



بureau of Islamic Affairs Selangor

JABATAN AGAMA ISLAM SELANGOR

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PERFECTING RAMADAAAN WITH INFAAQ

INFAAQ



**Let us strive to increase our
taqwa of Allah *Subhaanahu
Wata'aala* by performing
all of His Commands and
avoiding all of His
prohibitions, especially in**

**this blessed month of
Ramadaan. We should
strive in making this as a
month for increasing the
quality of *imaan* and
righteous deeds. May we
all attain the pleasure of
Allah**

Subhaanahu Wata'aala
and protection from the
Hellfire.

Let us ponder upon
today's *khutbah* entitled
"Perfecting Ramadaan
With Infaaq."

**With the noble month of
Ramadaan that is full of
blessings, let us make
infaaq (give away) from our
wealth in giving *zakaat* and
sadaqah (charity). It was the
practice of Nabi Muhammad**

صلی اللہ
علیہ وسلم that in the month of
Ramadaan, he would
intensify his *infaaq* and
charity as compared to
other months.

Narrated ibn 'Abbaas
radiyAllaahu'anhuma:

The Prophet (ﷺ) was the most generous of all the people, and he used to become more generous in Ramadaan when Gabriel met him. Gabriel used to meet him every night

**during Ramadaan to
revise the Qur'an with
him. Allah's Messenger
(ﷺ) then used to be
more generous than the
fast wind.**

(al-Bukhaari and Muslim)

**By making *infaaq* which includes *zakaat* that is to be fulfilled, it will purify us and improve our fasting from being contaminated with sins and disobedience. Increasing righteous deeds in
Ramadaan**

is the ultimate priority for
'ibaadah, especially since
Allah has promised
tremendous rewards for
His slaves for fulfilling
their *zakaat* and give
sadaqah (charity), unlike in
other

**months. Every deed
performed in Ramadaan,
whether *waajib* or *sunnah*,
will be rewarded manifold
by Allah *Subhaanahu
Wata'aala*, including
providing *iftaar* for those**

fasting.

Abu Hurayrah
radīyAllāhu'anh reported:

Rasulullah ﷺ said:

**“Charity does not in any
way decrease the
wealth...”**

(Muslim)

**Verily, Allah *Subhaanahu*
Wata'aala will bestow
upon those making *infaaq*
from their wealth with
various rewards and
virtues. Those who have
fulfilled their *zakaat* and
giving away from**

**their wealth are promised
with forgiveness and their
previous sins erased.**

Nabi Muhammad ﷺ

**himself guaranteed that
zakaat and *sadaqah* given
will be blessed by Allah**

Subhaanahu Wata'aala
in the form of protection
and being spared from
harm or destruction.
From the *hadeeth* of
'Abdullah
radiyAllaahu'anhuma:

Rasulullah ﷺ said:

“Immunize your property with *zakaah*, cure your ills with charity, and confront the waves of distress with invocation.”
Similar with the *hadeeth* of

**'Adiy bin Haatim
radiyAllaahu'anh where
Rasulullah ﷺ said:**

**"Save yourself from
Hellfire even by giving
half a date-fruit in
charity."**

(al-Bukhaari)

**It is in Ramadaan that
Allah *Subhaanahu*
Wata'aala legislated the
'ibaadah of *zakaat al-fitr*
that is *waajib* upon every
Muslim, whether young or
old, male or female, free
or slave, sick or**

**healthy. *Zakaat al-fitr* was
legislated for the purpose
of aiding the poor and
needy so that they can
also experience the
happiness and enjoy the
food while celebrating
*Hari Raya ('Eidulfitr).***

**Fulfilling *zakaat al-fitr* is
waajib, based on the
hadeeth of ibn 'Umar
radiyAllaahu'anhuma:**

**"Allah's Messenger (ﷺ)
enjoined the payment of
one *Sa'* of dates or one
*Sa'***

**of barley as *zakaat al-fitr*
on every Muslim slave or
free, male or female,
young or old, and he
ordered that it be paid
before the people went
out to offer the '*Eid* prayer**

(one *Sa'* = 3 kilograms approx.)."

(al-Bukhaari)

Refusing to pay *zakaat al-fitr* will cause all of our *'ibaadah* performed

**throughout Ramadaan to
become unaccepted by
Allah *Subhaanahu
Wata'aala*, based on the
hadeeth of Anas bin
Maalik *radiyAllaahu'anh*
that Rasulullah ﷺ said:**

**"The fasting of Ramadaan
will be hanging between
earth and heavens and it
will not be raised up to the
Divine Presence without
paying *zakaat al-fitr*."**

(ad-Daylami)

**For everyone's
information, the Fatwaa
Committee of Selangor
has stated that the
amount for *zakaat al-fitr*
for this Ramadaan is
RM7.00 per person.**

Allah *Subhaanahu*

***Wata'aala* had given stern
warning upon those
refusing, neglecting, and
rejecting *zakaat al-fitr*
with various threats and
warnings. On the Day of
Judgment,**

**Allah *Subhaanahu*
Wata'aala will drape
wealth that has not
been purified by *zakaat*
around the neck of its
owner. As it was
mentioned in al-Qur'an:**

**“And let not those who
[greedily] withhold what
Allah has given them of His
bounty ever think that it is
better for them. Rather, it is
worse for them. Their necks
will be encircled by**

**what they withheld on the
Day of Resurrection. And
to Allah belongs the
heritage of the heavens
and the earth. And Allah,
with what you do, is [fully]
Acquainted."**

(Aal-'Imraan 3:180)

For this Ramadaan, the *Zakaat* Board of Selangor (LZS) is providing various facilities for the Muslims to fulfill their *zakaat*. The Muslims can fulfill their *zakaat*, namely *zakaat al-fitr*

**and *zakaat* of the wealth,
via appointed and certified
'amil (zakat collectors) or at
any of the 26 *zakaat*
counters operating seven
days a week throughout
the entire state of Selangor.**

**In addition, one can also
get it done via salary
deduction, SMS services,
internet banking, and
various other facilities
that can be benefited by
the Muslims,**

Alhamdulillah, in 2014, the awareness on the obligation of fulfilling *zakaat* amongst Muslims has tremendously increased. The total amount of *zakaat* collection stood at more than RM586 million,

a 13% increase as compared to the previous year. However, the total of number of payers is still low, with 263,000 persons, as compared to the Muslim population in Selangor

whom are qualified to give *zakaat*, which are 1.5 million people. Through centralized *zakaat* collection at the *Zakaat* Board of Selangor (LZS), the accumulated *zakaat* funds are disbursed to

all groups of *asnaf* (*zakaat* recipients) until their needs are met, and even liberating them from the shackles of poverty. The centralized disbursement at LZS in 2014 has increased by 28% as

**compared to the previous
year, which includes 46,000
asnaf families of the poor
and needy.**

**The Muslims are
encouraged to make
infaaq, give charity, and
donate to *Tabung***

***Amanah Pembangunan
Islam Selangor*** (Islamic
Development Trust Fund of
Selangor, TAPIS). TAPIS was
established by the Selangor
state government and it is
administered by the

**Islamic Religious Affairs
Department of Selangor
(JAIS). It intends to help
develop the Muslim *ummah*
in terms of solidifying
'aqeedah, Islamic
understanding, mastery of**

**knowledge, and
empowering Islamic
institutions such as the
mosques, *suraus*, and
Islamic schools.**

**In 2013, the Muslims in
Selangor have donated
RM296,000 to TAPIS,**

**which actually doubled to
RM428,000 in 2014. The state
government and JAIS
extend its sincere gratitude
to all Muslims who've
made such gigantic
contribution. In fulfilling the
objectives of**

**TAPIS which can help
enhance the Muslims in
this state, approximately
RM419,000 was distributed
for *'aqeedah*
empowerment and Islamic
understanding programs,
and book**

**purchase for various
mosques and *suraus*. May
the noble efforts of TAPIS
truly aid the Muslims in
enhancing their Islamic
understanding and
making the mosques and
*suraus***

**throughout the state alive
with activities. For that, we
are all invited to give
donations to TAPIS through
any of the *'amil* of *zakaat*
throughout the state using
TAPIS Coupons that are**

available.

**We must purify our soul
and wealth through *zakaat*
and giving *infaaq* of our
wealth. Remember, the
wealth that we possess will
be questioned by Allah**

***Subhaanahu Wata'aala* in the Hereafter. Hence, let us perform as follows:**

1- Wealth that has reached the *nisaab* (minimum quantity required) must be purified with *zakaat*,

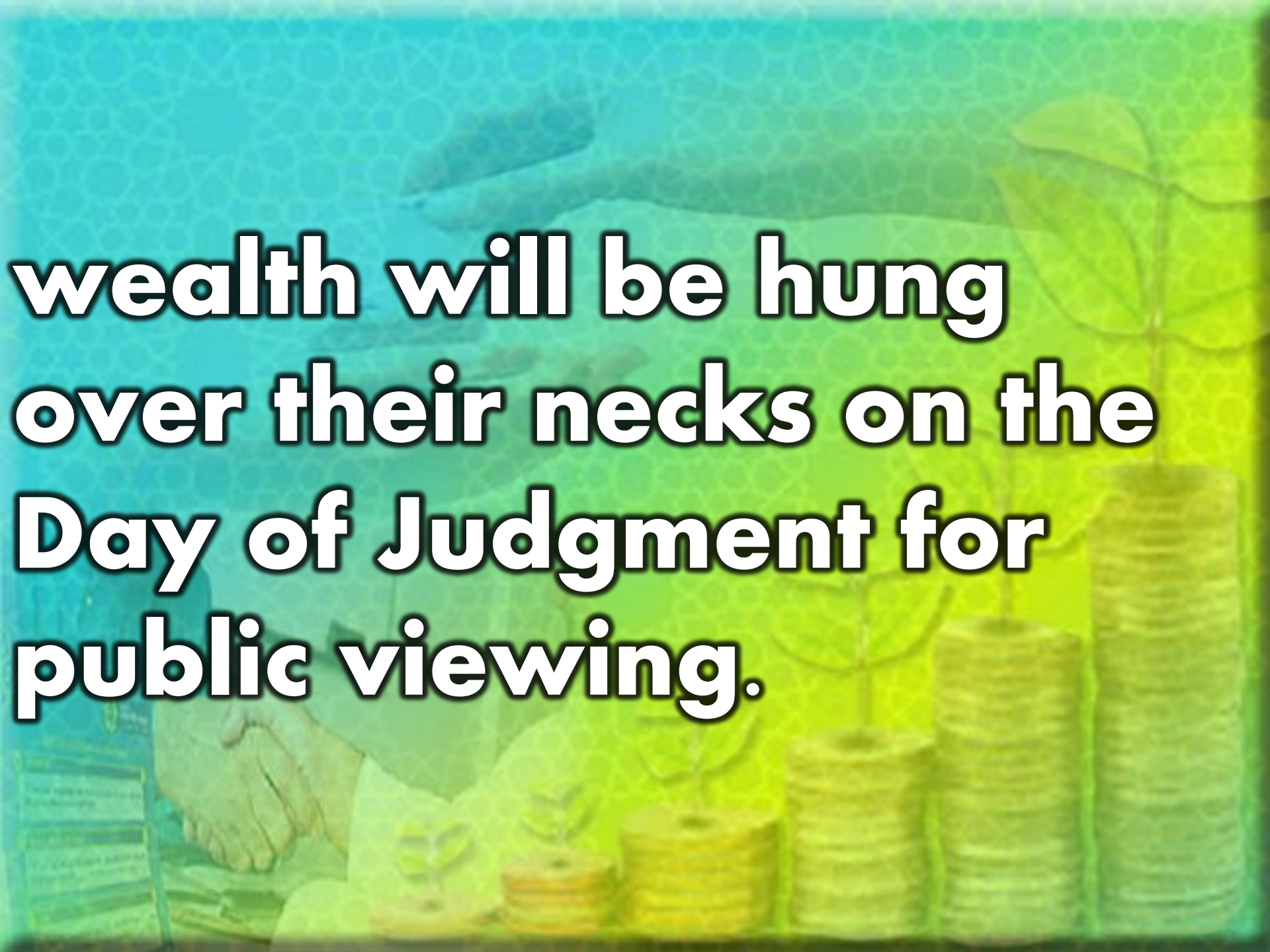
whether through salary deduction, savings, KWSP withdrawal, gold, silver, commerce, and yields from paddy fields and livestock.

2- *Zakaat al-fitr* and *zakaat* of the wealth should be paid to LZS through certified '*amil* so that its disbursement will be done with justice and perfection.

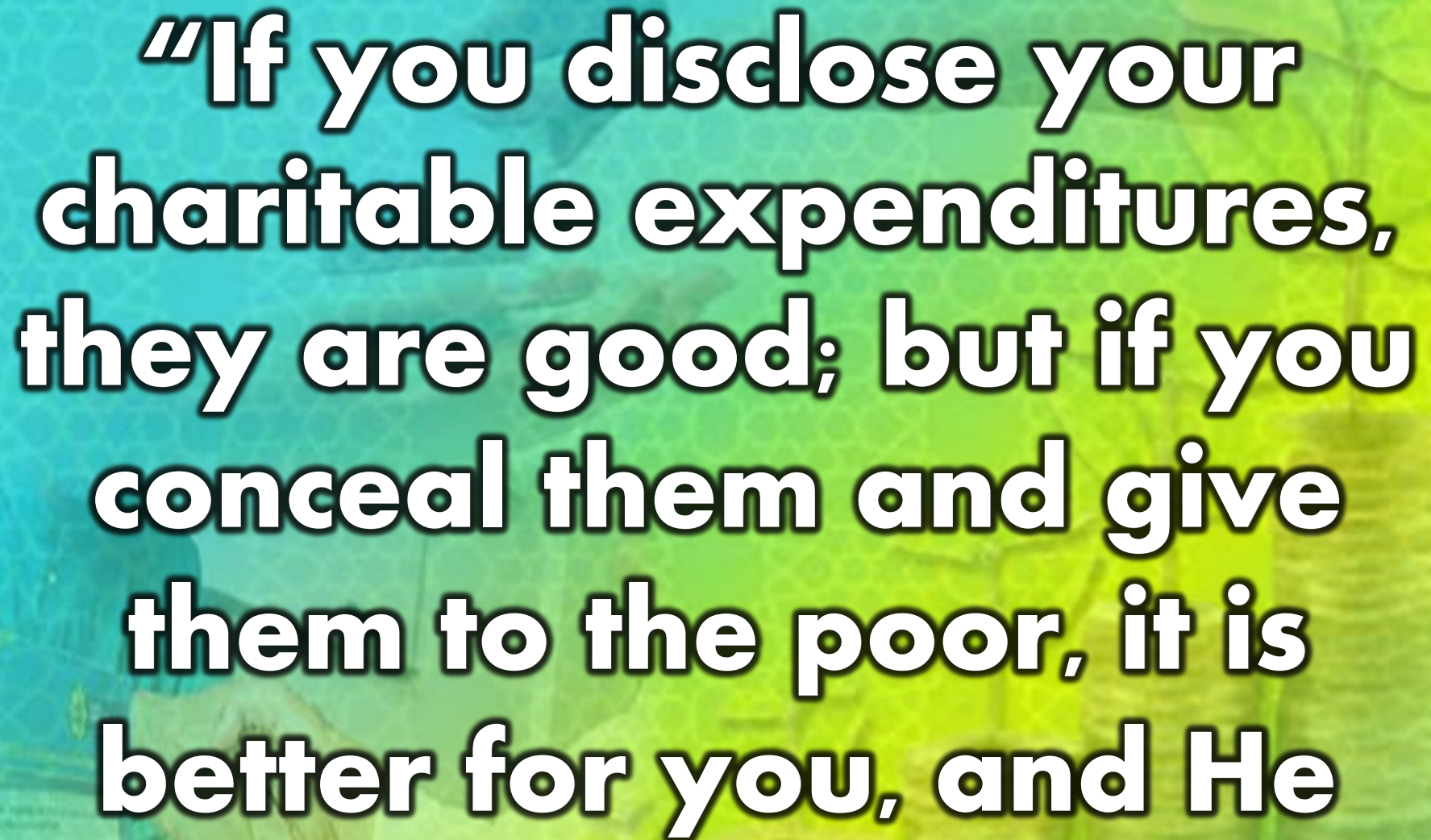
3- The Muslims must have *yaqeen* (certainty) with the promise of Allah that those making *infaaq* will not have their wealth decreased, and instead will be rewarded with bounties and rewards

from Allah *Subhaanahu*
Wata'aala.

4- The Muslims that are
bakheel (stingy) and
refuse to give charity and
fulfill their *zakaah*, they
are definitely sinful and
their



**wealth will be hung
over their necks on the
Day of Judgment for
public viewing.**

The background of the image is a soft-focus photograph. It depicts a hand, likely belonging to a person of African descent, holding a small, round coin or piece of paper. The hand is positioned over a large pile of US dollar bills, which are fanned out and stacked. The lighting is warm and golden, creating a sense of wealth and generosity. The overall composition suggests themes of charity, giving, and financial aid.

**“If you disclose your
charitable expenditures,
they are good; but if you
conceal them and give
them to the poor, it is
better for you, and He**

**will remove from you
some of your misdeeds
[thereby]. And Allah, with
what you do, is [fully]
Acquainted."**

(al-Baqarah 2:271)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ
وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ
الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ
السَّمِيعُ الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ
اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ
وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
.إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its

**consequences will only disrupt
the harmony, unity, and
security of the Muslim ummah
and our nation. Extremism will
only give negative impression
upon the nobility and holiness
of al-Islam. On the contrary,
the Muslim**

**ummah must inculcate noble
akhlaaq, having utmost
personality and attitude as
true Muslims so that the world
will know that Rasulullah (ﷺ)
was sent down as a messenger,
and Islam that was revealed is
mercy**

**for the entire nation and
universe.**

INFAQ

**O Allah, You are the Lord that
is All Mighty, we are grateful to
You for having bestowed upon
us *rahmah* and *ni'mah*, that we
are able to continue the effort
in empowering the Muslim
ummah especially in Selangor,
as an**

**advanced state, prosperous,
and providing welfare.**

**Hence, we sincerely beseech
you, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity, increase
our *rizq*, enrich us with**

**advanced state, prosperous,
and providing welfare.**

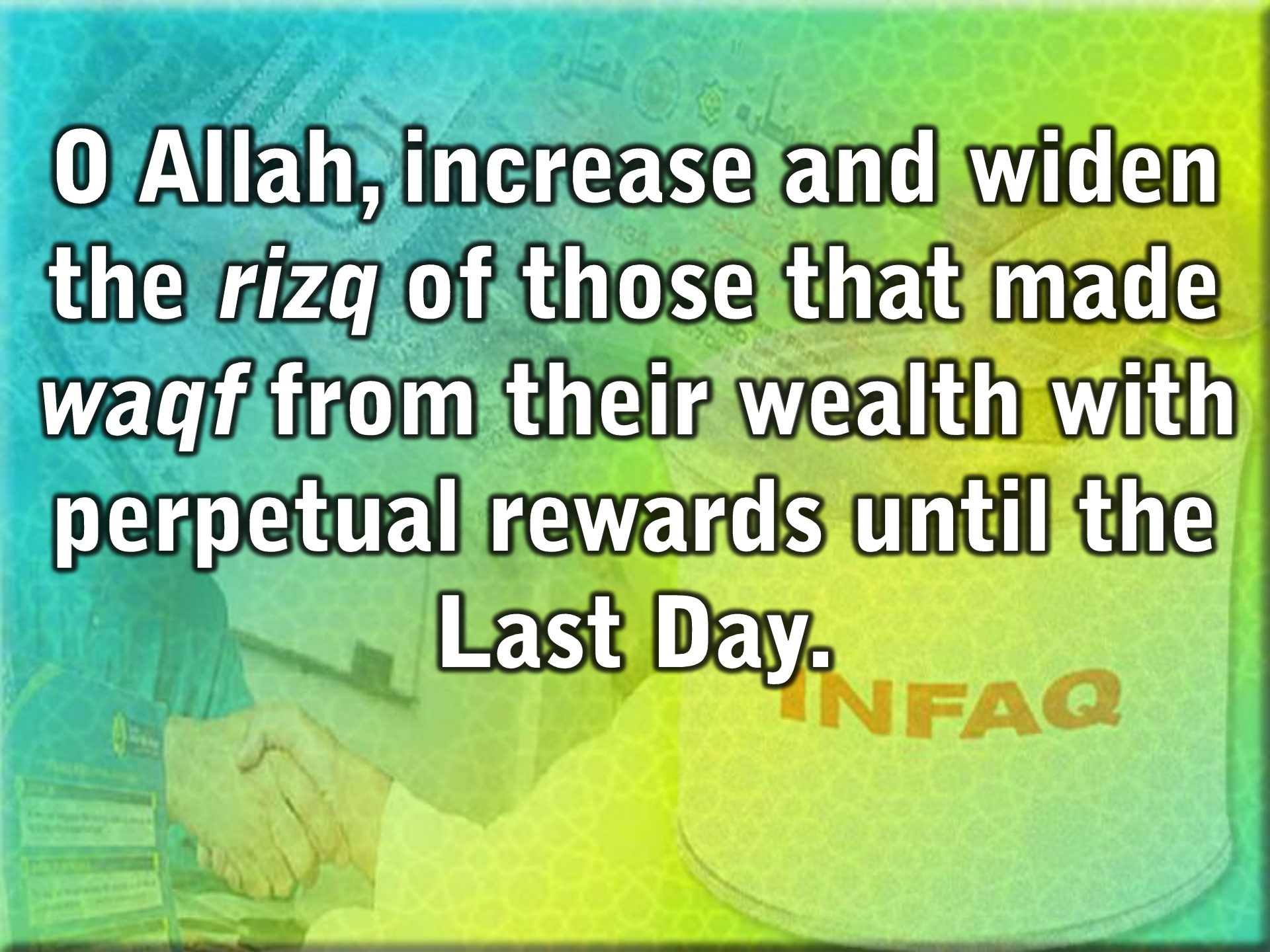
**Hence, we sincerely beseech
you, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity, increase
our *rizq*, enrich us with**

**O Allah, we sincerely beseech
you, strengthen our beliefs
according to the creed of
Ahlus Sunnah wal-Jamaa'ah,
and protect us from deeds and
'aqeedah that are astray such
as the extreme *Shee'is*,
Qadiyani, and other ideologies.**

O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have

**made *waqf* and gave up their
wealth for *Tabung Amanah
Pembangunan Islam Selangor*
(Islamic Development Trust
Fund of Selangor) with
continuous reward until the
Hereafter.**

**O Allah, increase and widen
the *rizq* of those that made
waqf from their wealth with
perpetual rewards until the
Last Day.**





UNIT KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR