



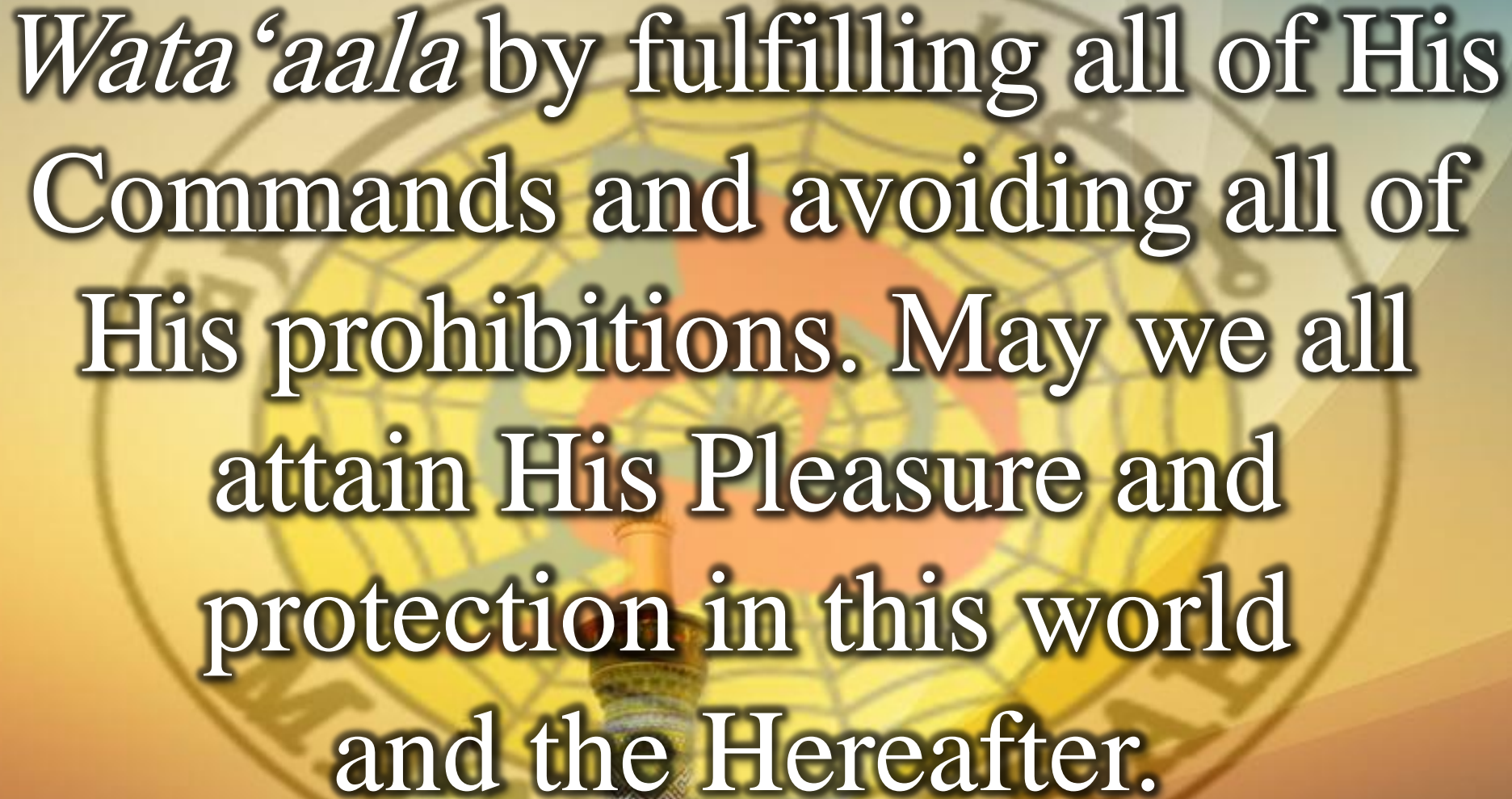
جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

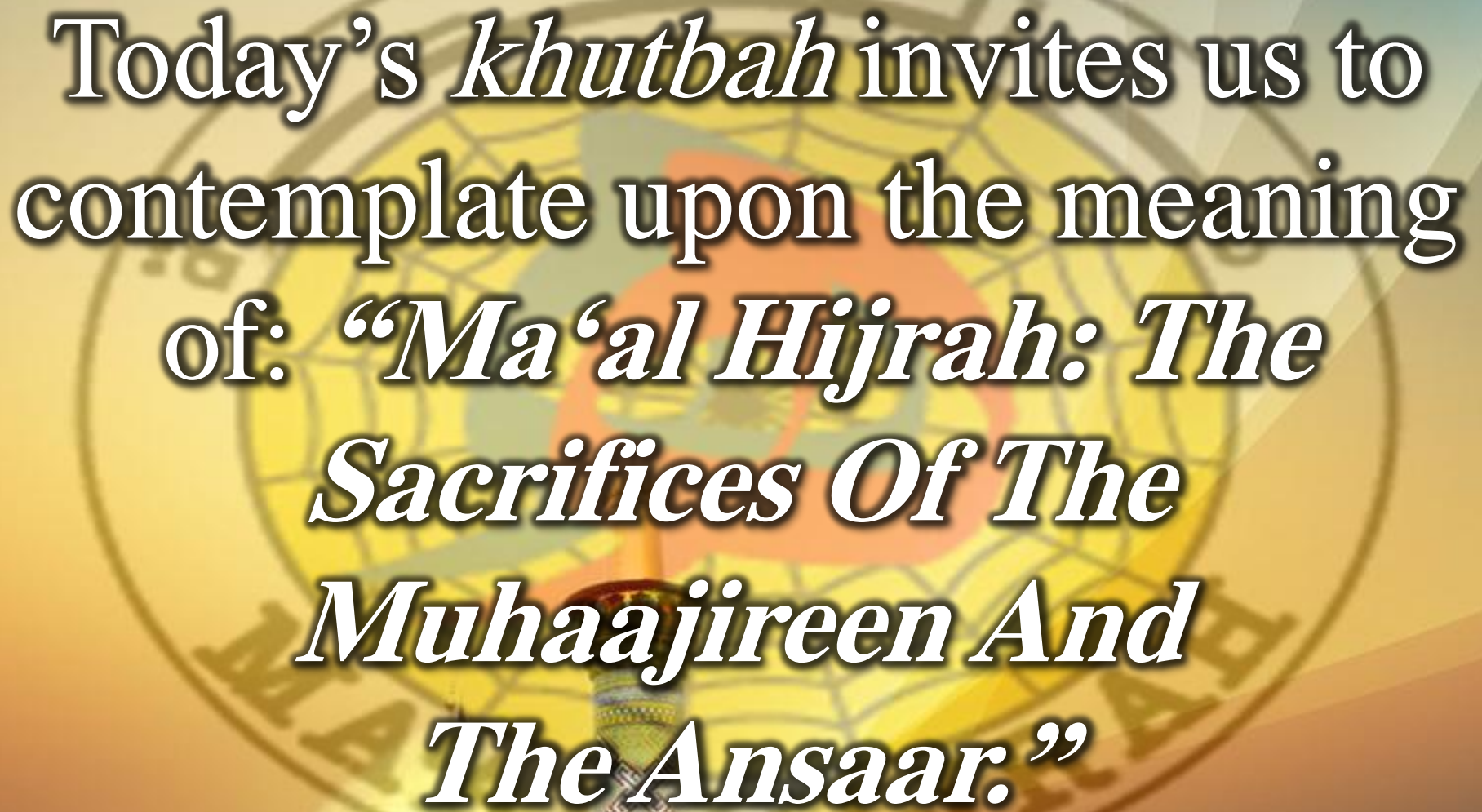
MA'AL HIJRAH: THE
SACRIFICES OF THE
MUHAAJIREEN AND
THE ANSAAR



On this blessed Friday, I would like to remind myself and my blessed congregation, to always strive in increasing our *taqwa* of Allah *Subhaanahu*



Wata'aala by fulfilling all of His
Commands and avoiding all of
His prohibitions. May we all
attain His Pleasure and
protection in this world
and the Hereafter.



Today's *khutbah* invites us to
contemplate upon the meaning
of: ***“Ma‘al Hijrah: The
Sacrifices Of The
Muhaajireen And
The Ansaar.”***

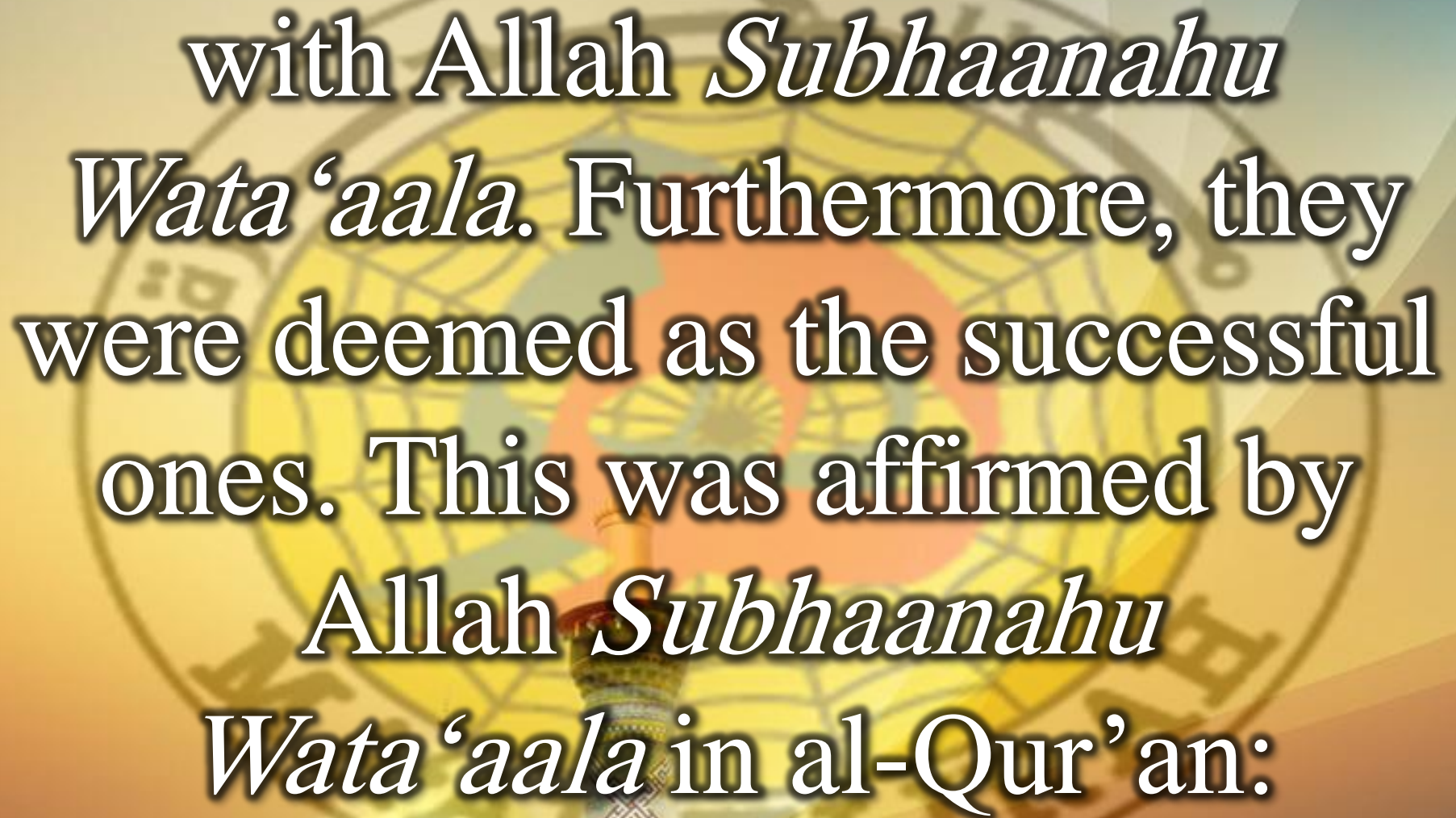
Alhamdulillah, we have embarked upon the new year of 1436 Hijri. The *hijrah* truly reminds upon us of the great historical event that took place with the Messenger of Allah (ﷺ) and

his Companions

radiyAllaahu‘anhum ajma‘een.

We must always remember that it was due to the success of the *hijrah* (migration) that served as the foundation for the

establishment of *dawlah*
(sovereignty) *Islaamiyyah*,
which was the main objective
for the *hijrah* of Rasulullah
(ﷺ). Indeed, those that
participated in the *hijrah* have
attained a high rank



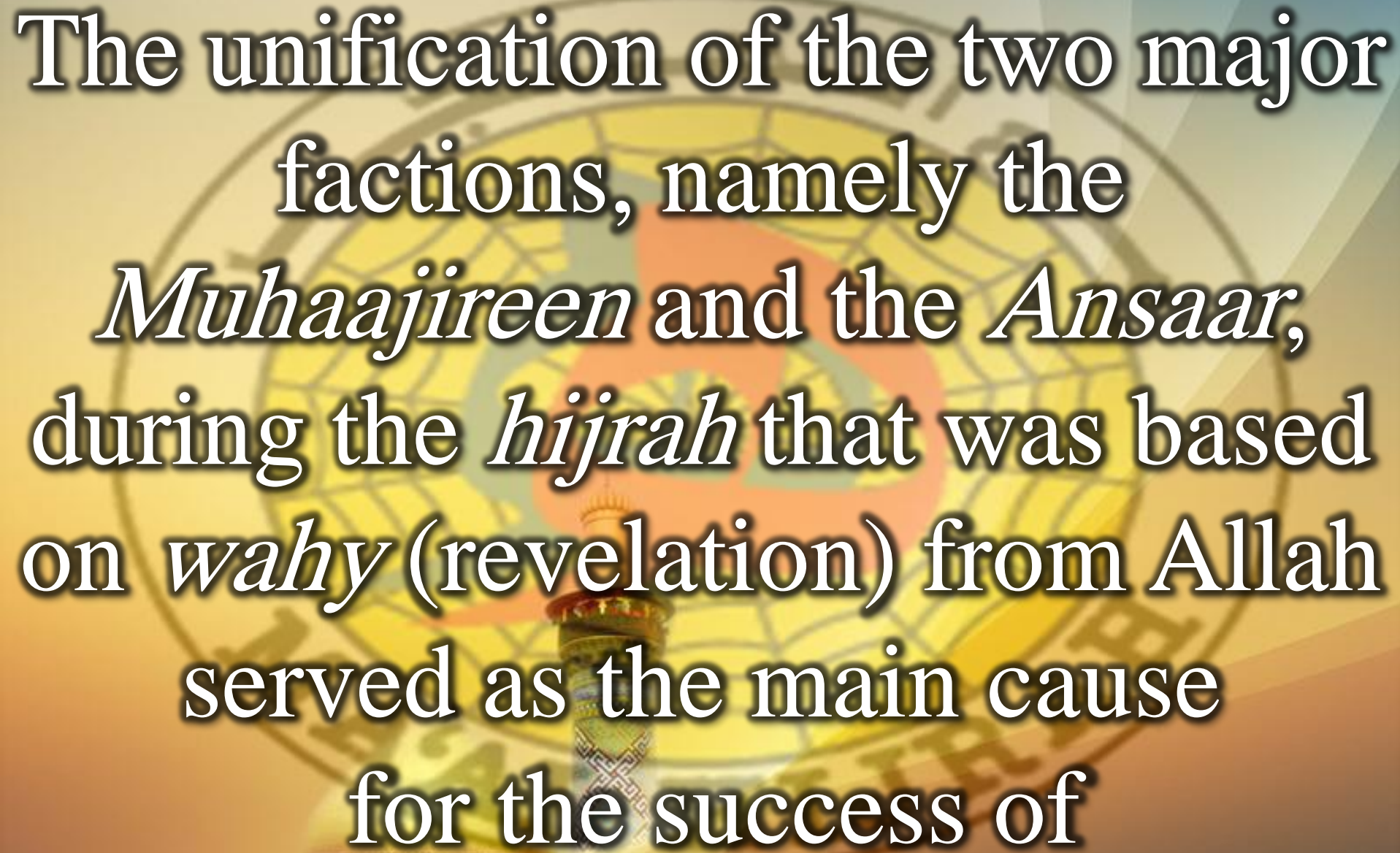
with Allah *Subhaanahu*
Wata'aala. Furthermore, they
were deemed as the successful
ones. This was affirmed by
Allah *Subhaanahu*
Wata'aala in al-Qur'an:

**“The ones who have believed,
emigrated and striven in the
cause of Allah with their
wealth and their lives are
greater in rank in the**



**sight of Allah. And it is those
who are the attainers
[of success].”
(at-Tawbah 9:20)**



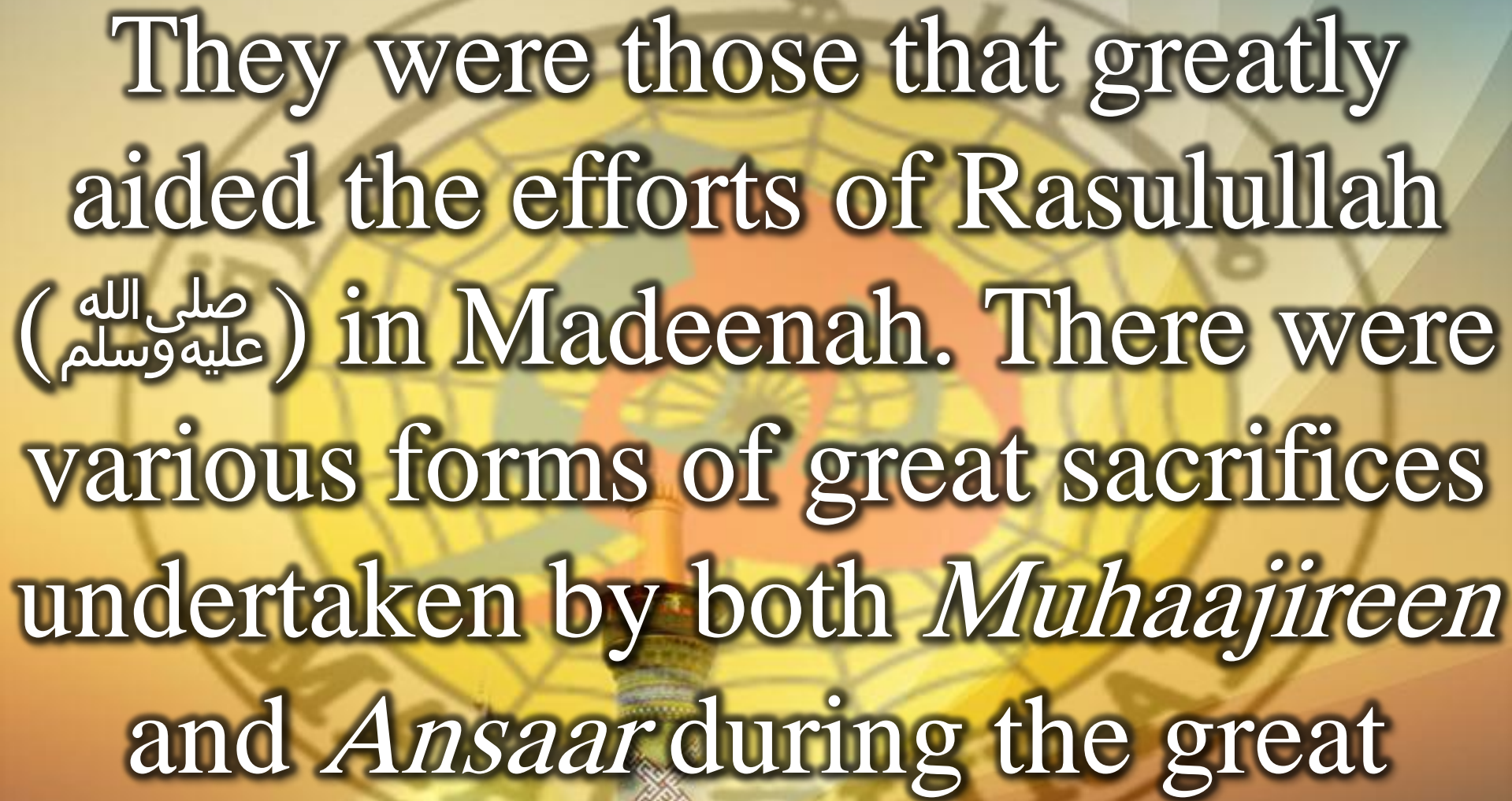


The unification of the two major factions, namely the *Muhaajireen* and the *Ansaar*, during the *hijrah* that was based on *wahy* (revelation) from Allah served as the main cause for the success of

the migration of the Messenger
(صلى الله عليه وسلم) at that time. The
muhaajireen were mainly the
people of Makkah whom were
also known as the Quraysh.
They were the followers of

Rasulullah (ﷺ) that migrated from Makkah to Madeenah.

While the *Ansaar* were the people of Madeenah that had embraced Islam, comprised of both the tribes of Aws and Khazraj.



They were those that greatly aided the efforts of Rasulullah (صلى الله عليه وسلم) in Madeenah. There were various forms of great sacrifices undertaken by both *Muhaajireen* and *Ansaar* during the great

migration of Rasulullah (ﷺ).

Let us ponder upon tremendous sacrifices by the *Muhaajireen*

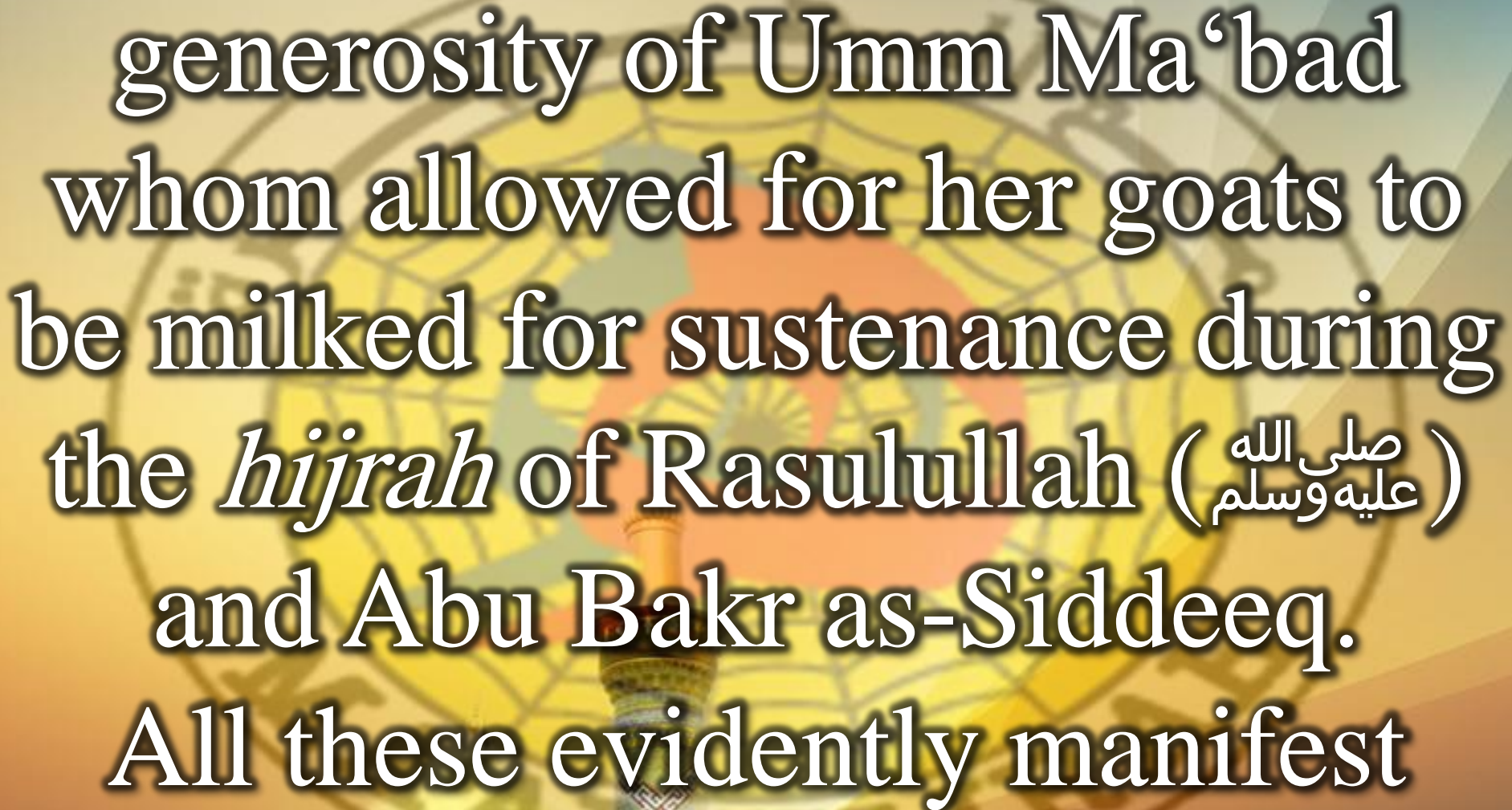
with the likes of Abu Bakr
as-Siddeeq, ‘Uthmaan ibn

‘Affaaan,

‘Abdurrahmaan ibn ‘Awwf,

Suhayb ar-Roomi, Mus'ab ibn
Umayr, Abu Salamah bin
'Abdul Asad, 'Aamir bin
Rabee'ah and his wife
radiyAllaahu 'anhum ajma'een
who were willing to
leave their homes, family,

wealth, stature, rank, and others,
all for the love of Allah and His
Messenger. Not forgetting, the
bravery of 'Ali in taking the
place of Rasulullah (ﷺ) and
sleeping in his bed.
Furthermore, the



generosity of Umm Ma'bad
whom allowed for her goats to
be milked for sustenance during
the *hijrah* of Rasulullah (ﷺ)
and Abu Bakr as-Siddeeq.
All these evidently manifest

tremendous sacrifices
throughout the entire journey
of the *hijrah*.

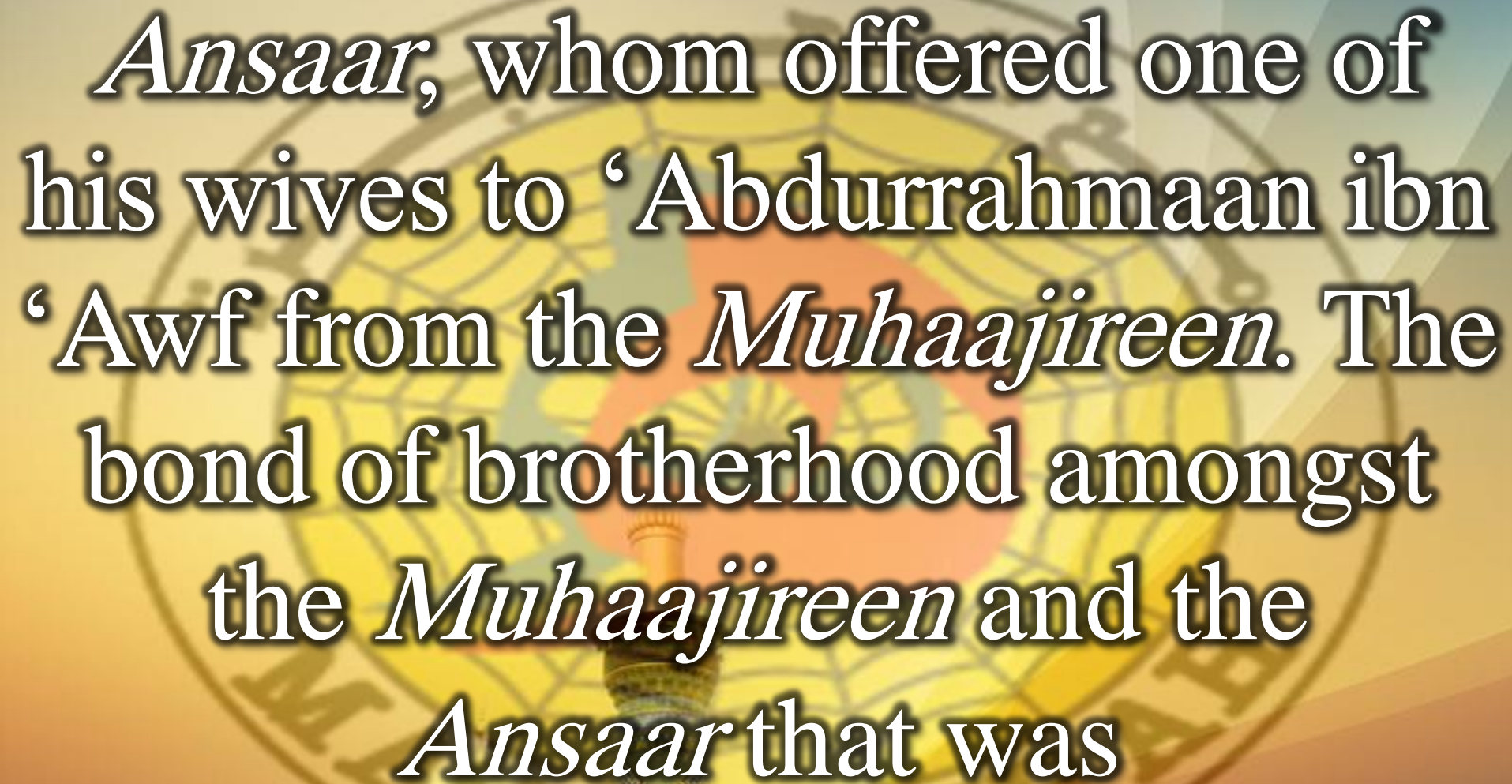


The *Ansaar* also displayed fine examples of noble sacrifice during the migration of Rasulullah (ﷺ). Contemplate upon the readiness of Abu Ayyoob al-Ansaari *radhiyAllaahu 'anh*

who voluntarily opened up his dwelling for Rasulullah (ﷺ) to spend a night in. Not just with the establishment of both Masjid Quba' and Masjid an-Nabawi, the *Ansaar* had also suggested

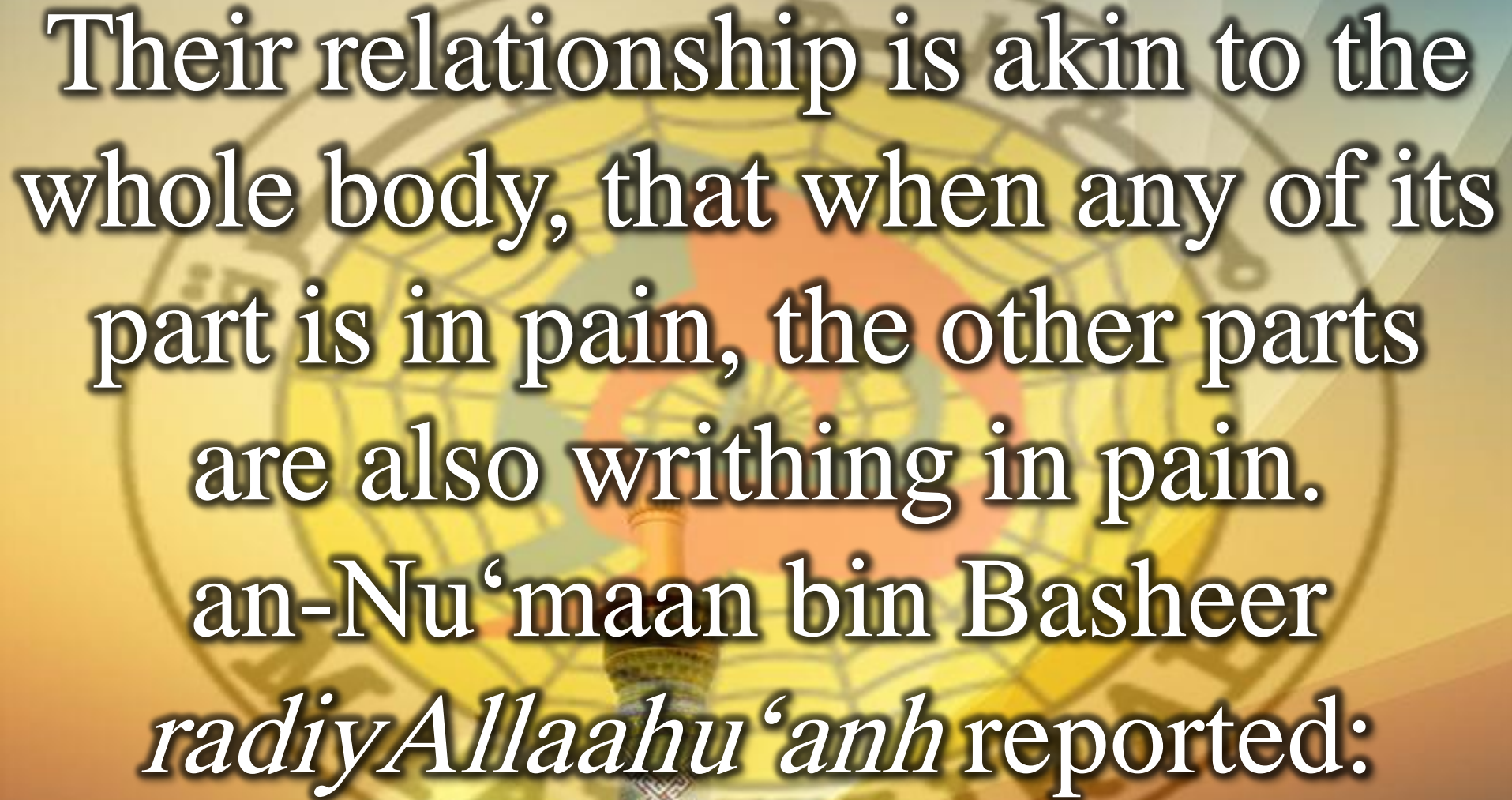
Rasulullah (ﷺ) to divide their
date palms with the
Muhaajireen. However, he
(ﷺ) suggested for them to be
cultivated by the *Ansaar*, and its
harvest can be divided with
the *Muhaajireen*,

for the simple reason that the *Muhaajireen* are needed for the work of *da'wah* and *jihaad*. Furthermore, the *seerah* has illustrated the tremendous sacrifice of Sa'd bin ar-Raabi' from the



Ansaar, whom offered one of his wives to ‘Abdurrahmaan ibn ‘Awwf from the *Muhaajireen*. The bond of brotherhood amongst the *Muhaajireen* and the *Ansaar* that was

sown by Rasulullah (ﷺ)
based upon *imaan*, had resulted
in the *Ansaar* ever ready to
sacrifice for the sake of
manifesting their love for
Allah and His Messenger.

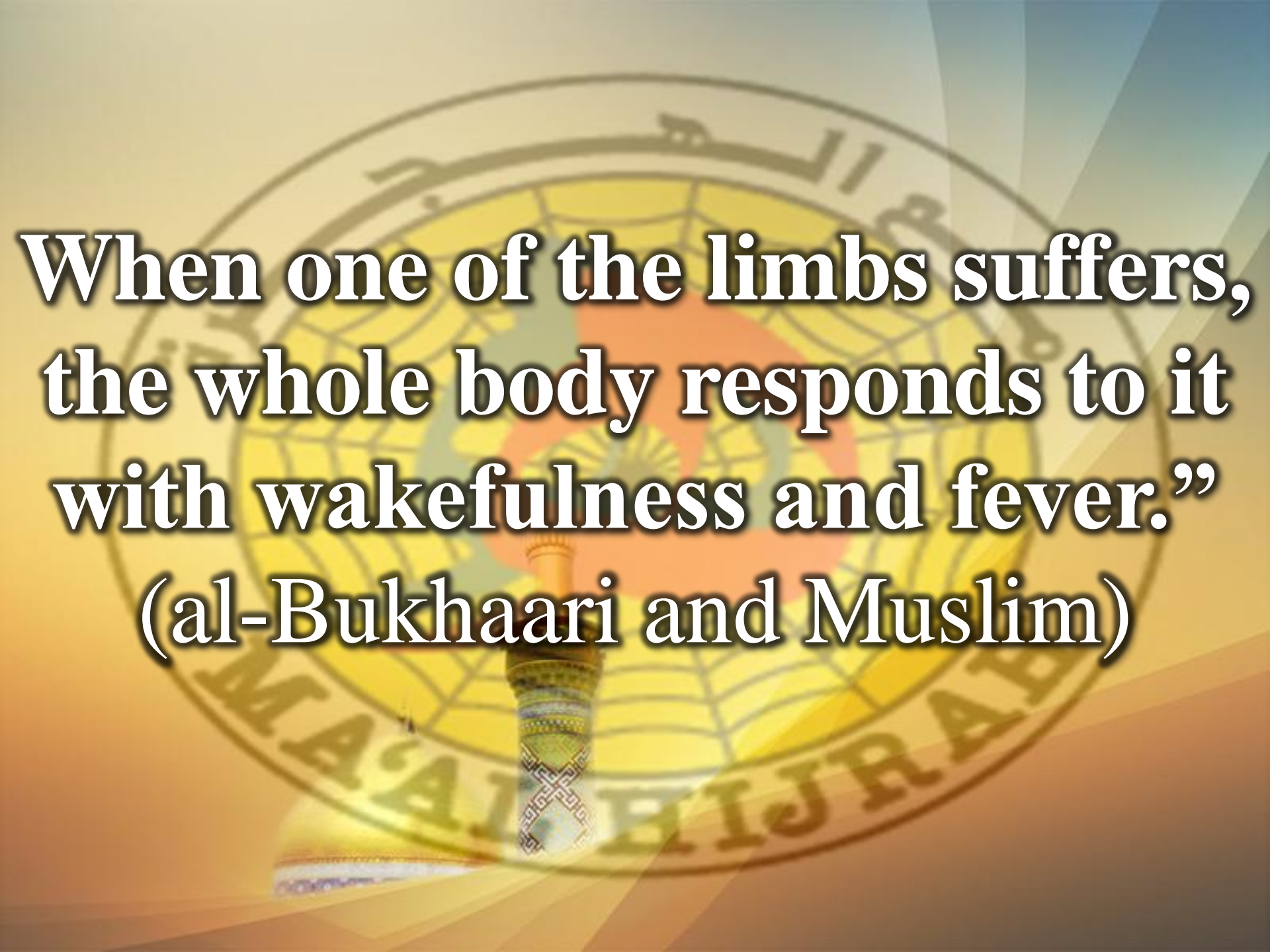


Their relationship is akin to the whole body, that when any of its part is in pain, the other parts are also writhing in pain.

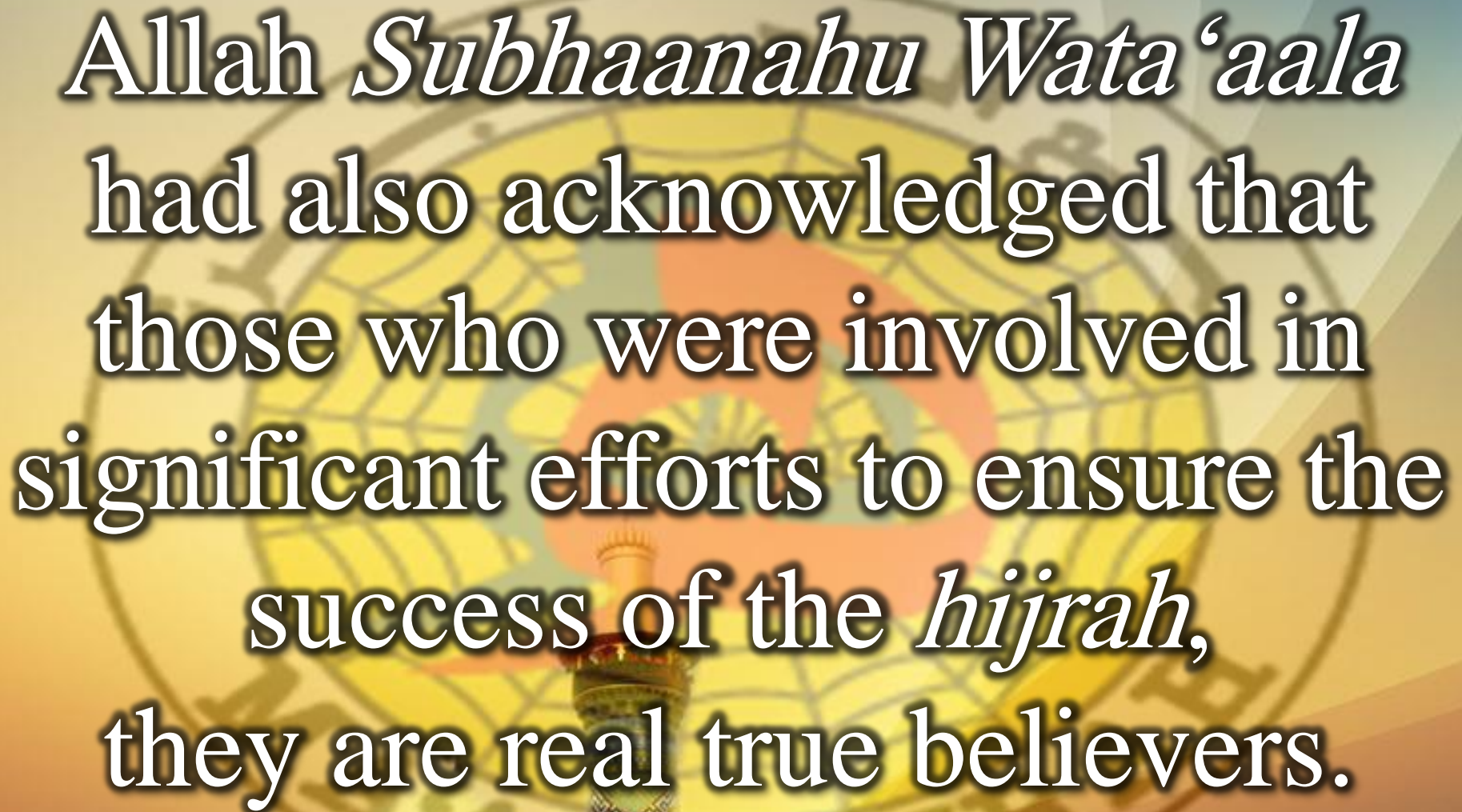
an-Nu'maan bin Basheer *radiyAllaahu'anh* reported:

Rasulullah (ﷺ) said:

“The believers in their mutual kindness, compassion and sympathy are just like one body.



**When one of the limbs suffers,
the whole body responds to it
with wakefulness and fever.”
(al-Bukhaari and Muslim)**

The background of the image features a stylized globe with a grid of latitude and longitude lines. In the center of the globe, there is a minaret, a tall, slender tower with a crescent moon and star on top, which is a symbol often associated with Islam. The globe and minaret are rendered in a golden-yellow color. The text is overlaid on this background in a white, serif font with a black outline.

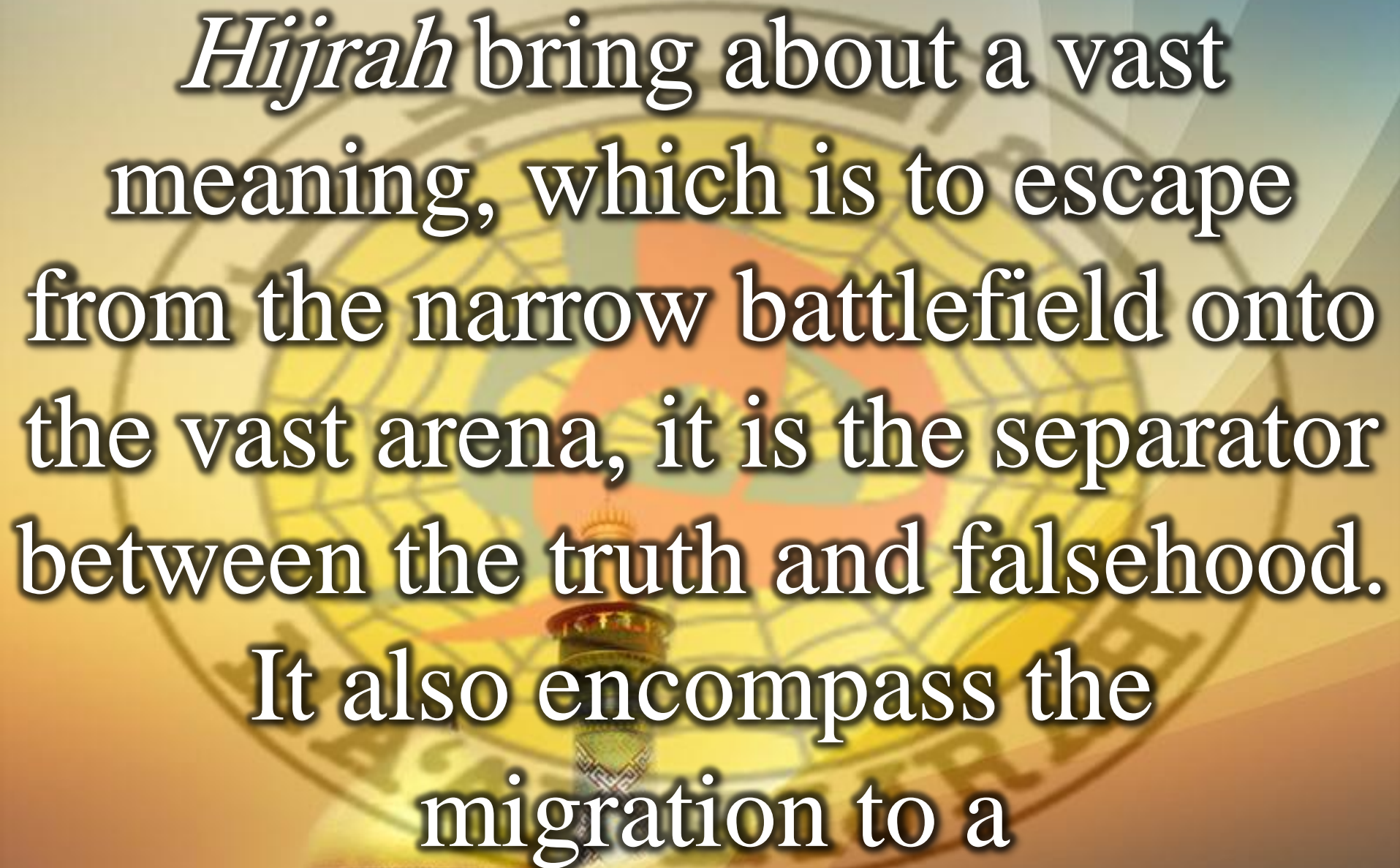
Allah *Subhaanahu Wata'aala*
had also acknowledged that
those who were involved in
significant efforts to ensure the
success of the *hijrah*,
they are real true believers.

Allah Subhaanahu Wata'aala
mentions in al-Qur'an:

**“But those who have believed
and emigrated and fought in
the cause of Allah and
those who gave**

**shelter and aided - it is they
who are the believers, truly.
For them is forgiveness and
noble provision.”
(al-Anfaal 8:74)**



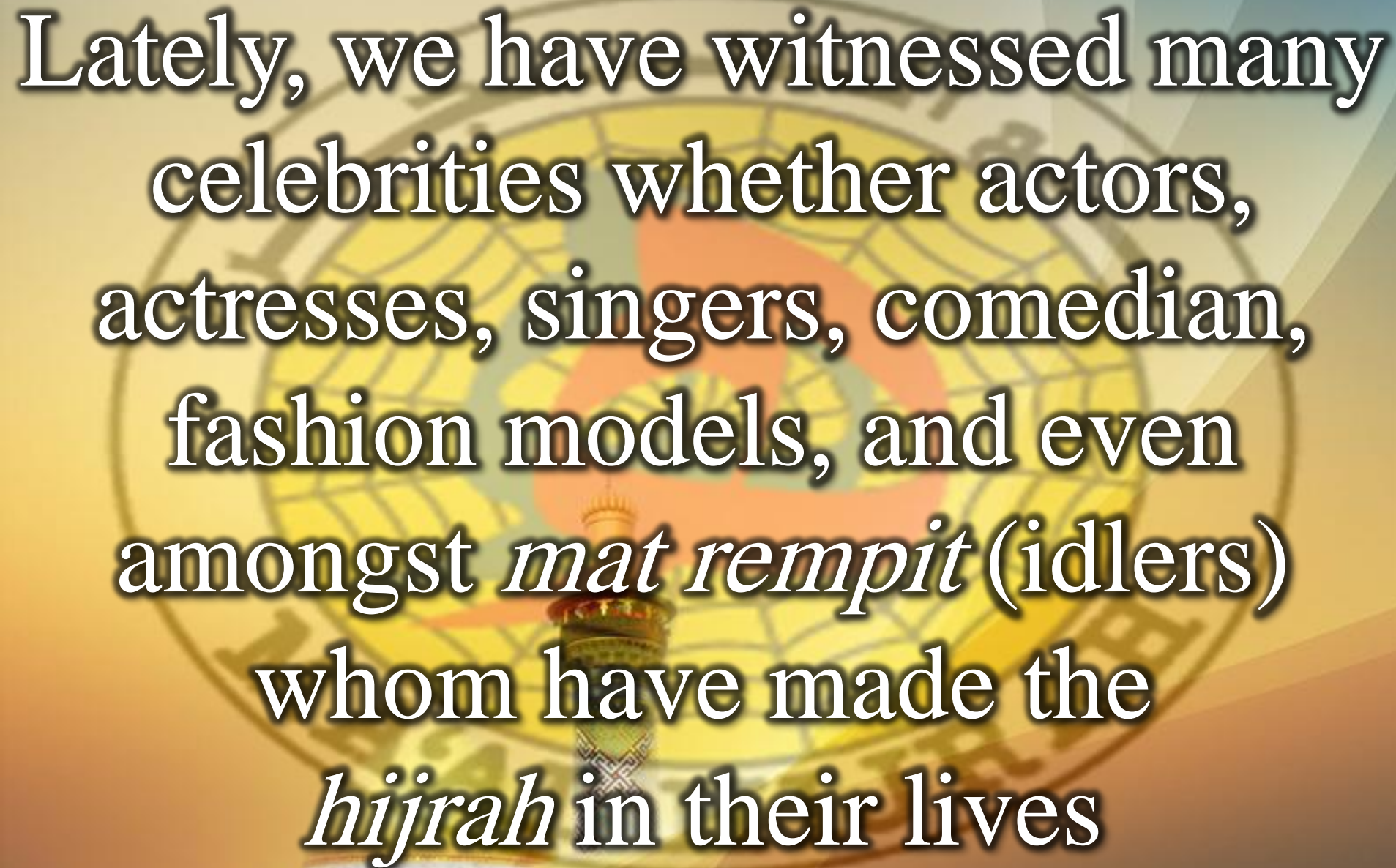
The background of the image features a stylized globe with a grid of latitude and longitude lines. In the center, there is a prominent minaret, a tall tower with a dome, likely representing a mosque. The overall color palette is warm, with shades of yellow, orange, and brown. The text is overlaid on this background in a white, serif font with a black outline.

Hijrah bring about a vast meaning, which is to escape from the narrow battlefield onto the vast arena, it is the separator between the truth and falsehood. It also encompass the migration to a

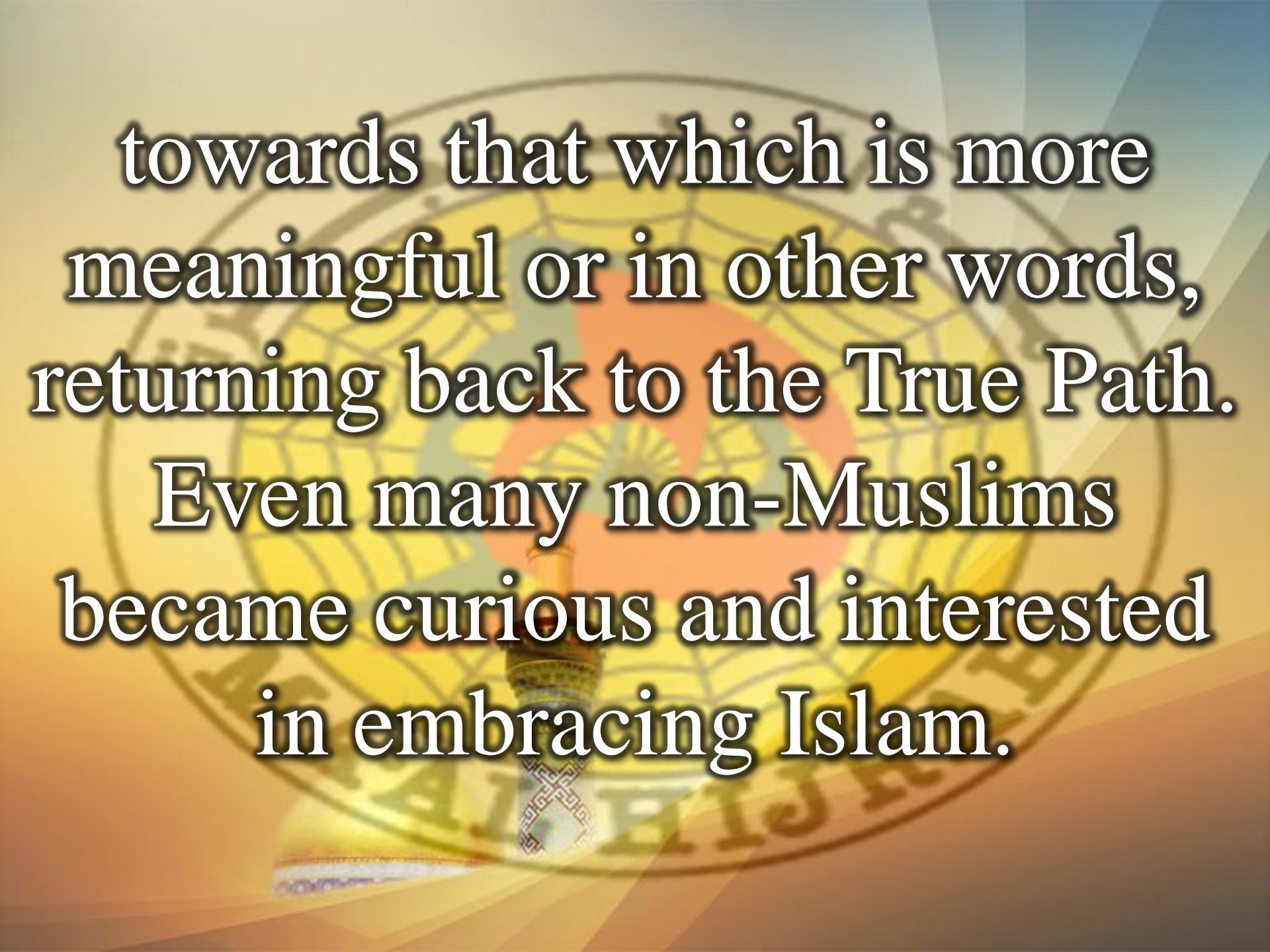
life style that is better, more advanced, more noble, and more meaningful, and always attaining Divine pleasure. The *hijrah* that is to be made continuously is changing or moving from

bad manners to noble *akhlaaq*.
The measurement for good and
bad is based on the perspectives
of Islam and *imaan*.



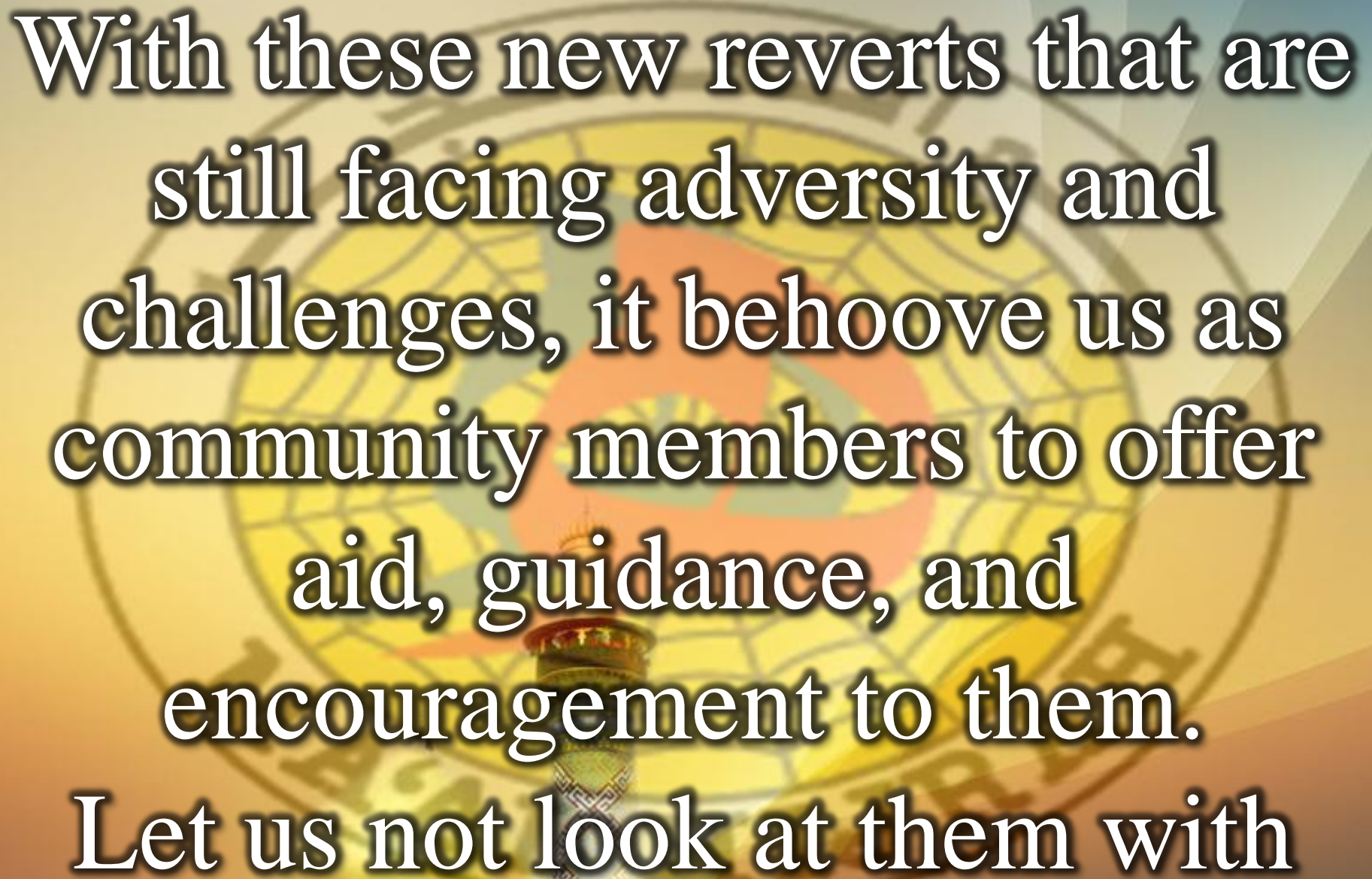
The background of the slide features a large, semi-transparent globe centered behind the text. In the foreground, a minaret with a green and gold facade and a white dome is visible, partially obscured by the text. The overall color palette is warm, with shades of yellow, orange, and blue.

Lately, we have witnessed many celebrities whether actors, actresses, singers, comedian, fashion models, and even amongst *mat rempit* (idlers) whom have made the *hijrah* in their lives



towards that which is more meaningful or in other words, returning back to the True Path.

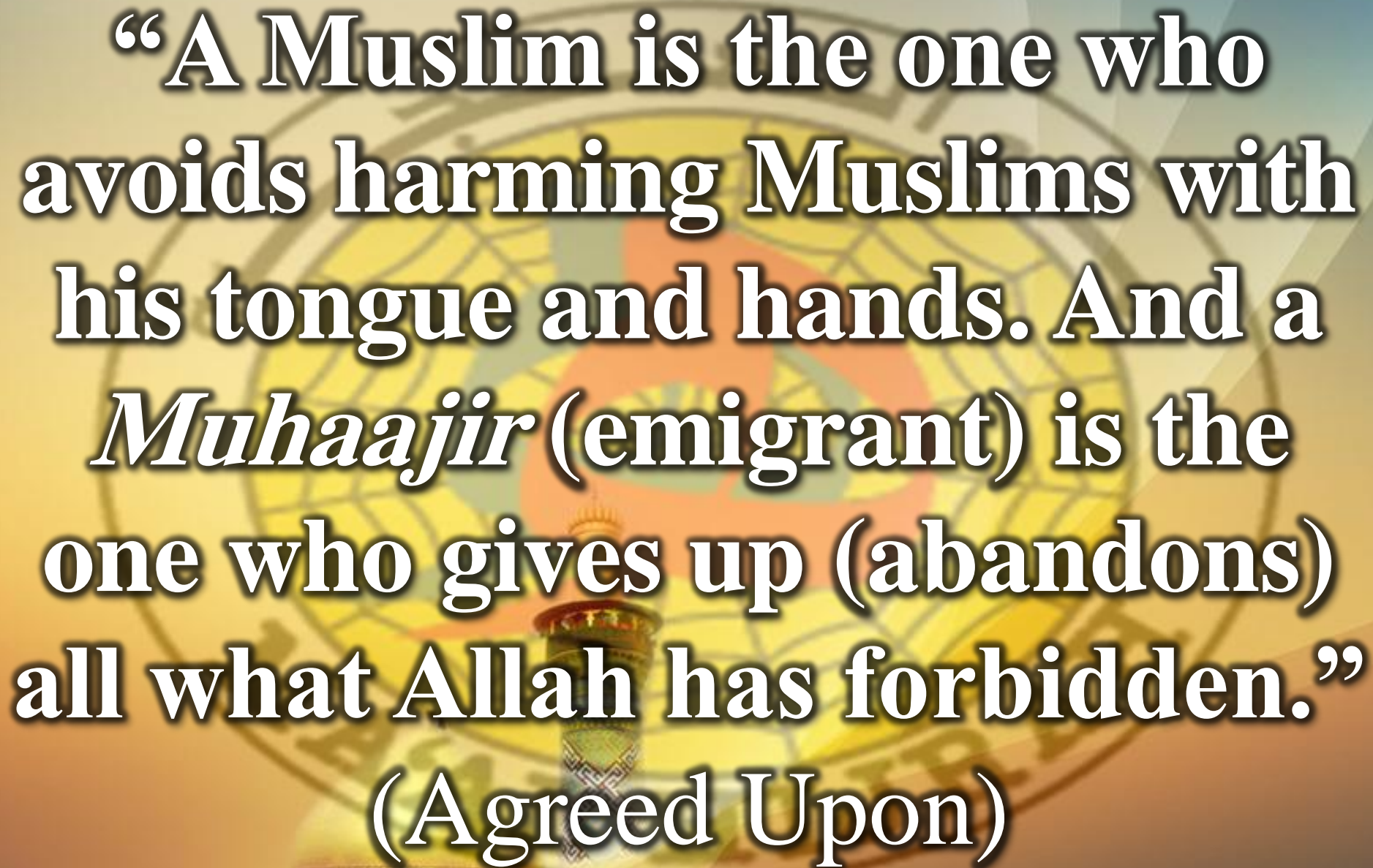
Even many non-Muslims became curious and interested in embracing Islam.

The background of the slide is a composite image. It features a large, semi-transparent globe in the center, showing latitude and longitude lines. Overlaid on the globe is a golden minaret with a red top, which is a symbol often associated with the Islamic community. The overall color palette is warm, with shades of yellow, orange, and brown. The text is white with a black outline, making it stand out against the background.

With these new reverts that are still facing adversity and challenges, it behoove us as community members to offer aid, guidance, and encouragement to them. Let us not look at them with

contempt, thinking bad of them,
and even ridiculing them for
their pure intention and desire to
change. Rasulullah (ﷺ) had
stated those that have
abandoned what
Allah *Subhaanahu*

Wata'ala had prohibited, it is
they are ones that have made
hijrah. Narrated 'Abdullah bin
'Amr bin al-'As
radiyAllaahu'anhuma:
Rasulullah (ﷺ) said:

The background of the image features a stylized globe with a grid of latitude and longitude lines. In the center, there is a golden minaret with a crescent moon and star on top. The overall color palette is warm, with shades of yellow, orange, and brown.

“A Muslim is the one who avoids harming Muslims with his tongue and hands. And a *Muhaajir* (emigrant) is the one who gives up (abandons) all what Allah has forbidden.”
(Agreed Upon)

Among the lessons that can be derived from today's *khutbah*

are:

1- The Muslim *ummah* must always strive to establish *Dawlah Islaamiyyah* that ensures a full comprehensive

implementation of Islam that is accepted as a whole, just like the spirit of *hijrah* of Rasulullah (ﷺ).

2- The Muslim *ummah* must always preserve unity amongst race and ethnicities

in this nation.

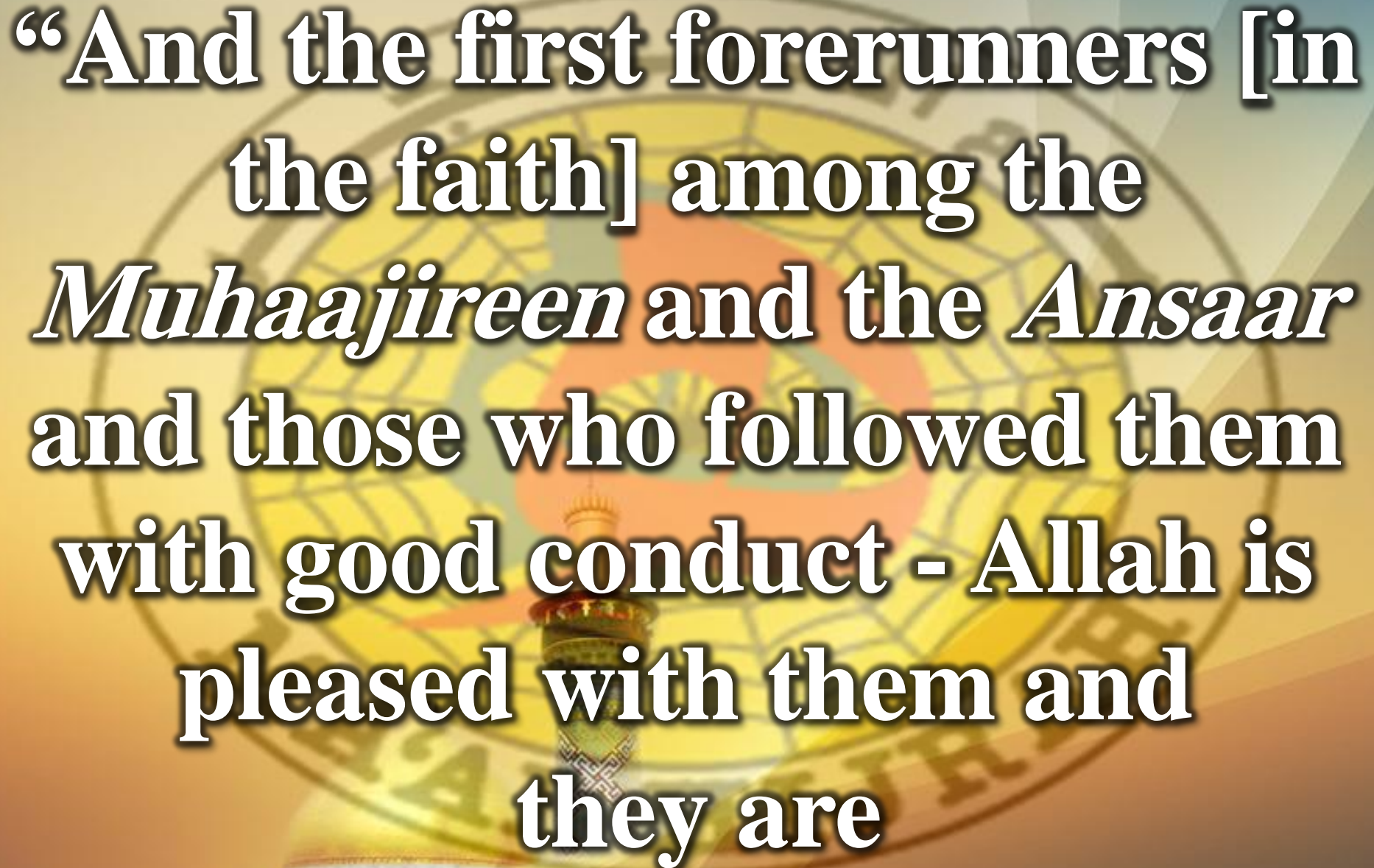
3- We must always empower Islam so that the Muslims would rise becoming a sovereign nation, becoming a role model for all.

4- The Muslim *ummah* must always strive to make *hijrah* in changing for the better.

5- The Muslim *ummah* must realize that the nobility of Islam actually depends on the solid unity within the

Muslim *ummah*, hence we all must avoid disunity, which only brings adverse effects.



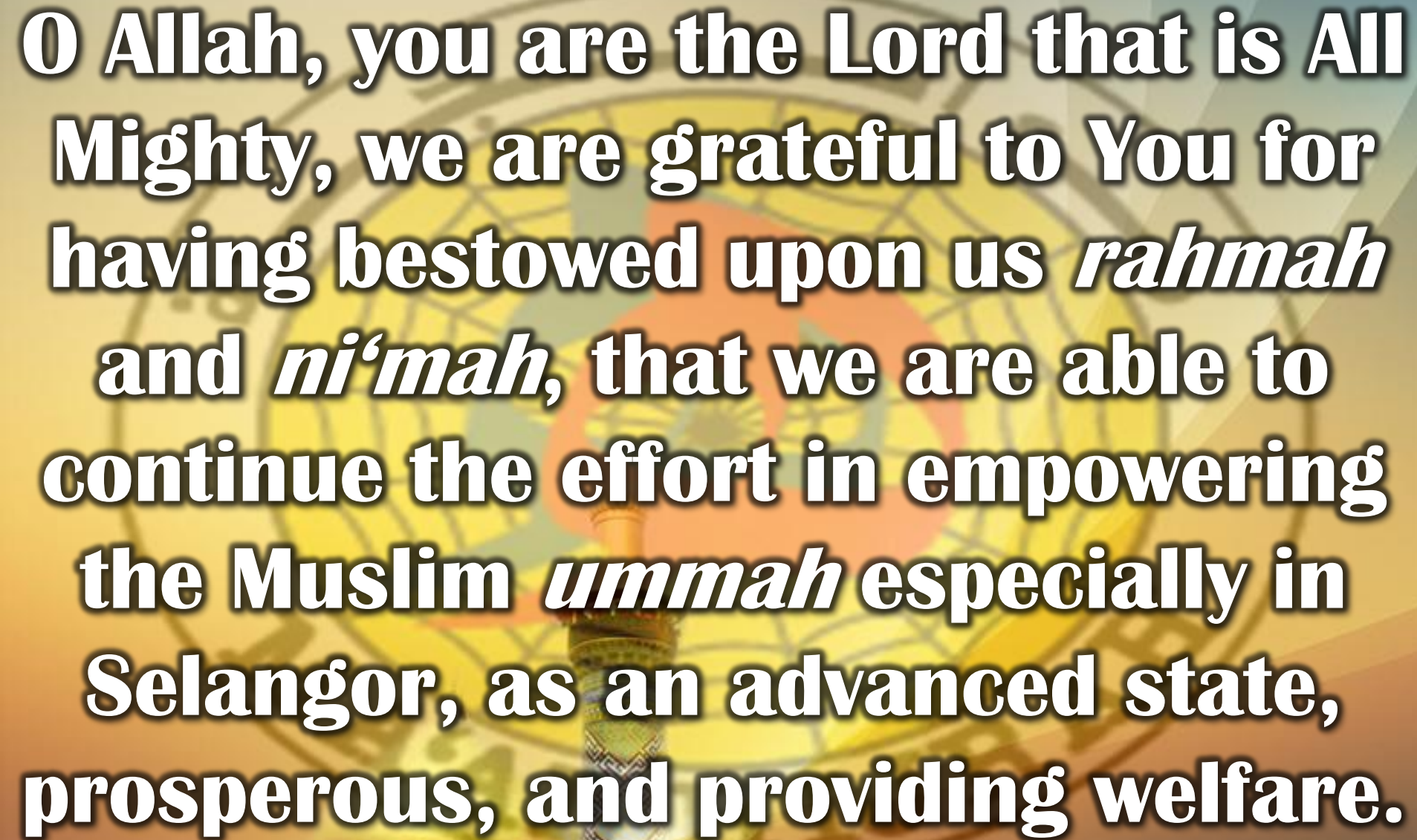
The background of the image features a stylized globe with a grid of latitude and longitude lines. In the center, there is a golden minaret with a crescent moon and star on top. The overall color scheme is warm, with shades of yellow, orange, and brown.

**“And the first forerunners [in
the faith] among the
Muhaajireen and the *Ansaar*
and those who followed them
with good conduct - Allah is
pleased with them and
they are**

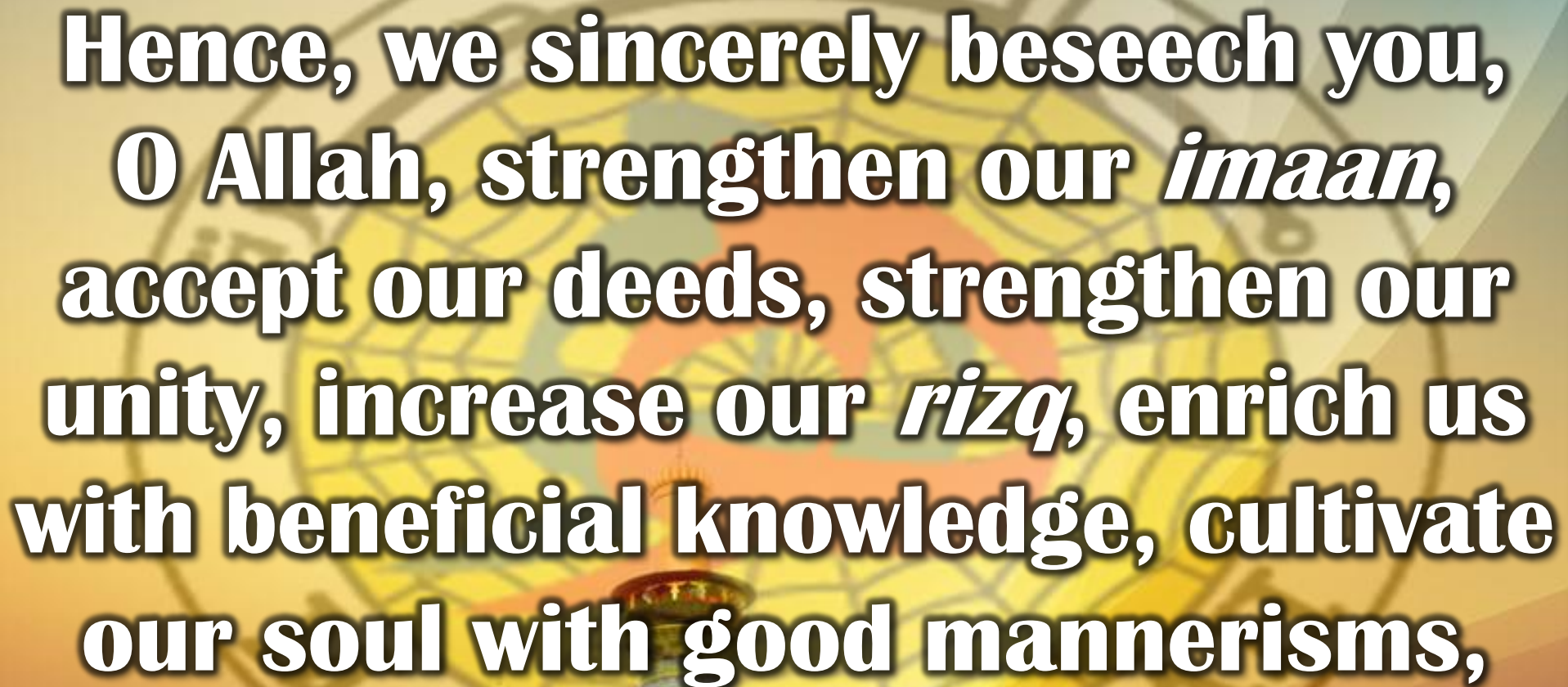
pleased with Him, and He has prepared for them gardens beneath which rivers flow, wherein they will abide forever. That is the great attainment.”

(at-Tawbah 9:100)

بَارَكَ اللهُ لِيْ وَلكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذُّكْرِ الْحَكِيمِ
وَنَقَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ لِي
وَلكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ



O Allah, you are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an advanced state, prosperous, and providing welfare.

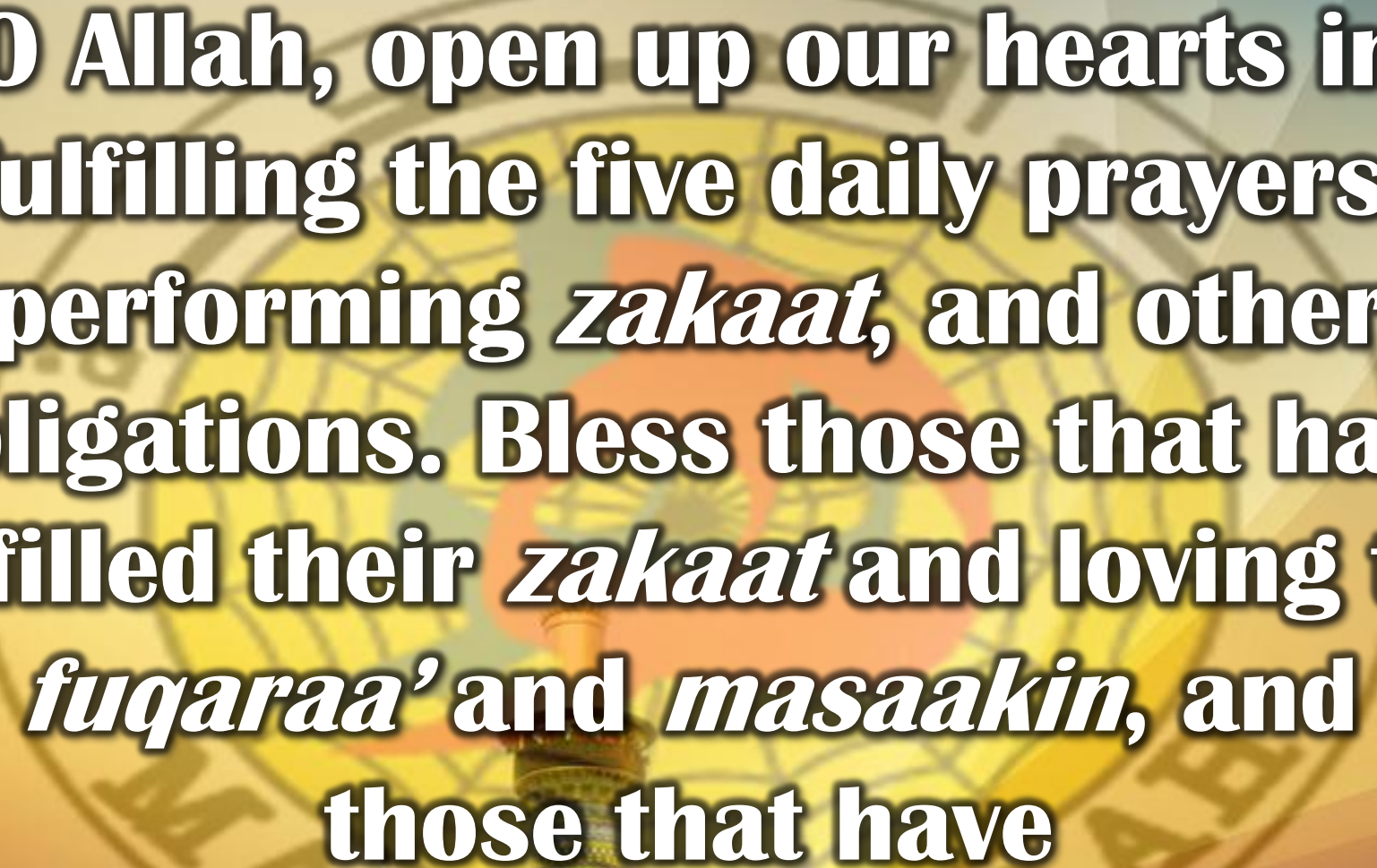


**Hence, we sincerely beseech you,
O Allah, strengthen our *imaan*,
accept our deeds, strengthen our
unity, increase our *rizq*, enrich us
with beneficial knowledge, cultivate
our soul with good mannerisms,**

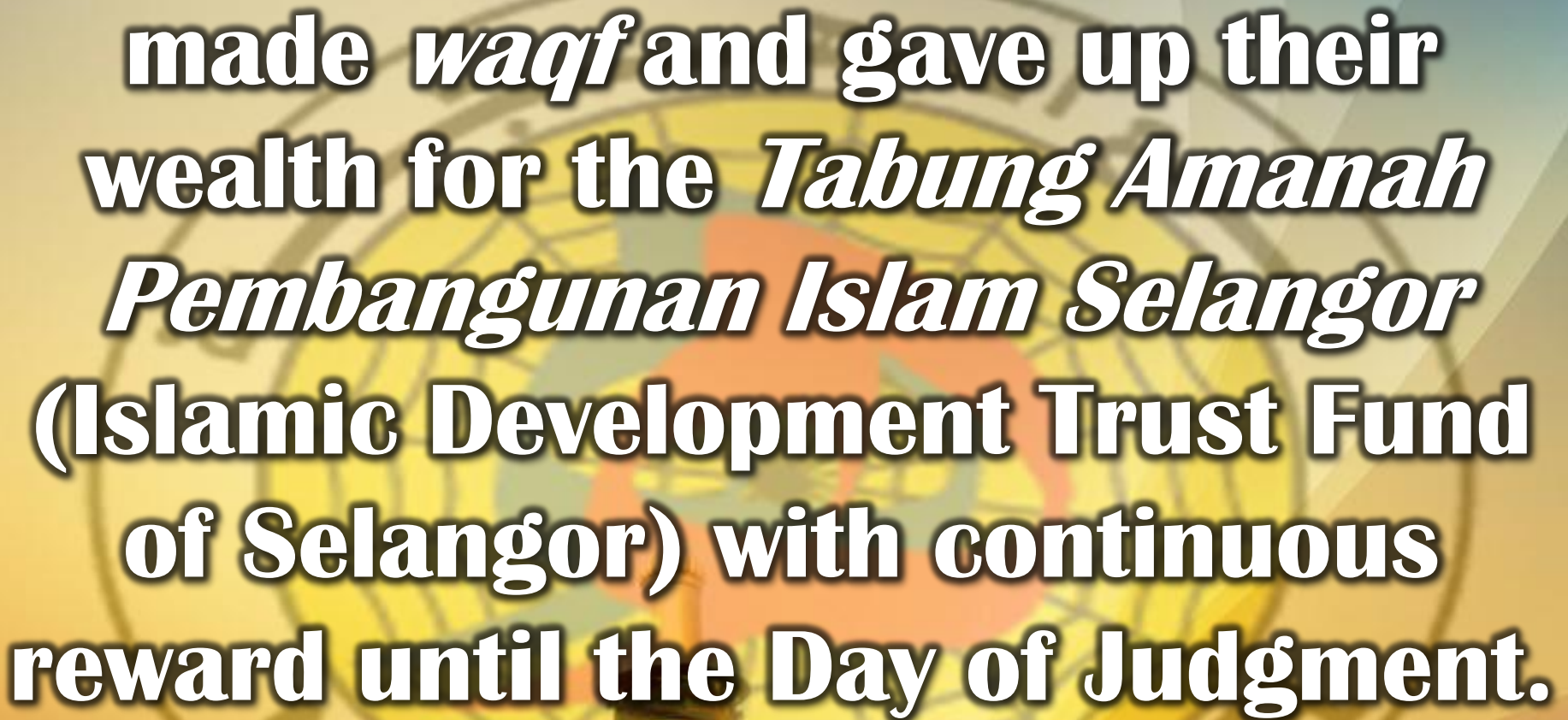
**return us to the path that you are
pleased with, protect us from
disasters and your severe trials, so
that our nation will become more
peaceful and filled with blessings.**



O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlus Sunnah wal-Jamaa'ah*, and protect us from deeds and *'aqeedah* that are astray such as the extreme *Shee'is*, *Qadiyani*, and other ideologies.



O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have



made *waqf* and gave up their wealth for the *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor) with continuous reward until the Day of Judgment.



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR