



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

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GETTING ACQUAINTED WITH AL-QUR'AN





**With the blessed month of
Ramadaan that is full of
blessings, let us strive to
increase our *taqwa* of Allah
Subhaanahu Wata'aala by
striving our utmost in**

**performing all of His
Commands and
avoiding all of His
prohibitions. May we all
become among the
*muttaqoon.***

**On this noble day, let us
listen and ponder upon
a *khutbah* entitled :**

***“Getting Acquainted
With Al-Qur’an.”***

Al-Qur'an is the most sublime book for the Muslim *ummah*, which was revealed during the Night of Power (*Laylatul Qadr*) in Ramadaan, and it is the greatest miracle for our

beloved Nabi Muhammad

**صلى الله
عليه وسلم**

**Reciting al-Qur'an is
considered an act of
worship, while practicing
upon its rulings and
teachings is an obligation.**

Allah Subhaanahu

Wata'aala

mentions in al-Qur'an: "O mankind, there has to come to you instruction from your Lord and healing for what is in the breasts and guidance and mercy for the believers."

(Yoonus 10:57)

Among the virtue that is very significant when one recites al-Qur'an is that the person will be rewarded manifold. Just like as it was mentioned in the *hadeeth* of ibn Mas'ood *radiyAllaahu'anh*

where Rasulullah ﷺ said:

“Whoever recites a letter from the Book of Allah, he will be credited with a good deed, and a good deed gets a ten-fold reward. I do not say that *Alif-Lam-Meem* is

one letter, but *Alif* is a letter, *Lam* is a letter and *Meem* is a letter.”

(at-Tirmidhi: hasan)

Such is the greatness in rewards promised to those who recite al-Qur'an. What more for those who actually memorize al-Qur'an. However, the *khateeb* would like to pose several

questions. Are we truly acquainted with al-Qur'an in our homes? How many verses of al-Qur'an do we recite on a daily basis? When was the last time that we completed our Qur'anic

recitation? Whereas, it is the *tilaawah* (recitation) of al-Qur'an that will illuminate the darkness in our graves.

**Fortunate are those that
recite al-Qur'an daily.**

**Regardless, whether
during Ramadaan or in
other months. No matter
what rank or status that
one has, regardless
whether young or**

old. The recitation of al-Qur'an must be inculcated as part of our daily recitation, furthermore to focus on comprehending and internalizing its contents, and practicing its teachings.

Allah *Subhaanahu*

***Wata'aala* mentions in al-**

Qur'an:

**“Indeed, those who recite
the Book of Allah and
establish prayer and
spend [in His cause] out of
what**

**We have provided
them, secretly and
publicly, [can] expect a
profit that will never
perish.”**

(Faatir 35:29)

It is very unfortunate that we always give the excuse of being busy or not having time to recite al-Qur'an, but the reality is that today's generation would be willing to spend long hours to read

and chat on social media such as Facebook, WhatsApp, twitter, and others. But they would give 1001 excuses for not reciting al-Qur'an even for a few verses daily.

The late Shaykh
Muhammad al-Ghazzali
rahimahullaah, an erudite
scholar, mentioned in his
book entitled “*How To
Interact With Al-Qur’an*”
that the Muslim *ummah*
must get

**themselves acquainted
with al-Qur'an in their
daily lives. That is to
inculcate al-Qur'an in its
recitation,
comprehending upon its
contents, and practicing
upon its teachings.**

All these must be initiated from the home, school, and continued to the offices and workplace. Similarly, the same would be done within organizations and youth organizations, whether

government-affiliated or private. Quranic recitation programs that have rapidly spawned within the society should be further continued. The parents should find suitable time to guide the

children and family to read and recite al-Qur'an at home in *jamaa'ah* with the children. At the office or workplace, the lunch break can be utilized to continue Quranic recitation.

Imaam Ahmad
rahimahullaah reported
that ibn 'Abbaas
radiyAllaahu'anhuma had
explained that every year
during Ramadaan, Nabi
Muhammad **صلی اللہ**
علیہ وسلم will
recite

al-Qur'an with Jibreel
عَلَيْهِ سَلَام until completion
(*khatm*). During the final
year before he صَلَّى اللهُ
عَلَيْهِ وَسَلَّمَ passed away, he
recited al-Qur'an with
Jibreel twice.

I would like to sincerely remind all of us that our *tilaawah* of al-Qur'an should not be done in haste or too fast thus affecting the *tajweed* rulings. On the contrary, one should recite

al-Qur'an according to its proper way, which is:
1- *Tarteel* – reciting al-Qur'an properly at a moderate pace, according to the rulings of *tajweed*.

Allah Subhaanahu

**Wata'aala mentions in
al-Qur'an:**

**“... and recite the
Qur'an with measured
recitation [*tarteel*].”**

(al-Muzzammil 73:4)

- **2- *Tadabbur* – reciting al-Qur'an while paying full attention to its contents and meaning of the verses recited**
- ***Allah Subhaanahu Wata'aala* mentions in al-Qur'an:**

**“Then do they not
reflect [*tadabbur*]
upon the Qur'an? ...”**

(an-Nisaa' 4:82)

3- *Tafakkur* – reciting al-Qur'an with a tranquil mind and pondering upon the greatness of Allah, while thinking of realizing the intended meaning of the verses.

Allah *Subhaanahu*

***Wata'aala* mentions in al-**

Qur'an:

**“...Thus do We explain
in detail the signs for a
people who give
thought.”**

(Yoonus 10:24)

4- *Ta'aamul* – reciting by practicing the *tajweed* rulings and the teachings of al-Qur'an, and internalizing them as well Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:

**“Indeed, this is a
reminder, so he who
wills may take to his
Lord a way.”**

(al-Insaan 76:29)

In the effort to inculcate al-Qur'an in our daily lives, let us not feel inferior if we are not proficient in reciting al-Qur'an. On the contrary, we must always strive to find opportunities to learn

al-Qur'an and its sciences. Moreover, the *tilaawah* of al-Qur'an provides a golden opportunity for us to correct our mistakes and increase our quality of Quranic recitation.

1. 'A'ishah *radiyAllaahu'anha* reported: Rasulullah ﷺ said: "The one who is proficient in the recitation of the Qur'an will be with the honorable and obedient scribes (angels) and he who

recites the Qur'an and
finds it difficult to recite,
doing his best to recite
it in the best way
possible, will have a
double reward.”

(al-Bukhaari and Muslim)

Therefore, we must always strive to be acquainted with al-Qur'an, learn and deepen our knowledge in its sciences regardless of our age, educational background, rank, or stature.

It is because attending the circles of knowledge and brief Islamic talks (*tadhkeerah*) are from among the efforts to inculcate al-Qur'an in our lives.

Let us make the month in which al-Qur'an was revealed as the starting point for us to get acquainted with al-Qur'an within ourselves, our families, and the society. Let us deem the *tilawah* of

al-Qur'an as *waajib* on a daily basis, whether after the *fard* (obligatory) prayers or during leisure time. Let us not always give the excuse of being busy or not having enough time to recite

**al-Qur'an, for indeed
the time is there. It is
upon our discretion and
wisdom on how it is to
be managed.**

**Let us not become
enslaved and
preoccupied with
smartphones and social
media that it takes away
our precious time to be
spent with al-Qur'an and
its contents.**

We must take advantage of the remaining of Ramadaan so that it will not pass in vain. Hence, let us strive to get acquainted with al-Qur'an in our daily lives:

1- Let us always recite, comprehend, and internalize the contents of al-Qur'an in its true sense, which is through *tarteel, tadabbur, tafakkur, and ta'aamul.*

2- Getting acquainted with al-Qur'an within ourselves, our families, and the society, beginning from home, school, and so forth, our office or workplace.

3- We must always strive to learn al-Qur'an, increase the quality of our *tilaawah*, and deepen our knowledge of its sciences through circles of knowledge, Islamic classes, and brief talks.

Abu Umaamah al-Bahiliy
radhiyAllahu'anh reported:

Rasulullah ﷺ said:

“Read the Qur'an, for it will
come as an intercessor for
its reciters on the Day of
Resurrection.”

(Muslim)

“Those to whom We have given the Book recite it with its true recital. They [are the ones who] believe in it. And whoever disbelieves in it - it is they who are the losers.”


(al-Baqarah 2:121)

بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ
وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ
الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ
السَّمِيعُ الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ
اللهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ
وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ
مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its

**consequences will only disrupt
the harmony, unity, and
security of the Muslim ummah
and our nation. Extremism will
only give negative impression
upon the nobility and holiness
of al-Islam. On the contrary,
the Muslim**

**ummah must inculcate noble
akhlaaq, having utmost
personality and attitude as true
Muslims so that the world will
know that Rasulullah (ﷺ)
was sent down as a messenger,
and Islam that was revealed is
mercy**



**for the entire nation
and universe.**

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an

**advanced state, prosperous,
and providing welfare.**

**Hence, we sincerely beseech
you, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity, increase
our *rizq*, enrich us with**

**beneficial knowledge, cultivate
our soul with good mannerisms,
return us to the path that you
are pleased with, protect us
from disasters and your severe
trials, so that our nation will
become more peaceful and filled
with blessings.**

O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlu Sunnah wal-Jamaa'ah*, and protect us from deeds and *'aqeedah* that are astray such as the extreme *Shee'is*, *Qadiyani*, and other ideologies.

O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have

**made *waqf* and gave up their
wealth for *Tabung Amanah
Pembangunan Islam Selangor*
(Islamic Development Trust
Fund of Selangor) with
continuous reward until the
Hereafter.**

**O Allah, increase and widen
the *rizq* of those that made
waqf from their wealth with
perpetual rewards until the
Last Day.**



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JABATAN AGAMA ISLAM SELANGOR

DISEDIAKAN OLEH :

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR