



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

GIVING UP OUR
WEALTH FOR THE
DEVELOPMENT OF
THE *UMMAH*



I implore all of us to strive in increasing our *taqwa* of Allah *Subhaanahu Wata'aala* by fulfilling all of His Commands, and avoiding all of His

prohibitions. Let us increase our
remembrance of Allah
Subhaanahu Wata'aala
and increase our *salawaat* and
salaam upon our beloved
Prophet Muhammad (ﷺ). Let
us also strive in practicing all

of his *sunnah*. May our efforts become beneficial for us in this world and the Hereafter. The *khutbah* today call upon us in:
***“Giving Up Our Wealth For
The Development Of
The Ummah.”***

Nowadays, there are many homeless and needy individuals existing on Allah's earth. This is clearly manifested due to the decline in consciousness and awareness amongst mankind

to spend a little bit extra in the Path of Allah. It is as if mankind has not fully comprehend with the small bit given to those truly in need, Allah will greatly multiply the wealth that was

given away. This is proven with
the verse in al-Qur'an:

**“The example of those who
spend their wealth in the way
of Allah is like a seed [of
grain] which grows seven
spikes; in each spike**

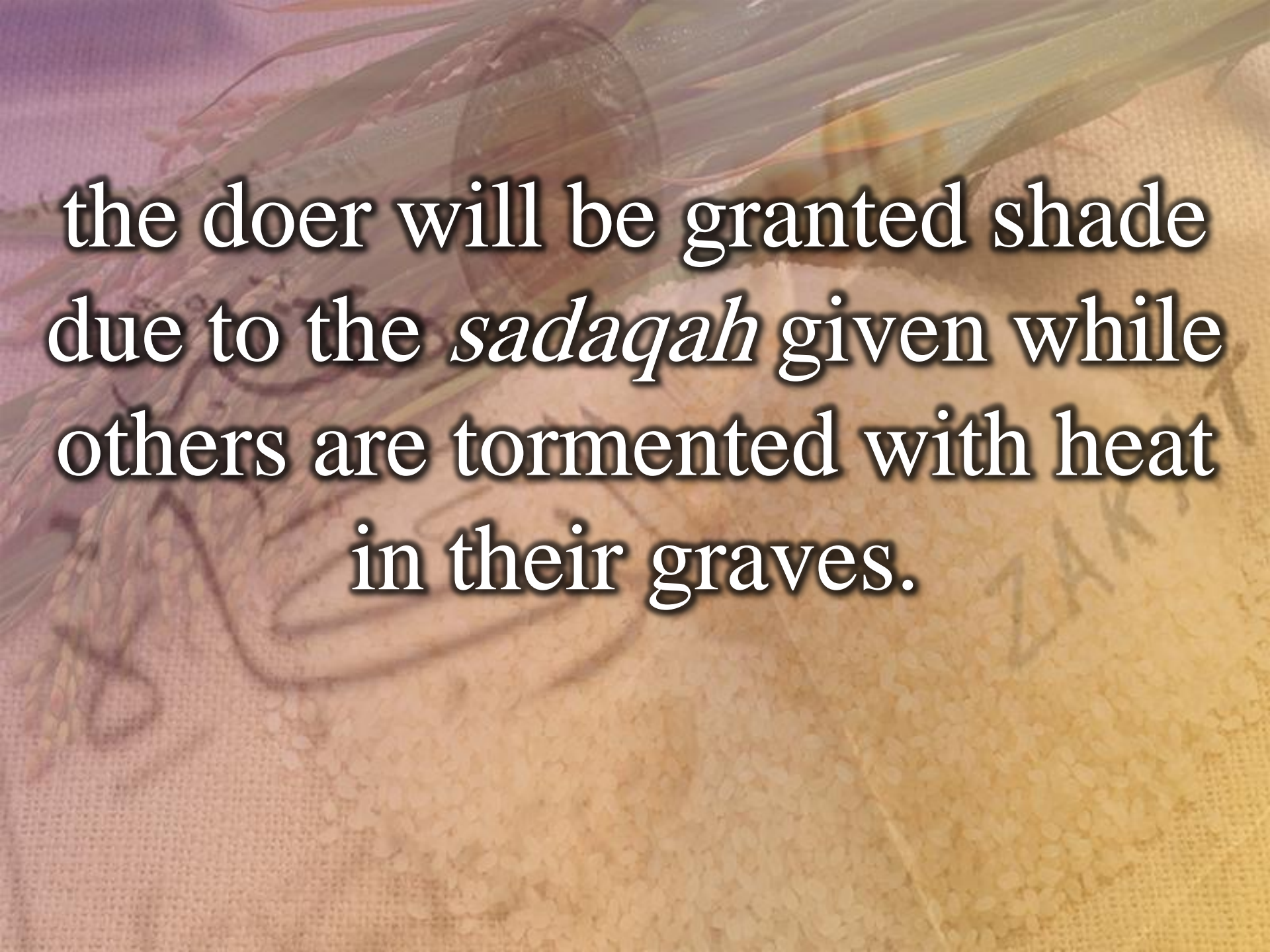
**is a hundred grains. And Allah
multiplies [His reward] for
whom He wills. And Allah is
all-Encompassing
and Knowing.”
(al-Baqarah 2:261)**

Sadaqah is charity that is given to those in need with the intention to gain nearness to Allah. Therefore, whenever a matter is related to *imaan* and certainty in the Promise of Allah,

it definitely requires proof of
manifestation that is *infaaq*
(giving charity) of the wealth in
the Path of Allah, whether it is
waajib or *sunnah* in nature,
which includes *zakaah*,
waqf (endowment),

hibah (grant), and gifts that are given to the poor, needy, family members, relatives, or *fee sabeelillaah* (in the Path of Allah).

There are many virtues regarding *infaaq* in the Path of Allah, among them as *shafaa'ah* (intercession) for its doer and protection from the punishment of the grave. On the Day of Judgment,

The background features a close-up of a palm frond with its characteristic fan-like structure, set against a textured, light-colored surface. A circular object, possibly a coin or a small mirror, is visible in the upper left quadrant, partially overlapping the palm frond. The overall lighting is soft, creating a warm and slightly ethereal atmosphere.

the doer will be granted shade
due to the *sadaqah* given while
others are tormented with heat
in their graves.

Sadaqah could also remove the Wrath of Allah, due to the generosity manifested within oneself. This is what Islam calls for, where the fortunate ones would aid the poor instead of having pride

with their wealth. This is shown through a statement that also serves as motivation for the Muslim *ummah*. Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:

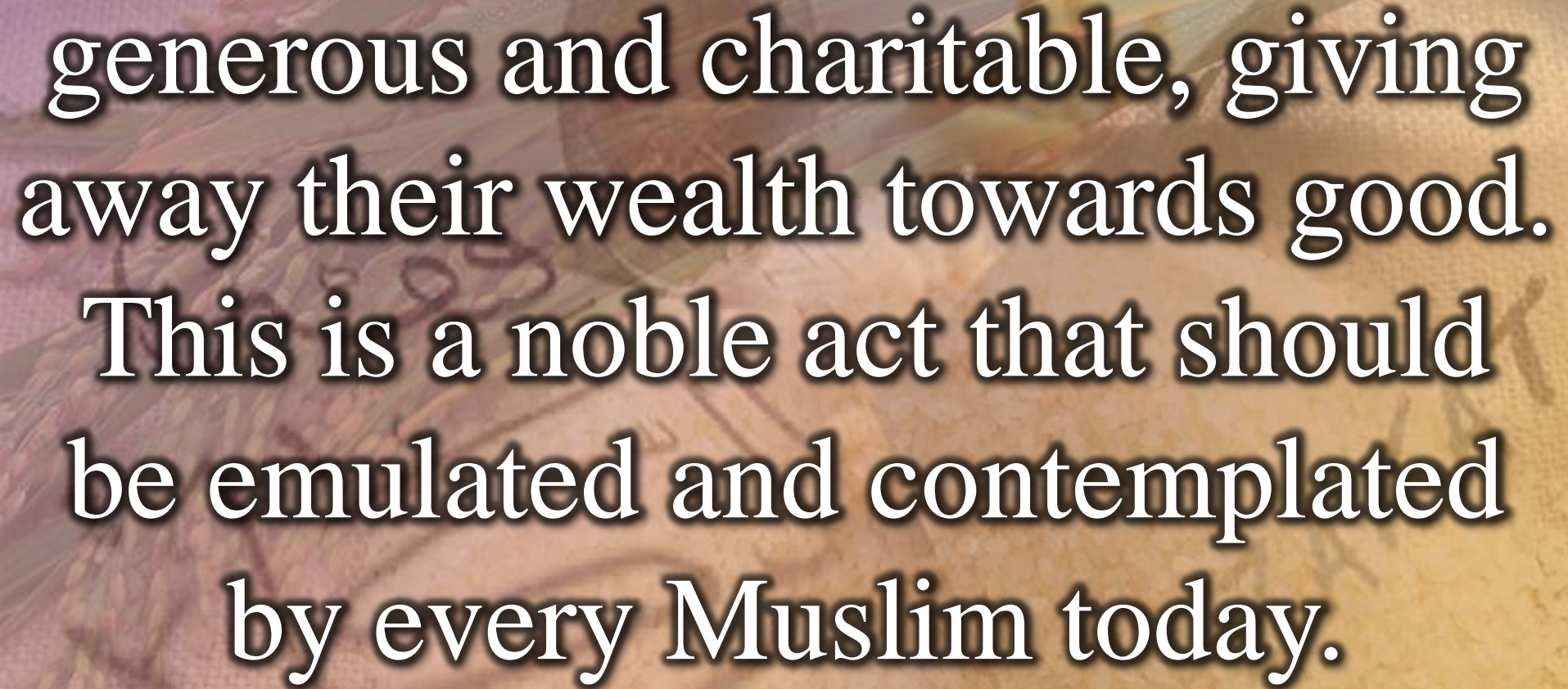
“... and He will remove from you some of your misdeeds [thereby]. And Allah, with what you do, is [fully] Acquainted.”

(al-Baqarah 2:271)

The practice of giving charity is from among the deeds that are highly encouraged to be inculcated in our everyday lives, as it was always practiced by our beloved Rasulullah (ﷺ),

who was known as a person of
generosity and charitable.

Anyone that came to him
seeking assistance will
definitely be given aid by
Rasulullah (ﷺ). He (ﷺ)
also honored those that are

The background of the image shows a close-up of a hand holding a coin, with the coin being placed on a textured, golden-brown surface. The lighting is warm, and the overall tone is rich and textured.

generous and charitable, giving
away their wealth towards good.
This is a noble act that should
be emulated and contemplated
by every Muslim today.

Allah *Subhaanahu Wata'aala*
mentions in al-Qur'an:

**“Never will you attain the
good [reward] until you spend
[in the way of Allah] from that
which you love.**

**And whatever you spend -
indeed, Allah is Knowing of
it.”**

(Aal-‘Imraan 3:92)

**In reality, giving *sadaqah* not
only aid the poor and needy, but
instead helps our**

own selves in achieving our aims in attaining *taqwa*. This is because giving *sadaqah* will help rid from us those reprehensible acts such as stinginess, pride, and arrogance.

In reality, *sadaqah* does not decrease our wealth even a tiny bit. Moreover, Allah *Subhaanahu Wata'aala* will replace them with something far better from what we had given away.

Allah *Subhaanahu Wata'aala*
mentions in al-Qur'an:

**“And let not those who
[greedily] withhold what Allah
has given them of His bounty
ever think that it is**

better for them. Rather, it is worse for them. Their necks will be encircled by what they withheld on the Day of Resurrection. And to Allah belongs the heritage of the heavens and

**the earth. And Allah, with
what you do, is [fully]
Acquainted.”
(Aal-‘Imraan 3:180)**


Through *sadaqah*, it can help develop one that is loving and caring, nurtures one to become alert upon arising affairs and problems occurring within the community and its

surrounding. At the same time,
deeds such as *infaaq*, *sadaqah*,
and other forms of charity can
help safeguard ourselves from
the disease of “*al-wahn*” that is
the love for *dunya* and
hate for death.

For our own information, in encouraging the practice of *sadaqah* to benefit the community, the state government of Selangor has made available *Tabung Amanah Pembangunan*

Islam Selangor (Islamic Development Trust Fund of Selangor) or in short “TAPIS”, where we can all donate towards this fund with a minimum monthly contribution of RM1.

Donations can be made to authorized collectors appointed whom are from among the *zakaat* collectors, or it can be made directly at the nearest *Pejabat Agama Islam* (Department of Islamic Affairs office),

The background of the slide features a close-up, artistic photograph of rice. In the upper portion, several green and yellowing rice stalks are visible, with their long, slender grains clearly defined. Below the stalks, a single, large, golden-brown rice grain is shown in sharp focus, highlighting its natural texture and shape. The overall color palette is warm, ranging from light yellows to soft browns, creating a natural and agricultural atmosphere.

or directly at the JAIS Research
and Development Division in
Shah Alam, the secretariat that
manages this very fund.

All proceedings, donations, and funds collected will be utilized to aid in the implementation of various development programs for the Muslims within this state. Therefore, based on the

objectives of the creation of this
fund and its usage for the
development of the Muslims,
then it behoove all of us to
support such noble effort with
the *infaaq* of wealth for
the development

of the Muslim *ummah*.

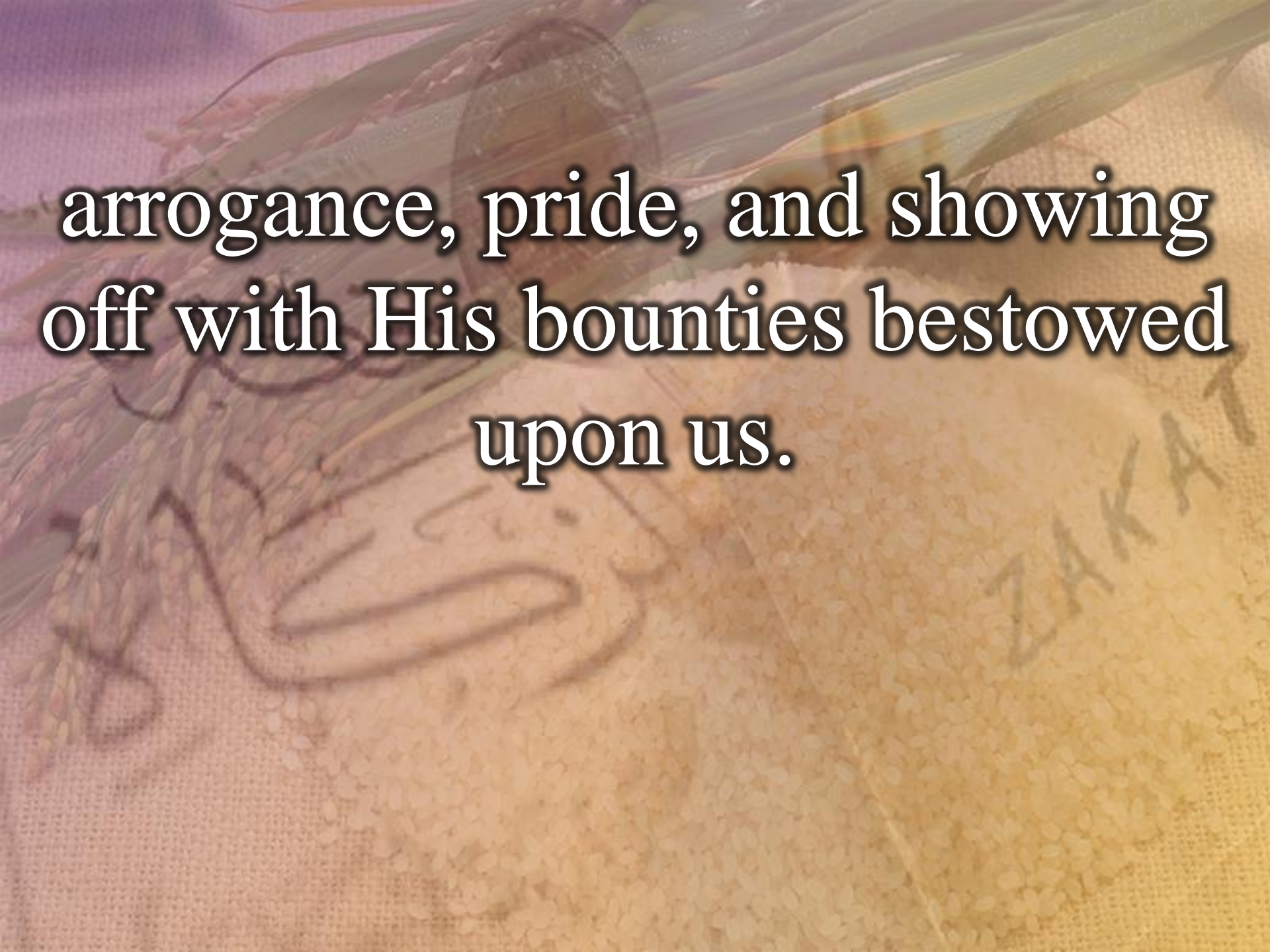
As of now, the management of TAPIS has disbursed the collected funds for various causes such as equipping libraries of *suraus*, schools, and offices, providing

financial assistance for the purchase of Islamic books and Islamic understanding activities for *suraus*, schools, and offices, funding for revitalizing (*imaarah*) *masaajid* and *suraus*,

funding for *da'wah* efforts and
repairing *suraus*, and financial
aid for efforts in preserving
imaan unto Allah, in fulfilling
maqasid (high objectives)
ash-Sharee'ah.

In conclusion, *infaaq* and *sadaqah* has its own unique secrets and benefits. When mankind can actually comprehend and acknowledge those benefits, then they will be increased in

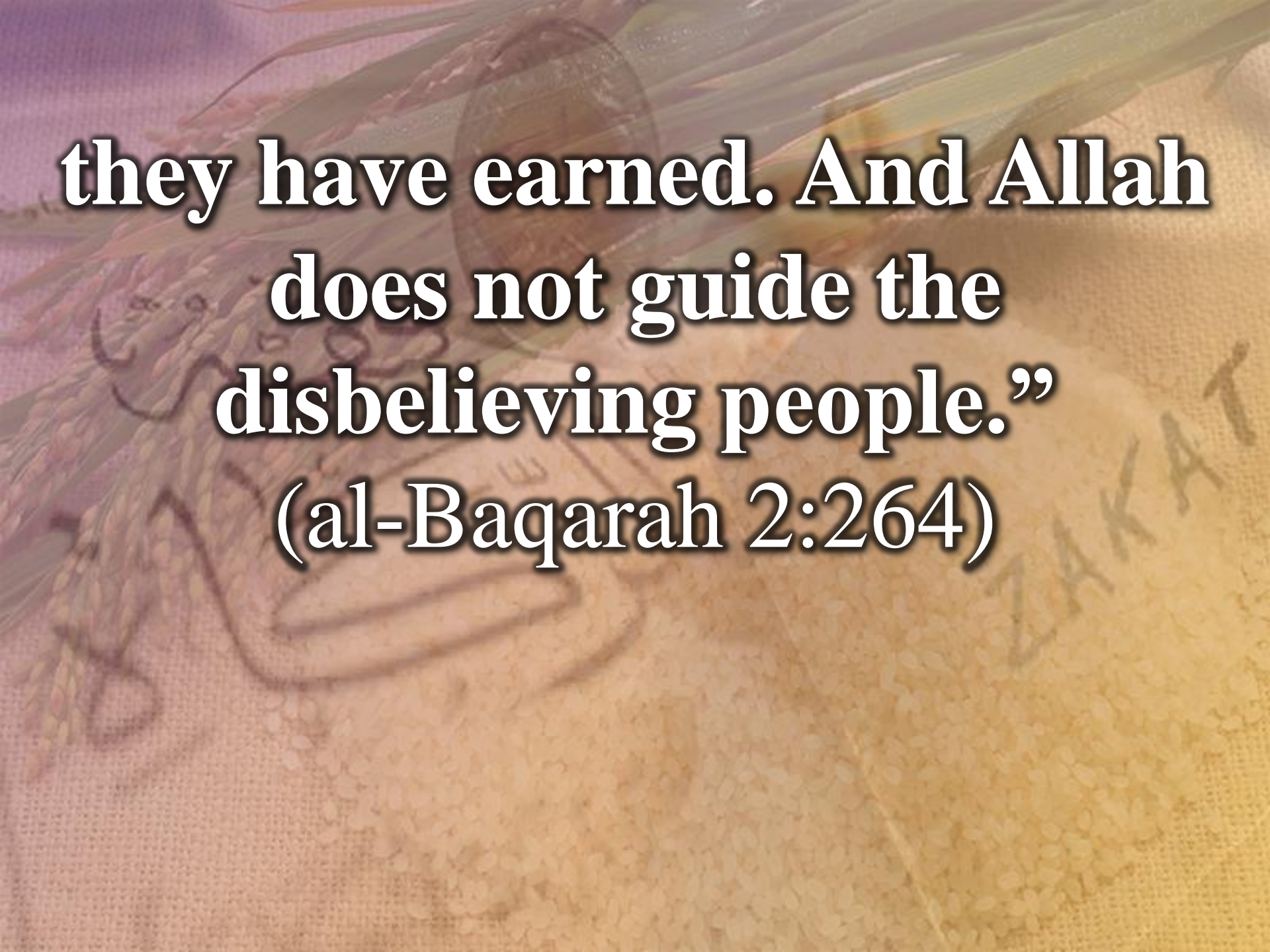
their *rizq* (provision) by Allah,
and protected from calamities.
Hence, let us strive to practice
this *sunnah* that is greatly
emphasized in Islam so that we
can eradicate the evil traits of

The background features a close-up of golden rice stalks at the top, transitioning into a textured, light-brown fabric. On the fabric, the word 'ZAKAT' is faintly visible in a stylized, outlined font. The overall lighting is warm and soft.

arrogance, pride, and showing
off with His bounties bestowed
upon us.

“O you who have believed, do not invalidate your charities with reminders or injury as does one who spends his wealth [only] to be seen by the people and does not believe in Allah

and the Last Day. His example is like that of a [large] smooth stone upon which is dust and is hit by a downpour that leaves it bare. They are unable [to keep] anything of what

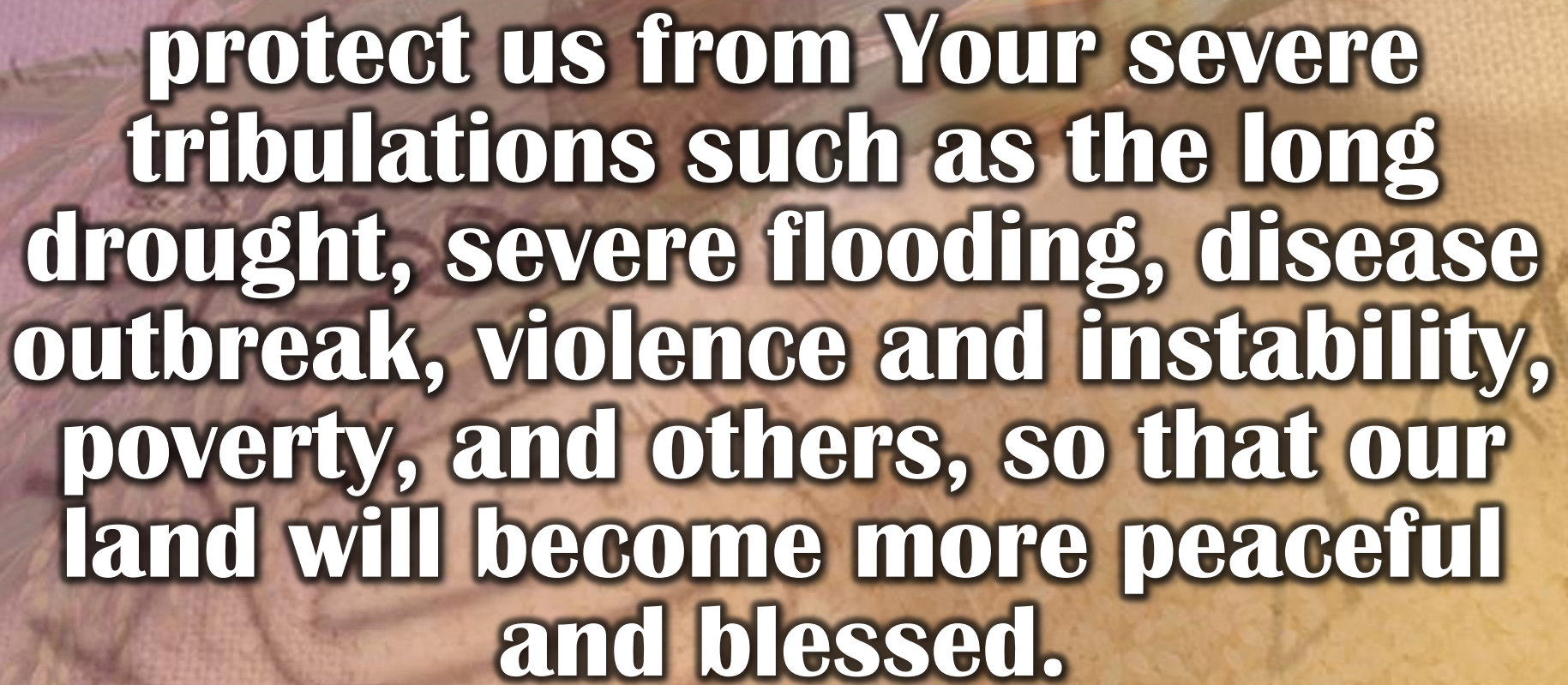
The background of the image is a textured, golden-brown surface, possibly a book cover or parchment. It features faint, large-scale Arabic calligraphy in a dark brown or black ink. A prominent circular emblem is visible in the upper left quadrant, containing intricate geometric or floral patterns. The overall aesthetic is traditional and scholarly.

**they have earned. And Allah
does not guide the
disbelieving people.”
(al-Baqarah 2:264)**

بَارَكَ اللهُ لِيْ وَ لَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ
وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ
الْحَكِيْمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ
السَّمِيْعُ الْعَلِيْمُ. أَقُولُ قَوْلِي هَذَا وَاسْتَغْفِرُ اللهُ
الْعَظِيْمَ لِيْ وَ لَكُمْ وَ لِسَائِرِ الْمُسْلِمِيْنَ
وَ الْمُسْلِمَاتِ وَ الْمُؤْمِنِيْنَ وَ الْمُؤْمِنَاتِ الْأَحْيَاءِ
مِنْهُمْ وَ الْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ

**O Allah, You are the Almighty Lord,
we are grateful unto You for
having bestowed upon us Mercy
and Blessings, nourishing us to
strive to continue in strengthening
the Muslim nation especially the
state of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

**We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,**



protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.

**Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the
poor and needy from disbelief and
everlasting poverty.**

Allaahummaa ameen



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DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR