



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

**UTILIZING**

**ICT FOR**

**DA'WAH**



I implore all of us to strive in  
increasing our *taqwa* of Allah  
*Subhaanahu Wata'aala* by  
performing all of His  
Commands and avoiding all of  
His

prohibitions. Let us increase  
our remembrance of Allah  
*Subhaanahu Wata'aala* and  
*salawaat* and *salaam* upon our  
beloved Prophet Muhammad  
(ﷺ), always striving to  
practice all of his

*sunnah*. May they all be of benefit to us in this world and the Hereafter.

Today's *khutbah* intends to encourage us in “*Utilizing ICT For Da‘wah.*”

Information and communications technology or commonly known as ICT is a form of technology that can facilitate us in collecting, storing, and spreading information at a very fast

rate to others. Hence, utilizing  
ICT will actually aid and  
simplify our daily tasks.

As Muslims, we must benefit  
from the sophistication of ICT  
for the well-being of our

lives in this world and the Hereafter. Among the main benefit of ICT is that it provides a vital medium for *da'wah*, while at the same time it provides an avenue for us to avert and refute all

deviated ideologies.

*Allah Subhaanahu Wata'aala*  
mentions in al-Qur'an:

**“And who is better in speech  
than one who invites to Allah  
and does righteousness and  
says,**



**“Indeed, I am of the  
Muslims.””**

**(Fussilat 41:33)**

**Giving *da‘wah* is a  
responsibility and duty upon  
every Muslim, regardless of**

one's stature or location, for this duty is a definite upon us Muslims. The *du'aat* (plural of *da'ie*) are highly encouraged and advised to utilize advanced ICT tools in their *da'wah* work whether

in the mosques or *suraus*.  
With the ICT medium, we can  
partake together in fulfilling  
our duty for *da'wah*, whether  
through setting up websites,  
blogs, and others that are  
Islamic-

oriented. With those websites and blogs, it can facilitate all of us in the effort of spreading *da'wah Islamiyyah*, especially through writings, as it was suggested by the Prophet

(صلى الله  
عليه وسلم)

to every Muslim individual in  
taking up a role in the work of  
*da'wah*, even if it was a very  
minor or simple effort.

‘Abdullah ibn ‘Amr ibn al-‘As  
*radhiyAllaahu ‘anhuma*

reported: Rasulullah

(صلى الله عليه وسلم) said:

**“Convey from me even a  
verse of the Qur’an...”**

(al-Bukhaari)

In this year alone, the number of internet users in this nation is expected to grow to 25 million, as compared to 18 million in 2012. This indicates clearly how rapidly increasing is the

utilization of ICT in our county. Among those users are Muslims that are ever thirsty for authentic Islamic knowledge while not having sufficient time to attend specific Islamic courses.



They would be more comfortable in attaining Islamic knowledge through ICT. Hence, this provides a platform for Muslim intellectuals to impart their knowledge to the masses.

Therefore, let us utilize our know-how and religious knowledge in spreading authentic knowledge via ICT, and inviting others to become closer to Allah *Subhaanahu Wata'aala.*

Indeed, it is such a huge loss if the sophistication of ICT that we have today is not truly benefited for our religion, while the Muslims in this nation are yearning for Islamic knowledge.

It is undeniable that we have Muslims that are misusing and abusing ICT through Facebook, online forums, blogs, and others in spreading their doctrines and ideologies that are deviating

from true Islamic teachings.  
Spreading false news, rumors,  
slander, insults, and others of  
its like are all severely  
prohibited in Islam.

*Allah Subhaanahu Wata 'aala*  
mentions in

al-Qur'an:

**“Indeed, those who like that  
immorality should be spread  
[or publicized] among those  
who have believed will have a  
painful punishment in this  
world**

**and the Hereafter. And Allah  
knows and you do not  
know.”**

**(an-Noor 24:19)**

Among the lessons that can be derived from today's *khutbah* are:

1- The Muslim *ummah* must increase their knowledge of ICT so as to widen the scope of *da'wah* to the entire



mankind.

2- The Muslim scholars must benefit from the utilization of ICT, which includes creating software and applications for their *da'wah* effort.

3- ICT users must always remain wise and vigilant while utilizing ICT, always referring to learned Muslim scholars when coming across doubtful information with regard to Islam.

4- ICT users should not become too engrossed in ICT, causing them to become negligent and heedless in fulfilling Islamic obligations.

Indeed, by fulfilling the responsibility of *da'wah*

whether verbally or through  
ICT media, it will help to make  
us all as the best nation in the  
Sight of Allah *Subhaanahu*  
*Wata'aala.*

**“Invite to the way of your  
Lord with wisdom and good  
instruction, and argue with  
them in a way that is best.**

**Indeed, your Lord is**

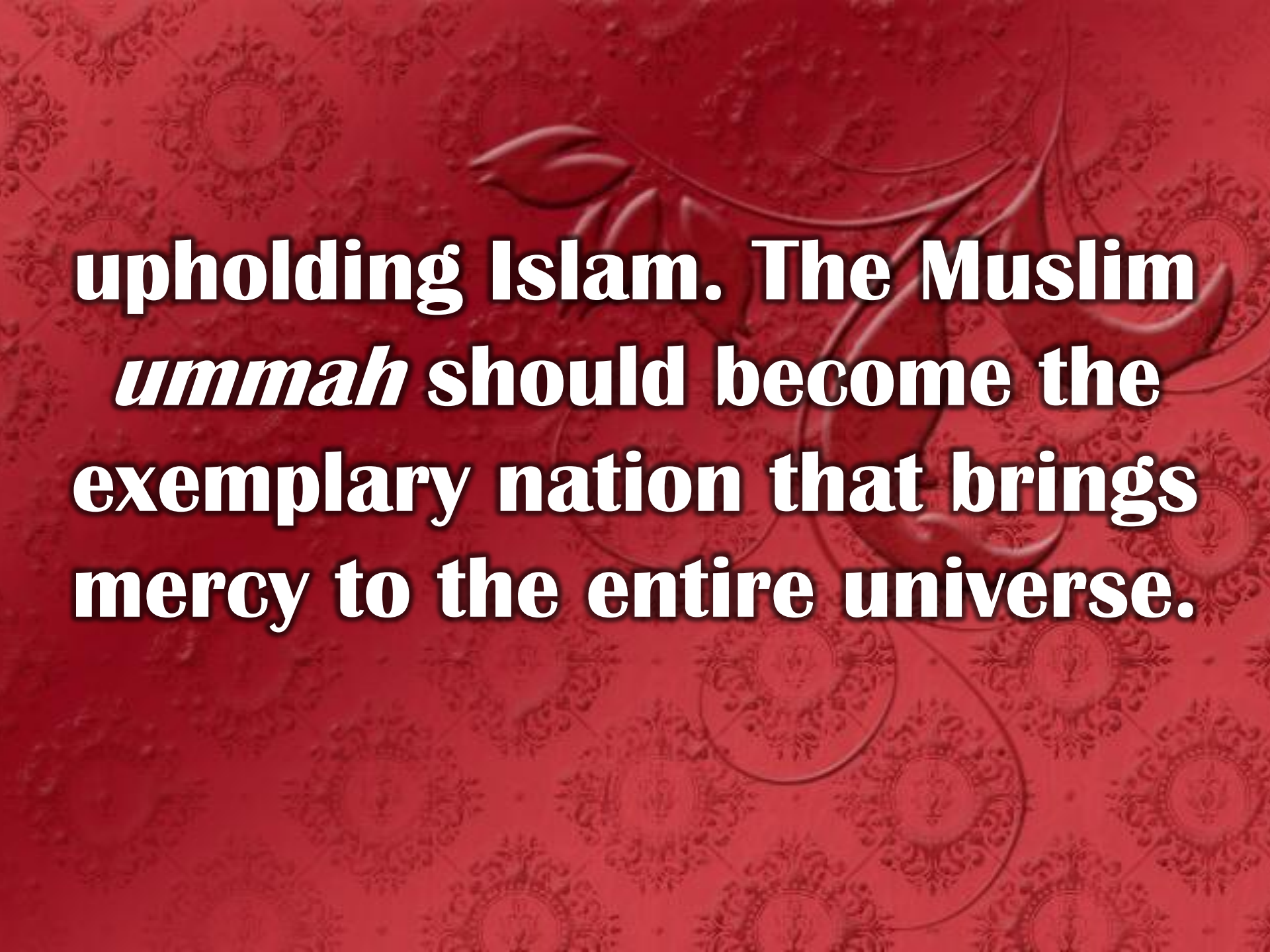
**most knowing of who has  
strayed from His way, and  
He is most knowing of who is  
[rightly] guided.”**

**(an-Nahl 16:125)**

بَارَكَ اللهُ لِيْ وَ لَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَ نَفَعَنِي  
وَ اِيَّاكُمْ بِمَا فِيْهِ مِنَ الْآيَاتِ وَ الذِّكْرِ الْحَكِيْمِ وَ تَقَبَّلْ  
مِنِّيْ وَ مِنْكُمْ تِلَاوَتَهُ اِنَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ. اَقُوْلُ  
قَوْلِيْ هَذَا وَ اَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَ لَكُمْ وَ لِسَائِرِ  
الْمُسْلِمِيْنَ وَ الْمُسْلِمَاتِ وَ الْمُؤْمِنِيْنَ وَ الْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَ الْأَمْوَاتِ فَاسْتَغْفِرُوْهُ  
اِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ.

**Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in practicing and**



The background is a deep red color with intricate, repeating geometric and floral patterns in a slightly lighter shade of red. A prominent feature is a large, stylized crescent moon and star symbol, rendered in a darker red, positioned in the upper right quadrant. The text is centered and written in a bold, white, sans-serif font with a black outline for emphasis.

**upholding Islam. The Muslim  
*ummah* should become the  
exemplary nation that brings  
mercy to the entire universe.**

**O Allah, You are the Lord that  
is All Mighty, we are grateful to  
You for having bestowed upon  
us *rahmah* and *ni'mah*, that we  
are able to continue the effort  
in empowering the Muslim  
*ummah* especially in Selangor,  
as an**

**advanced state, prosperous,  
and providing welfare.**

**Hence, we sincerely beseech  
you, O Allah, strengthen our  
*imaan*, accept our deeds,  
strengthen our unity, increase  
our *rizq*, enrich us with**

**beneficial knowledge, cultivate  
our soul with good mannerisms,  
return us to the path that you are  
pleased with, protect us from  
disasters and your severe trials,  
so that our nation will become  
more peaceful and filled with  
blessings.**

**O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlu Sunnah wal-Jamaa'ah*, and protect us from deeds and *'aqeedah* that are astray such as the extreme *Shee'is*, *Qadiyani*, and other ideologies.**

**O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have**

**made *waqf* and gave up their  
wealth for *Tabung Amanah  
Pembangunan Islam Selangor*  
(Islamic Development Trust  
Fund of Selangor) with  
continuous reward until the  
Hereafter.**

**O Allah, increase and widen the  
*rizq* of those that made *waqf*  
from their wealth with  
perpetual rewards until the  
Last Day.**





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JABATAN AGAMA ISLAM SELANGOR

**ILLUSTRASI OLEH :**

**UNIT TEKNOLOGI MAKLUMAT,**

**JABATAN AGAMA ISLAM SELANGOR**

**DI SEDIAKAN OLEH :**

**UNIT KHUTBAH, BAHAGIAN PENGURUSAN MASJID,**

**JABATAN AGAMA ISLAM SELANGOR**