



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

EMULATING THE
LIVES OF THE
COMPANIONS OF
THE MESSENGER

(صلى الله
عليه وسلم)



I would like to remind myself
and blessed congregation, to
always strive in increasing
our *taqwa* of Allah
Subhaanahu Wata'aala by
fulfilling all of

His Commands and avoiding
all of His prohibitions.

Indeed, the most noble ones
in the Sight of Allah

Subhaanahu Wata'aala are
those having utmost *taqwa*
for it is the peak of servitude

that will cause one to attain
favorable judgment from
Allah *Subhaanahu Wata'aala*.
Today's *khutbah* invites all of
us in: ***“Emulating The Lives
Of The Companions Of The
Messenger (ﷺ).”***

Let us together scrutinize the
main characteristics of the
akhlaaq of the Companions
radiyAllaahu 'anhum
ajma 'een especially those
that were promised Paradise
while they were still alive.

Let us examine from the aspects of obedience, adherence, and priorities of the Companions towards Rasulullah (ﷺ) in any situation, for the sake of upholding the teachings of

Islam. Indeed, the
Companions had done all
sorts of sacrifices and utmost
efforts while aiding
Rasulullah (ﷺ) in
actualizing the teachings of
Islam.

Those who were deemed as
the *Sahaabah* (Companions)
of Rasulullah (ﷺ) are those
that lived in the same time
with Rasulullah (ﷺ),
having met him, heard his
voice, knows him personally,

having *imaan* and becoming his colleagues in the spread of Islam, and died in the state of Islam. The Companions are the best of generations. This is because they were blessed with the

opportunity to take knowledge directly, giving *da'wah*, and performing *jihaad* along with

Rasulullah (ﷺ) in spreading the teachings of Islam. They were loved by
Rasulullah

(صلى الله عليه وسلم) and Allah *Subhaanahu*
Wata'aala had chosen them as
the Companions of the
Messenger (صلى الله عليه وسلم).

The Companions of
Rasulullah (صلى الله عليه وسلم) whom were
many were also comprised

of various ages. Their numbers according to the famous and generally mentioned account in books or narrations is in the range of 70 individuals. The list according to seniority

(priority) amongst the
Companions of the Messenger
(صلى الله عليه وسلم) was arranged based on
their involvement in various
aspects, among them military
expeditions such as Badr and
Uhud, or

their participation in various
treatises such as the
Hudaybiyah and Bay'ah ar-
Ridwaan.

What are the main
characteristics within the
personality of the

Companions of Rasulullah
(ﷺ) that had made them
excellent, distinct, eminent,
and highly respected that they
are to be emulated and
followed? Among the positive
and good traits of

the Companions of Rasulullah

(صلى الله عليه وسلم) were *ikhlaas*

(sincerity), purely hoping for

the pleasure of Allah,

adherence and obedience to

the Commands of Allah and

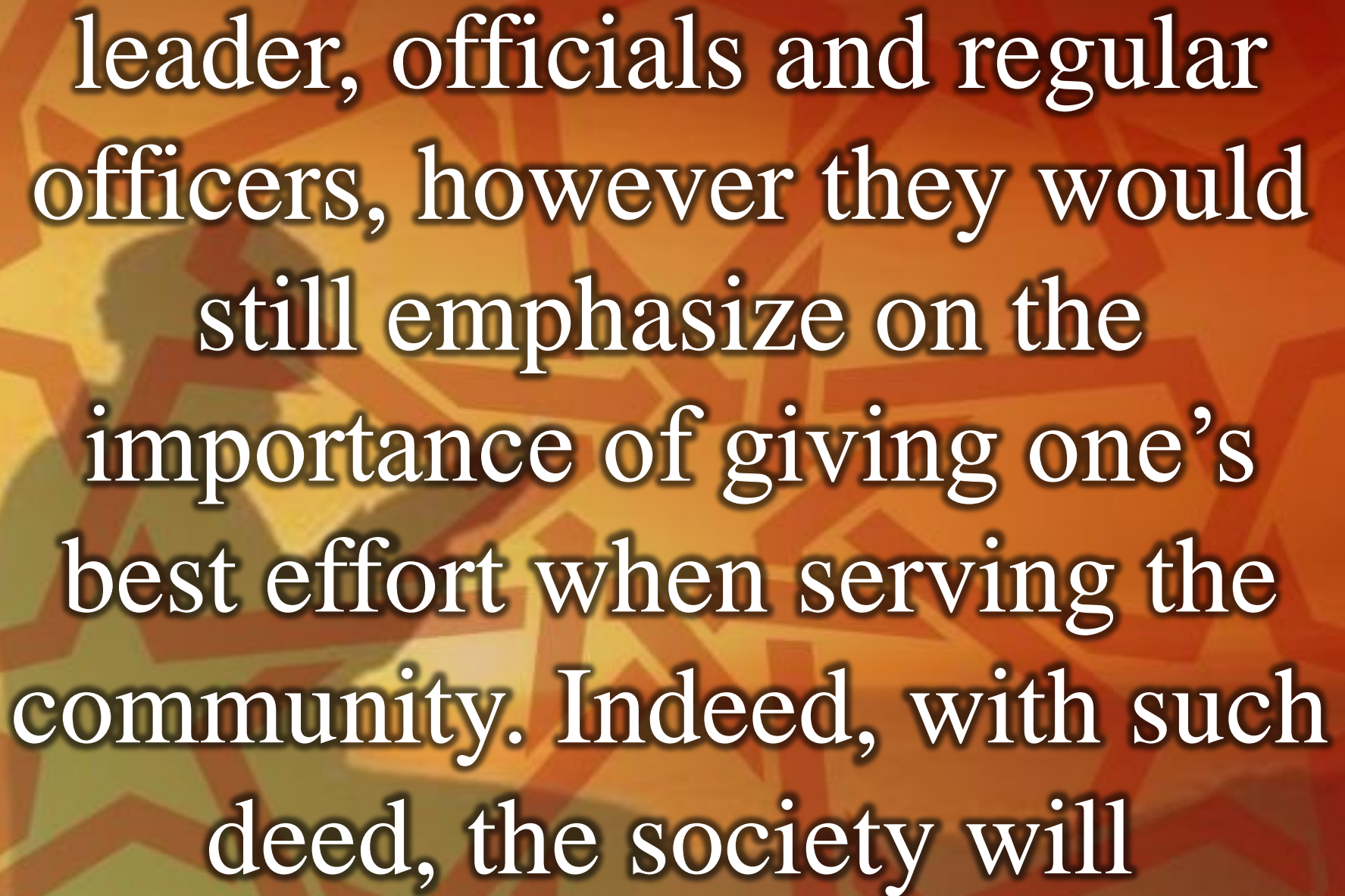
His Messenger, always ready

to sacrifice, placing high priority for *jihaad*, ready to seek martyrdom in the battlefield, having good thoughts about Allah and His Messenger and others, having *yaqeen* (certainty),

taqwa, devotion, honesty,
trustworthy, patience, firm,
taa'ah (obedience), forgiving,
forbearing, hardworking,
helpful, always calling
towards good and forbidding
evil, always

accepting and referring to al-
Qur'an, performing
supererogatory fasting, having
istiqamah with every deed
including the *sunnah* acts and
many more.

Most of the Companions of
Rasulullah (ﷺ) possess
noble personalities of utmost
quality. Furthermore, some
had went on to become the
khaleefah, governor, *wazeer*,
military chief, community

The background features a silhouette of a person in a dynamic, forward-leaning pose, set against a warm-toned background of overlapping geometric shapes in shades of orange, red, and yellow. The text is overlaid on this background in a white, serif font with a drop shadow.

leader, officials and regular officers, however they would still emphasize on the importance of giving one's best effort when serving the community. Indeed, with such deed, the society will

feel that Islam is a religion that is *ummah*-friendly, with all of its ordainments being easy to be fulfilled and less burdening.

Amongst the Companions, the most important ones among them according to the *hadeeth* narrated by Jaabir bin ‘Abdullah *radiyAllaahu ‘anh* where Rasulullah (ﷺ) said:

**“Allah chose my
Companions over
everything else in
existence except for the
Prophets and the
Messengers. He chose**

four of them for me; Abu Bakr, ‘Umar, ‘Uthmaan and ‘Ali. He made them my best Companions, and all of my Companions are good.”

(al-Bazaar and ad-Daylami)

The Companions of
Rasulullah (ﷺ) manifested
how they truly loved, cared,
and always prioritized upon
the commands or requests
from Rasulullah (ﷺ), all for
the sake of Islam.

In simple terms, the
Companions *radiyAllaahu*
'anhum ajma'een were always
keen and prepared to do
anything mentioned by
Rasulullah (ﷺ), for the sake
of Islam.

These noble traits will be displayed and manifested by any of the Companions of Rasulullah (ﷺ), especially the ten that were given the glad tidings of Paradise and also other great Companions.

This in itself was
acknowledged by Rasulullah
(ﷺ) and mentioned
explicitly by Allah
Subhaanahu Wata'aala in al-
Qur'an.

Allah *Subhaanahu Wata'aala*
mentions in

al-Qur'an:

“And the first forerunners
[in the faith] among the
Muhajireen and the *Ansaar*
and those who followed them
with good conduct - Allah is
pleased with them

and they are pleased with Him, and He has prepared for them gardens beneath which rivers flow, wherein they will abide forever. That is the great attainment.”

(at-Tawbah 9:100)

From the sincerity of the outer
and inner deeds of the
Companions of Rasulullah
(ﷺ), it is also radiated
through their utterances which
reflect their high level of
imaan and *taqwa*.

Let us ponder upon some of those words of wisdom from the four Companions. Based on the words of wisdom that history has recorded, it evidently showed their solid certainty upon the lives in

the Hereafter that is everlasting. Moreover, with the realization of such *amaanah* that is to be fulfilled with full responsibility, they would hasten to fulfill them.

Even though the Companions
had the opportunity to reap all
the fortune, rank, and status,
all of those things did not
cause them to become
negligent upon their very role
and

responsibility as the slaves and
vicegerents of Allah
Subhaanahu Wata 'aala on this
earth.

Among the words of wisdom
from these four important
Companions are:

1. Abu Bakr as-Siddeeq
radiyAllaahu 'anh: *“If I am
upon the right path, then
assist me, but if I deviate,*

then admonish me!

Truthfulness is an amaanah (trust), while falsehood is khiyaanah (treason)!”

2. ‘Umar ibn al-Khattaab radiyAllaahu ‘anh: *“In fulfilling my duty, the Holy*

*al-Qur'an is my guidance
and I will follow the footsteps
of Rasulullah (ﷺ) and Abu
Bakr radiyAllaahu'anh.
Therefore, I will need help
from all of you.”*

3. ‘Uthmaan ibn ‘Affaan
*radhiyAllaahu‘anh: “In the
Hereafter, there will be severe
torment for those that
transgressed against Allah
and forgiveness with Allah’s
Pleasure for those*

*that obeyed Allah's
Commands, so what is so
great about this worldly life
other than mere fake
pleasure.”*

4. *‘Ali radiyAllaahu‘anh:*
*“The true Muslim is one who
utilizes his tongue and limbs
to uphold the truth, not
making the blood of Muslims
halaal except for those that
Sharee‘ah has*

*prescribed, and compete
with each other in
performing good deeds.”*

We have been taught not to
curse or abuse the
Companions of Rasulullah
(صلى الله عليه وسلم) because they were very
noble and honest in
performing good deeds.
Indeed, Rasulullah (صلى الله عليه وسلم) had

forbid us from cursing his
Companions

radiyAllaahu 'anhum

ajma 'een. Therefore, let us not
ever insult any of the

Companions of Rasulullah

(صلى الله عليه وسلم) in any way or form for
it

is not our place to dispute their
credibility and solid belief.

On the authority of Abu
Hurayrah *radiyAllaahu 'anh*,
Rasulullah (ﷺ) said:

**“Do not abuse my
companions for if any one of
you spent gold equal to
Uhud (in Allah's Cause) it
would not be equal to a
Mudd or even**

**a half *Mudd* spent by one of
them.”**

**(al-Bukhaari, Muslim, at-
Tirmidhi, Abu Dawood, ibn
Maajah)**

Indeed, the Companions had done all their might and anything they could in defending the honor and nobility of al-Islam.

From the *hadeeth* of al-Baraa' bin 'Aazib

radiyAllaahu 'anh, Rasulullah

(صلى الله
عليه وسلم) said:

**“None loves the *Ansaar* but a
believer, and none hates
them but a hypocrite. So
Allah will**

**love him who loves them,
and He will hate him who
hates them.”**

(al-Bukhaari and Muslim)

Let us derive important lessons from the history of the lives of the Companions of Rasulullah (ﷺ), among them:

1- The Muslim *ummah* must emulate and practice the

noble values that were
embedded in the lives of the
Companions, which were truly
manifested while Rasulullah
(ﷺ) was still living among
them.

2- The Muslim *ummah* must possess virtuous traits and characteristics like the Companions, with a high level quality of self-confidence that drove them to do anything whether in

their energy, resources, time, wealth, and life, fighting for the cause of Islam. The nobility, sincerity, and *mujaahadah* (steadfastness) that they displayed was truly amazing.

3- The Muslim *ummah* must strive to learn and practice the ways of the lives of the Companions in their *da'wah* efforts to spread the *risaalah* of al-Islam.

4- The Muslim *ummah* should never, not even once, to abuse or insult any of the Companions of Rasulullah *ridwaanullaahu 'alayhim ajma'een.*

“And [also for] those who were settled in al-Madinah and [adopted] the faith before them. They love those who emigrated to them and find not any want in their breasts of

**what the emigrants were
given but give [them]
preference over themselves,
even though they are in
privation. And whoever is
protected from the stinginess
of his soul**

The background features a complex, repeating geometric pattern of interlocking lines in shades of orange and red. A faint, dark silhouette of a person is visible on the left side, appearing to be in a dynamic, possibly running or jumping, pose. The overall color palette is warm, ranging from light yellow to deep red.

**it is those who will be the
successful.”**

(al-Hashr 59:9)

بَارَكَ اللهُ لِيْ وَلكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيْعُ
الْعَلِيْمُ. أَقُوْلُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ
لِيْ وَلكُمْ وَلِسَائِرِ الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوْهُ
إِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ

O Allah, you are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an advanced state, prosperous, and providing welfare.

**Hence, we sincerely beseech you,
O Allah, strengthen our *imaan*,
accept our deeds, strengthen our
unity, increase our *rizq*, enrich
us with beneficial knowledge,
cultivate our soul with good
mannerisms,**

**return us to the path that you
are pleased with, protect us
from disasters and your severe
trials, so that our nation will
become more peaceful and
filled with blessings.**

O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlu Sunnah wal-Jamaa'ah*, and protect us from deeds and *'aqeedah* that are astray such as the extreme *Shee'is*, *Qadiyani*, and other ideologies.

O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have

**made *waqf* and gave up their
wealth for the *Tabung Amanah
Pembangunan Islam Selangor*
(Islamic Development Trust
Fund of Selangor) with
continuous reward until the
Day of Judgment.**



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانِغُورِ
JABATAN AGAMA ISLAM SELANGOR

DISEDIAKAN OLEH :
UNIT KHUTBAH, BAHAGIAN PENGURUSAN MASJID
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR