



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

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**KIND**

**TREATMENT**

**OF ORPHANS**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us strive to increase our *taqwa* of Allah *Subhaanahu Wata'aala* by abiding all of His Commands and avoiding all of His prohibitions. Let us ponder that among the



characteristics of those having  
utmost *taqwa* is loving fellow  
Muslim brethren just like how  
one would love his own self.

Let us internalize and benefit  
from today's *khutbah* entitled:

***“Kind Treatment Of  
Orphans.”***

Indeed, the orphans are very privileged in Islam. Hence, we have been forbidden to neglect their welfare and livelihood, a prohibition that was clearly mentioned in al-Qur'an such that those



neglecting and oppressing  
the orphans are deemed as  
deniers in the religion.

*Allah Subhaanahu*

*Wata 'aala* mentions in al-

Qur'an:

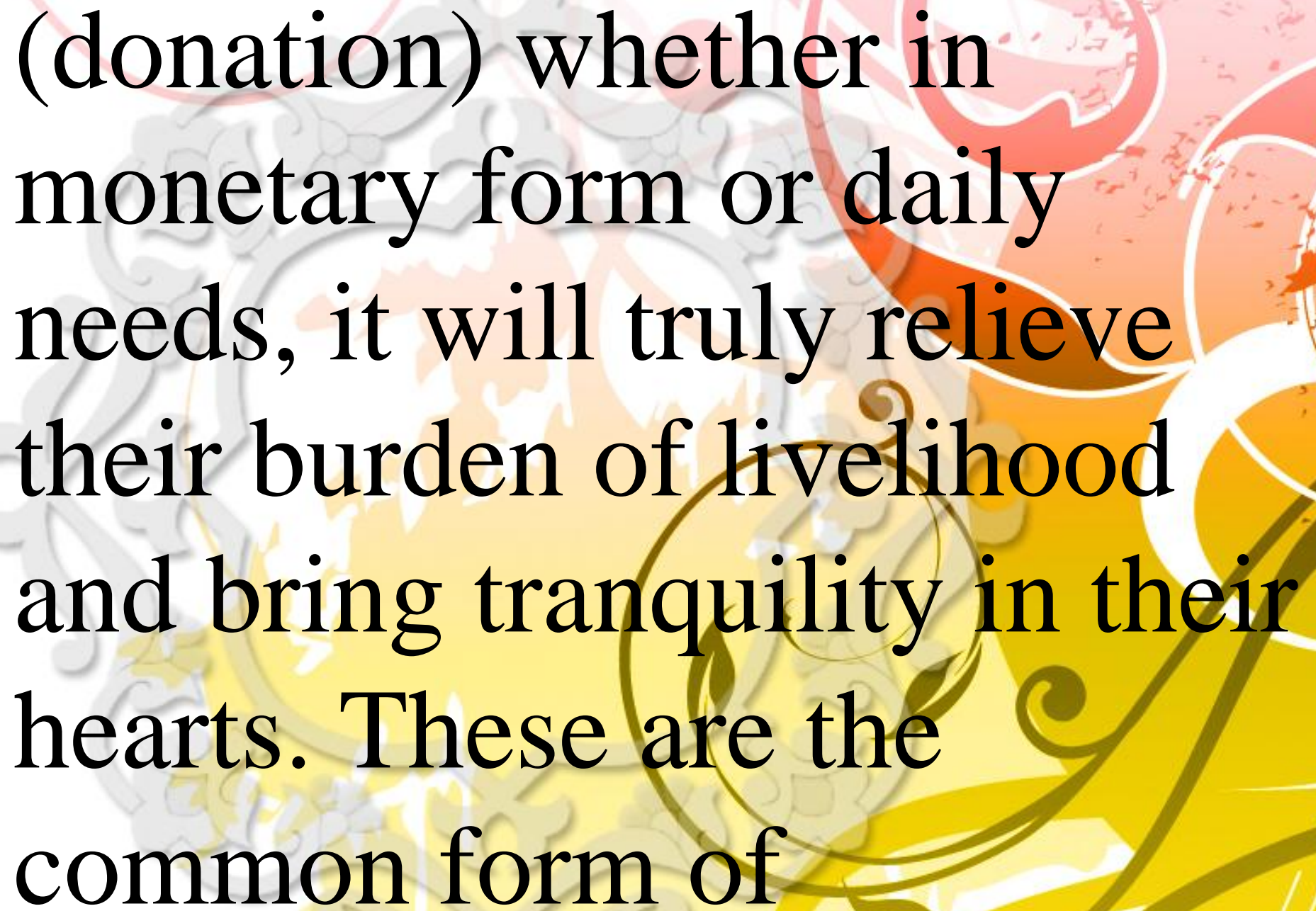
**“Have you seen the one  
who denies the  
Recompense? For that is  
the one who drives away  
the orphan.”**

**(al-Maa‘oon 107:1-2)**



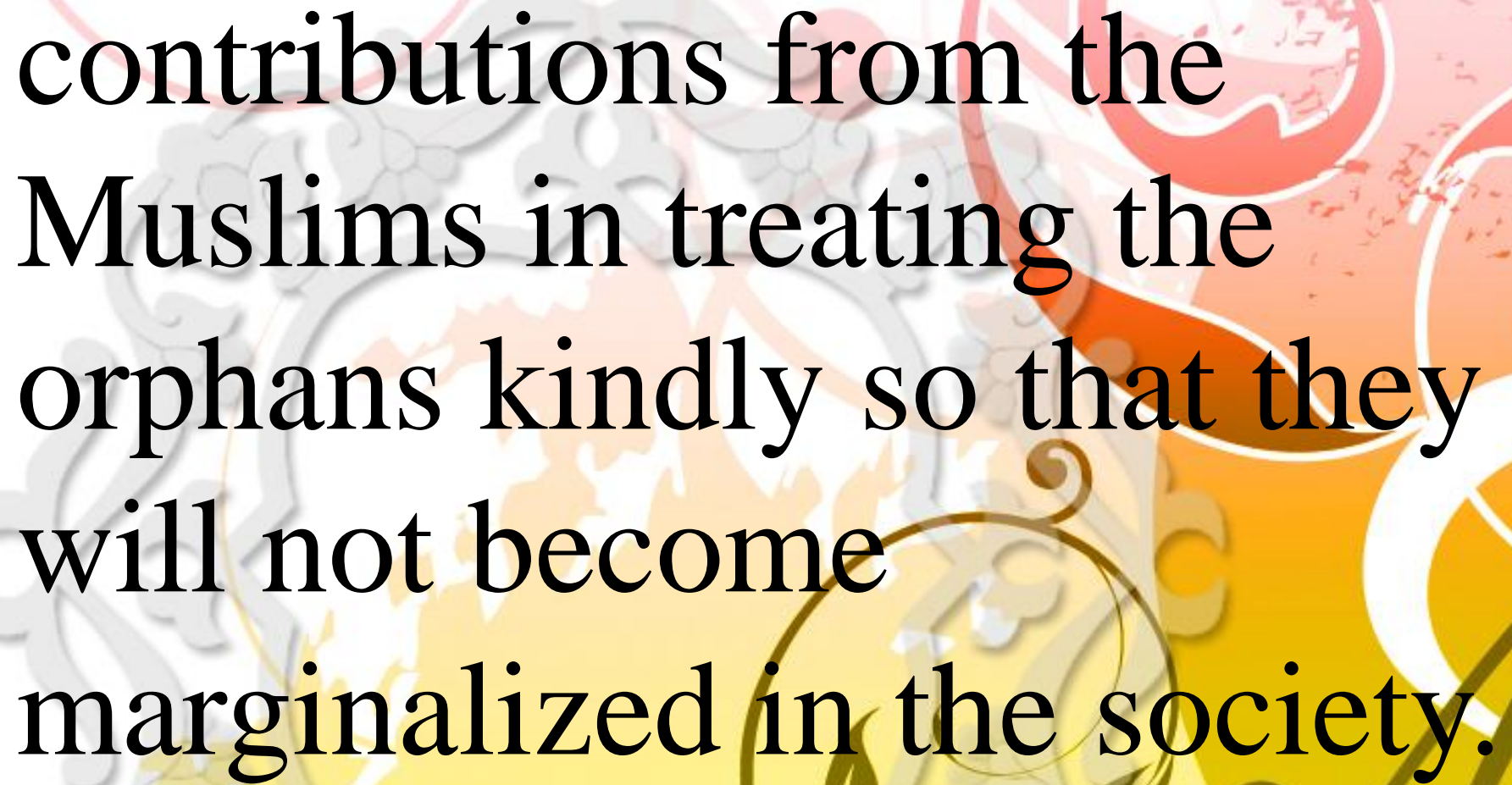
Verily, any efforts in caring and aiding the orphans are truly laudable virtues.

Especially for the ones that have no other place to turn to for shelter and yearning for affection. By giving *sadaqah*

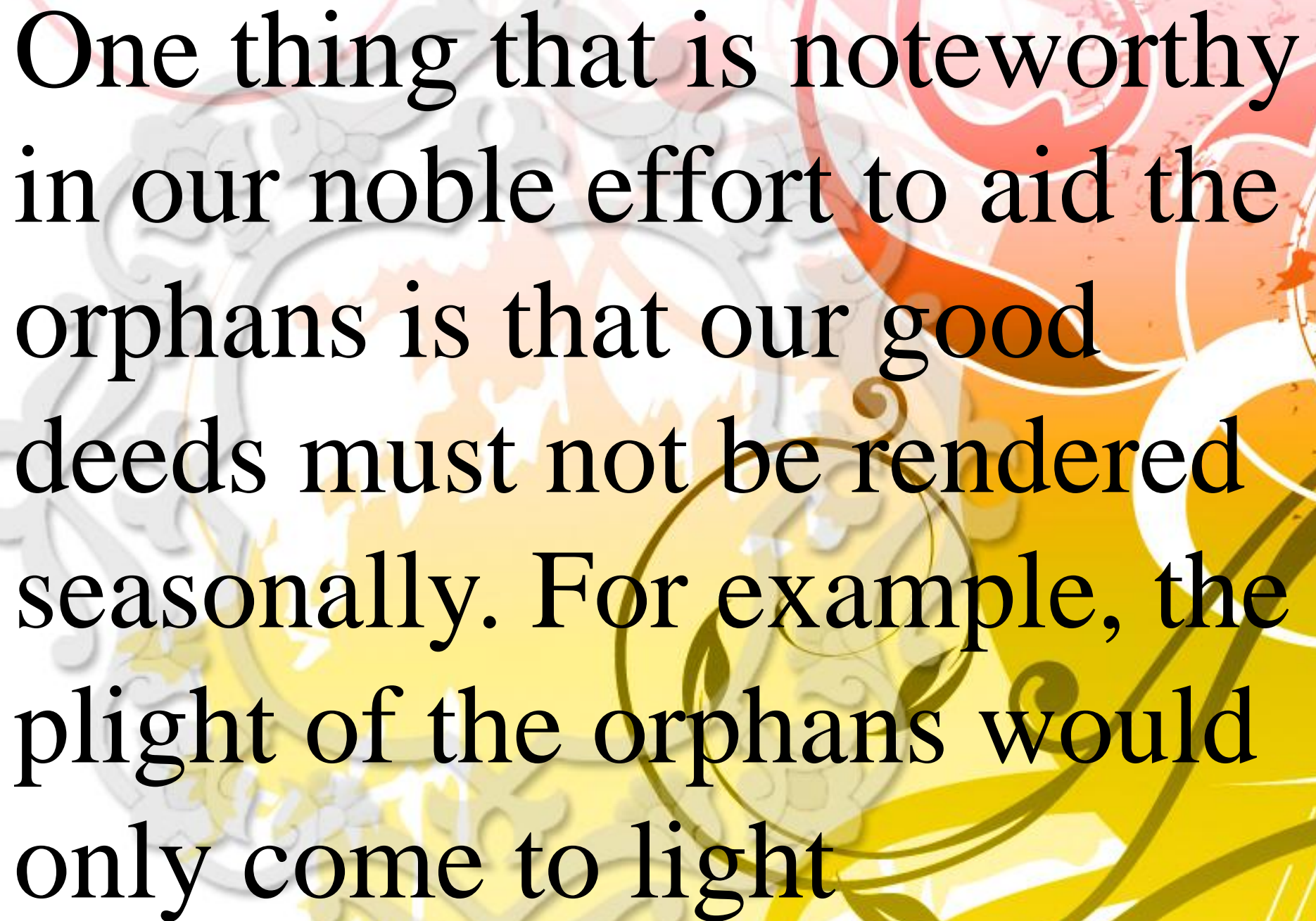


(donation) whether in monetary form or daily needs, it will truly relieve their burden of livelihood and bring tranquility in their hearts. These are the common form of



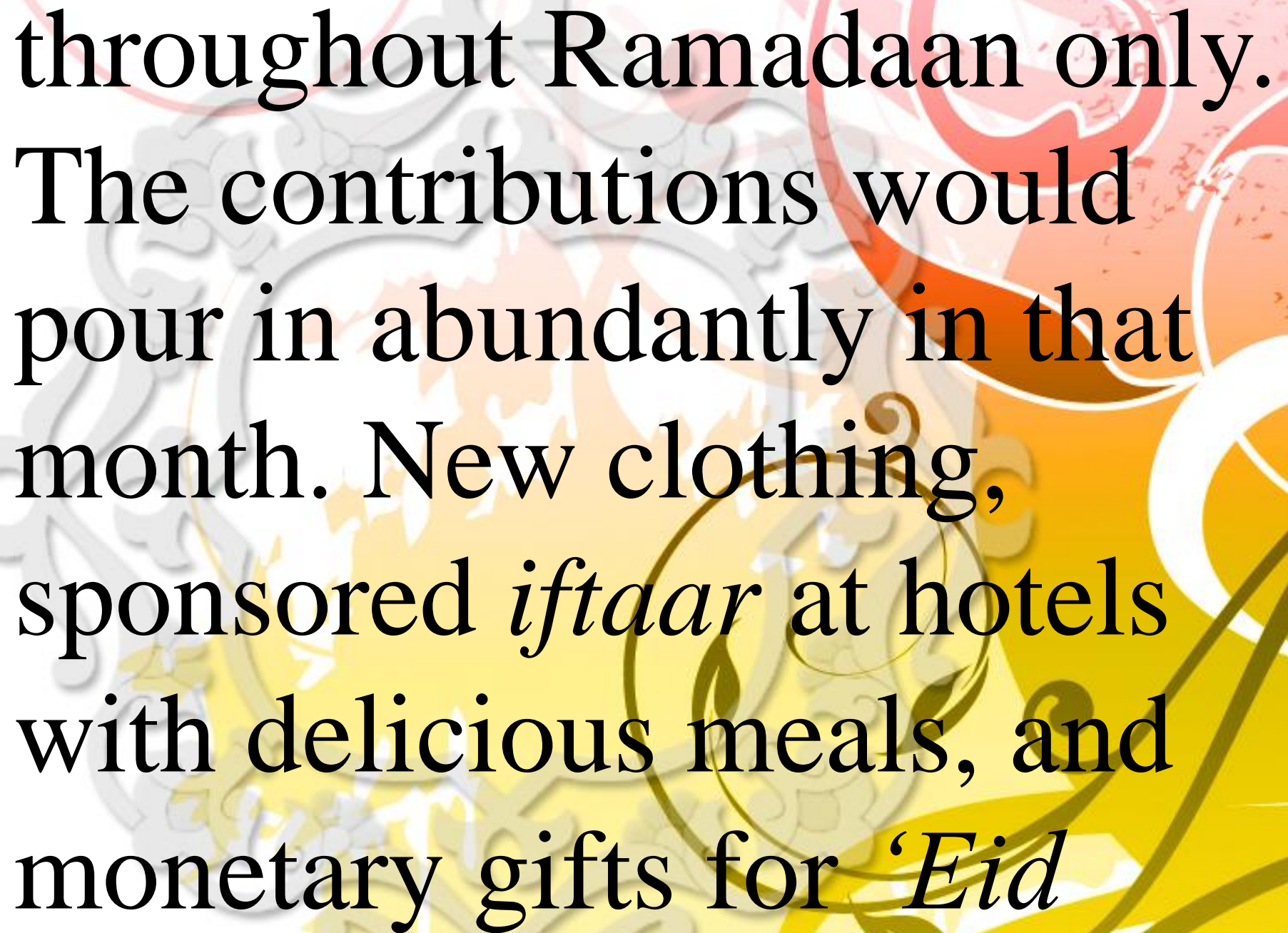


contributions from the  
Muslims in treating the  
orphans kindly so that they  
will not become  
marginalized in the society.

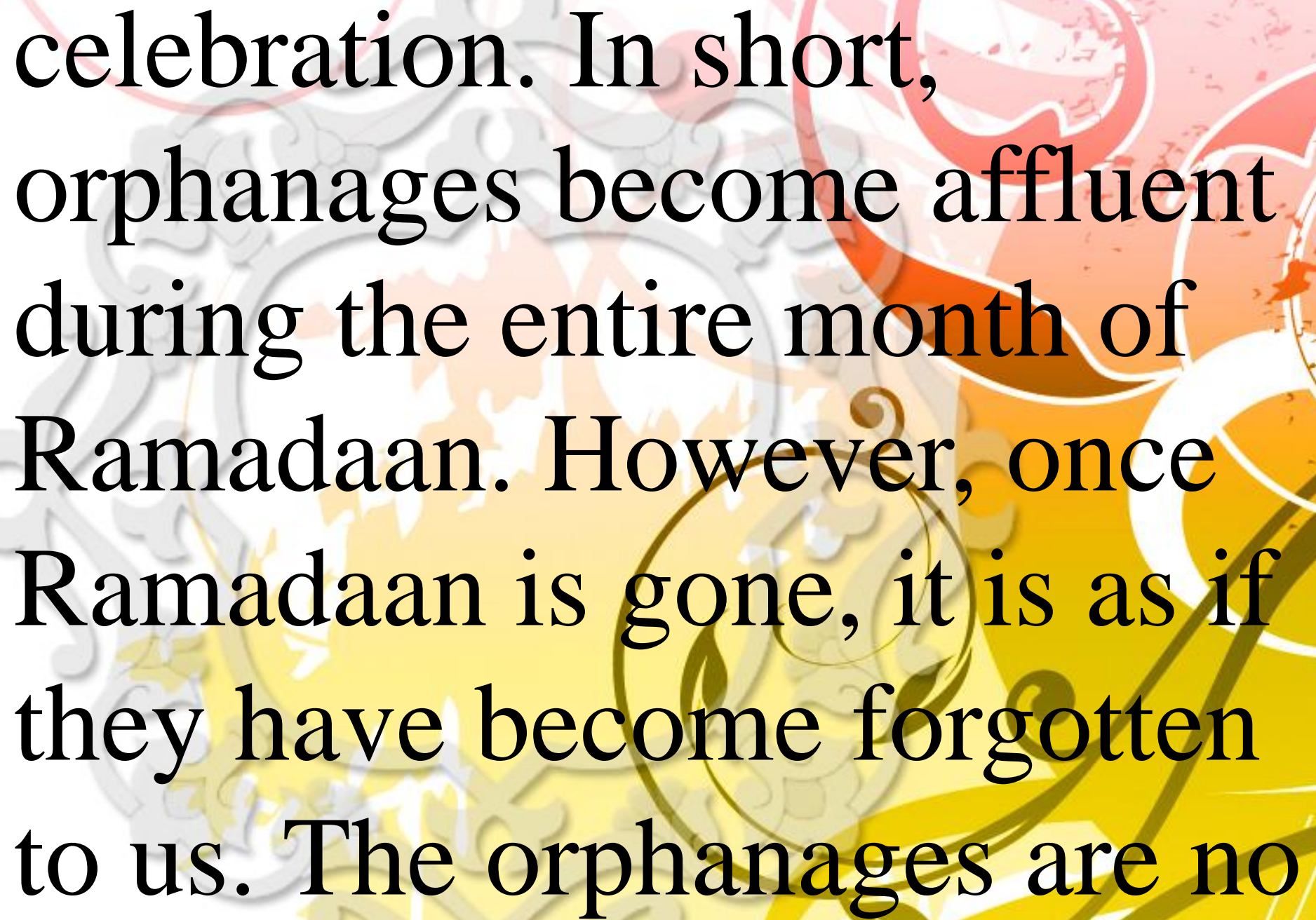


One thing that is noteworthy in our noble effort to aid the orphans is that our good deeds must not be rendered seasonally. For example, the plight of the orphans would only come to light



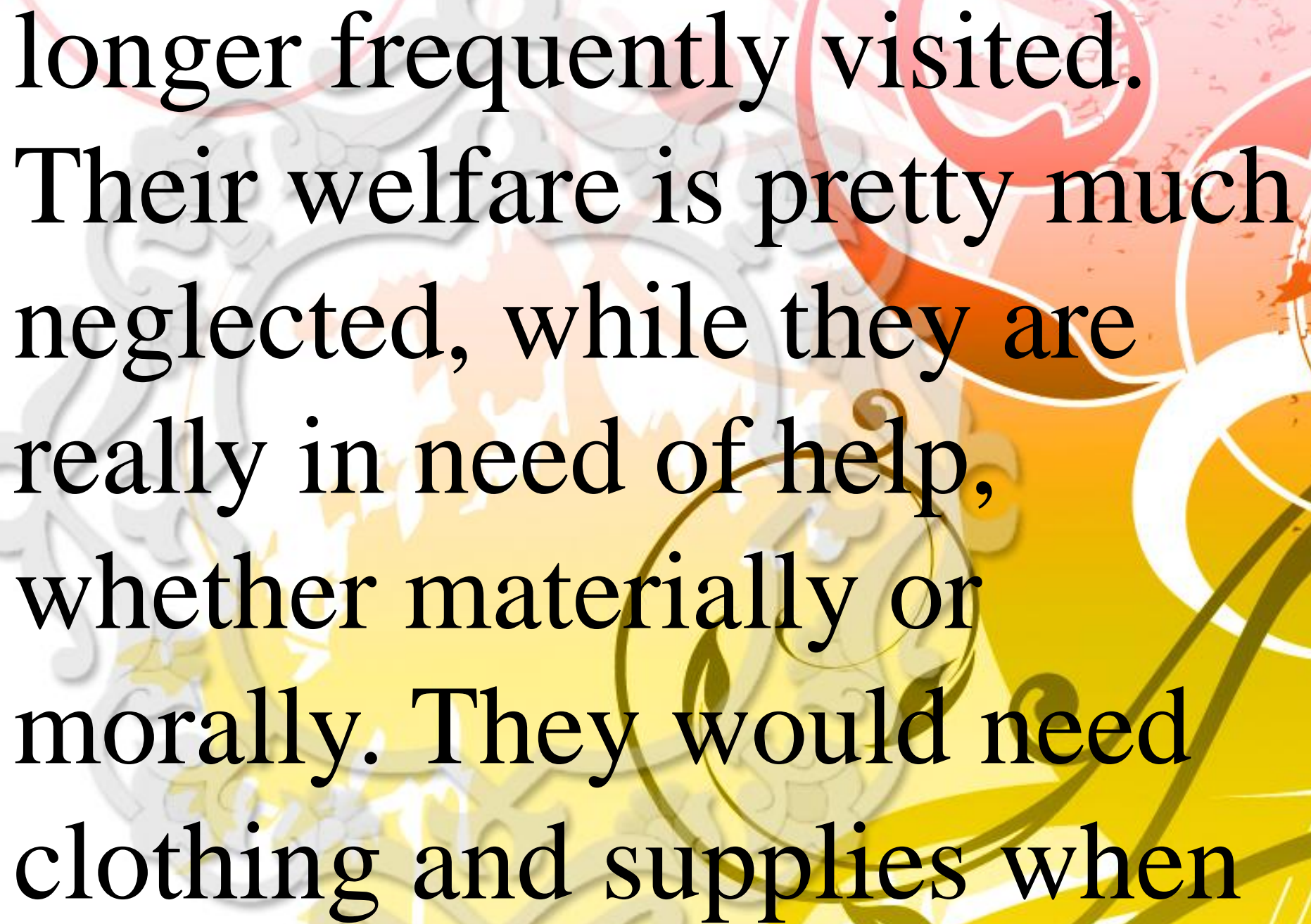


throughout Ramadaan only.  
The contributions would  
pour in abundantly in that  
month. New clothing,  
sponsored *iftaar* at hotels  
with delicious meals, and  
monetary gifts for *'Eid*

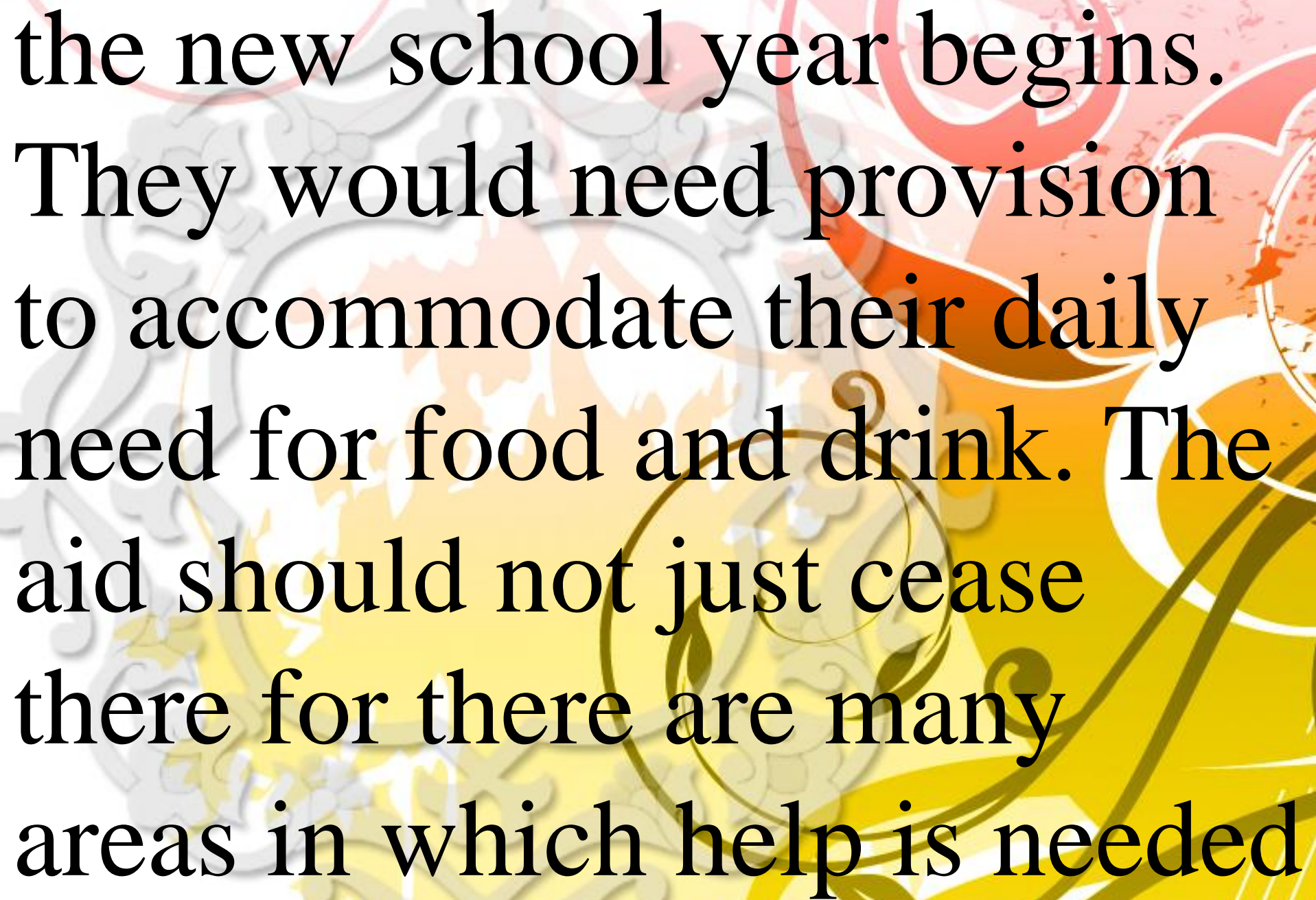


celebration. In short,  
orphanages become affluent  
during the entire month of  
Ramadaan. However, once  
Ramadaan is gone, it is as if  
they have become forgotten  
to us. The orphanages are no



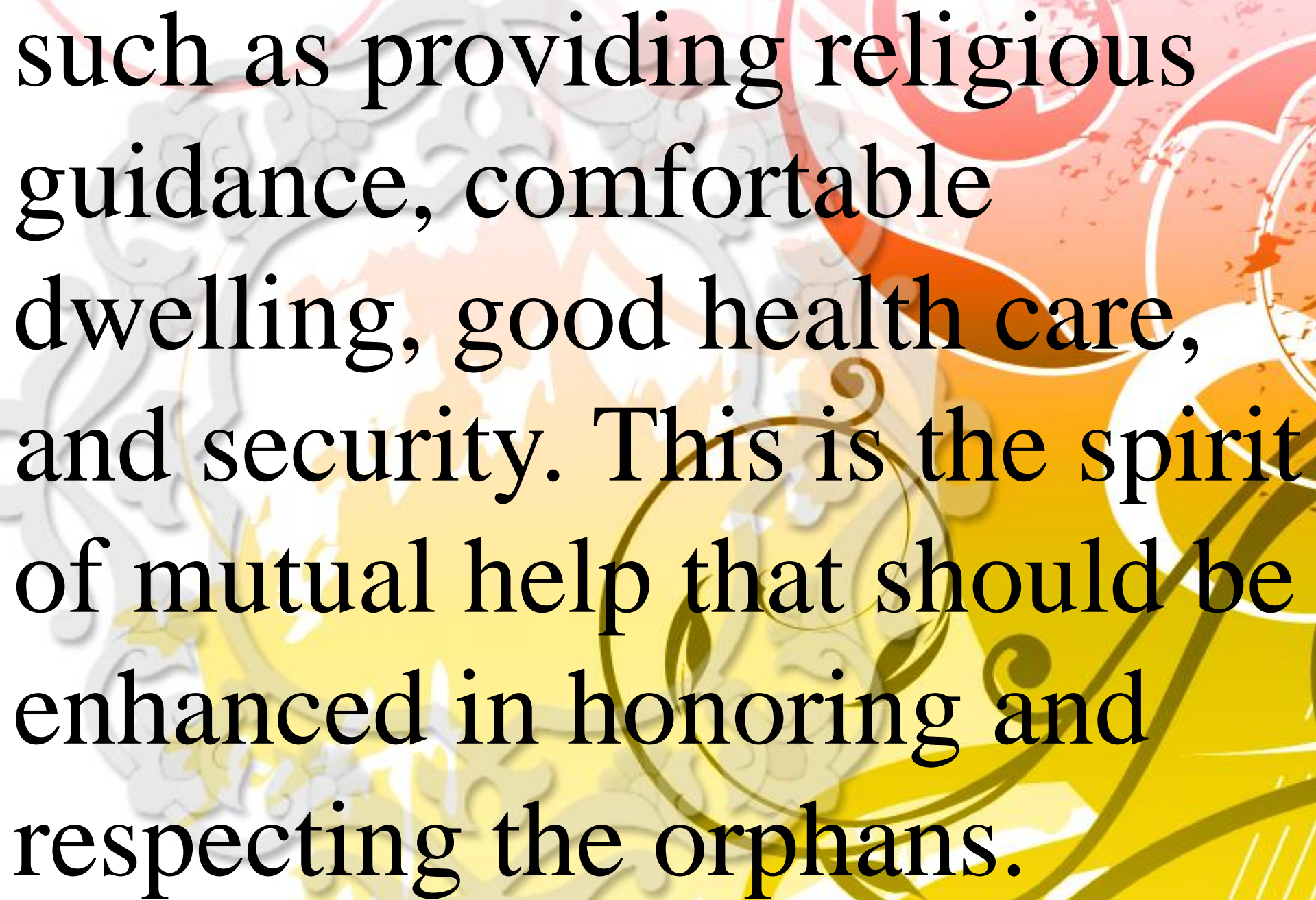


longer frequently visited. Their welfare is pretty much neglected, while they are really in need of help, whether materially or morally. They would need clothing and supplies when

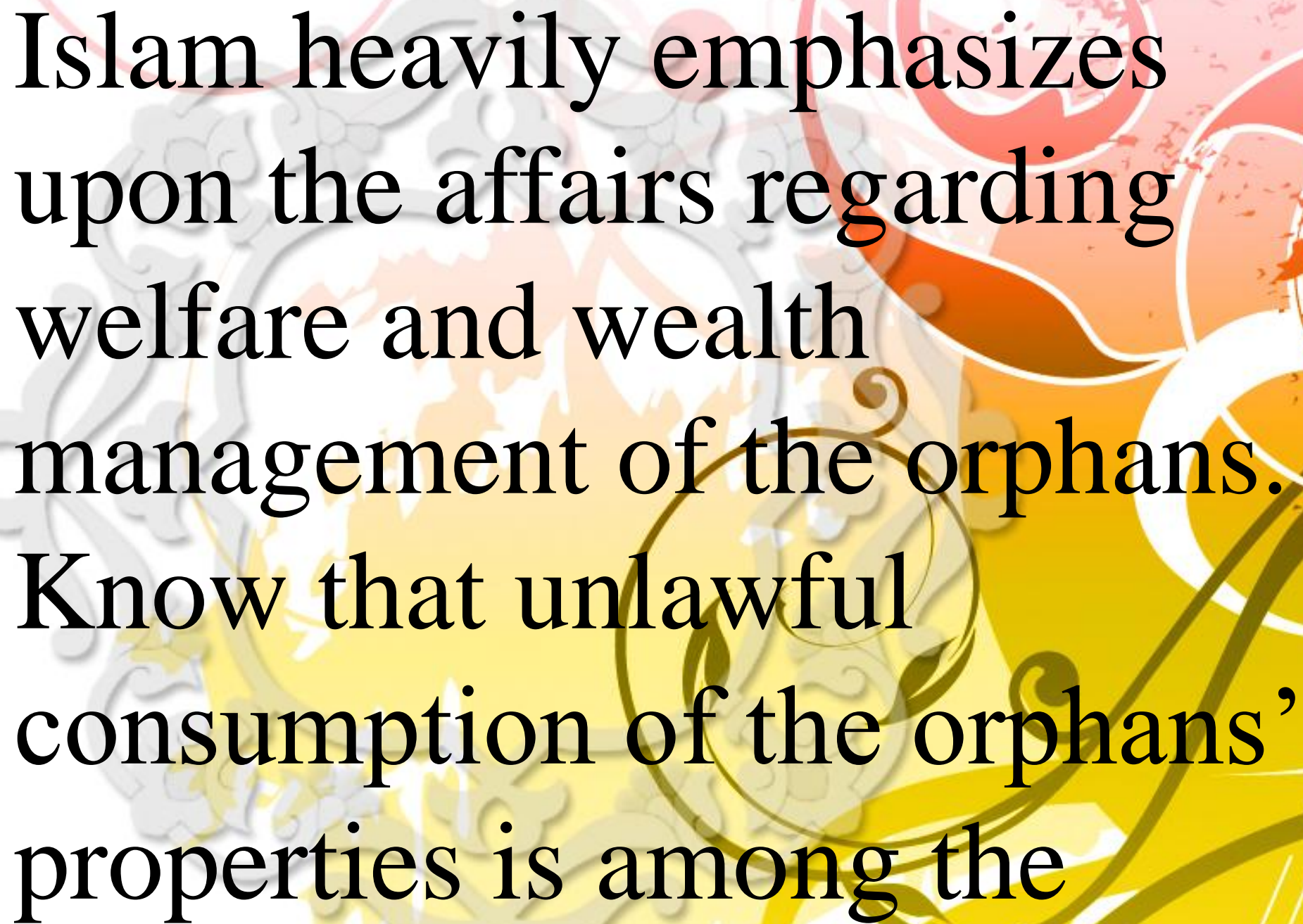


the new school year begins. They would need provision to accommodate their daily need for food and drink. The aid should not just cease there for there are many areas in which help is needed





such as providing religious guidance, comfortable dwelling, good health care, and security. This is the spirit of mutual help that should be enhanced in honoring and respecting the orphans.



Islam heavily emphasizes upon the affairs regarding welfare and wealth management of the orphans. Know that unlawful consumption of the orphans' properties is among the



major sins that will be  
severally punished.

*Allah Subhaanahu*

*Wata'ala* mentions in al-

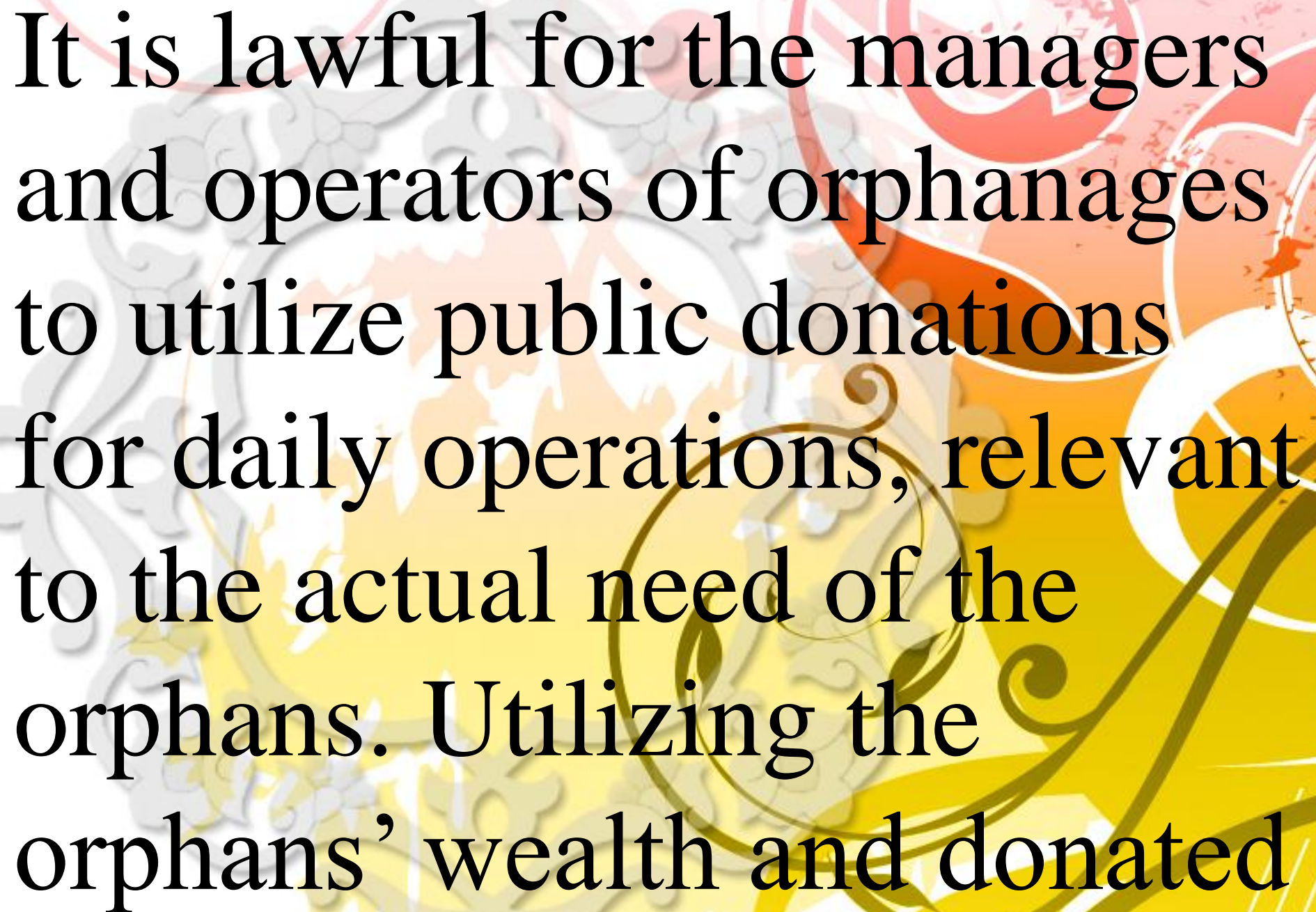
Qur'an:

**“And give to the orphans  
their properties and do not**

**substitute the defective [of  
your own] for the good [of  
theirs]. And do not  
consume their properties  
into your own. Indeed, that  
is ever a great sin.”**

**(an-Nisaa' 4:2)**





It is lawful for the managers and operators of orphanages to utilize public donations for daily operations, relevant to the actual need of the orphans. Utilizing the orphans' wealth and donated

funds for one's personal need is indeed *haram*.

Herein lies the need for trustworthiness, honesty, and transparency in executing and ensuring the welfare of the orphans are properly



cared for. Allah *Subhaanahu*  
*Wata'aala* mentions in al-  
Qur'an:

**“Indeed, those who devour  
the property of orphans  
unjustly are only  
consuming into their bellies**

**fire. And they will be  
burned in a Blaze.”**

**(an-Nisaa' 4:10)**

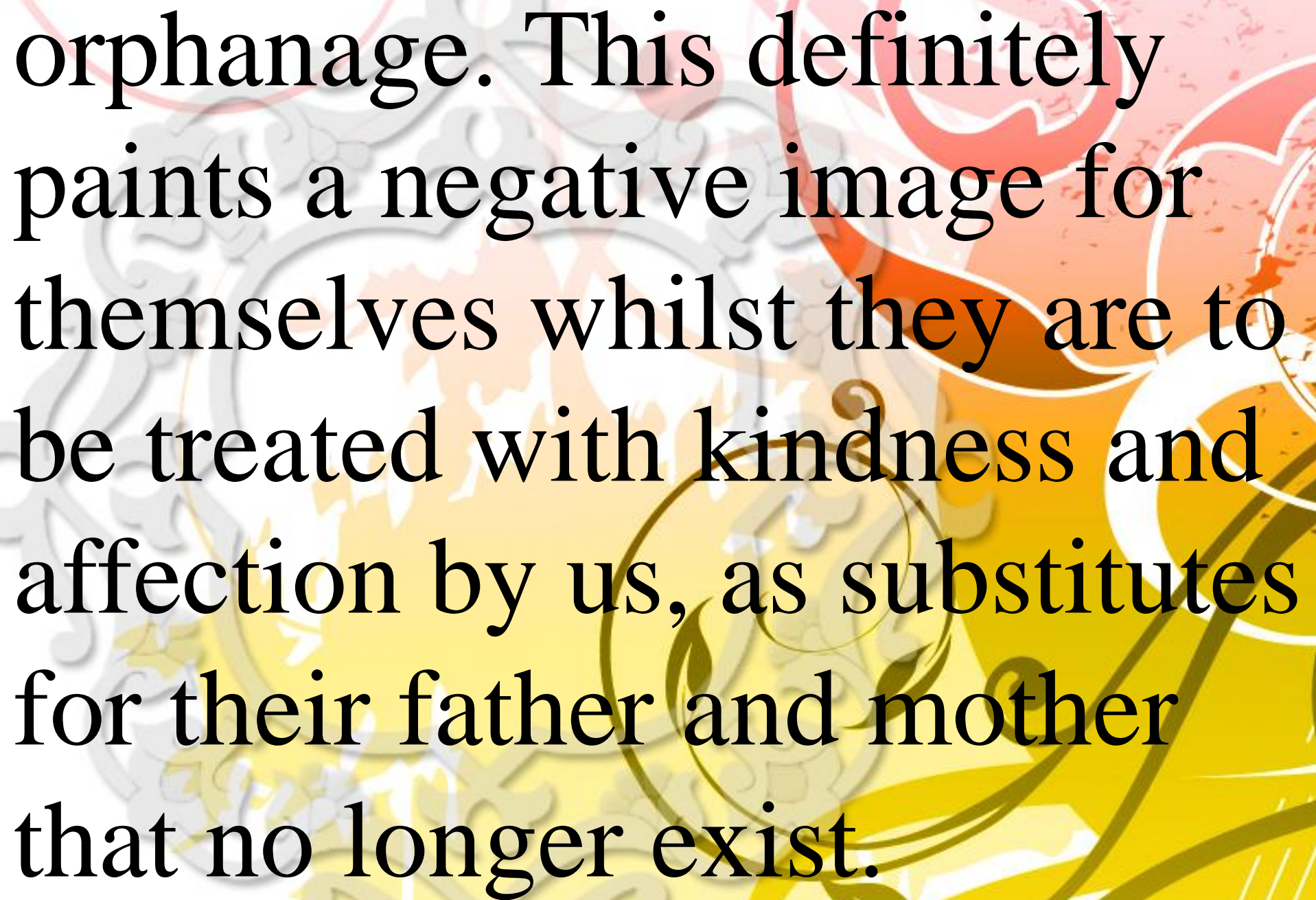
**We no longer want to hear  
accounts of orphans being  
exploited to garner sympathy**





in collecting funds from the  
general public.

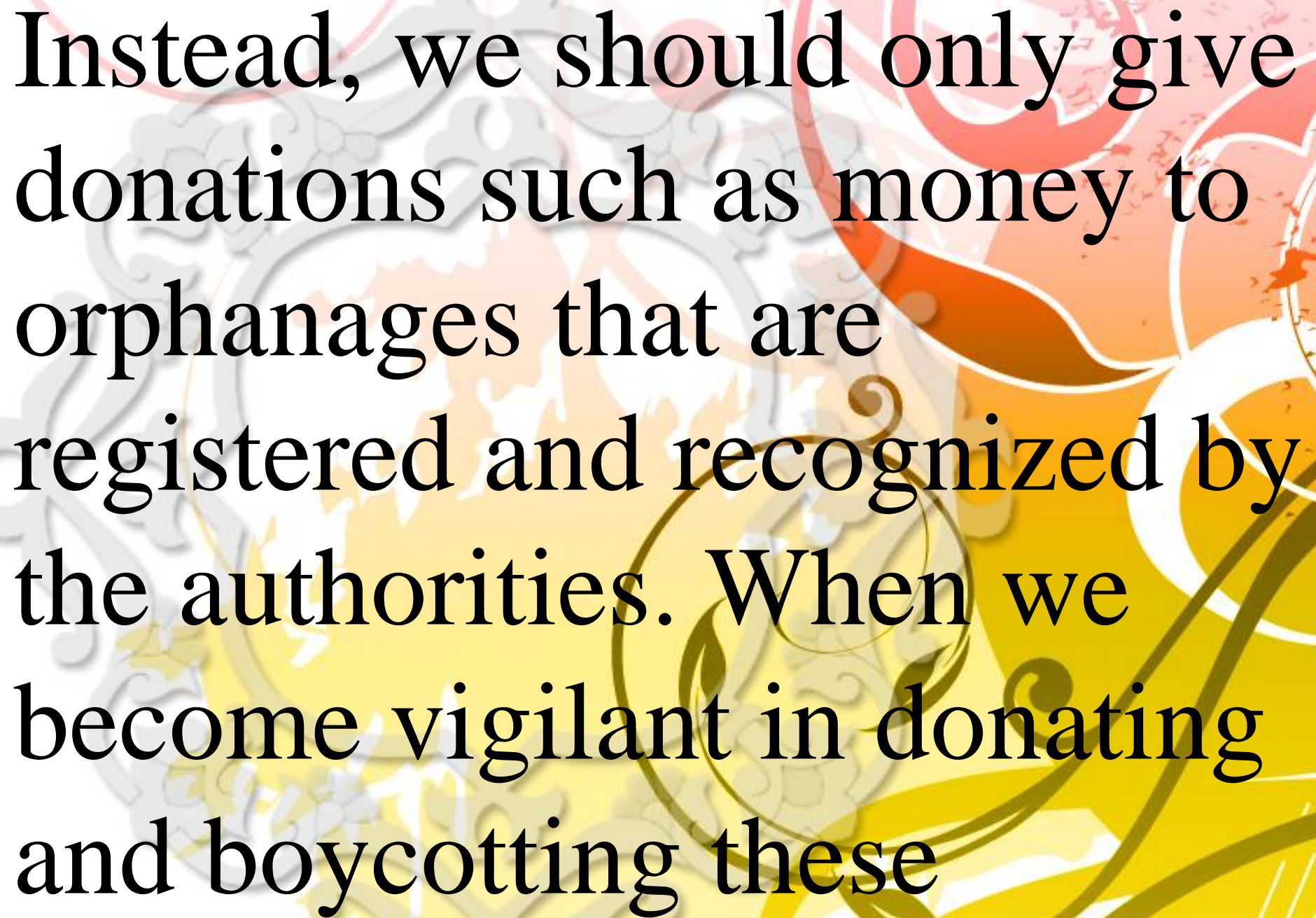
Unfortunately there are those  
boldly justifying their act as  
entrepreneurial practical  
training by selling products  
to raise funds for their



orphanage. This definitely paints a negative image for themselves whilst they are to be treated with kindness and affection by us, as substitutes for their father and mother that no longer exist.

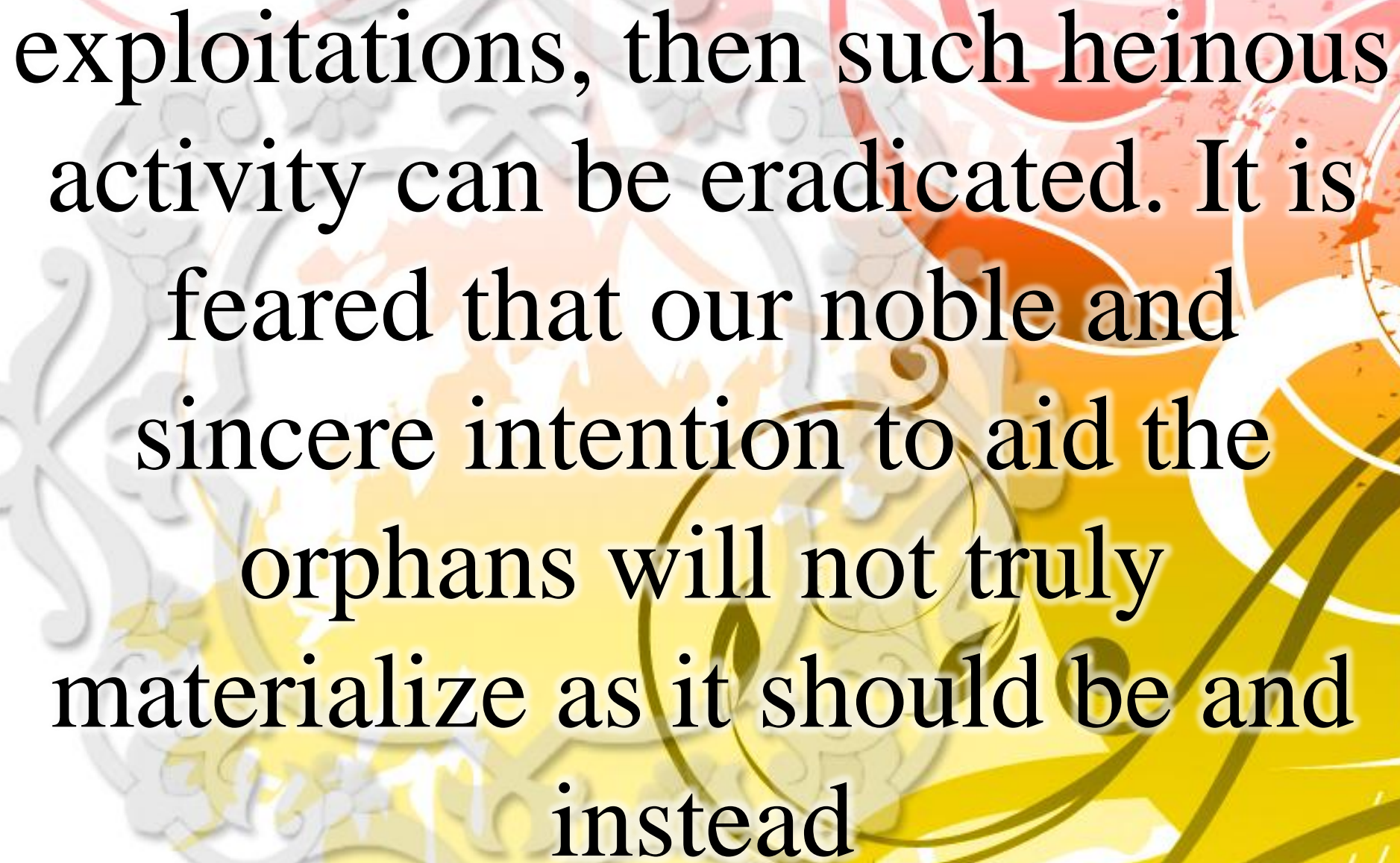


The Muslim *ummah* must fulfill their very role in the fight against the crime of “orphan trafficking” by not giving contributions to those disguising their ill intentions behind the orphans.

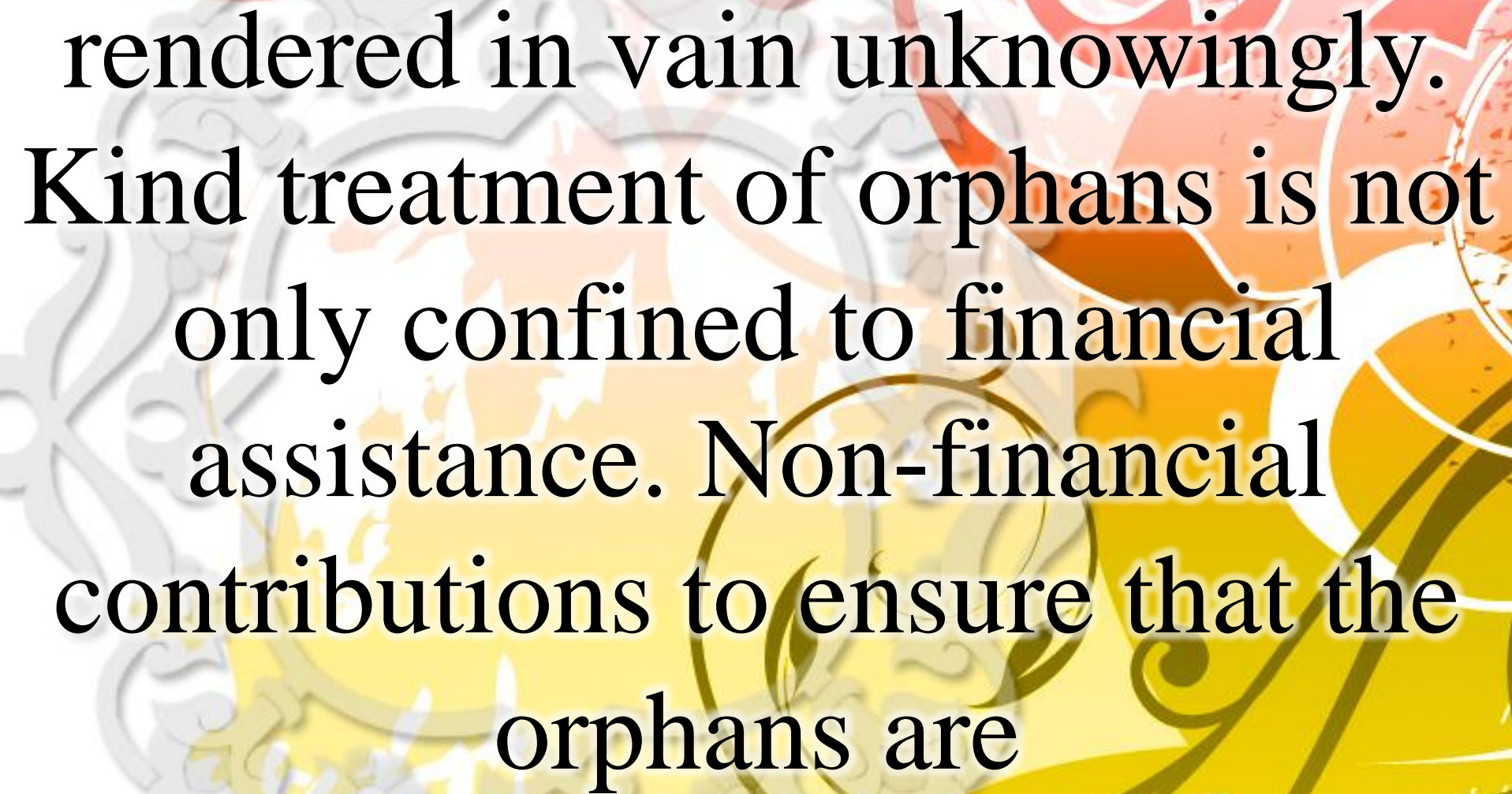


Instead, we should only give donations such as money to orphanages that are registered and recognized by the authorities. When we become vigilant in donating and boycotting these



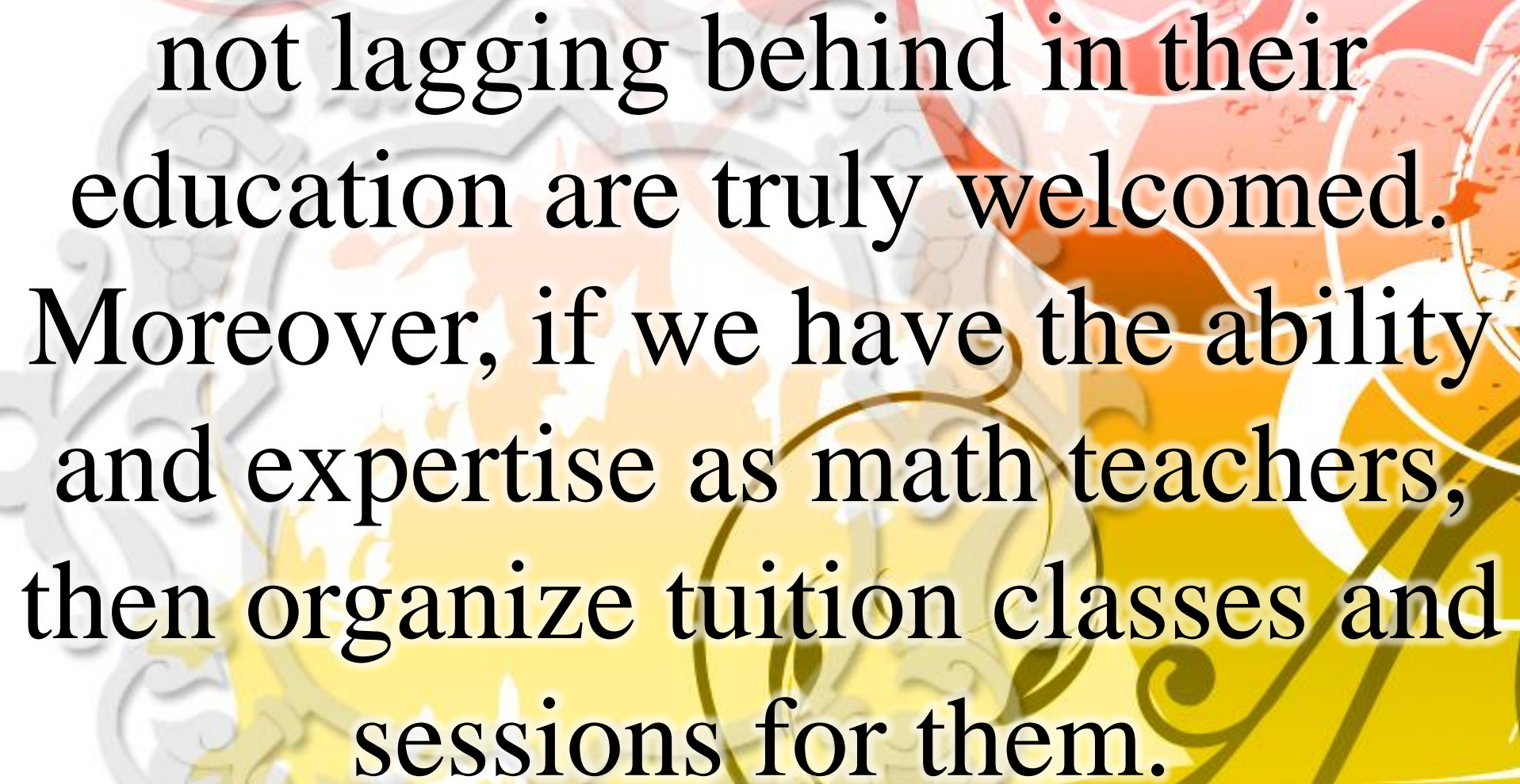


exploitations, then such heinous activity can be eradicated. It is feared that our noble and sincere intention to aid the orphans will not truly materialize as it should be and instead

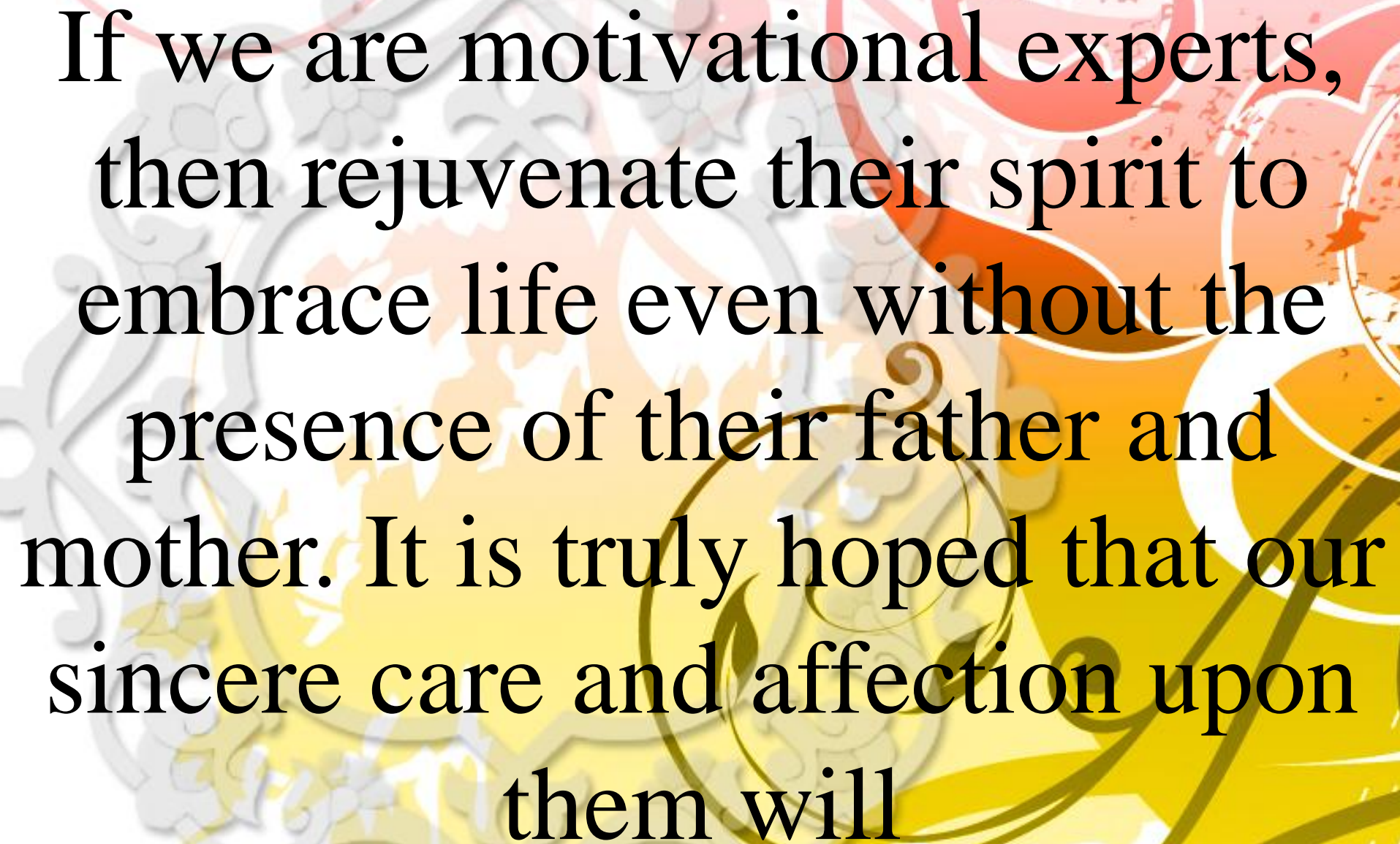


rendered in vain unknowingly.  
Kind treatment of orphans is not  
only confined to financial  
assistance. Non-financial  
contributions to ensure that the  
orphans are





not lagging behind in their  
education are truly welcomed.  
Moreover, if we have the ability  
and expertise as math teachers,  
then organize tuition classes and  
sessions for them.

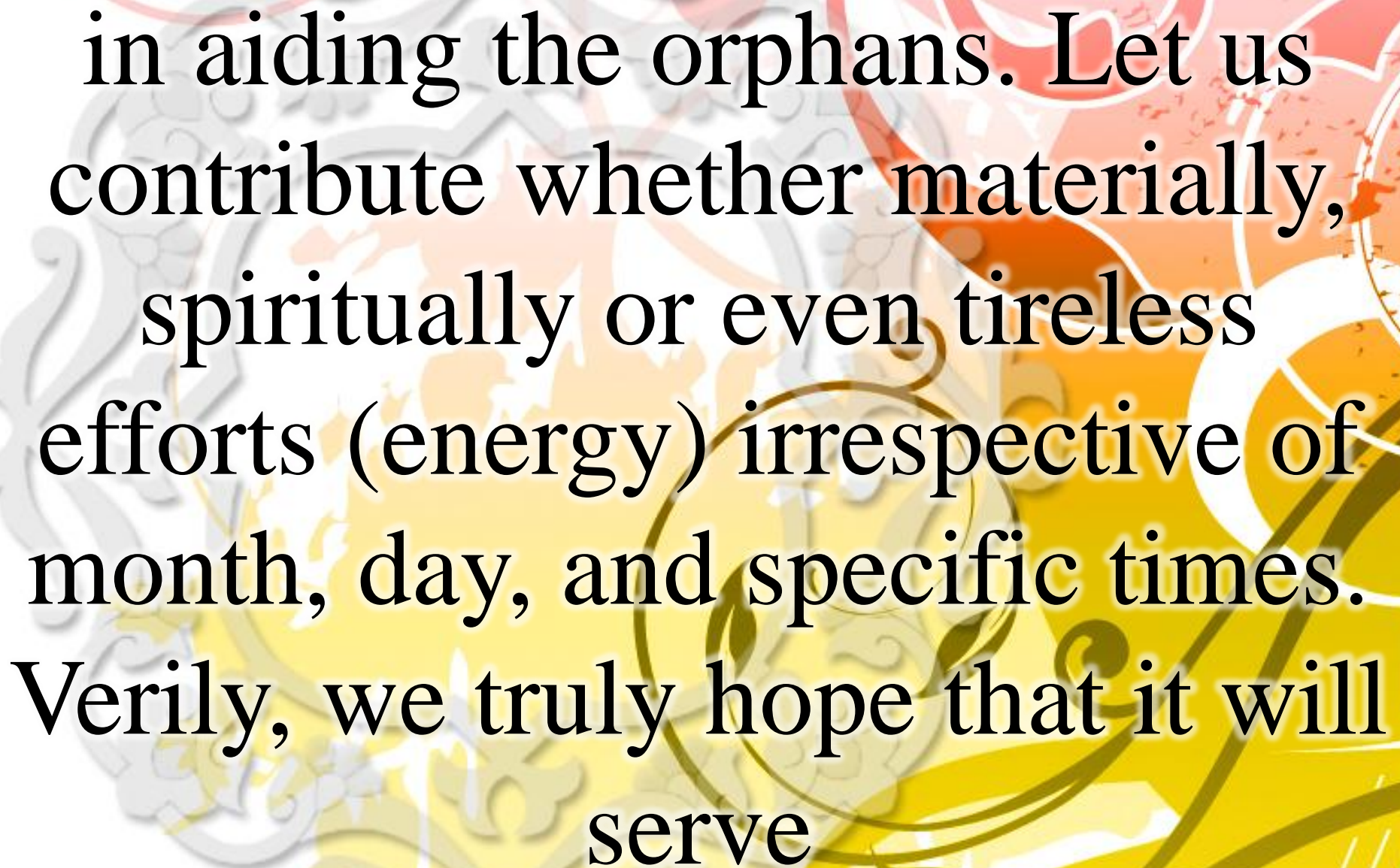


If we are motivational experts,  
then rejuvenate their spirit to  
embrace life even without the  
presence of their father and  
mother. It is truly hoped that our  
sincere care and affection upon  
them will



serve as remedy to overcome the grief of losing one's father and mother. Indeed, fortunate are those that truly care and love the orphans.

Therefore, let us become determined and *istiqamah*

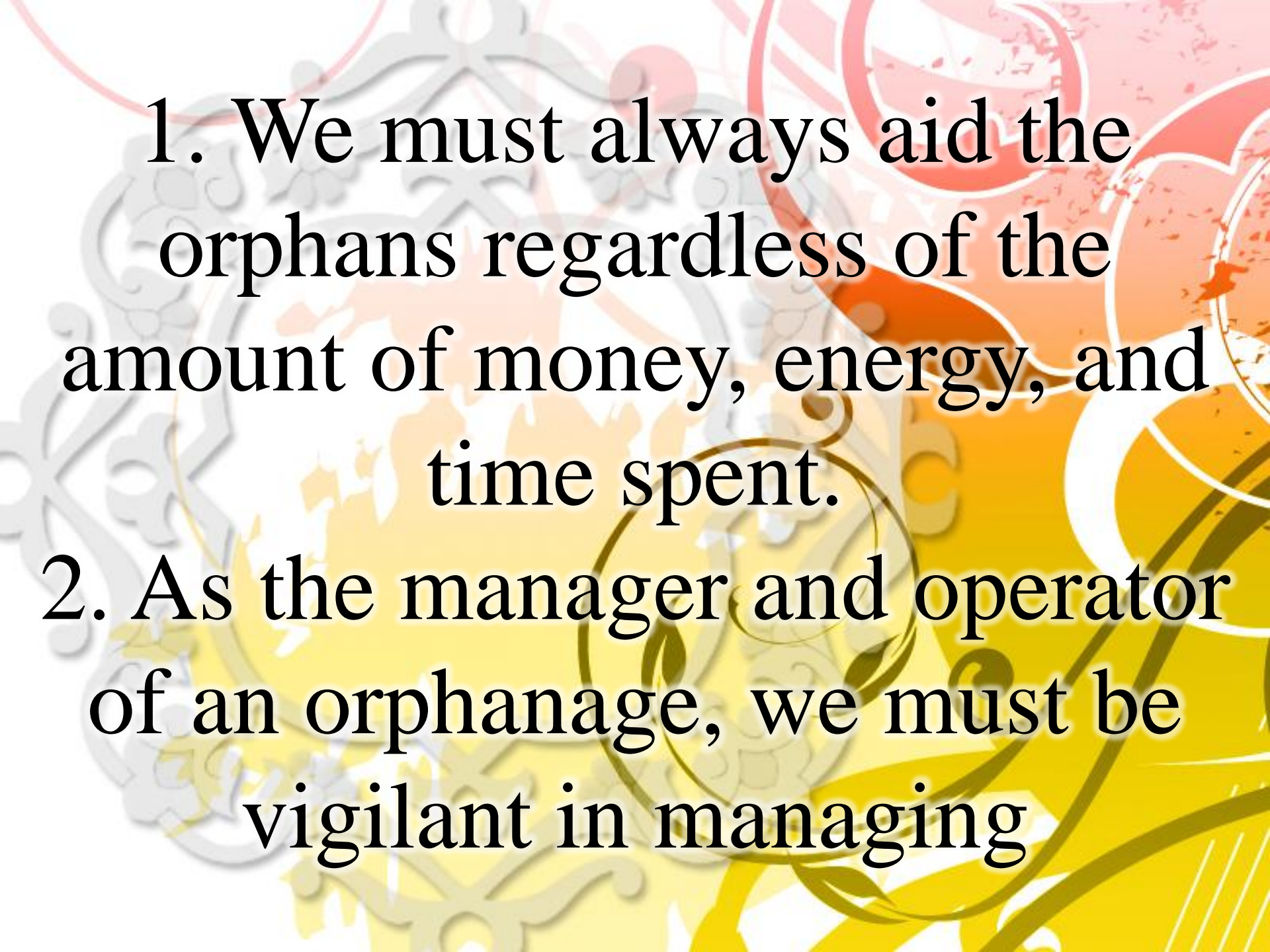


in aiding the orphans. Let us contribute whether materially, spiritually or even tireless efforts (energy) irrespective of month, day, and specific times. Verily, we truly hope that it will serve



as provision when are standing  
in front of Allah *Subhaanahu*  
*Wata'ala* in the Hereafter.

Hence, based on today's  
*khutbah*:



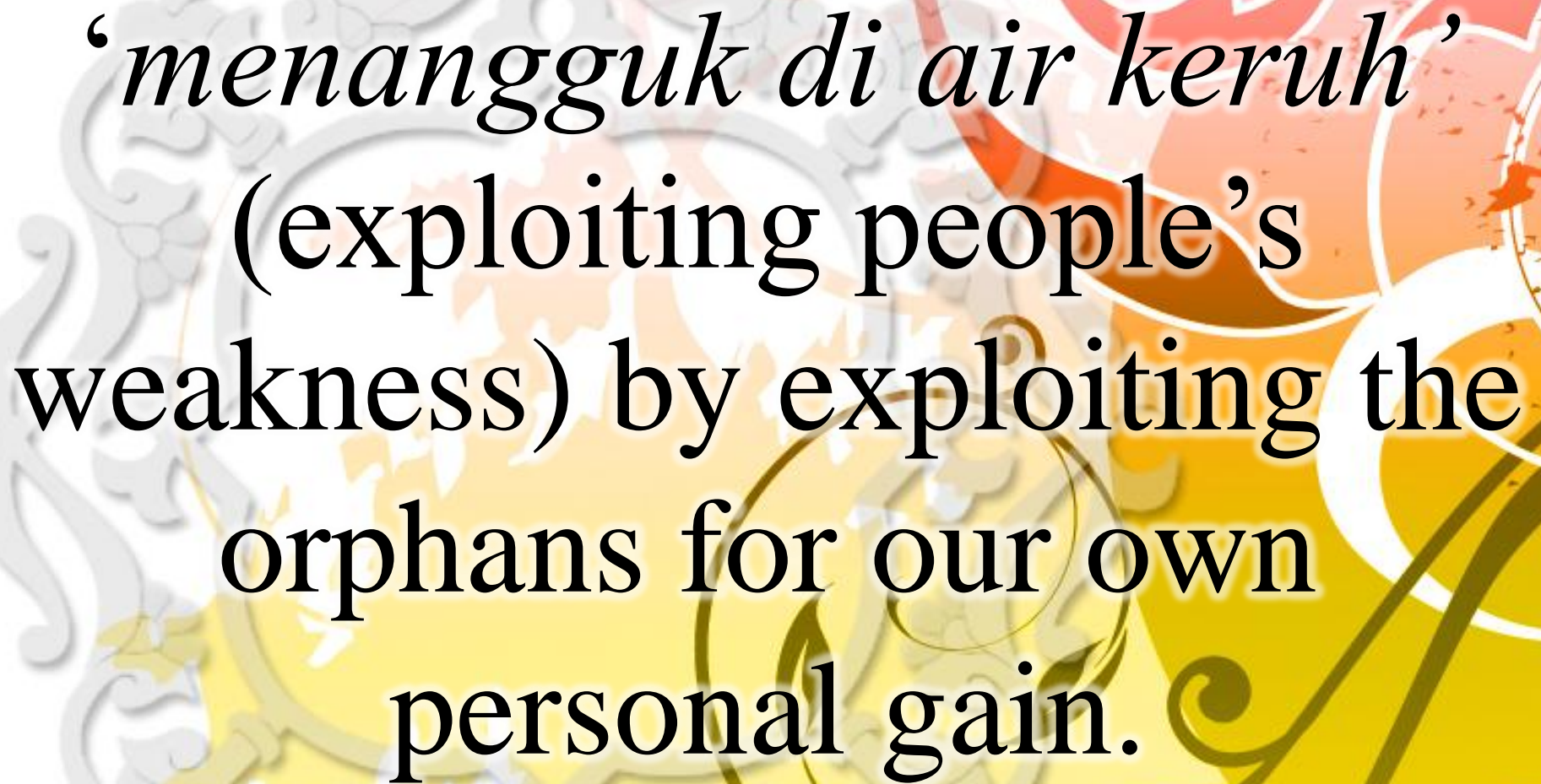
1. We must always aid the orphans regardless of the amount of money, energy, and time spent.

2. As the manager and operator of an orphanage, we must be vigilant in managing



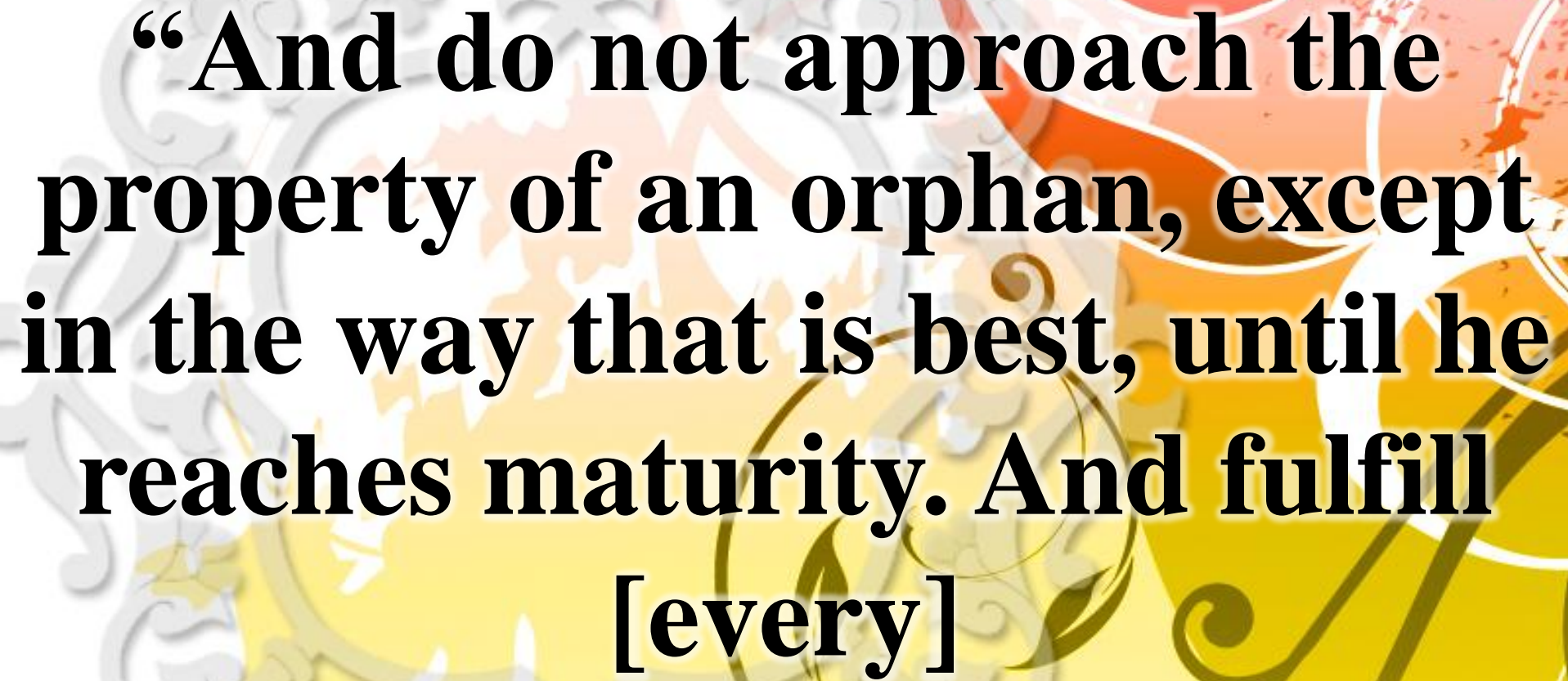
the wealth of the orphans,  
with transparency and  
trustworthiness.

3. As the manager, operator,  
and caretaker of orphans, we  
must always be careful and  
never take advantage as if



*‘menangguk di air keruh’*  
(exploiting people’s  
weakness) by exploiting the  
orphans for our own  
personal gain.





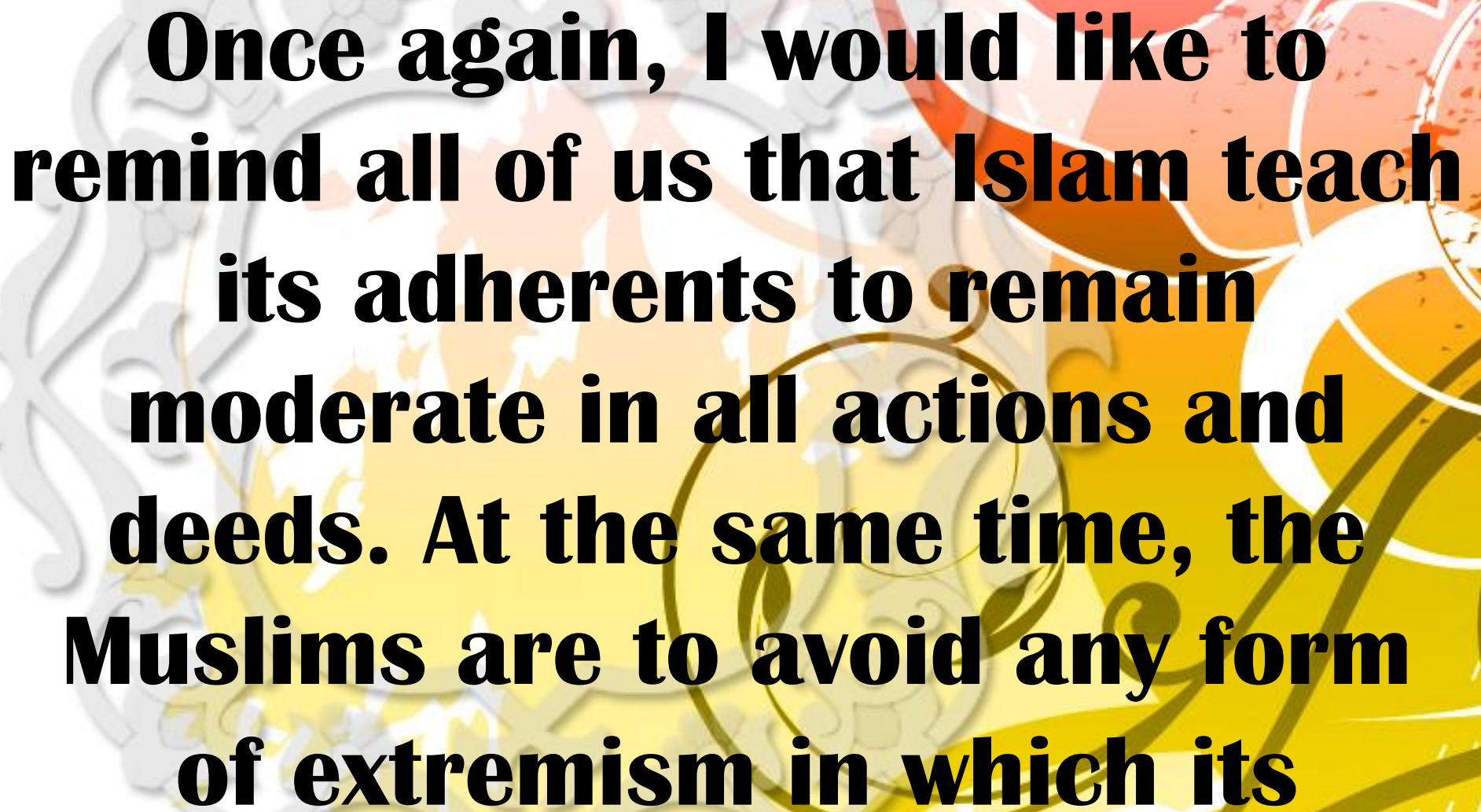
**“And do not approach the property of an orphan, except in the way that is best, until he reaches maturity. And fulfill [every]**

**commitment. Indeed,  
the commitment is  
ever [that about which  
one will be]  
questioned.”**

**(al-Israa' 17:34)**

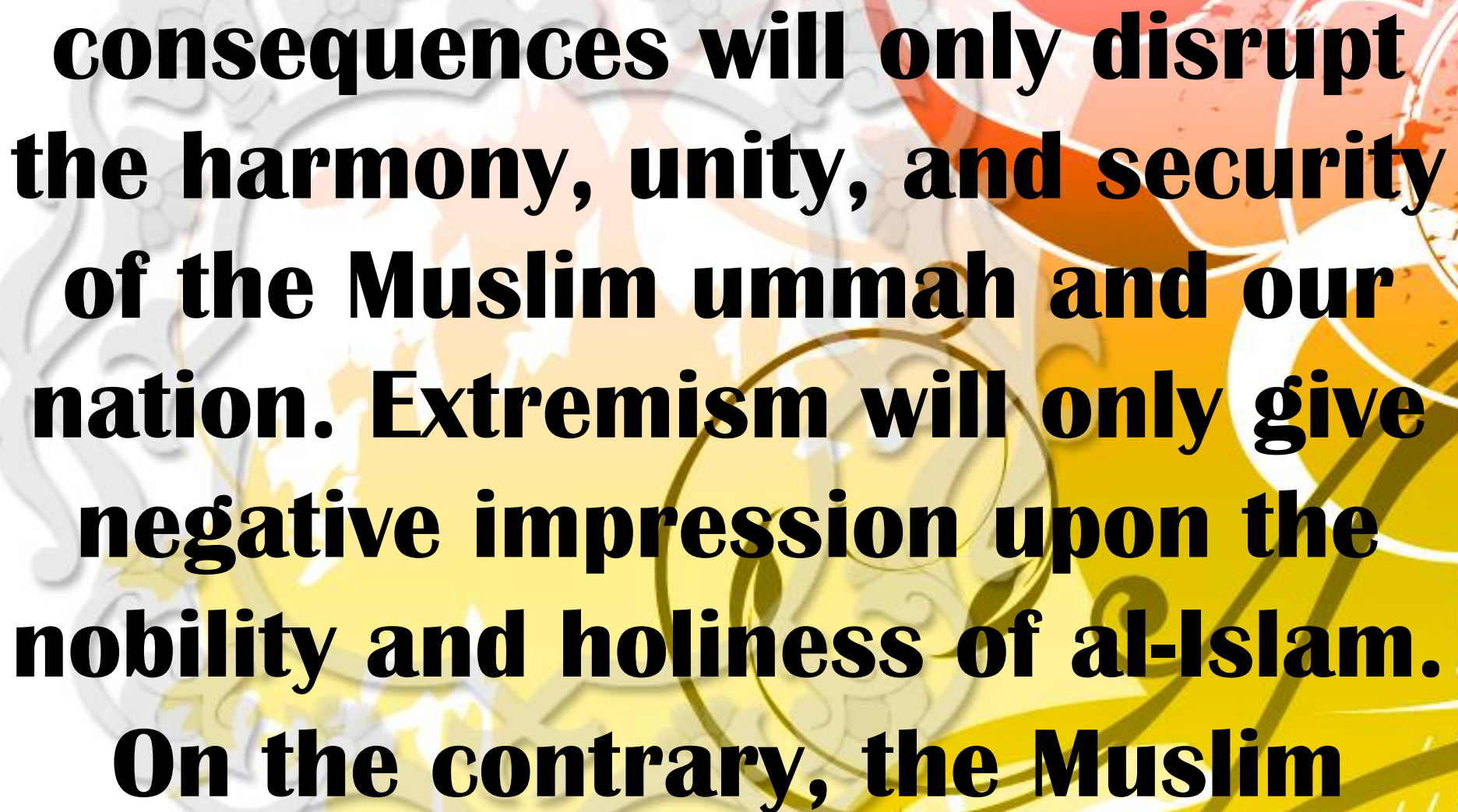


بَارَكَ اللهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ وَتَقَبَّلْ  
مِنِي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ. أَقُولُ  
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
. إِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ .



**Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its**





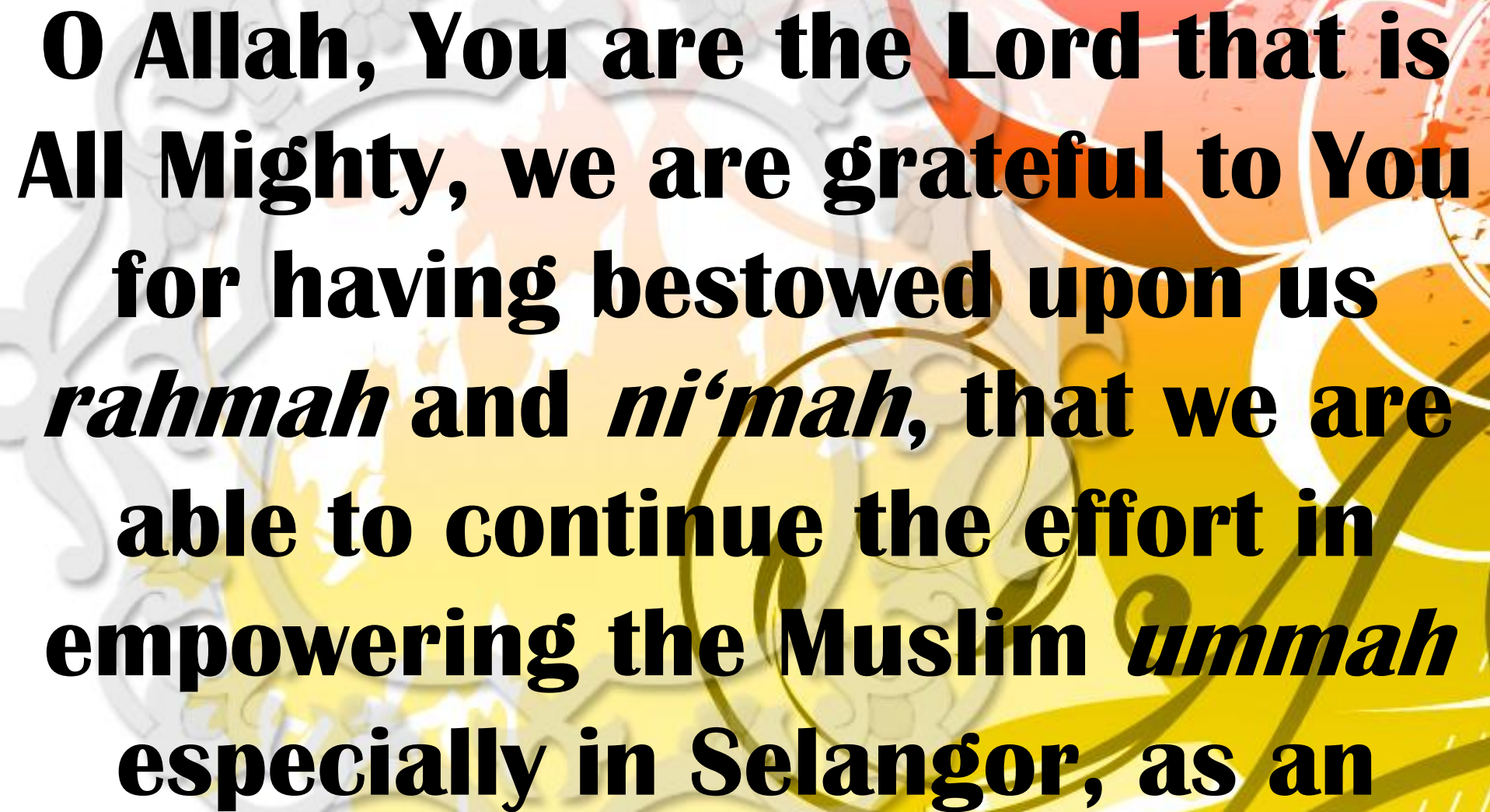
**consequences will only disrupt the harmony, unity, and security of the Muslim ummah and our nation. Extremism will only give negative impression upon the nobility and holiness of al-Islam. On the contrary, the Muslim**

**ummah must inculcate noble  
akhlaaq, having utmost  
personality and attitude as true  
Muslims so that the world will  
know that Rasulallah (ﷺ) was  
sent down as a messenger, and  
Islam that was revealed is mercy**





**for the entire nation and  
universe.**

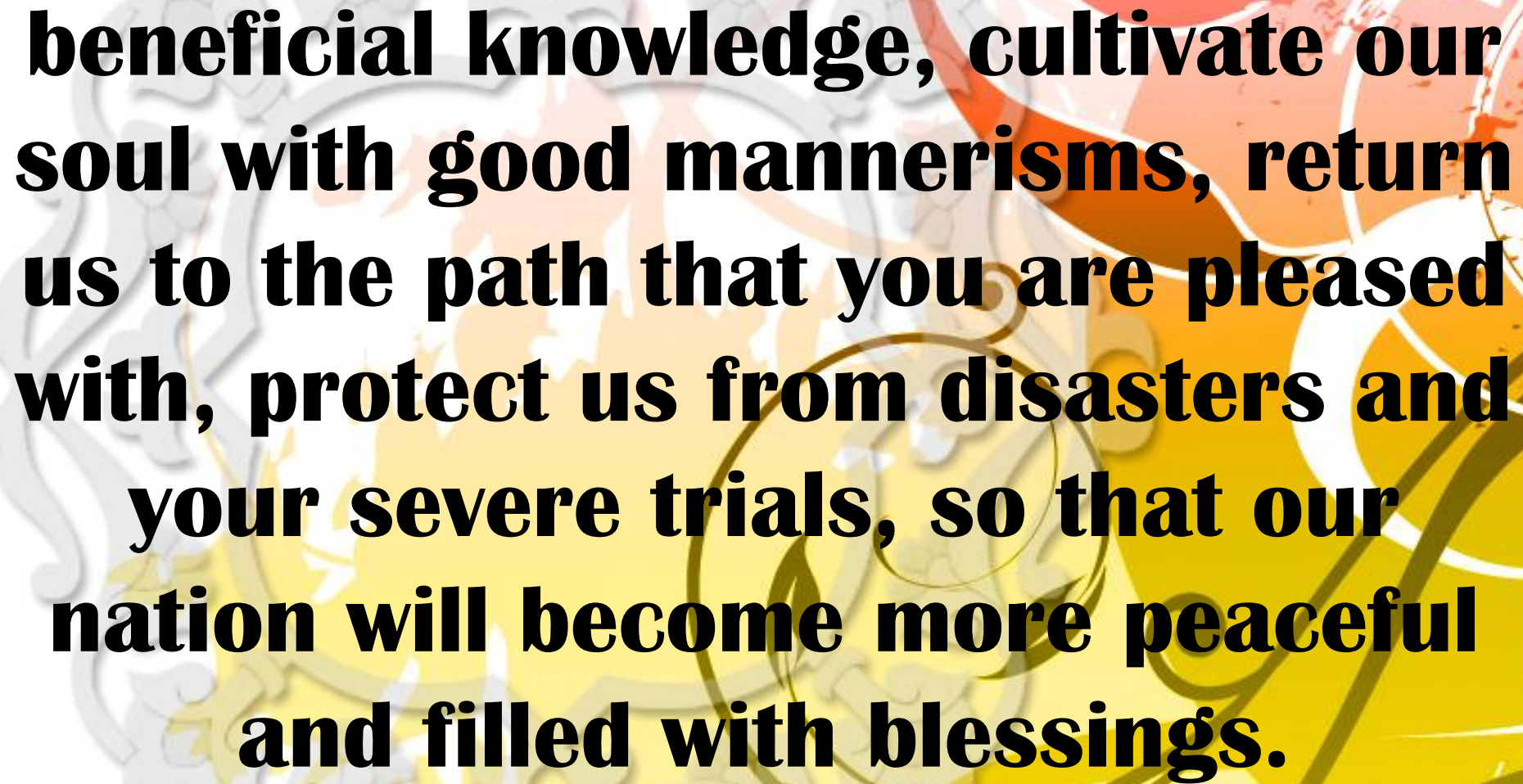


**O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an**



**advanced state, prosperous, and  
providing welfare.**

**Hence, we sincerely beseech  
you, O Allah, strengthen our  
*imaan*, accept our deeds,  
strengthen our unity, increase  
our *rizq*, enrich us with**



**beneficial knowledge, cultivate our soul with good mannerisms, return us to the path that you are pleased with, protect us from disasters and your severe trials, so that our nation will become more peaceful and filled with blessings.**

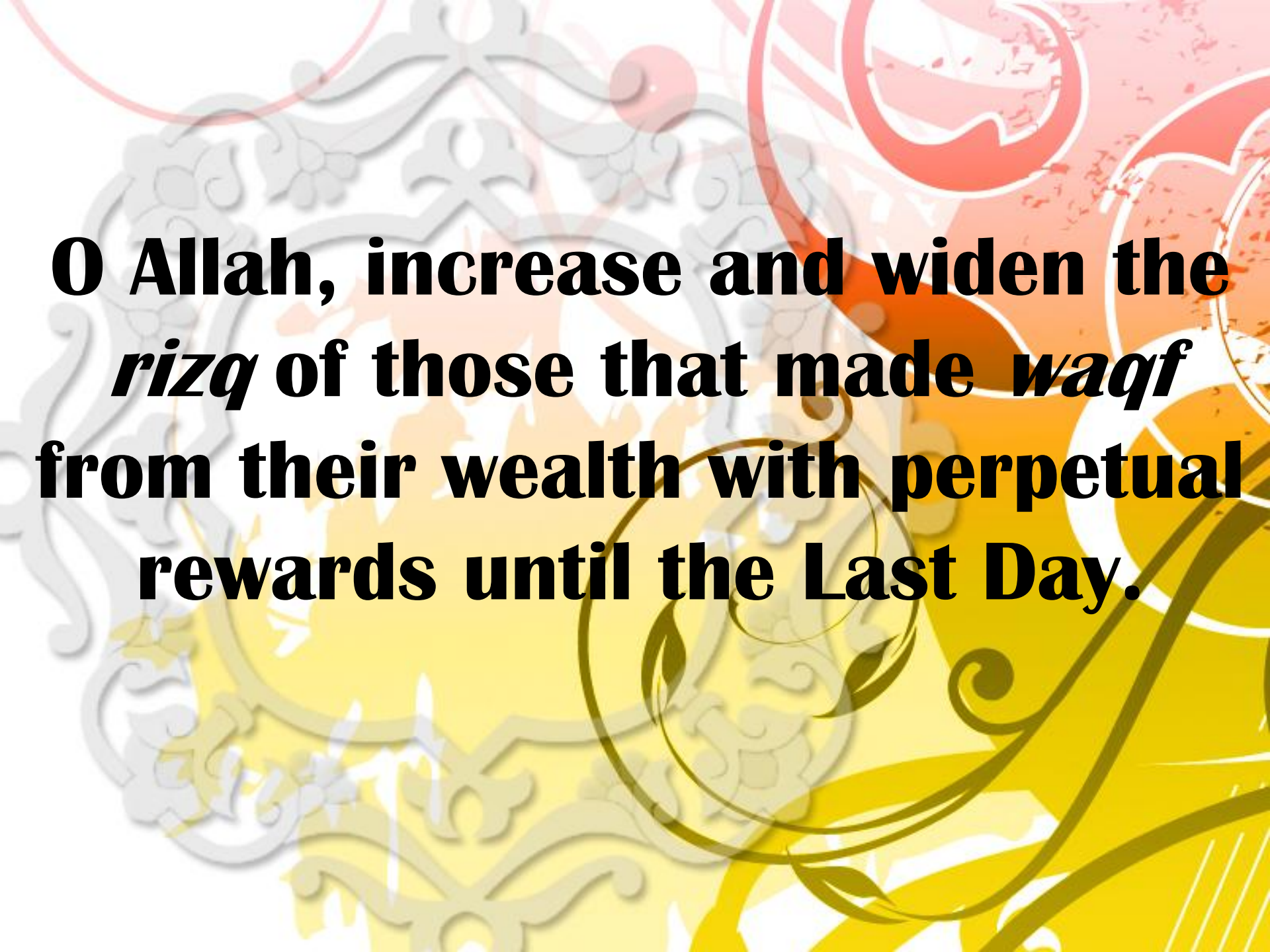


**O Allah, we sincerely beseech you,  
strengthen our beliefs according to  
the creed of *Ahlus Sunnah wal-  
Jamaa'ah*, and protect us from  
deeds and *'aqeedah* that are astray  
such as the extreme *Shee'is*,  
*Qadiyani*, and other ideologies.**

**O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have**



**made *waqf* and gave up their  
wealth for *Tabung Amanah  
Pembangunan Islam Selangor*  
(Islamic Development Trust  
Fund of Selangor) with  
continuous reward until the  
Hereafter.**



**O Allah, increase and widen the *rizq* of those that made *waqf* from their wealth with perpetual rewards until the Last Day.**





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JABATAN AGAMA ISLAM SELANGOR

**DI SEDIAKAN OLEH :**

**BAHAGIAN KHUTBAH,**

**JABATAN AGAMA ISLAM SELANGOR**

**ILLUSTRASI OLEH :**

**UNIT TEKNOLOGI MAKLUMAT,**

**JABATAN AGAMA ISLAM SELANGOR**