



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

INTERNALIZING

INTEGRITY IN

OUR LIVES

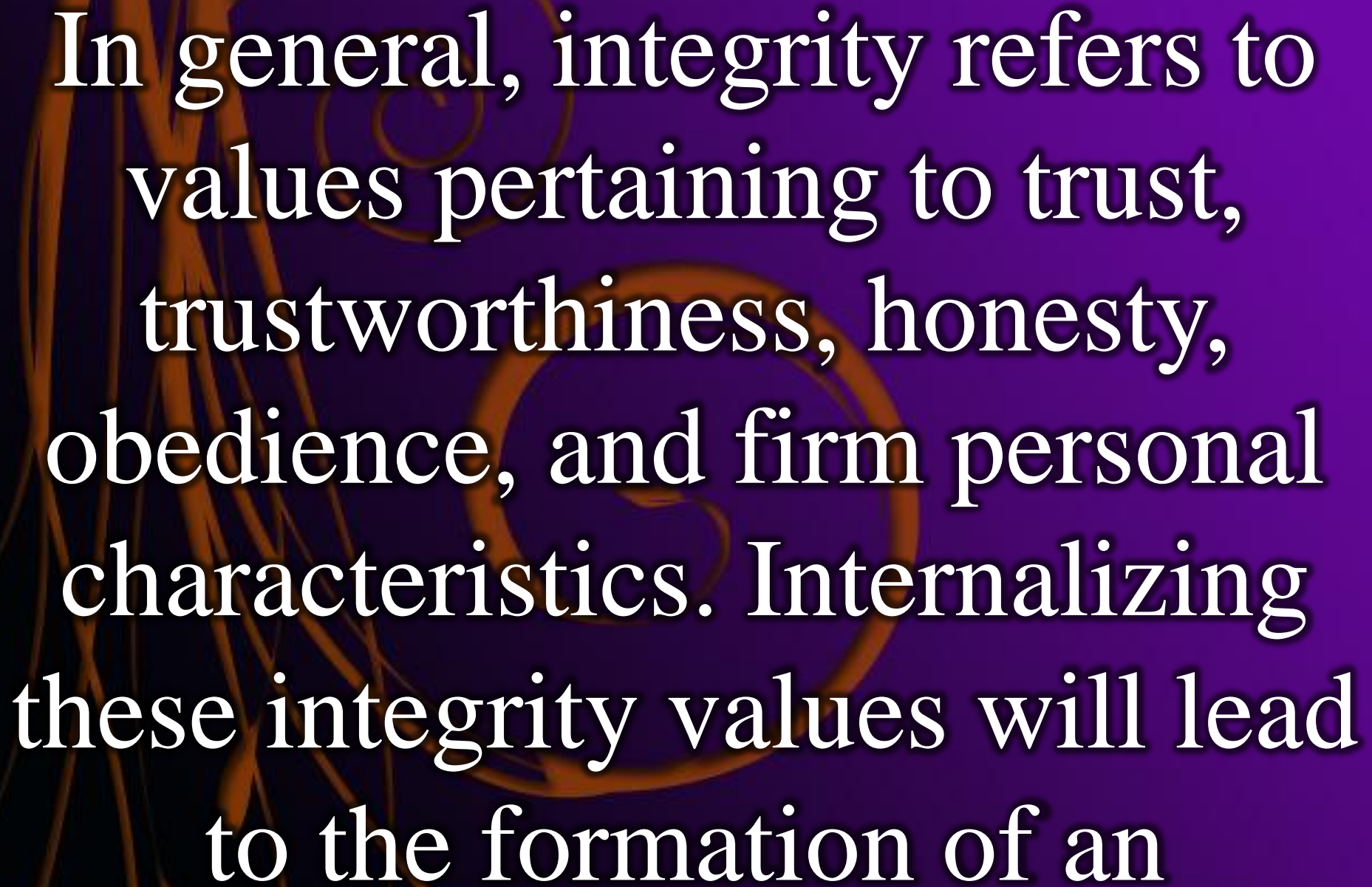


I remind myself and my beloved audience to strive to increase our *taqwa* of Allah *Subhaanahu Wata'aala* by fulfilling all of His Commands and avoiding all

of His prohibitions. May we all attain blissfulness in this world and the Hereafter.

Today's *khutbah* will expound on a topic titled:

“Internalizing Integrity In Our Lives.”



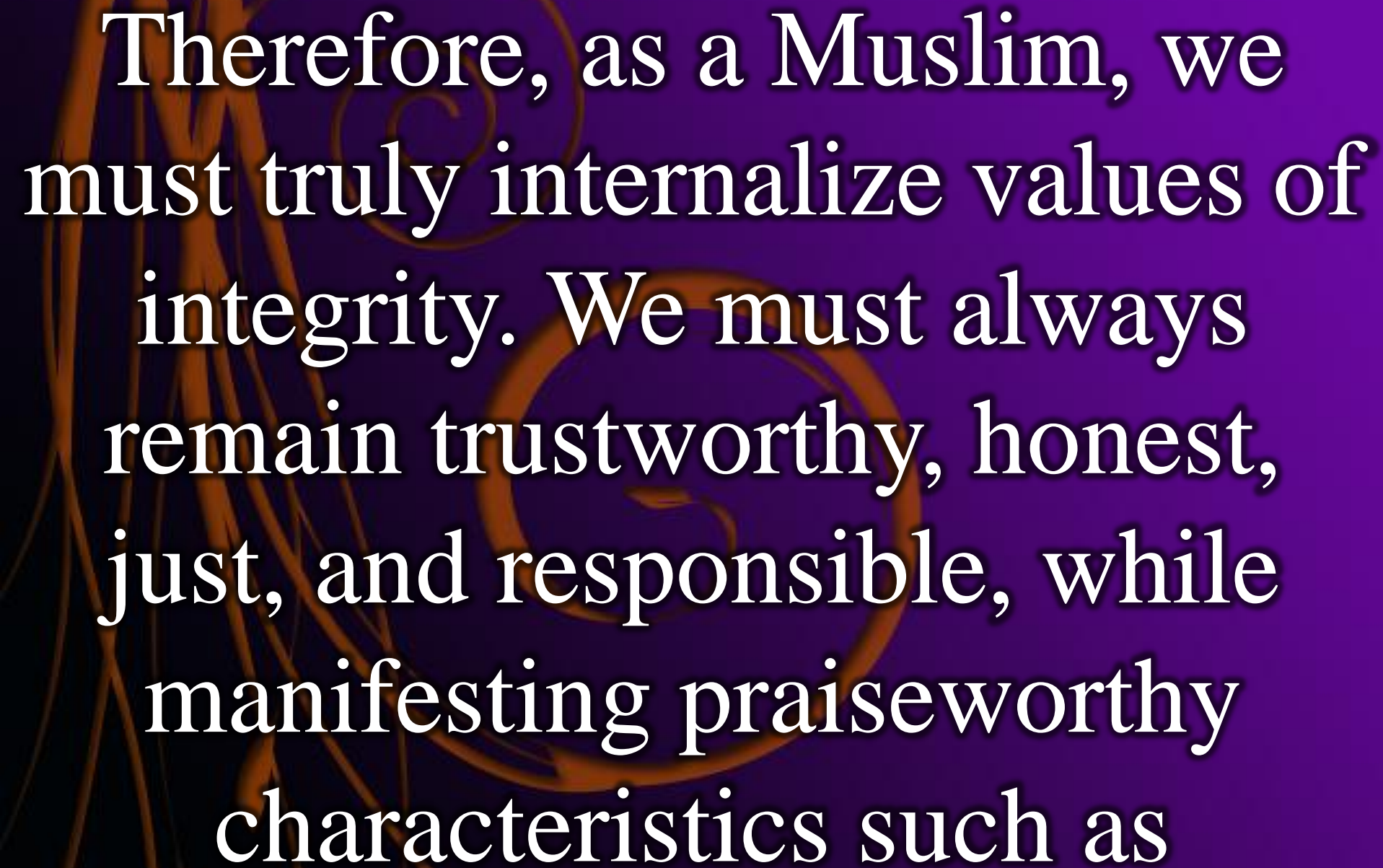
In general, integrity refers to values pertaining to trust, trustworthiness, honesty, obedience, and firm personal characteristics. Internalizing these integrity values will lead to the formation of an

excellent persona. This is in line with Islam that teaches the Muslims to internalize noble *akhlaaq* as it was truly manifested by Rasulullah (ﷺ). Abu Hurayrah *radhiyAllaahu 'anh* reported

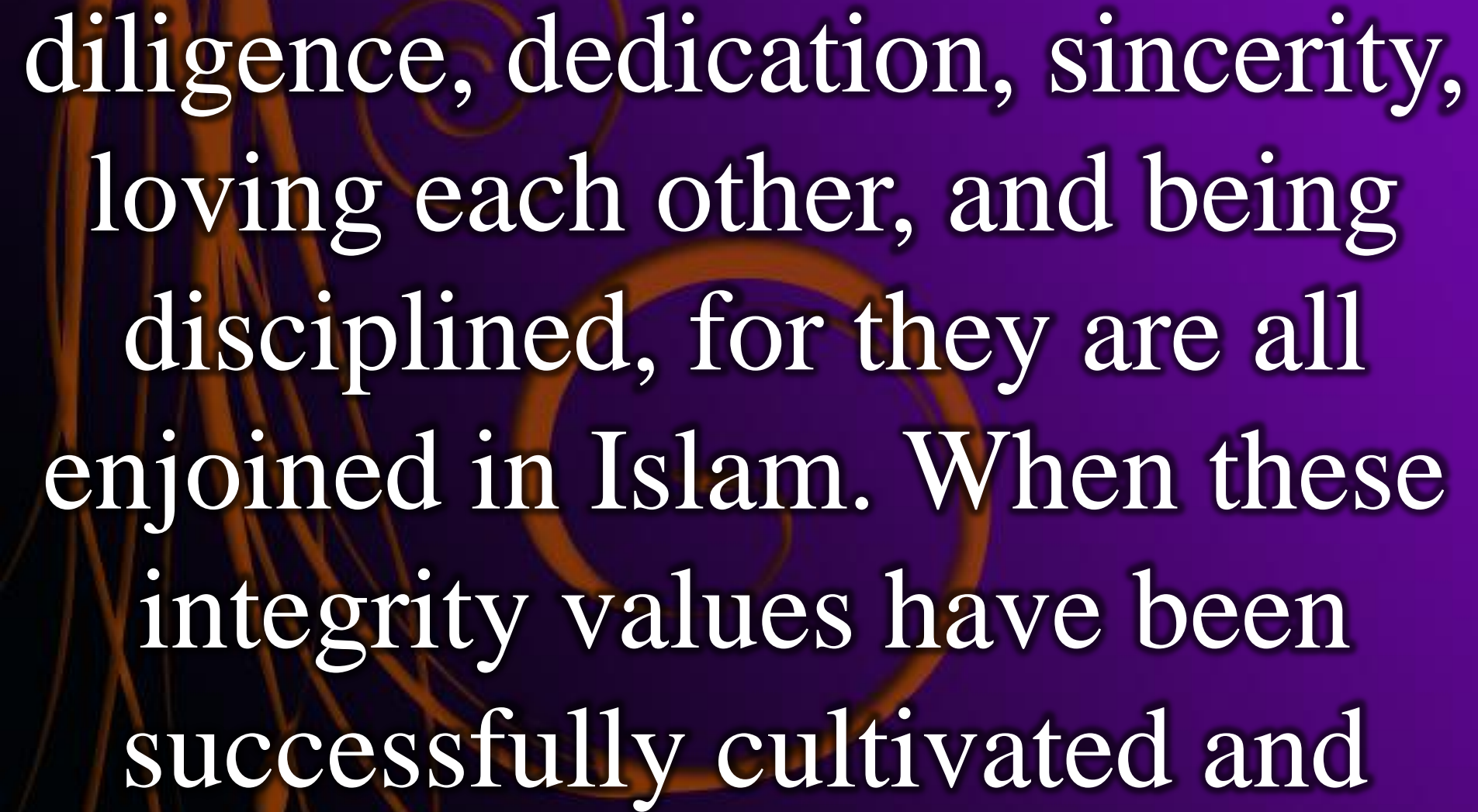
that Rasulullah (ﷺ) said:

**“I was sent to
perfect good
character.”**

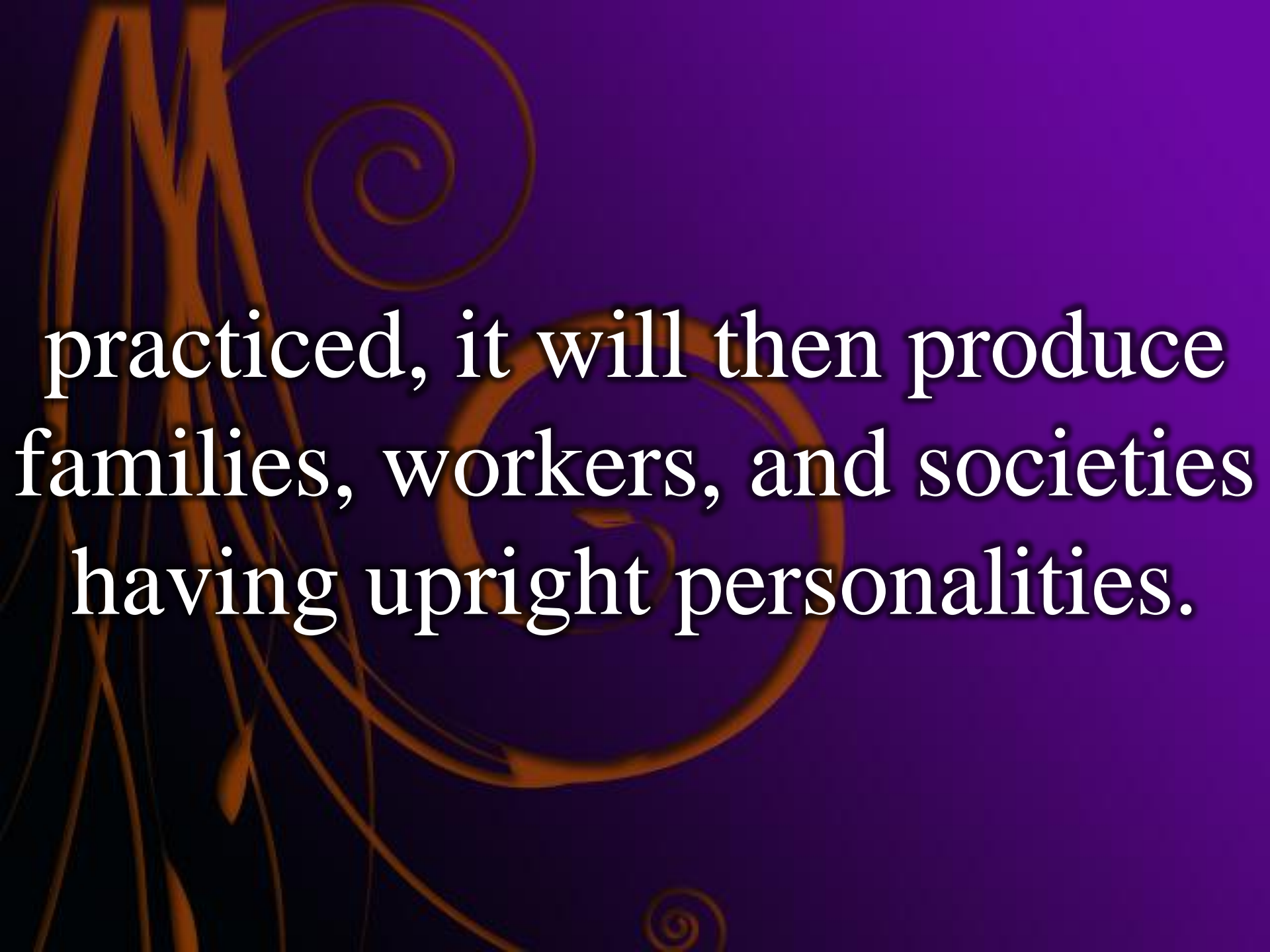
(al-Bukhaari’s al-Adab al-Mufrad:
saheeh)



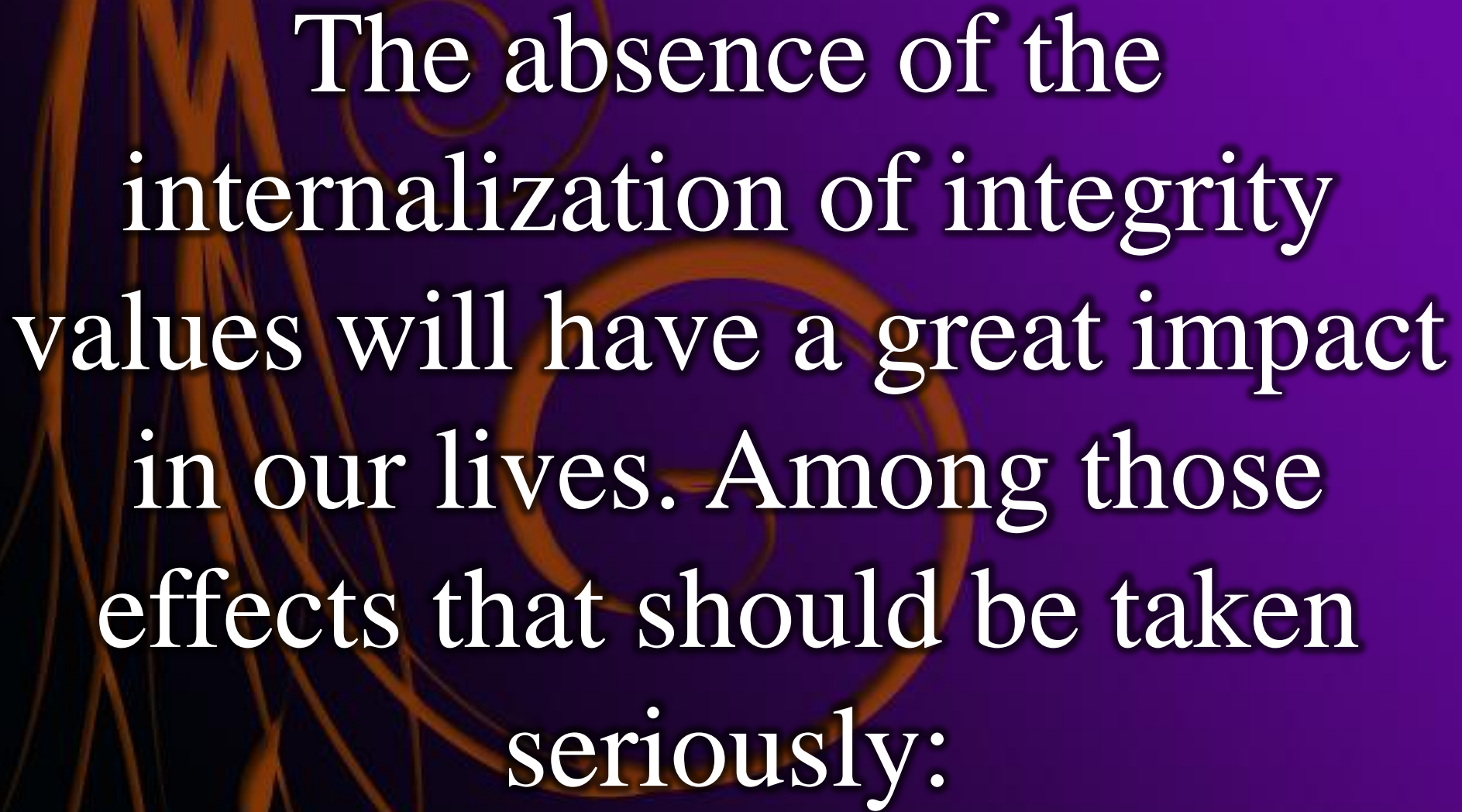
Therefore, as a Muslim, we must truly internalize values of integrity. We must always remain trustworthy, honest, just, and responsible, while manifesting praiseworthy characteristics such as



diligence, dedication, sincerity,
loving each other, and being
disciplined, for they are all
enjoined in Islam. When these
integrity values have been
successfully cultivated and



practiced, it will then produce families, workers, and societies having upright personalities.



The absence of the
internalization of integrity
values will have a great impact
in our lives. Among those
effects that should be taken
seriously:

1- The increase in bribery, corruption, and power abuse.

Integrity is often associated with the issue of bribery.

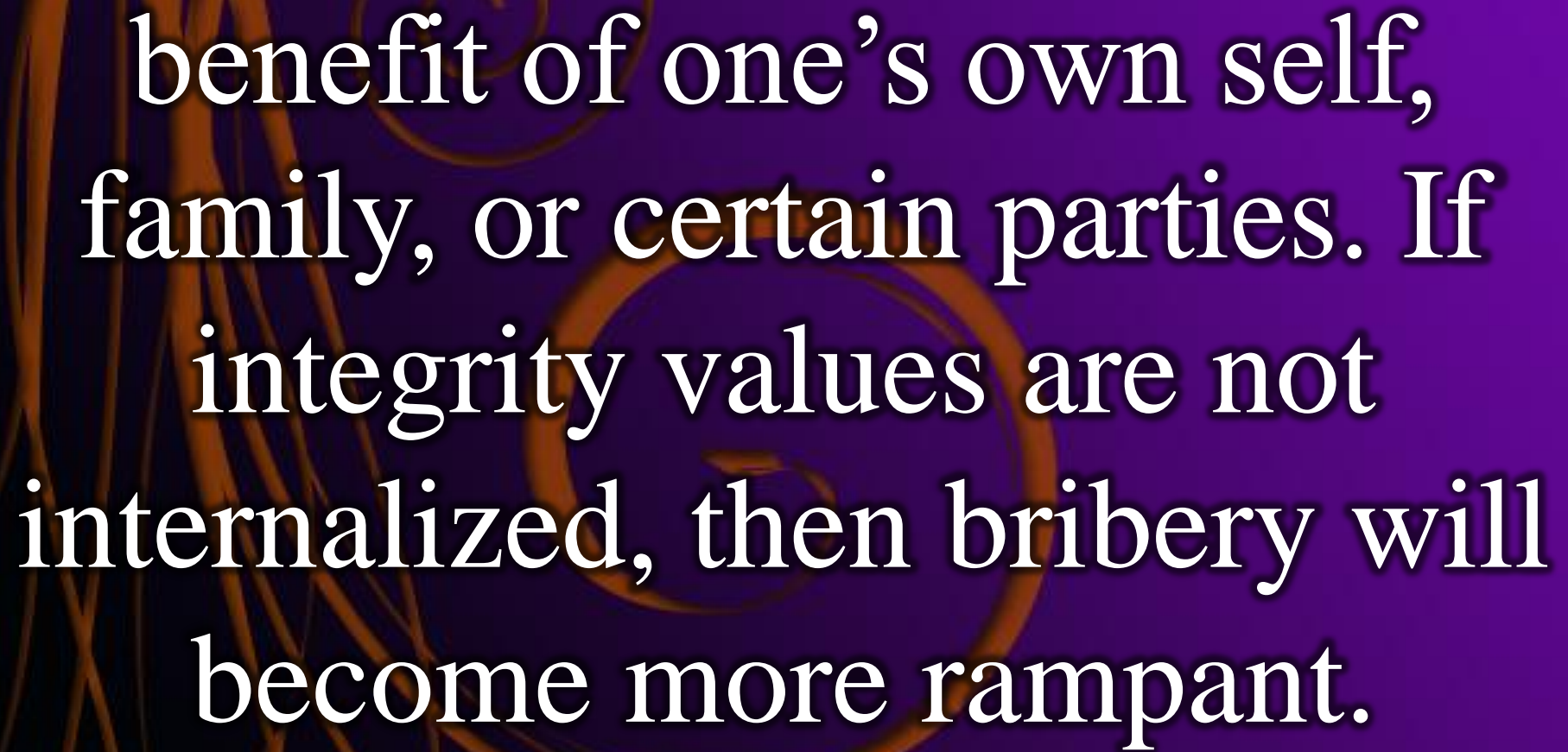
Bribery is *haraam* and it contradicts the *Shara'*.

The one giving or receiving
bribery has actually committed
a major sin, and they are both
cursed. ‘Abdullah ibn ‘Amr
radiyAllaahu ‘anhuma
narrated:

**“The Messenger of Allah
(صلى الله عليه وسلم) cursed the one who
bribes and the one who takes
a bribe.”**

(at-Tirmidhi, Abu Dawood, ibn Maajah,
Ahmad, ibn Hibbaan: *saheeh*)

Bribery does not only refer to the financial aspects, but instead has a broader definition which covers corruption and the abuse of power and position that is entrusted upon for the



benefit of one's own self,
family, or certain parties. If
integrity values are not
internalized, then bribery will
become more rampant.

**2- The absence of *barakah*
and the pleasure of Allah
Subhaanahu Wata'aala in
one's life.**

When a person is void of
integrity in his work,
especially in terms of

fulfilling the responsibility in seeking lawful source of income by committing fraud, breaching trust, dishonesty, committing bribery, and others, then the income obtained originates from

unlawful sources. Indeed, such
ways will only incur the Wrath
of Allah *Subhaanahu*
Wata'aala.

It was narrated in a *hadeeth*
that Rasulullah (ﷺ) said:

**“Every flesh that is
nourished with *haraam*, the
Fire is more befitting for
it.”**

(at-Tirmidhi, al-Bayhaqi, at-
Tabaraani: *saheeh*)

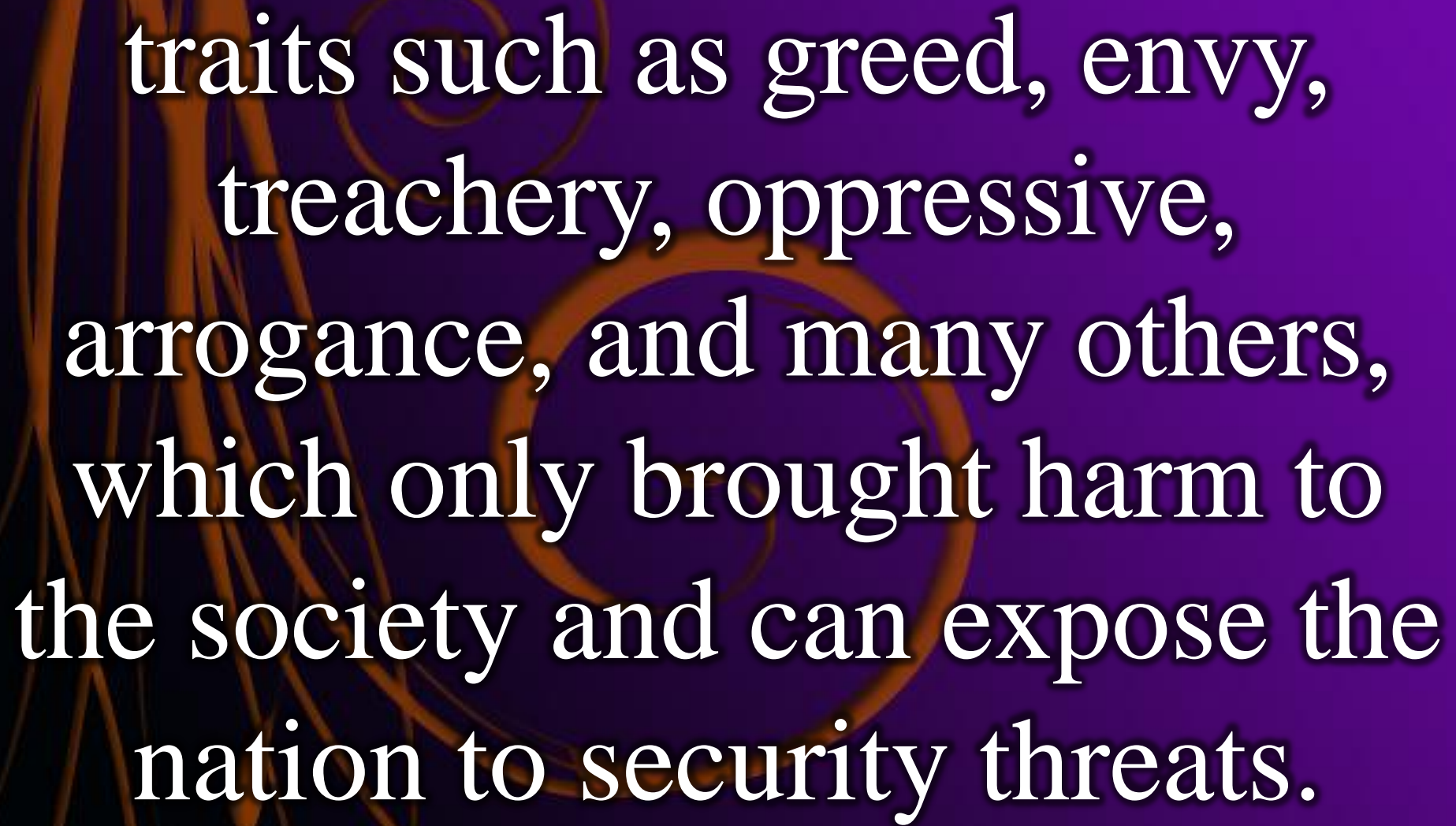
The *hadeeth* indicates how the lives of these types of people will not attain *barakah* and the pleasure of Allah *Subhaanahu Wata 'aala*. Instead, some will even be punished in this

world by facing constant difficulties, a life that is devoid of tranquility, and *du'aas* not being accepted by Allah *Subhaanahu Wata'aala*.

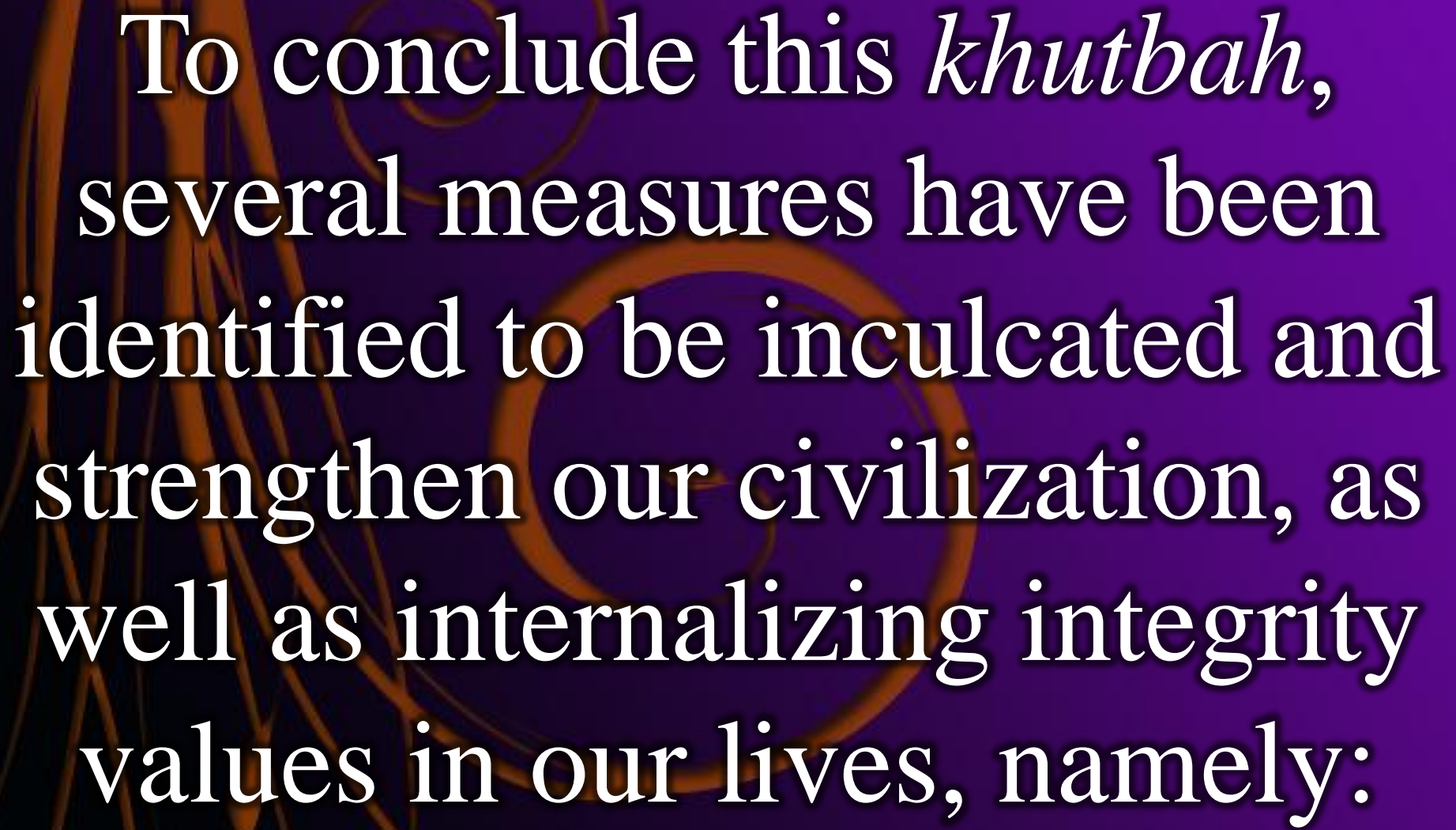
3- The Muslim nation becomes weak and exposed to various security threats

We have heard of various stories from the history of human civilization such as 'Aad, Thaamood, Greeks,

Persians, and others. All were
destroyed by Allah
Subhaanahu Wata'aala due to
the greed of their leaders and
followers without integrity.
They were overtaken by
reprehensible



traits such as greed, envy,
treachery, oppressive,
arrogance, and many others,
which only brought harm to
the society and can expose the
nation to security threats.



To conclude this *khutbah*, several measures have been identified to be inculcated and strengthen our civilization, as well as internalizing integrity values in our lives, namely:

1- The Muslim *ummah* must solidify its *imaan* and strengthen its personality for only *imaan* and upright persona can ensure that one remains *istiqaamah* in inculcating praiseworthy

traits and integrity within the self. When one has *imaan* and integrity values, then they will serve as the most potent shield in warding off wicked practices within the society such as bribery,

power abuse, corruption, and
breach of trust. Anas ibn
Maalik *radiyAllaahu 'anh*
narrated that Rasulullah (ﷺ)
said:

**“There is no faith for the one
who has no *amaanah***



**(trust) and no religion for the
one who does not fulfill his
promises.”**

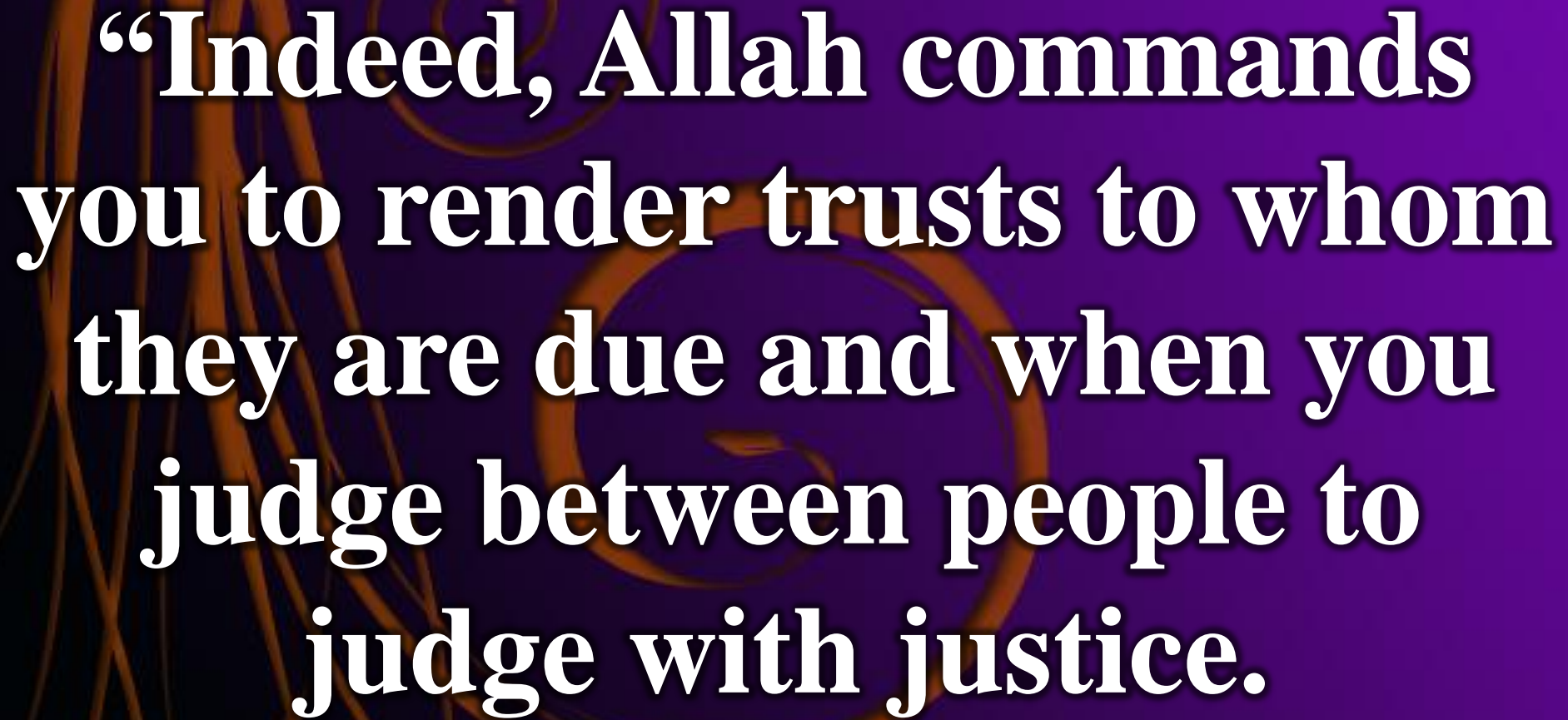
(Ahmad and al-Bayhaqi)

2- The Muslim *ummah* must emphasize on the aspects of upbringing and education of integrity beginning from early childhood, followed by the primary, secondary, and tertiary level.

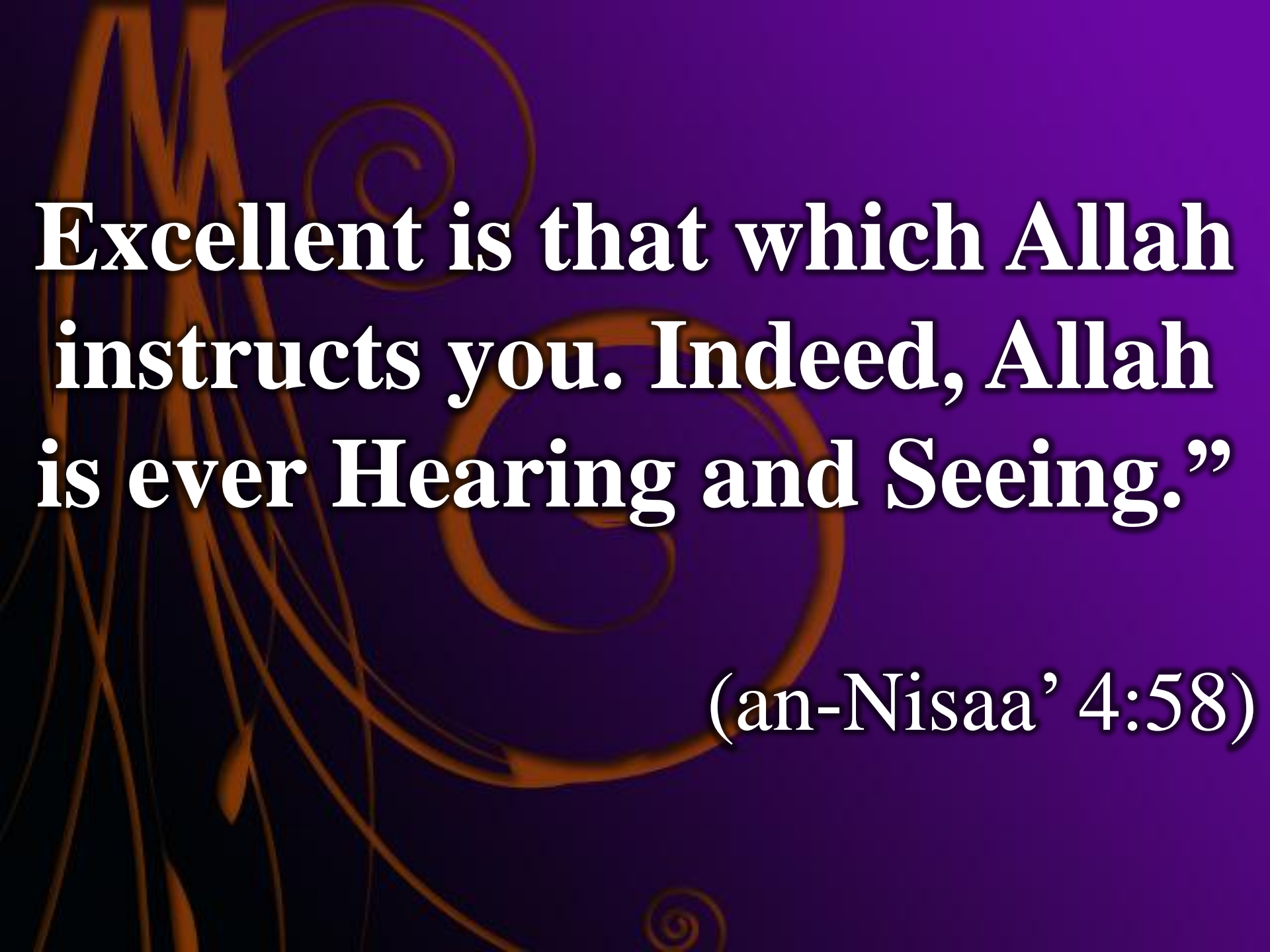
3- Law enforcement must be continuously intensified so that the society will realize upon the detrimental effect from neglecting integrity values, which can result in more crime and threatens

national security.

4- Awareness campaign in explaining integrity values must be further intensified by everyone so that it will become part and parcel of the society.



“Indeed, Allah commands you to render trusts to whom they are due and when you judge between people to judge with justice.



**Excellent is that which Allah
instructs you. Indeed, Allah
is ever Hearing and Seeing.”**

(an-Nisaa' 4:58)

بَارَكَ اللهُ لِيْ وَلكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ وَتَقَبَّلْ
مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيْمُ. أَقُولُ
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَلكُمْ وَلِسَائِرِ
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيْمُ

Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its

**consequences will only disrupt
the harmony, unity, and
security of the Muslim ummah
and our nation. Extremism will
only give negative impression
upon the nobility and holiness
of al-Islam. On the contrary,
the Muslim**

**ummah must inculcate noble
akhlaaq, having utmost
personality and attitude as true
Muslims so that the world will
know that Rasulullah (ﷺ)
was sent down as a messenger,
and Islam that was revealed is
mercy**

The background is a solid purple color. On the left side, there are several vertical, overlapping orange lines that resemble stylized reeds or grass. Scattered across the purple field are several orange swirls of varying sizes, some resembling spiral shells or decorative flourishes. The text is centered horizontally and vertically.

**for the entire nation and
universe.**

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an

**advanced state, prosperous,
and providing welfare.**

**Hence, we sincerely beseech
you, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity, increase
our *rizq*, enrich us with**

**beneficial knowledge, cultivate
our soul with good mannerisms,
return us to the path that you
are pleased with, protect us
from disasters and your severe
trials, so that our nation will
become more peaceful and
filled with blessings.**

O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlu Sunnah wal-Jamaa'ah*, and protect us from deeds and *'aqeedah* that are astray such as the extreme *Shee'is*, *Qadiyani*, and other ideologies.

O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have

**made *waqf* and gave up their
wealth for *Tabung Amanah
Pembangunan Islam Selangor*
(Islamic Development Trust
Fund of Selangor) with
continuous reward until the
Hereafter.**

**O Allah, increase and widen the
rizq of those that made *waqf*
from their wealth with
perpetual rewards until the
Last Day.**



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JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

UNIT KHUTBAH, BAHAGIAN PENGURUSAN MASJID,
JABATAN AGAMA ISLAM SELANGOR