



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

*MAWLID AR-*

*RASOOL: PROVING*

*OUR LOVE FOR*

*RASULULLAH* (صلى الله عليه وسلم)



I remind myself and all of us to  
continue to strive in increasing  
our *taqwa* of Allah  
*Subhaanahu Wata'aala* by  
performing all of His  
Commands and

avoiding all of His prohibitions. Indeed, having *taqwa* will cause us to become more cautious in all of our actions and deeds. It is with this *taqwa* that we sincerely hope to attain

happiness in this world and the  
Hereafter.

With the upcoming celebration  
of *Mawlid ar-Rasool* this year  
themed “*Unity: The Pulse For  
The Ummah’s  
Transformation,*”

let us contemplate upon this  
week's *khutbah* entitled:

***“Mawlid ar-Rasool: Proving  
Our Love For Rasulullah  
(ﷺ).”*** Indeed, it will propel  
us to lead a lifestyle that is  
upon the

*sunnah* of our beloved  
(صلى الله عليه وسلم) comprehensively in  
our daily affairs

Verily, we truly yearn for  
Rasulullah (ﷺ) for it was  
through his great efforts that  
we are now enjoying the  
blessings of *hidaayah* and  
proclaiming the Oneness of  
Allah *Subhaanahu*

*Wata' aala.* If we truly love him, then definitely we would constantly ponder upon the *seerah* of the struggles and sacrifices of Rasulullah (ﷺ), which has enabled us to benefit from



the bounties of Islam and  
*imaan* today. As Muslims, we  
should always make  
*muhaasabah* in gauging how  
genuine have we successfully  
manifested our love for him

(صلى الله  
عليه وسلم).

It is not enough with mere celebration, festivals, parades, and sloganeering in loving Rasulullah (ﷺ) only, but we must prove to Rasulullah (ﷺ) by practicing all of his commands and

avoiding all of his prohibitions.

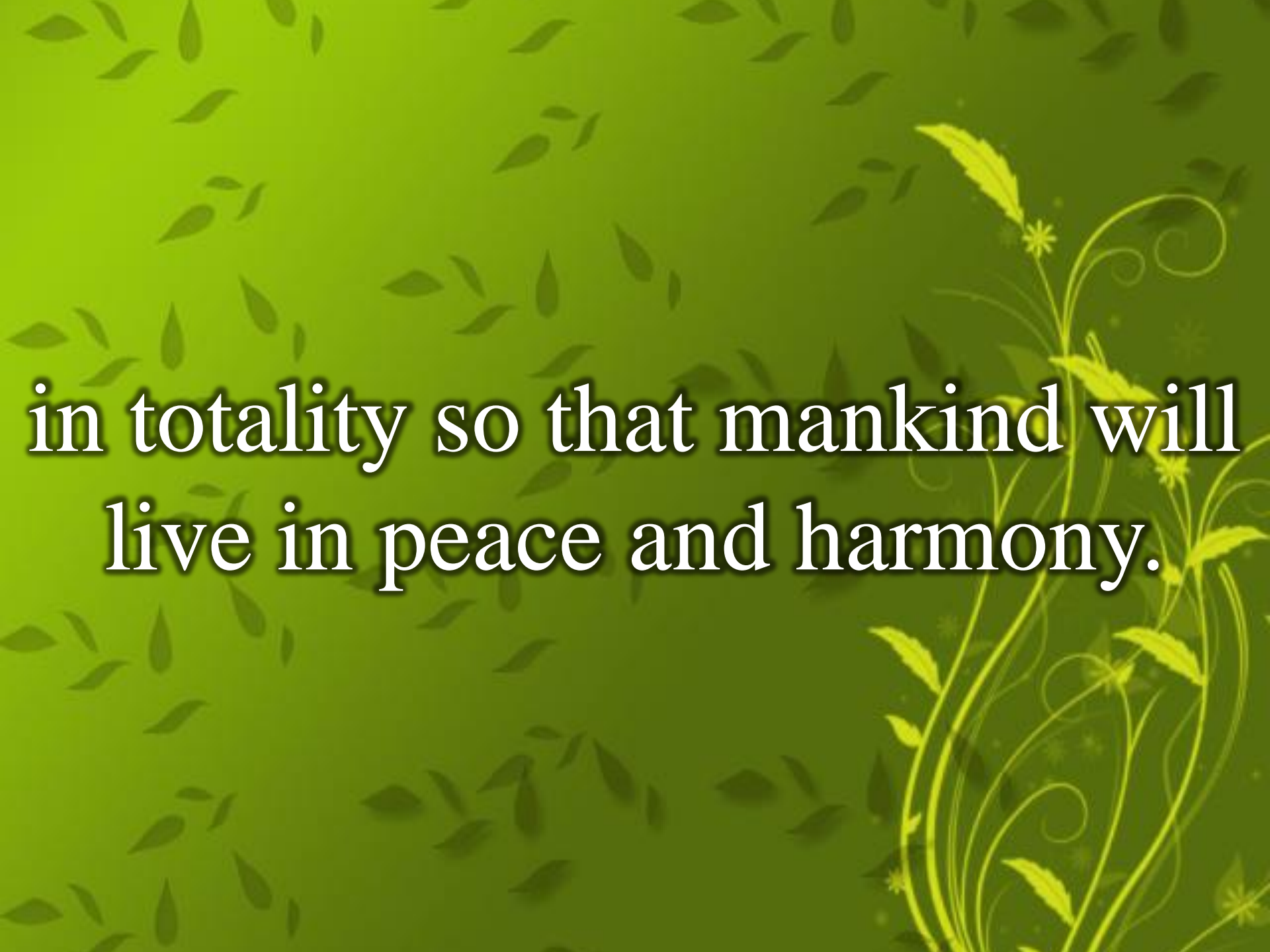
*Allah Subhaanahu Wata 'aala*  
mentions in al-Qur'an:

**“...And whatever the  
Messenger has given you -  
take; and what he has**

**forbidden you - refrain from.  
And fear Allah; indeed, Allah  
is severe in penalty.”**

**(al-Hashr 59:7)**

Rasulullah (ﷺ) has left a holy struggle as mercy to the Worlds for us to inherit and continue its struggle. All forms of deviation in *'aqeedah*, *Sharee'ah*, and *akhlaaq* should be eradicated



in totality so that mankind will  
live in peace and harmony.

The term love is not just mere utterance on the lips without being proven through deeds and actions. Similarly with our love for Rasulullah (ﷺ), it is not just a game of the tongue that is

well articulated with verses of  
love, but instead it must be  
proven through practice,  
sacrifice, performing and  
defending his *sunnah*, even  
protecting his physical body  
(صلى الله عليه وسلم) from humiliation and



ridicule by the enemies of  
Islam. Narrated Anas bin  
Maalik *radiyAllaahu 'anh:*

Rasulullah (ﷺ) said:

**“None of you will have faith  
till he loves me more than his  
father, his children**

**and all mankind.”**

**(al-Bukhaari and Muslim)**

This *hadeeth* gave an indication that the love and *imaan* unto Allah *Subhaanahu Wata 'aala*

remains incomplete unless if  
we actually love, truly believe,  
and strictly adheres to what  
Rasulullah (ﷺ) had  
commanded upon us.

Let us manifest our true love  
by willing to sacrifice anything  
purely for the sake of Allah  
and His Messenger. Among the  
evidence of our love for  
Rasulullah (ﷺ) are:

1- We must always put forth all laws and decrees by Allah and His Messenger with utmost priority in all of our affairs.

*Allah Subhaanahu Wata'aala*  
mentions in al-Qur'an:

**“It is not for a believing man  
or a believing woman, when  
Allah and His Messenger  
have decided a matter, that  
they should [thereafter] have  
any choice about their affair.**

**And whoever disobeys Allah  
and His Messenger has  
certainly strayed into clear  
error.”**

**(al-Ahzaab 33:36)**

2- We must always defend our beloved Prophet (ﷺ) as the final messenger as it was mentioned by Allah in al-Qur'an:

**“Muhammad is not the father of [any] one of your**



**men, but [he is] the  
Messenger of Allah and last  
of the prophets. And ever is  
Allah, of all things,  
Knowing.”**

**(al-Ahzaab 33:40)**

3- As our manifestation of love for Rasulullah (ﷺ), we must accept as truth whatever uttered by the Prophet (ﷺ). Indeed, anything uttered by Rasulullah (ﷺ) are truly

commands that must be  
adhered to.

*Allah Subhaanahu Wata 'aala*  
mentions in al-Qur'an:

**“Nor does he [Muhammad]  
speak from [his own]**

**inclination. It is not but a  
revelation revealed.\*”**

**(an-Najm 53:3-4)**

**From this verse, it is clear to us  
that every matter**

mentioned by Rasulullah  
(صلى الله عليه وسلم) necessitate for us to  
truly believe in them without  
an iota of doubt in our hearts.

We must strive our utmost in  
preserving *ahaadeeth* of the  
Prophet by learning them and  
rejecting any lies upon him  
(صلى الله  
عليه وسلم).

In this regard, one profound  
*hadeeth* mentioned

Rasulullah (ﷺ) as saying:  
“Whoever tells lies about me  
deliberately let him take his  
place in Hell.”

(Agreed Upon)

5- We must always maintain good *adaab* by increasing our *salawat* and *salaam* upon our beloved (ﷺ).

Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:



**“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant**

him] peace.”

(al-Ahzaab 33:56)

6- In proving our love for  
Rasulullah (ﷺ), let us  
emulate the lifestyle (*sunnah*)  
of our Prophet (ﷺ).

Verily, mankind will remain in  
misguidance if they are  
distanced away from the  
guidance of al-Qur'an and  
ignoring the commands or  
prohibitions of Rasulullah

(صلى الله  
عليه وسلم).

Narrated al-‘Irbaad ibn Saariyah *radiyAllaahu ‘anh* that Rasulullah (ﷺ) said:

“... Verily he among you who lives long will see great controversy, so you must keep to my *Sunnah*

and to the *Sunnah* of the  
*Khulafaa' ar-Raashideen* (the  
rightly guided caliphs), those  
who guide to the right way.

Cling to it stubbornly  
[literally: with your molar  
teeth].

**Beware of newly invented matters [in the religion], for verily every *bid'ah* (innovation) is misguidance.”**

**(Abu Dawood and at-Tirmidhi: *saheeh*)**

We must emulate the lifestyle of Nabi Muhammad (ﷺ) for he is the best example for the entire mankind in many ways including in matters relating to governance,

household affairs, community relations, and many more.

Therefore, let us always strive to learn, practice, and defend the *sunnah* of Rasulullah (صلى الله عليه وسلم) so that our



lives will become blessed and  
attaining the pleasure of Allah  
*Subhaanahu Wata'aala*, and  
furthermore accepted as the  
*ummah* of Muhammad (ﷺ).

**“Say, [O Muhammad], “If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful.”**

**(Aal-‘Imraan 3:31)**

بَارَكَ اللهُ لِيْ وَلكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ وَتَقَبَّلْ  
مِنِي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ. أَقُولُ  
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَلكُمْ وَلِسَائِرِ  
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
. إِنَّهُ هُوَ الْغَفُورُ الرَّحِيْمُ .

**O Allah, You are the Lord that is All  
Mighty, we are grateful to You for  
having bestowed upon us *rahmah*  
and *ni'mah*, that we are able to  
continue the effort in empowering  
the Muslim *ummah* especially in  
Selangor, as an advanced state,  
prosperous, and providing welfare.**

**Hence, we sincerely beseech  
You, O Allah, strengthen our  
*imaan*, accept our deeds,  
strengthen our unity, increase  
our *rizq*, enrich us with  
beneficial knowledge, cultivate  
our soul with good  
mannerisms,**

**return us to the path that you  
are pleased with, protect us  
from disasters and your severe  
trials such as heavy flooding,  
like the ones plaguing  
residents in Kelantan,  
Terengganu, Pahang, Perlis,  
Perak, and**

**various other localities that are affected by the severe flooding.**

**Verily, we all are weak slaves of**

**Yours, we beseech you to**

**command Your earth to**

**swallow its water, command**

**Your clouds to stop pouring**

**down its water, for we are**

**helpless and unable to bear  
trials from You. Indeed, O  
Allah, You are The Almighty  
upon all affairs. We beseech  
You to have mercy upon us all,  
subside this calamity, and  
protect us all from  
misfortunes.**



**O Allah, verily You will not inflict anything upon us except as stern reminder for our own sins and wrongdoings upon You.**

**O Allah, indeed we have oppressed our own selves, so forgive us, for verily You are The**

**Most Merciful, The Most Kind.**

**Do not let our hearts and  
imaan deviate and become  
negligent that we forget our  
very duty towards You. O Allah,  
shower your mercy upon us all.**



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JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT KHUTBAH, BAHAGIAN PENGURUSAN MASJID

JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR