



بِابْنِ الْكَوَاكِبِ  
بِابْنِ الْكَوَاكِبِ  
بِابْنِ الْكَوَاكِبِ  
بِابْنِ الْكَوَاكِبِ

JABATAN AGAMA ISLAM SELANGOR

**MESSAGES FROM**

**THE LAST SERMON**

**OF RASULULLAH**

( صلى الله  
عليه وسلم )



Let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wata'aala* by performing all of His Commands and avoiding all of His prohibitions.

May we become among those  
having *imaan* in Allah  
*Subhaanahu Wata'aala*,  
always in remembrance of  
Him, and sincerely hoping to  
meet Him.

Today's *khutbah* intends to remind us on the “*Messages From The Last Sermon Of Rasulullah (ﷺ)*.”

The plains of 'Arafah became  
the witness for a historical  
event that should not be  
forgotten by anyone claiming  
to have *imaan* in Allah  
*Subhaanahu Wata'aala* and  
His

Messenger. It was there where  
Rasulullah (ﷺ) delivered his  
final sermon to his *ummah*,  
known as *Khutbah al-Wadaa'*  
(The Farewell Sermon), a  
*khutbah* that truly touched the  
hearts

and emotions of everyone present at that time, and also for the generations succeeding them.

If one was to delve deeply into the contents of *Khutbah al-Wadaa'*, one will find that

it is full of lessons and reminders for the Muslims nowadays, guiding mankind in all aspects of lives, whether at the individual, communal, or state level.



Even though the hajj season had long gone, our thoughts on *Khutbah al-Wadaa'* (The Farewell Sermon) is deeply embedded in our hearts as the Muslim *ummah*. With the recent commemoration of

*Mawlid ar-Rasool*, let us  
ponder upon several crucial  
points from the message of  
Rasulullah (ﷺ). Among  
them:

**1- The prohibition of killing a soul and seizing the wealth of others without a legitimate cause.**

Truly, Islam deems life and wealth of the Muslims as noble entities that must be

preserved and protected.

In a lengthy *hadeeth* explaining the rituals of hajj and details of the Farewell Sermon, Jaabir ibn ‘Abd-Allah *radiyAllaahu ‘anh* narrated Rasulullah (ﷺ) as

**saying: “Verily your blood  
and your property are as  
sacred and inviolable as the  
sacredness of this day of  
yours, in this month of yours,  
in this town of yours...”**

**(Muslim, Abu Dawood, ibn Maajah)**

Unfortunately, nowadays we find that the blood and wealth of the Muslim *ummah* no longer dignified as it was reminded by Rasulullah. We find many within the Muslim *ummah*

that would actually kill and rob  
of each other's wealth. We find  
murder after murder being  
committed in the most  
inhumane way in Muslim  
countries such as Egypt, 'Iraq,  
Syria, and others.

Let us look at how the wealth of the Muslims are seized and confiscated without justification, usurped in unscrupulous way, with deceits, manipulations, extortions, and other



wickedness. Actions that contradicts the message of Rasulullah (ﷺ) will definitely incur the wrath of Allah *Subhaanahu Wata'aala*, only to be severely tormented by Him.

**2- The obligation of  
abandoning traditions and  
practices of *Jaahiliyyah*,  
killing, and *riba***

The practice of *riba*  
implemented nowadays is a  
way of increasing economic

gain and it is truly oppressive for it snatches away the rights of others unjustly. Hence, Islam prohibits *riba* as it was mentioned in al-Qur'an:

**“O you who have believed,  
fear Allah and give up  
what remains [due to you]  
of interest, if you should be  
believers.”**

**(al-Baqarah 2:278)**

Nowadays, the *riba*-based system has returned as the core of the economic system that affects the lives of individuals and society. This *riba*-based system is instilled without feeling

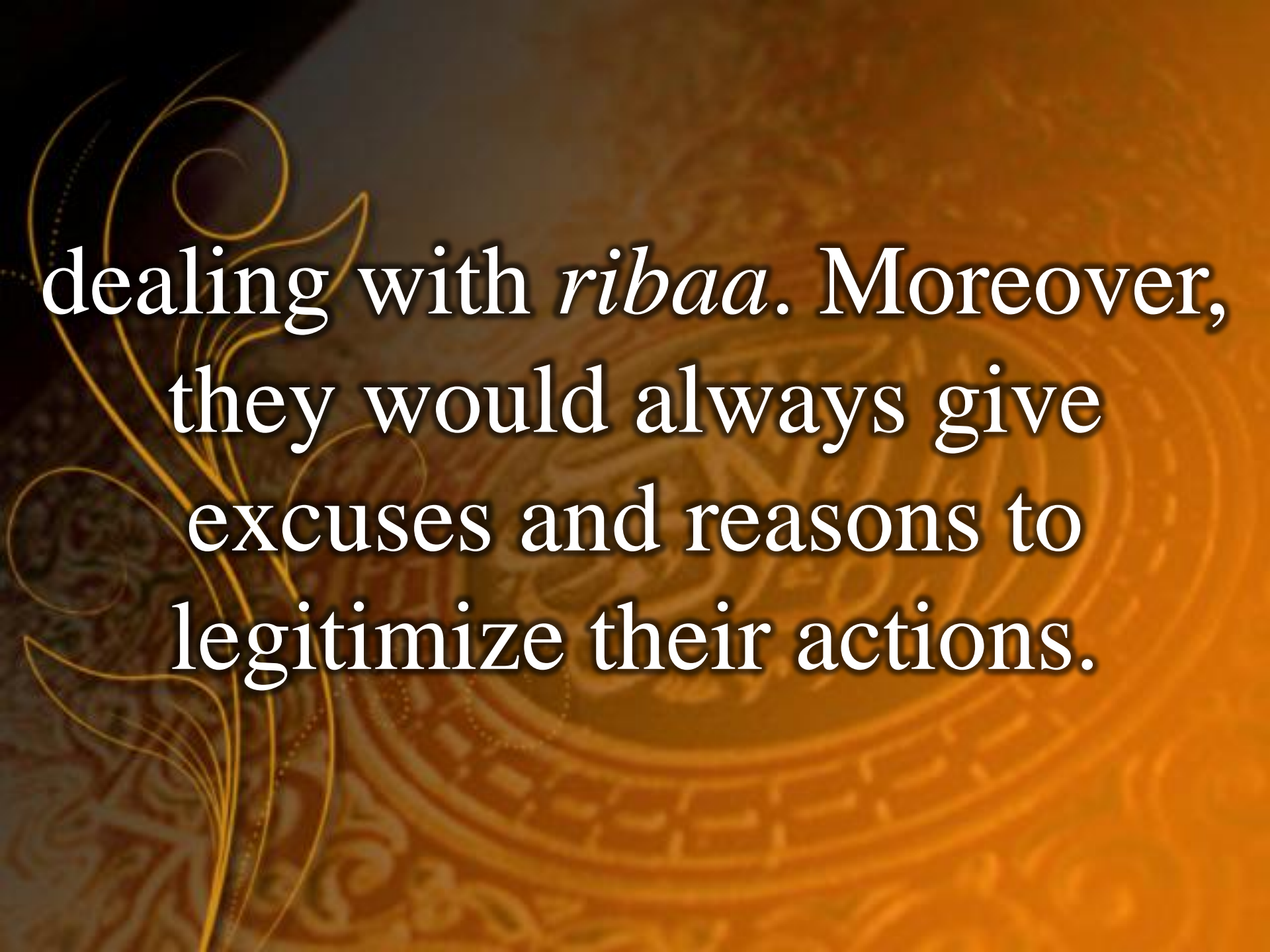
fearful or sinful to Allah, not even a single bit. The majority of those involved in this *jaahiliyyah* practice do not even feel guilty for the *haraam* practice being committed, as if *riba* is a

legitimate and *halaal* practice.

They totally ignore the heavy  
warning from Allah

*Subhaanahu Wata'aala* and

His Messenger upon the severe  
torment that await those



dealing with *riba*. Moreover,  
they would always give  
excuses and reasons to  
legitimize their actions.



**3- Always remain cautious of *Shaytaan*'s deception and the obligation to preserve the religion.**

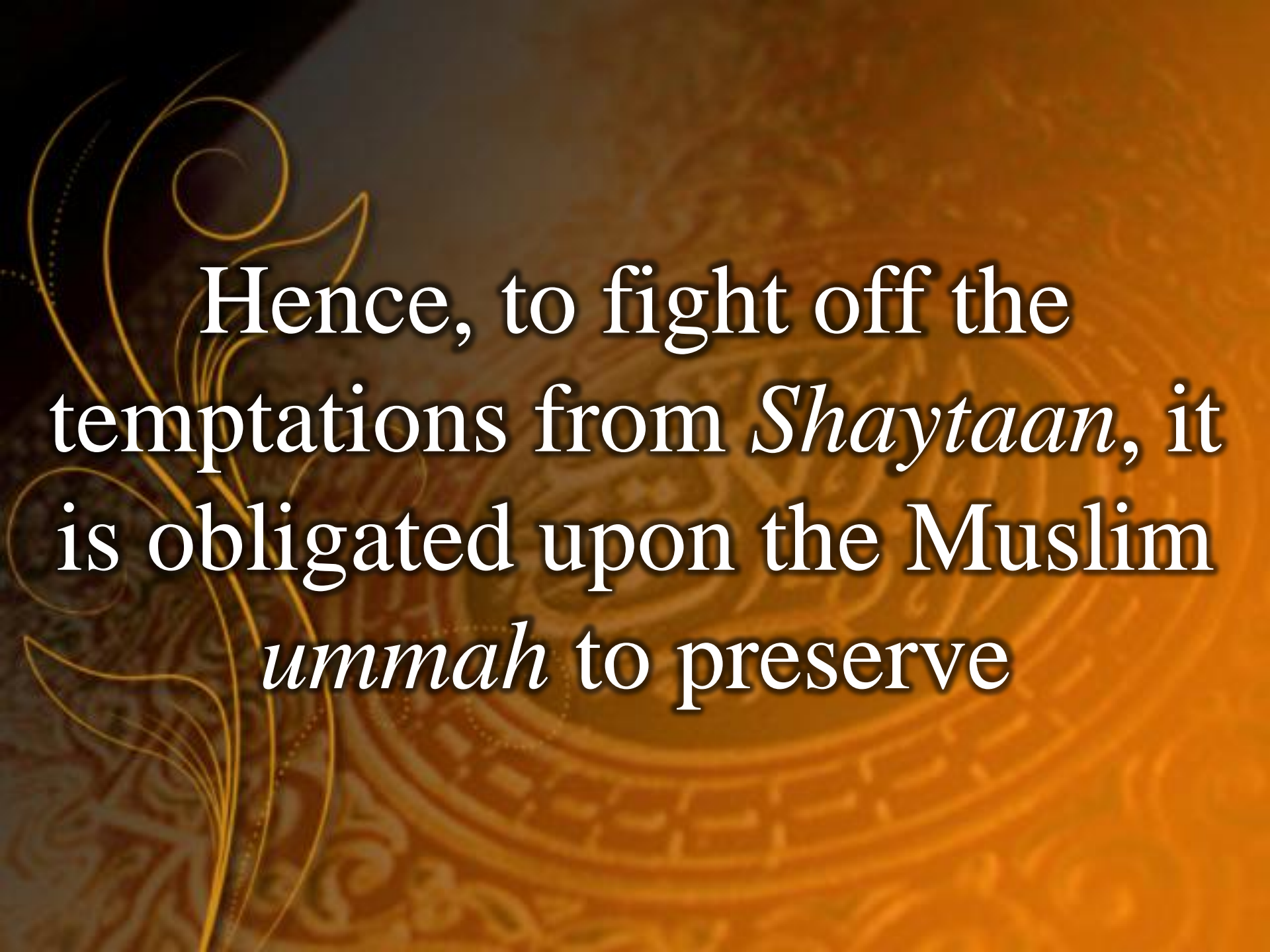
Indeed, *Shaytaan* is the number one enemy for mankind. *Shaytaan* will

always entice mankind unto  
evil, enmity, and disobedience  
that will cause one to fall into  
ruin and destruction.

*Allah Subhaanahu Wata'aala*  
mentions in

al-Qur'an:

**“...and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy. He only orders you to evil and immorality and to say about Allah what you do not know.”**  
(al-Baqarah 2:168-169)



Hence, to fight off the temptations from *Shaytaan*, it is obligated upon the Muslim *ummah* to preserve

religious obligations by preserving the religion, life, intellect, lineage, and wealth, as they are the core elements according to *Maqaasid ash-Sharee'ah*. These key elements are safeguarded as

they are the basic necessities to  
the life of every Muslim  
individual.

**4- The prohibition to  
prohibit permissible matters,  
and vice versa.**

Indeed, the matter of *halaal*

and *haraam* is solely the rights  
of Allah *Subhaanahu*  
*Wata'aala* Alone. Islam is the  
only religion that is capable of  
safeguarding the humanitarian  
nature (*fitrah*). It would be  
impossible for

Islam to allow matters that will  
inflict harm to mankind, and  
prohibiting matters that will  
bring benefit to mankind.  
Anything permissible remains  
permissible, and anything



impermissible remains  
impermissible. That is the  
basic principle in Islam.  
*Allah Subhaanahu Wata'aala*  
mentions in al-Qur'an:

**“O you who have believed,  
do not prohibit the good  
things which Allah has made  
lawful to you and do not  
transgress. Indeed, Allah  
does not like transgressors.”**

**(al-Maa'idah 5:87)**

# 5- The obligation of dignifying the women (wives)

Our wives are an *amaanah* from Allah *Subhaanahu*

*Wata'aala*, and Allah has made permissible marital

relations with them through the sacred agreement. Islam obligates the husbands to preserve the rights of their spouses, treating them with gentleness, embracing and mixing with them with good

conduct. Even in giving advice, rectifying their affairs, or physically disciplining them for the purpose of educating, they all must be done in a good manner. The husband has

rights that must be duly fulfilled by his spouse, but it should be heeded that the wife also has rights that must be fulfilled by the husband.

‘A’ishah *radiyAllaahu ‘anha* narrated: Rasulullah (ﷺ)

said:

**“The best of you are those  
who are the best to their  
wives, and I am the best of  
you to my wives.”**

**(at-Tirmidhi and ibn Maajah:  
*saheeh*)**

**6- The obligation of clinging upon the teachings of al-Qur'an and as-Sunnah.**

**Abu Hurayrah**

*radiyAllaahu 'anh* narrated that

**Rasulullah (ﷺ) said:**



**“I have left among you two matters by holding fast to which, you shall never be misguided: the Book of Allah and the Sunnah of His Prophet.”**

**(Maalik, al-Haakim, al-Bayhaqi)**

As an *ummah* having *imaan* in al-Qur'an, it behoove us to take al-Qur'an as our topmost reference and reading material in our daily lives, and always seeking the protection of Allah

*Subhaanahu Wata'aala.*

Therefore, while busy in our daily affairs, we must strive our utmost to make time for our own selves and our families in seeking the pleasure of Allah

*Subhaanahu Wata'aala.* Let us not become like those claiming to possess knowledge but they themselves do not recite al-Qur'an nor act upon its teachings. They will not be

among those that will be  
granted the intercession of al-  
Qur'an on the Day of  
Resurrection.

Abu Umaamah al-Baahili  
*radhiyAllaahu 'anh* reported: I  
heard Rasulullah (ﷺ)  
saying:

**“Read the Qur'an, for it will  
come as an intercessor for its  
reciters on the Day of  
Resurrection...”**

**(Muslim)**

**7- The obligation to obey the ruler, whoever it may be, for as long as he holds fast onto al-Qur'an.**

A stable leadership within a nation is deemed as a vital aspect in Islam. Without a

leader, the affairs of the people  
will not be administered  
properly. When the society is  
left without a leader, definitely  
there will be chaos and  
injustice, where the strong will  
oppress the



weak. Without a leader, the 'law of the jungle' prevails, and oppression will become widespread. Hence, Islam has outlined several important principles on the need to obey the ruler, for

the sake of political stability  
and prosperity within the  
society in a Muslim nation.

Allah *Subhaanahu Wata'aala*  
mentions in al-Qur'an:

**“O you who have believed,**

**obey Allah and obey the  
Messenger and those in  
authority among you...”**

**(an-Nisaa' 4:59)**

**However, Islam only obligates  
obedience to the ruler for as  
long as he does**

not command acts of  
disobedience.

Among lessons from *Khutbah  
al-Wadaa* ' (The Farewell  
Sermon) that can be inculcated  
as guidelines in our lives are:

1- It is incumbent upon the Muslim *ummah* to fulfill their rights, which is the rights of Allah *Subhaanahu Wata'aala*, the rights of Rasulullah (ﷺ), and the rights upon mankind.

rights cannot be transgressed  
or violated.

2- It is *waajib* upon the  
Muslim *ummah* to only make  
transactions with *Sharee'ah-*  
compliant financial institutions  
to

ensure salvation in this world  
and the Hereafter.


3- It is *waajib* upon the

Muslim *ummah* to perform  
righteous deeds (*'amal saalih*)  
as it was manifested in the life  
of Rasulullah (ﷺ).

Our righteous deeds will  
further preserve our religion  
for blissfulness in this world  
and the Hereafter.

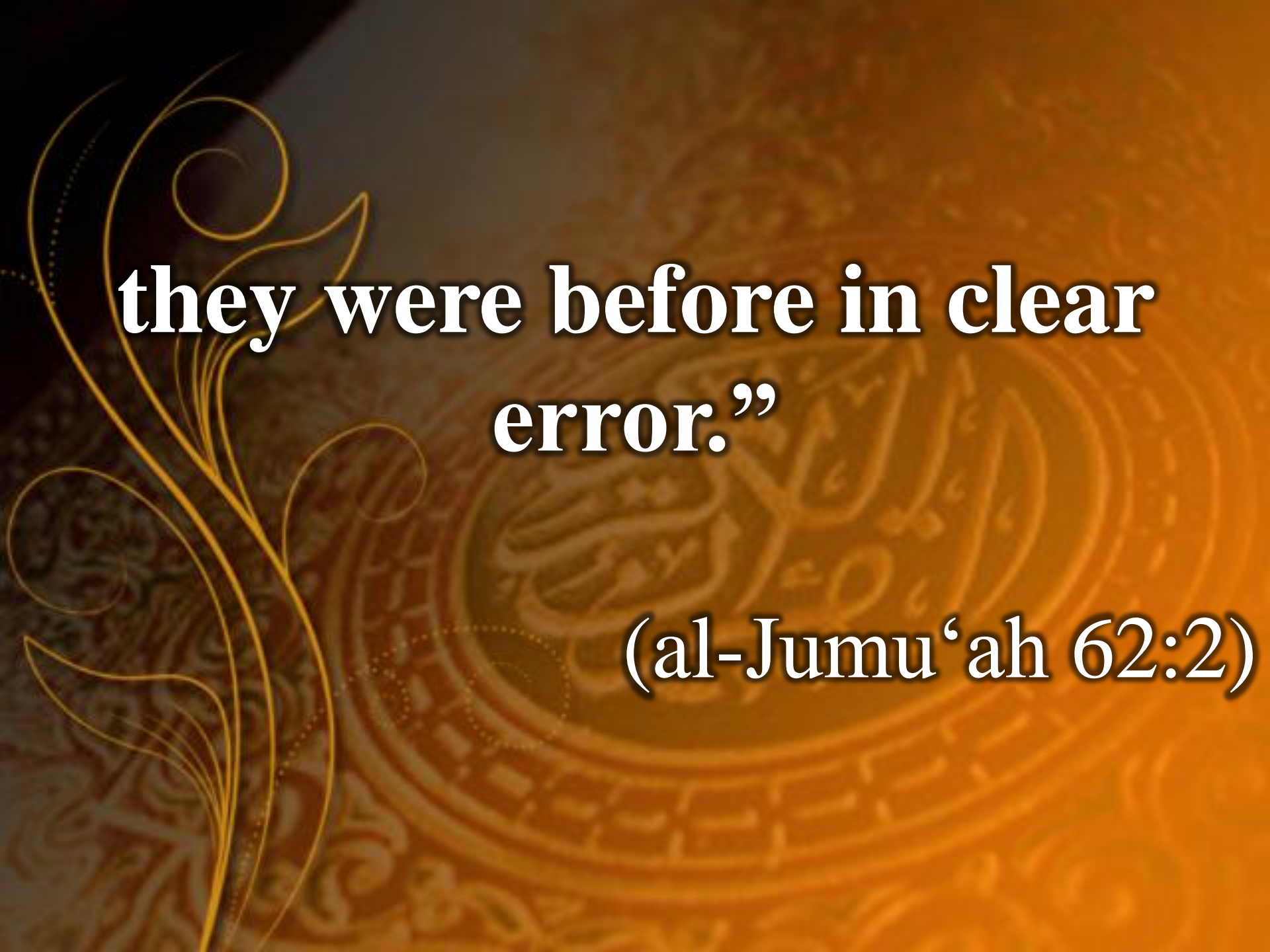
4- The Muslim *ummah* must  
protect the purity and sanctity  
of Islamic teachings



The background features intricate Islamic calligraphy in a golden-brown hue, set against a gradient of warm orange and brown tones. On the left side, there are elegant, flowing golden floral and leaf-like patterns that curve upwards and outwards.

that are comprehensive and all-encompassing, covering all aspects of lives for the Muslims.

**“It is He who has sent among  
the unlettered a Messenger  
from themselves reciting to  
them His verses and  
purifying them and teaching  
them the Book and wisdom -  
although**



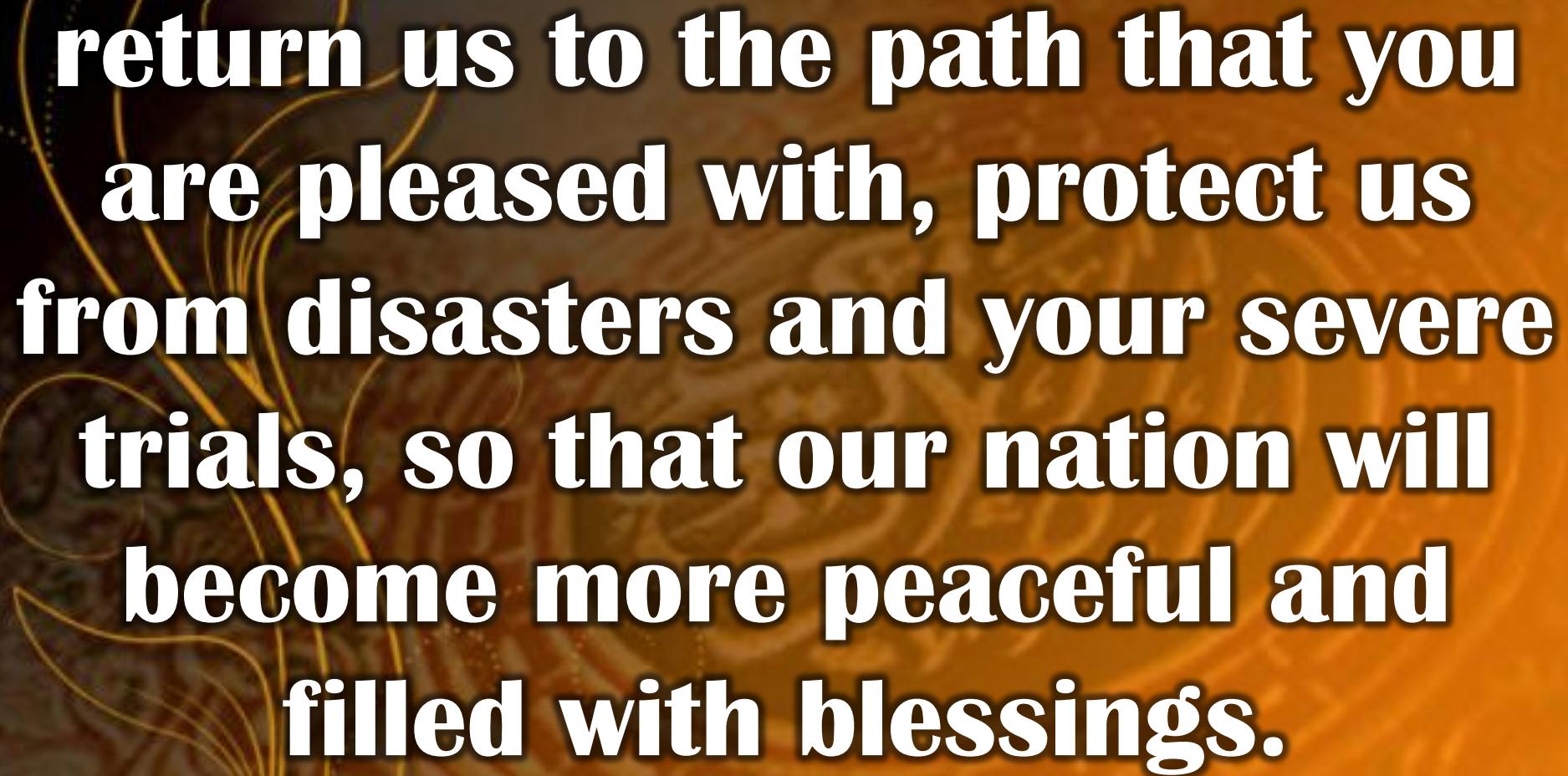
**they were before in clear  
error.”**

**(al-Jumu‘ah 62:2)**

بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ  
مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ  
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
. إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, you are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an advanced state, prosperous, and providing welfare.**

**Hence, we sincerely beseech  
you, O Allah, strengthen our  
*imaan*, accept our deeds,  
strengthen our unity, increase  
our *rizq*, enrich us with  
beneficial knowledge, cultivate  
our soul with good  
mannerisms,**



**return us to the path that you  
are pleased with, protect us  
from disasters and your severe  
trials, so that our nation will  
become more peaceful and  
filled with blessings.**

**O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlu Sunnah wal-Jamaa'ah*, and protect us from deeds and *'aqeedah* that are astray such as the extreme *Shee'is*, *Qadiyani*, and other ideologies.**



**O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have**

**made *waqf* and gave up their  
wealth for the *Tabung Amanah  
Pembangunan Islam Selangor*  
(Islamic Development Trust  
Fund of Selangor) with  
continuous reward until the  
Day of Judgment.**



جَابَاتَانْ اِغَامَا اِيسْلَامْ سِلَانْغُورْ  
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,  
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

UNIT KHUTBAH, BAHAGIAN PENGURUSAN MASJID,  
JABATAN AGAMA ISLAM SELANGOR