



جَبَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

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**HIS MAJESTY,
THE KING:
THE UMBRELLA
OF ISLAM**





I remind myself, first and foremost, and blessed audience to strive in increasing our *taqwa* of Allah *Subhaanahu*

***Wata'aala* by fulfilling all of**

**His Commands and avoiding
all of His prohibitions. Verily,
the noble ones in the Sight
of Allah *Subhaanahu
Wata'aala* are those having
utmost *taqwa*. Let us remain
istiqamah by practicing the**

Sharee'ah of Allah

Subhaanahu Wata'aala and

the sunnah of Rasulullah

**صلی اللہ
علیہ وسلم .** By obeying Allah and

His Messenger, *insha Allah*

we will become blessed and

pleasing to Allah

Subhaanahu Wata'aala, hence
attaining blessings in this
world and nobility in the
Hereafter. On a day that is full
of blessings, let us internalize a
khutbah entitled ***“His Majesty,
the King: The Umbrella Of
Islam.”***

The constitutional monarchy system recognizes the King as the head of state carrying the title *Seri Paduka Baginda Yang Di-Pertuan Agong*, selected by the Conference of Rulers based

on a five year rotation. The *Yang Di-Pertuan Agong* (the King) is the head of Islamic affairs for the states of Penang, Malacca, Sabah, Sarawak, and the Federal Territories. While the Malay

Rulers and the *Yang di-Pertuan Besar* for nine states are mandated with authority to preserve the special privileges and customs of the Malays, and also the administration of Islamic

affairs in those states.

Indeed, the role of the *Yang di-Pertuan Agong* and the Conference of Rulers are very significant in safeguarding and ensuring that the religion of Islam is

truly internalized and
practiced with perfection in
this nation. This is in
accordance with the
Constitution and the social
contract that was agreed
between various ethnicities,

which was a binding agreement upon this very key issue. Verily, all ethnicities had a binding agreement to this very fundamental matter. There should no longer be any

dispute or controversy upon this matter. That is why it is stipulated in the Constitution that Islam is the official religion of the federation.

The post-*Merdeka* generations must be

thoroughly educated and
fully comprehend regarding
this so that the nation will
always remain peaceful,
calm, harmonious, and
stable.

As the head of Islamic affairs, the *Yang di-Pertuan Agong* plays a vital role in ensuring that Islam is protected and safeguarded from any element that would threaten its nobility.

This responsibility is shouldered by the institution of constitutional monarchy for they had sworn in as the *Yang di-Pertuan Agong* with an oath that includes wording as follows:

*“Wallaahi, wabillaahi,
wataallaahi, with this
pronouncement we pledge
earnestly with loyalty in
carrying out our role as the
Yang di-Pertuan Agong, as
defined and if to be*

*determined in the future by
the law and constitution of
Malaysia.”*

With the pronouncement of such oath, it then becomes the sole responsibility of the *Yang di-Pertuan Agong* to perform his very duties and responsibilities with honesty, trustworthiness, and justice.

Hence, it behooves the citizens to remain obedient to their leader so as to preserve security, ensuring harmony, and maintaining administrative stability for the nation's advancement.

Based on the pledge, it is evident that it aims to uphold *maqasid ash-Sharee'ah*, namely the five elements:

1- Preserving the religion

2- Preserving life

- 3- Preserving the '*aql*
(intellect/mind)
- 4- Preserving lineage
- 5- Preserving wealth

Islam was revealed to
mankind to uphold justice,
honesty, transparency,
sincerity, and the *taqwa* of
Allah *Subhaanahu*
Wata'ala. And for that,
Allah *Subhaanahu*

Wata 'aala has sent down hundreds of thousands of prophets and messengers whom were entrusted to convey the *risaalah* and practicing upon its teachings, like how to implement the

concept of obeying the leader or *ulil amr* according to the *Shara'*. Obedience to the head of state that is always inviting to do good is *waajib*, in realizing the mission and vision of

achieving *baldatun
tayyibatun warabbun
ghafoor* (A good land and a
forgiving Lord) [Sabaa'
34:15].

Al-Imaam as-Suyooti
rahimahullaah mentioned in
his book *Kitaab al-Jaami‘
as-Sagheer* that Anas bin
Maalik *radiyAllaahu ‘anh*
narrated that Rasulullah ^{صلى الله}
عليه وسلم
said:

“When you pass a country without sultan then do not enter it as the sultan is the shadow of Allah, and authority, upon the earth.”

(al-Bayhaqi: *da‘eef* with sound meaning)

This expression should be
looked into within the
context with the King being
a secured shelter when His
Majesty implements the
justice of the *Sharee'ah*.
Verily, His Majesty is the

vicegerent or *khaleefah* on earth whose authority is attributed to the *Sharee'ah*. The nobility of the King is evaluated according to the capability of carrying out divine responsibilities.

Such concept or title was also used by Muslim kings outside of the Malay world such as the 'Abbasid Caliphate. Moreover, this concept is mentioned in works regarding polity and

governance by erudite scholars such as *Naseehat al-Muluk* by Abu Zayd al-Balakhliy. In this regard, amongst the individual that is always mentioned as an excellent caliph,

always referred to as a head
of state who is pious and
fearful of Allah *Subhaanahu
Wata 'aala*, but also
successful in administering
the nation with justice and
peace according to the

Sharee‘ah, is none other than
Caliph ‘Umar bin ‘Abdil
‘Azeez *rahimahullaah*. He
had once said:

“Verily, there will be no security for the one who violates the sunnah, and it is impermissible to submit and obey those inviting to the disobedience of Allah Subhaanahu Wata‘aala.”

Among the superior characteristics that Caliph ‘Umar possessed were:

1. High level of *taqwa* of Allah *Subhaanahu Wata ‘aala*.
2. *Zuhd* (ascetic)

3. *Tawaddu* ' (humility)
4. Polite and forgiving
5. Patient and perseverance
6. Just
7. Resolute and wise
8. Always supplicating

Possessing those ingredients
of superior characteristics,
he was granted help from
Allah Subhaanahu
Wata 'aala and was
successful in establishing the
rule of a just and prosperous

nation.

During Caliph ‘Umar ibn ‘Abdil ‘Azeez’s reign, he had determined the criteria in selecting companions to aid him in perfecting his roles and responsibilities:

“Whoever amongst you can be my companions for as long as you are able to fulfill these five conditions, namely:

1- One who will guide me in establishing justice.

2- One who will aid in doing good.

3- One who will mediate in conveying the wishes and needs of others to me.

4- One who will not backbite others in front of me.

5- One who will aid in conveying mandate to the people.

If you have chosen to accept these five conditions then become my close companions, otherwise it is

*best for you to stay away
from me.”*

Furthermore, he was blessed for the scholars during his reign were firm, sincere, and honest. They were always advising him and he was

always listening and adhering to their advice. For example, Hasan al-Basri *rahimahullaah* once advised the *khaleefah* by stating: “***O Leader of the Faithful! If you remain istiqamah,***

*firm upon the truthfulness
of Islam, then they (the
officers and citizens) will
also remain istiqamah. But
if you deviate, they too will
deviate.”*

These were the essential ingredients for his success when ruling and administering the government. So, it is evidently clear that to ensure that Islam is always at the

peak of nobility in this nation, the *Yang di-Pertuan Agong* truly plays a very important role. Therefore, it behoove the ministers, officers, and citizens to always render full

cooperation to the *Yang di-Pertuan Agong* while His Majesty administers Islamic affairs, so that it will be governed with full wisdom, organized, and benefitting everyone.

It was narrated that ibn

‘Abbaas

radiyAllaahu ‘anhuma said:

Rasulullah صلى الله عليه وسلم said: “Two

types of people from my

Ummah, if they are good

my people will be good,

**and if they are bad my
people will be bad. They
are the leaders and the
scholars.”**

(ad-Daylami: *da‘eef* with sound
meaning)

So it is clear that the *Yang di-Pertuan Agong* and sultan are the umbrellas of Islam based on the institution having the *Yang di-Pertuan Agong* as the head of administering Islamic affairs.

Hence, the *khateeb* invites:
1- The Muslims must always provide full obedience to the *Yang di-Pertuan Agong* and sultan in executing efforts to uphold the implementation of the *Sharee'ah*.

2- The Muslims must always maintain cooperation, understanding, and unity in restoring the glory of Islam in this nation.

3- The Muslims must have certainty that the true

success in establishing
Islamic sovereignty can only
be attained when we have
successfully integrated every
living aspects and needs, and
implement them according to
the *Sharee'ah*.

4- The Muslims must contribute their efforts, energy, and ideas to the best of their abilities, in achieving the noble aim of safeguarding and protecting the dignity of Islam.

5- The Muslim *ummah* must strive with diligence to uphold and elevate the excellence of *Sharee'ah* criminal enactment in perfecting the efforts of restoring Islam to glory.

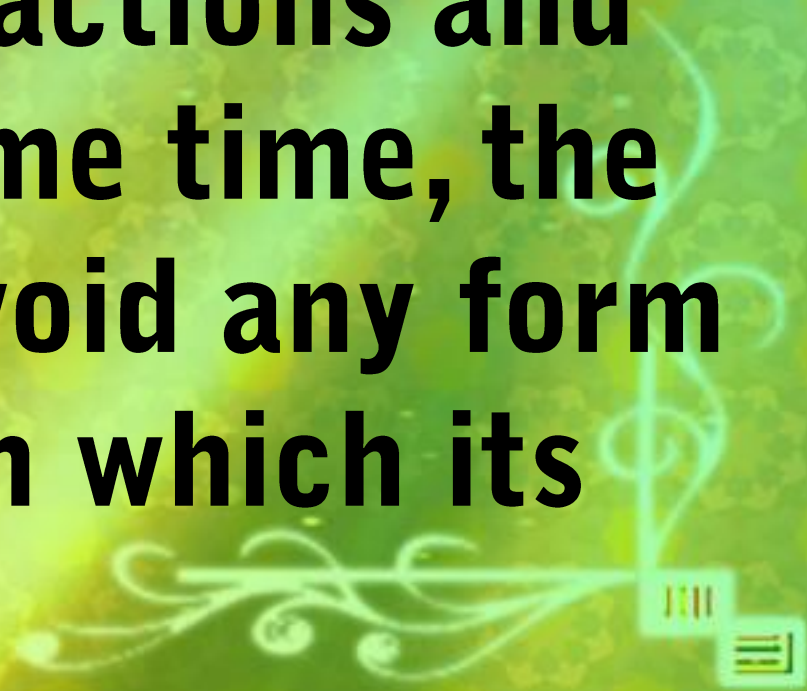
**“O you who have believed,
be persistently standing
firm for Allah, witnesses in
justice, and do not let the
hatred of a people prevent
you from being just. Be
just; that is nearer to**

**righteousness. And fear
Allah; indeed, Allah is
Acquainted with what you
do.”**

(al-Maa'idah 5:8)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ
لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its



consequences will only disrupt the harmony, unity, and security of the Muslim ummah and our nation. Extremism will only give negative impression upon the nobility and holiness of al-Islam. On the contrary, the Muslim



**ummah must inculcate noble
akhlaaq, having utmost
personality and attitude as true
Muslims so that the world will
know that Rasulallah (ﷺ) was
sent down as a messenger, and
Islam that was revealed is mercy**



**for the entire nation and
universe.**




**O Allah, You are the Lord that is
All Mighty, we are grateful to
You for having bestowed upon
us *rahmah* and *ni'mah*, that we
are able to continue the effort in
empowering the Muslim *ummah*
especially in Selangor, as an**

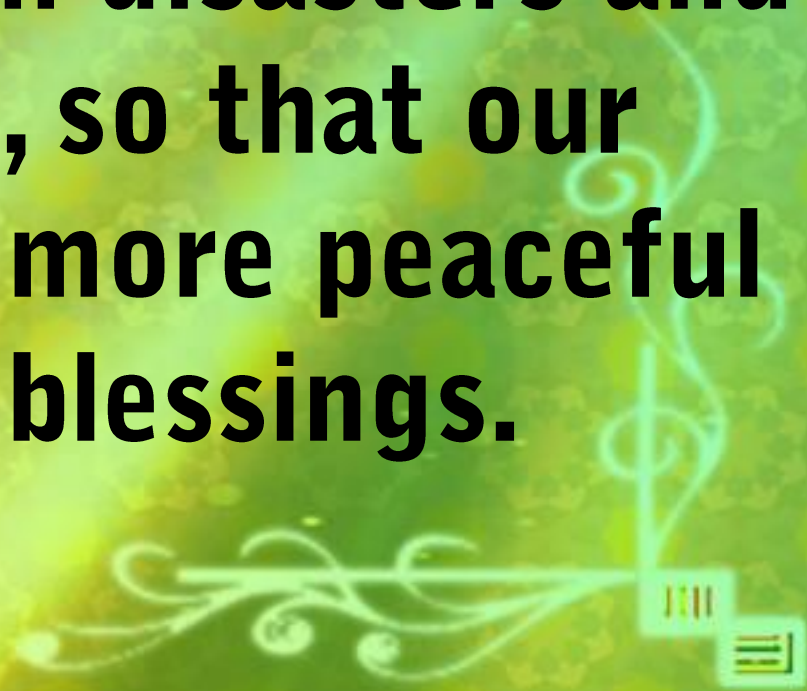


**advanced state, prosperous, and
providing welfare.**

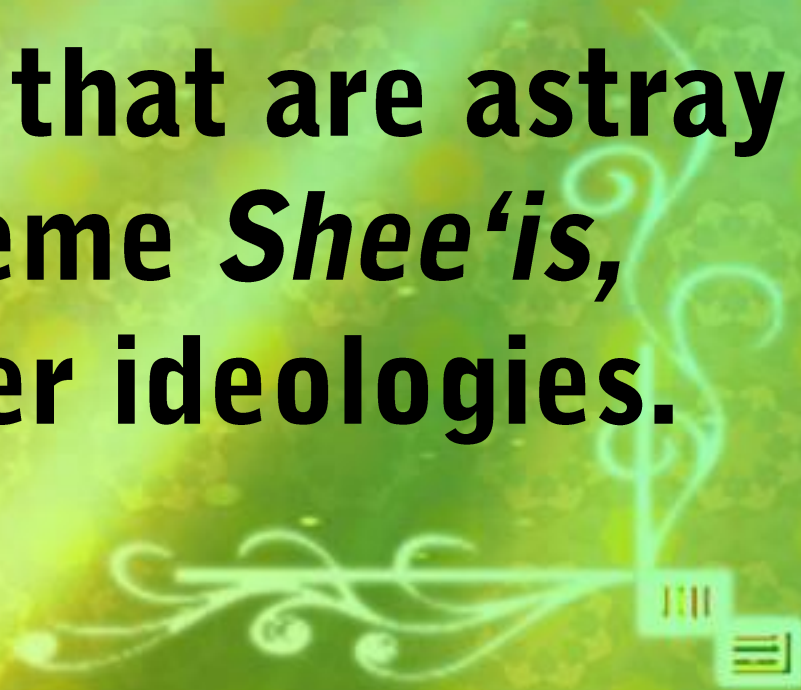
**Hence, we sincerely beseech you,
O Allah, strengthen our *imaan*,
accept our deeds, strengthen
our unity, increase our *rizq*,
enrich us with**

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beneficial knowledge, cultivate our soul with good mannerisms, return us to the path that you are pleased with, protect us from disasters and your severe trials, so that our nation will become more peaceful and filled with blessings.

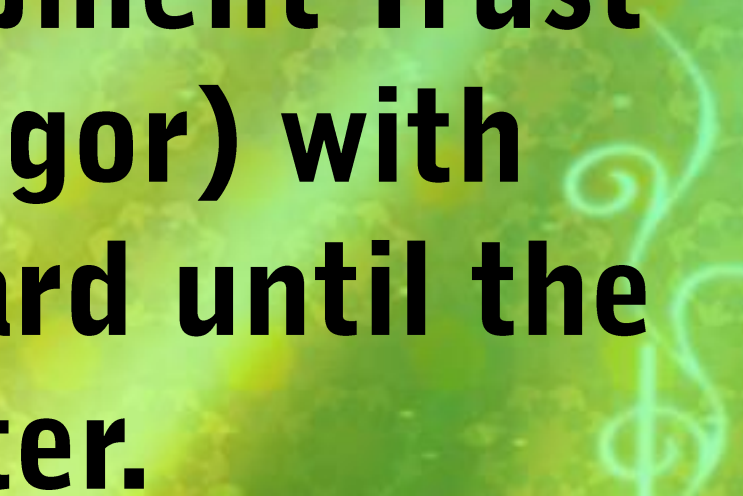


**O Allah, we sincerely beseech you,
strengthen our beliefs according
to the creed of *Ahlus Sunnah wal-
Jamaa'ah*, and protect us from
deeds and *'aqeedah* that are astray
such as the extreme *Shee'is*,
Qadiyani, and other ideologies.**



O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have

**made *waqf* and gave up their
wealth for *Tabung Amanah
Pembangunan Islam Selangor*
(Islamic Development Trust
Fund of Selangor) with
continuous reward until the
Hereafter.**



**O Allah, increase and widen the
rizq of those that made *waqf*
from their wealth with perpetual
rewards until the Last Day.**





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JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR

