



بureau of Islamic Affairs Selangor
JABATAN AGAMA ISLAM SELANGOR

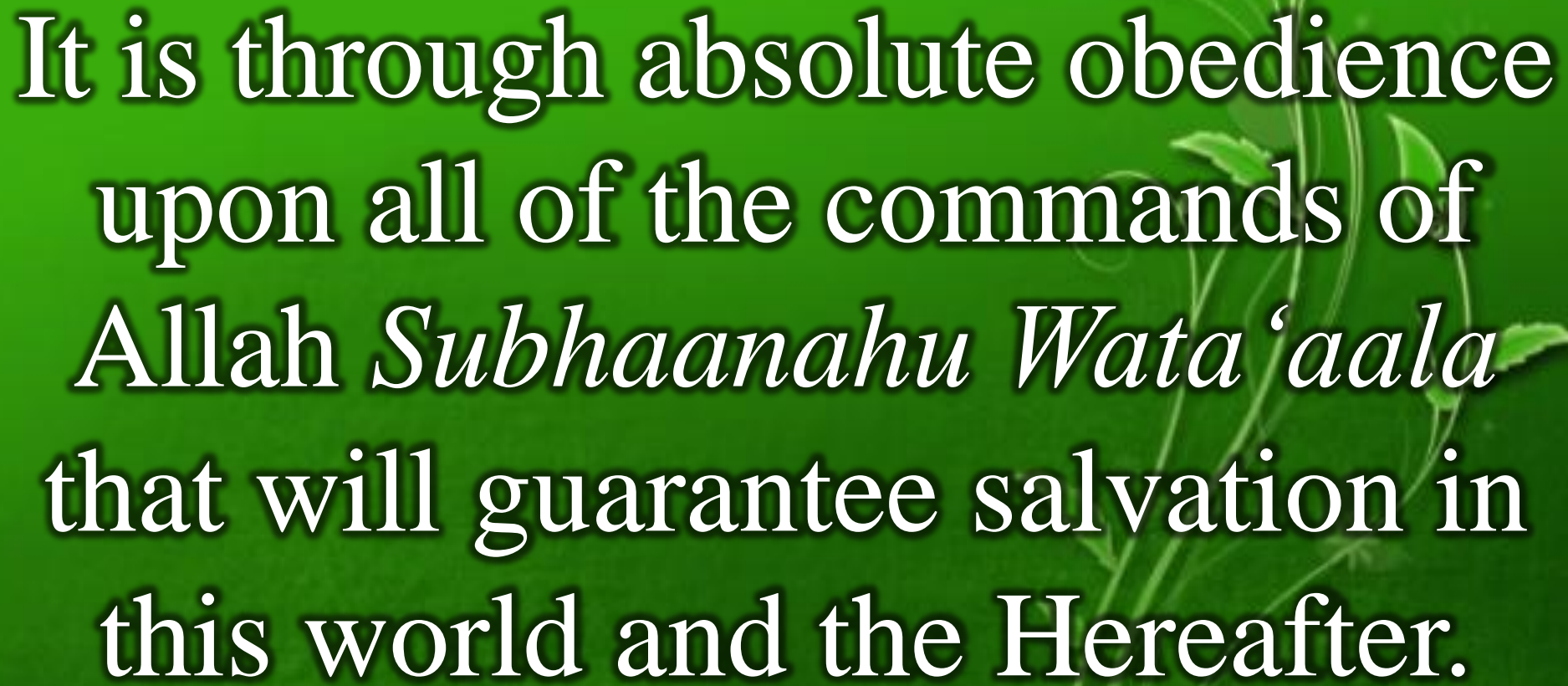
ZAKAAT

CULTIVATES

TAQWA

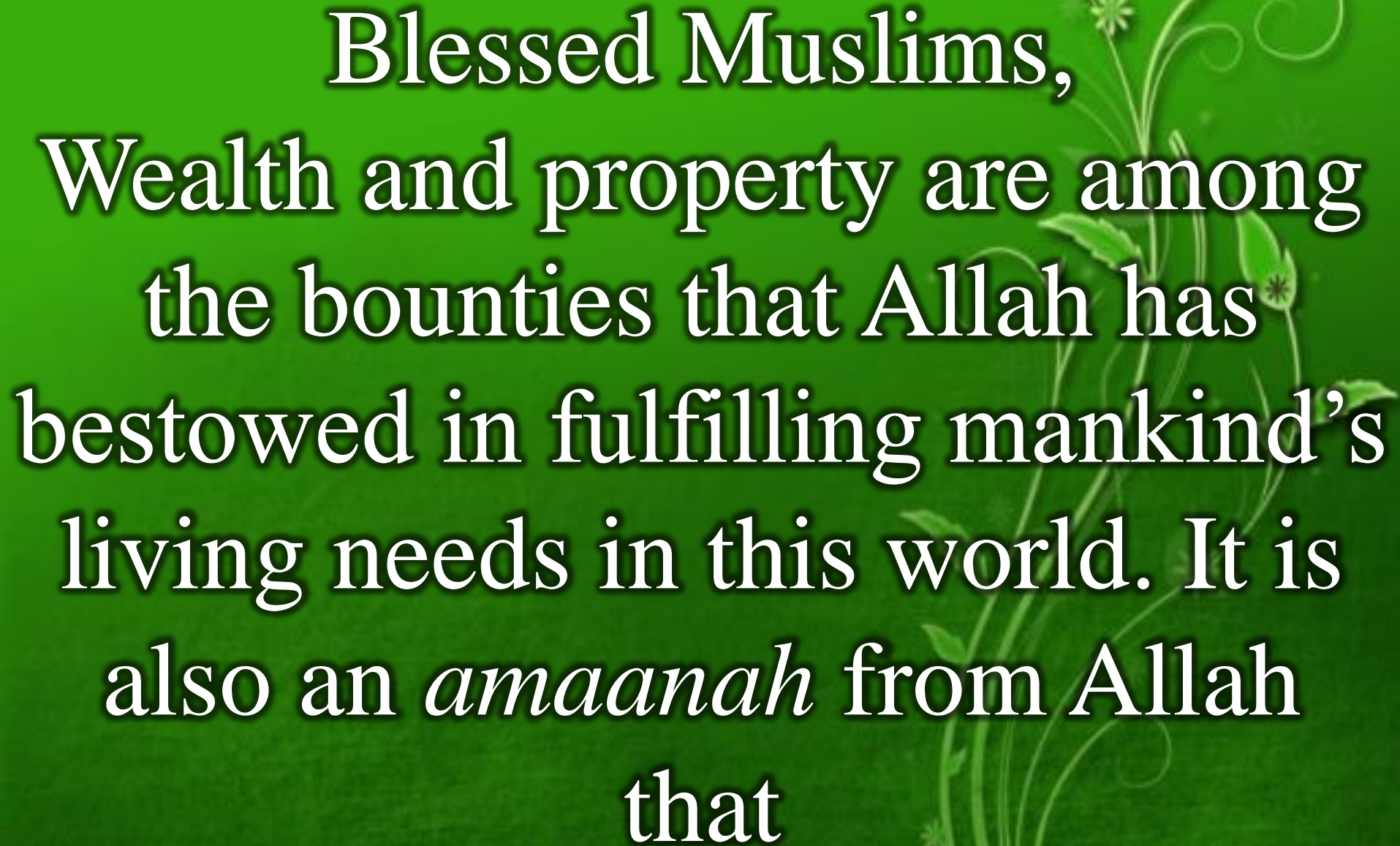


Let us constantly strive to
increase our *taqwa* of Allah
Subhaanahu Wata'aala by
ensuring that every deeds in our
lives are always pleasing and
blessed by Him.



It is through absolute obedience
upon all of the commands of
Allah Subhaanahu Wata 'aala
that will guarantee salvation in
this world and the Hereafter.

Today, the *khateeb*
intends to deliver a
khutbah entitled:
“*Zakaat Cultivates
Taqwa.*”

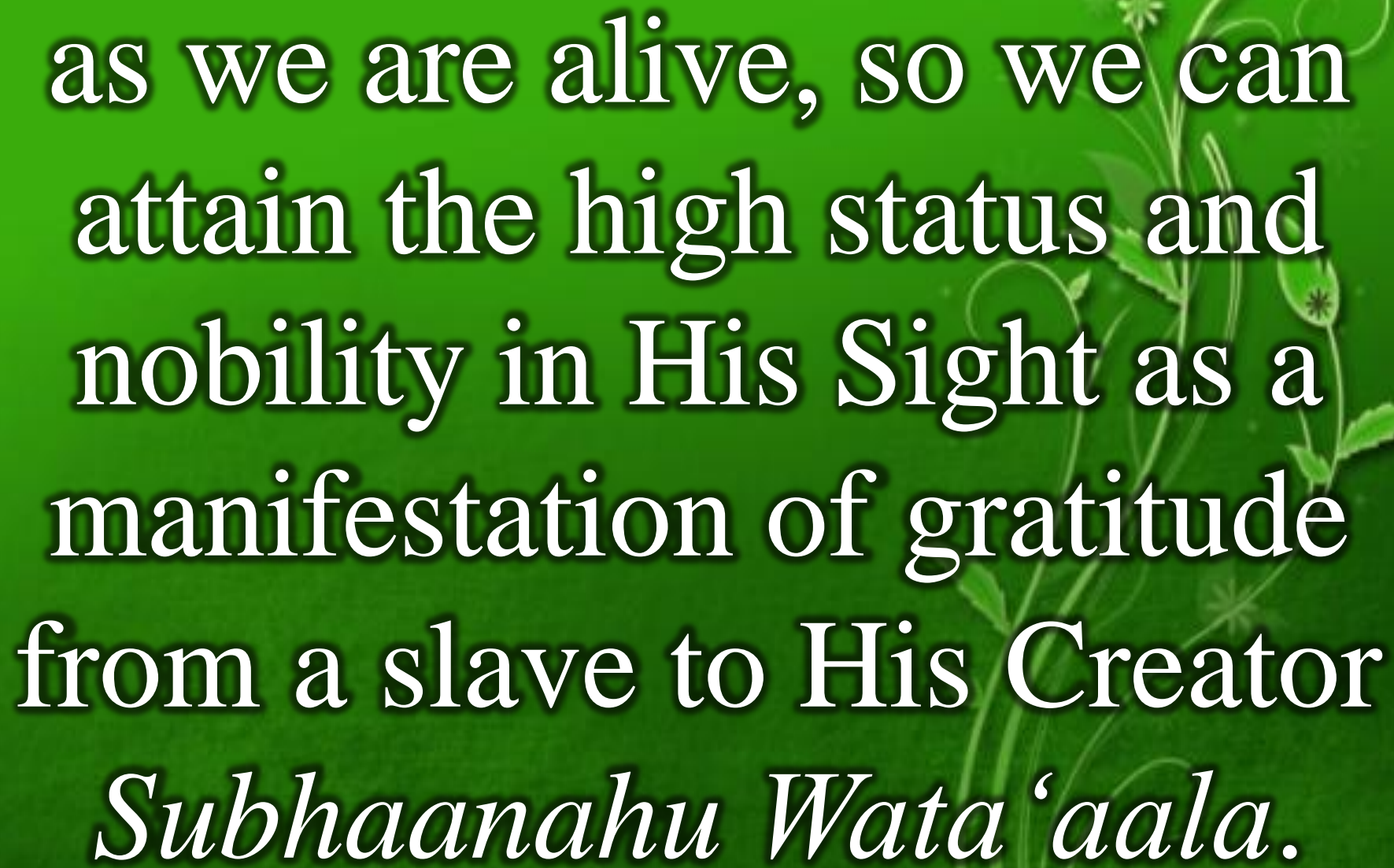


Blessed Muslims,
Wealth and property are among
the bounties that Allah has
bestowed in fulfilling mankind's
living needs in this world. It is
also an *amaanah* from Allah
that

must be utilized upon matters
that have been ordained by
Allah Subhaanahu Wata'aala.

Wealth and property are also
bounties that are temporary and
they are to be utilized in


ensuring a blissful Hereafter through good deeds such as fulfilling the *zakaat*, giving charity, or donating for Islamic causes. These noble deeds must be performed with *istiqaamah* for as long



as we are alive, so we can
attain the high status and
nobility in His Sight as a
manifestation of gratitude
from a slave to His Creator
Subhaanahu Wata'aala.

Allah Subhaanahu Wata 'aala
mentions in al-Qur'an:

**“And [remember] when your
Lord proclaimed, ‘If you are
grateful, I will surely increase
you [in**



**favor]; but if you deny,
indeed, My punishment is
severe.””**

(Ibraaheem 14:7)

Fulfilling the *'ibaadah* of *zakaat*
is a manifestation of our *taqwa*
of Allah *Subhaanahu*
Wata'aala. It also symbolizes
our sacrifice solely in hoping
for Allah's pleasure and
blessings with

the provision that we have attained, and also living a harmonious life.

Prophet Muhammad (ﷺ) stated that all creations including the angels would supplicate for goodness,

increase in provision, and
blissful life for those that are
generous towards the poor and
needy.

Abu Hurayrah

radiyAllaahu 'anh reported: the

Prophet (ﷺ) said:

“Every day in which a servant awakens there are two angels that descend upon him. One angel says: ‘O Allah, give to the one who spends in charity.’ The other angel says: ‘O Allah,

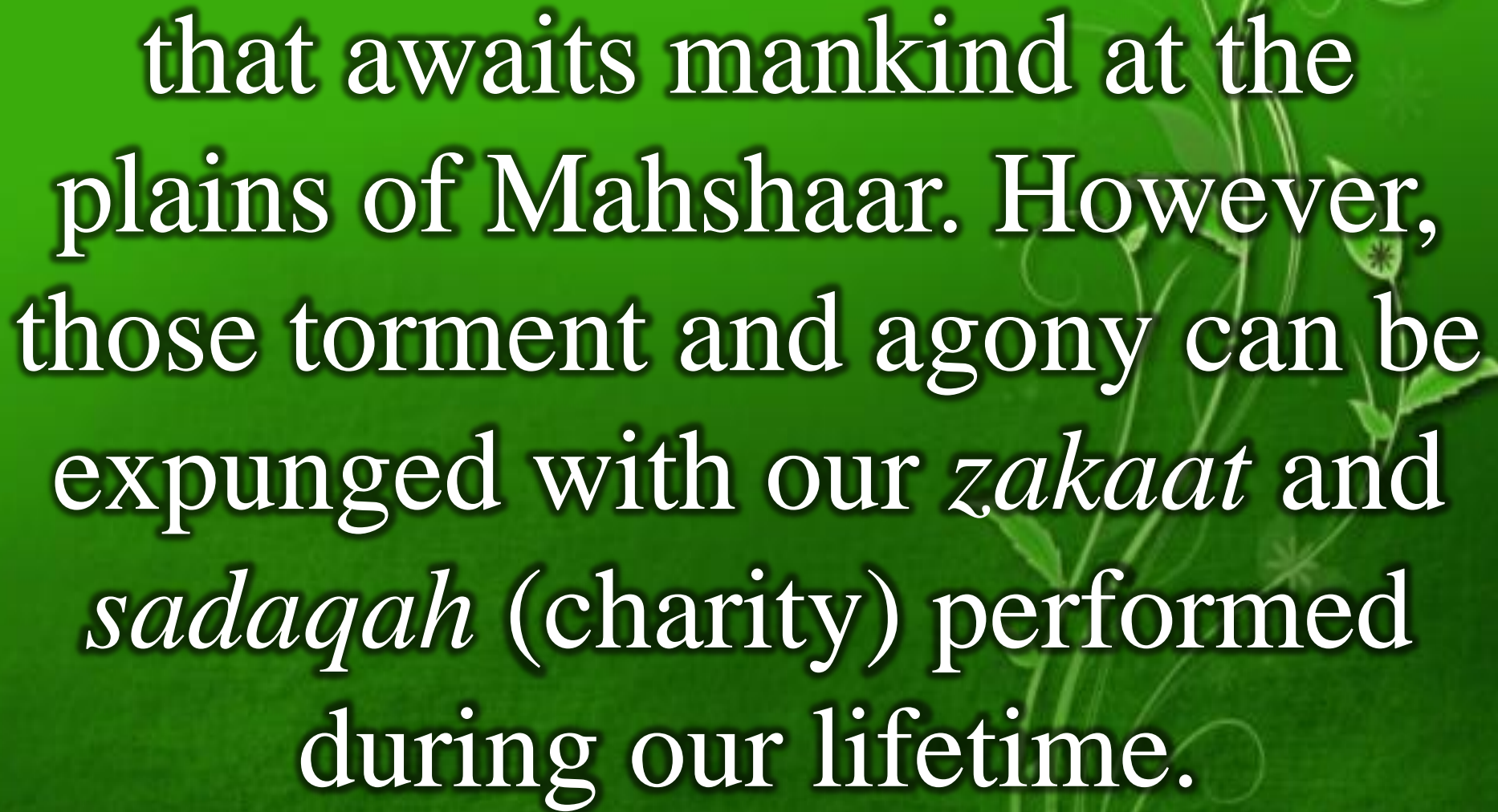


**bring destruction upon the
one who withholds.””**

(Agreed Upon)

Indeed, the *'ibaadah* of *zakaat* fulfilled can save us from the punishment in the Hereafter.

Prophet Muhammad mentioned to his Companions regarding the pain, hardship, and misery

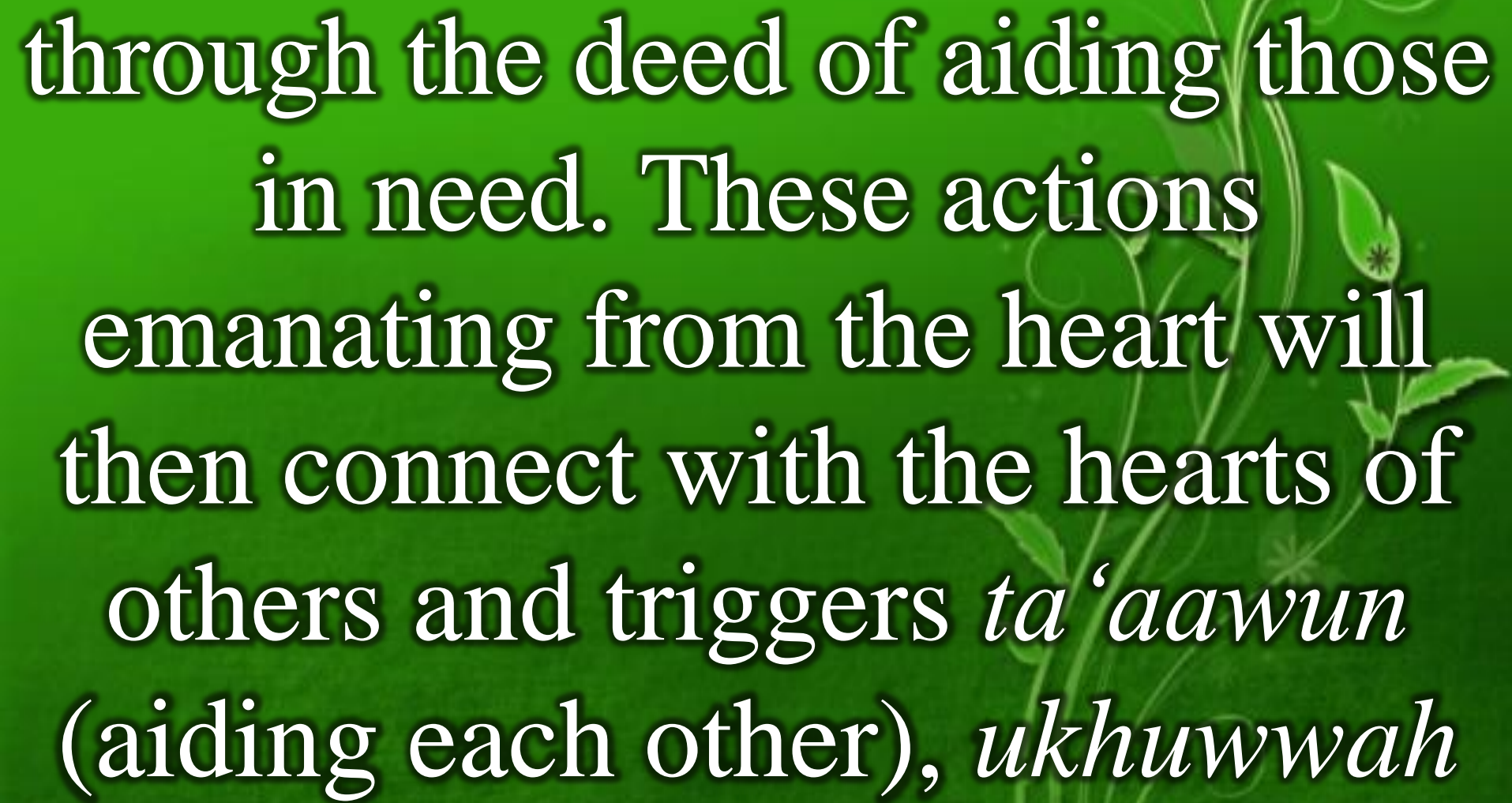


that awaits mankind at the plains of Mahshaar. However, those torment and agony can be expunged with our *zakaat* and *sadaqah* (charity) performed during our lifetime.

Anas radiyAllaahu 'anh narrated
that: the Prophet (ﷺ) said:
**“Indeed charity extinguishes
the Lord's anger and it
protects against the evil
death.”**

(at-Tirmidhi, ibn Hibbaan, at-
Tabaraani: *hasan ghareeb*)

Zakaat is also a proof of the love and care amongst the Muslims irrespective of their rank and stature. Stemming from *ikhlaas* (sincerity) deep down in the bottom of the heart, it is then manifested

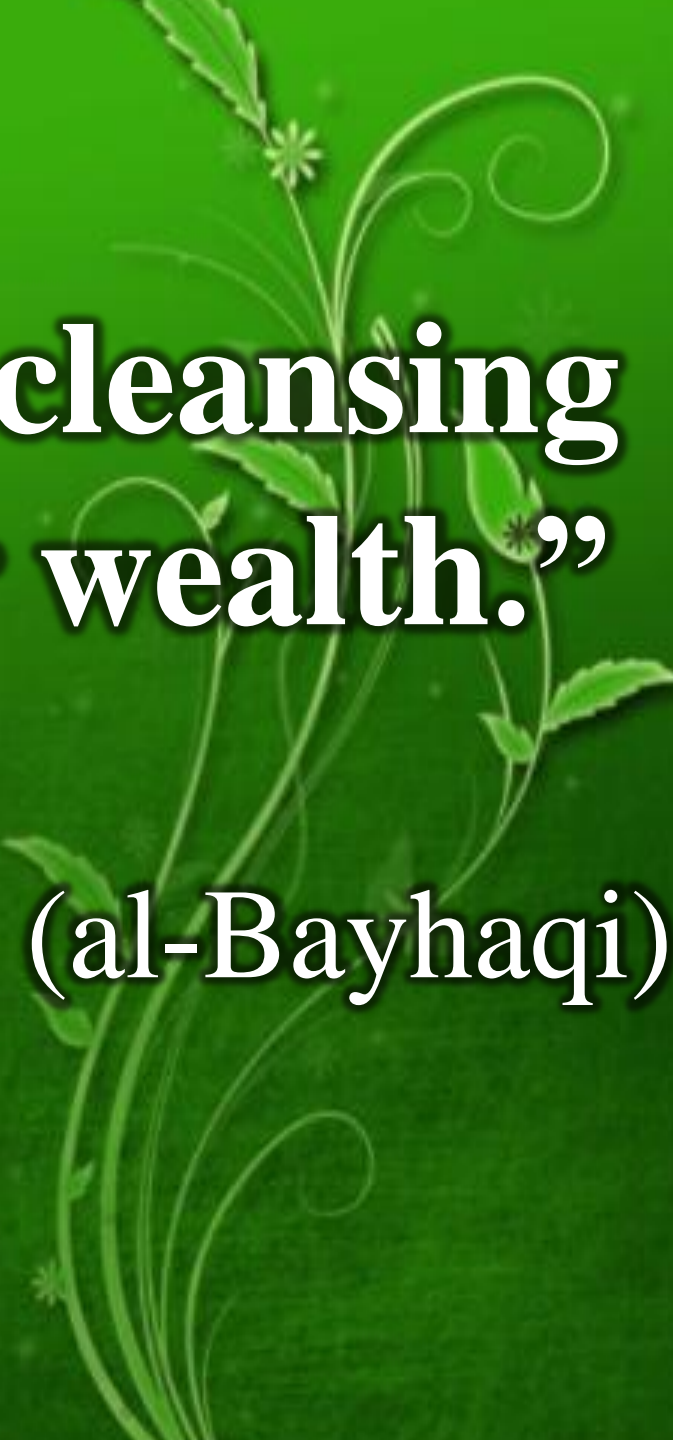


through the deed of aiding those
in need. These actions
emanating from the heart will
then connect with the hearts of
others and triggers *ta'aawun*
(aiding each other), *ukhuwwah*

(brotherhood), and *mahabbah*
(loving one another) through
sincere supplications from the
recipients, as in the special
du'aa taught by Nabi
Muhammad (ﷺ) explained

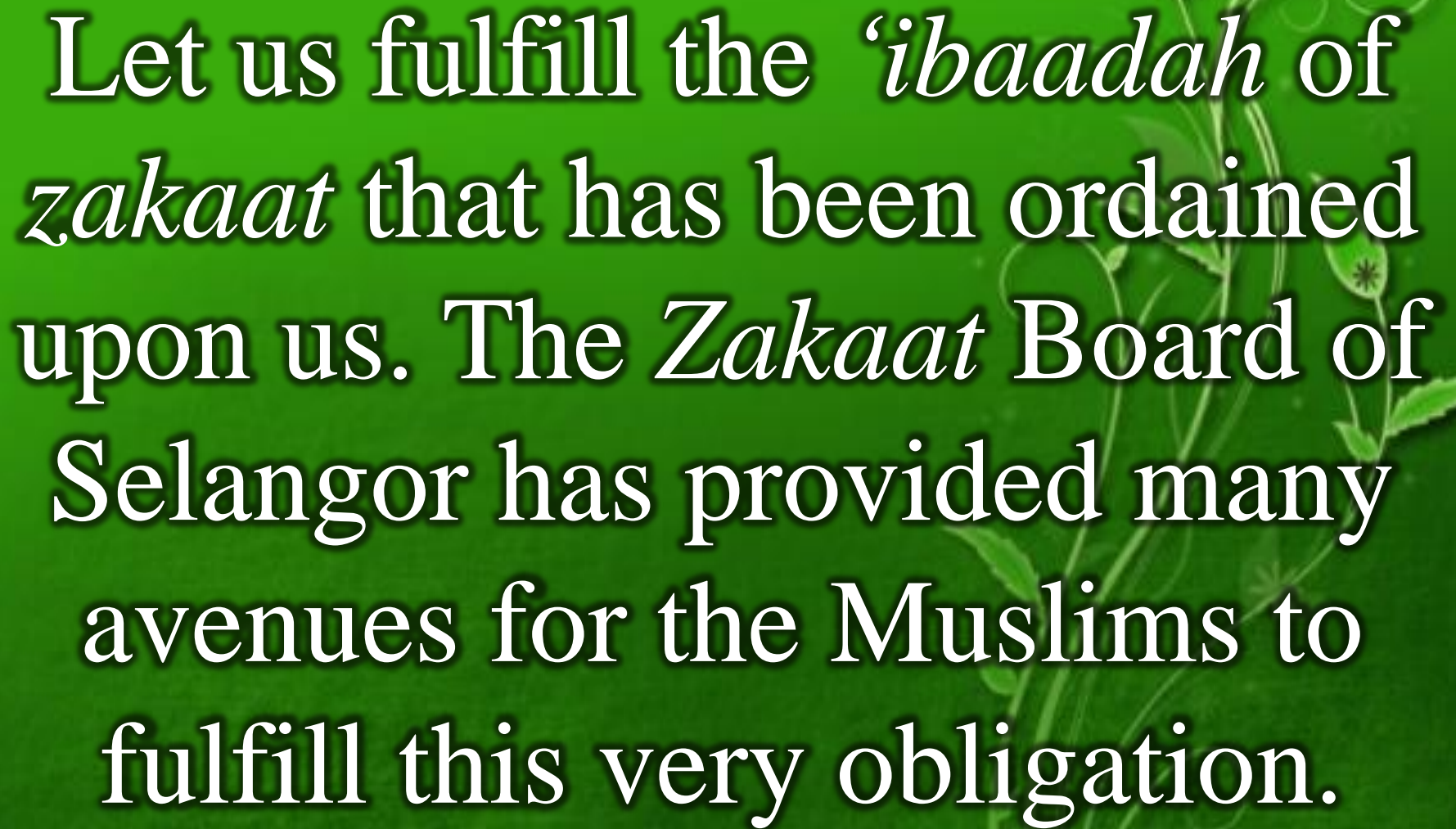
by Rabee' *radiyAllaahu 'anh:*

**“May Allah reward profusely
for what you have fulfilled
and may Allah bless the
remaining of your wealth, and
may your giving become**

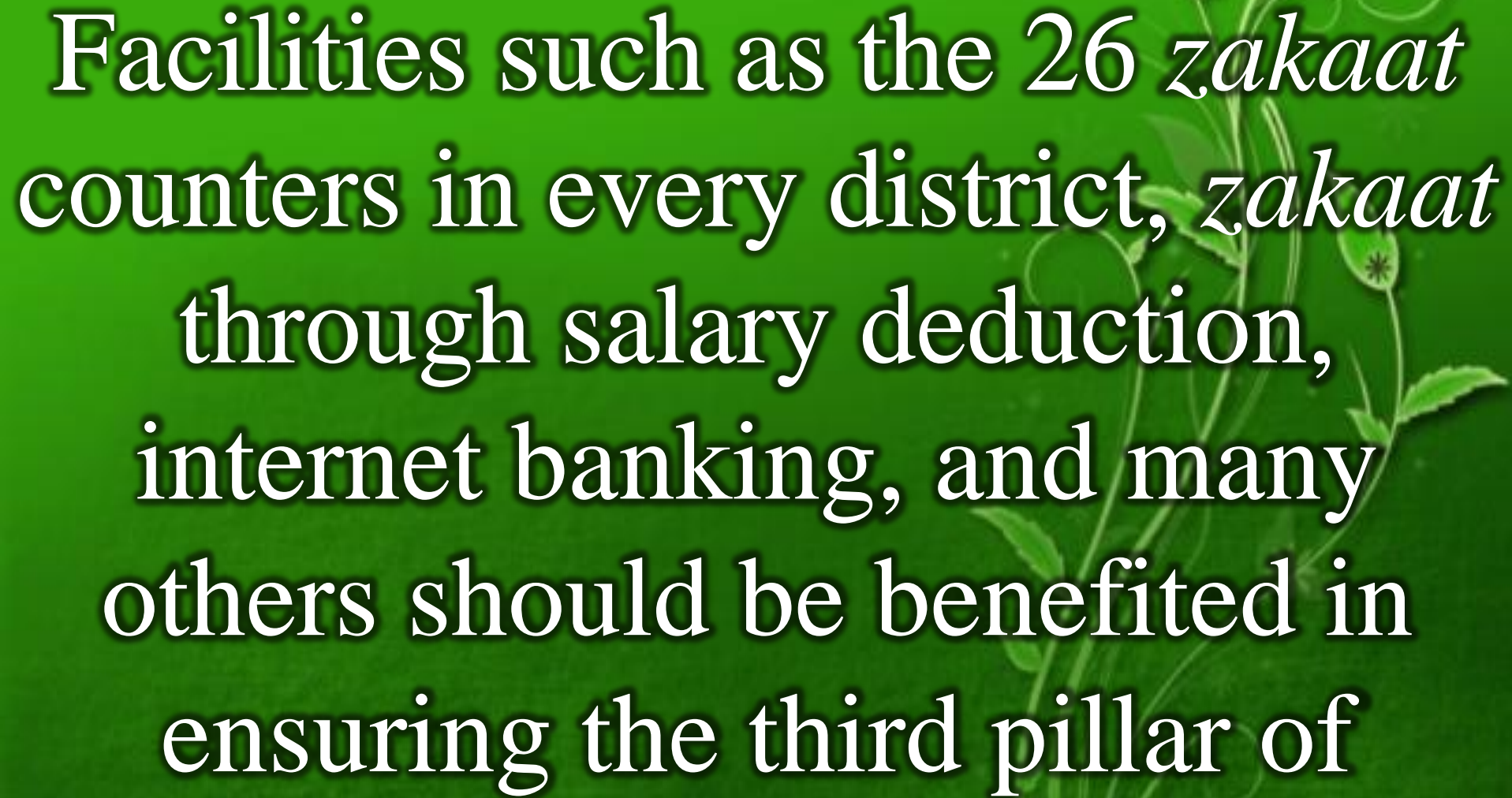


**purification and cleansing
for you and your wealth.”**

(al-Bayhaqi)



Let us fulfill the *'ibaadah* of *zakaat* that has been ordained upon us. The *Zakaat* Board of Selangor has provided many avenues for the Muslims to fulfill this very obligation.



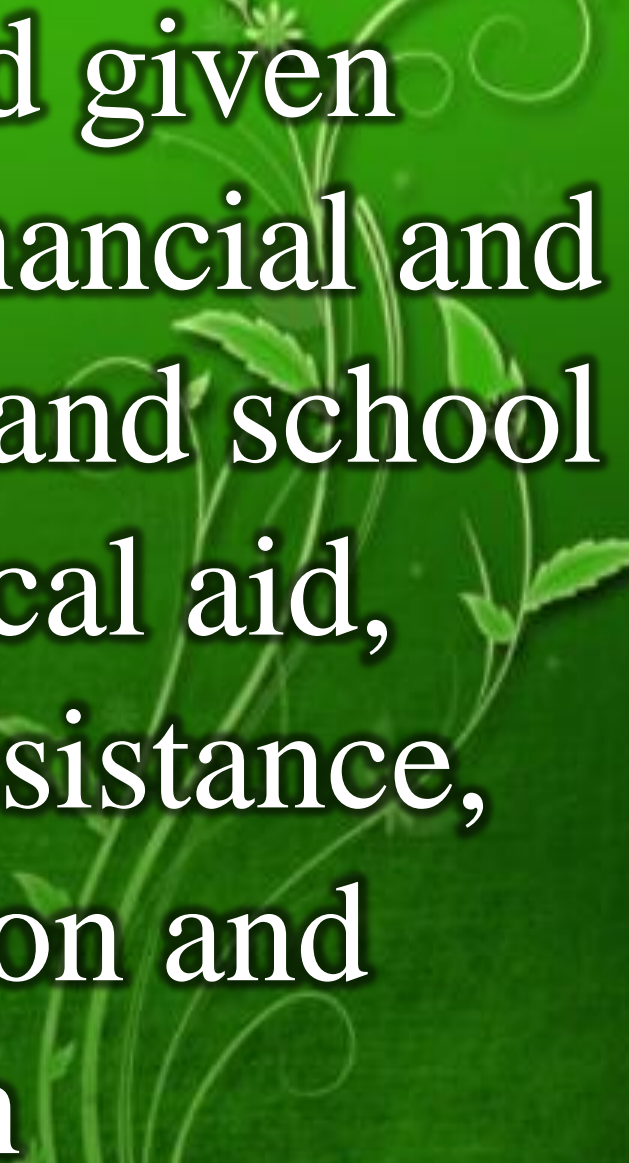
Facilities such as the 26 *zakaat* counters in every district, *zakaat* through salary deduction, internet banking, and many others should be benefited in ensuring the third pillar of

Islam is fulfilled with
perfection.

Today, the role of *zakaat* is vital
for the well-being of the
Muslim *ummah* and
safeguarding the rights of those
in need.

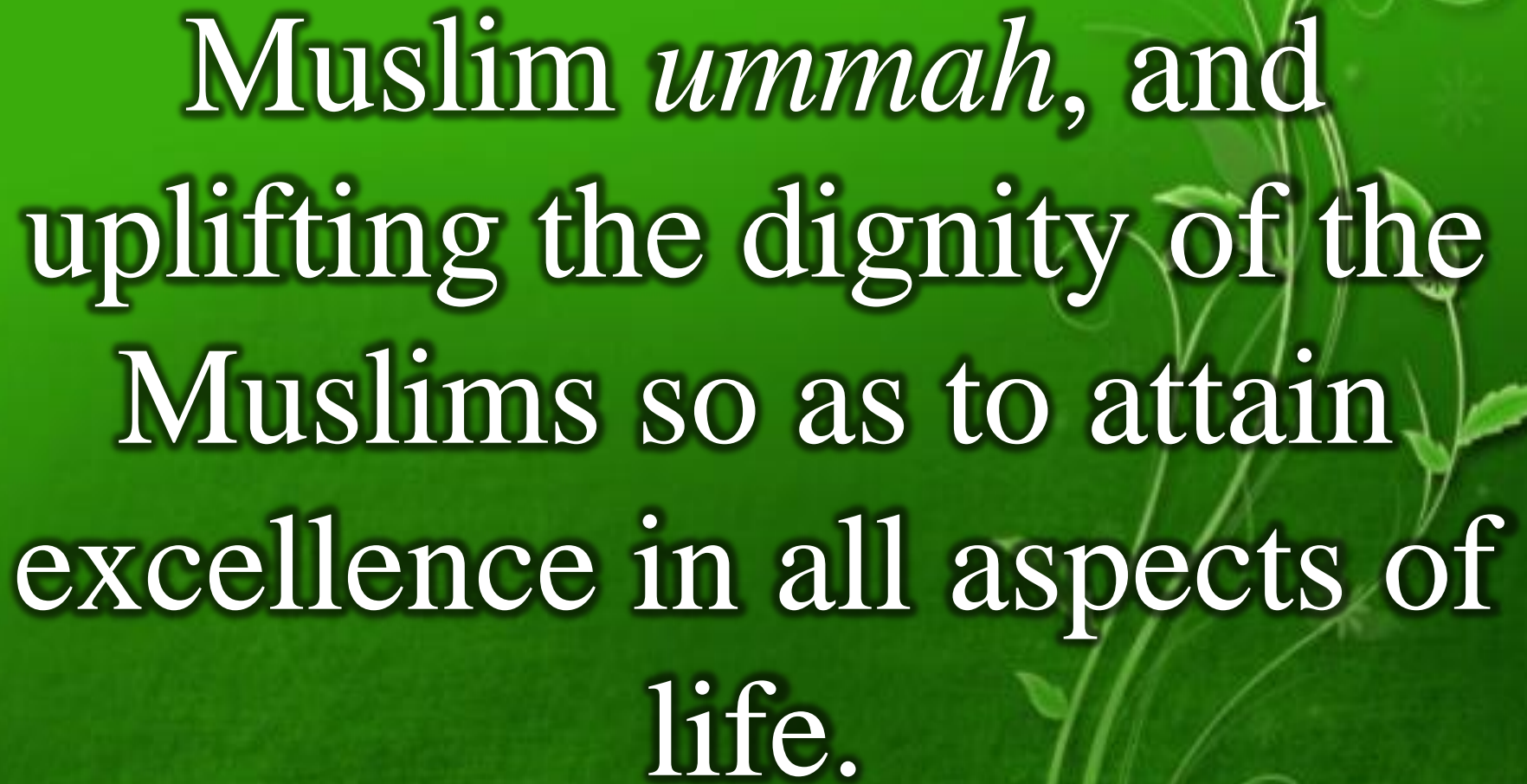
This is evident based on the total contribution and distribution of *zakaat* collected that had tremendously aided the *asnaf* (*zakaat* recipients) in the state of Selangor.

Based on the *zakaat* distribution records in Selangor for 2013, more than RM500 million was disbursed completely to all eight categories of *zakaat* recipients deemed eligible in

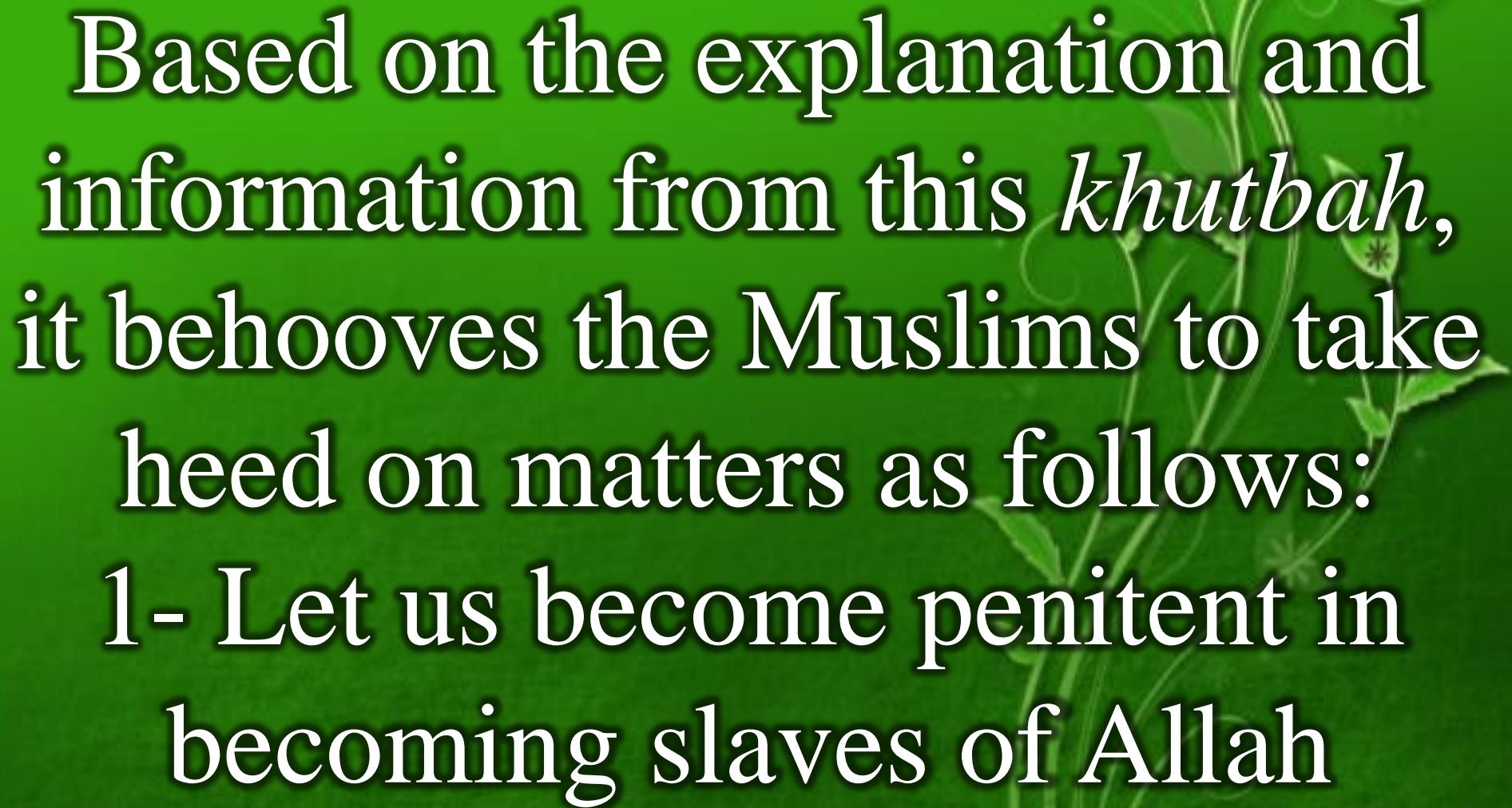


this state. The aid given includes monthly financial and food aid, university and school tuition aid, medical aid, business capital assistance, home construction and renovation

assistance, Ramadaan and 'Eid
assistance, masjid and school
development aid, and various
other form of aid and
contribution in safeguarding the
rights, physical and spiritual
development of the



Muslim *ummah*, and
uplifting the dignity of the
Muslims so as to attain
excellence in all aspects of
life.



Based on the explanation and information from this *khutbah*, it behooves the Muslims to take heed on matters as follows:

- 1- Let us become penitent in becoming slaves of Allah

having *taqwa* by fulfilling the obligation of *zakaat*, as proof of our love for Allah *Subhaanahu Wata'aala*.

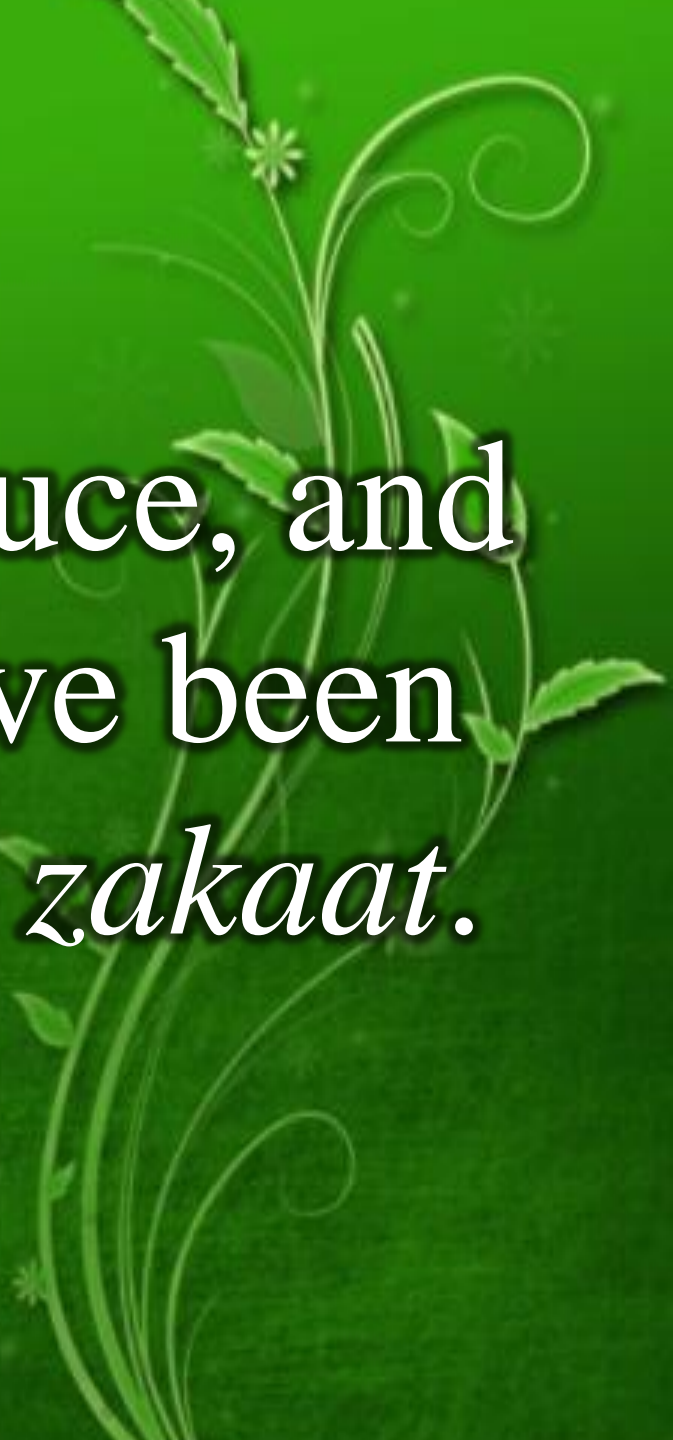
2- Allah has promised generosity and blessed *rizq* (provision), tranquility of the

heart and happiness for all His slaves that performed *zakaat* upon their wealth possessed.

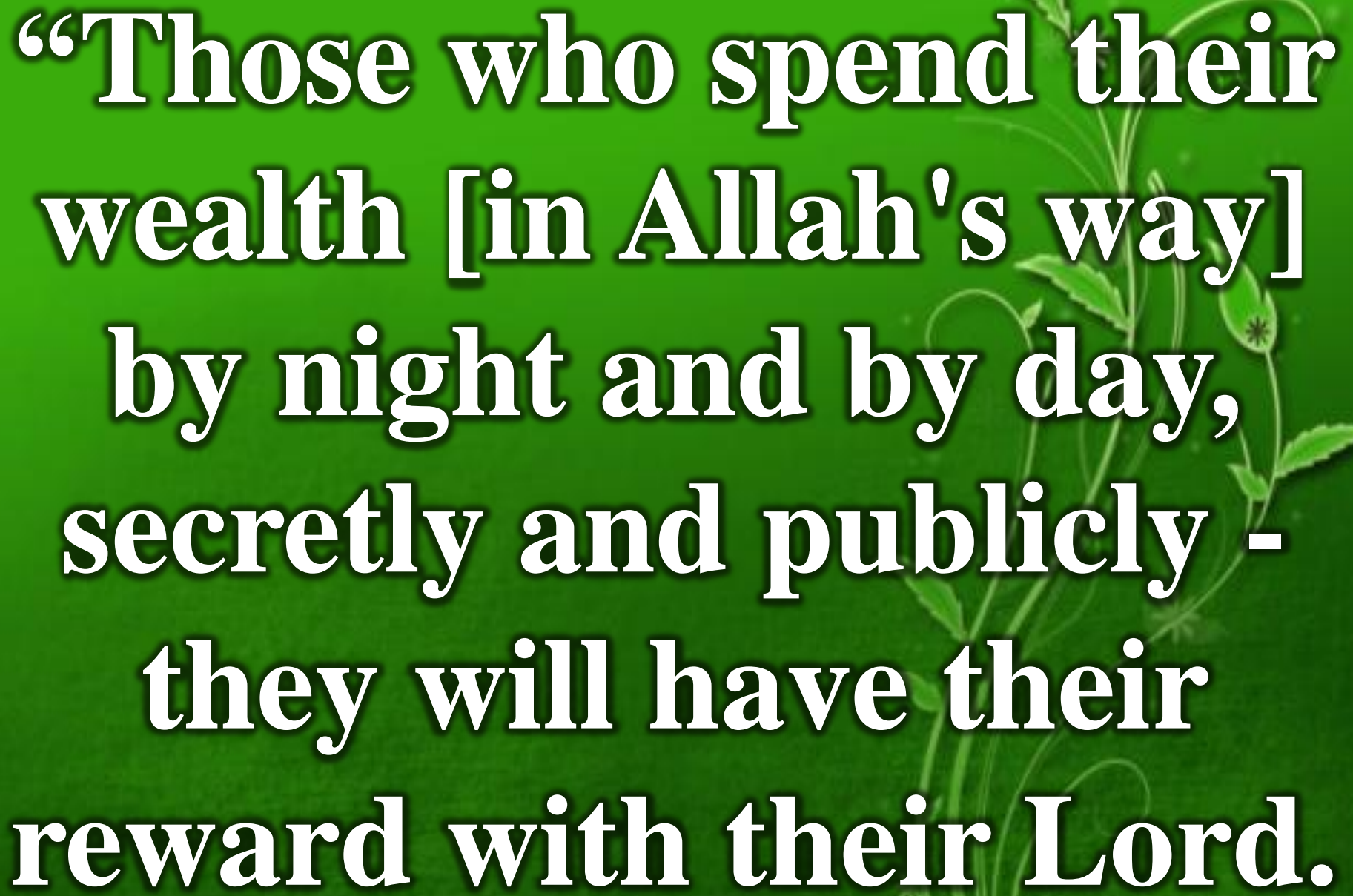
3- Avoid miserliness, selfishness, stinginess, and arrogance for all these traits

will only incur Allah's Wrath.

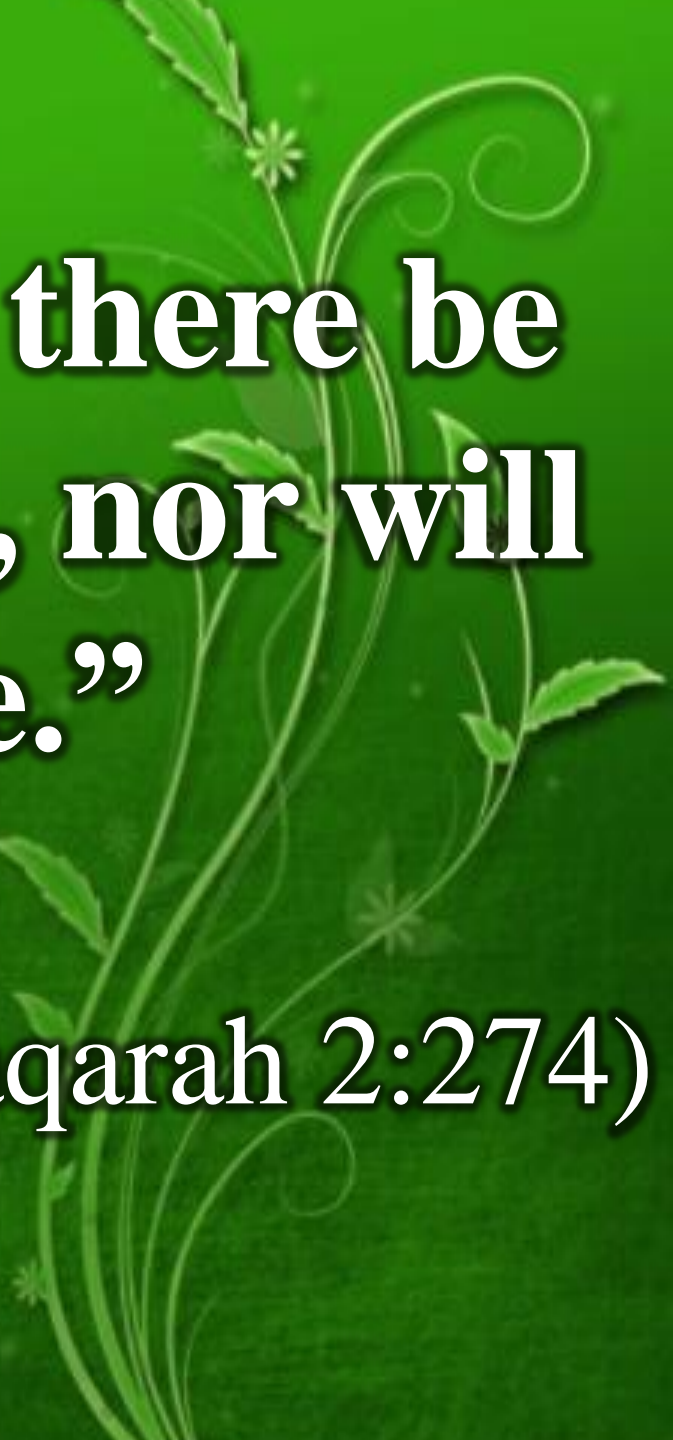
4- Ensure that the wealth we accumulated such as our income, gold, silver, *Sharee'ah*-compliant stocks, businesses,



agricultural produce, and
livestock, all have been
purified through *zakaat*.



**“Those who spend their
wealth [in Allah's way]
by night and by day,
secretly and publicly -
they will have their
reward with their Lord.**



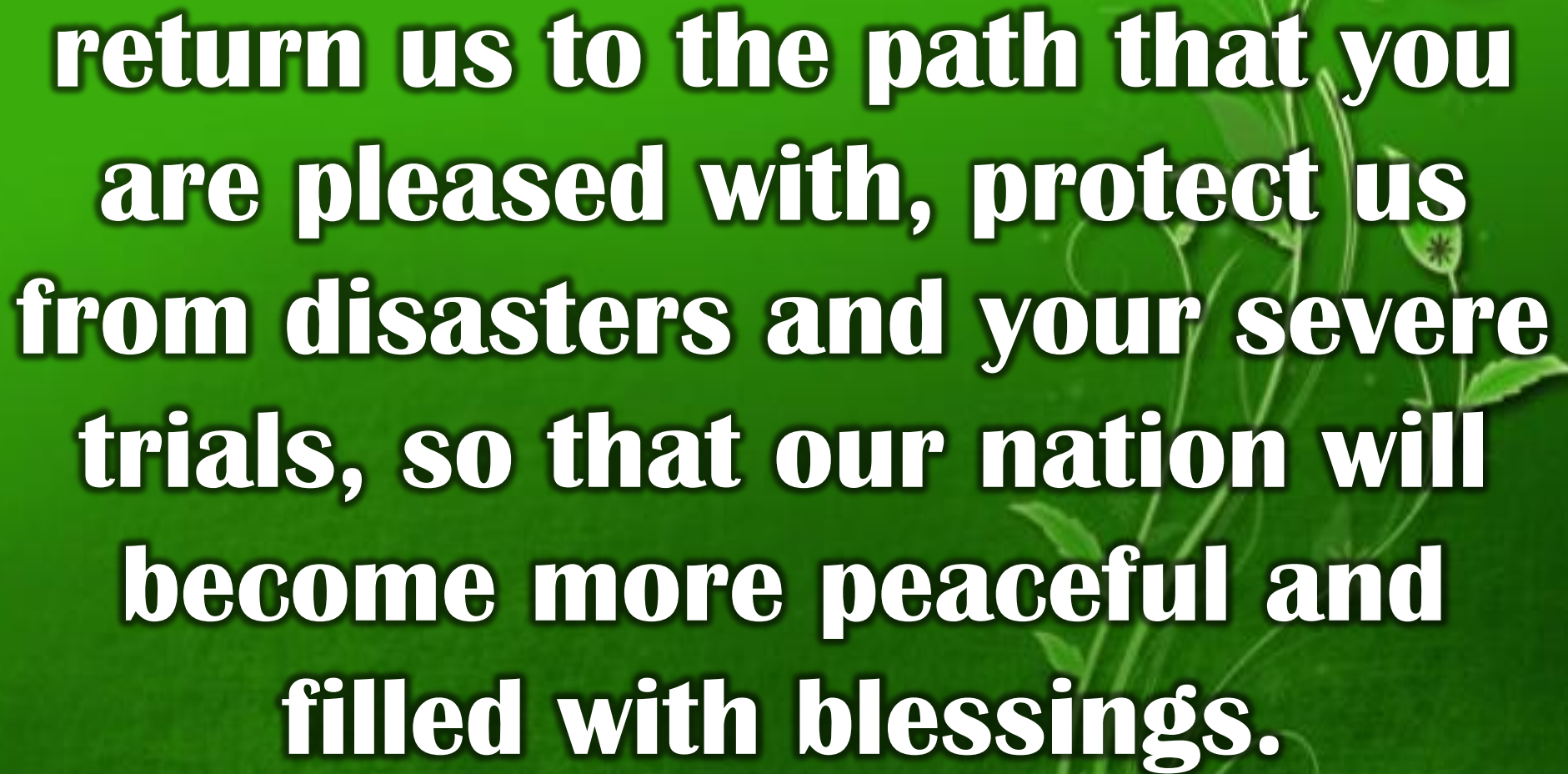
**And no fear will there be
concerning them, nor will
they grieve.”**

(al-Baqarah 2:274)

بَارَكَ اللهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ وَتَقَبَّلْ
مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيْمُ. أَقُولُ
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
. إِنَّهُ هُوَ الْغَفُورُ الرَّحِيْمُ

**O Allah, you are the Lord that is All
Mighty, we are grateful to You for
having bestowed upon us *rahmah*
and *ni'mah*, that we are able to
continue the effort in empowering
the Muslim *ummah* especially in
Selangor, as an advanced state,
prosperous, and providing welfare.**

**Hence, we sincerely beseech
you, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity, increase
our *rizq*, enrich us with
beneficial knowledge, cultivate
our soul with good
mannerisms,**



**return us to the path that you
are pleased with, protect us
from disasters and your severe
trials, so that our nation will
become more peaceful and
filled with blessings.**

O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlu Sunnah wal-Jamaa'ah*, and protect us from deeds and *'aqeedah* that are astray such as the extreme *Shee'is*, *Qadiyani*, and other ideologies.

O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have

**made *waqf* and gave up their
wealth for the *Tabung Amanah
Pembangunan Islam Selangor*
(Islamic Development Trust
Fund of Selangor) with
continuous reward until the
Day of Judgment.**



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT

JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

UNIT KHUTBAH, BAHAGIAN PENGURUSAN MASJID

JABATAN AGAMA ISLAM SELANGOR