



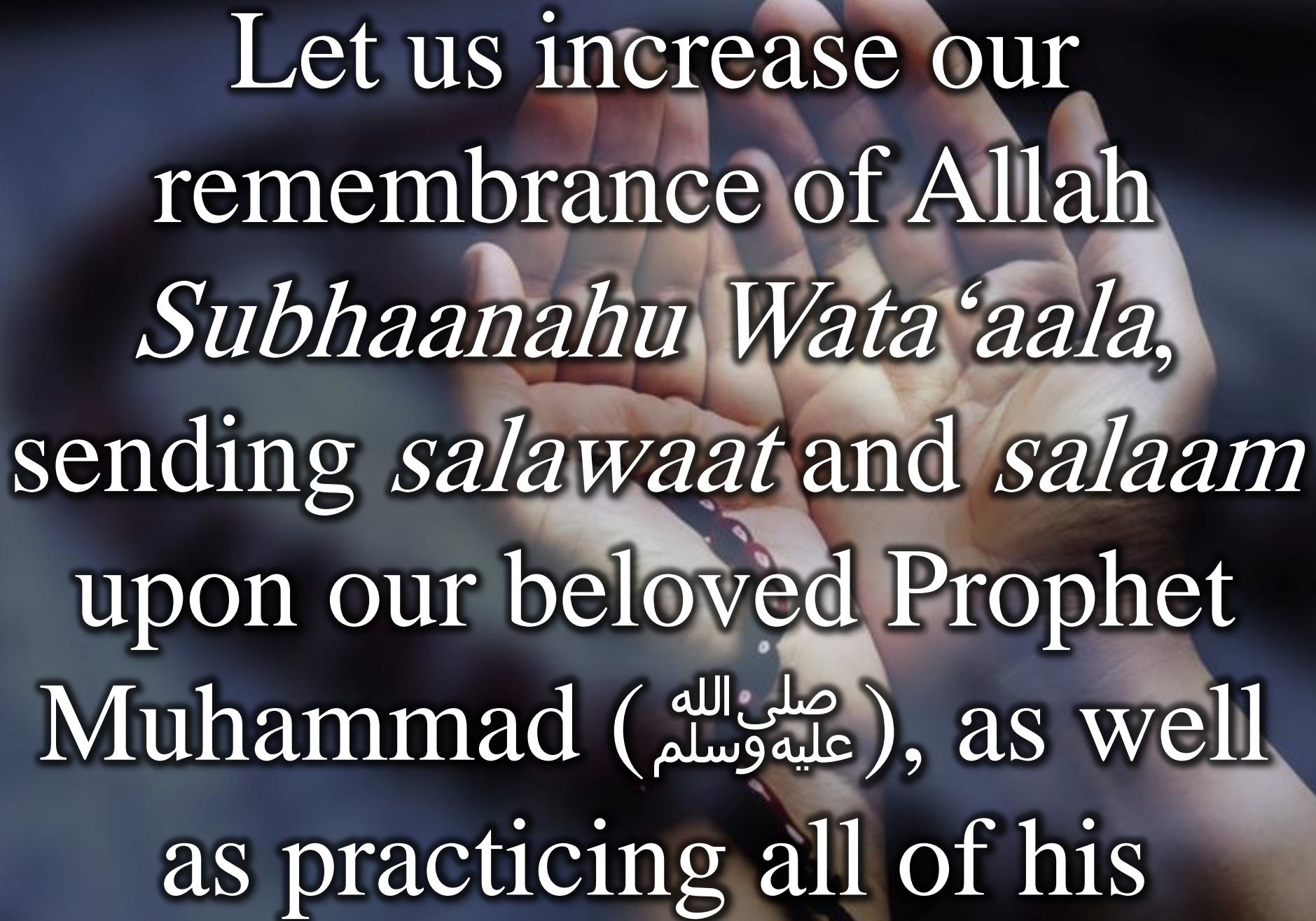
جَابَاتَانْ اِغَامَا اِسْلَامْ سِلَانْغُورْ

JABATAN AGAMA ISLAM SELANGOR

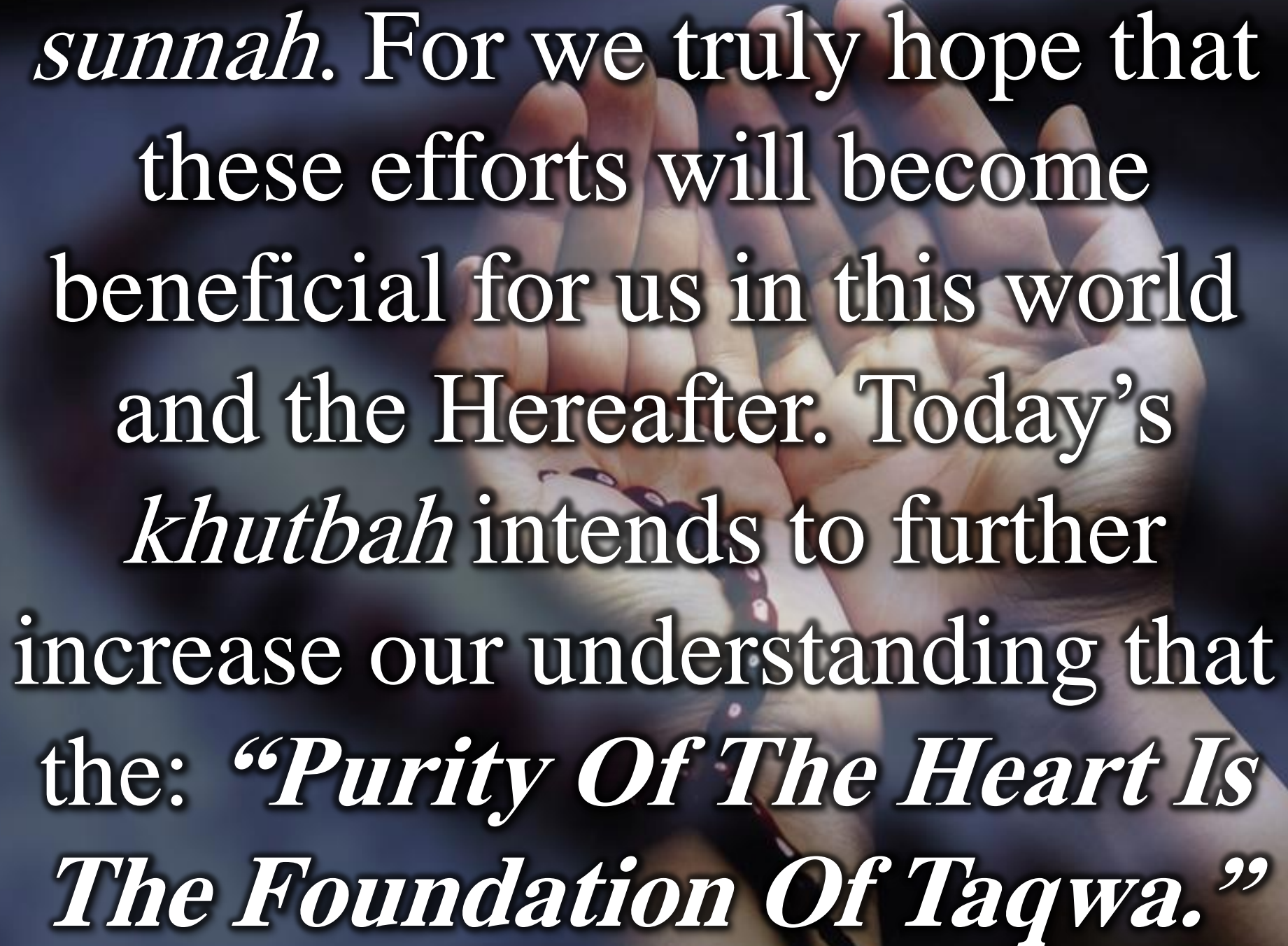
PURITY OF THE
HEART IS THE
FOUNDATION OF
TAQWA



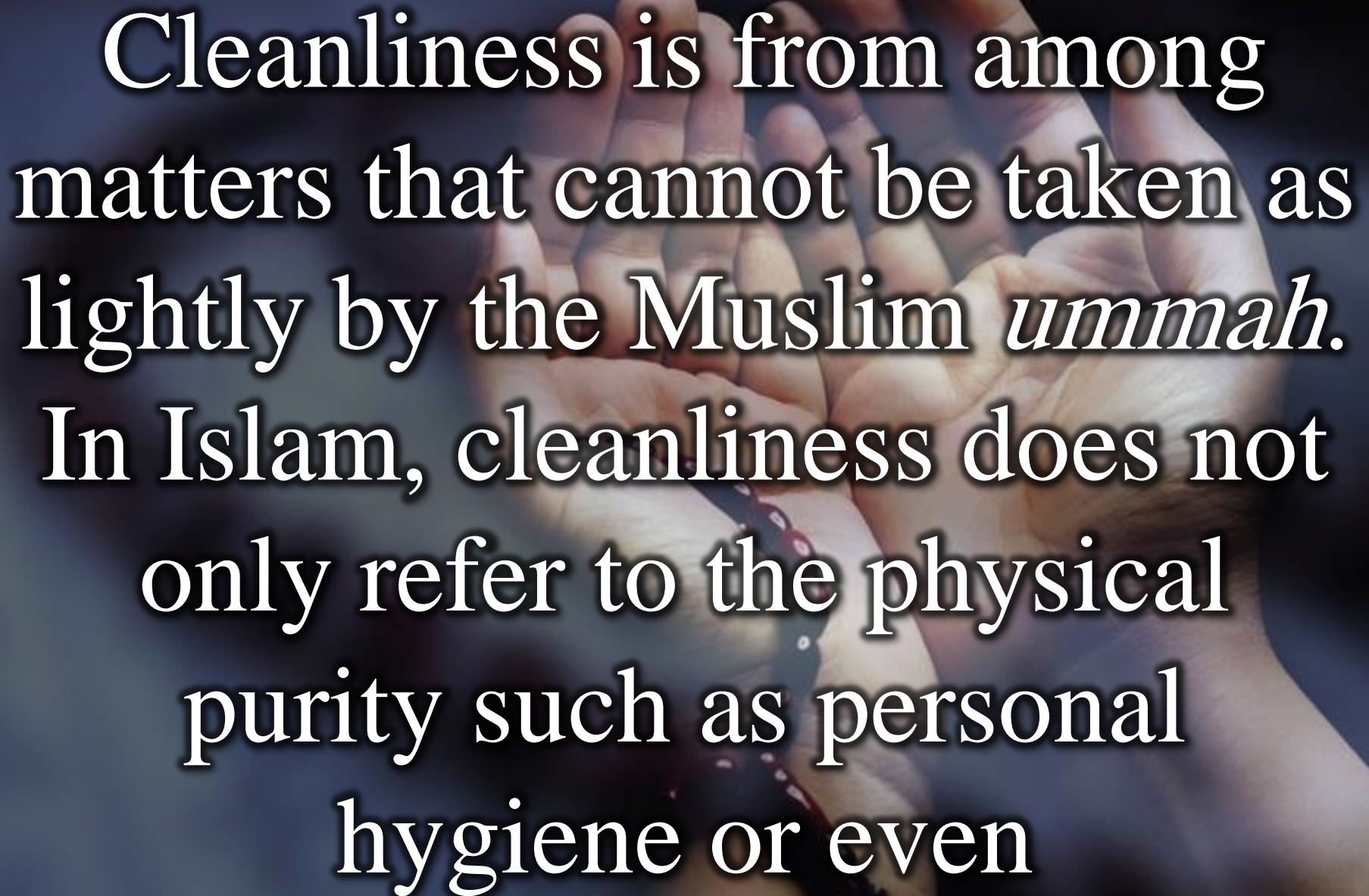
I implore for all us to strive in
increasing our *taqwa* of Allah
Subhaanahu Wata'aala by
fulfilling all of His Commands
and avoiding all of
His prohibitions.



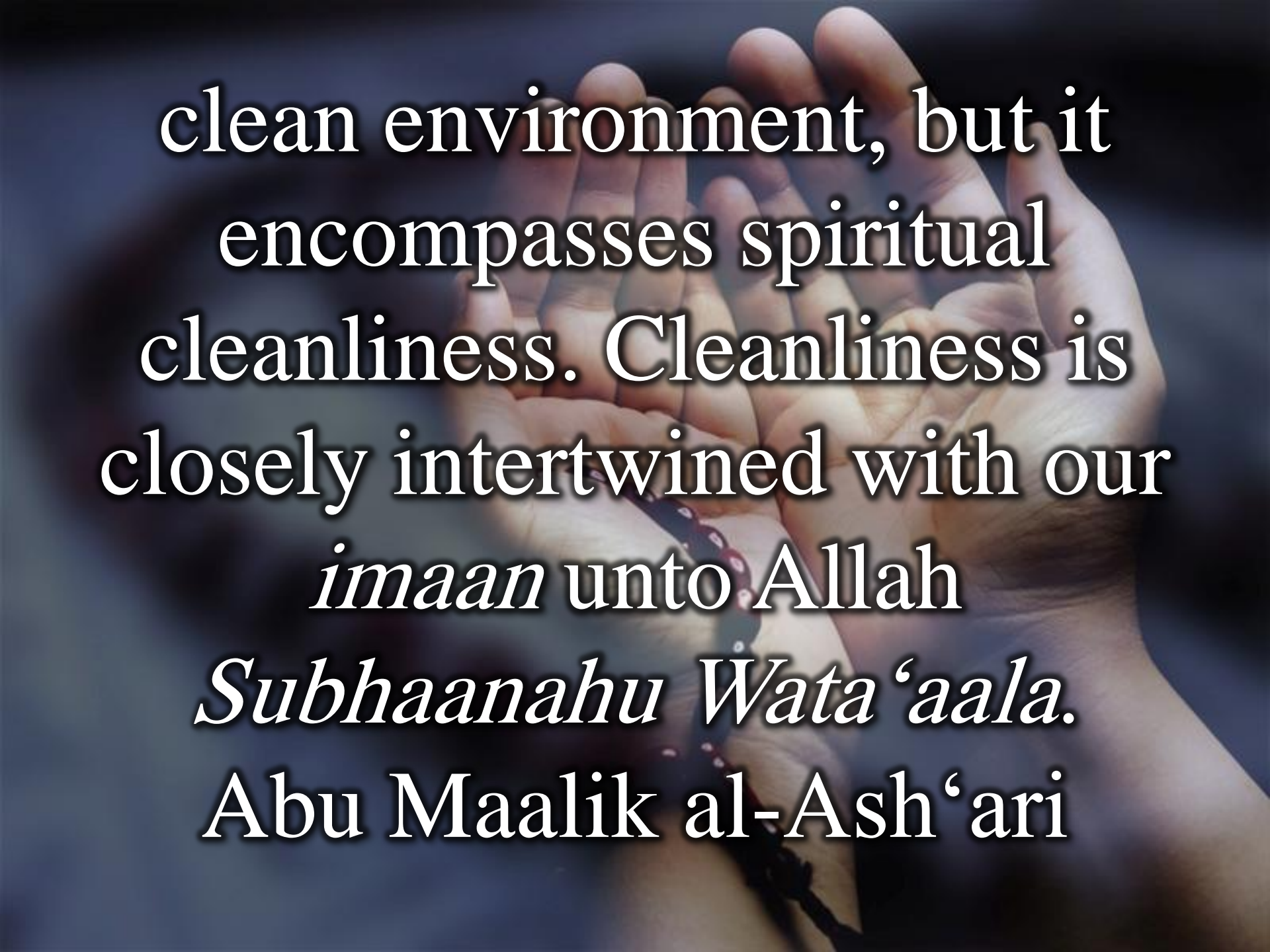
Let us increase our remembrance of Allah *Subhaanahu Wata'aala*, sending *salawaat* and *salaam* upon our beloved Prophet Muhammad (ﷺ), as well as practicing all of his



sunnah. For we truly hope that these efforts will become beneficial for us in this world and the Hereafter. Today's *khutbah* intends to further increase our understanding that the: ***“Purity Of The Heart Is The Foundation Of Taqwa.”***

A pair of hands is shown in a gesture of prayer or supplication, with the palms facing each other. A string of prayer beads (tasbeeh) is visible, draped across the hands. The background is a dark, textured surface.

Cleanliness is from among matters that cannot be taken as lightly by the Muslim *ummah*. In Islam, cleanliness does not only refer to the physical purity such as personal hygiene or even



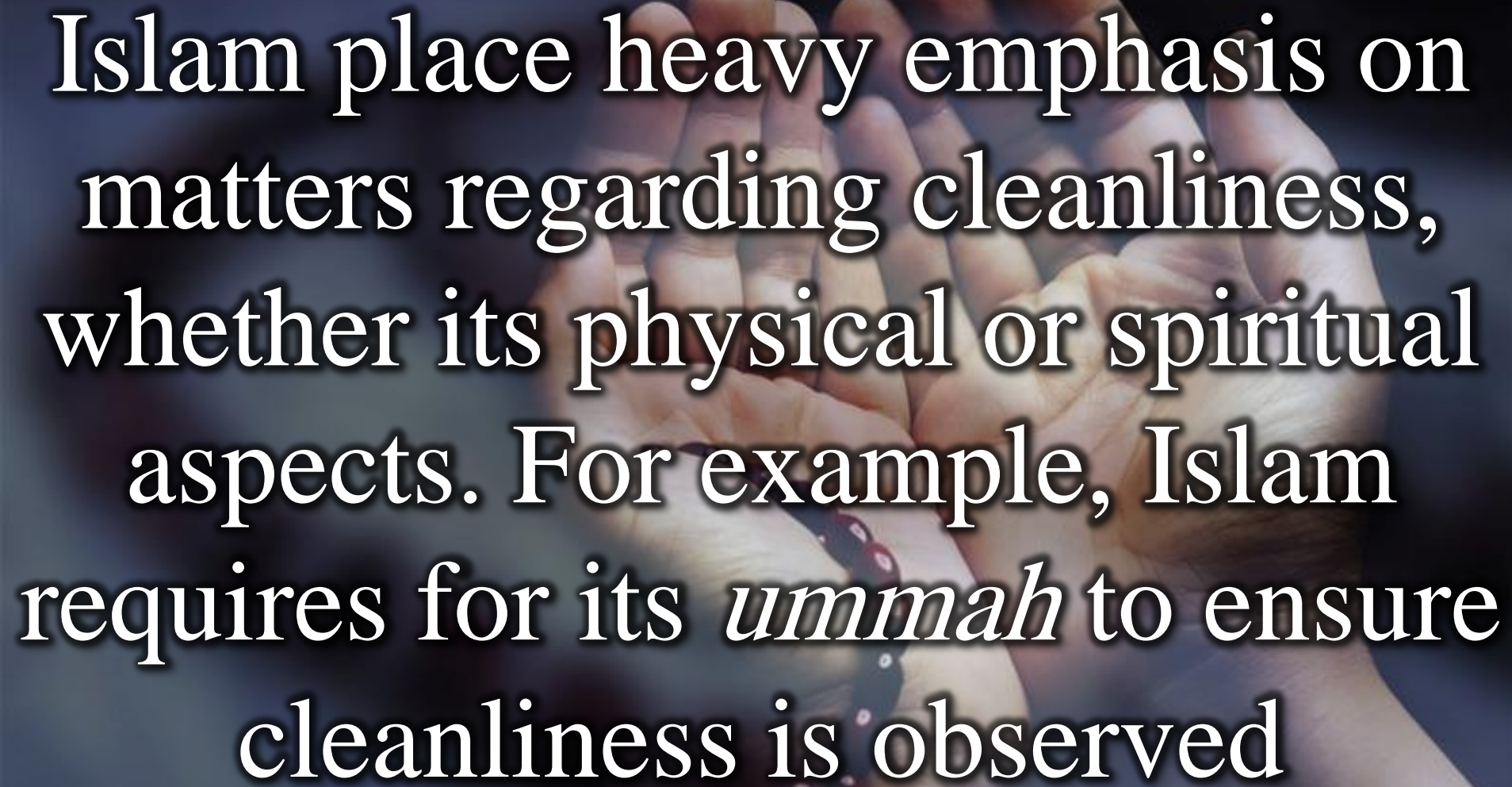
clean environment, but it
encompasses spiritual
cleanliness. Cleanliness is
closely intertwined with our
imaan unto Allah

Subhaanahu Wata'aala.

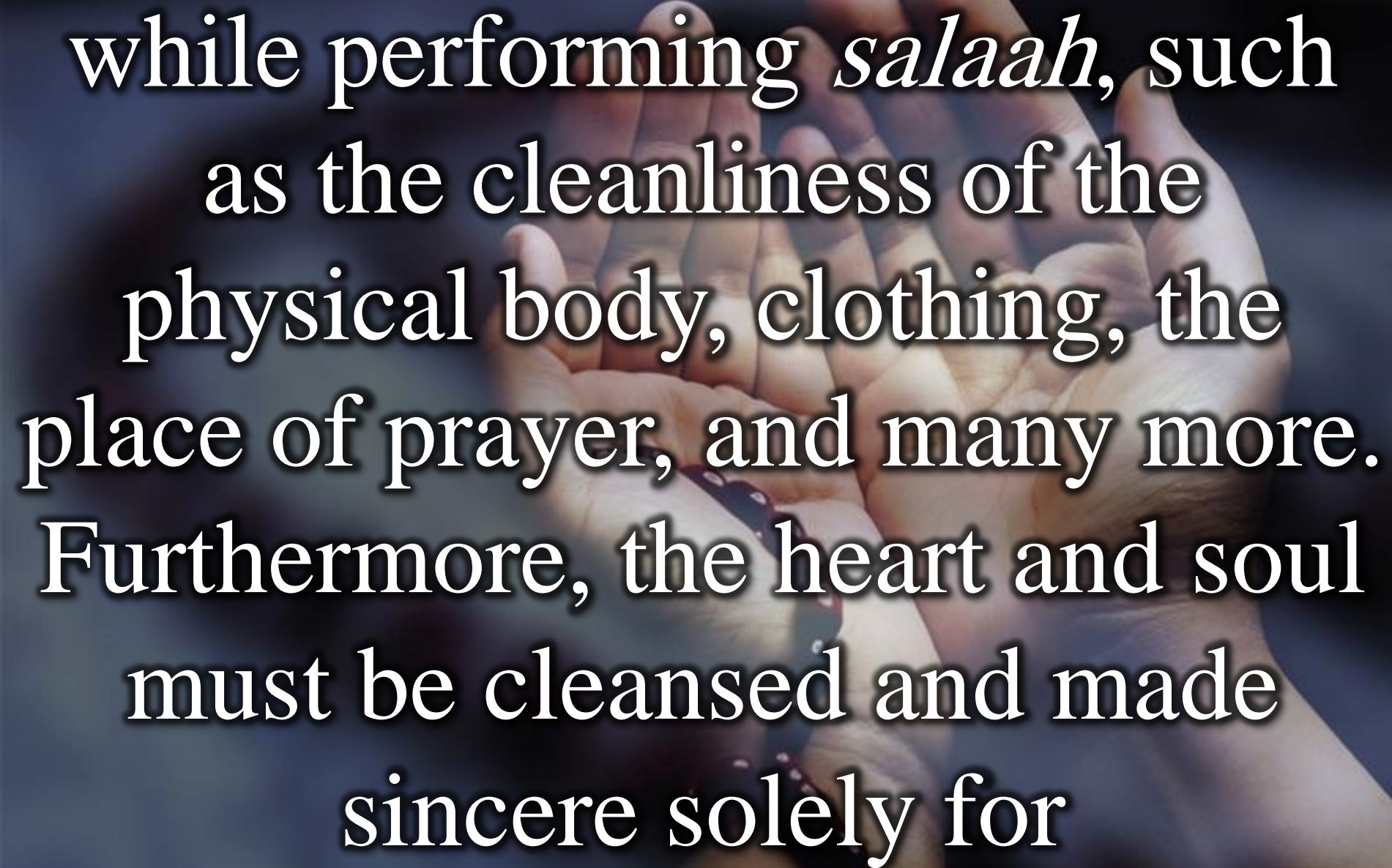
Abu Maalik al-Ash'ari



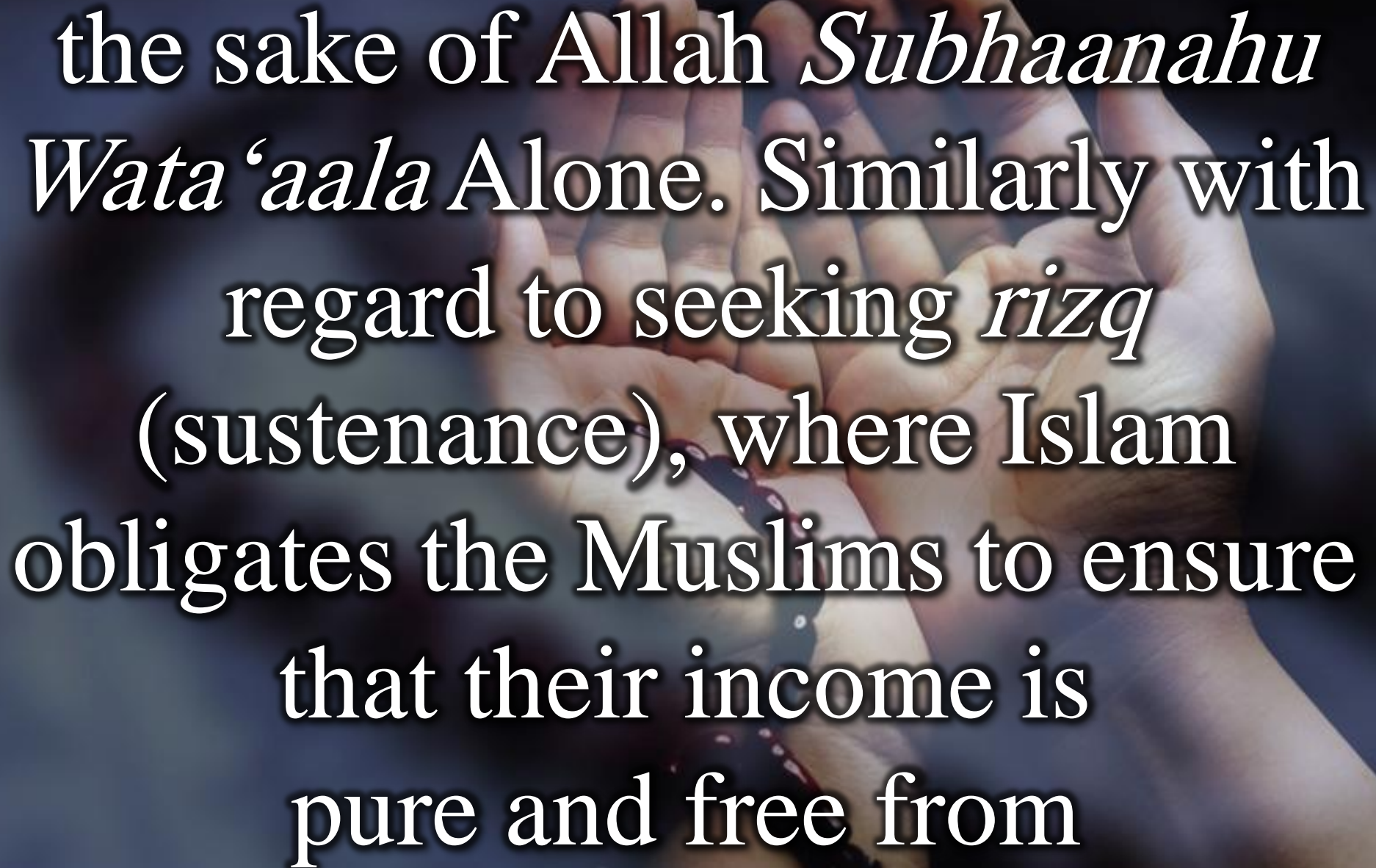
radiyAllaahu ‘anh reported that
Rasulullah (ﷺ) said:
“Cleanliness is half of faith...”
(Muslim)



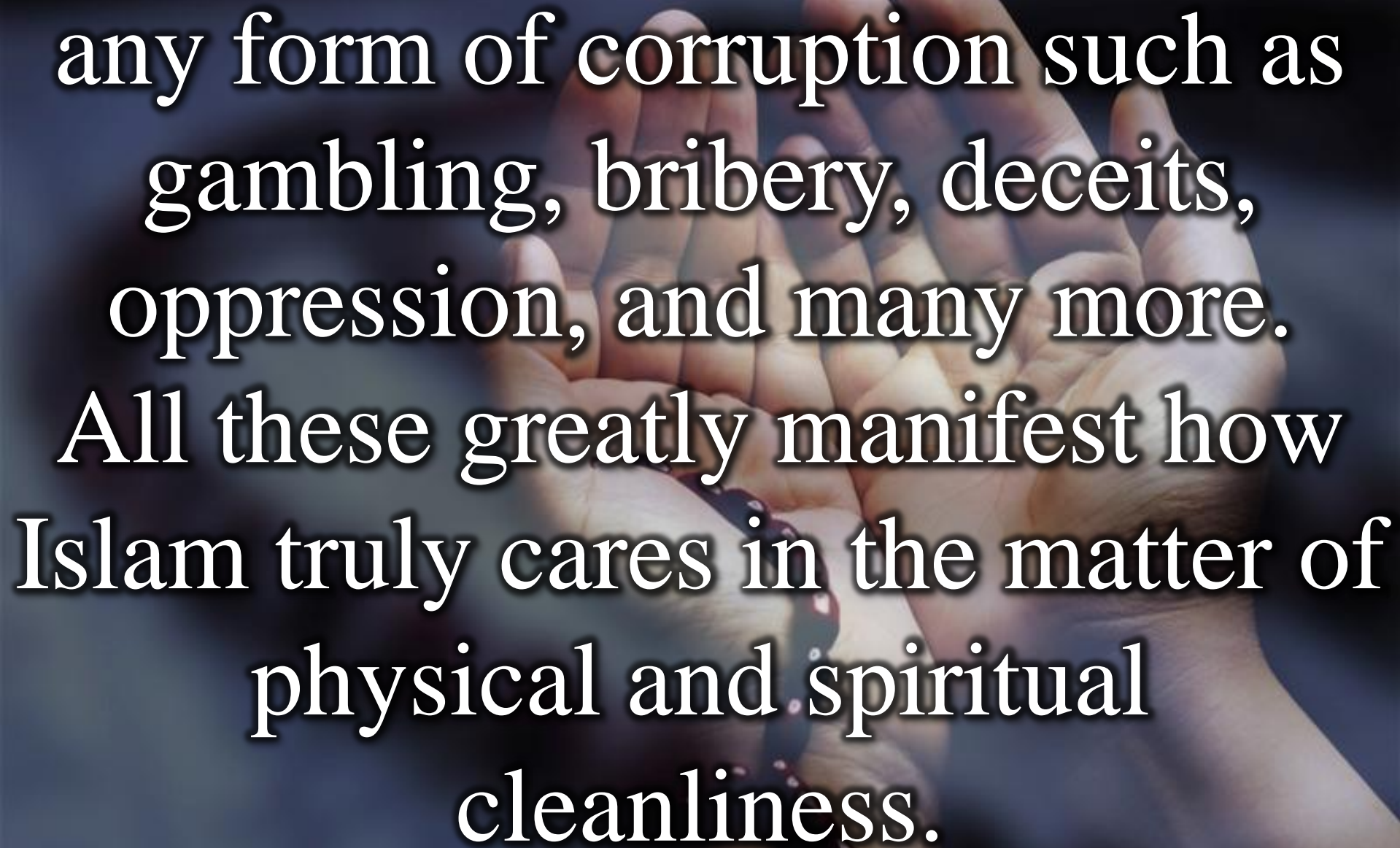
Islam place heavy emphasis on matters regarding cleanliness, whether its physical or spiritual aspects. For example, Islam requires for its *ummah* to ensure cleanliness is observed



while performing *salaah*, such as the cleanliness of the physical body, clothing, the place of prayer, and many more. Furthermore, the heart and soul must be cleansed and made sincere solely for



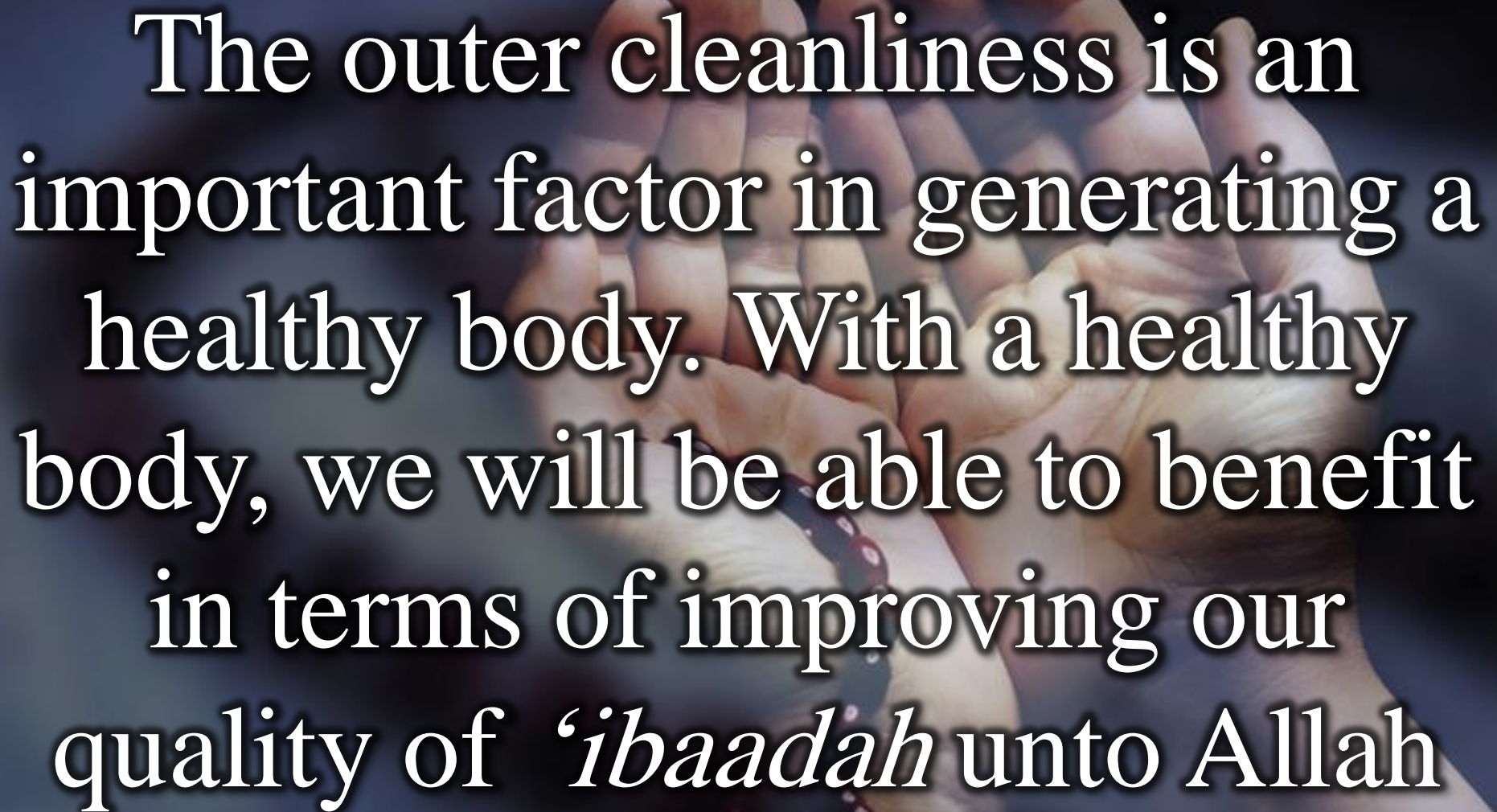
the sake of Allah *Subhaanahu Wata'aala* Alone. Similarly with regard to seeking *rizq* (sustenance), where Islam obligates the Muslims to ensure that their income is pure and free from

The image shows two hands clasped together in a prayerful gesture, with fingers pointing upwards. The hands are positioned in the center of the frame, with the left hand slightly behind the right. The background is a dark, blurred gradient. Overlaid on the image is white text with a black outline, arranged in five lines. The text reads: "any form of corruption such as gambling, bribery, deceits, oppression, and many more. All these greatly manifest how Islam truly cares in the matter of physical and spiritual cleanliness."

any form of corruption such as
gambling, bribery, deceits,
oppression, and many more.
All these greatly manifest how
Islam truly cares in the matter of
physical and spiritual
cleanliness.

A close-up photograph of two hands clasped together in a prayerful gesture, with fingers pointing upwards. The hands are positioned centrally, with the palms facing each other. The background is a dark, blurred gradient. The text is overlaid on the image in a white, serif font with a subtle drop shadow.

Allah Subhaanahu Wata'aala
mentions in al-Qur'an:
**“...Indeed, Allah loves those
who are constantly repentant
and loves those who purify
themselves.”**
(al-Baqarah 2:222)

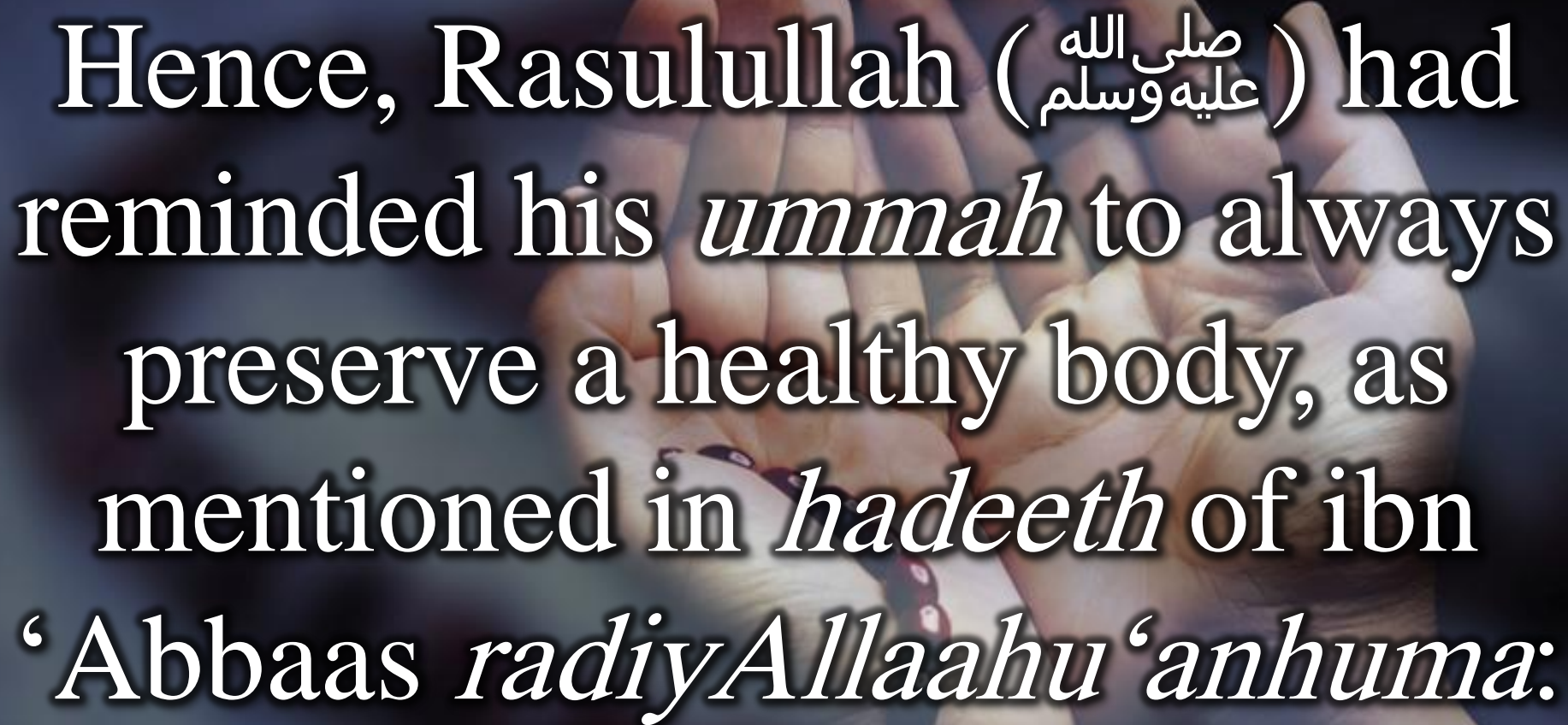


The outer cleanliness is an important factor in generating a healthy body. With a healthy body, we will be able to benefit in terms of improving our quality of *'ibaadah* unto Allah

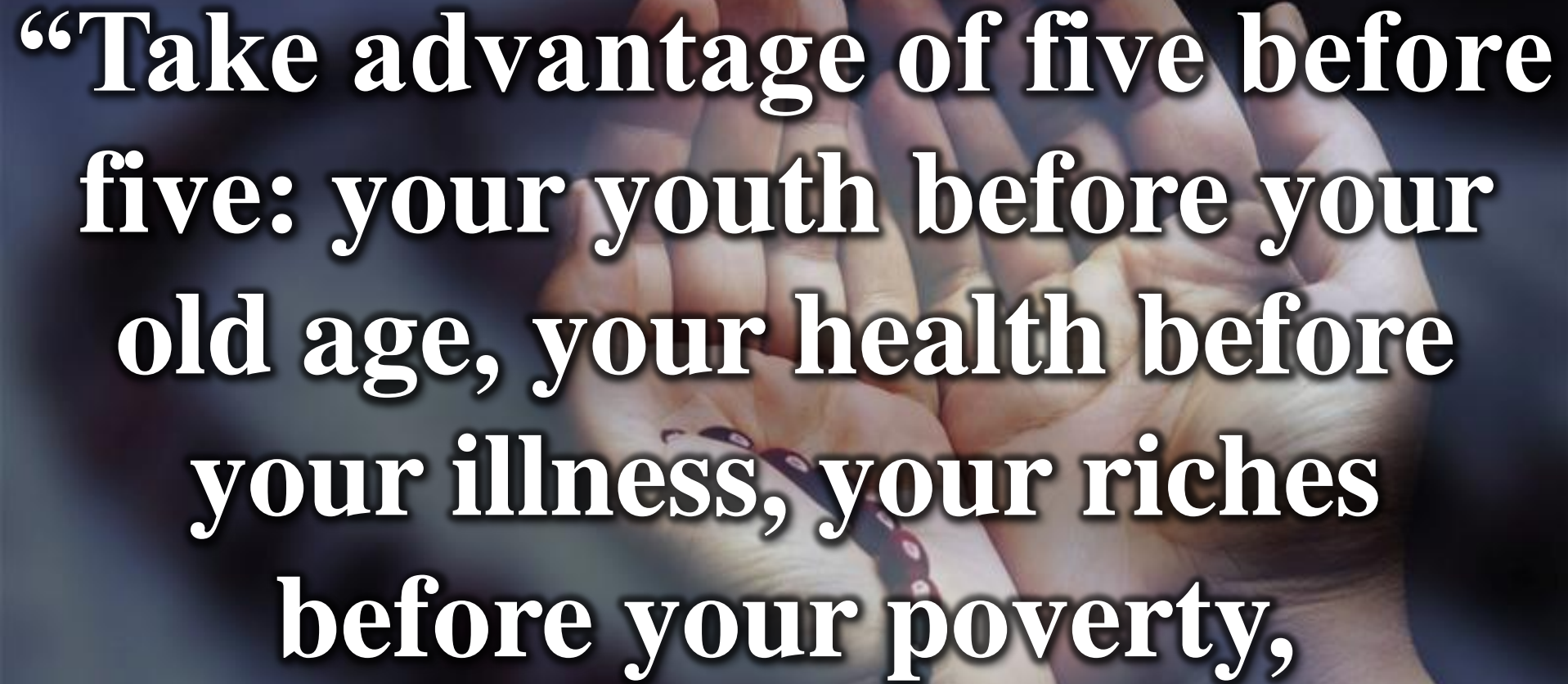


Subhaanahu Wata‘aala.

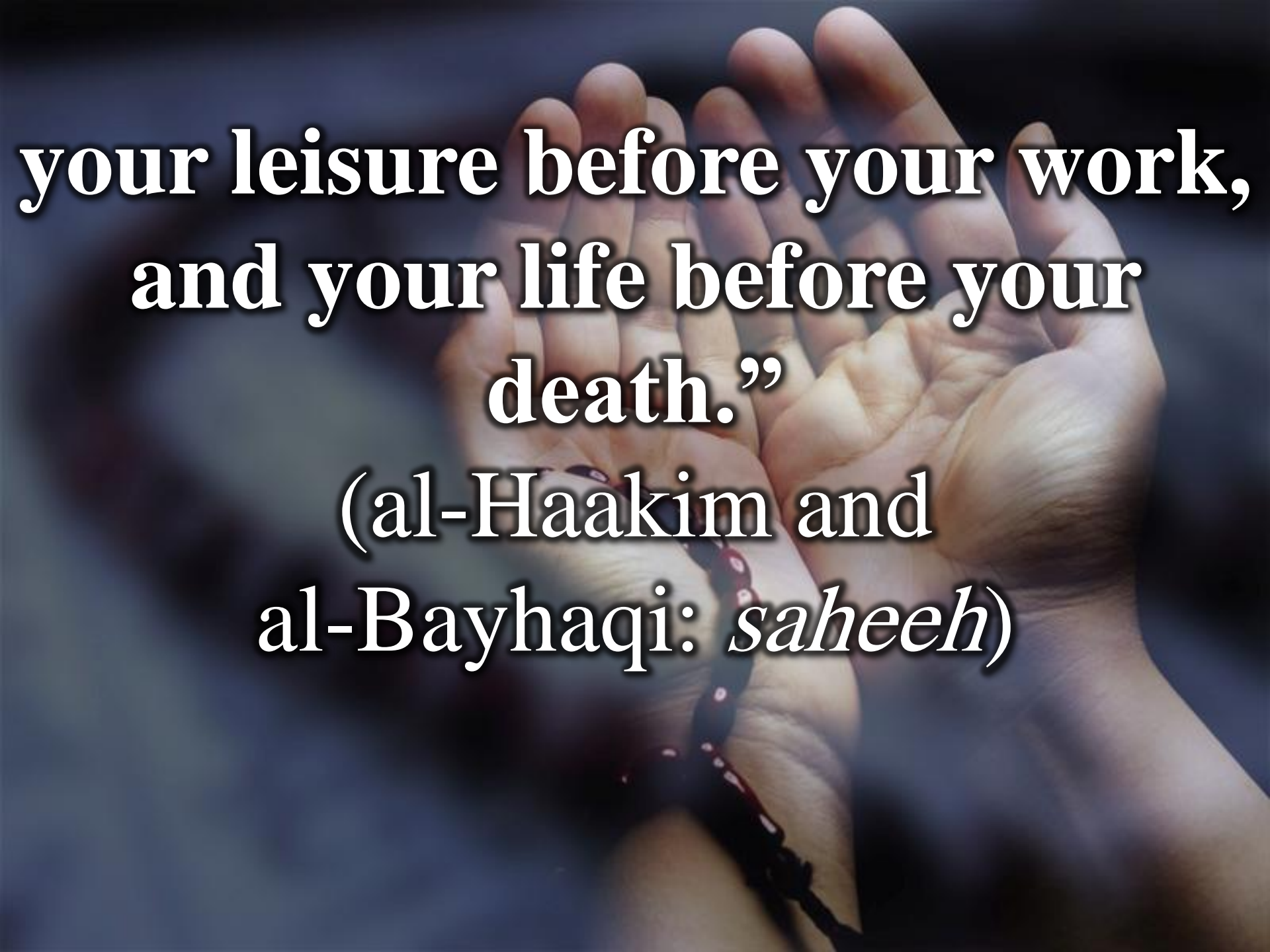
Performing *‘ibaadah* in this state will definitely increase our concentration and *khushoo‘* unto Him, as compared to our *‘ibaadah* while ill.



Hence, Rasulullah (ﷺ) had reminded his *ummah* to always preserve a healthy body, as mentioned in *hadeeth* of ibn ‘Abbaas *radiyAllaahu‘anhuma*:

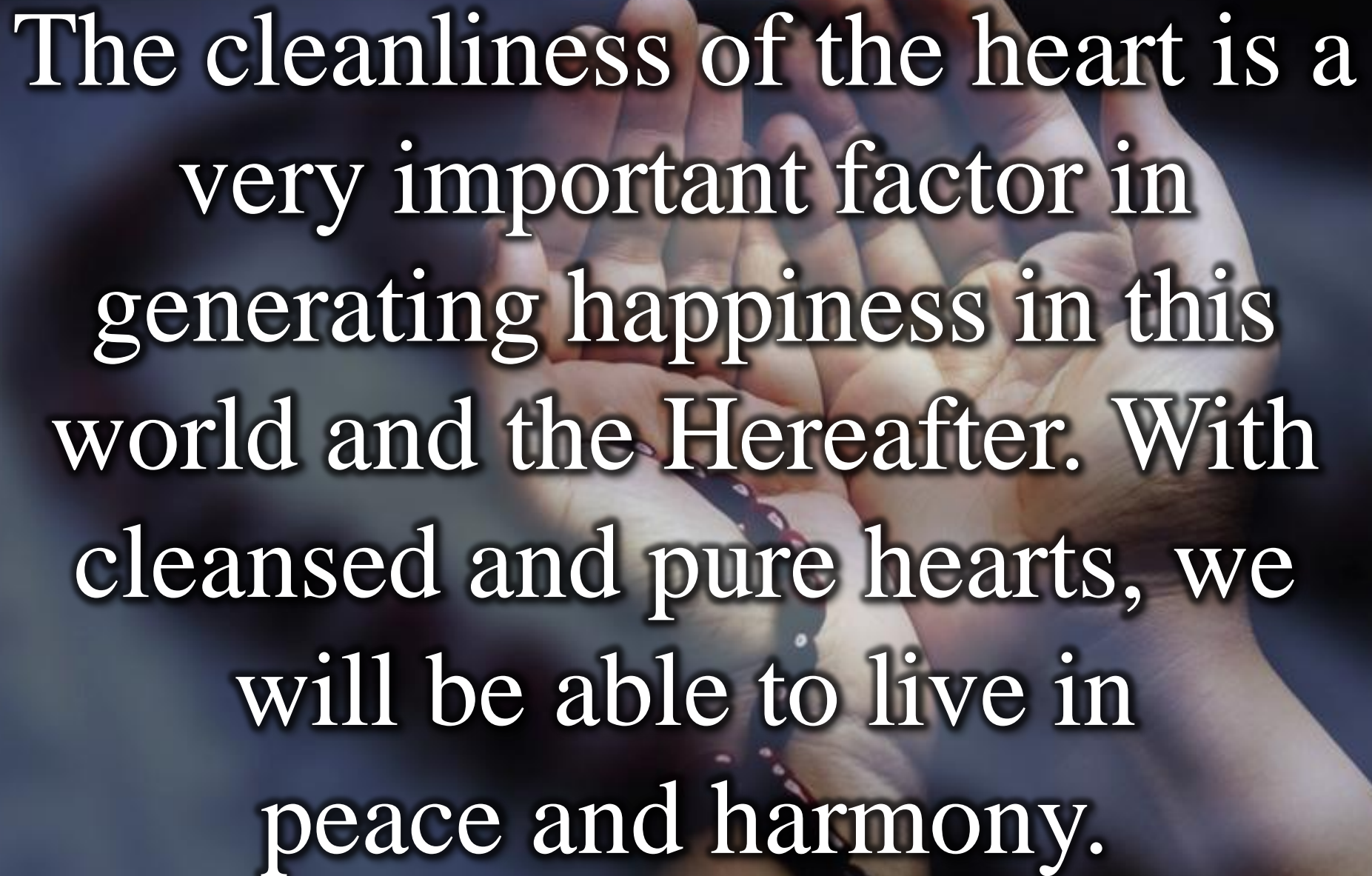
A close-up photograph of two hands clasped together in a prayerful gesture. The hands are positioned with palms facing each other, fingers interlaced. The right hand is holding a string of dark red prayer beads. The background is a soft, out-of-focus blue-grey. Overlaid on the image is a quote in a bold, white, serif font with a drop shadow.

**“Take advantage of five before
five: your youth before your
old age, your health before
your illness, your riches
before your poverty,**

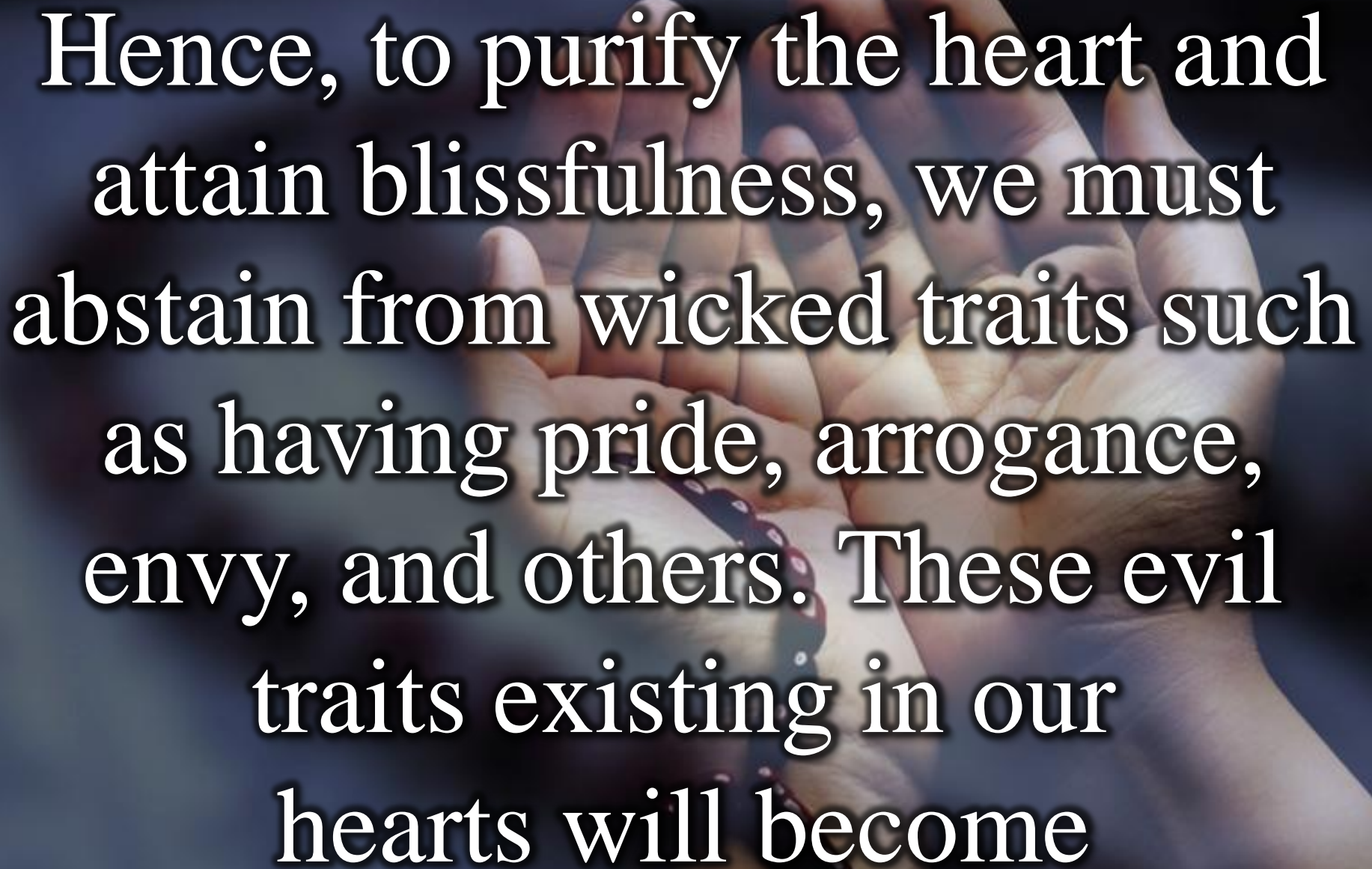


**your leisure before your work,
and your life before your
death.”**

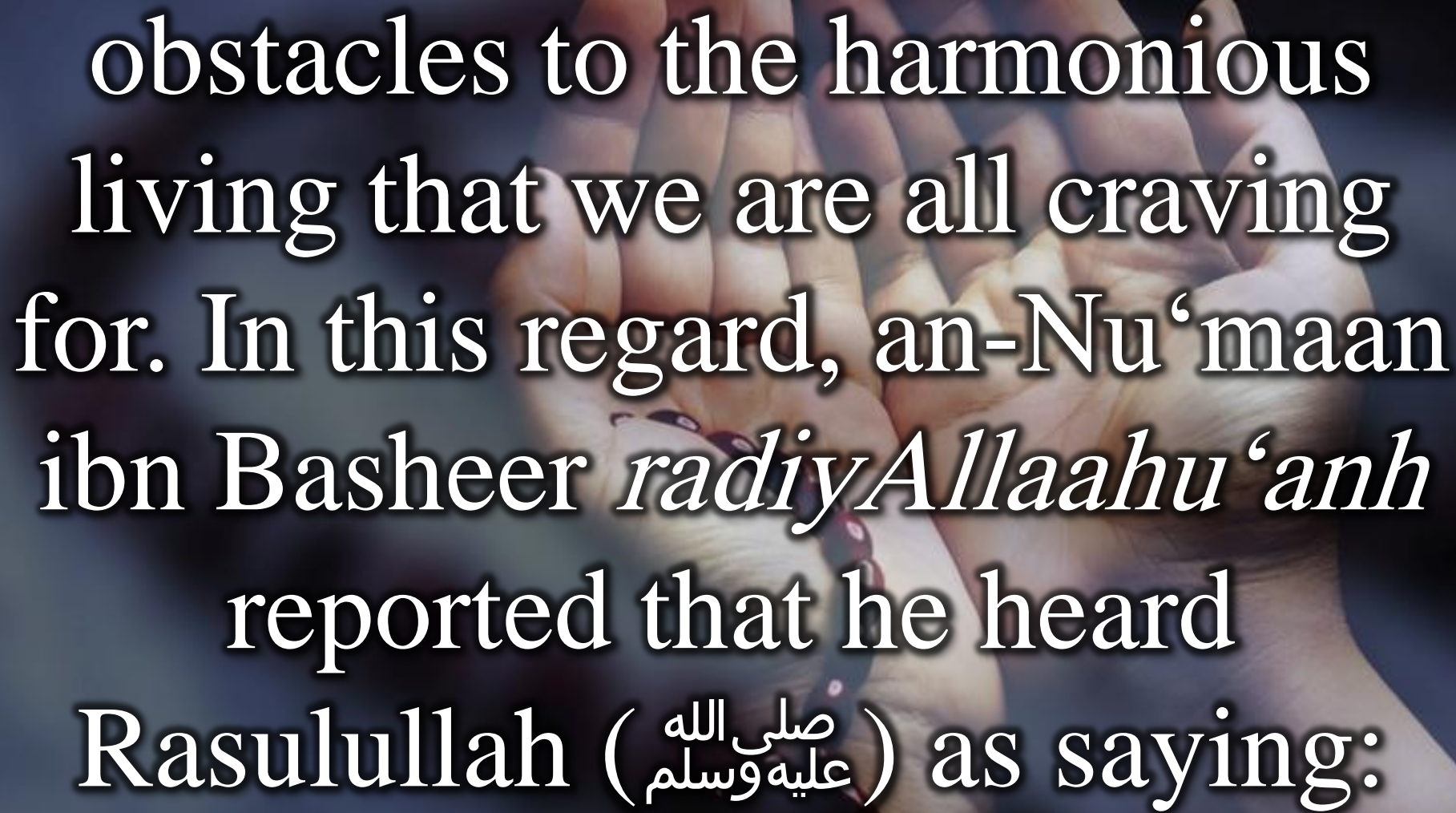
**(al-Haakim and
al-Bayhaqi: *saheeh*)**



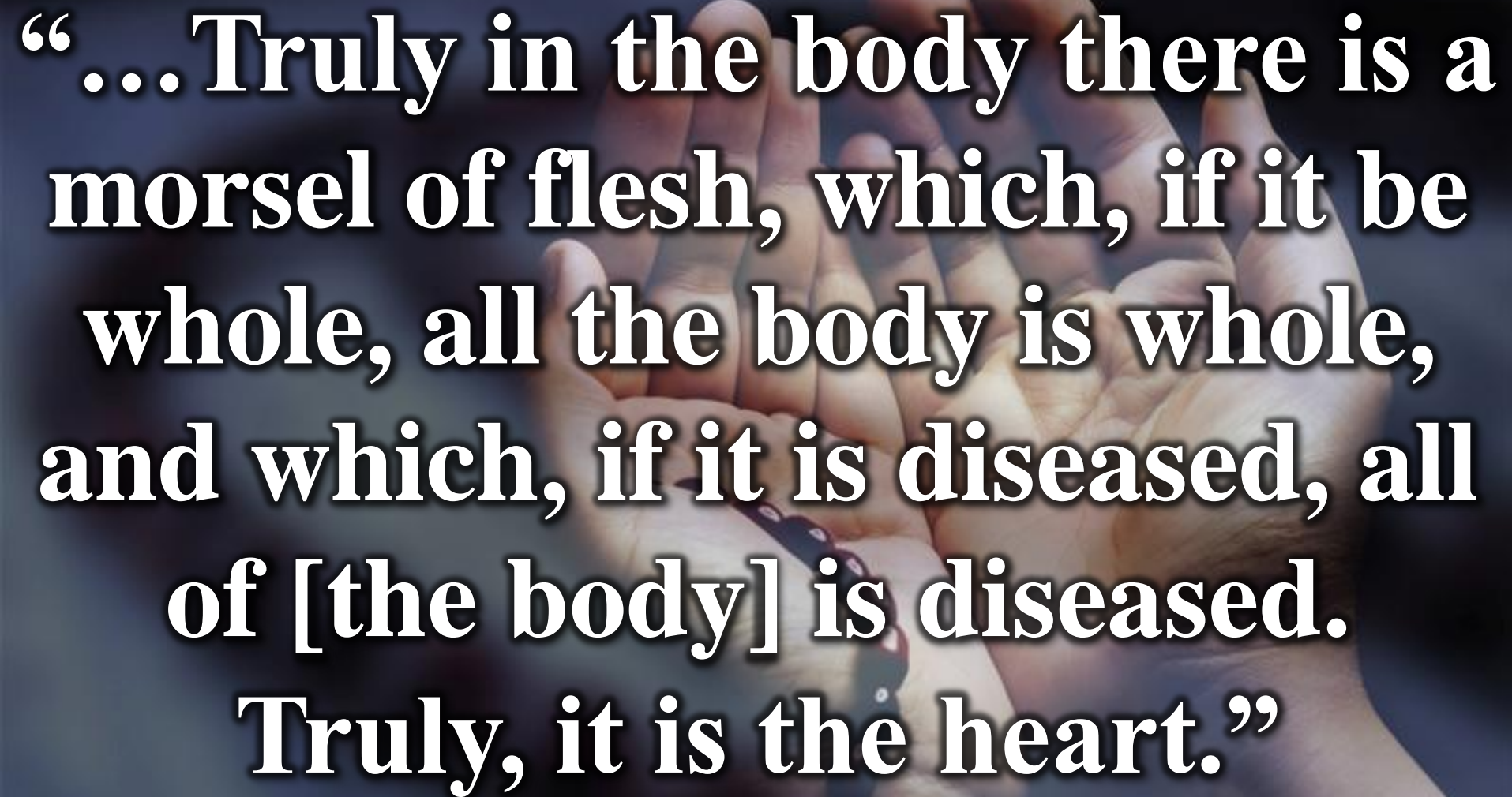
The cleanliness of the heart is a very important factor in generating happiness in this world and the Hereafter. With cleansed and pure hearts, we will be able to live in peace and harmony.



Hence, to purify the heart and attain blissfulness, we must abstain from wicked traits such as having pride, arrogance, envy, and others. These evil traits existing in our hearts will become

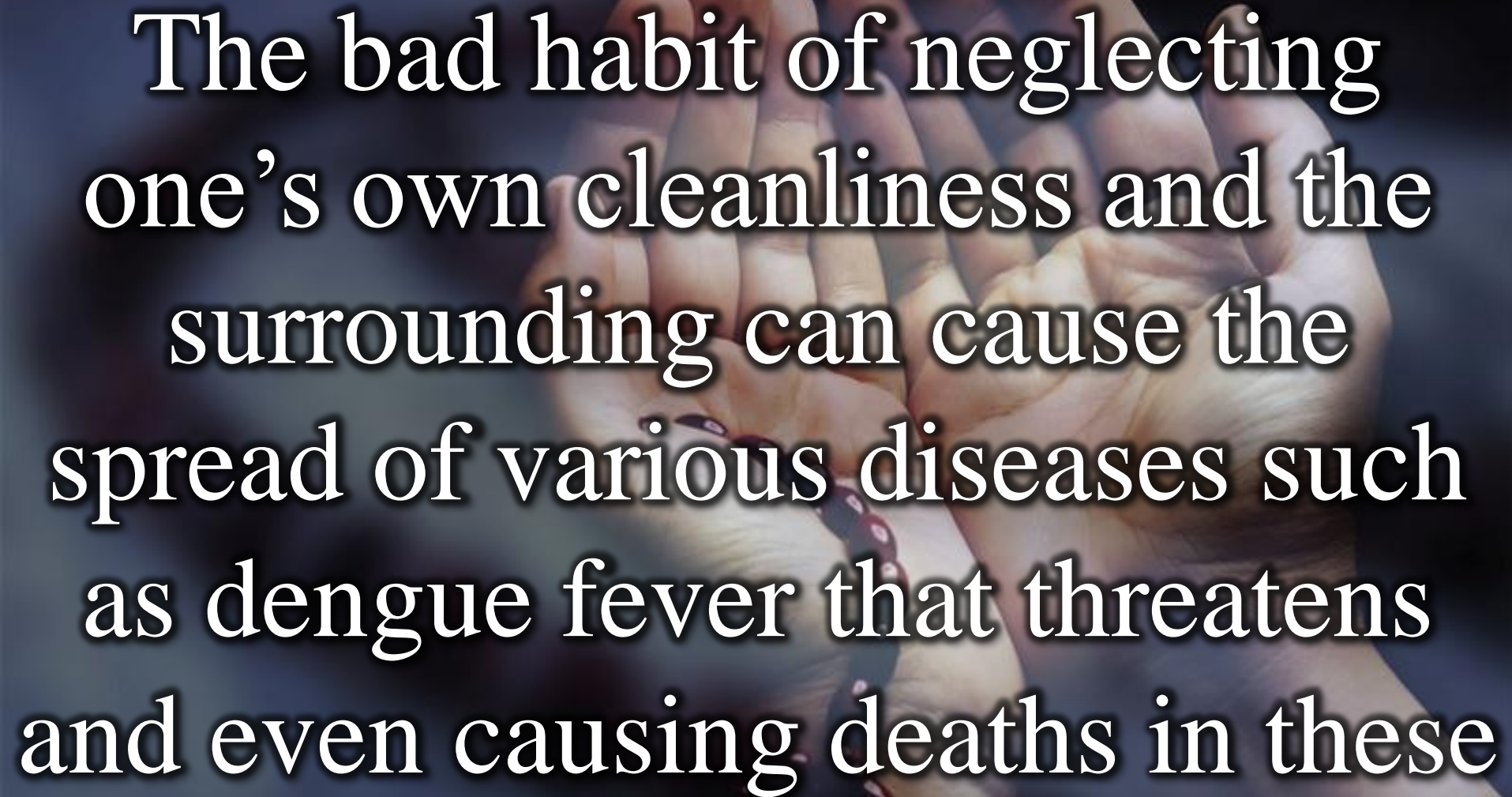


obstacles to the harmonious living that we are all craving for. In this regard, an-Nu'maan ibn Basheer *radhiyAllaahu 'anh* reported that he heard Rasulullah (ﷺ) as saying:

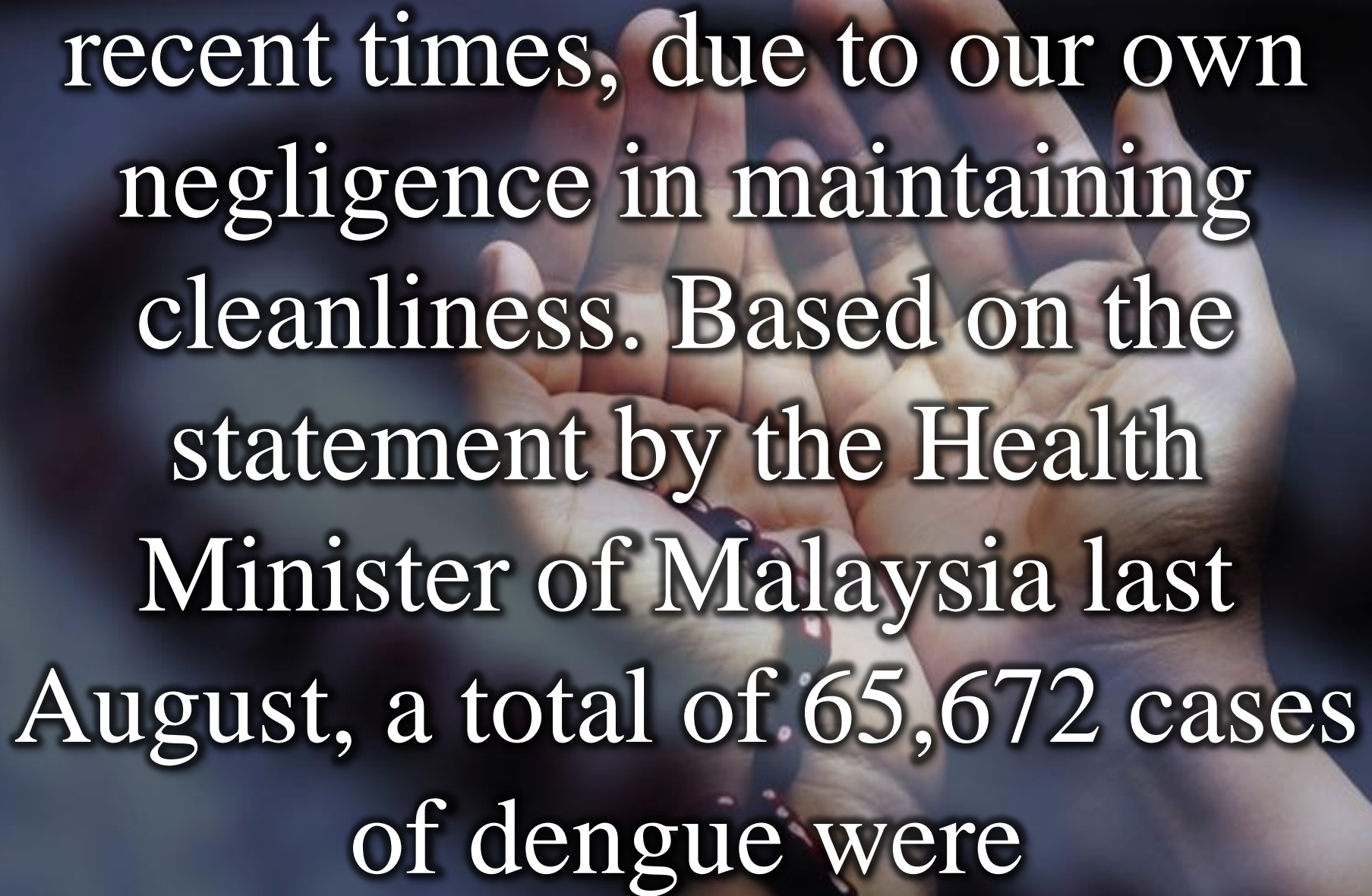


“...Truly in the body there is a morsel of flesh, which, if it be whole, all the body is whole, and which, if it is diseased, all of [the body] is diseased. Truly, it is the heart.”

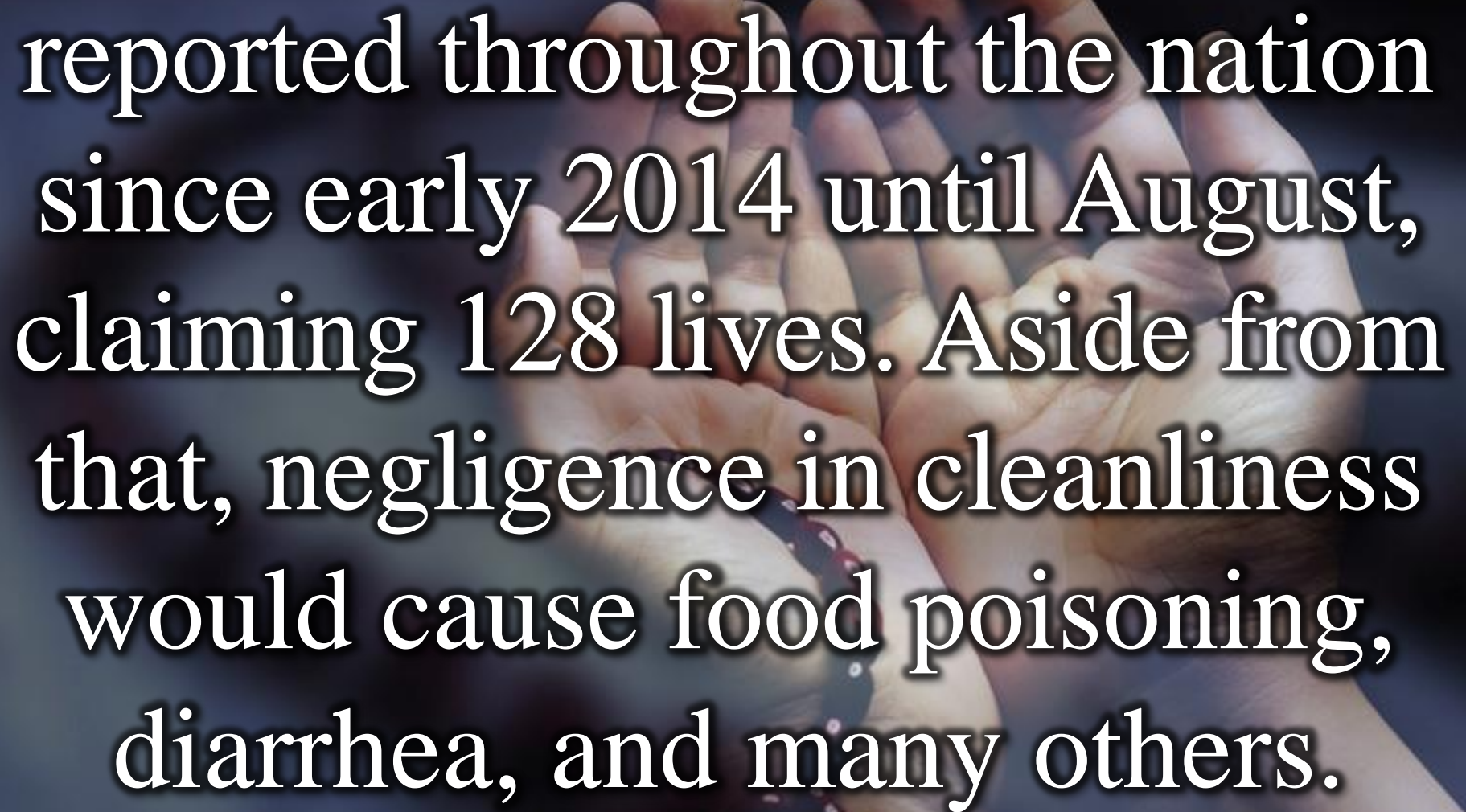
(al-Bukhaari and Muslim)

A close-up photograph of two hands being washed with soap suds. The hands are positioned palm-to-palm, with fingers spread. The soap is a light, foamy white color. The background is a dark, out-of-focus blue-grey. The text is overlaid on the image in a white, serif font with a drop shadow.

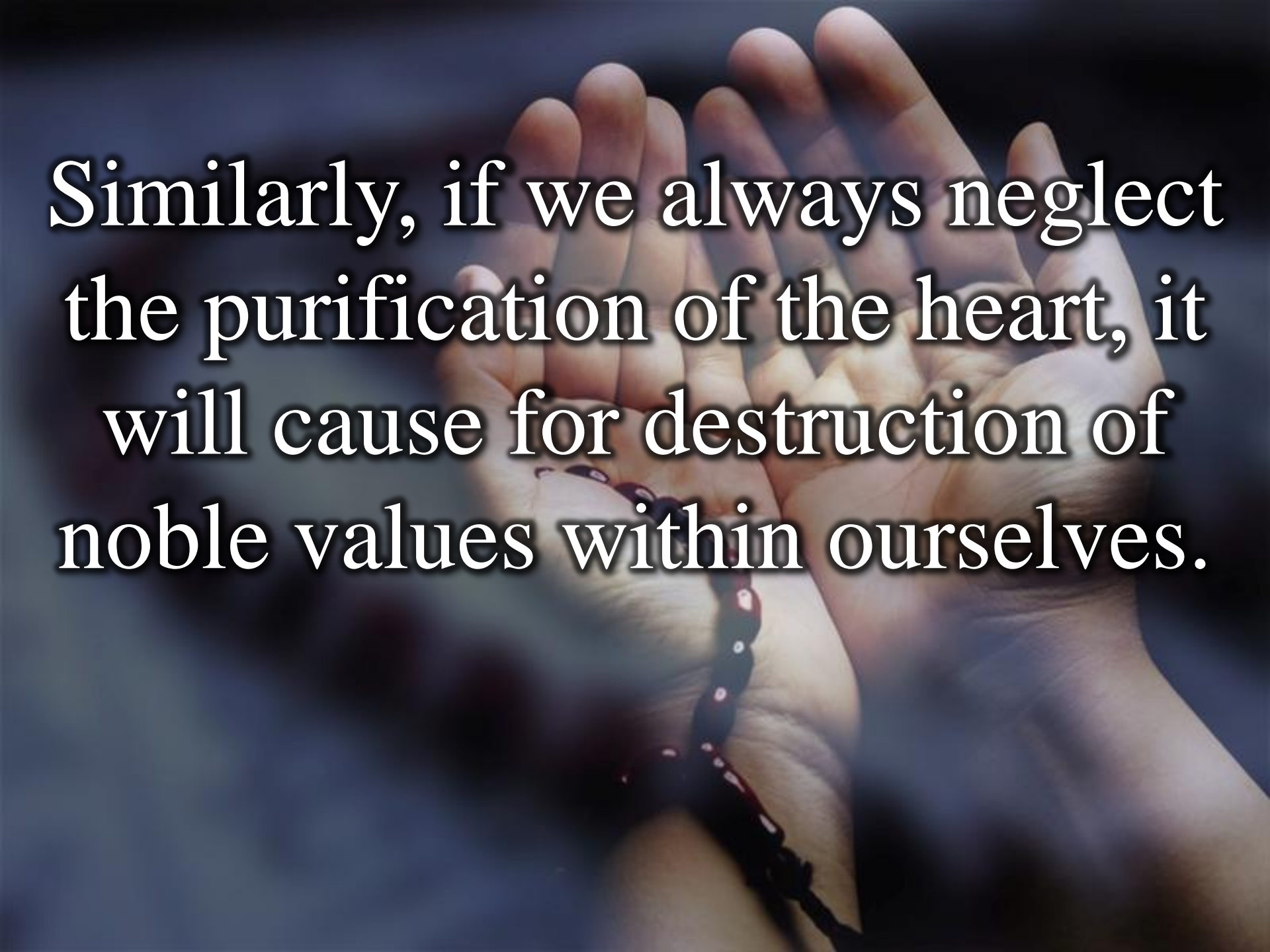
The bad habit of neglecting one's own cleanliness and the surrounding can cause the spread of various diseases such as dengue fever that threatens and even causing deaths in these



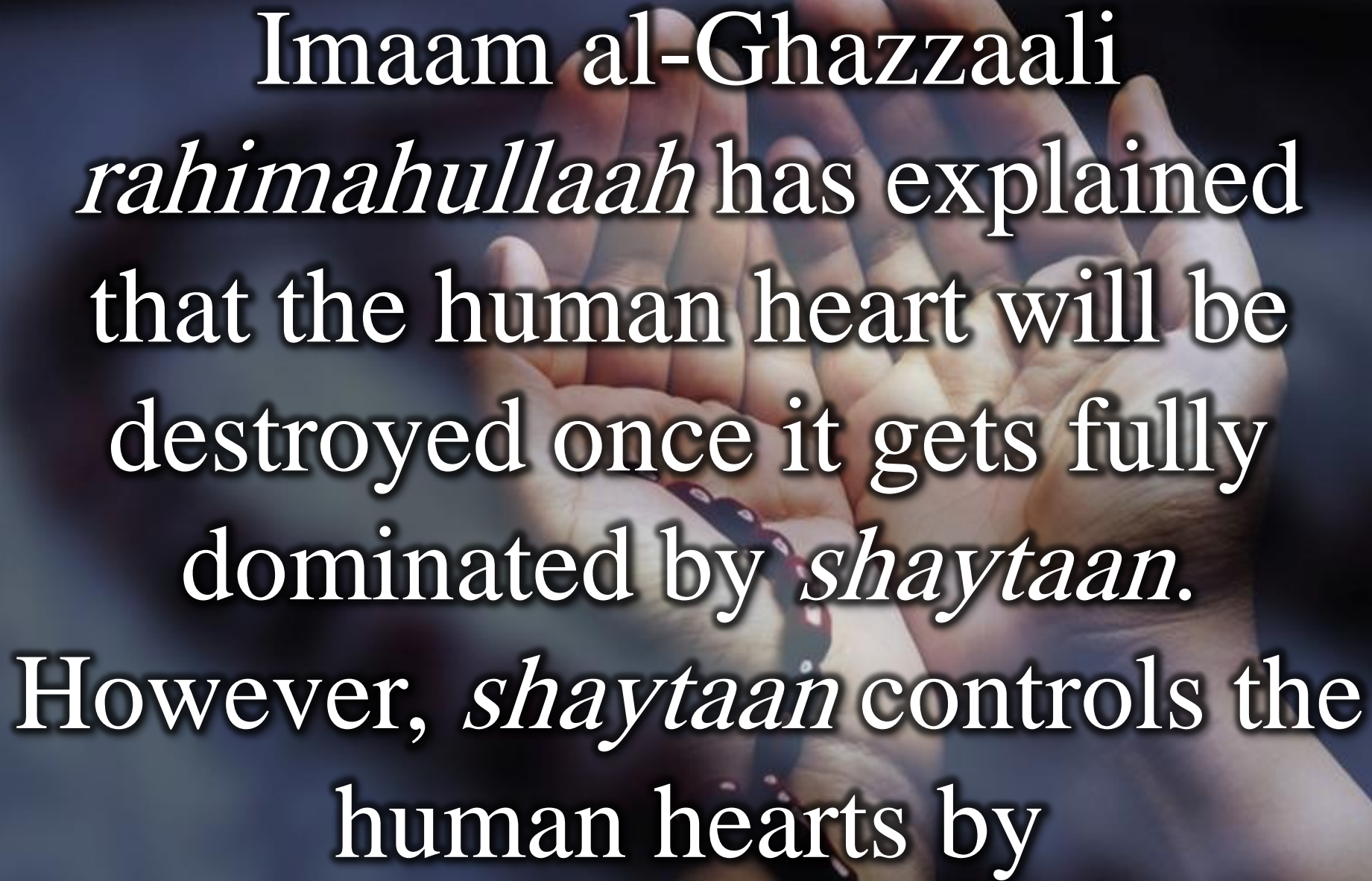
recent times, due to our own negligence in maintaining cleanliness. Based on the statement by the Health Minister of Malaysia last August, a total of 65,672 cases of dengue were

A close-up photograph of two hands held together, palms facing each other. The hands are positioned in the center of the frame, with fingers slightly spread. The skin tone is light. The hand on the left has a red string bracelet on the wrist. The background is a dark, out-of-focus blue-grey color. Overlaid on the image is white text with a black outline, arranged in six lines.

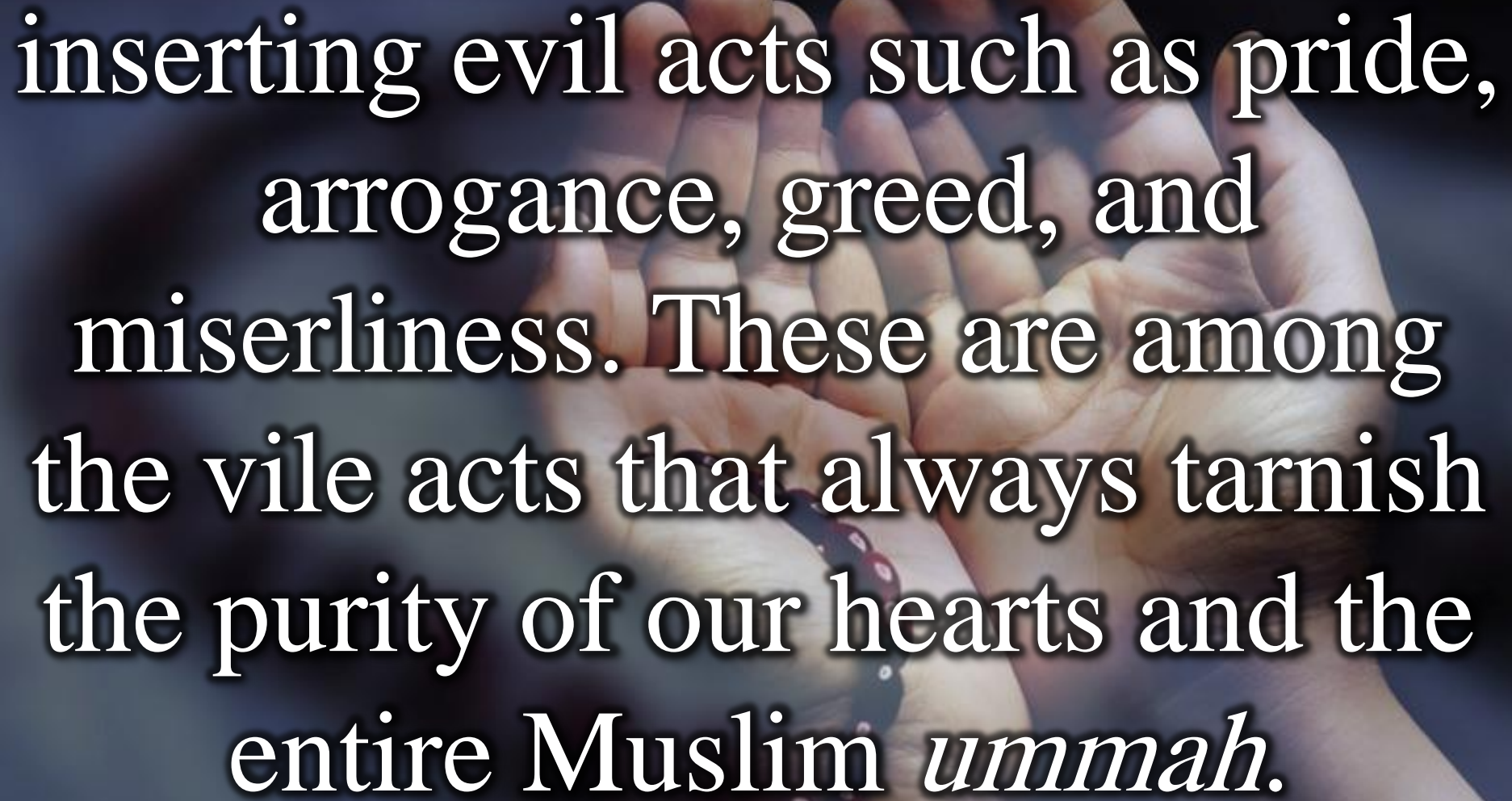
reported throughout the nation
since early 2014 until August,
claiming 128 lives. Aside from
that, negligence in cleanliness
would cause food poisoning,
diarrhea, and many others.

A close-up photograph of two hands held together, palms facing each other. The hands are positioned in the center of the frame, with fingers slightly spread. The left hand is wearing a red beaded bracelet. The background is a dark, blurred gradient. Overlaid on the hands is a large, white, serif text with a subtle drop shadow.

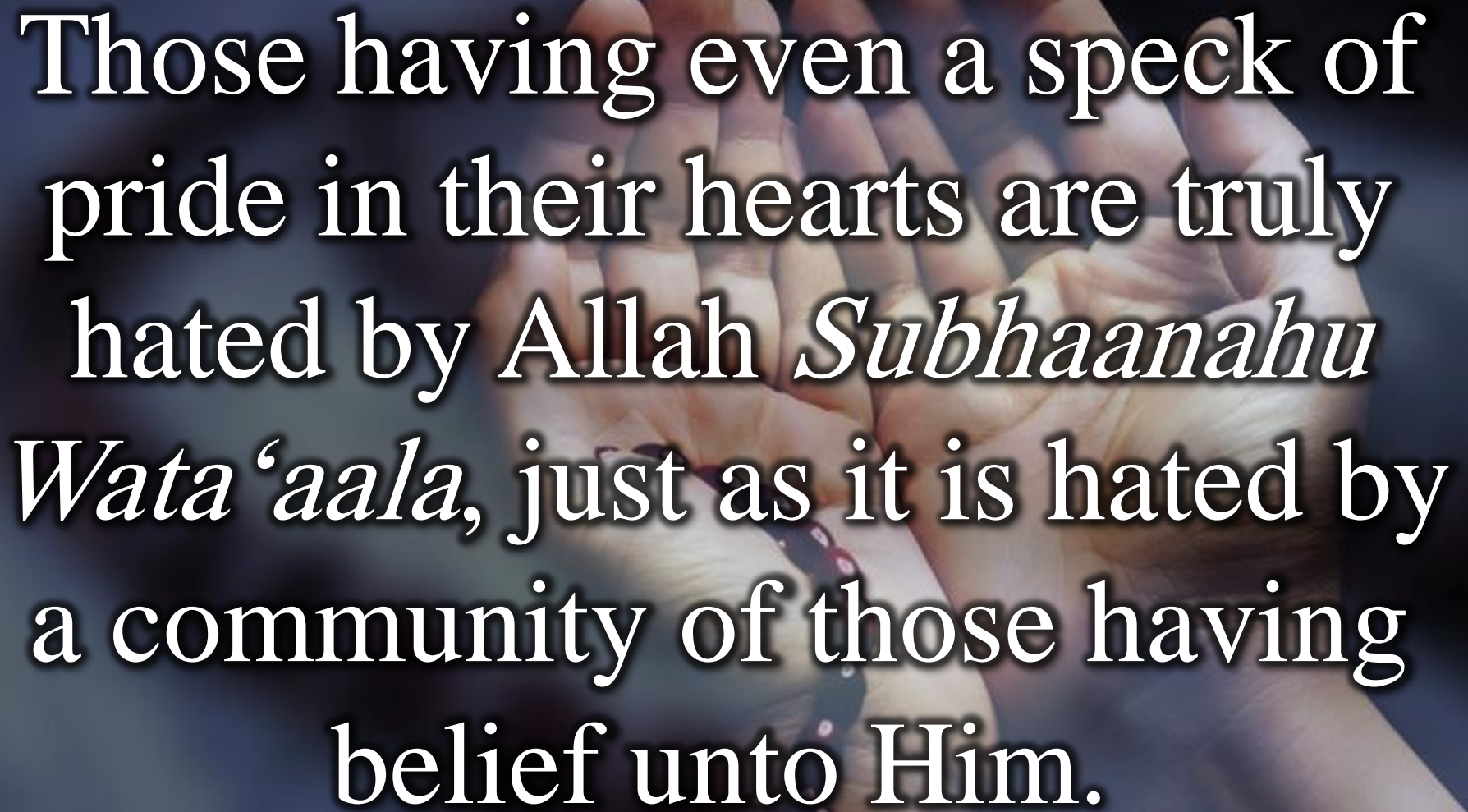
Similarly, if we always neglect
the purification of the heart, it
will cause for destruction of
noble values within ourselves.



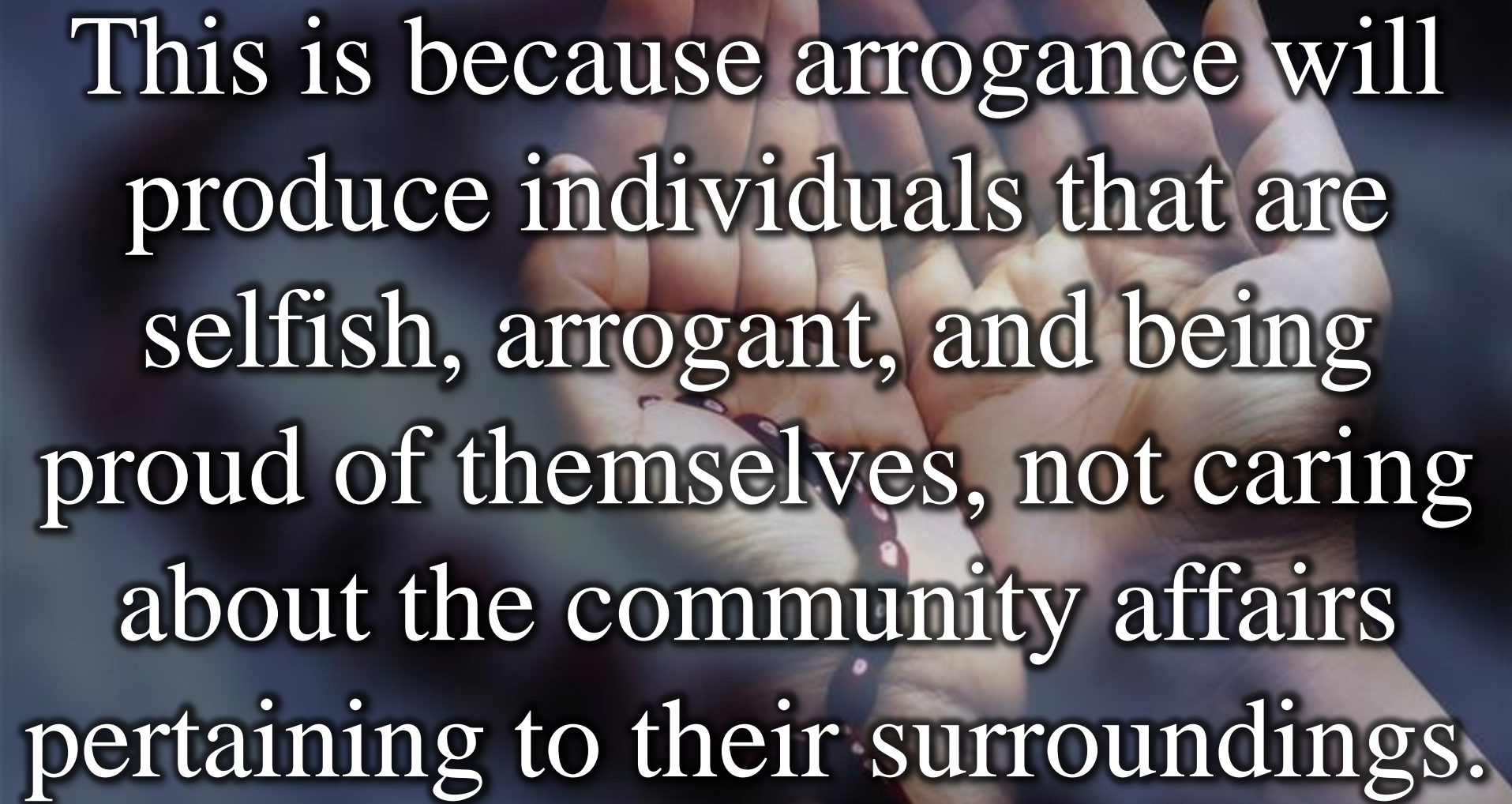
Imaam al-Ghazzaali
rahimahullaah has explained
that the human heart will be
destroyed once it gets fully
dominated by *shaytaan*.
However, *shaytaan* controls the
human hearts by

A close-up photograph of two hands held together in a prayerful gesture, palms facing each other. The hands are positioned centrally, with fingers slightly spread. The background is a dark, blurred gradient. The text is overlaid on the image in a white, serif font with a subtle drop shadow.

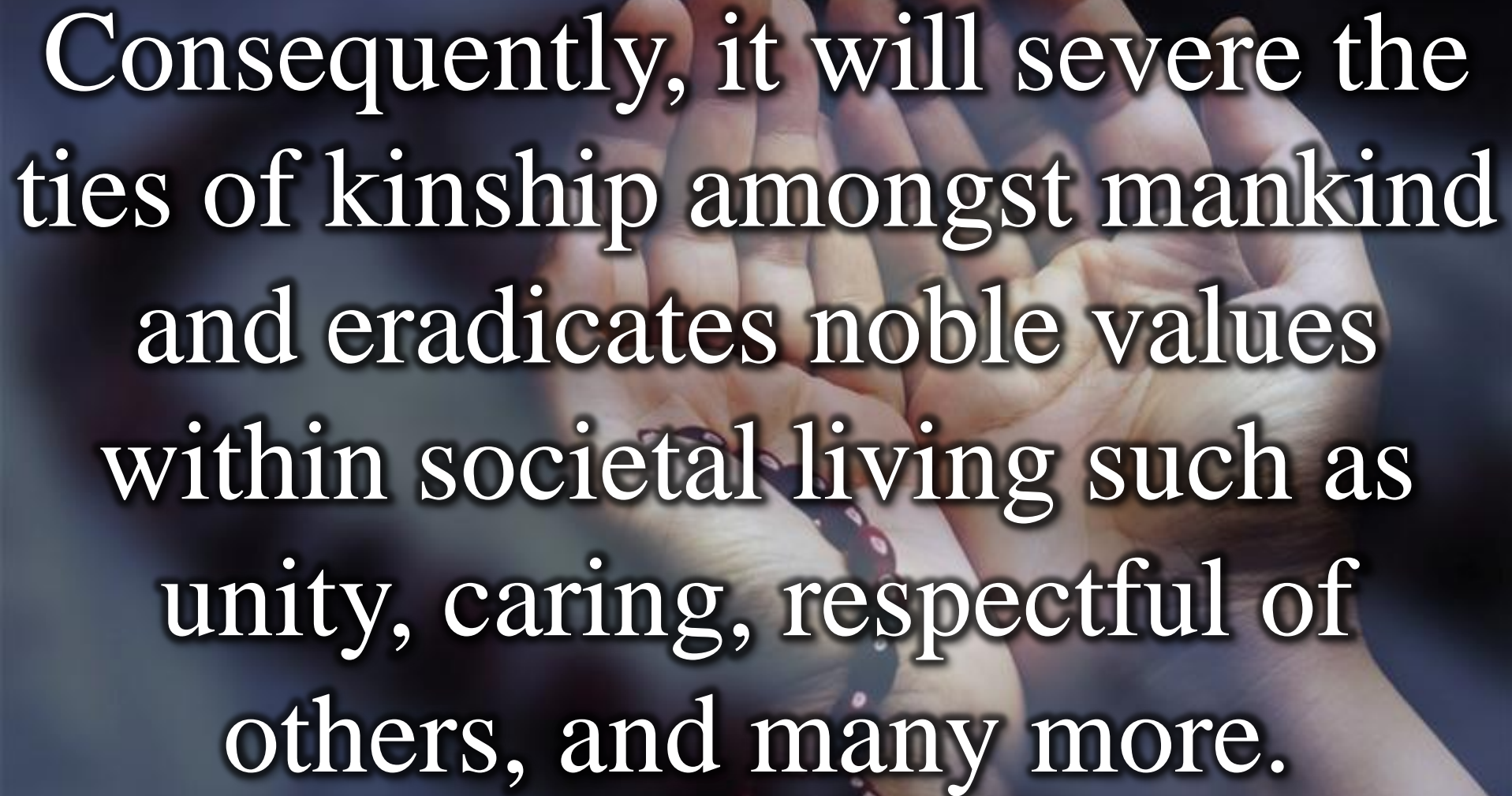
inserting evil acts such as pride,
arrogance, greed, and
miserliness. These are among
the vile acts that always tarnish
the purity of our hearts and the
entire Muslim *ummah*.

A close-up photograph of two hands held together in a prayerful gesture, palms facing each other. The hands are positioned centrally, with fingers slightly spread. The background is a dark, blurred gradient. The text is overlaid on the image in a white, serif font with a subtle drop shadow.

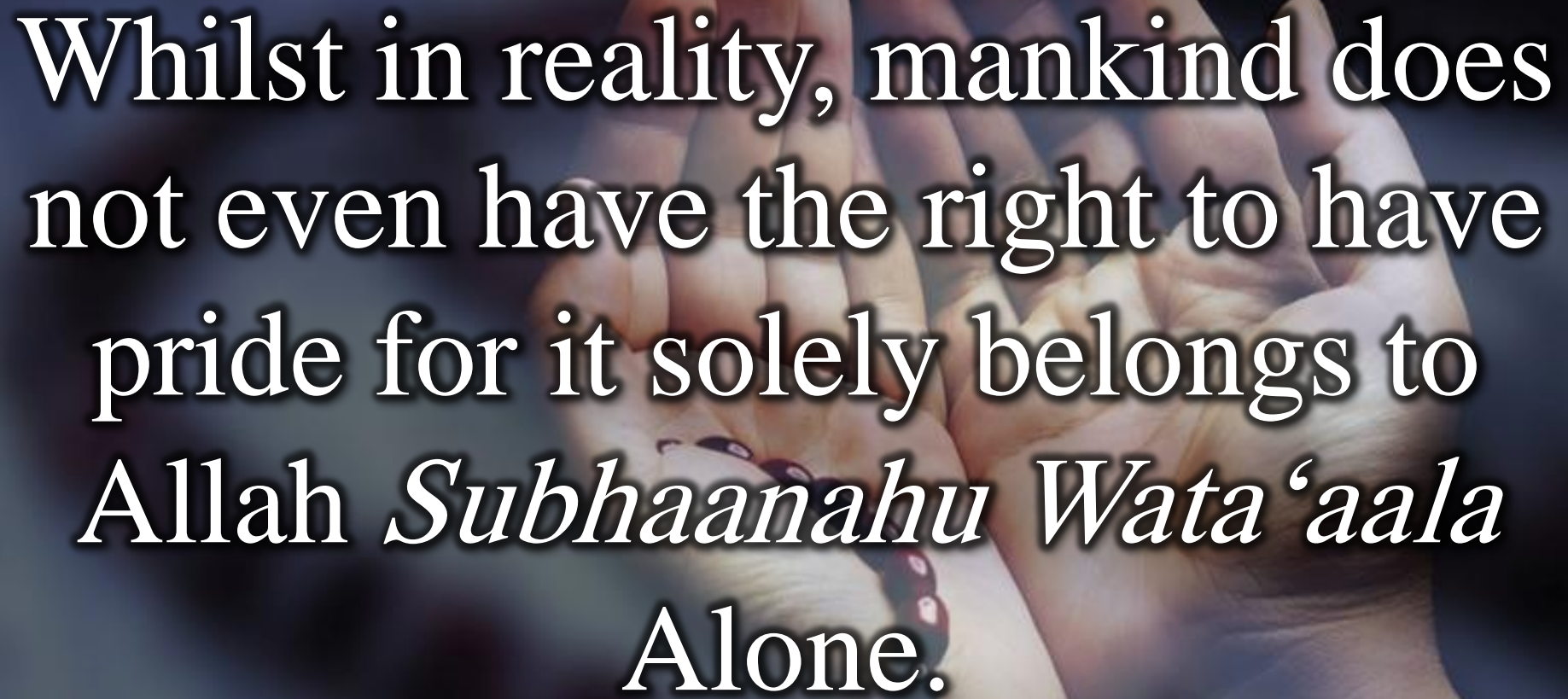
Those having even a speck of
pride in their hearts are truly
hated by Allah *Subhaanahu*
Wata'aala, just as it is hated by
a community of those having
belief unto Him.

The image shows two hands held together in a gesture of prayer or offering, with the palms facing each other. The hands are positioned in the center of the frame, with the fingers slightly spread. The background is a dark, textured blue-grey. Overlaid on the hands is a large block of white text with a black outline, which reads: "This is because arrogance will produce individuals that are selfish, arrogant, and being proud of themselves, not caring about the community affairs pertaining to their surroundings." The text is arranged in seven lines, centered horizontally and slightly overlapping the hands.

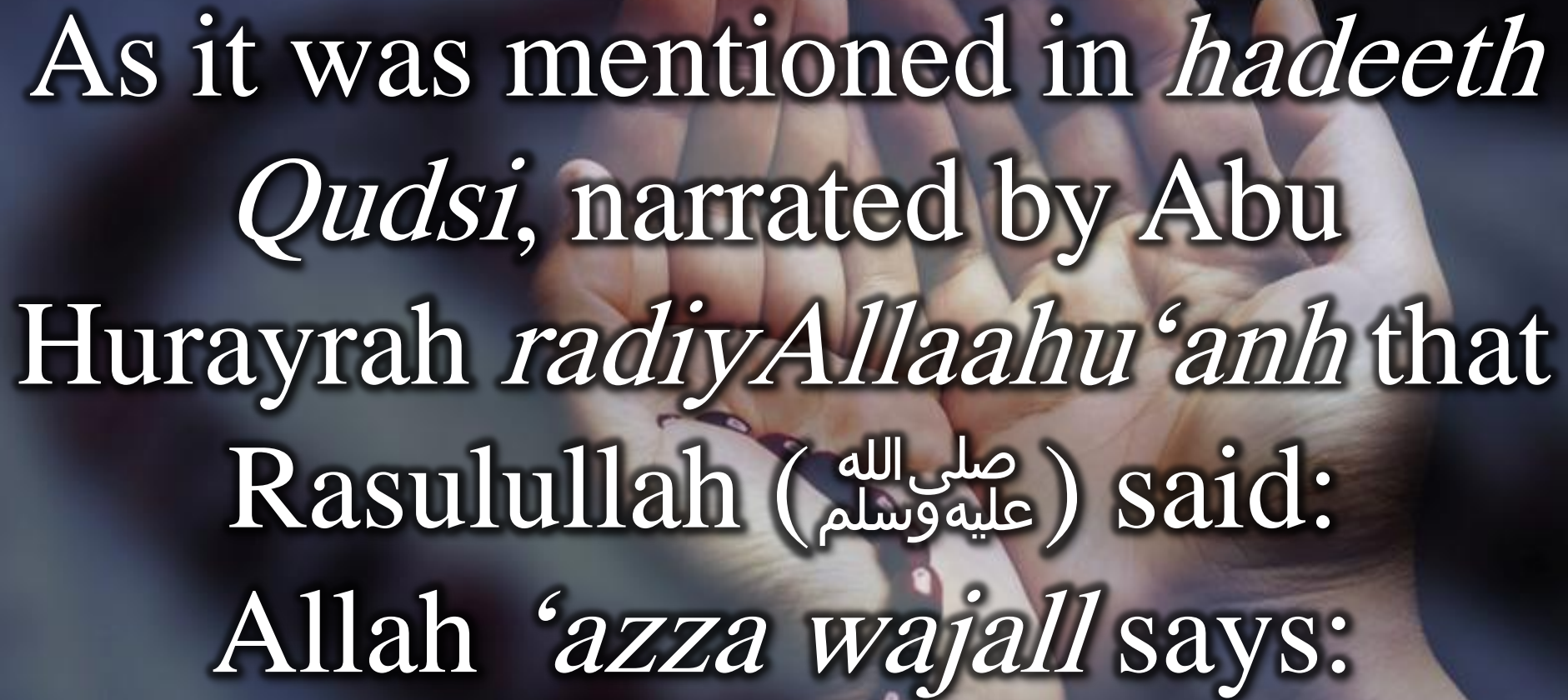
This is because arrogance will
produce individuals that are
selfish, arrogant, and being
proud of themselves, not caring
about the community affairs
pertaining to their surroundings.

The image shows two hands, one slightly larger than the other, clasped together in a supportive grip. The hands are positioned centrally, with the fingers interlaced. The background is a dark, blurred gradient. The text is overlaid on the hands in a white, serif font with a subtle drop shadow.

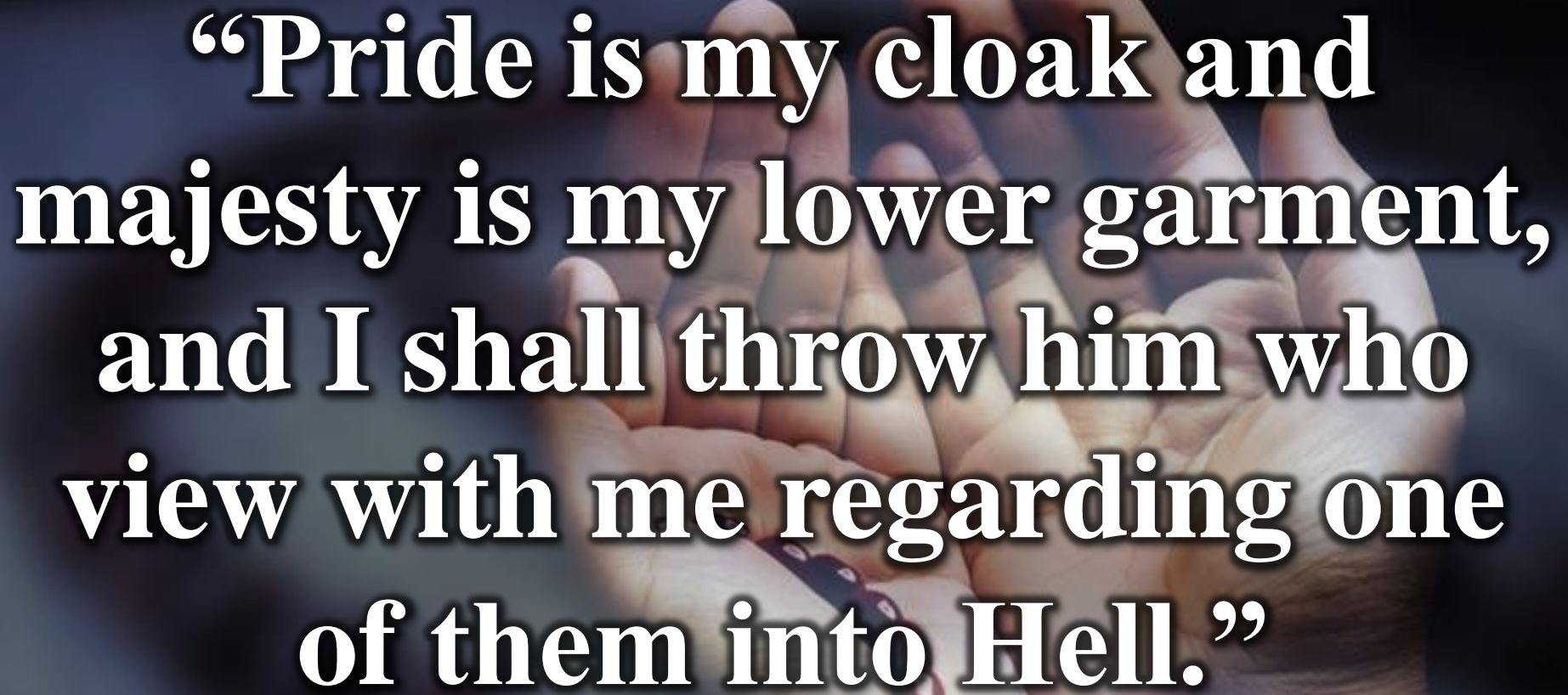
Consequently, it will sever the ties of kinship amongst mankind and eradicates noble values within societal living such as unity, caring, respectful of others, and many more.

The background of the image shows two hands held up in a gesture of prayer or supplication. The hands are positioned with palms facing upwards. The hand on the left is wearing a red string bracelet. The lighting is soft, highlighting the texture of the skin and the details of the hands. The overall tone is serene and spiritual.

Whilst in reality, mankind does
not even have the right to have
pride for it solely belongs to
Allah Subhaanahu Wata'aala
Alone.

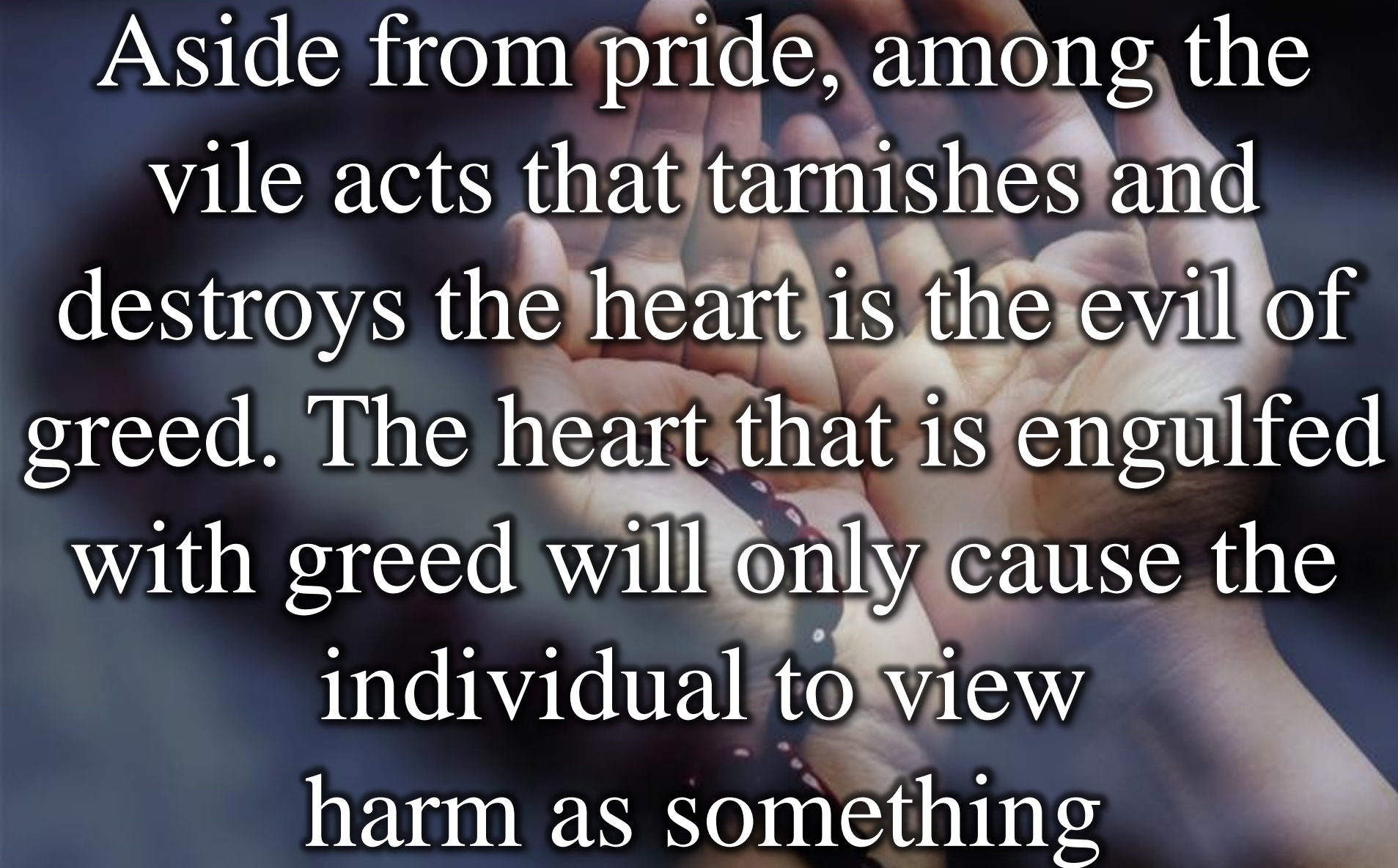


As it was mentioned in *hadeeth Qudsi*, narrated by Abu Hurayrah *radiyAllaahu 'anh* that Rasulullah (ﷺ) said: Allah 'azza wajall says:

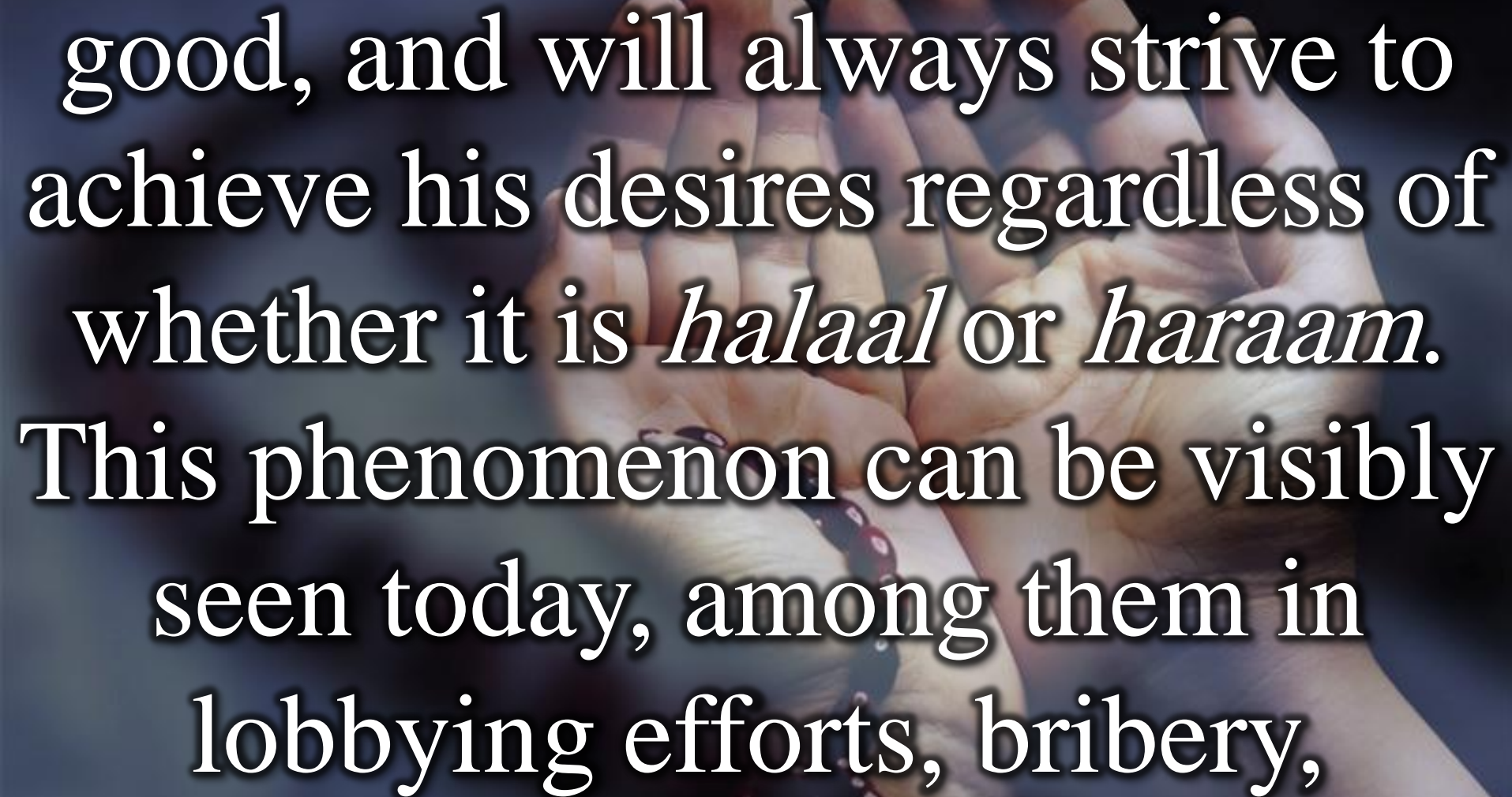


**“Pride is my cloak and
majesty is my lower garment,
and I shall throw him who
view with me regarding one
of them into Hell.”**

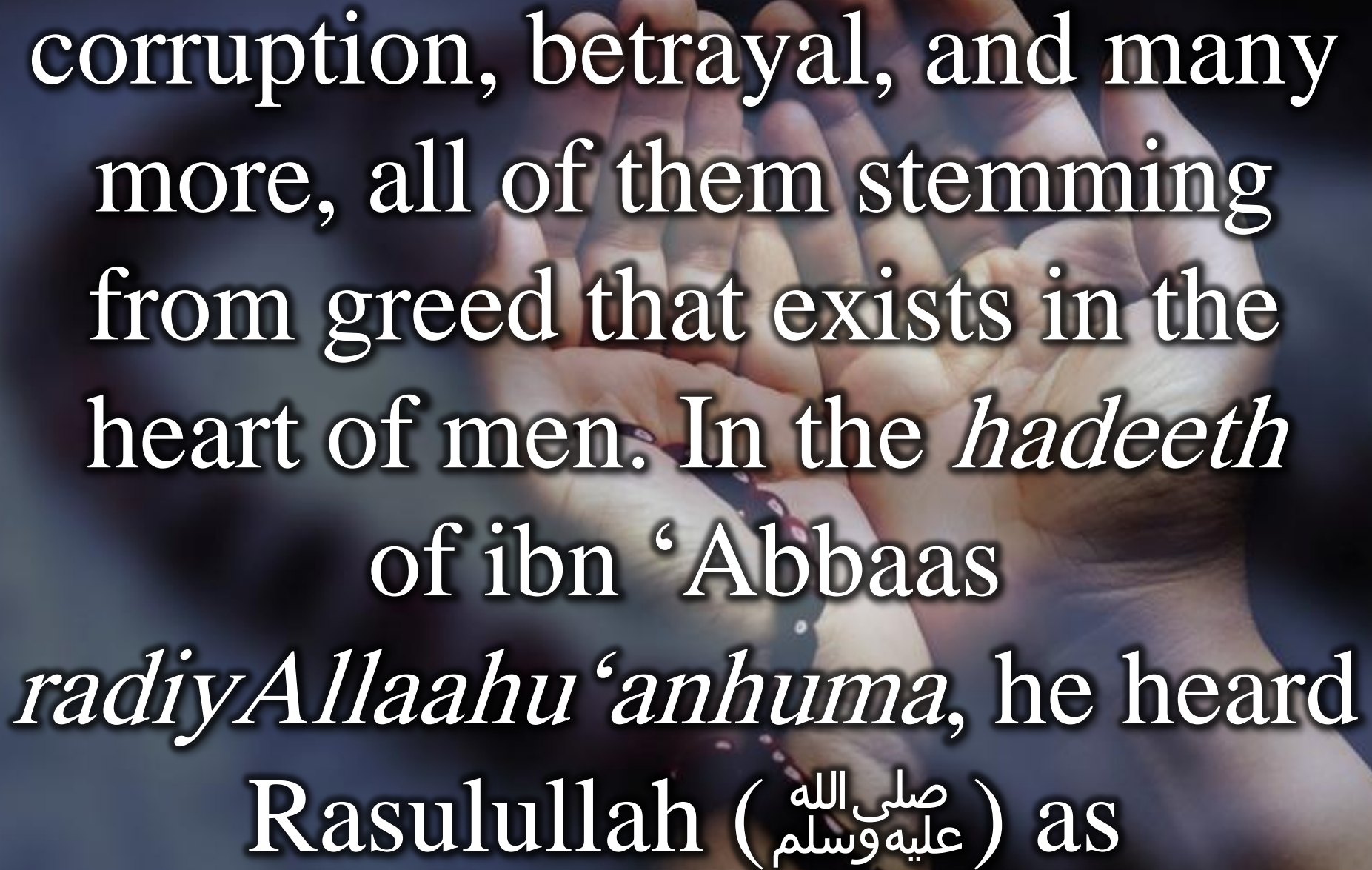
(Abu Dawood: *saheeh*)



Aside from pride, among the vile acts that tarnishes and destroys the heart is the evil of greed. The heart that is engulfed with greed will only cause the individual to view harm as something

A close-up photograph of two hands held together in a prayerful gesture, palms facing each other. The hands are positioned centrally, with fingers slightly spread. The background is a dark, blurred gradient. The text is overlaid on the image in a white, serif font with a subtle drop shadow.

good, and will always strive to
achieve his desires regardless of
whether it is *halaal* or *haraam*.
This phenomenon can be visibly
seen today, among them in
lobbying efforts, bribery,



corruption, betrayal, and many more, all of them stemming from greed that exists in the heart of men. In the *hadeeth* of ibn ‘Abbaas *radiyAllaahu‘anhuma*, he heard Rasulullah (ﷺ) as

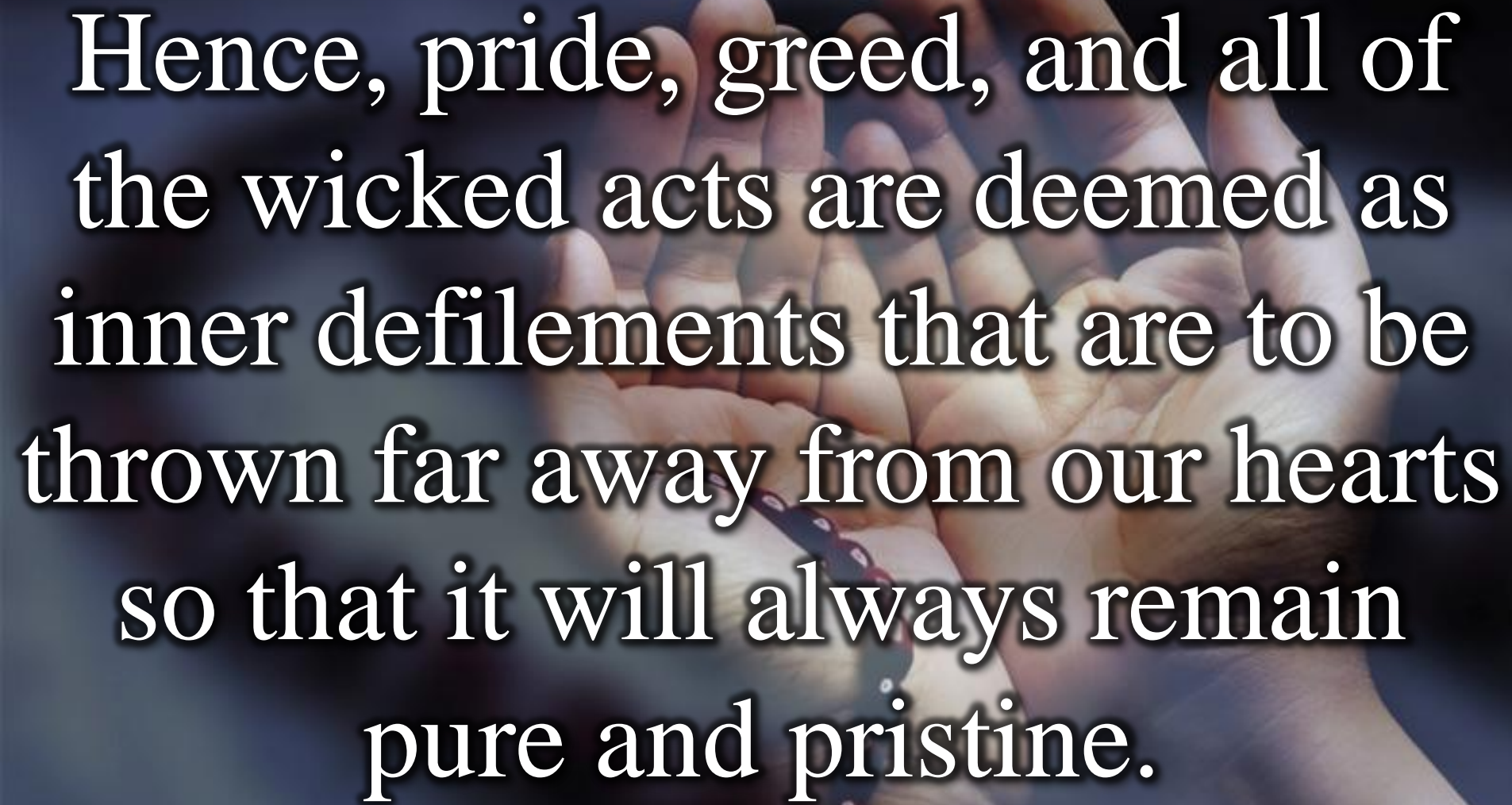


saying:

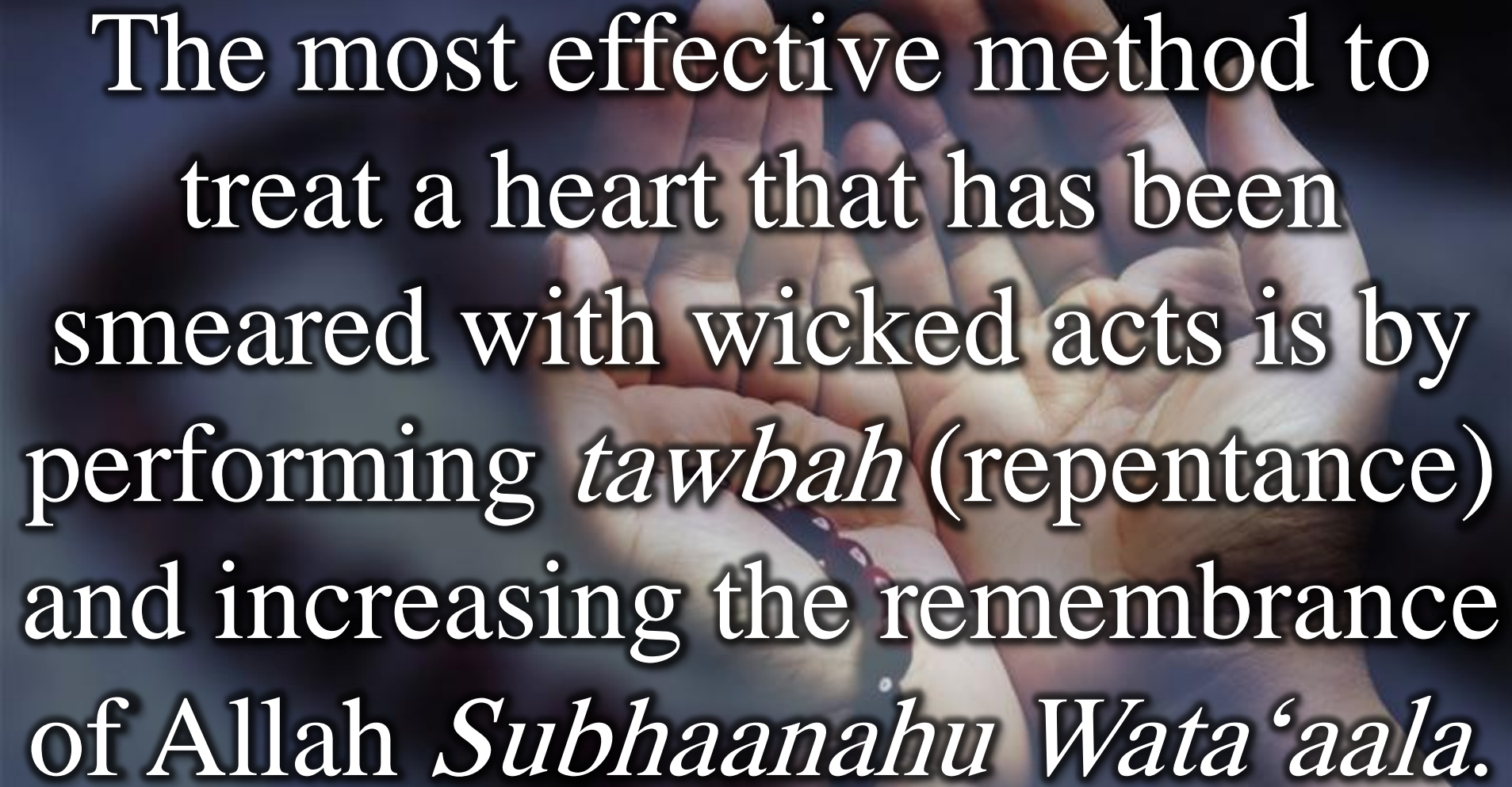
**“If the son of Adam
(human being) had two valley
of money, he would wish for a
third, for nothing can fill the**

A close-up photograph of two hands held together, palms facing each other. The hands are positioned in the center of the frame, with fingers slightly spread. The left hand is wearing a red string bracelet with small white beads. The background is a dark, blurred gradient. Overlaid on the hands is white text with a black outline.

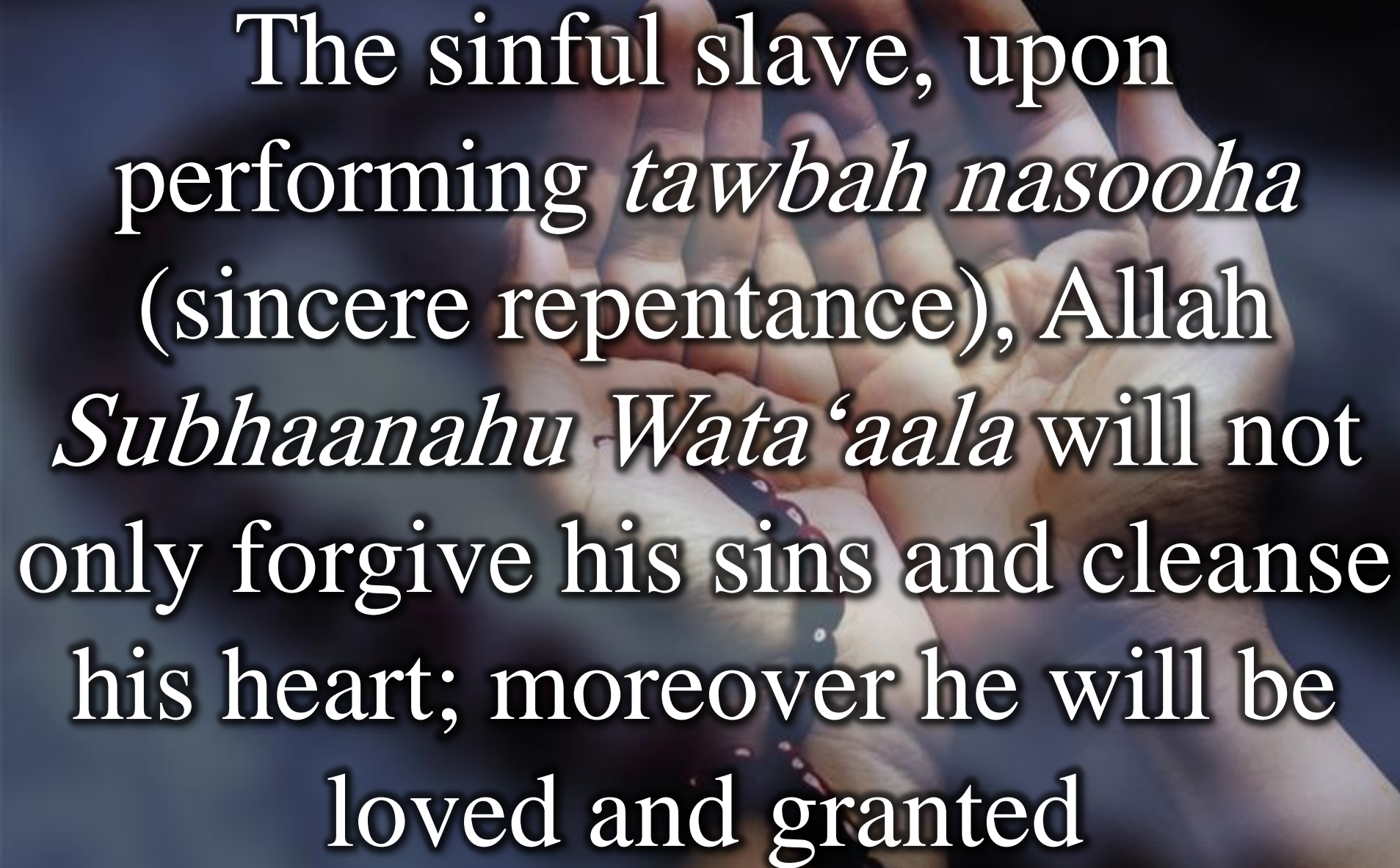
**belly of Adam's son except
dust, and Allah forgives him
who repents to Him.”
(al-Bukhaari)**



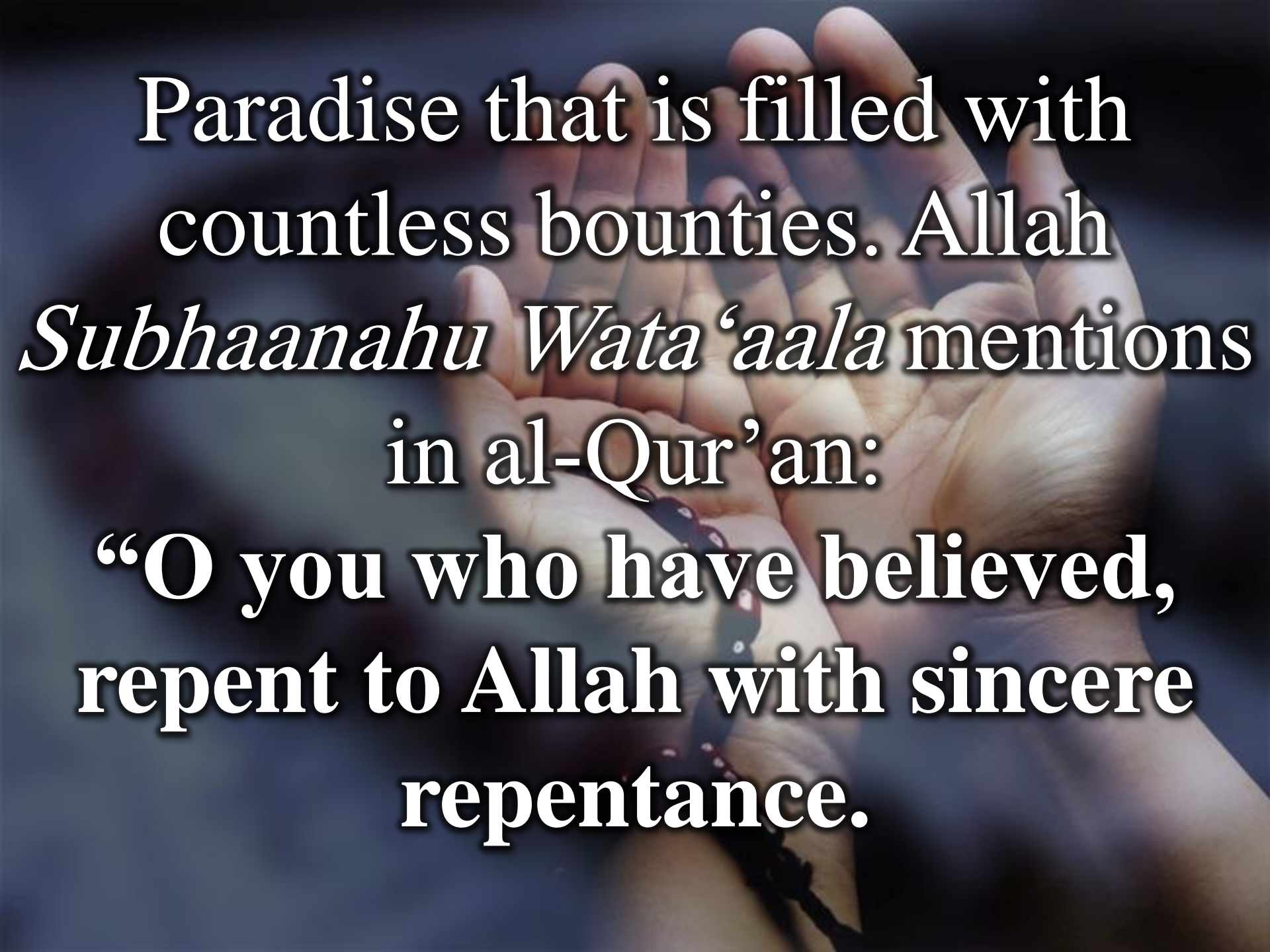
Hence, pride, greed, and all of the wicked acts are deemed as inner defilements that are to be thrown far away from our hearts so that it will always remain pure and pristine.



The most effective method to treat a heart that has been smeared with wicked acts is by performing *tawbah* (repentance) and increasing the remembrance of Allah *Subhaanahu Wata'aala*.

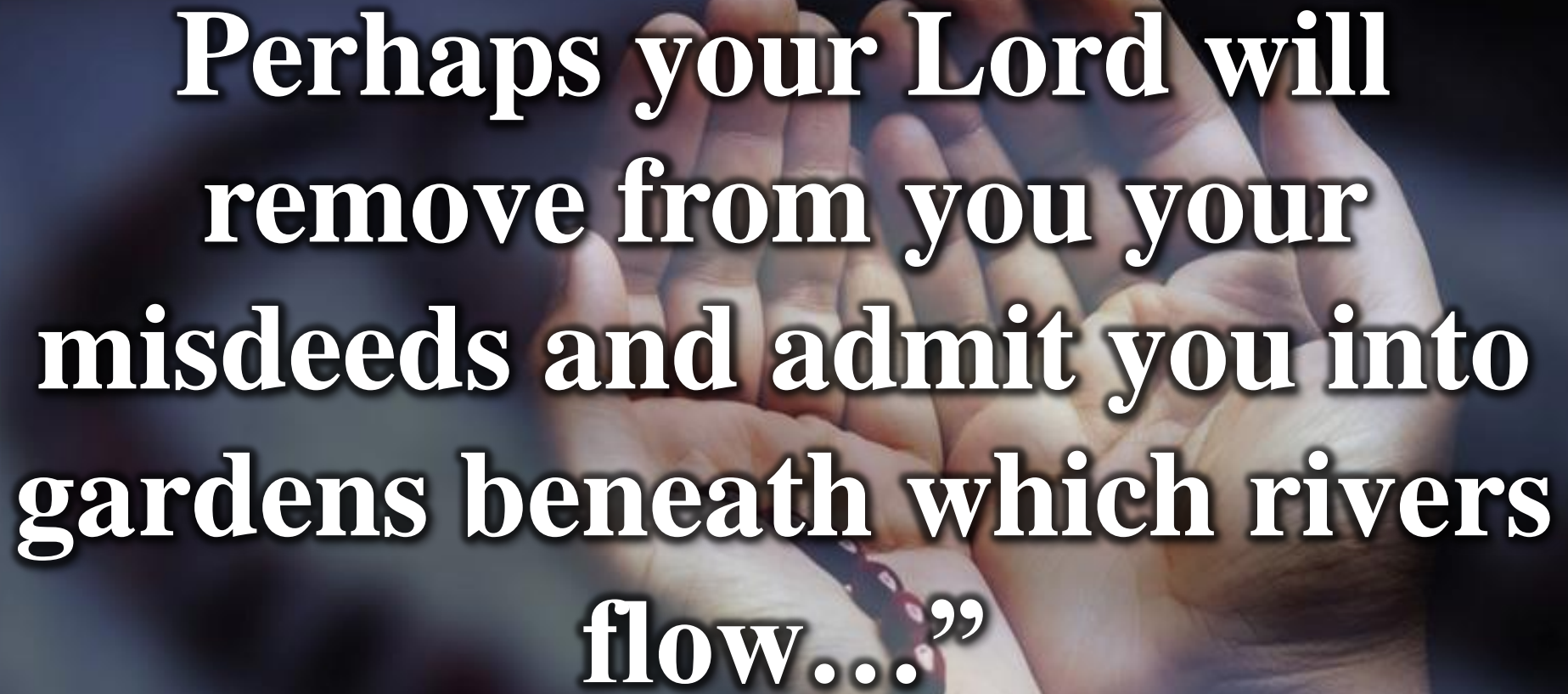


The sinful slave, upon performing *tawbah nasooaha* (sincere repentance), Allah *Subhaanahu Wata'aala* will not only forgive his sins and cleanse his heart; moreover he will be loved and granted



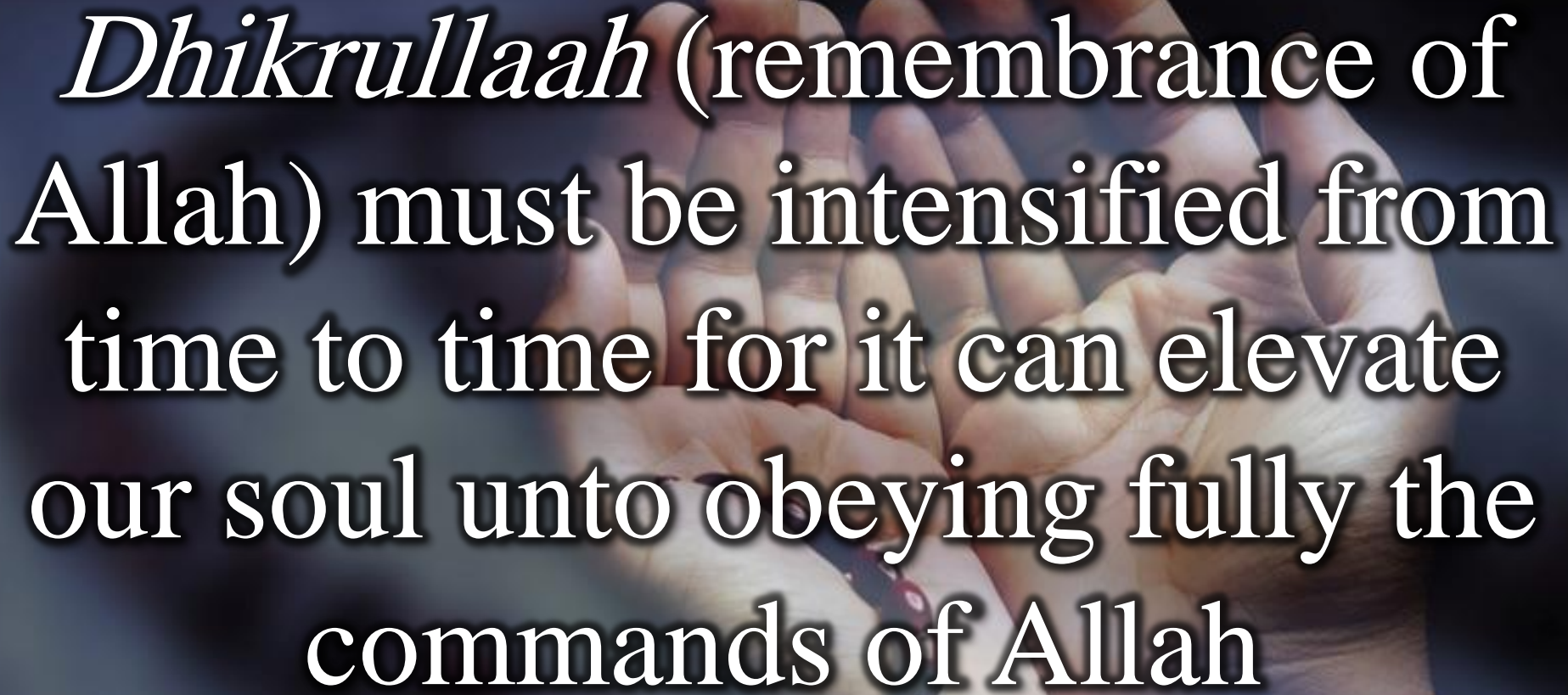
Paradise that is filled with
countless bounties. Allah
Subhaanahu Wata'aala mentions
in al-Qur'an:

**“O you who have believed,
repent to Allah with sincere
repentance.**

A close-up photograph of two hands clasped together in a prayerful gesture, palms facing each other. The hands are positioned centrally, with fingers slightly spread. The lighting is soft, highlighting the texture of the skin and the veins on the palms. The background is a dark, out-of-focus gradient. The text is overlaid on the image in a white, bold, serif font with a subtle drop shadow.

**Perhaps your Lord will
remove from you your
misdeeds and admit you into
gardens beneath which rivers
flow...”**

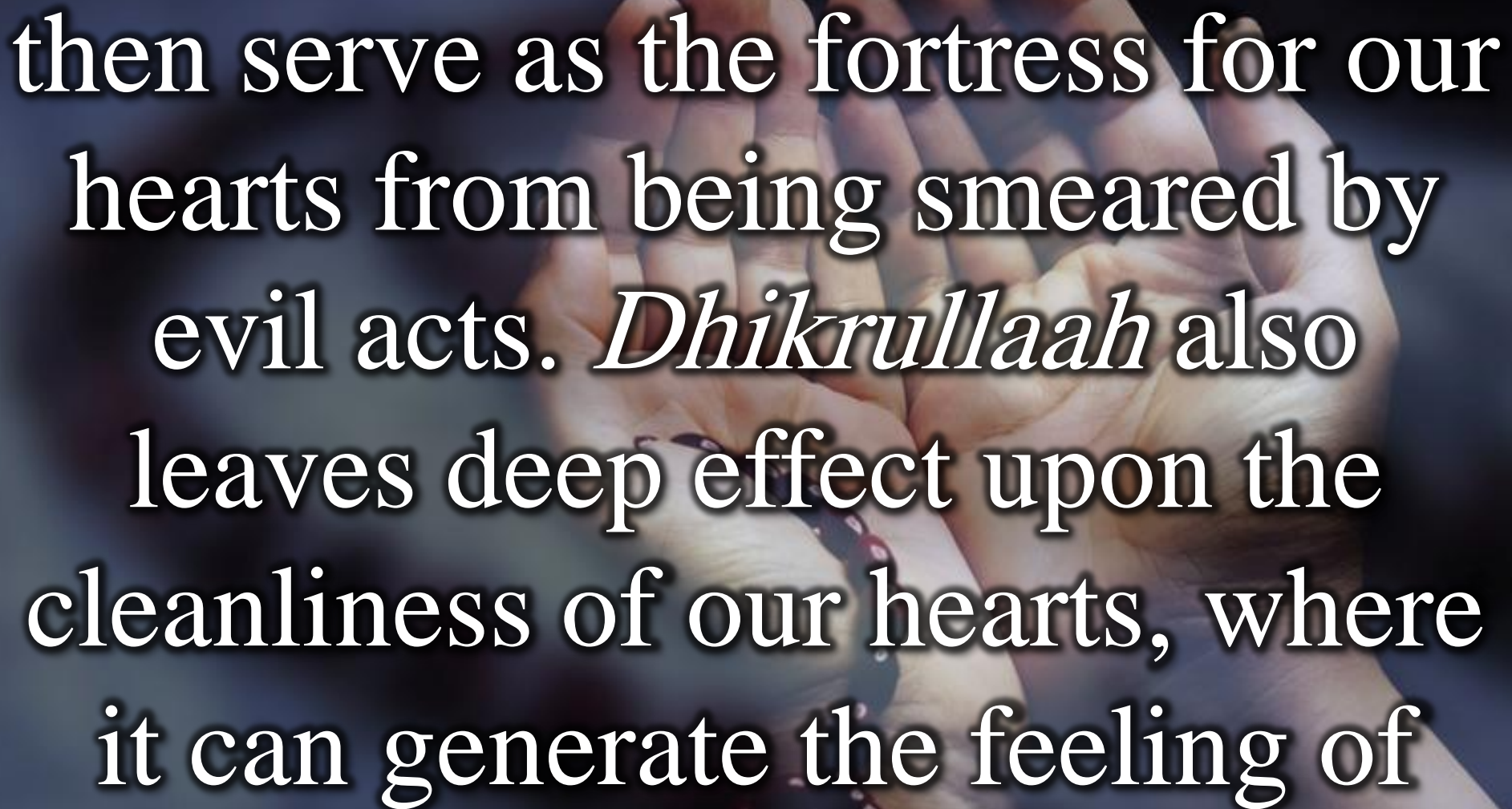
(at-Tahreem 66:8)



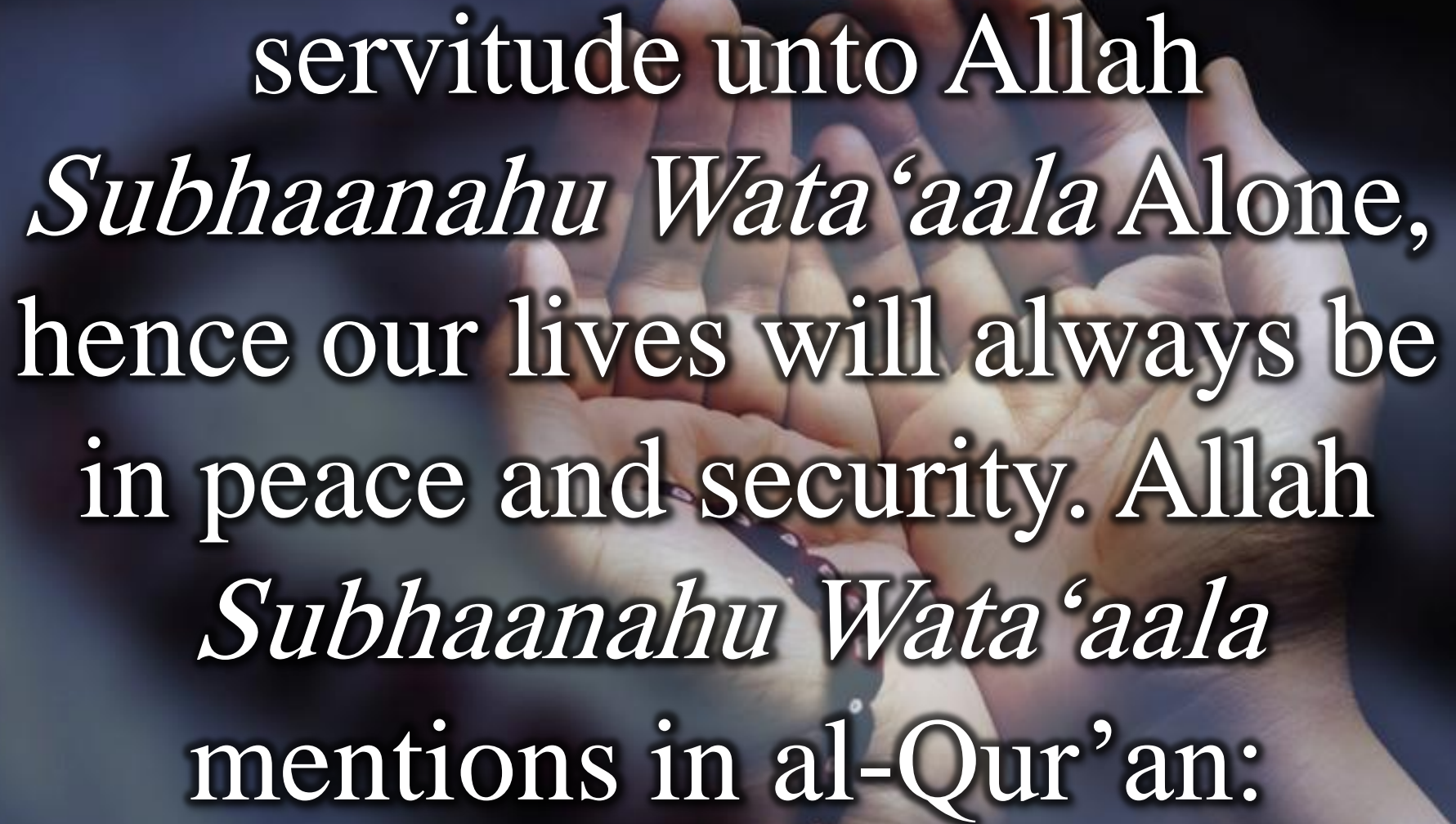
Dhikrullaah (remembrance of Allah) must be intensified from time to time for it can elevate our soul unto obeying fully the commands of Allah

Subhaanahu Wata'aala.

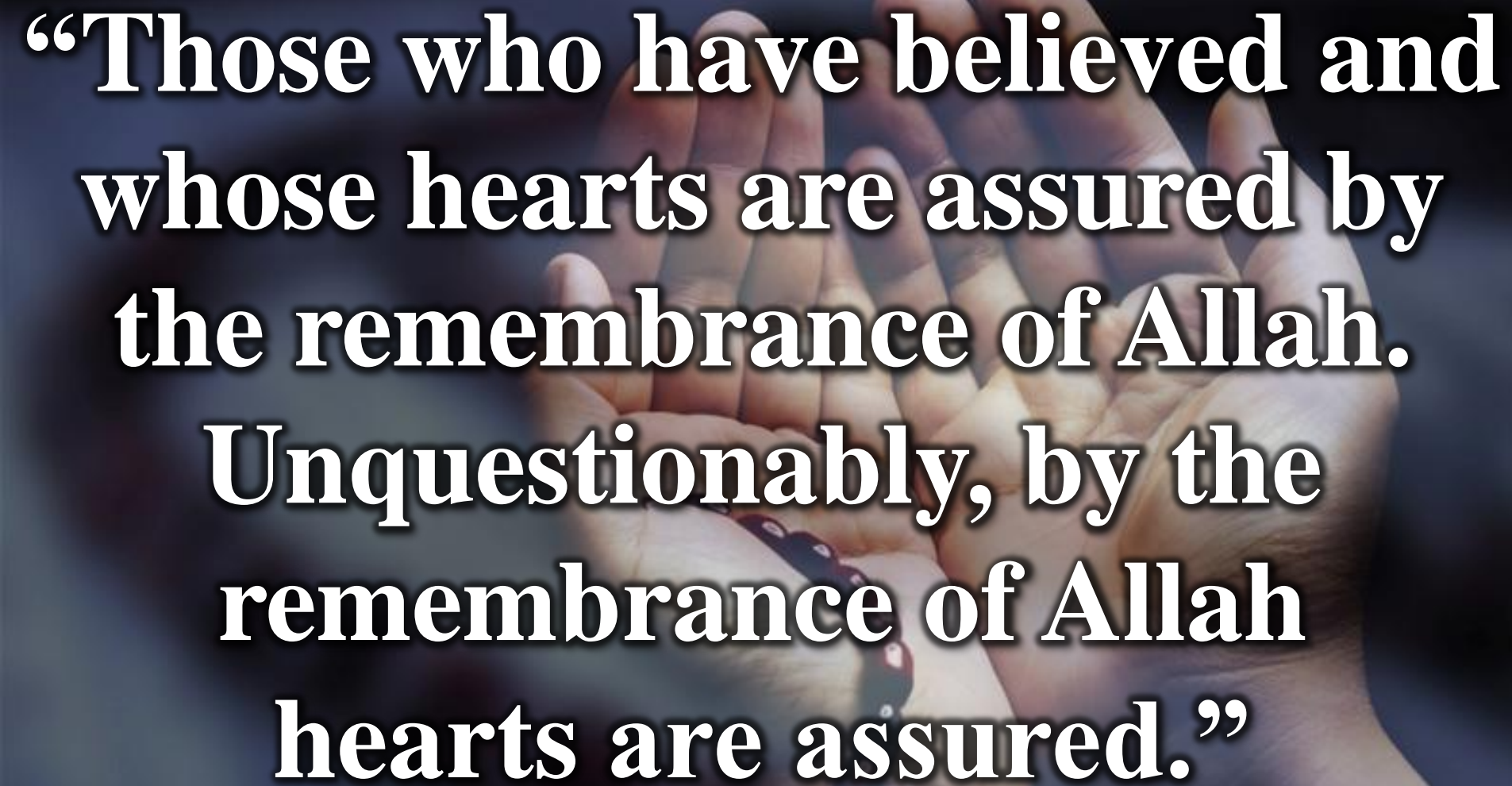
This deed will



then serve as the fortress for our hearts from being smeared by evil acts. *Dhikrullaah* also leaves deep effect upon the cleanliness of our hearts, where it can generate the feeling of

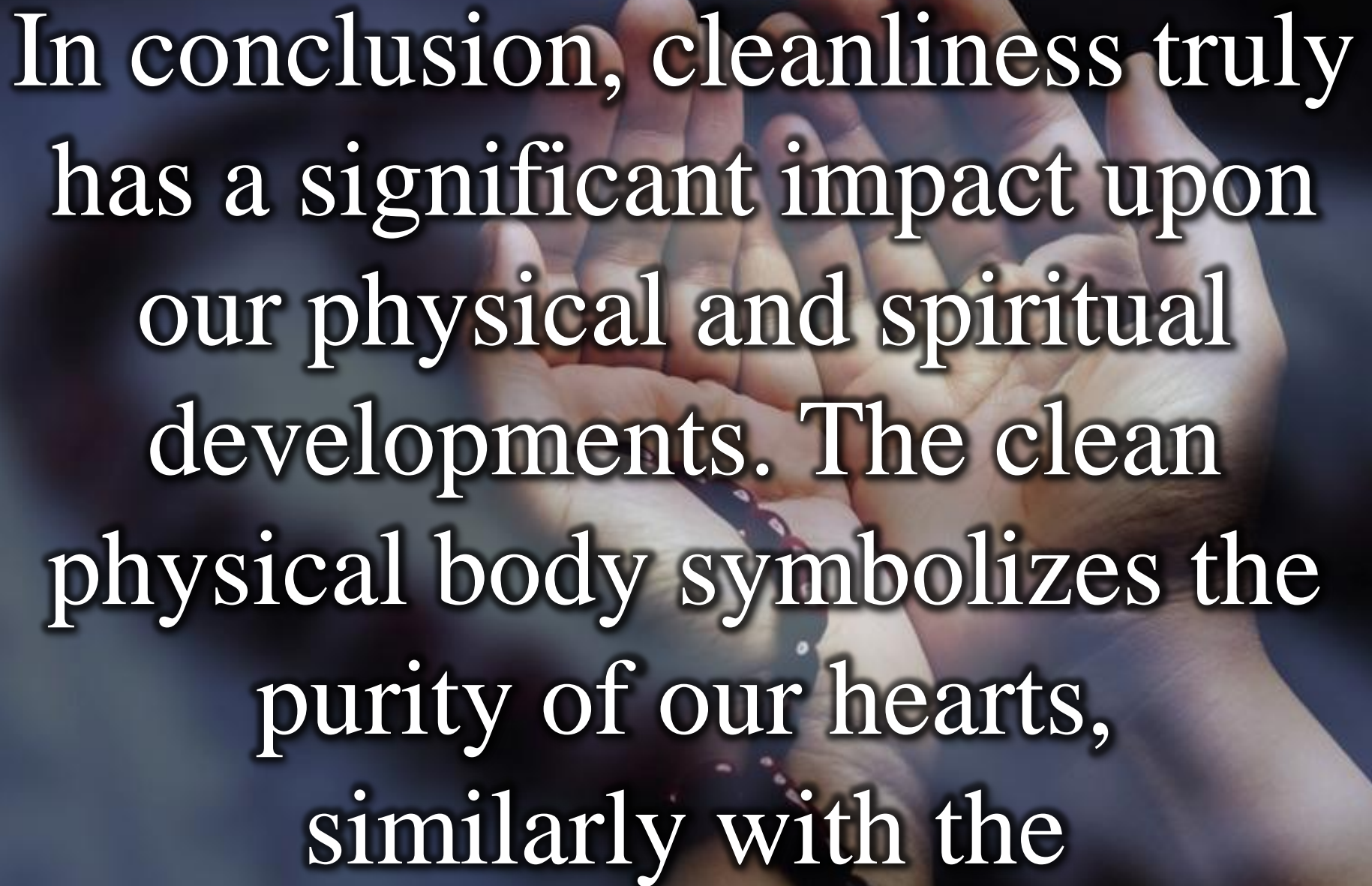


servitude unto Allah
Subhaanahu Wata'aala Alone,
hence our lives will always be
in peace and security. Allah
Subhaanahu Wata'aala
mentions in al-Qur'an:

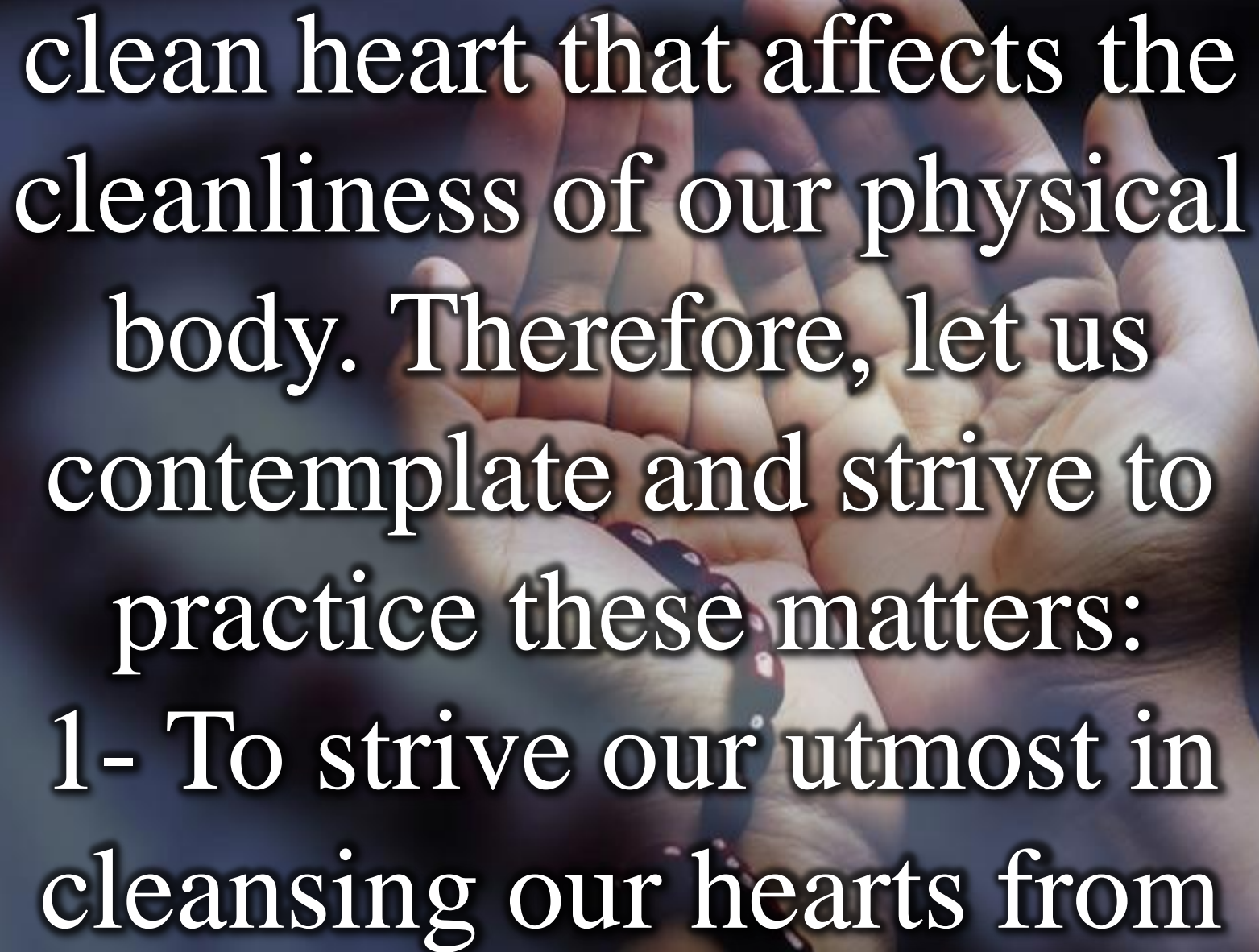


“Those who have believed and whose hearts are assured by the remembrance of Allah. Unquestionably, by the remembrance of Allah hearts are assured.”

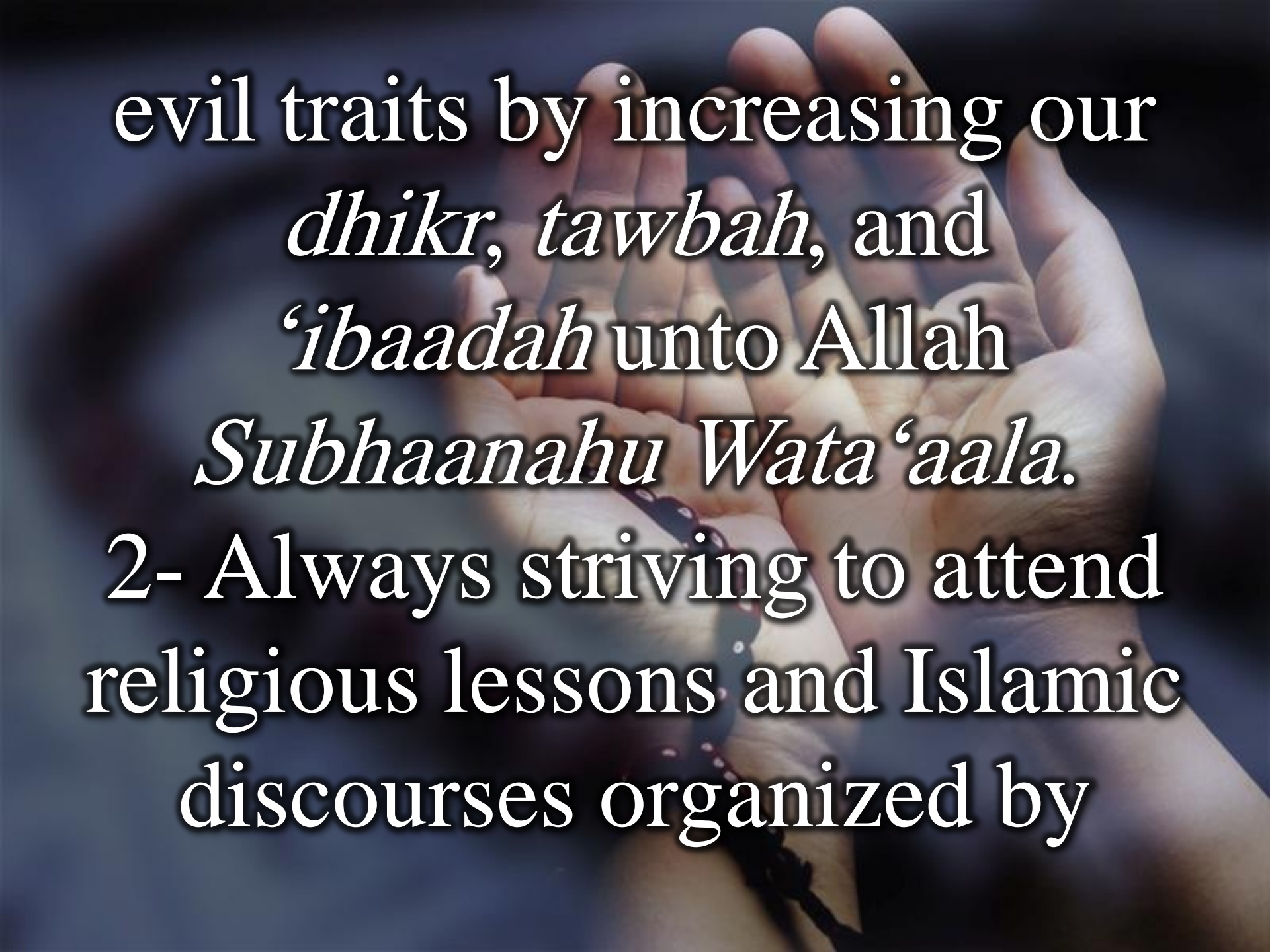
(ar-Ra‘d 13:28)



In conclusion, cleanliness truly has a significant impact upon our physical and spiritual developments. The clean physical body symbolizes the purity of our hearts, similarly with the

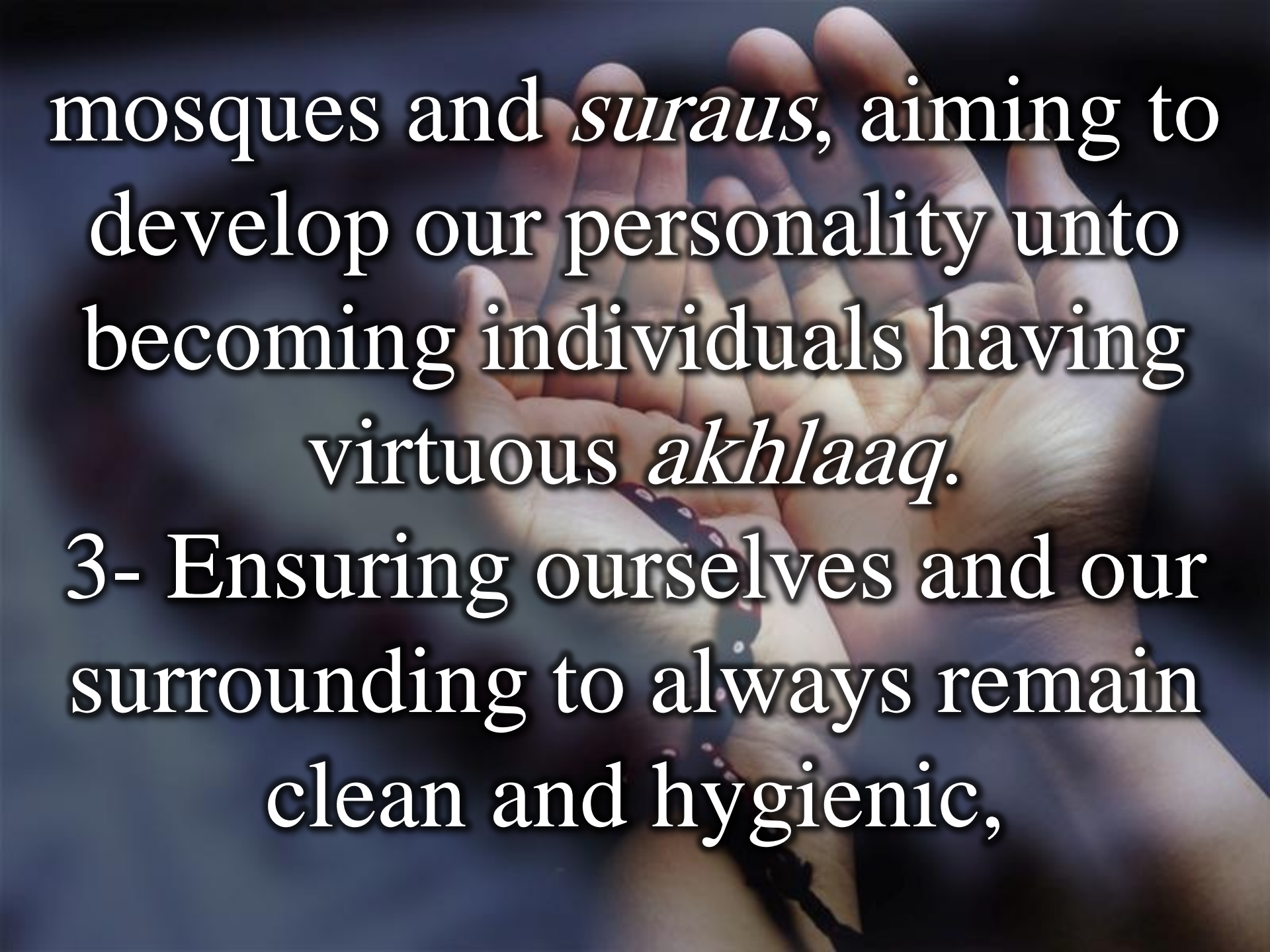
A close-up photograph of two hands held together, palms facing each other. The hand on the left is wearing a red beaded bracelet. The background is a dark, blurred gradient. The text is overlaid on the image in a white, serif font with a drop shadow.

clean heart that affects the
cleanliness of our physical
body. Therefore, let us
contemplate and strive to
practice these matters:
1- To strive our utmost in
cleansing our hearts from



evil traits by increasing our
dhikr, tawbah, and
'ibaadah unto Allah
Subhaanahu Wata'aala.

2- Always striving to attend
religious lessons and Islamic
discourses organized by



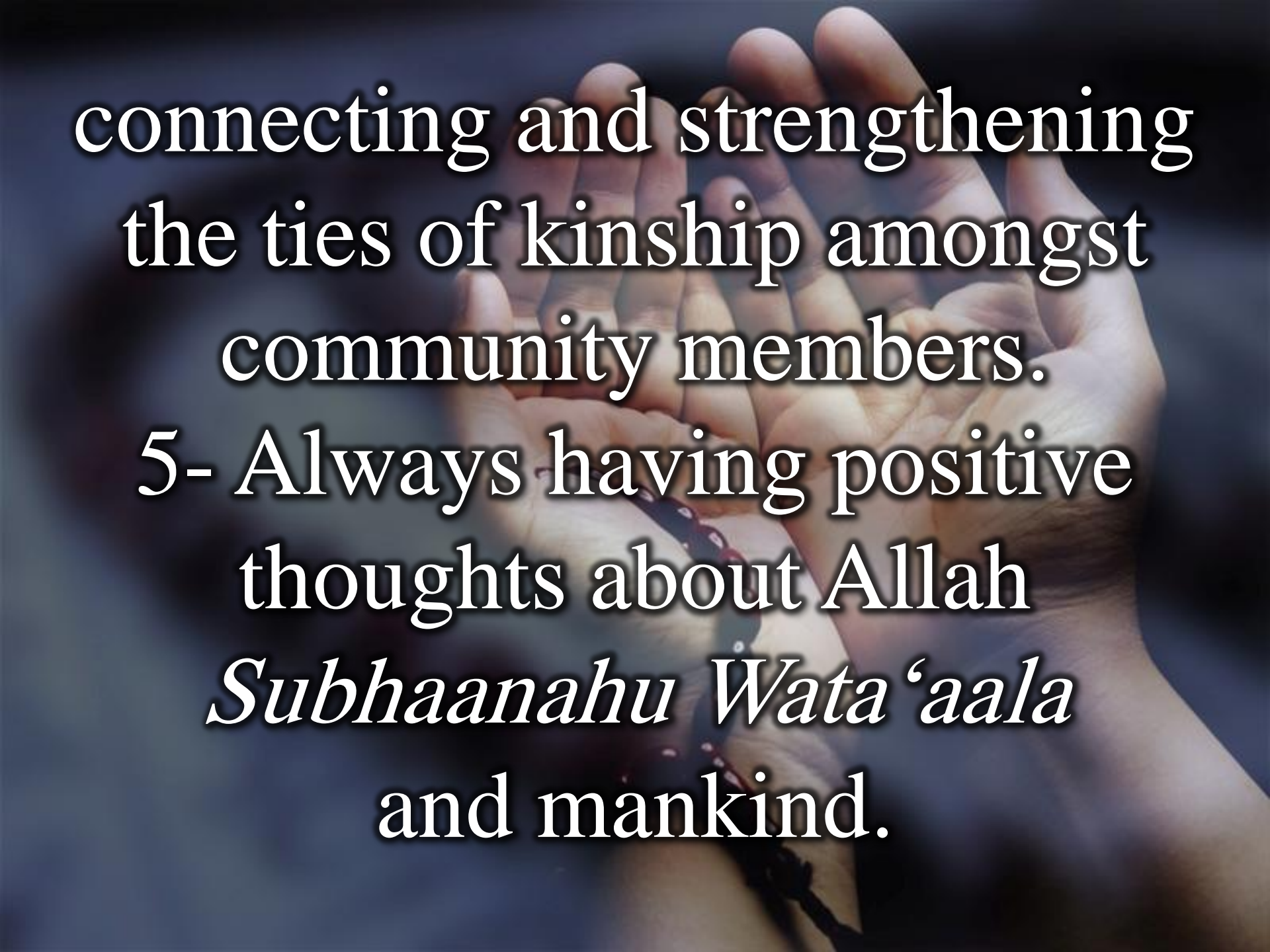
mosques and *suraus*, aiming to
develop our personality unto
becoming individuals having
virtuous *akhlaaq*.

3- Ensuring ourselves and our
surrounding to always remain
clean and hygienic,

A close-up photograph of two hands, one slightly behind the other, held together in a gesture of care or support. The hands are positioned centrally, with fingers spread. The background is a dark, blurred gradient. The text is overlaid on the image in a white, serif font with a drop shadow.

so as to avoid various illnesses
that can harm our body.

4- Getting involved with *gotong
royong* (community clean-ups)
in preserving cleanliness,
aside from

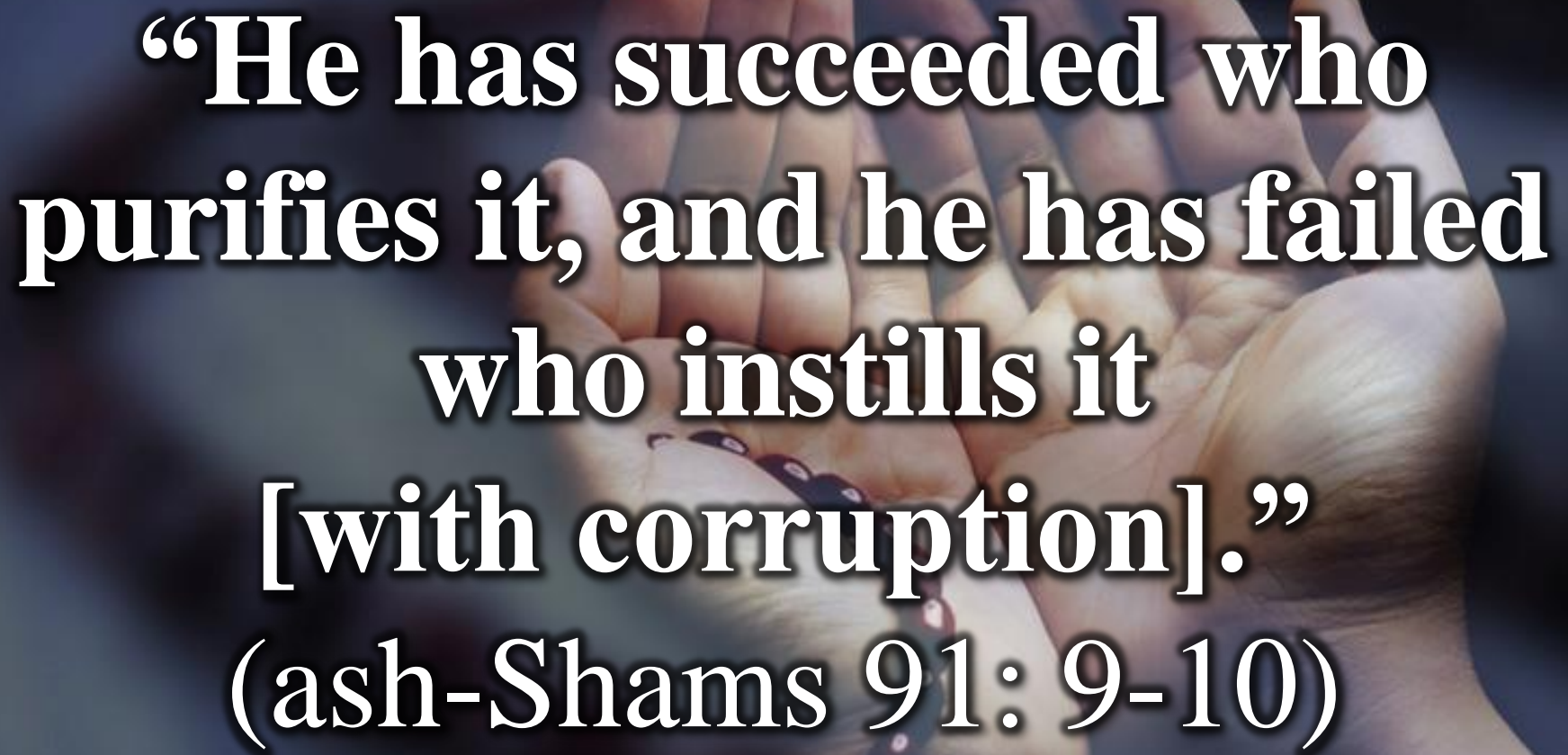


connecting and strengthening
the ties of kinship amongst
community members.

5- Always having positive
thoughts about Allah

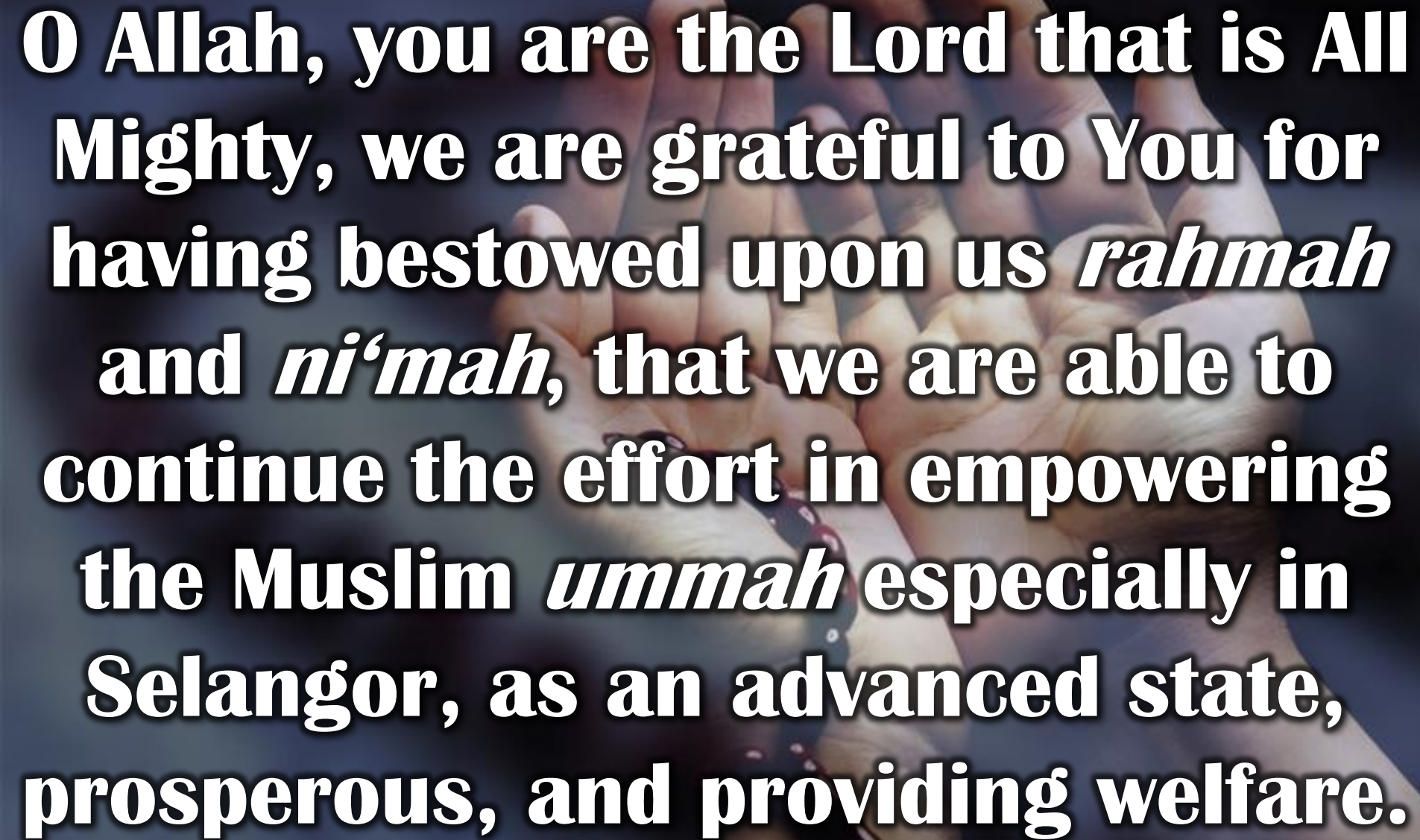
Subhaanahu Wata'aala

and mankind.

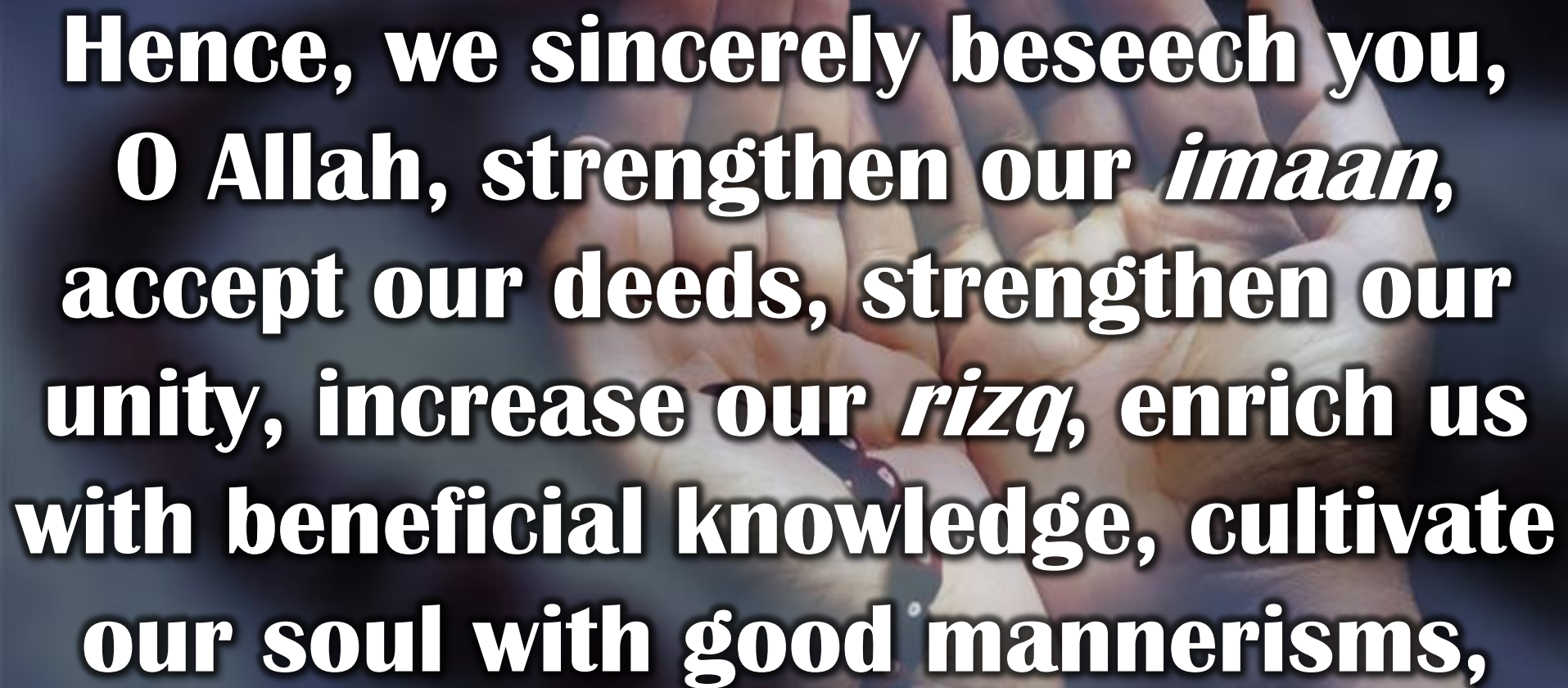
The image shows two hands held together, palms up, with a string of prayer beads (tasbeeh) draped across them. The background is dark and out of focus. The text is overlaid on the image in a white, serif font with a drop shadow.

**“He has succeeded who
purifies it, and he has failed
who instills it
[with corruption].”
(ash-Shams 91: 9-10)**

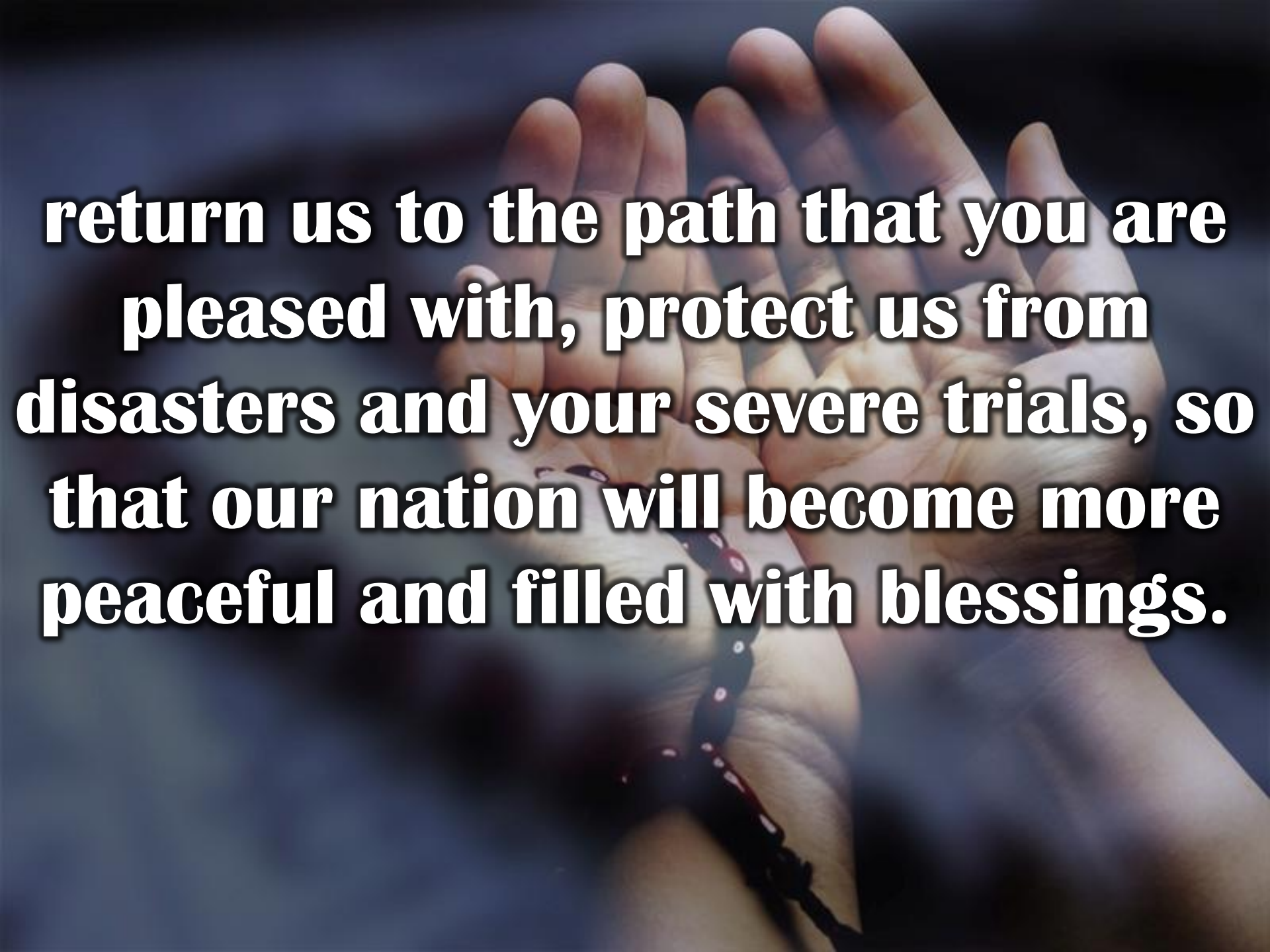
بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ
وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ
الْحَكِيمِ وَتَقَبَّلْ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ
السَّمِيعُ الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ
الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ
وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ
مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.



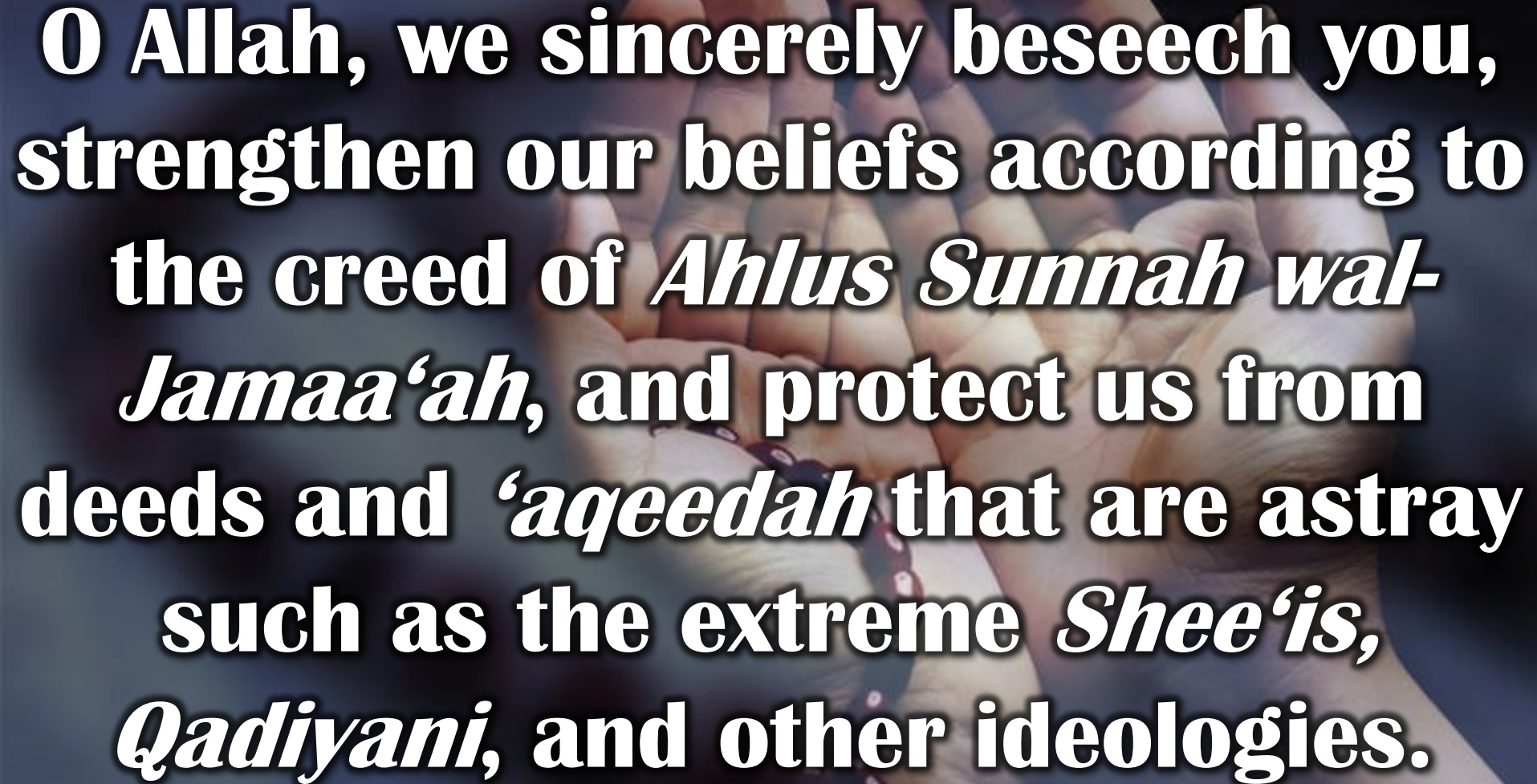
**O Allah, you are the Lord that is All
Mighty, we are grateful to You for
having bestowed upon us *rahmah*
and *ni'mah*, that we are able to
continue the effort in empowering
the Muslim *ummah* especially in
Selangor, as an advanced state,
prosperous, and providing welfare.**

A close-up photograph of two hands held together in a prayerful gesture, palms facing each other. The hands are positioned centrally, with fingers slightly spread. The background is a soft, out-of-focus blue-grey. The text is overlaid on the image in a bold, white, sans-serif font with a black outline for readability.

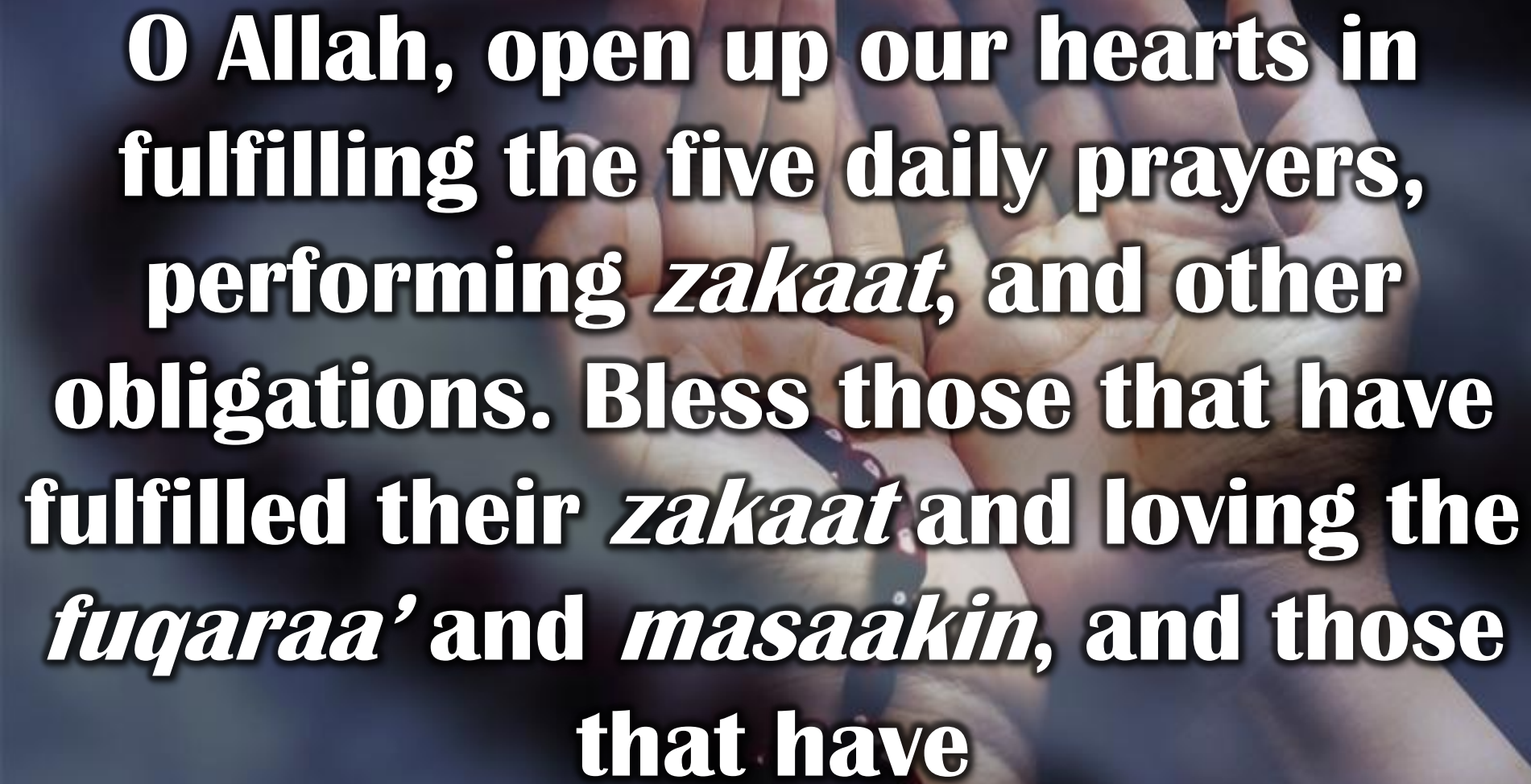
**Hence, we sincerely beseech you,
O Allah, strengthen our *imaan*,
accept our deeds, strengthen our
unity, increase our *rizq*, enrich us
with beneficial knowledge, cultivate
our soul with good mannerisms,**

A close-up photograph of two hands held together in a prayerful gesture, palms facing each other. The hands are positioned centrally, with fingers slightly spread. The background is a soft, out-of-focus blue-grey. The text is overlaid on the hands in a bold, white, sans-serif font with a black drop shadow.

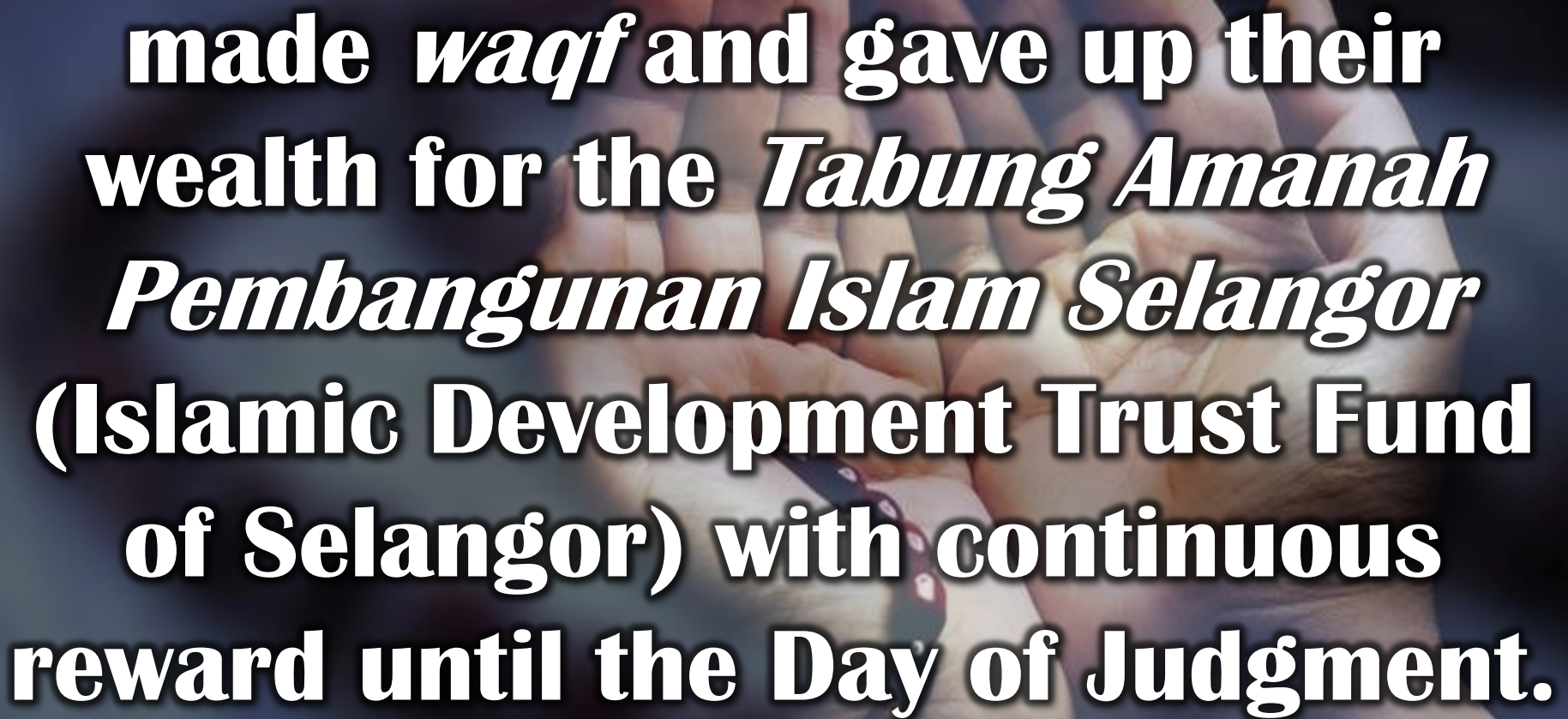
**return us to the path that you are
pleased with, protect us from
disasters and your severe trials, so
that our nation will become more
peaceful and filled with blessings.**

A close-up photograph of two hands held together in a prayerful gesture, palms facing each other. The hands are positioned in the center of the frame, with fingers slightly spread. A string of small, dark prayer beads (tasbeeh) is visible, draped across the hands. The background is a dark, blurred gradient. Overlaid on the image is a large, bold, white text with a black outline, which is a supplication to Allah. The text is arranged in several lines, centered horizontally.

**O Allah, we sincerely beseech you,
strengthen our beliefs according to
the creed of *Ahlus Sunnah wal-
Jamaa'ah*, and protect us from
deeds and *'aqeedah* that are astray
such as the extreme *Shee'is*,
Qadiyani, and other ideologies.**

A close-up photograph of two hands held together in a prayerful gesture, palms facing each other. The hands are positioned centrally, with fingers slightly spread. The background is a dark, blurred gradient. The text is overlaid on the image in a bold, white, sans-serif font with a black outline for readability.

O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have



**made *waqf* and gave up their
wealth for the *Tabung Amanah
Pembangunan Islam Selangor*
(Islamic Development Trust Fund
of Selangor) with continuous
reward until the Day of Judgment.**



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :
BAHAGIAN KHUTBAH,
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR