



جَبَاتِن اِغَامَا اِيسْلَامِ سِلَانِغُورِ  
JABATAN AGAMA ISLAM SELANGOR

**THE SIGNAL OF**

**DANGER HAS**

**BEEEN TRIGGERED**



I would like to remind myself  
and all of us to continuously  
strive to increase our *taqwa* of  
Allah *Subhaanahu Wata'aala*  
by upholding all of His

Commands and avoiding all of  
His prohibitions. Truly, may  
we all attain salvation in this  
world and the Hereafter.

In these very precious  
moments, engulfed with full  
remorse, feeling fearful

mixed with hope, let us lend  
our ears to listen with alertness  
that *“The Signal Of Danger  
Has Been Triggered.”*

If we observe thoroughly, we will find that the onslaught to distort the *'aqeedah* of the Muslims and retard the survival of the Muslim *ummah* have been ongoing continuously from the past

until the present. They have been constantly introduced and promoted from time to time disguised with full cosmetics by individuals having special interest and ill-intent.

Indeed, the long list of deviant teachings and deviating from Islamic teachings has been recorded in the history of Islamic development in our nation. Nowadays, the Muslim

world is often shocked with the  
widespread of deviant  
teachings, corrupted, and  
contradicting the basic  
principles of *'aqeedah  
Islaamiyyah* and *Ahlus Sunnah  
wal Jamaa'ah*.



Examples of these deviant sects are the Ahmadiyyah Qaadiyaani, Shee'ah, Taslim, Mat Matahari, al-Ma'unah, al-Arqam, al-Mansoor, Dhikr Lompat or Dhikr Majzub, Ayah Pin's sky kingdom,

*tareeqah* Ayah Sin al-Fatani,  
Haji Kahar the Malay Rasool,  
Islam Jamaa'ah or Lamkari or  
their latest name as Lembaga  
Dakwah Islamiah Indonesia  
(LDII or Da'wah Islamiyyah  
Board of

Indonesia), Gerakan Negara  
Islam Indonesia (NII or Islamic  
State Movement of Indonesia),  
*Anti-Hadeeth*, liberalism and  
pluralism, Tuhan (God)  
Haroon, the latest being Millah

Ibraaheem, and many others.

These groups all began as small groups that are filled with mystical rites, which are never void of black magic and sorcery, and later indoctrinated with deviant

understandings. Then, with increased membership or followers, they will flex their greatness and strength, even to the point of causing disturbance, and at times even threatening national security.

For our own information, the following are among the disturbances that were caused by deviant sects in our nation:

1- On the 7<sup>th</sup> of July 1979, Tajul Ariffin whom declared

himself as Imaam Mahdi had  
inflicted injuries upon Haji  
Damanhuri Haji 'Abdul  
Wahhab, the *imaam* of Masjid  
Rapat Setia, Ipoh, Perak.

2- On the 19<sup>th</sup> of August 1979,  
four followers of 'Ilmu  
Kashshaaf led by Haji  
Kamaruddin @ 'Abdullah Sani  
Kajang were killed in an  
incident in Kerling, Selangor.



3- On the 16<sup>th</sup> of October 1980,  
the deviant sects led by Ahmad  
Nasir Kemboja who claimed to  
be Imaam Mahdi, had attacked  
and injured police officers at  
the police station in Batu  
Pahat,

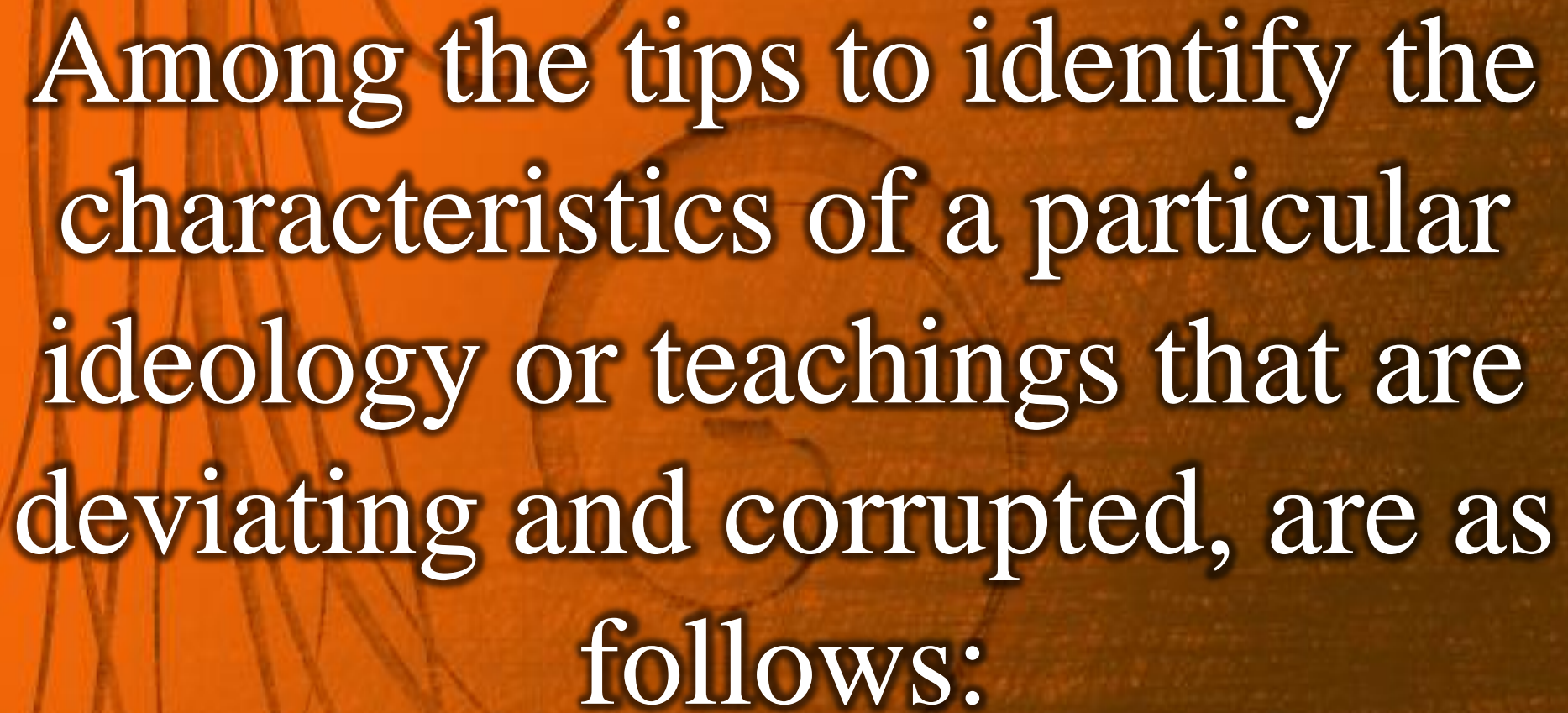
Johor.

4- On the 2<sup>nd</sup> of July 2000 in Perak, al-Ma'unah militants led by Mohd Amin had trespassed into a military camp and ran off with military weaponries,

whom were later involved in combat with the Malaysian army and police force.

5- On the 11<sup>th</sup> of November 2013, Ahmad Raffli 'Abdul Malik, the head of Assistant Director of Enforcement at

the Islamic Affairs Department  
of Pahang (JAIP), was gunned  
down by a member of the  
deviant sect Tuhan (God)  
Haroon.



Among the tips to identify the characteristics of a particular ideology or teachings that are deviating and corrupted, are as follows:

1- Making *takfeer* (declare as disbelievers) upon Umm al-Mu'mineen 'A'ishah and Companions such as Abu Bakr, 'Umar, and 'Uthmaan *radiyAllaahu 'anhum ajma'een*.

2- Believing with certainty that there are few additional chapters of al-Qur'an that are being kept hidden, aside from the al-Qur'an that we have now.

3- Believing that their leader

is a prophet that succeeds  
Prophet Muhammad (صلى الله عليه وسلم) or  
Imaam Mahdi Muntazar or the  
youth of Bani Tameem that  
will later come to lead and  
save the world.



4- Easily making *takfeer*  
(excommunicate) and deem  
Muslims committing shirk,  
those whom are not from  
amongst their group, including  
luminaries and great scholars  
from the

Muslim *ummah* such as Imaam  
an-Nawawi, ibn Hajar, al-  
Ghazzaali, and others  
*rahimahumullaah.*

5- Believing that Allah  
*Subhaanahu Wata'aala*  
actually has physical

attributes just like His  
creations (anthropomorphism)  
such as possessing the eye,  
hand, foot, sitting cross-  
legged, ascending, descending,  
and others.

6- Believing that Islamic teachings brought by Prophet Muhammad (ﷺ) has ceased after the raid of the Mongols upon Baghdad in 656 Hijri. Hence, the *'ibaadah* of *salaah*, fasting, and hajj are

no longer *waajib*.

7- Believing that whoever follows Muslim scholars have committed shirk because Allah has commanded in al-Qur'an that whenever there is

dispute among the Muslims,  
then it must be referred to  
Allah and His Messenger, not  
the Muslim scholars.

8- Believing that their *shaykh*  
has reached the status of *wali*,  
hence if the *shaykh*

does something that  
contradicts the *Shara'* such as  
molesting his female followers,  
then his followers are  
prohibited from protesting and  
informing others, because the  
*shaykh*

has attained the *wali* status and he does not feel sexual gratification at all from the act of disobedience committed.

9- Believing that al-Qur'an alone as the source of



reference excluding the *ahaadeeth*, and Prophet Muhammad (ﷺ) was merely conveying al-Qur'an, nothing more than that.

10- Al-Qur'an must be revised and re-interpreted so

that it remains “fresh” and  
suitable with the need and  
changing of times.

11- Believing that all religions  
lead to the truth and its  
adherents are worshipping the  
same Lord, the only

difference being in the way of  
the prayers being conducted.

Those are from among the  
characteristics of misguidance  
and deviant sects that we  
should

definitely shun and avoid for  
they will truly corrupt our  
*'aqeedah.*

In this context, the Muslim scholars have always reminded us that abuses and corruption within the religion is akin to a fire in the village or residential area, where it will quickly

spread from one home to another. If we and our families are among the residents in those areas, do we just sit still and remain idle without making effort to put out the fire?

Do we just reason that the fire has not reached our house yet and we can still sleep soundly? Ponder deeply for the fact that “the signal of danger has been triggered,” so it behoove

each one of us to partake in putting out the fire according to our level best, before the fire continues to spread and destroys the entire Muslim community.



Based on this quick explanation, there are few suggestions that are to be considered:

1- The Muslim *ummah* of all levels, leaders or the general masses must strive to

increase their authentic Islamic knowledge especially in matters pertaining to *'aqeedah Islaamiyyah* so that it becomes a potent fortress to fend off various attacks and

contamination within the  
religion.

2- The Muslim *ummah* must  
have a high level of sensitivity,  
awareness, and always  
cautious upon suspicious  
activities

occurring within the society.

3- The laymen must frequent the Muslim scholars, knowledge circles, and local religious authorities, so that they will obtain the latest, precise, and authentic

information regarding religious matters.

4- Those whom are not experts or learned in Islamic matters are prohibited from explaining or commenting regarding religious matters.

Speaking without knowledge can lead to grave deviation in *'aqeedah*. There is no need to become a superhero in a field that one has no expertise or authority in. It is undeniable that everyone has

the opportunity to become an expert or *'aalim* (erudite Muslim scholar), but one must master the disciplines of knowledge in this field sufficiently, not just as rubberstamp or carbon copy

or copying and pasting from  
the enemies of Islam or those  
having no commitment to  
Islam.



**“Have you not seen those  
who claim to have believed in  
what was revealed to you, [O  
Muhammad], and what was  
revealed before you? They  
wish to refer legislation to  
*Taaghoot,***

**while they were  
commanded to reject it;  
and Satan wishes to lead  
them far astray.”**

**(an-Nisaa' 4:60)**

بَارَكَ اللهُ لِيْ وَلكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ وَتَقَبَّلْ  
مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ. أَقُولُ  
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَلكُمْ وَلِسَائِرِ  
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيْمُ

**O Allah, you are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an advanced state, prosperous, and providing welfare.**

**Hence, we sincerely beseech  
you, O Allah, strengthen our  
*imaan*, accept our deeds,  
strengthen our unity, increase  
our *rizq*, enrich us with  
beneficial knowledge, cultivate  
our soul with good mannerisms,**

**return us to the path that you  
are pleased with, protect us  
from disasters and your severe  
trials, so that our nation will  
become more peaceful and  
filled with blessings.**

**O Allah, we sincerely beseech you,  
strengthen our beliefs according  
to the creed of *Ahlus Sunnah wal-  
Jamaa'ah*, and protect us from  
deeds and *'aqeedah* that are  
astray such as the extreme  
*Shee'is*, *Qadiyani*, and other  
ideologies.**

**O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have**



**made *waqf* and gave up their  
wealth for the *Tabung Amanah  
Pembangunan Islam Selangor*  
(Islamic Development Trust  
Fund of Selangor) with  
continuous reward until the  
Day of Judgment.**



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

**ILLUSTRASI OLEH :**

**UNIT TEKNOLOGI MAKLUMAT,  
JABATAN AGAMA ISLAM SELANGOR**

**DI SEDIAKAN OLEH :**

**UNIT KHUTBAH, BAHAGIAN PENGURUSAN MASJID  
JABATAN AGAMA ISLAM SELANGOR**