



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

# THE IMPORTANCE OF PRESERVING WATER RESOURCES



I remind myself and my beloved audience to have the *taqwa* of Allah *Subhaanahu Wata'aala* by fulfilling all of His Commands and avoiding all of His prohibitions.

Truly indeed, the noblest ones  
in the Sight of Allah

*Subhaanahu Wata'aala* are  
those possessing utmost *taqwa*.

The title of today's *khutbah* is:

***“The Importance Of  
Preserving Water Resources.”***

Water is a substance or element that is vital for all forms of life on earth. Water covers almost 71% of the earth's surface. In the human body, approximately 55%-78% is made up of water.



Without water in our body, the cells will dry up and become lifeless, hence the importance of water for humans.

Therefore, Allah *Subhaanahu Wata 'aala* has bestowed water upon us as a

drink, thirst quencher, and to fulfill our bodily need.

In terms of human civilization, history has recorded that most civilizations have originated from water sources, namely

the river. For example, the ancient Egyptian civilization was highly dependent on the Nile River. From the biological perspective, water possesses important properties for life to flourish.

In fact, all creations on earth are heavily dependent on water. Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:



**“...and made from water  
every living thing? Then will  
they not believe?”**

**(al-Anbiyaa' 21:30)**

*Alhamdulillah*, we must always be grateful for our nation is blessed with sources of water and can fulfil the need and demand of the masses in carrying out their daily activities.

However, due to the rapid development that leads to the nation's growth and progress, there is now a threat that needs to be greatly addressed, which is the environmental pollution

especially the severe harm and damage done upon the river system, a vital source of water for the masses. Although the sources of water are not yet cutoff, the clean water that can be



safely utilized by humans will  
continue to deplete if the  
conservation of water  
resources is not implemented.

The preservation of water  
resources includes protecting

sources of raw and natural  
water, efficient river  
management, ensuring water  
needs for the plants and  
animals are secured, and to  
gazette water catchment areas  
as permanent water

reserves. As it is known, the sources of raw and natural water in this nation are mainly obtained directly from the major rivers and dams that were built to store water.

However, these clean

water resources are now under threat due to pollutions that are caused by humans themselves.

According to a study, approximately 70% of river pollution in Malaysia is due



to waste disposal. Garbage disposals, domestic wastes from residential areas, villages, squatters, factories, and also irresponsible attitude of the humans themselves, disposing toxic

wastes and littering  
everywhere, all these would  
serve as the main cause for  
river pollution. At times, these  
irresponsible individuals  
would litter as they please,  
disposing

leftover food, plastic bottles,  
and other building materials  
into our water sources.

Nowadays, the demand for  
water from consumers  
continue to skyrocket, so in  
preserving the balance

between the demand for water  
by consumers and the total  
quantity of pure raw water, an  
initiative by the people with  
the cooperation between the  
state and federal governments  
should be



greater enhanced so as to avoid  
pollution and shortage of  
pristine, adequate, and safe  
water sources. We as  
consumers must aid the  
authorities in the conservation  
of water

resources. Among the measures that we can action upon is to be more responsible and sensitive in caring for the environment and water resources. We should become agents in

conveying information while  
aiding the authorities in  
preserving water sources by  
reporting any activities within  
the community that can lead to  
pollution. This is because those  
irresponsible

individuals that are causing pollution have actually committed an offense and evil because their immoral actions will only lead to difficulties for the entire society. Abu Sa'eed



al-Khudri *radhiy* Allaahu 'anh

reported: Rasulullah ﷺ said:

**“Whosoever of you sees an evil, let him change it with his hand; and if he is not able to do so, then [let him change it] with his tongue;**

**and if he is not able to do so,  
then with his heart — and  
that is the weakest of faith.”**

**(Muslim)**

We must always remember,  
that water is a bounty from  
*Allah Subhaanahu Wata'aala*  
that was entrusted upon us to  
be utilized in the best manner.

However, if this gift is not  
protected and

preserved as it should be, then  
it is not impossible that this  
bounty will be revoked by  
*Allah Subhaanahu Wata'aala*  
slowly bit by bit, that there will  
come a time where it will be  
very difficult



to find clean water even if it is just a glass of water. When this happens, no one can restore the natural water except for Allah *Subhaanahu Wata'aala* Alone.

This is because Allah

*Subhaanahu*

*Wata 'aala* has mentioned in al-Qur'an: "Say, "Have you considered: if your water was to become sunken [into the earth], then who could bring you flowing water?""

(al-Mulk 67:30)

Maybe during our present time, it never crossed our minds that our water resources will one day become destroyed. However, such phenomenon is never impossible and it behoove

our generation today to preserve our water resources in the best way possible for the sake of continuity for the future generations.

Therefore, measures that we must act upon are as follows:



1- We must have certainty and gratefulness that water resources truly originate from Allah *Subhaanahu Wata'aala* and it is our very duty to preserve them.

2- Everyone must be responsible in maintaining and ensuring that water sources are sufficiently conserved and protected.

3- Do not cause water pollution for it will cause

poisoning and further affect human health and destroying the environment.

4- The relevant authorities must enhance their cooperation for efficient water resources

management.

5- Since water is a free gift from Allah *Subhaanahu Wata'aala*, then it is unbecfitting for anyone to take advantage of others for their own personal interest or



others, and encroaching upon  
the rights of others on the face  
of earth.

**“And have you seen the water that you drink? Is it you who brought it down from the clouds, or is it We who bring it down?”**

**(al-Waaqi‘ah 56:68-69)**

بَارَكَ اللهُ لِيْ وَلكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ  
مِنِي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ  
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ لِيْ وَلكُمْ وَلِسَائِرِ  
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its**



**consequences will only disrupt  
the harmony, unity, and  
security of the Muslim ummah  
and our nation. Extremism will  
only give negative impression  
upon the nobility and holiness  
of al-Islam. On the contrary,  
the Muslim**

**ummah must inculcate noble  
akhlaaq, having utmost  
personality and attitude as true  
Muslims so that the world will  
know that Rasulullah (ﷺ)  
was sent down as a messenger,  
and Islam that was revealed is  
mercy**

**for the entire nation and  
universe.**

**O Allah, You are the Lord that  
is All Mighty, we are grateful to  
You for having bestowed upon  
us *rahmah* and *ni'mah*, that we  
are able to continue the effort  
in empowering the Muslim  
*ummah* especially in Selangor,  
as an**



**advanced state, prosperous,  
and providing welfare.**

**Hence, we sincerely beseech  
you, O Allah, strengthen our  
*imaan*, accept our deeds,  
strengthen our unity, increase  
our *rizq*, enrich us with**

**beneficial knowledge, cultivate  
our soul with good mannerisms,  
return us to the path that you  
are pleased with, protect us  
from disasters and your severe  
trials, so that our nation will  
become more peaceful and  
filled with blessings.**

**O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlu Sunnah wal-Jamaa'ah*, and protect us from deeds and *'aqeedah* that are astray such as the extreme *Shee'is*, *Qadiyani*, and other ideologies.**

**O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have**



**made *waqf* and gave up their  
wealth for *Tabung Amanah  
Pembangunan Islam Selangor*  
(Islamic Development Trust  
Fund of Selangor) with  
continuous reward until the  
Hereafter.**

**O Allah, increase and widen the  
*rizq* of those that made *waqf*  
from their wealth with  
perpetual rewards until the  
Last Day.**



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ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,  
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

UNIT KHUTBAH, BAHAGIAN PENGURUSAN MASJID,  
JABATAN AGAMA ISLAM SELANGOR