



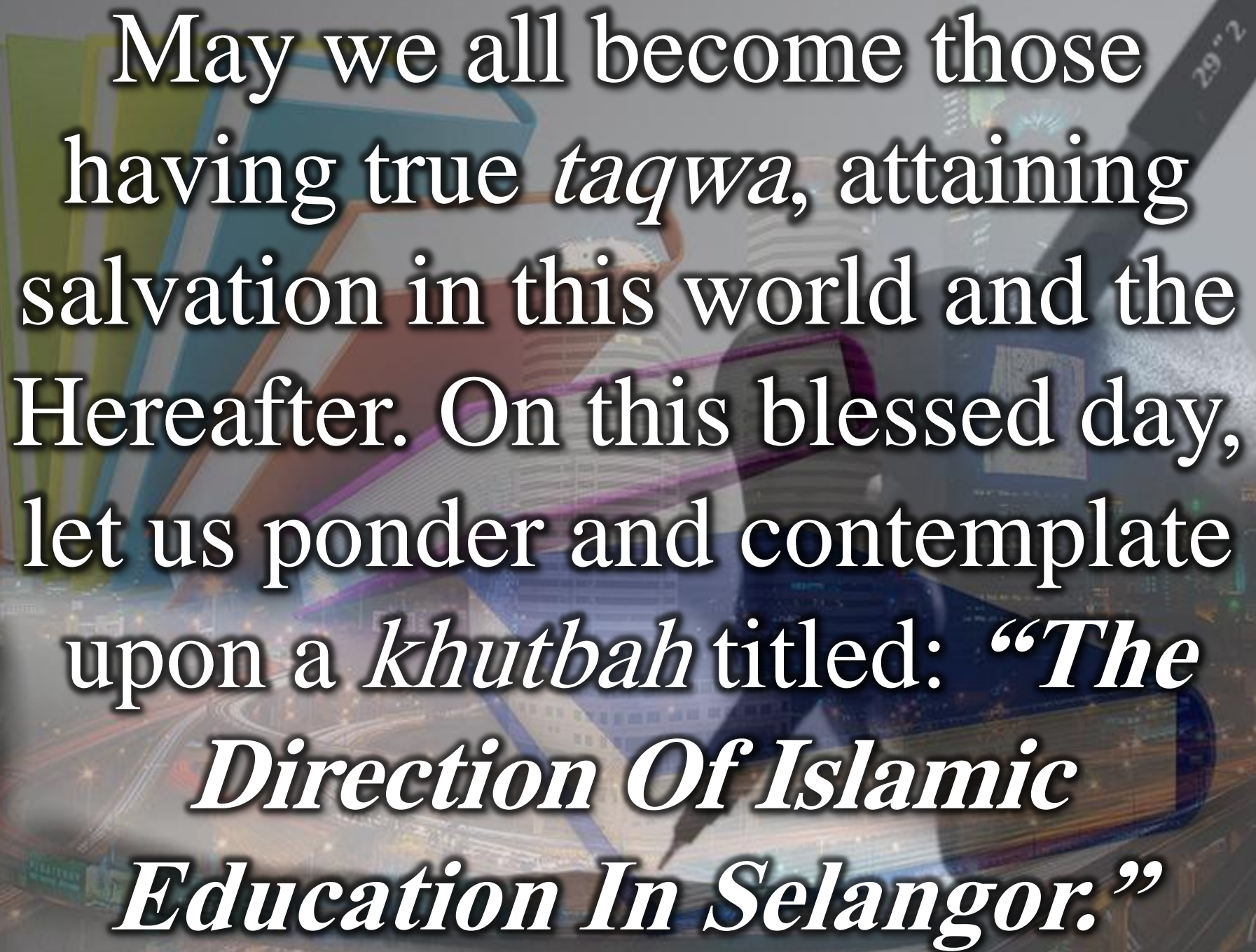
جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

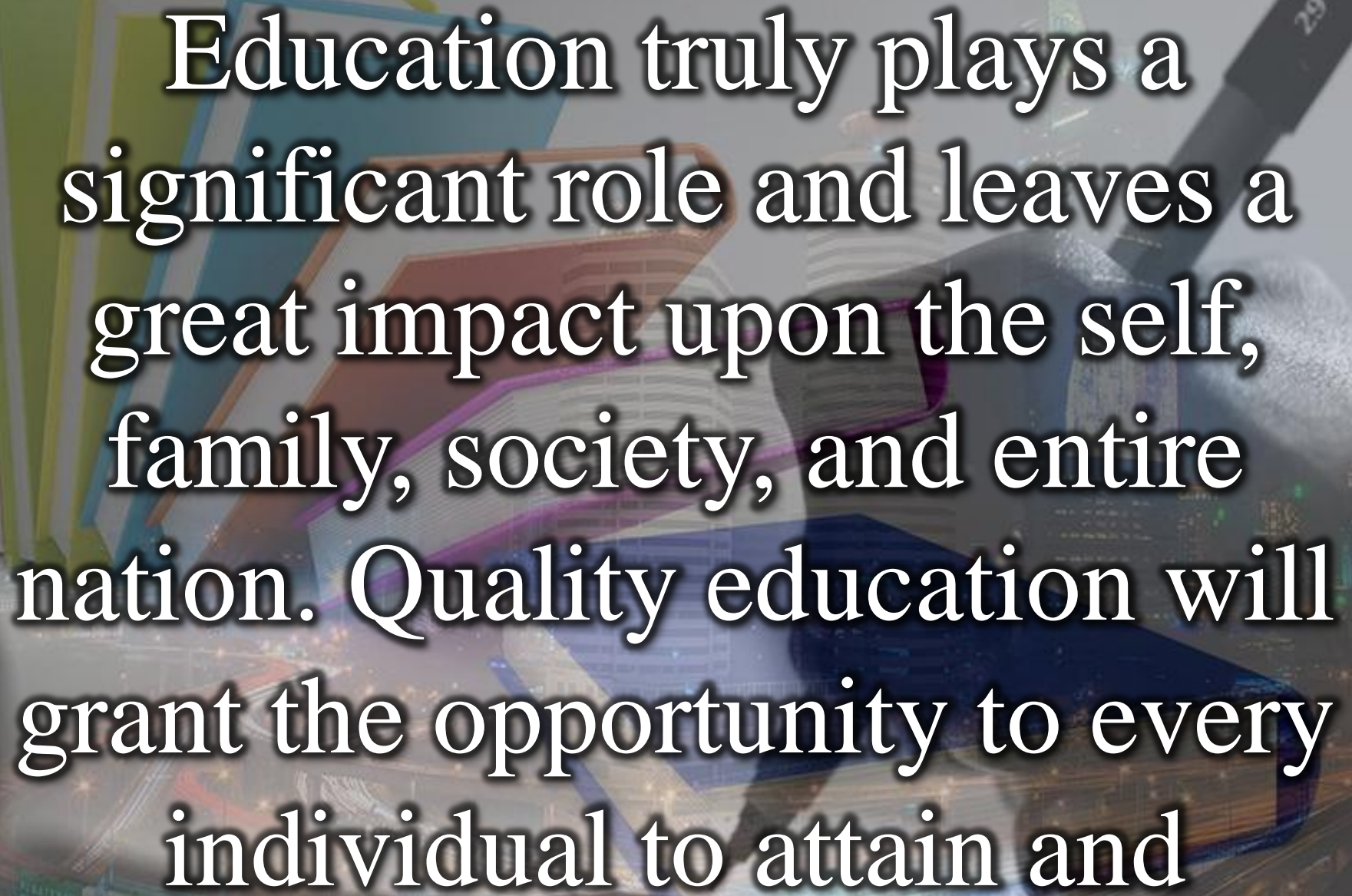
THE DIRECTION OF ISLAMIC EDUCATION IN SELANGOR



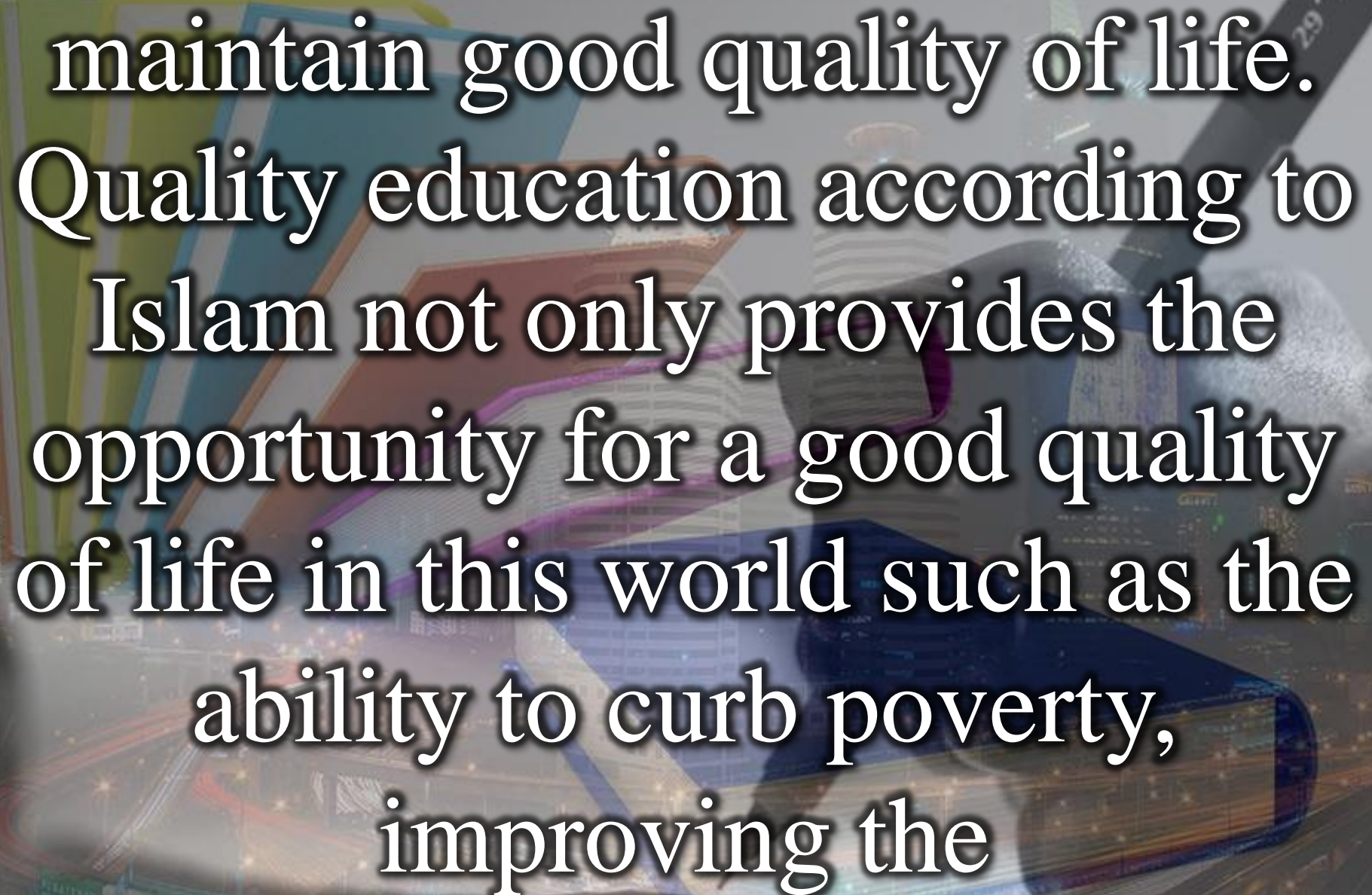
Let us strive to increase our *taqwa* of Allah *Subhaanahu Wata'aala* with full obedience, certainty, and sincerity. That is by fulfilling all of His Commands and avoiding all of His prohibitions.

The background features a stack of colorful books in shades of green, blue, and purple. A black pen with a silver nib lies diagonally across the books. A ruler with the number '29' and a small '2' is visible in the upper right corner. The overall scene is set against a dark, slightly blurred background.

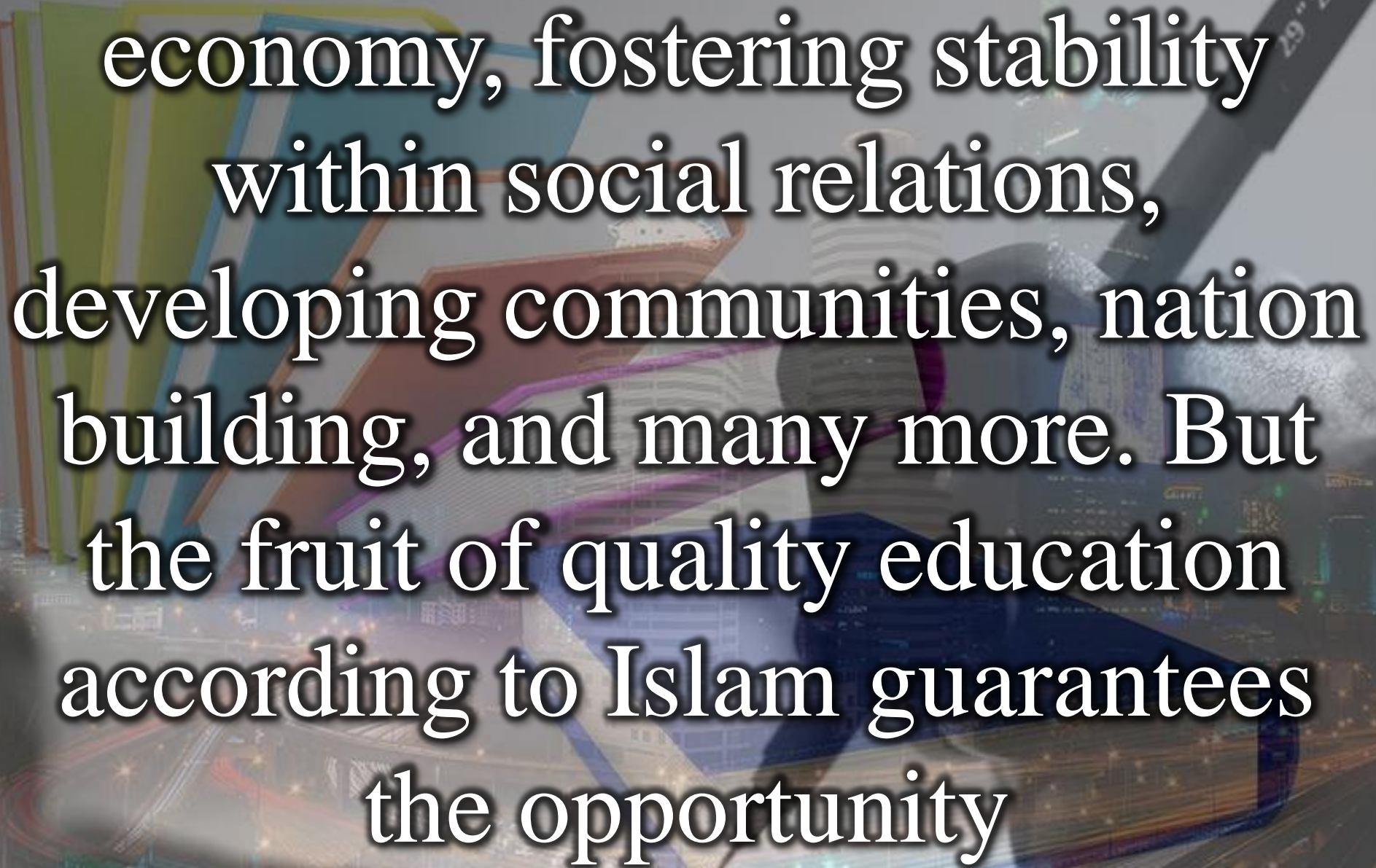
May we all become those
having true *taqwa*, attaining
salvation in this world and the
Hereafter. On this blessed day,
let us ponder and contemplate
upon a *khutbah* titled: ***“The
Direction Of Islamic
Education In Selangor.”***

The background of the image is a collage of educational items. On the left, there is a stack of books with various colored covers (green, blue, red, purple). In the center and right, there is a blue pen and a ruler with the number '29'' visible. The overall scene is dimly lit, with a focus on the text.

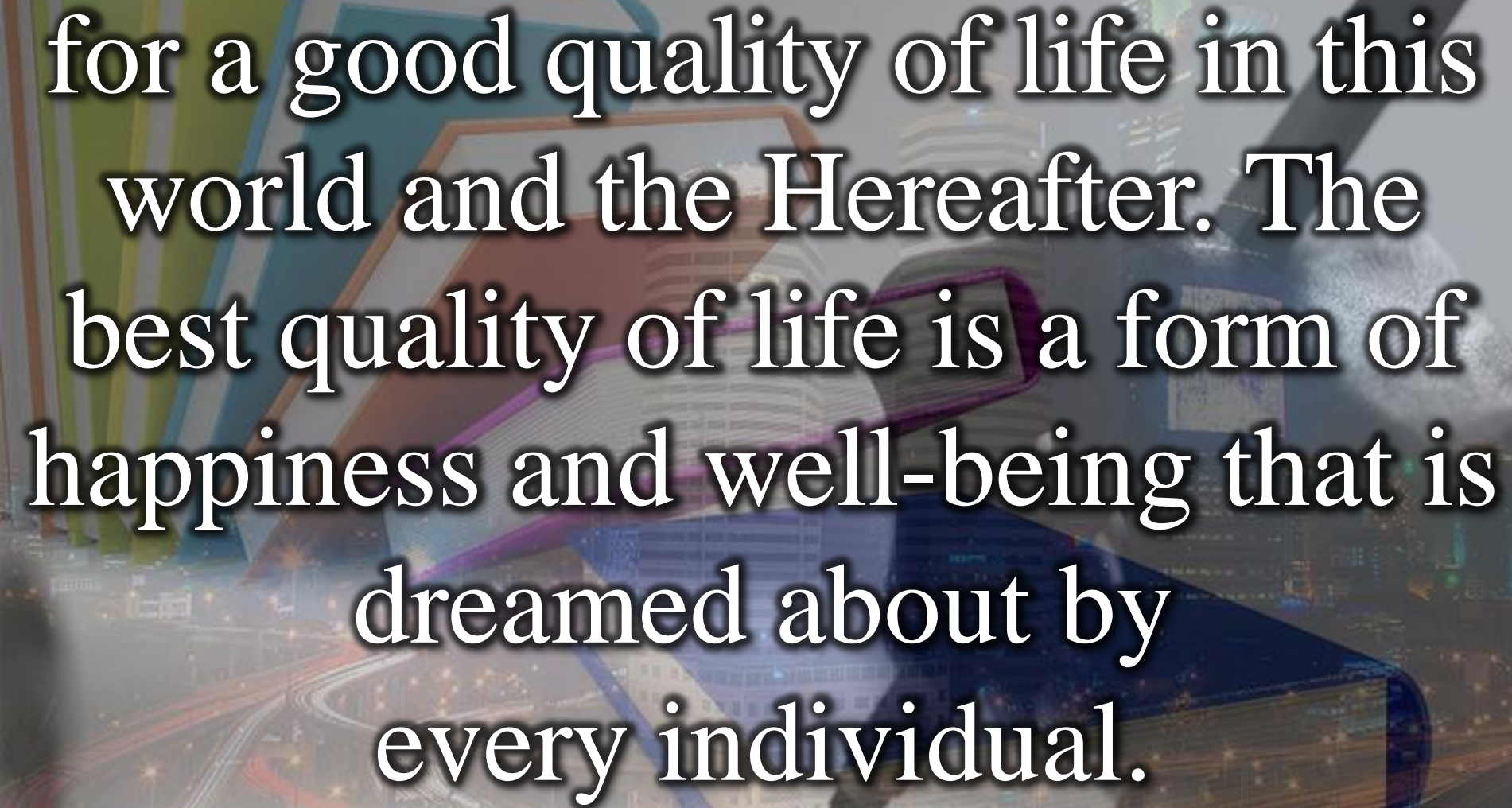
Education truly plays a significant role and leaves a great impact upon the self, family, society, and entire nation. Quality education will grant the opportunity to every individual to attain and

The background of the image shows a stack of books in various colors (green, blue, red, purple) and a blue pen resting on top of them. The scene is dimly lit, with some light reflecting off the pages and the pen. The text is overlaid on this background in a white, serif font with a black outline.

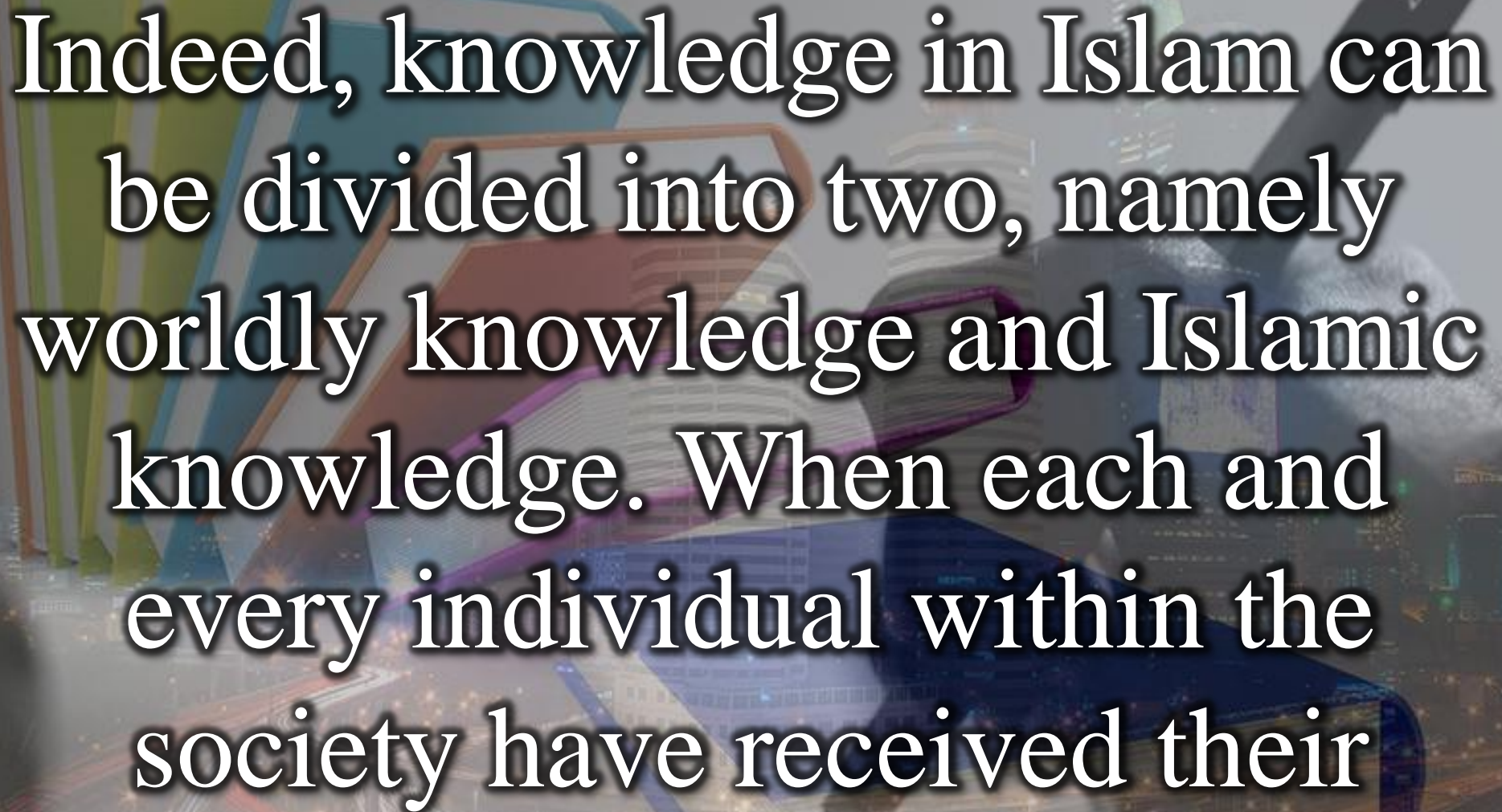
maintain good quality of life.
Quality education according to
Islam not only provides the
opportunity for a good quality
of life in this world such as the
ability to curb poverty,
improving the

The background of the image shows a library or bookstore. There are several bookshelves filled with books of various colors. In the foreground, a person is sitting on the floor, reading a book. The lighting is soft, and the overall atmosphere is quiet and studious. The text is overlaid on this background in a white, serif font with a black outline.

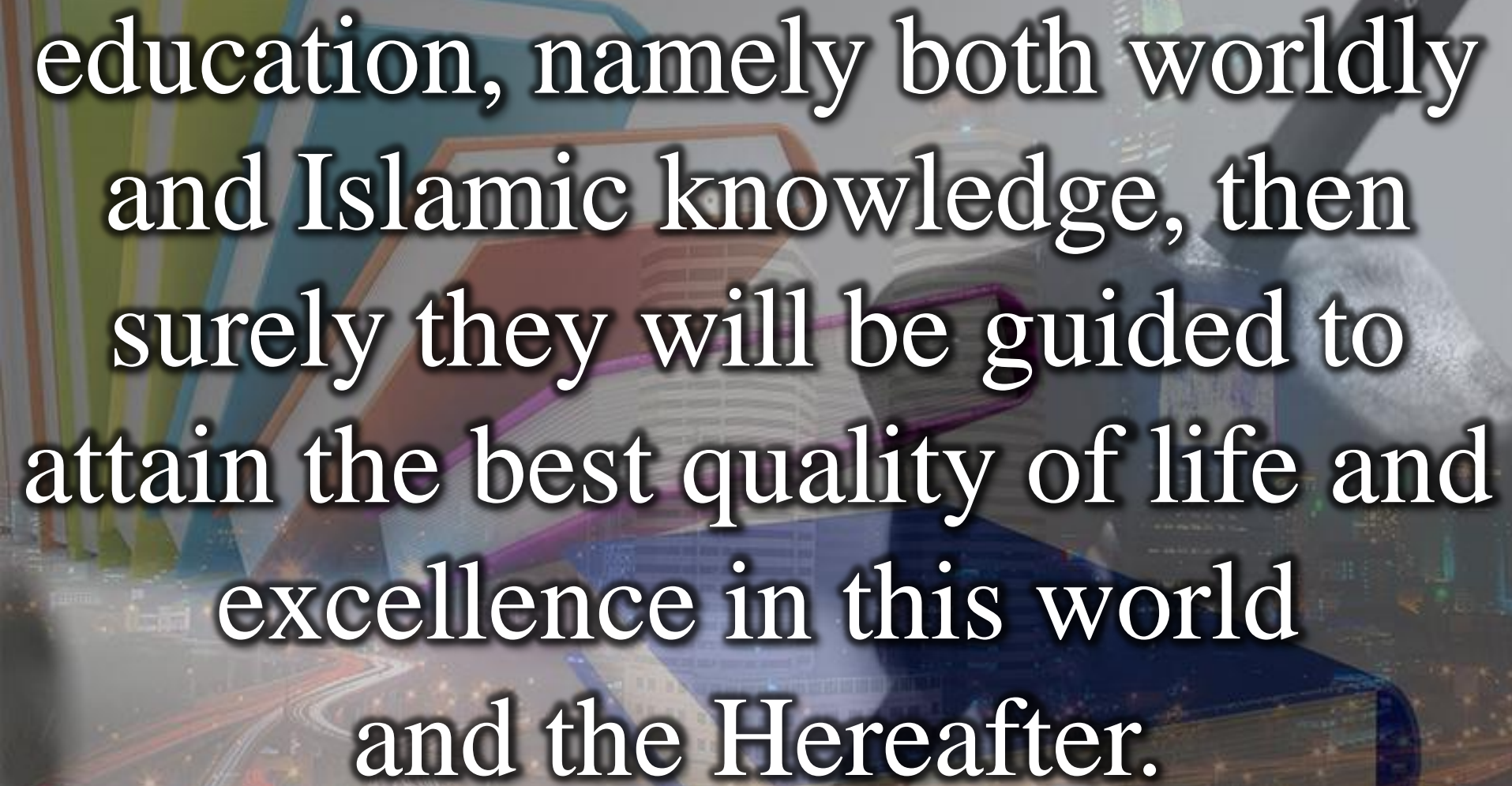
economy, fostering stability
within social relations,
developing communities, nation
building, and many more. But
the fruit of quality education
according to Islam guarantees
the opportunity

A collage of various books in different colors (green, blue, purple, brown) and a pen nib, all set against a dark, textured background with light streaks. The text is overlaid on this collage.

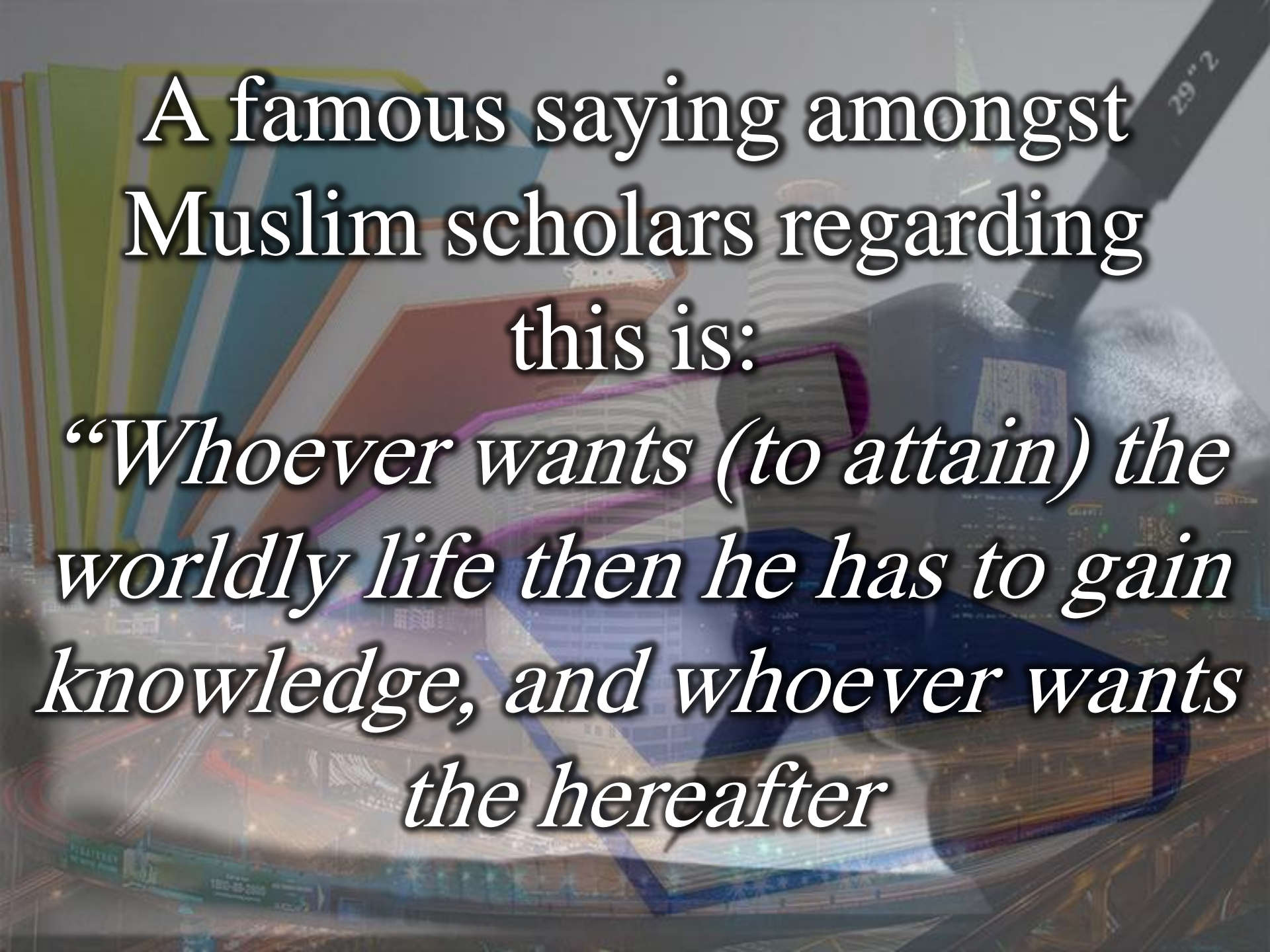
for a good quality of life in this world and the Hereafter. The best quality of life is a form of happiness and well-being that is dreamed about by every individual.

The background features a stack of colorful books in shades of green, blue, and red. A blue pen with a silver nib is positioned diagonally across the books. A black ruler with white markings is visible in the upper right corner, showing the number '29'. The entire scene is overlaid with a semi-transparent grey filter.

Indeed, knowledge in Islam can be divided into two, namely worldly knowledge and Islamic knowledge. When each and every individual within the society have received their

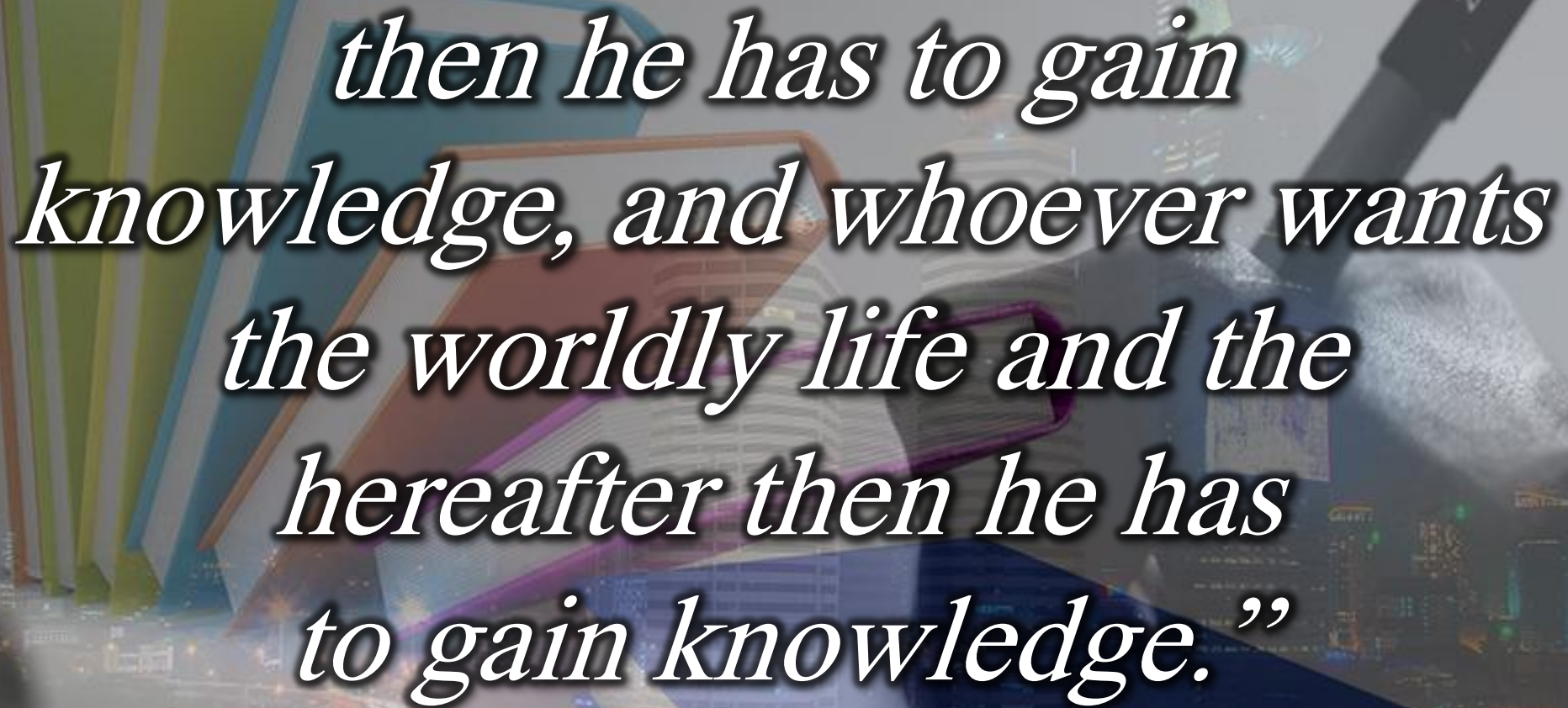
The background of the image is a composite of several elements. On the left, there is a stack of books with various colored covers (green, blue, red, purple). In the center and right, there is a blue pen and a ruler. The ruler has the number '29' and a double quote symbol visible. The entire scene is set against a dark, textured background with some light streaks and a grid-like pattern, suggesting a digital or technical theme.

education, namely both worldly
and Islamic knowledge, then
surely they will be guided to
attain the best quality of life and
excellence in this world
and the Hereafter.

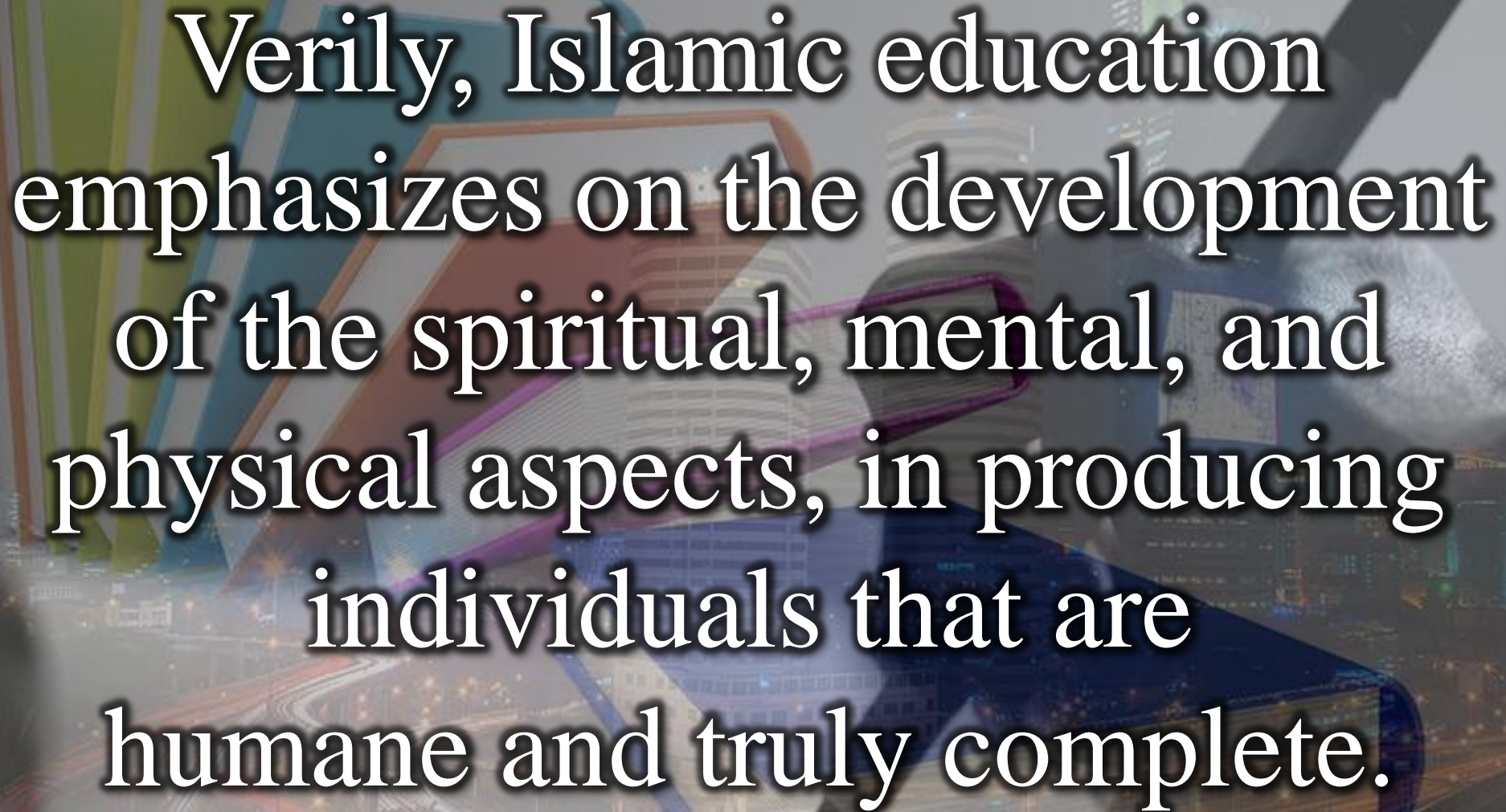
The background of the image features a stack of several books in various colors (green, blue, red, purple) and a quill pen resting on top of them. The scene is dimly lit, with a soft glow emanating from the books, suggesting a library or a study. The text is overlaid on this background.

A famous saying amongst
Muslim scholars regarding
this is:

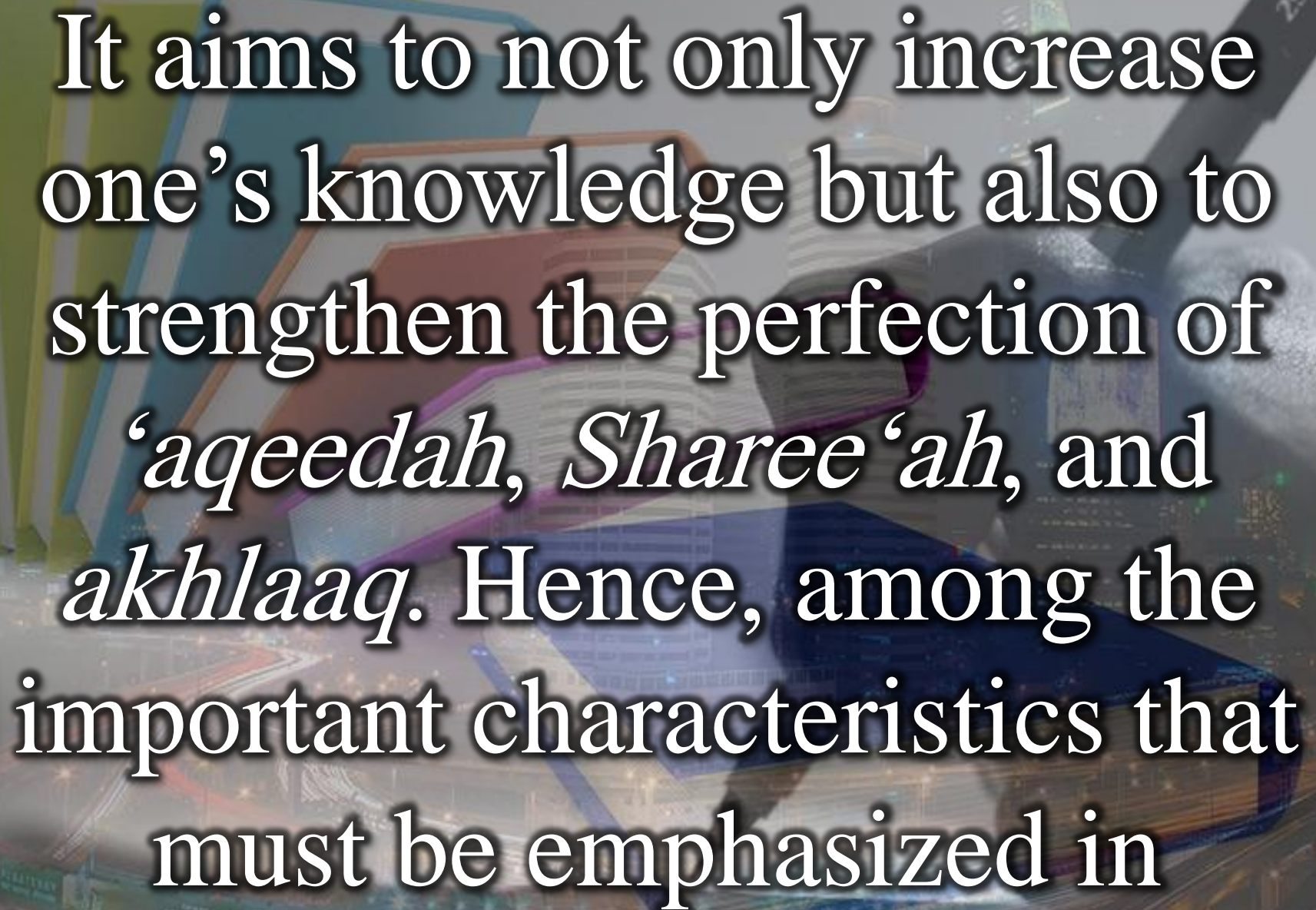
*“Whoever wants (to attain) the
worldly life then he has to gain
knowledge, and whoever wants
the hereafter*

The background is a composite image. On the left, there is a stack of books with green, blue, and red covers. In the center, a blue pen lies horizontally. On the right, a cityscape at night is visible with lights and a building. The text is overlaid on this background.

*then he has to gain
knowledge, and whoever wants
the worldly life and the
hereafter then he has
to gain knowledge.”*

The background features a stack of colorful books (green, blue, red) on the left. A purple pen lies diagonally across the center. A ruler with the number '29' is visible in the upper right corner. The overall scene is set against a dark, textured background with some light effects.

Verily, Islamic education emphasizes on the development of the spiritual, mental, and physical aspects, in producing individuals that are humane and truly complete.

The background of the slide features a stack of books in various colors (green, blue, red, purple) on the left side. On the right side, there is a close-up of a microscope's eyepiece and objective lens. The text is overlaid on this background in a white, serif font with a black outline.

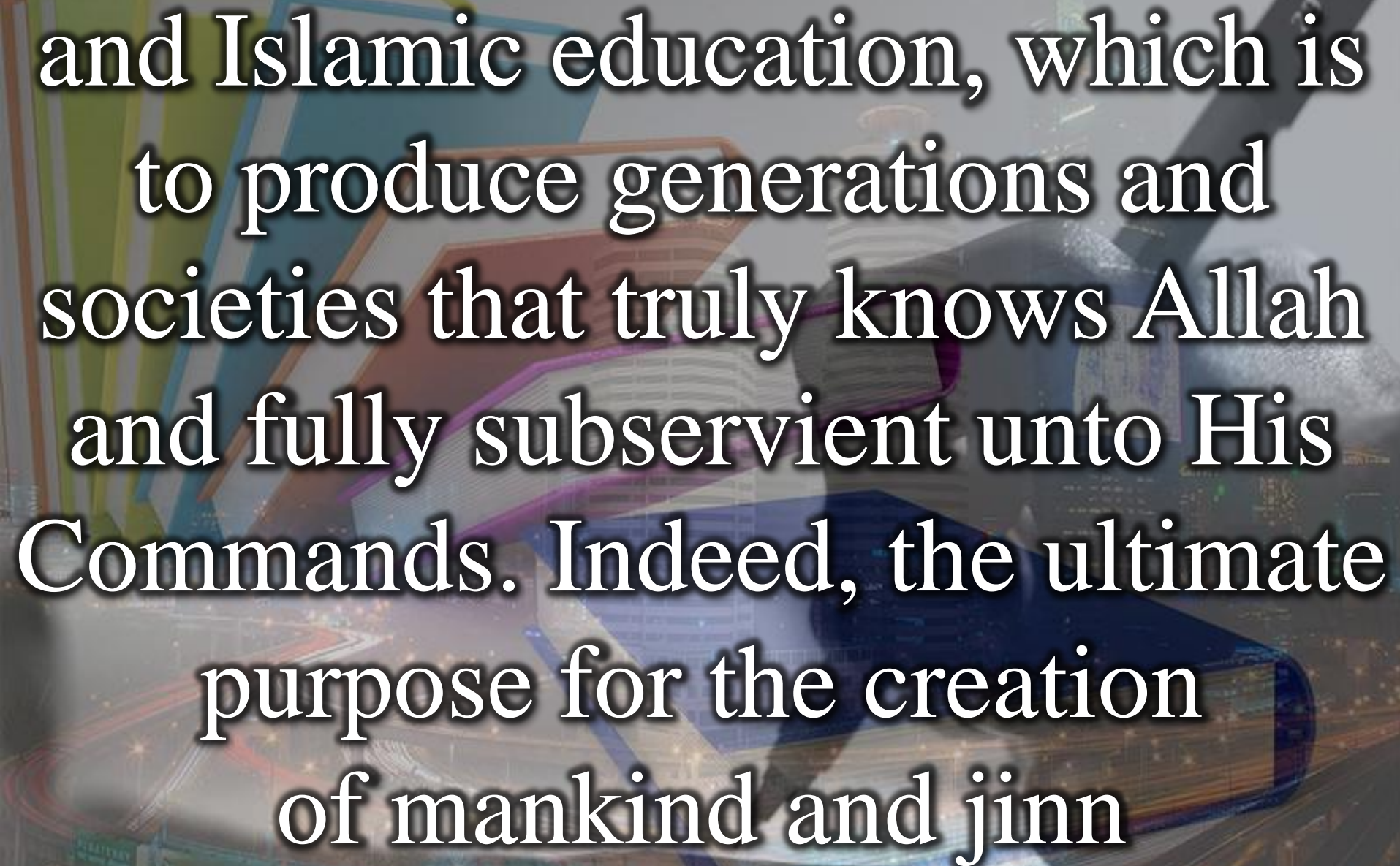
It aims to not only increase one's knowledge but also to strengthen the perfection of *'aqeedah*, *Sharee'ah*, and *akhlaaq*. Hence, among the important characteristics that must be emphasized in



education or Islamic studies are:

1- Knowledge and education that causes mankind to actually know Allah.

In reality, this is the ultimate aim in the Islamic teachings

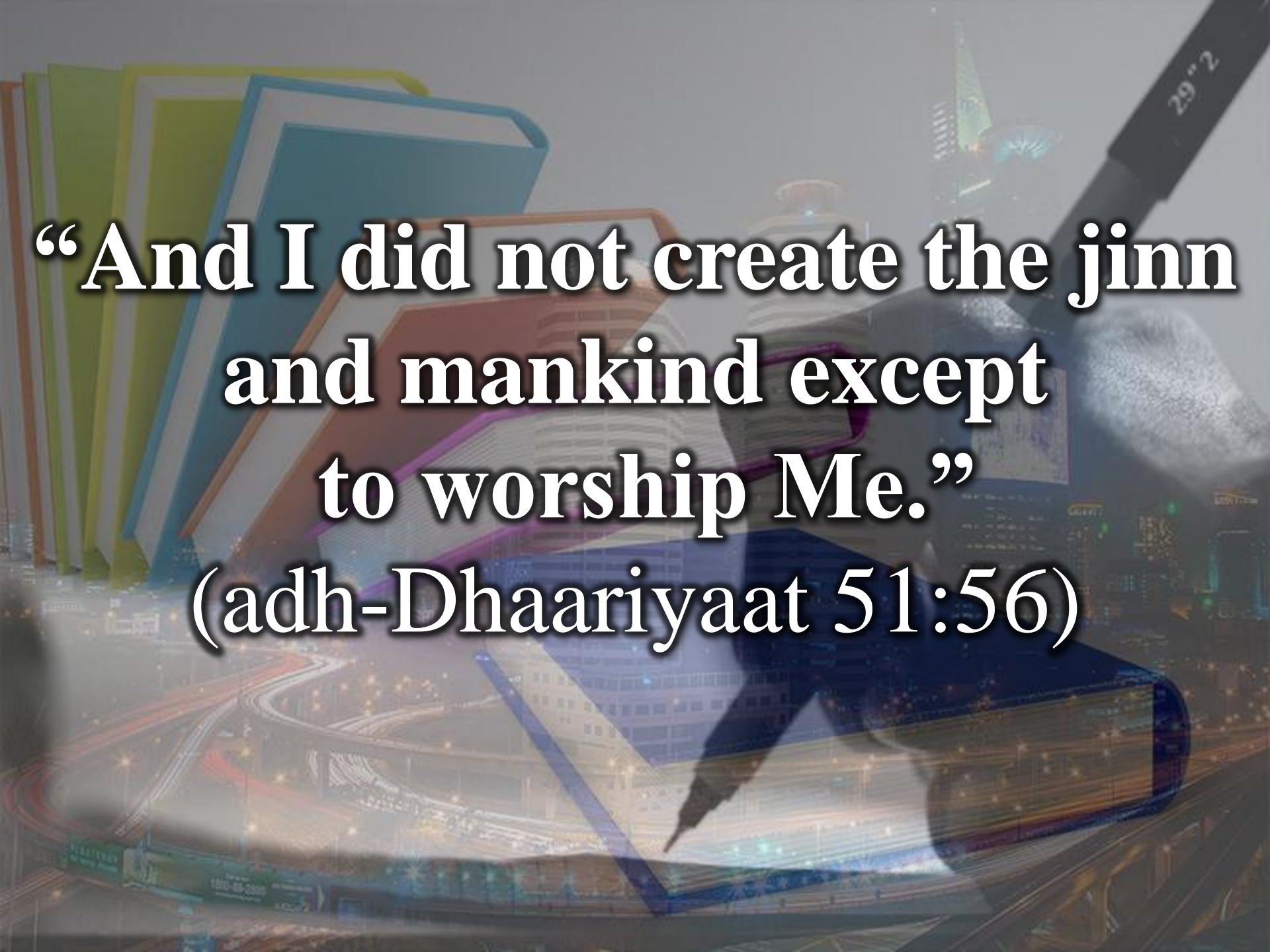
The background of the image shows a stack of several books in various colors (green, blue, red, purple, blue) with a dark pen resting on top of them. The scene is dimly lit, with some light reflecting off the pages and the pen. The text is overlaid on this background in a white, serif font with a black outline.

and Islamic education, which is to produce generations and societies that truly know Allah and fully subservient unto His Commands. Indeed, the ultimate purpose for the creation of mankind and jinn

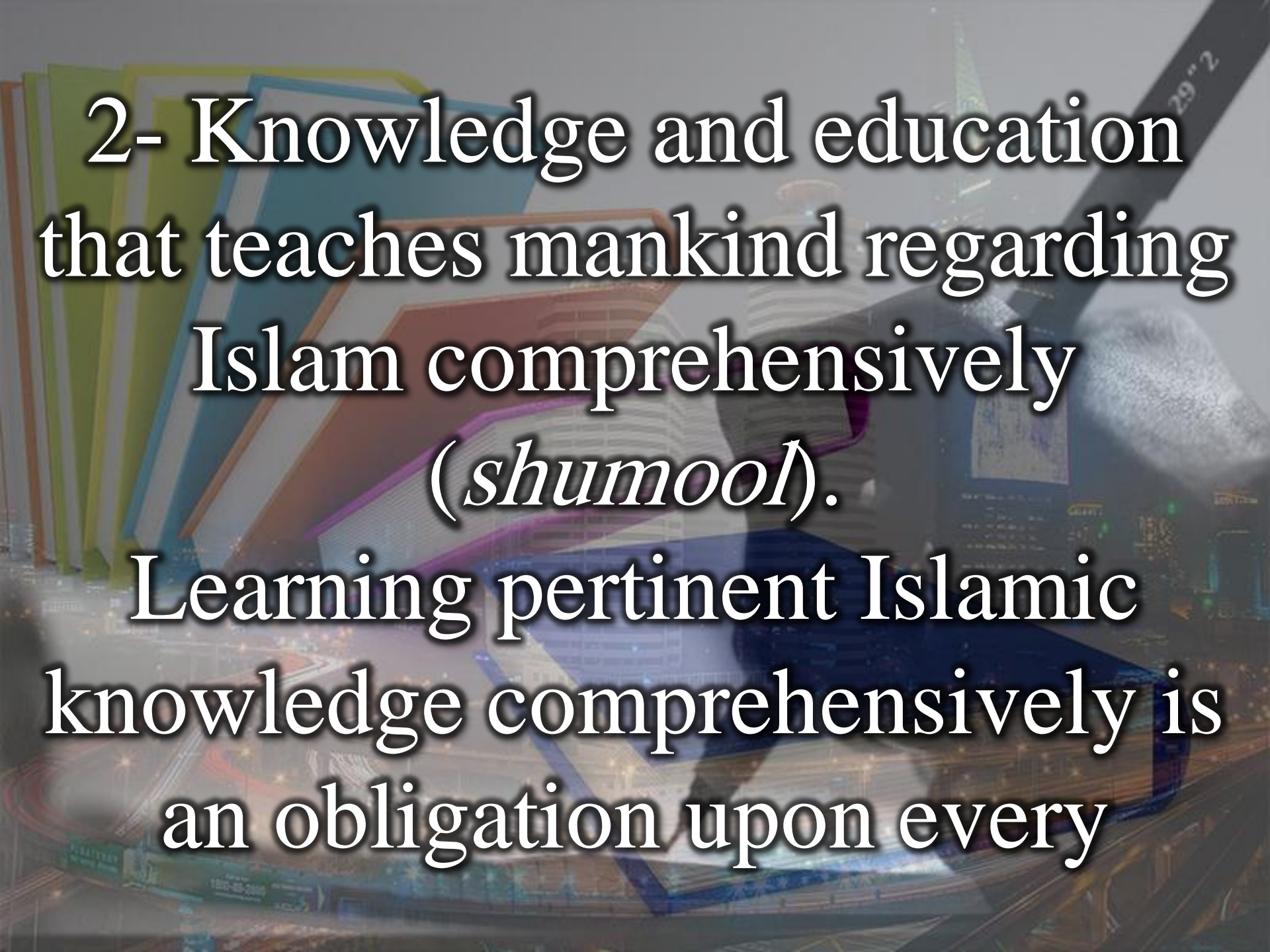


is for the full devotion to Allah
Subhaanahu Wata'aala Alone.

Allah *Subhaanahu*
Wata'aala mentions in
al-Qur'an:

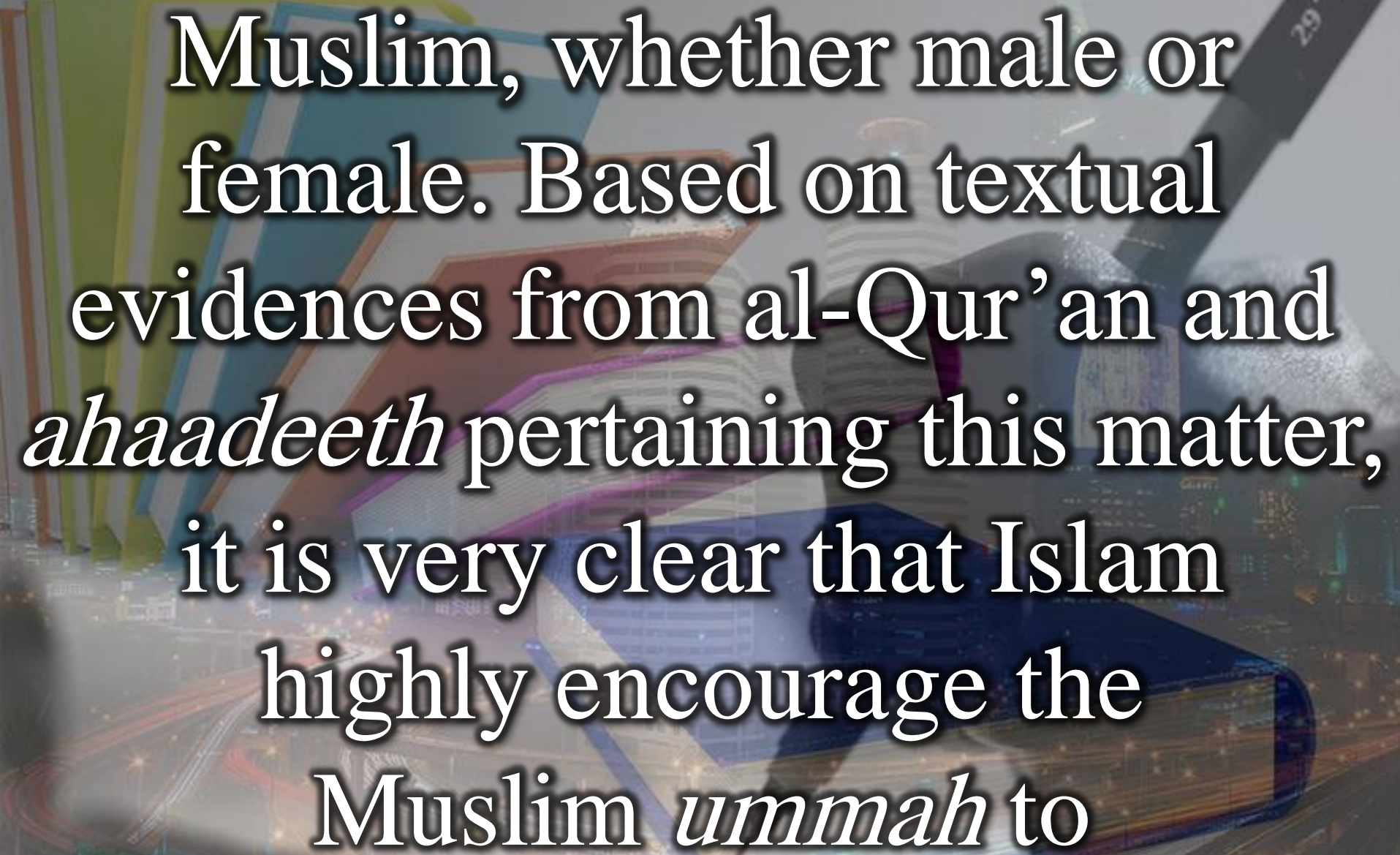


**“And I did not create the jinn
and mankind except
to worship Me.”
(adh-Dhaariyaat 51:56)**

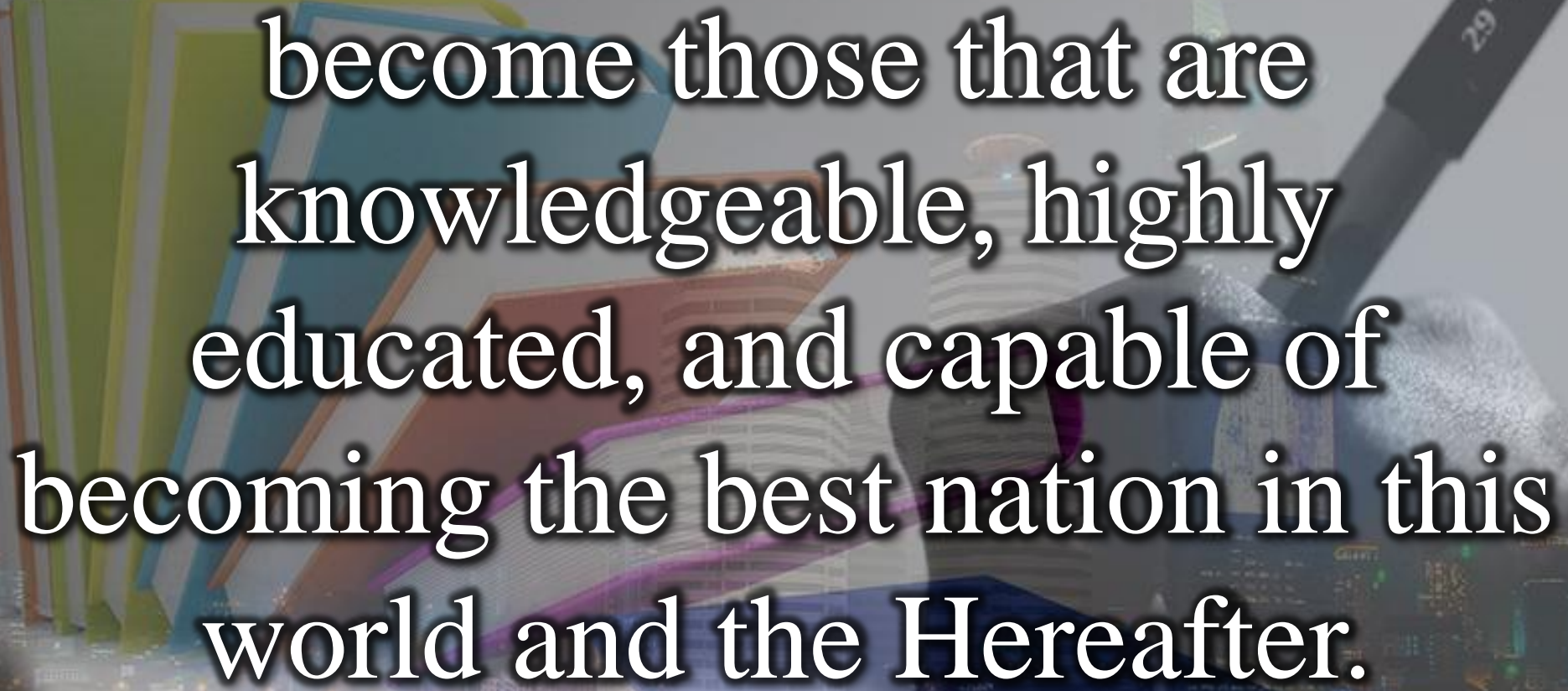
The background of the slide features a stack of books in various colors (green, blue, red, purple) on the left side. On the right side, a hand is shown holding a pen, with a ruler visible above it. The overall scene is dimly lit, suggesting a library or study area.

2- Knowledge and education
that teaches mankind regarding
Islam comprehensively
(*shumool*).

Learning pertinent Islamic
knowledge comprehensively is
an obligation upon every

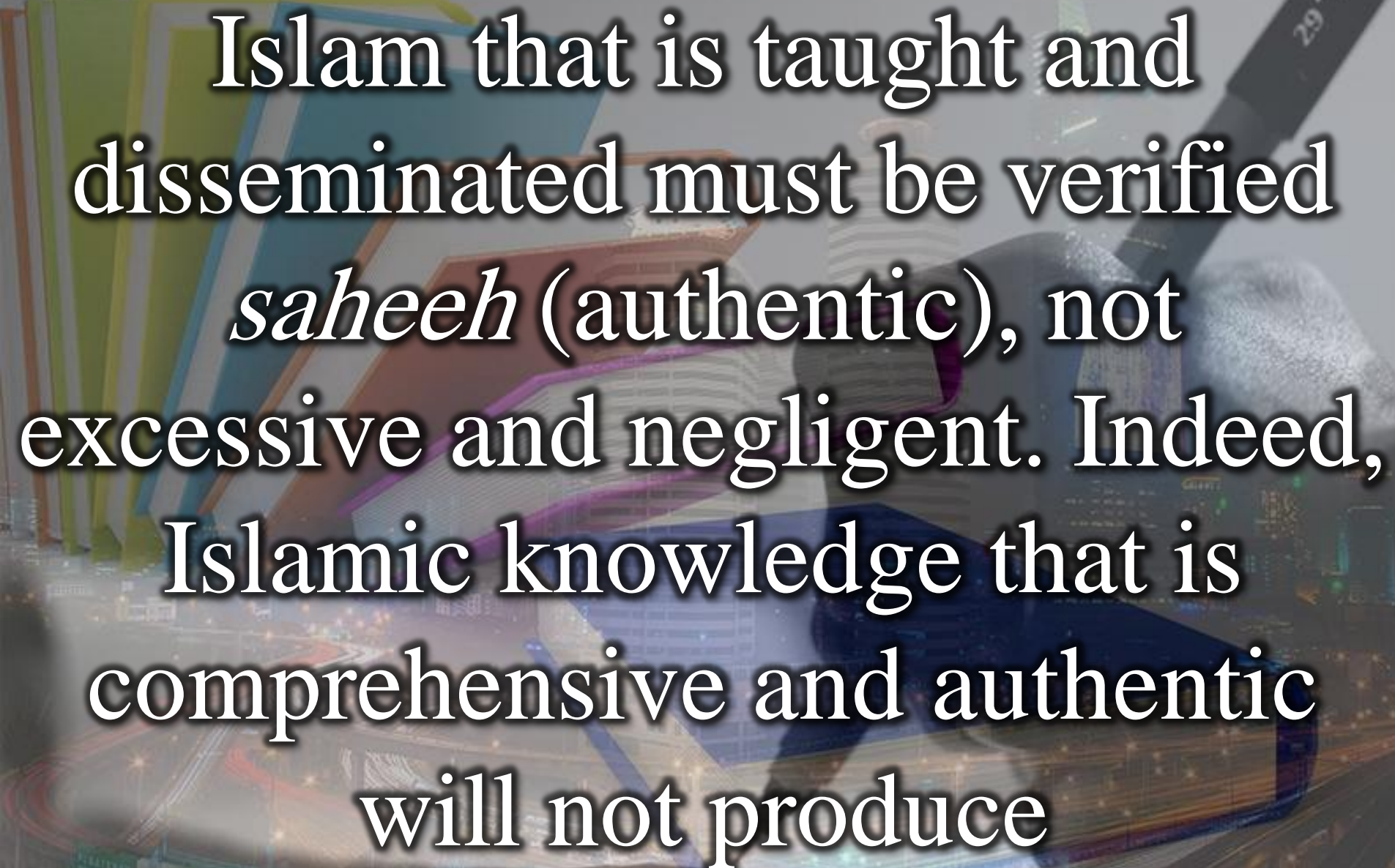
The background features a stack of colorful books in shades of green, blue, and purple. A ruler is positioned diagonally across the top right, with the number '29'' visible. The overall scene is dimly lit, with some light reflecting off the pages of the books.

Muslim, whether male or female. Based on textual evidences from al-Qur'an and *ahaadeeth* pertaining this matter, it is very clear that Islam highly encourage the Muslim *ummah* to

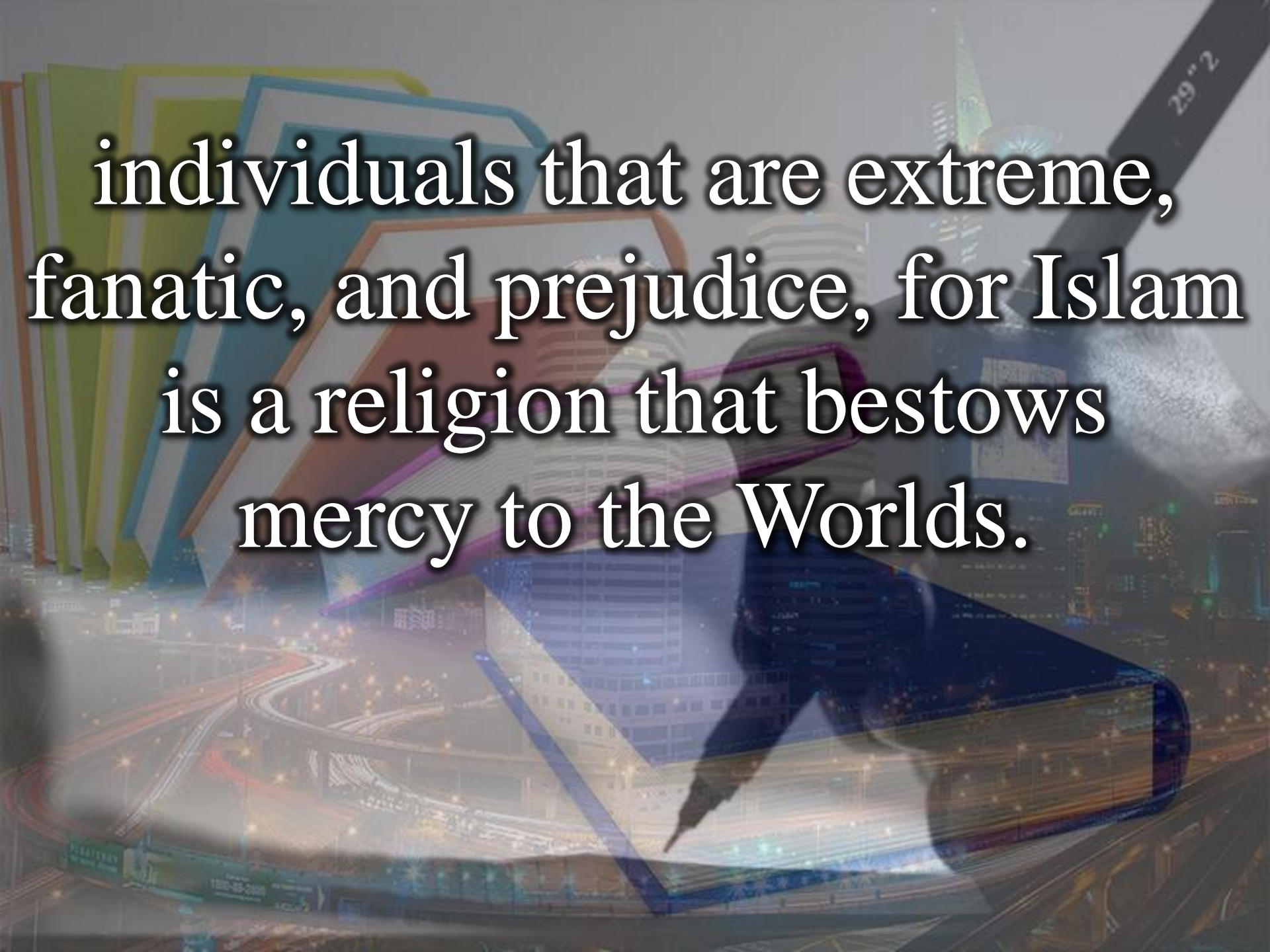
The background features a collage of educational and scientific imagery. On the left, there is a stack of books with green, blue, and red covers. In the center, a microscope is visible, with the number '29'' 2' printed on its black handle. To the right, a portion of a globe is shown, displaying city lights and geographical outlines. The overall scene is dimly lit, with a focus on the text overlaid on top.

become those that are knowledgeable, highly educated, and capable of becoming the best nation in this world and the Hereafter.

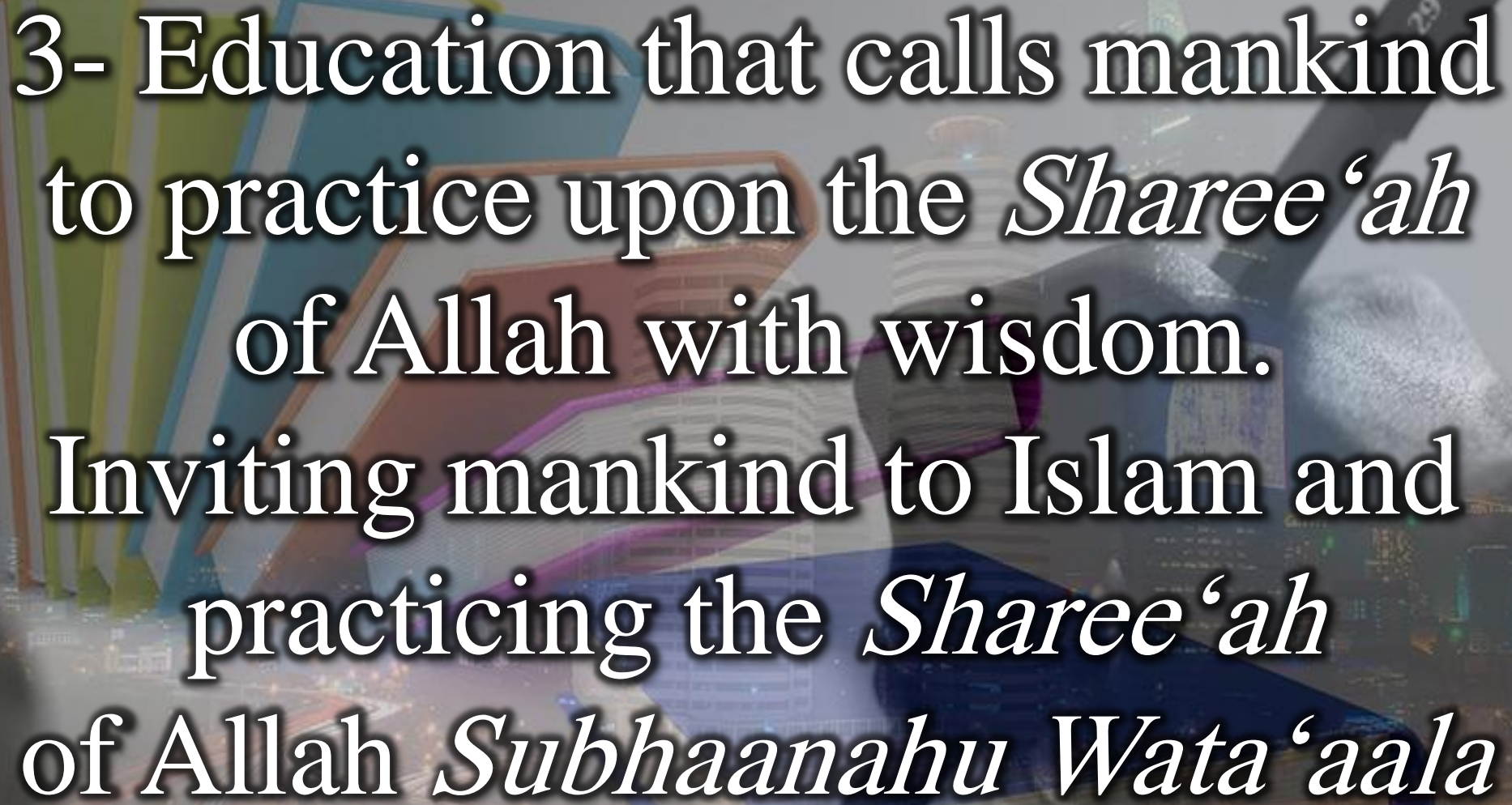
Verily, all branches of knowledge that is related to

The background of the image shows a stack of books in various colors (green, blue, red, purple) and a black pen with a silver clip. The text is overlaid on this background.

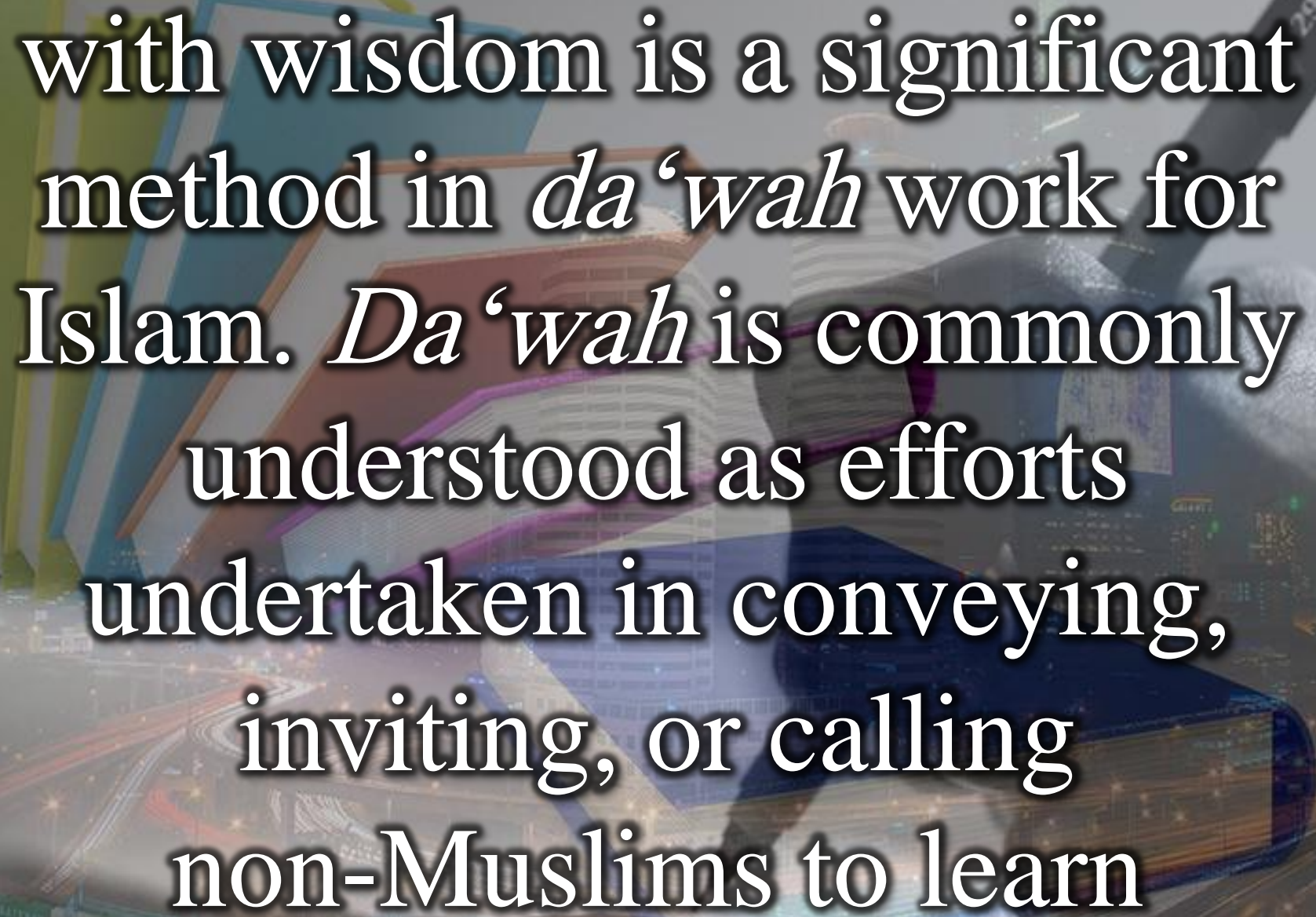
Islam that is taught and disseminated must be verified *saheeh* (authentic), not excessive and negligent. Indeed, Islamic knowledge that is comprehensive and authentic will not produce



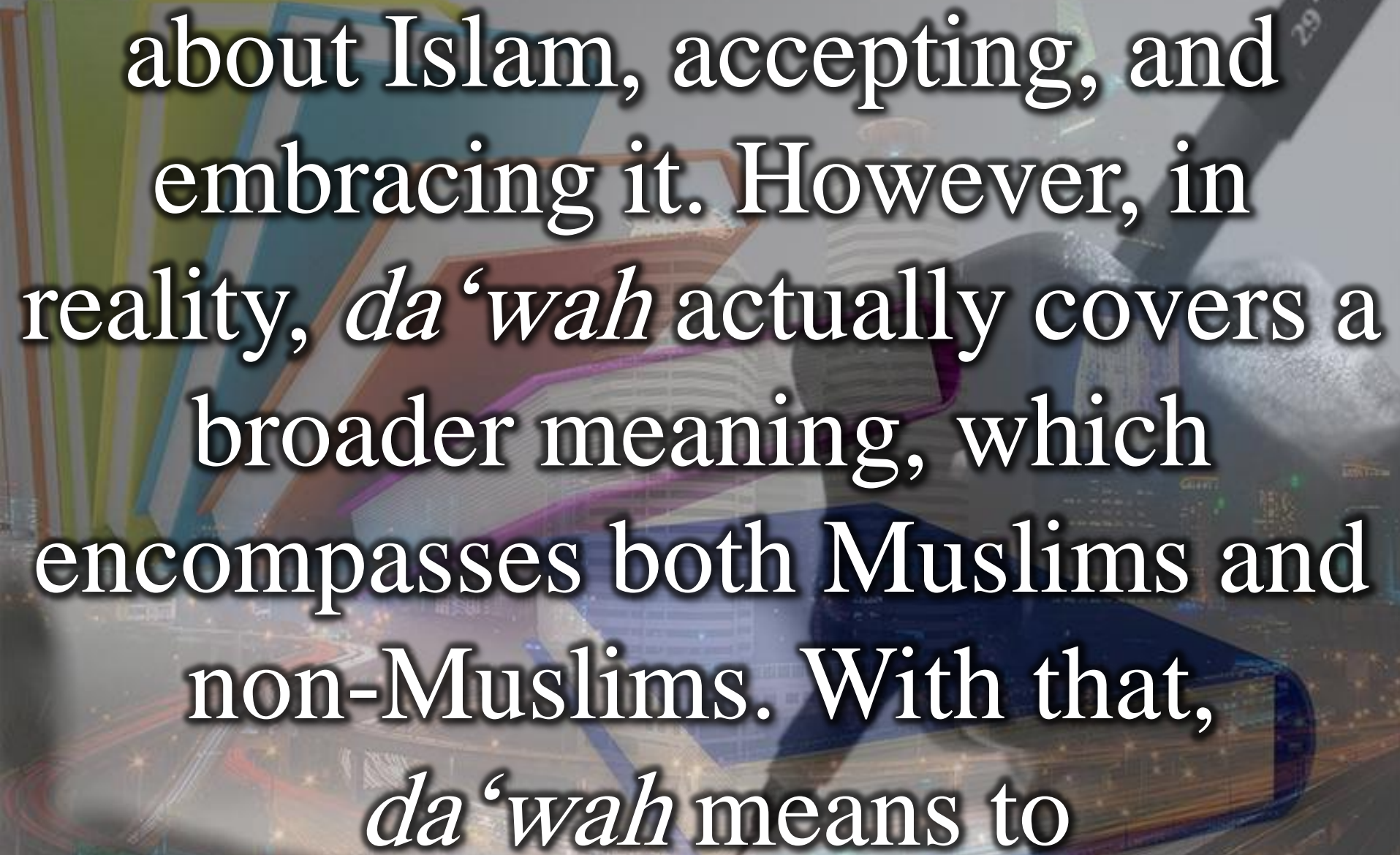
individuals that are extreme,
fanatic, and prejudice, for Islam
is a religion that bestows
mercy to the Worlds.

The background features a stack of colorful books in shades of green, blue, and red. A black pen with a silver nib is positioned diagonally across the books. The overall scene is set against a dark, slightly blurred background with some light effects.

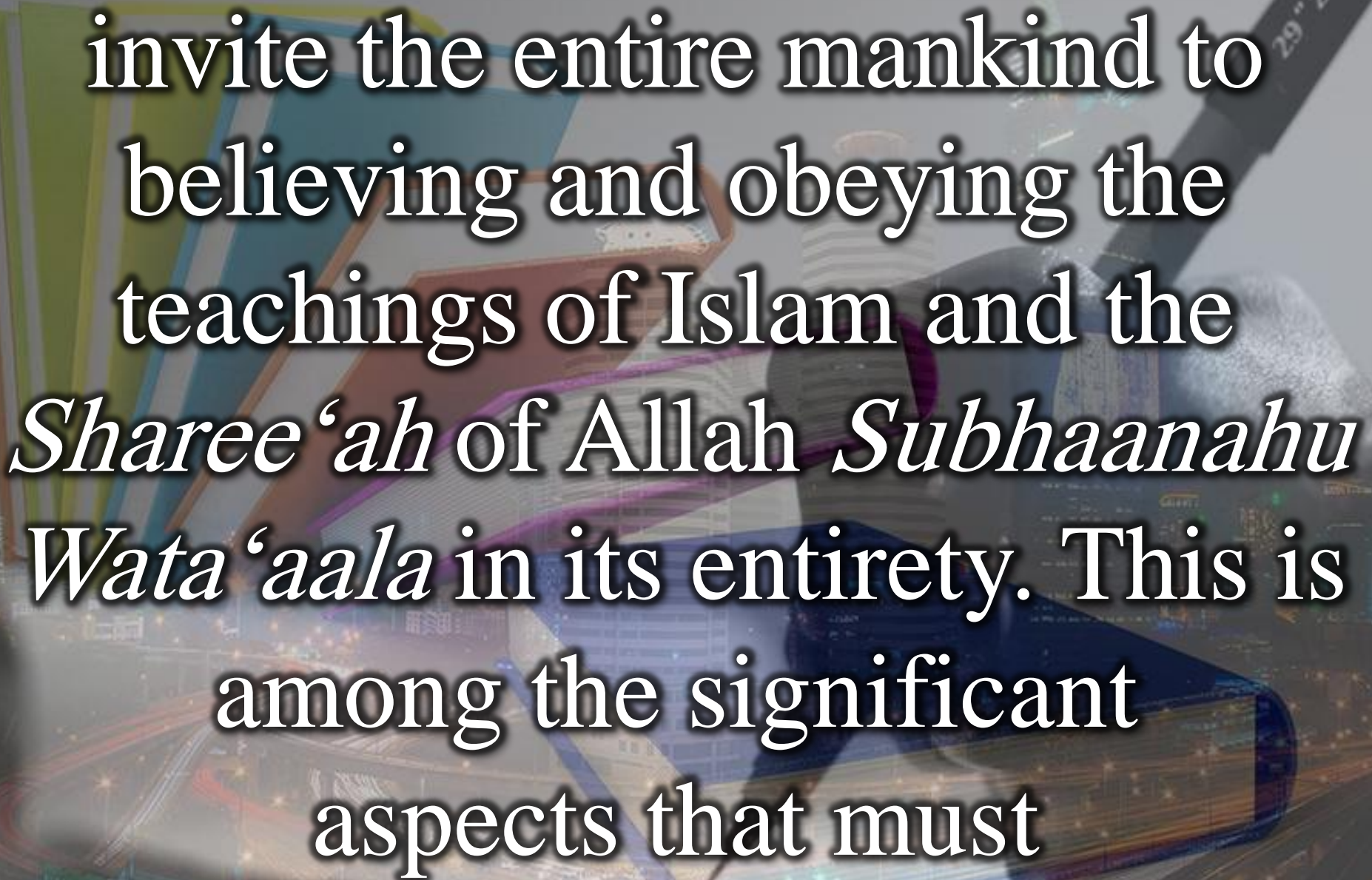
3- Education that calls mankind
to practice upon the *Sharee'ah*
of Allah with wisdom.
Inviting mankind to Islam and
practicing the *Sharee'ah*
of Allah *Subhaanahu Wata'aala*

The background features a stack of colorful books on the left, a hand holding a pen over an open book in the center, and a blurred night cityscape with lights on the right. The text is overlaid on this background.

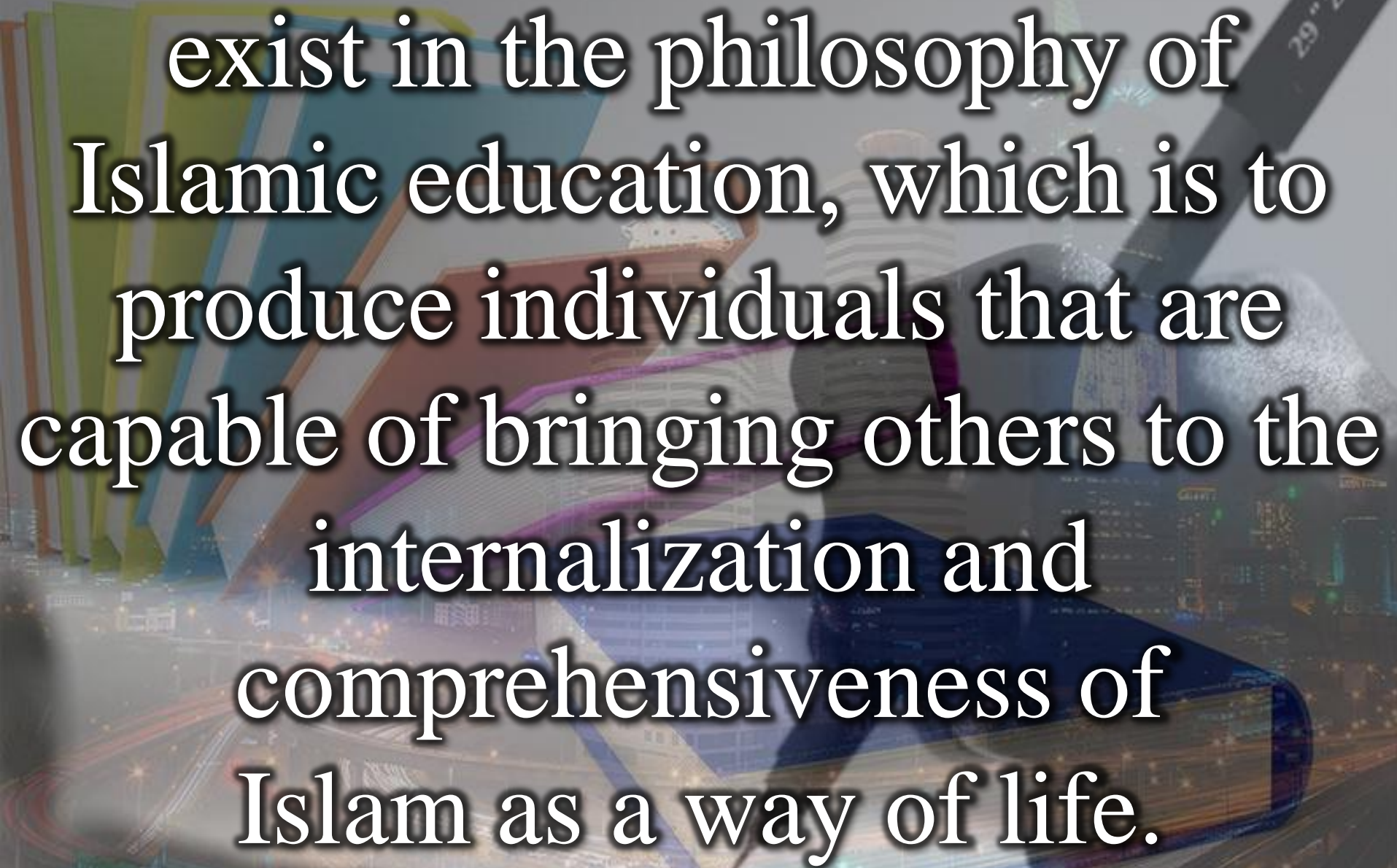
with wisdom is a significant method in *da'wah* work for Islam. *Da'wah* is commonly understood as efforts undertaken in conveying, inviting, or calling non-Muslims to learn

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about Islam, accepting, and embracing it. However, in reality, *da'wah* actually covers a broader meaning, which encompasses both Muslims and non-Muslims. With that, *da'wah* means to

The background of the image shows a library or bookstore. There are several bookshelves filled with books. A person is visible in the background, sitting and reading a book. The lighting is warm, and the overall atmosphere is one of quiet study and knowledge. The text is overlaid on this background, centered and written in a white, serif font with a drop shadow effect.

invite the entire mankind to
believing and obeying the
teachings of Islam and the
Sharee'ah of Allah *Subhaanahu*
Wata'aala in its entirety. This is
among the significant
aspects that must

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exist in the philosophy of
Islamic education, which is to
produce individuals that are
capable of bringing others to the
internalization and
comprehensiveness of
Islam as a way of life.



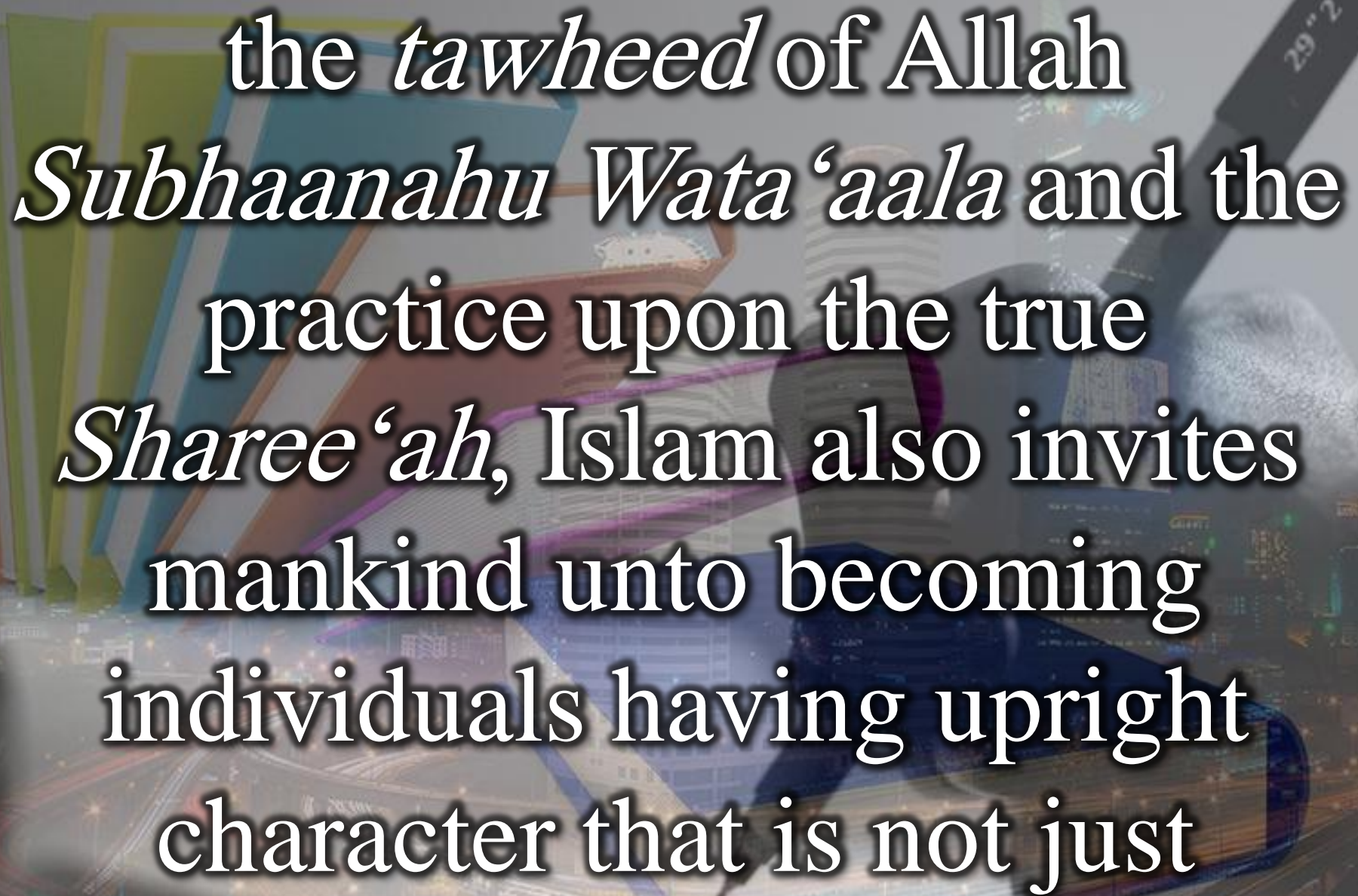
4- Education that empowers
moral values and noble
characters.

Abu Hurayrah *radiyAllaahu 'anh*
reported that
Rasulullah (ﷺ) said:

“I was sent to perfect good character.”

(al-Bukhaari’s *al-Adab al-Mufrad: saheeh*)

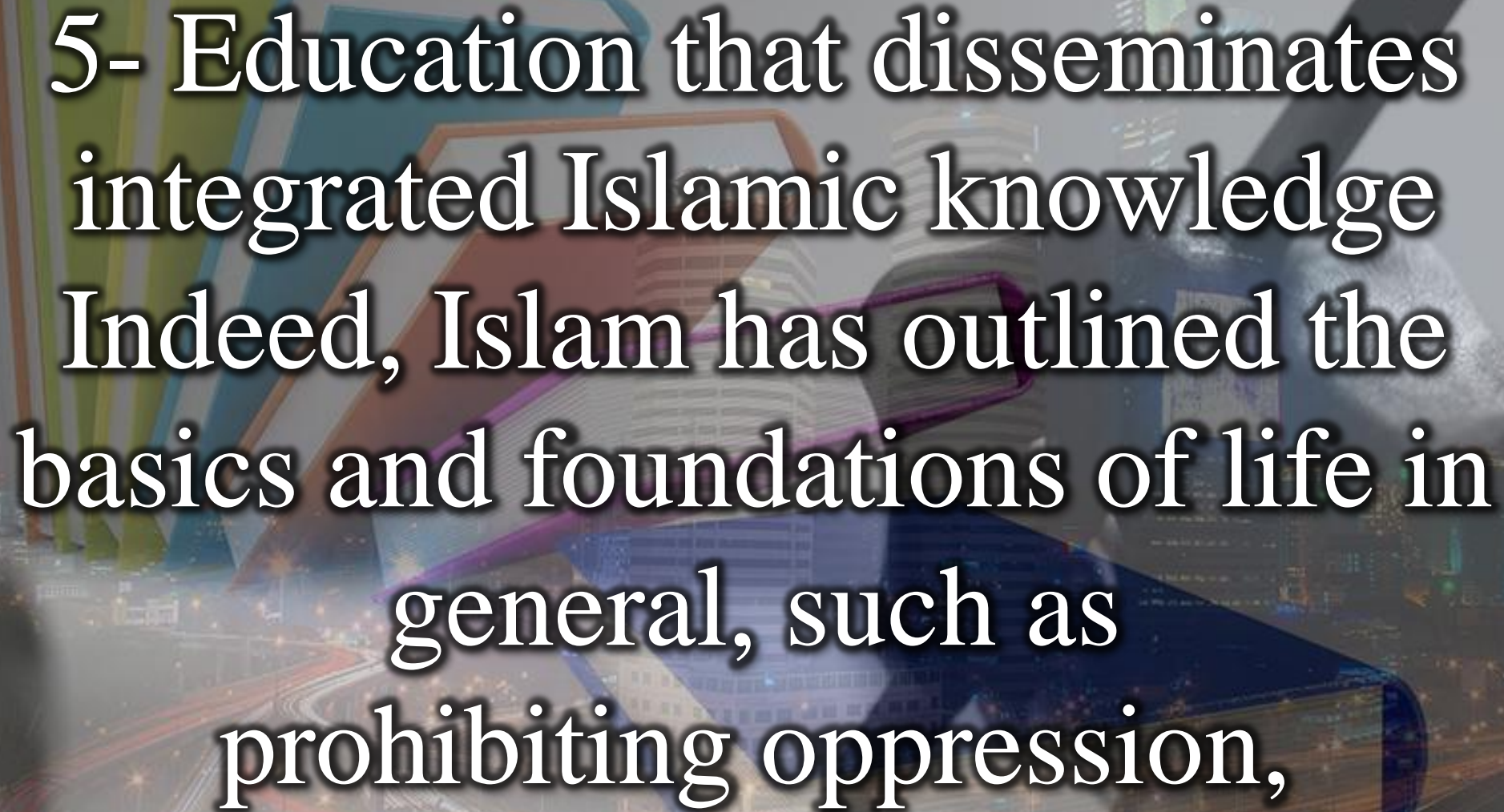
Based on this *hadeeth*, it can be understood that aside from inviting mankind unto

The background features a stack of colorful books (green, blue, red) on the left, a black pen with '29" 2' written on it on the right, and a blurred night cityscape with lights in the background. The text is overlaid in a white, serif font with a drop shadow.

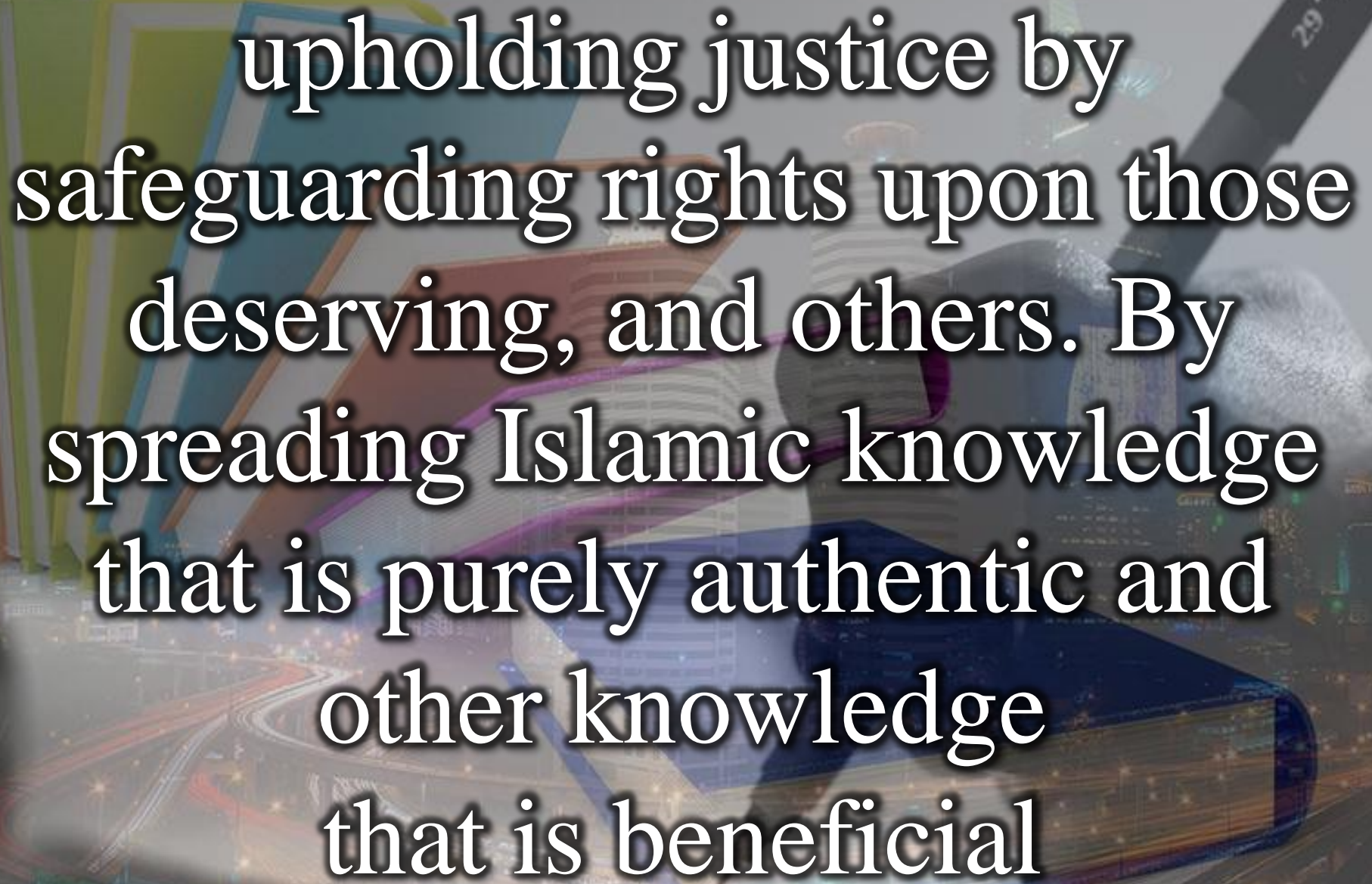
the *tawheed* of Allah
Subhaanahu Wata'aala and the
practice upon the true
Sharee'ah, Islam also invites
mankind unto becoming
individuals having upright
character that is not just



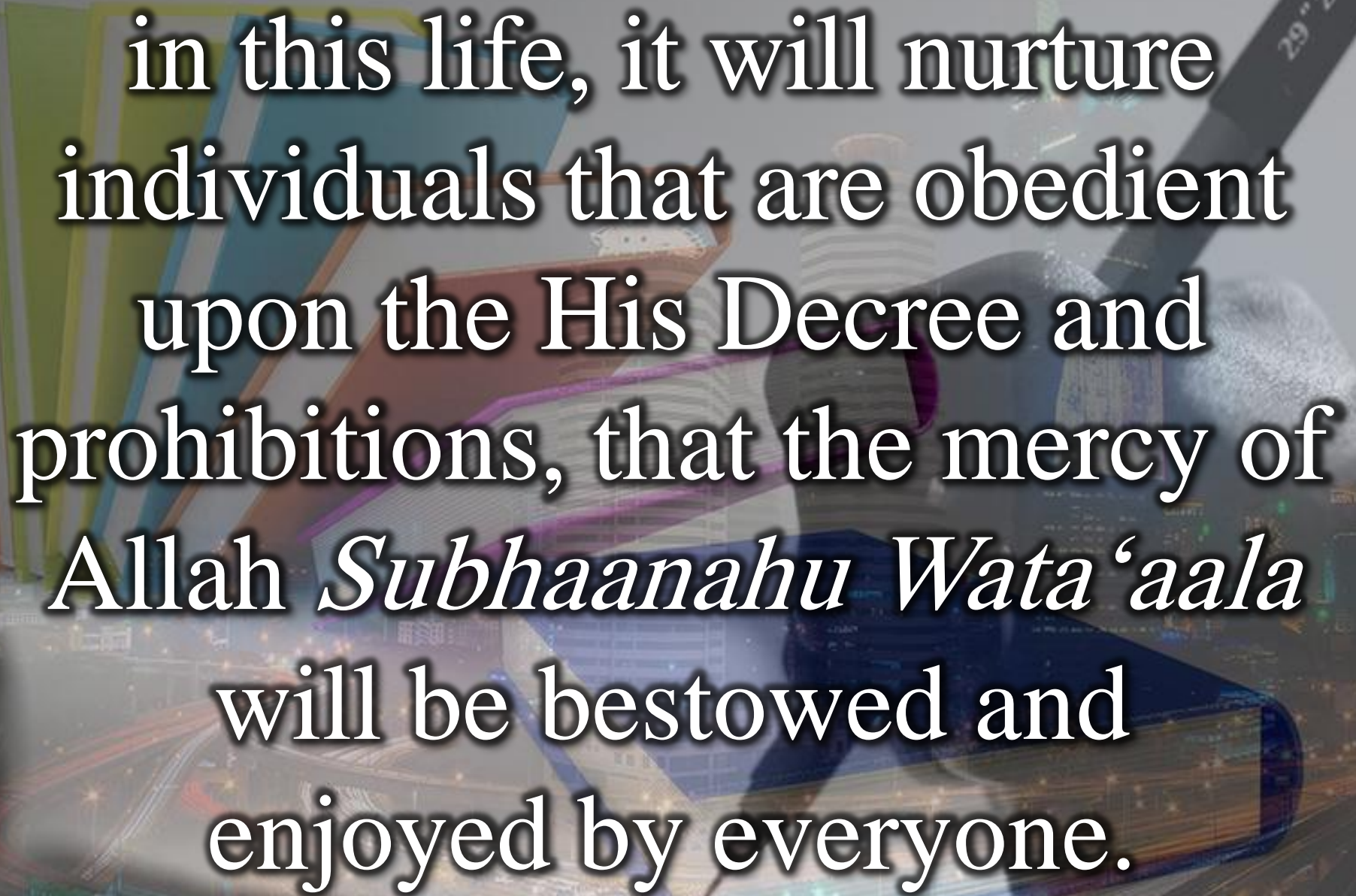
restricted to humans but to the
entire creation.

The background features a stack of colorful books in shades of green, blue, and purple. A quill pen is positioned diagonally across the books. The text is overlaid on this background in a white, serif font with a black outline. The text is arranged in five lines, with the first line starting with a large '5-'.

5- Education that disseminates
integrated Islamic knowledge
Indeed, Islam has outlined the
basics and foundations of life in
general, such as
prohibiting oppression,



upholding justice by
safeguarding rights upon those
deserving, and others. By
spreading Islamic knowledge
that is purely authentic and
other knowledge
that is beneficial

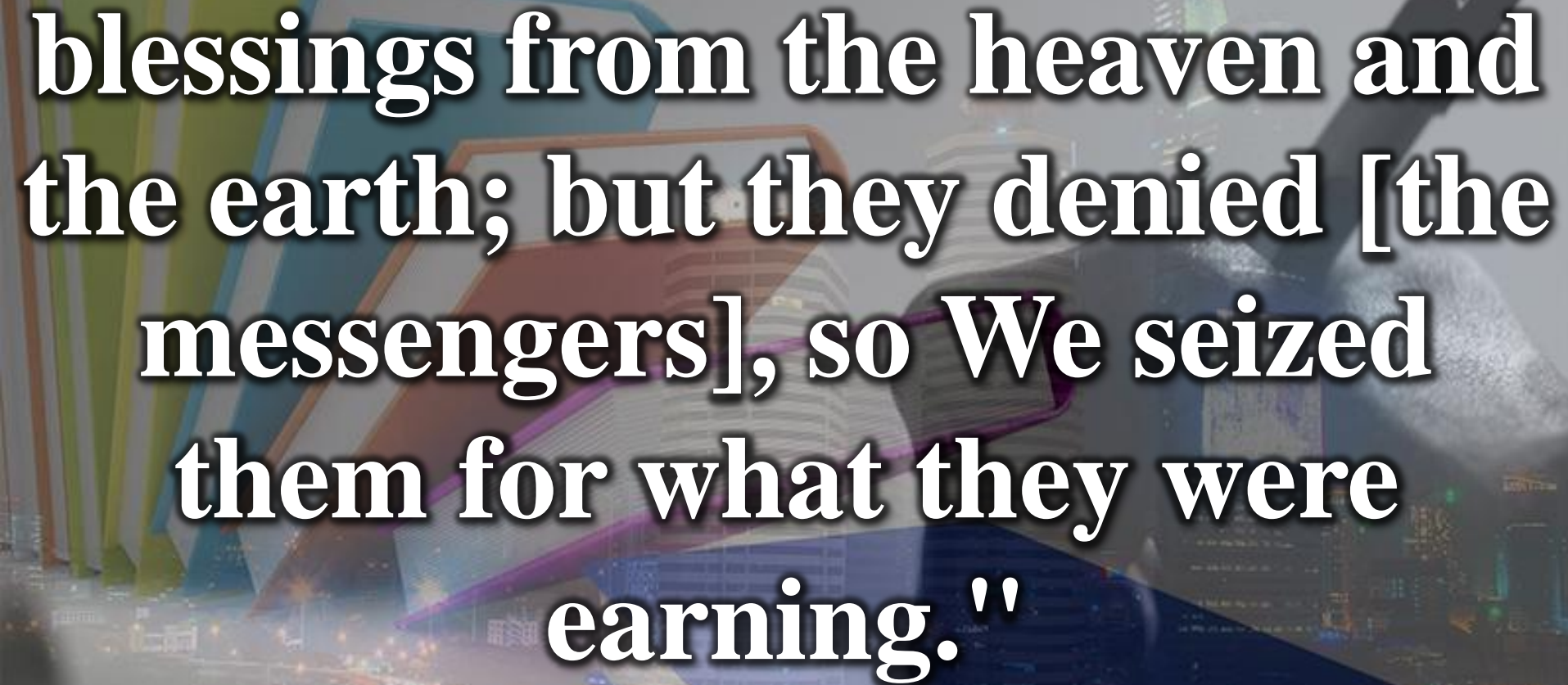
The background features a stack of several books in various colors (green, blue, red, purple, blue) with a pen resting on top. The scene is dimly lit, with some light reflecting off the pages and the pen. The text is overlaid on this background.

in this life, it will nurture
individuals that are obedient
upon the His Decree and
prohibitions, that the mercy of
Allah *Subhaanahu Wata'aala*
will be bestowed and
enjoyed by everyone.

The background of the image is a composite of several elements. On the left, there is a stack of books in various colors (green, blue, red). In the center, a blue pen lies diagonally across the frame. On the right, a ruler is visible with the number '29' and a small '2' next to it. The overall background has a soft, glowing effect with some light trails and a faint cityscape or architectural pattern.


Allah Subhaanahu Wata'aala
mentions in al-Qur'an:

**“And if only the people of the
cities had believed and feared
Allah, We would have
opened upon them**

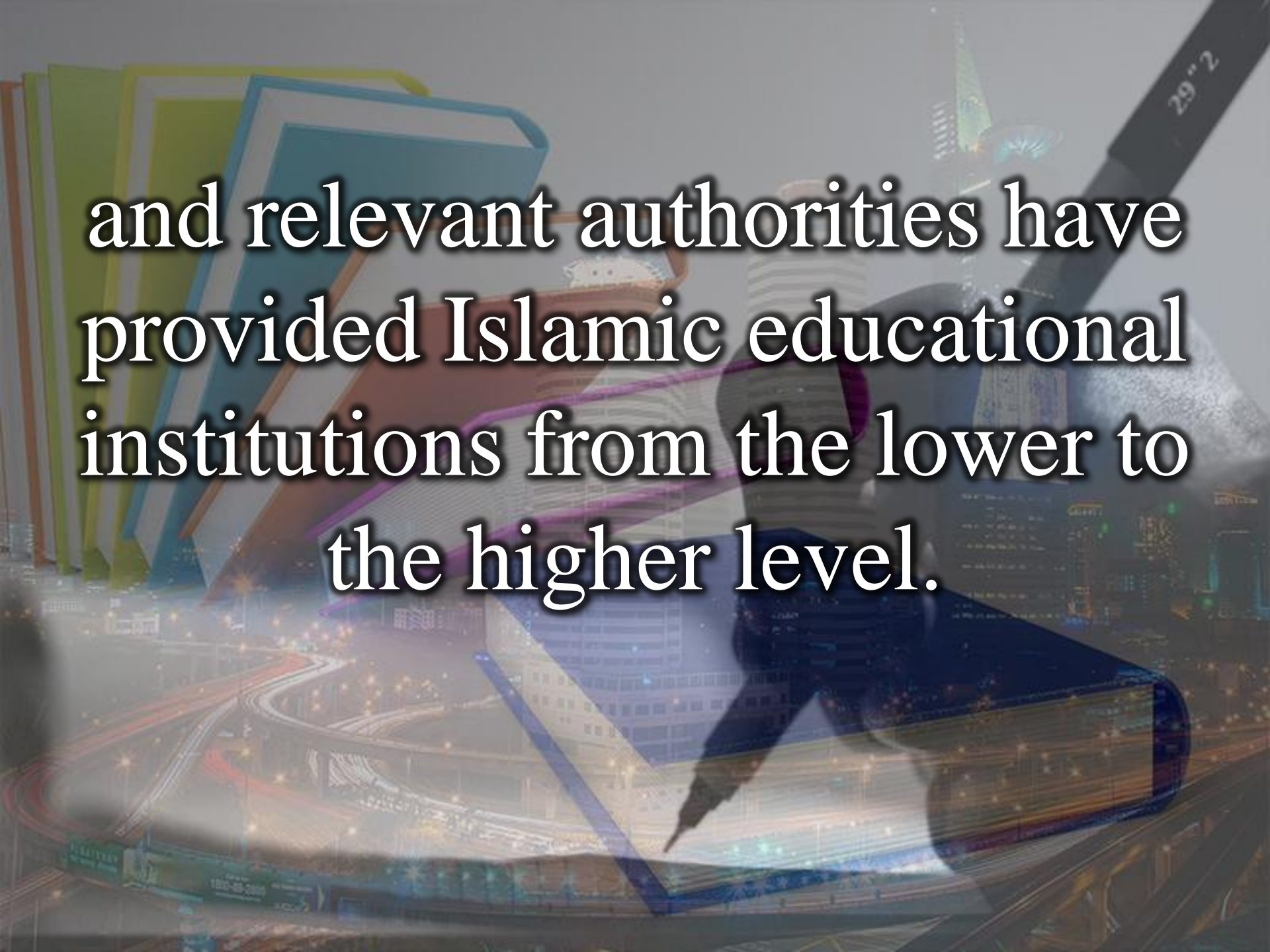


**blessings from the heaven and
the earth; but they denied [the
messengers], so We seized
them for what they were
earning."**

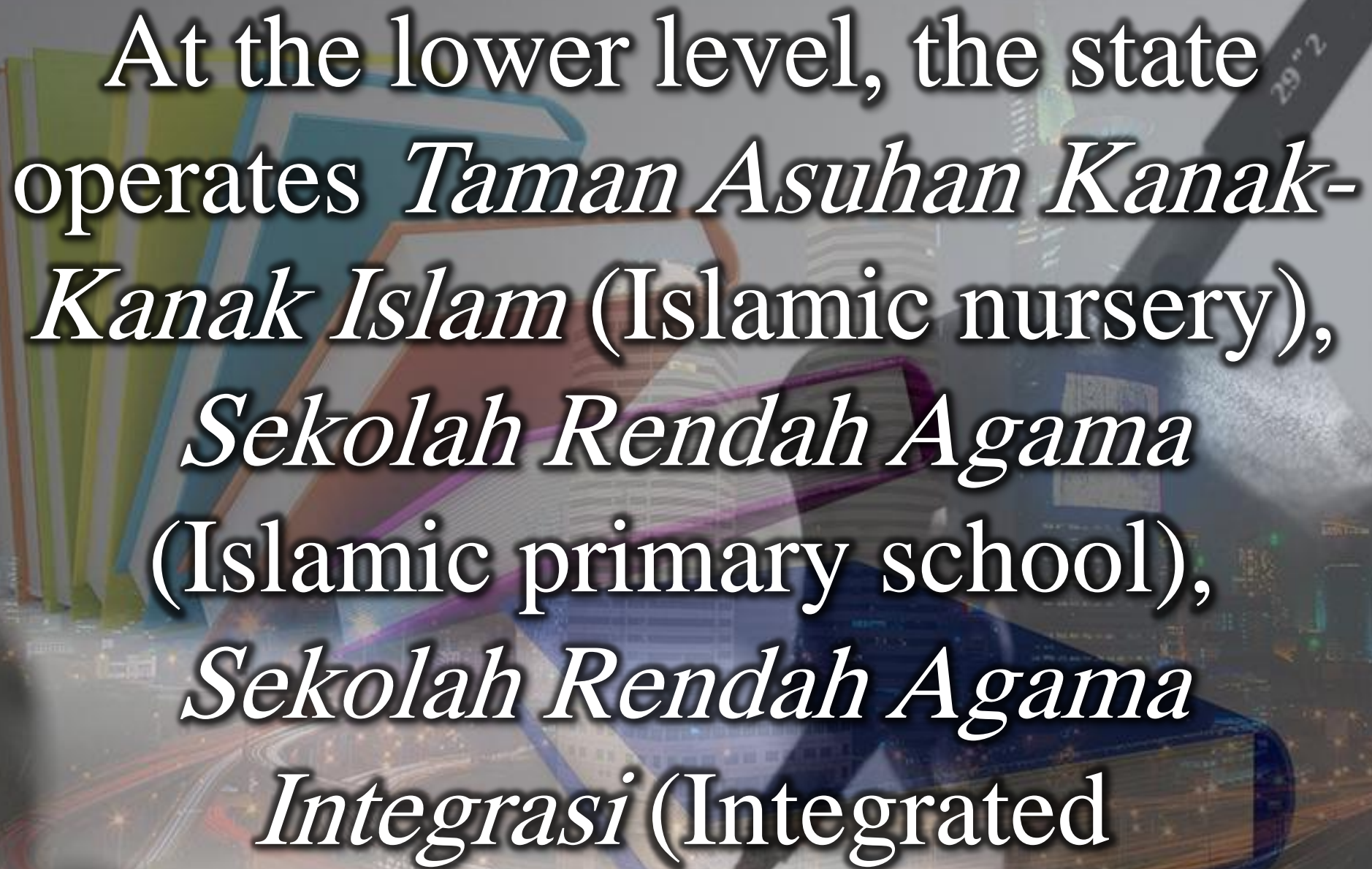
(al-A'raaf 7:96)



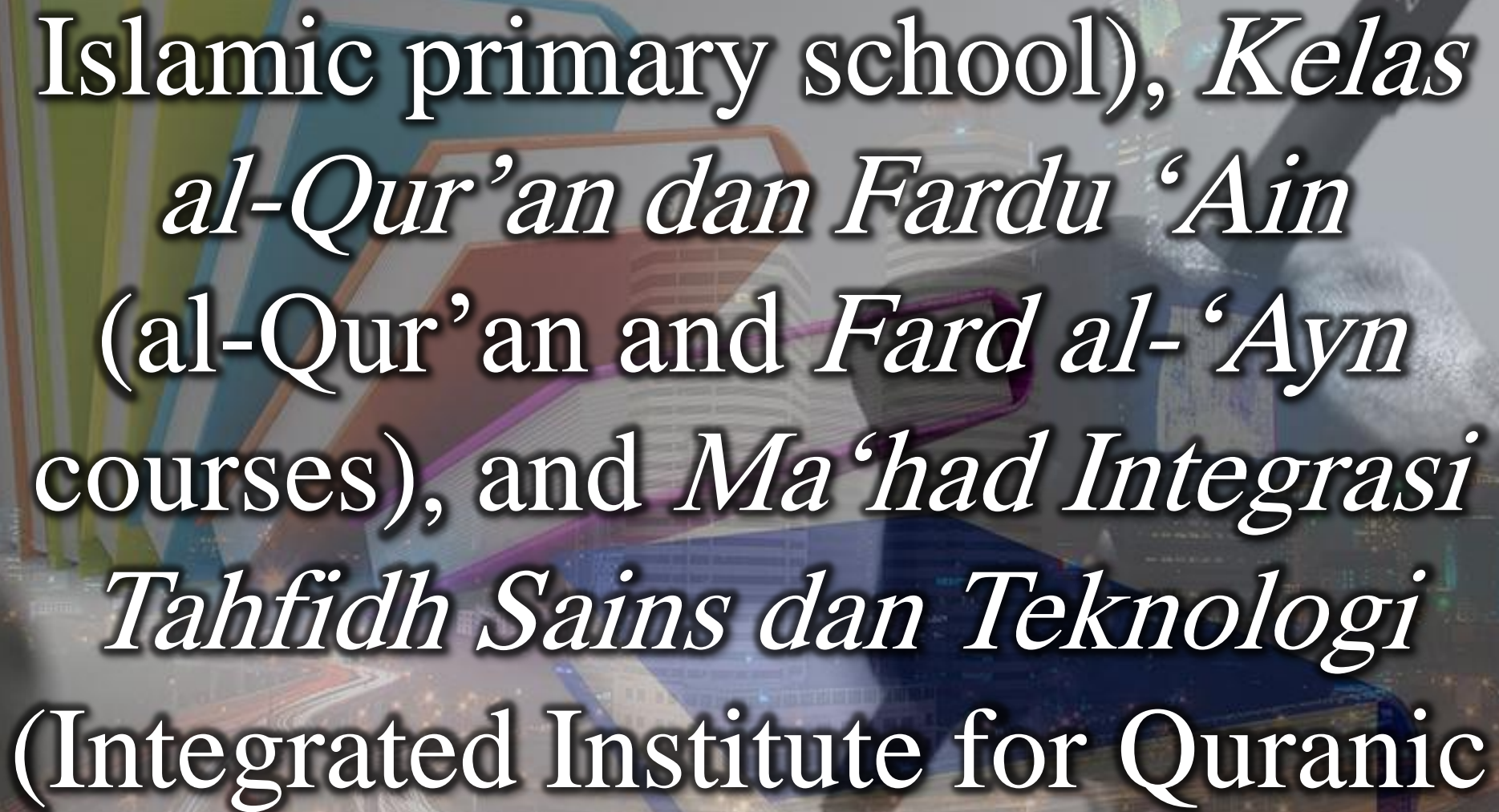
Alhamdulillah, the state of
Selangor through *Majlis Agama
Islam Selangor* (Islamic Affairs
Council of Selangor), *Jabatan
Agama Islam Selangor*
(Islamic Affairs Department of
Selangor),



and relevant authorities have provided Islamic educational institutions from the lower to the higher level.

The background of the slide features a stack of books in various colors (green, blue, purple) and a blue pen resting on one of the books. The text is overlaid on this background.

At the lower level, the state operates *Taman Asuhan Kanak-Kanak Islam* (Islamic nursery), *Sekolah Rendah Agama* (Islamic primary school), *Sekolah Rendah Agama Integrasi* (Integrated

The background features a stack of colorful books in shades of green, blue, and purple. A black pen with a silver tip lies across the books. A ruler with the number '29' is visible in the upper right corner. The overall scene is set against a dark, textured background with some light effects.

Islamic primary school), *Kelas al-Qur'an dan Fardhu 'Ain* (al-Qur'an and *Fard al-'Ayn* courses), and *Ma'had Integrasi Tahfidh Sains dan Teknologi* (Integrated Institute for Quranic



Memorization, Science, and
Technology) in Istana 'Alaiddin
Bandar, Kuala Langat and
Kampung Jawa, Klang, and
other institutions. At the higher
level, the state operates
Kolej Universiti

The background of the slide features a stack of books in various colors (green, blue, purple) and a blue pen resting on them. The scene is dimly lit, with some light reflecting off the pages and the pen's surface.

Islam Antarabangsa Selangor
(International Islamic
University College Selangor)
and *Universiti Selangor*
(UNISEL) as institutions for
higher learning that
are fully owned

The background features a stack of colorful books in shades of green, blue, and red. A black pen with a silver tip and a white eraser is positioned diagonally across the books. A ruler with the number '29'' is visible in the upper right corner. The overall scene is set against a dark, slightly blurred background with some light effects.

by MAIS and the state
government.

Looking at the objectives for the
establishment of both KUIS and
UNISEL, it intends to become
beacons of knowledge having

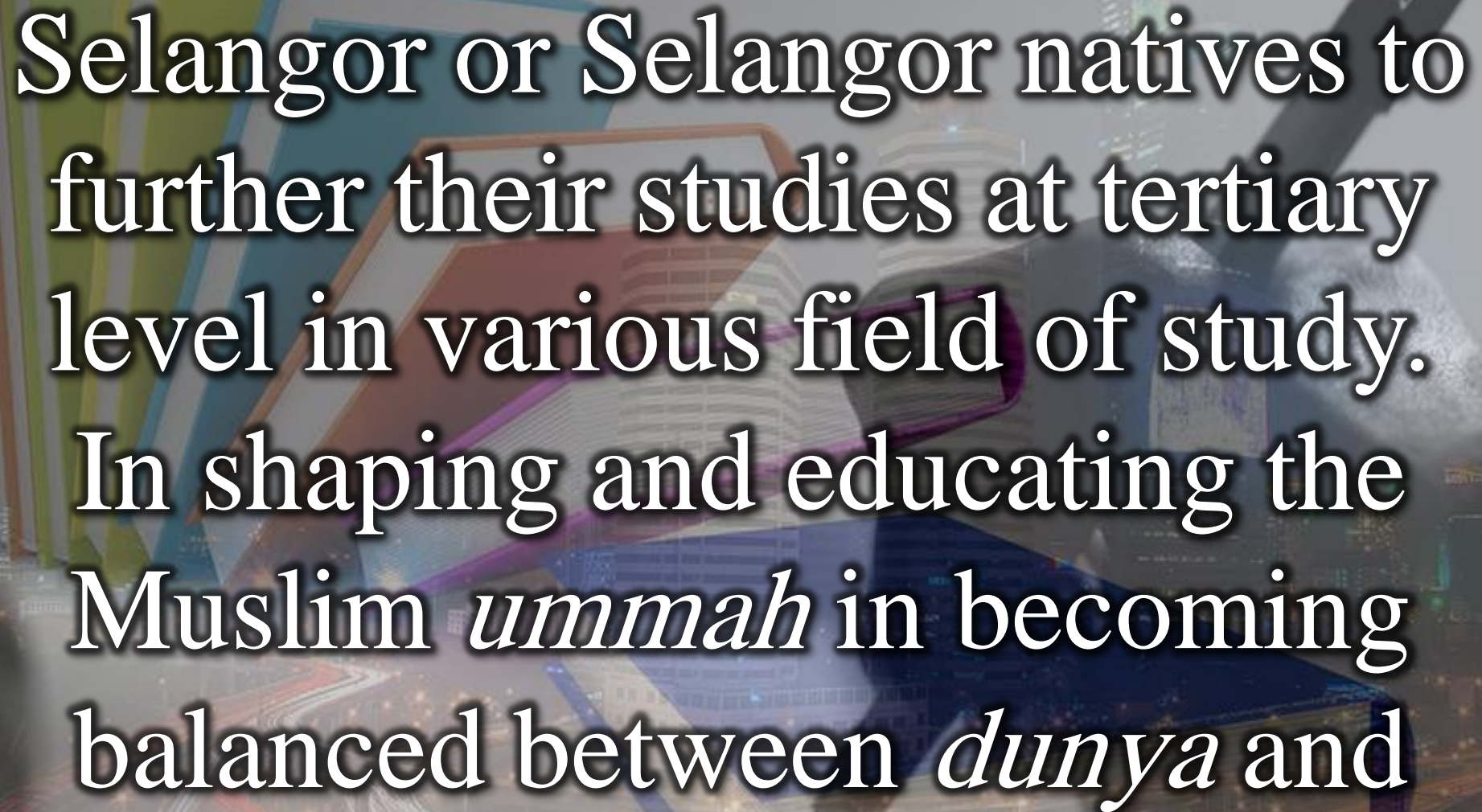
The background features a stack of books in various colors (green, blue, purple, brown) on the left. A ruler with the number '29' is visible in the upper right. The bottom half of the image shows a blurred night cityscape with lights and a road.

international standards and
pioneers among private
institutions for higher learning
that is Islam-based. In addition,
KUIS and UNISEL targets to
produce more
Muslim professionals

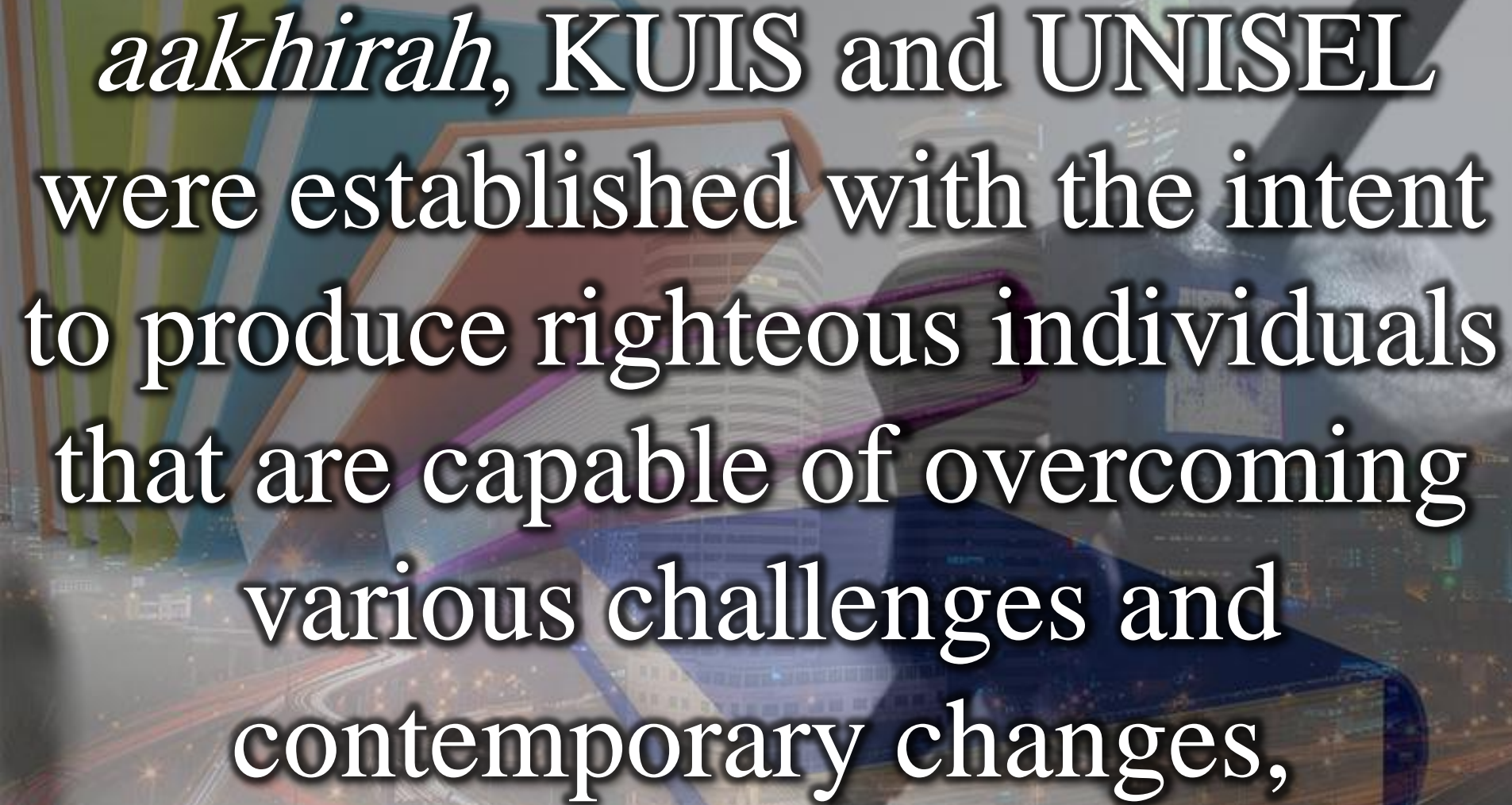
The background features a stack of colorful books on the left and a microscope on the right. The text is overlaid on this background.

that is capable of leading societies, developing and expanding Islamic knowledge.

KUIS and UNISEL also assumes the role in providing alternatives for high school graduates in

The background features a stack of colorful books in shades of green, blue, and purple. A black pen with a silver nib is positioned diagonally across the books. A ruler with the number '29' is visible in the upper right corner. The overall scene is set against a dark, slightly blurred background, suggesting a library or study area.

Selangor or Selangor natives to further their studies at tertiary level in various field of study. In shaping and educating the Muslim *ummah* in becoming balanced between *dunya* and

The background features a stack of books in various colors (green, blue, red, purple, blue) on the left. A pen lies across the books. A ruler is visible in the upper right corner, showing the measurement '29'' 2'. The overall scene is dimly lit with some light flares and a soft glow.

aakhirah, KUIS and UNISEL
were established with the intent
to produce righteous individuals
that are capable of overcoming
various challenges and
contemporary changes,

The background features a stack of colorful books in shades of green, blue, and purple. A microscope is positioned diagonally across the scene, with its lens pointing towards the top right. The text is overlaid on this background in a white, serif font with a black drop shadow.

as well as excelling in this
world and the Hereafter.

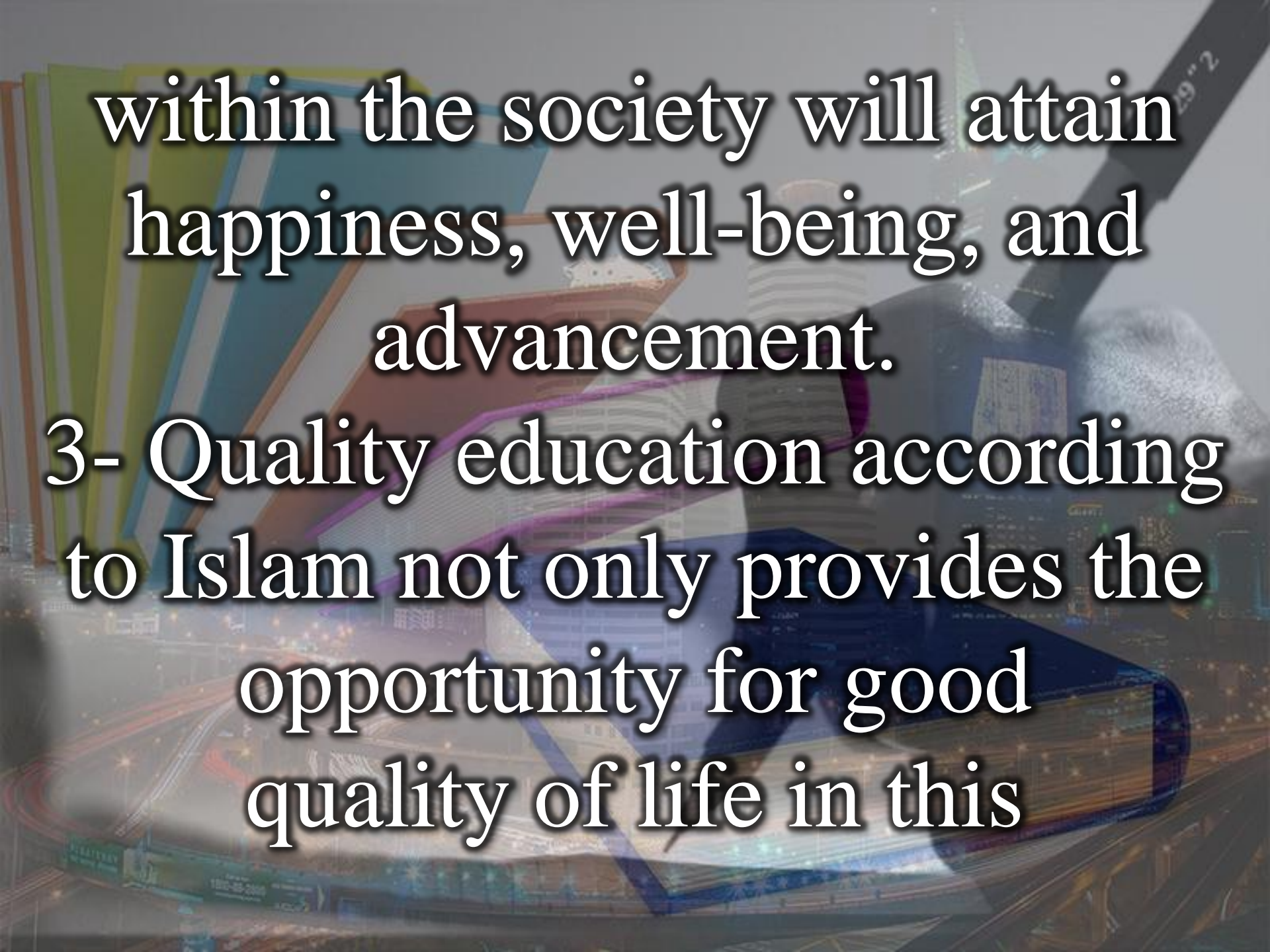
The conclusions that can be
derived from today's *khutbah*
are as follows:

- 1- Islam is a religion that
heavily emphasize on the

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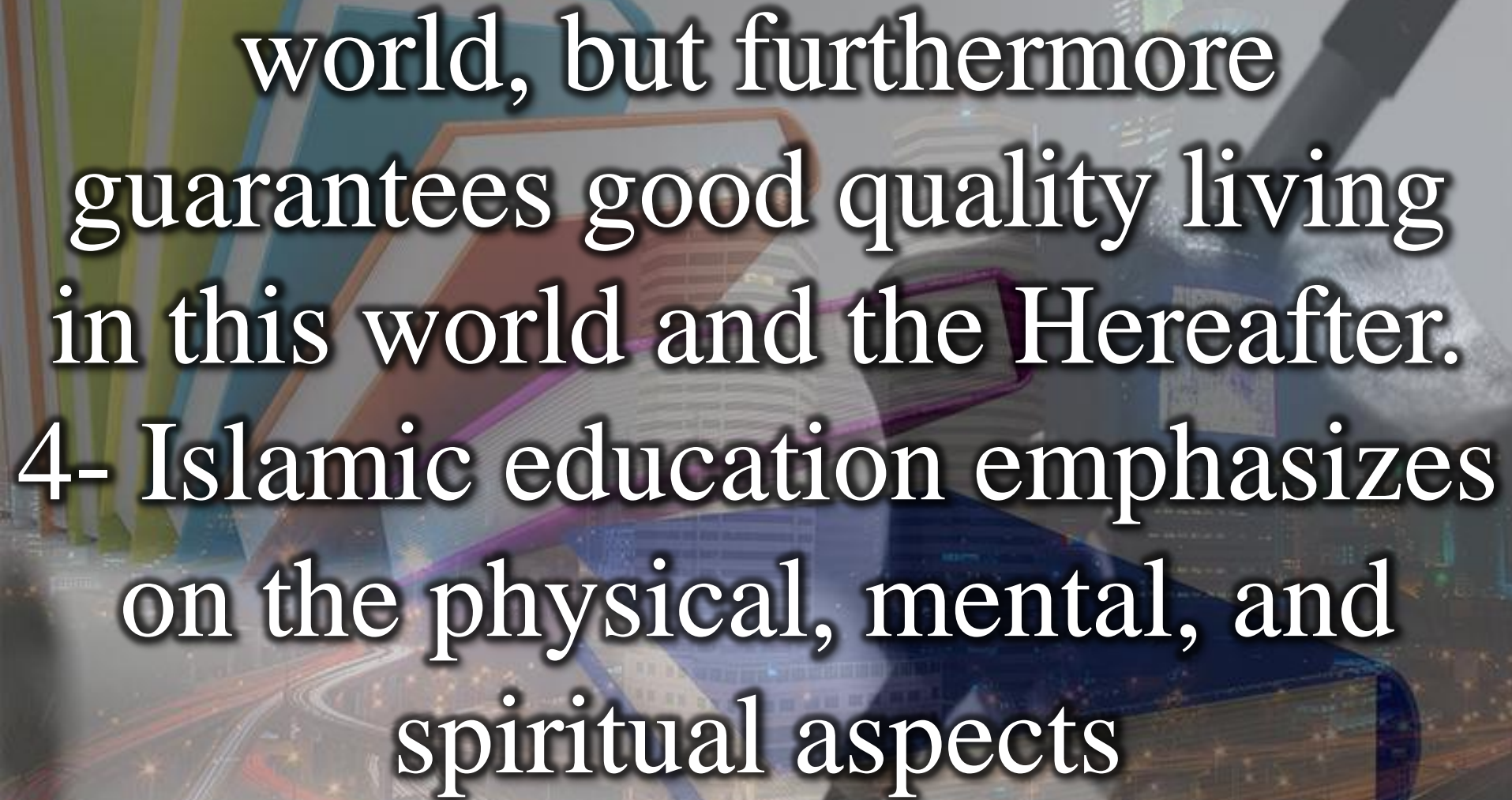
importance of knowledge and
education in life.

2- Education plays a great role
and impact upon the self,
family, society, and nation. With
quality education,
every individual

The background of the image features a stack of books in various colors (green, blue, red, purple) and a hand holding a pen, suggesting a theme of education and learning. The text is overlaid on this background.

within the society will attain happiness, well-being, and advancement.

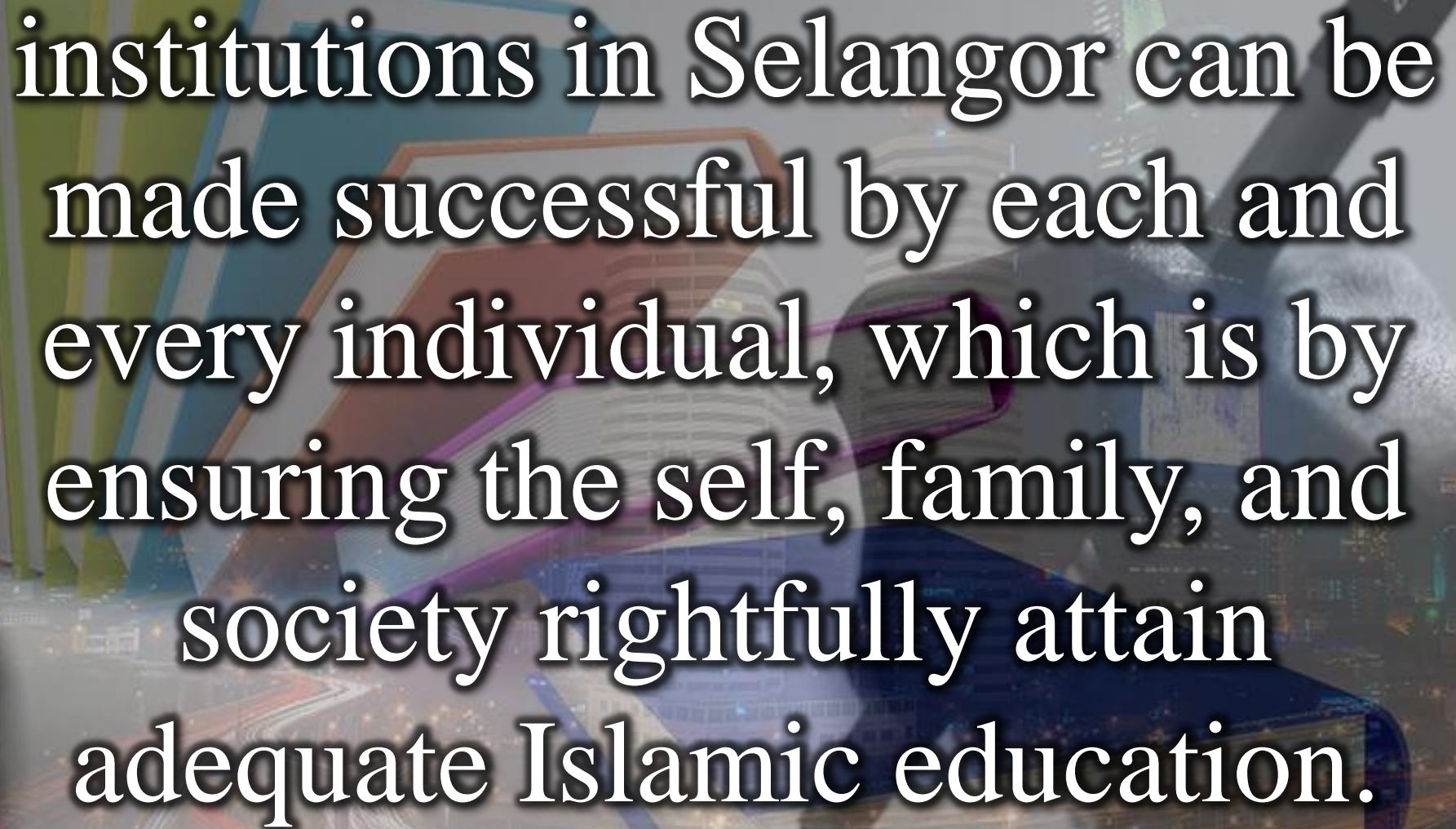
3- Quality education according to Islam not only provides the opportunity for good quality of life in this

The background of the slide is a composite image. On the left, there is a stack of several books with various colored covers (green, blue, red). In the center and right, there is a blue pen lying horizontally. Above the pen, a black ruler is visible, showing the measurement '2.9" 2'. The entire scene is set against a dark, textured background with some light effects, possibly representing a desk or a study area.

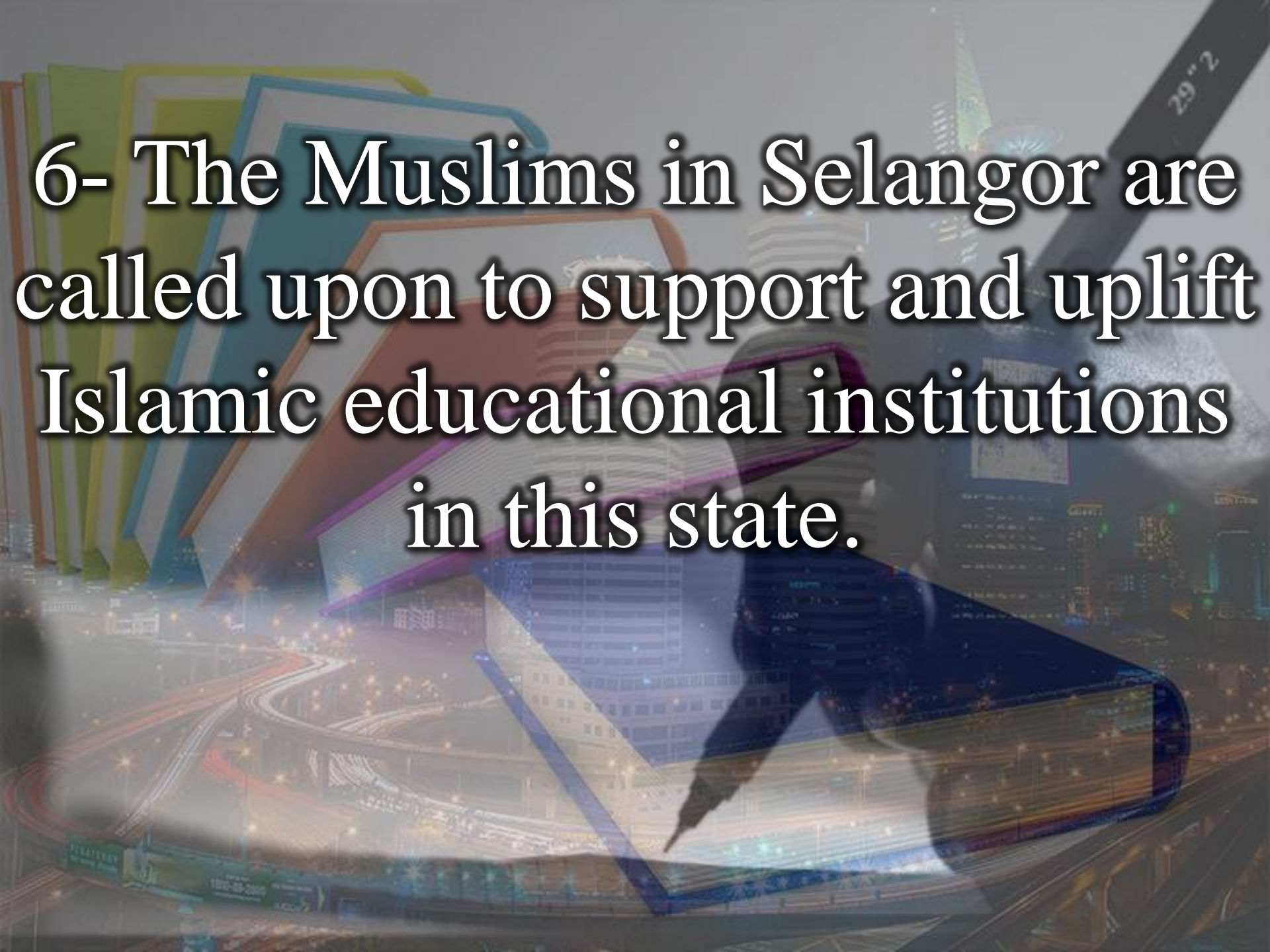
world, but furthermore
guarantees good quality living
in this world and the Hereafter.
4- Islamic education emphasizes
on the physical, mental, and
spiritual aspects

in grooming individuals that are truly complete, in his or her belief (*'aqeedah*), deeds (*Sharee'ah*), and conduct (*akhlaaq*).

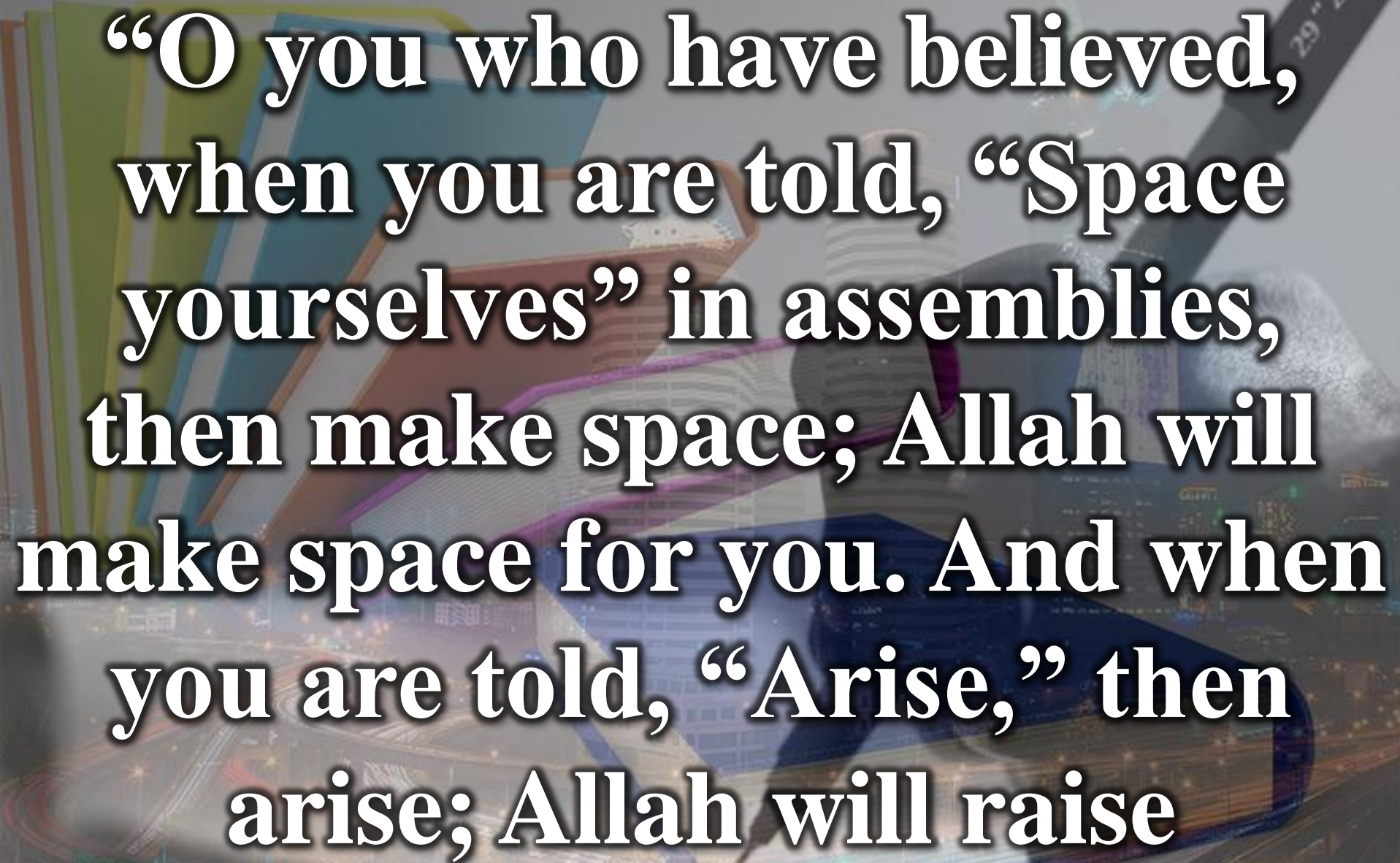
5- Efforts in empowering Islamic educational

The background of the image is a composite of several elements: a stack of books in various colors (green, blue, red, purple) on the left; a pen with a purple grip and a silver tip in the center; and a ruler with the number '29'' visible on the right. The overall scene is dimly lit with a soft, ethereal glow.

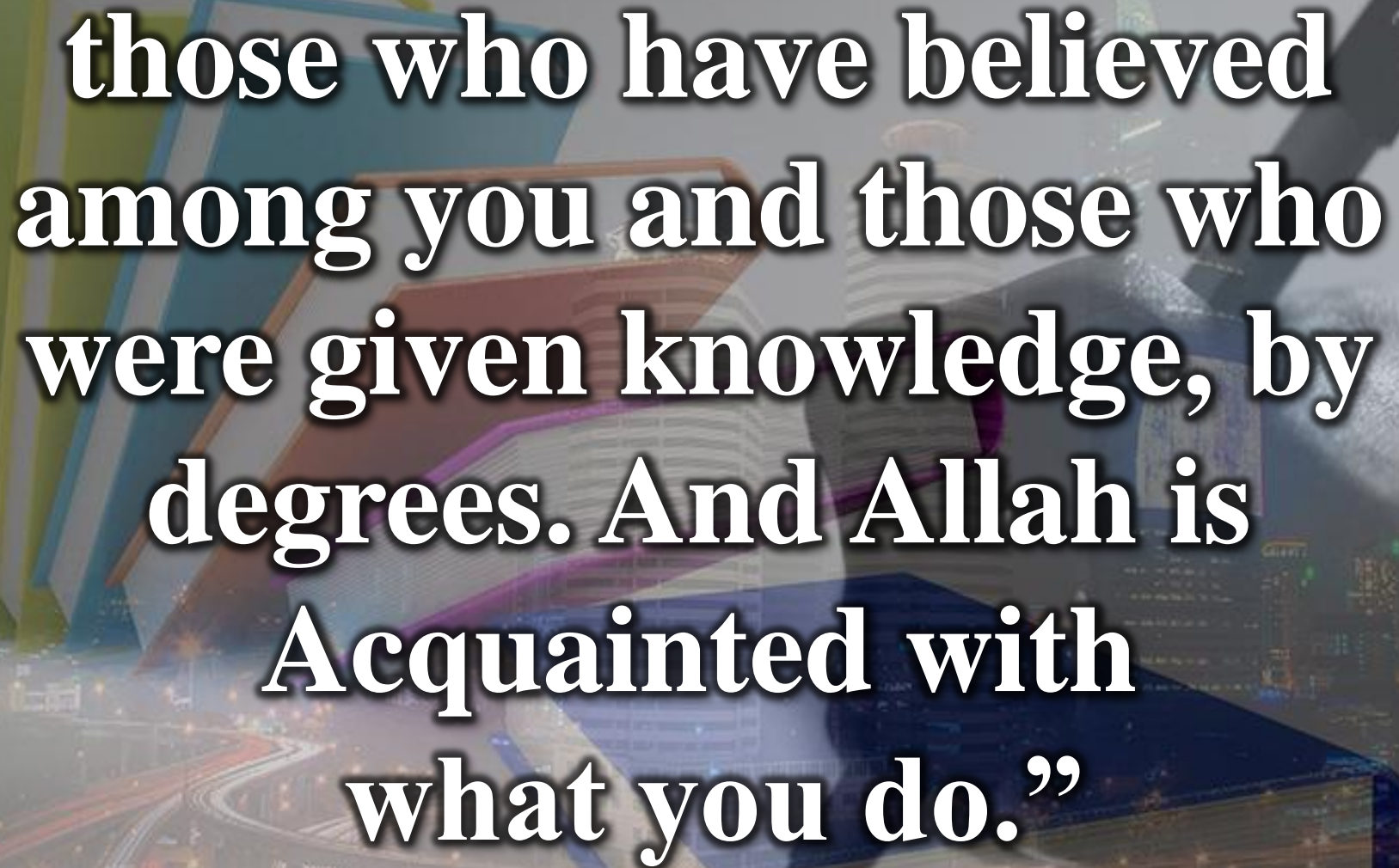
institutions in Selangor can be made successful by each and every individual, which is by ensuring the self, family, and society rightfully attain adequate Islamic education.

A composite image featuring a night cityscape, a fountain, a fountain pen, and a book, with a large number '6' in the background. The text is overlaid on this background.

6- The Muslims in Selangor are called upon to support and uplift Islamic educational institutions in this state.

The background features a stack of several books in various colors (green, blue, brown, purple). A blue ribbon bookmark is placed between the books. A ruler with the number '29' and a fraction '2' is visible in the upper right corner. The overall scene is dimly lit, suggesting a library or study area.

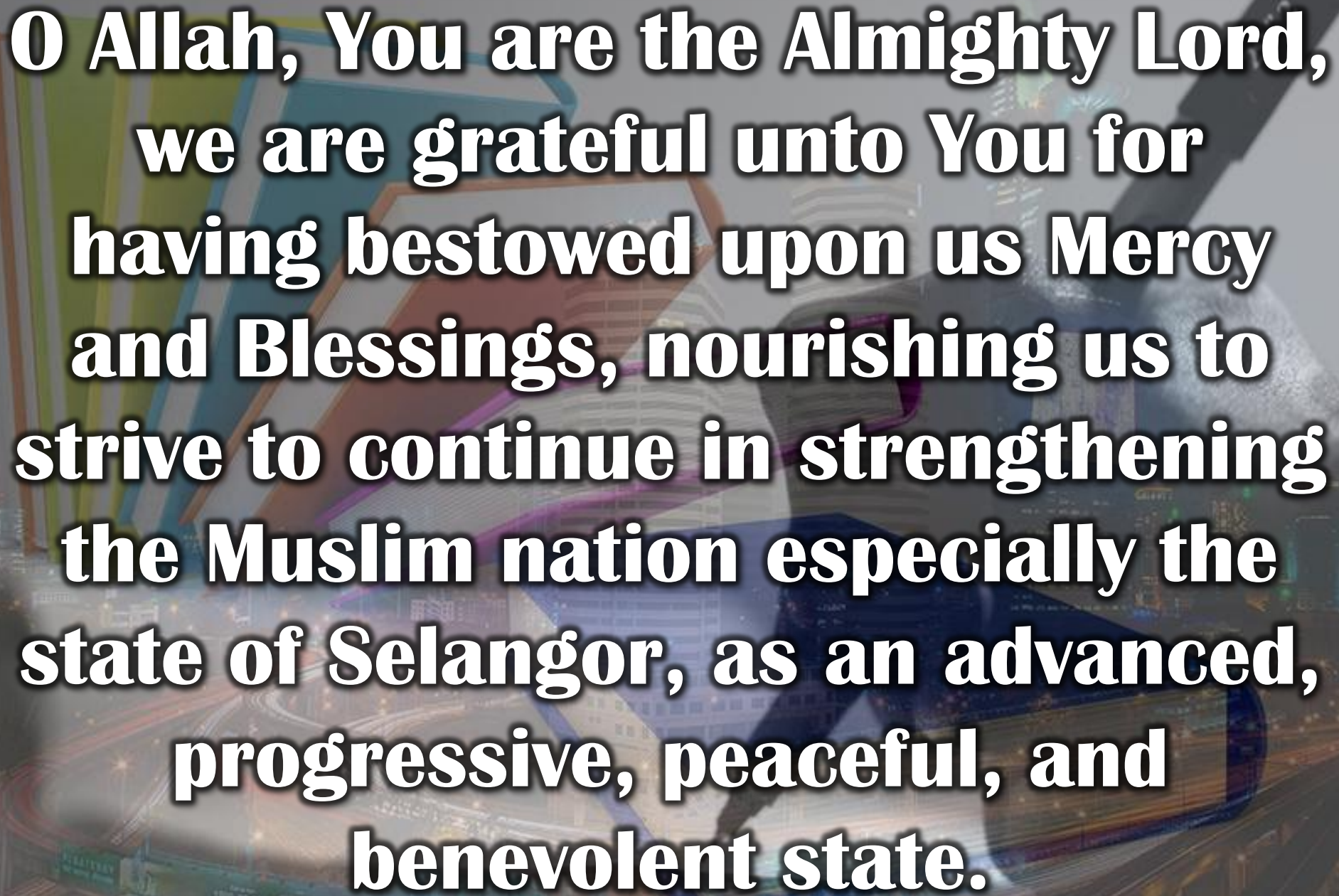
**“O you who have believed,
when you are told, “Space
yourselves” in assemblies,
then make space; Allah will
make space for you. And when
you are told, “Arise,” then
arise; Allah will raise**



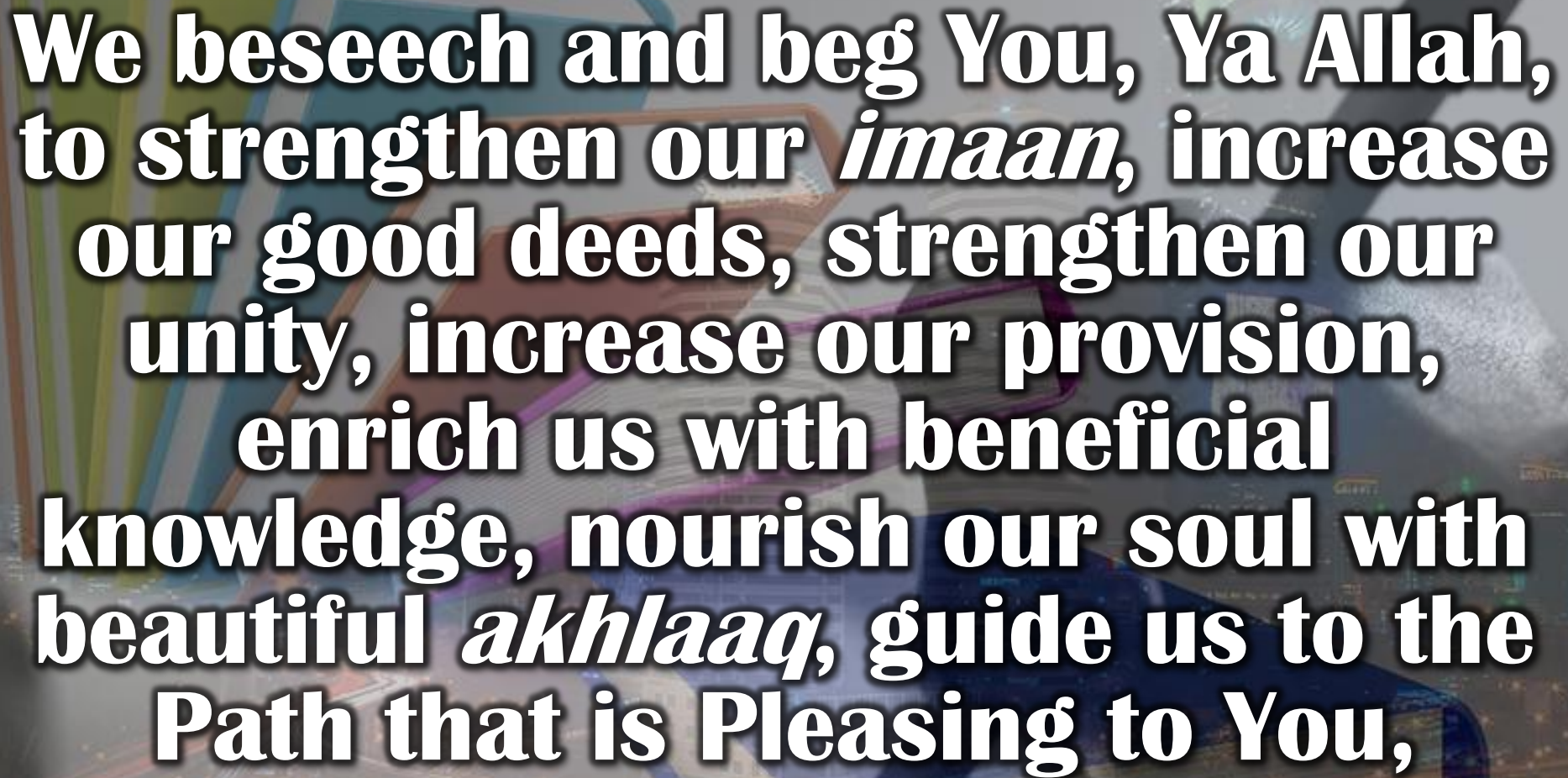
**those who have believed
among you and those who
were given knowledge, by
degrees. And Allah is
Acquainted with
what you do.”**

(al-Mujaadilah 58:11)

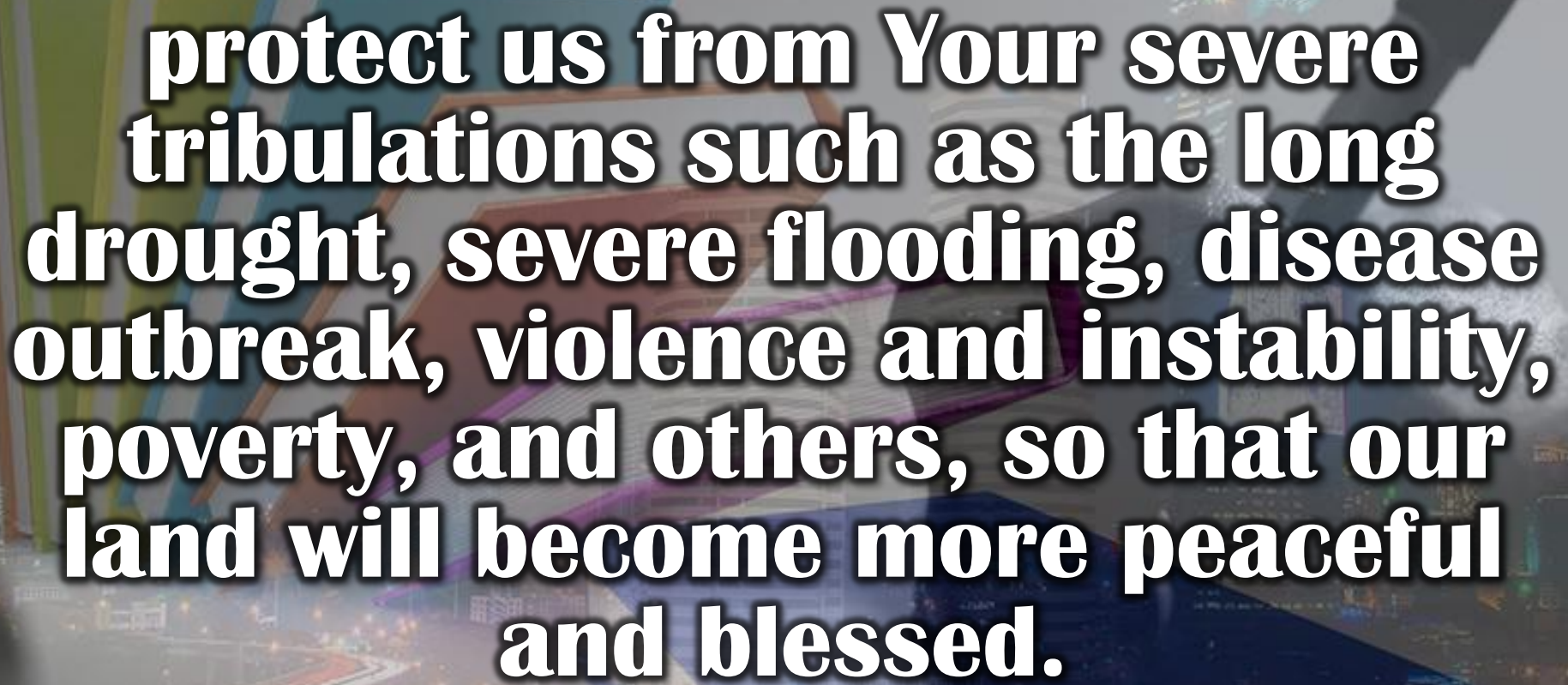
بَارَكَ اللهُ لِيْ وَلكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ وَتَقَبَّلْ
مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ. أَقُولُ
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَلكُمْ وَلِسَائِرِ
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ



**O Allah, You are the Almighty Lord,
we are grateful unto You for
having bestowed upon us Mercy
and Blessings, nourishing us to
strive to continue in strengthening
the Muslim nation especially the
state of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

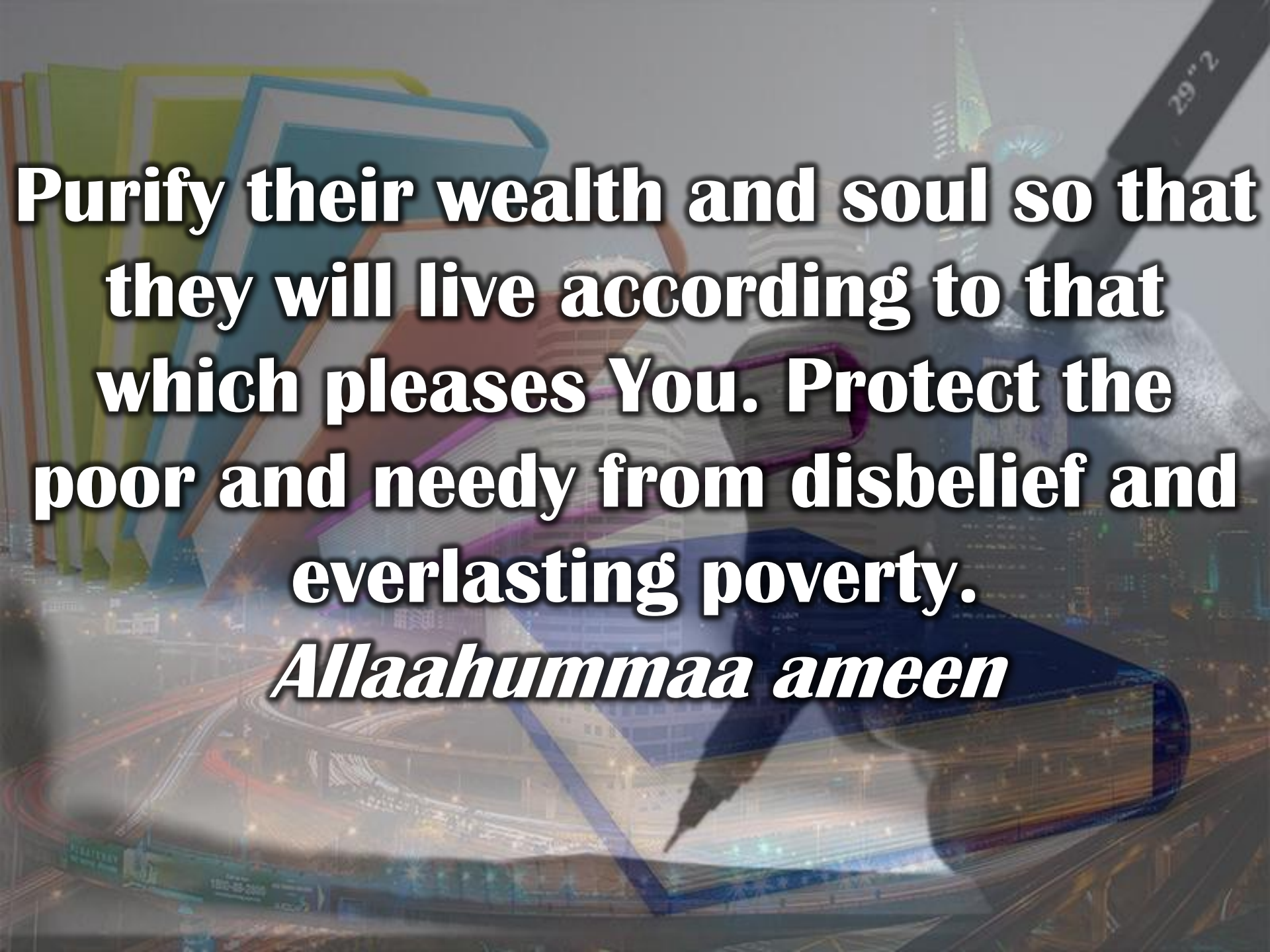
The background of the image shows a desk with several books, a pen, and a ruler. The books are stacked, and the pen is lying on one of them. The ruler is positioned diagonally across the top right. The overall scene is dimly lit, with some light reflecting off the surfaces of the books and the pen. The text is overlaid on this background in a large, bold, white font with a black outline.

**We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,**



protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.



**Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the
poor and needy from disbelief and
everlasting poverty.**

Allaahummaa ameen



جہاتن اگامہ اسلام سلاڠور
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :
BAHAGIAN KHUTBAH,
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR