



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

JABATAN AGAMA ISLAM SELANGOR

MALAYSIA DAY:

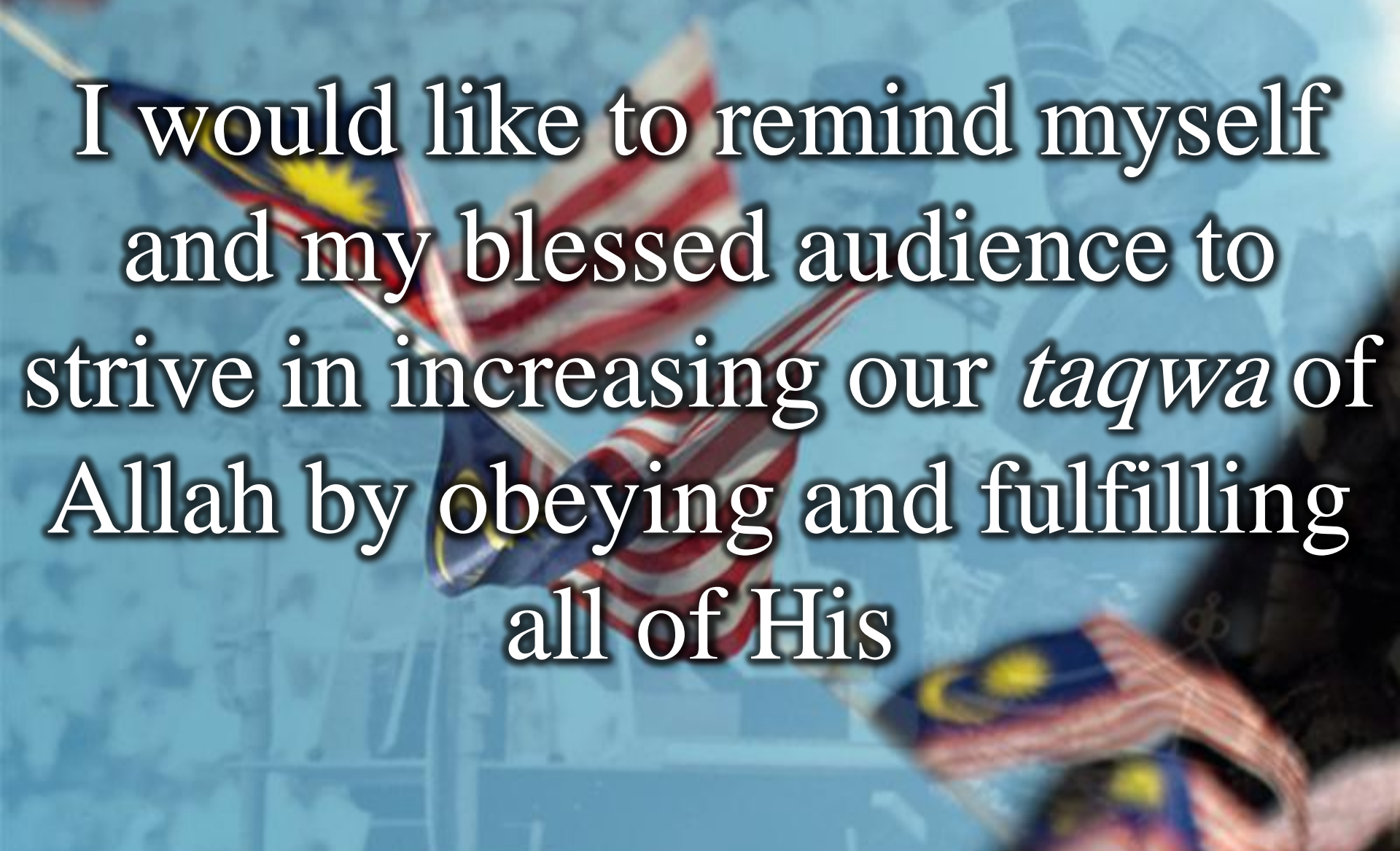
MANIFESTING

GRATITUDE &

DEFENDING FREEDOM



I would like to remind myself
and my blessed audience to
strive in increasing our *taqwa* of
Allah by obeying and fulfilling
all of His



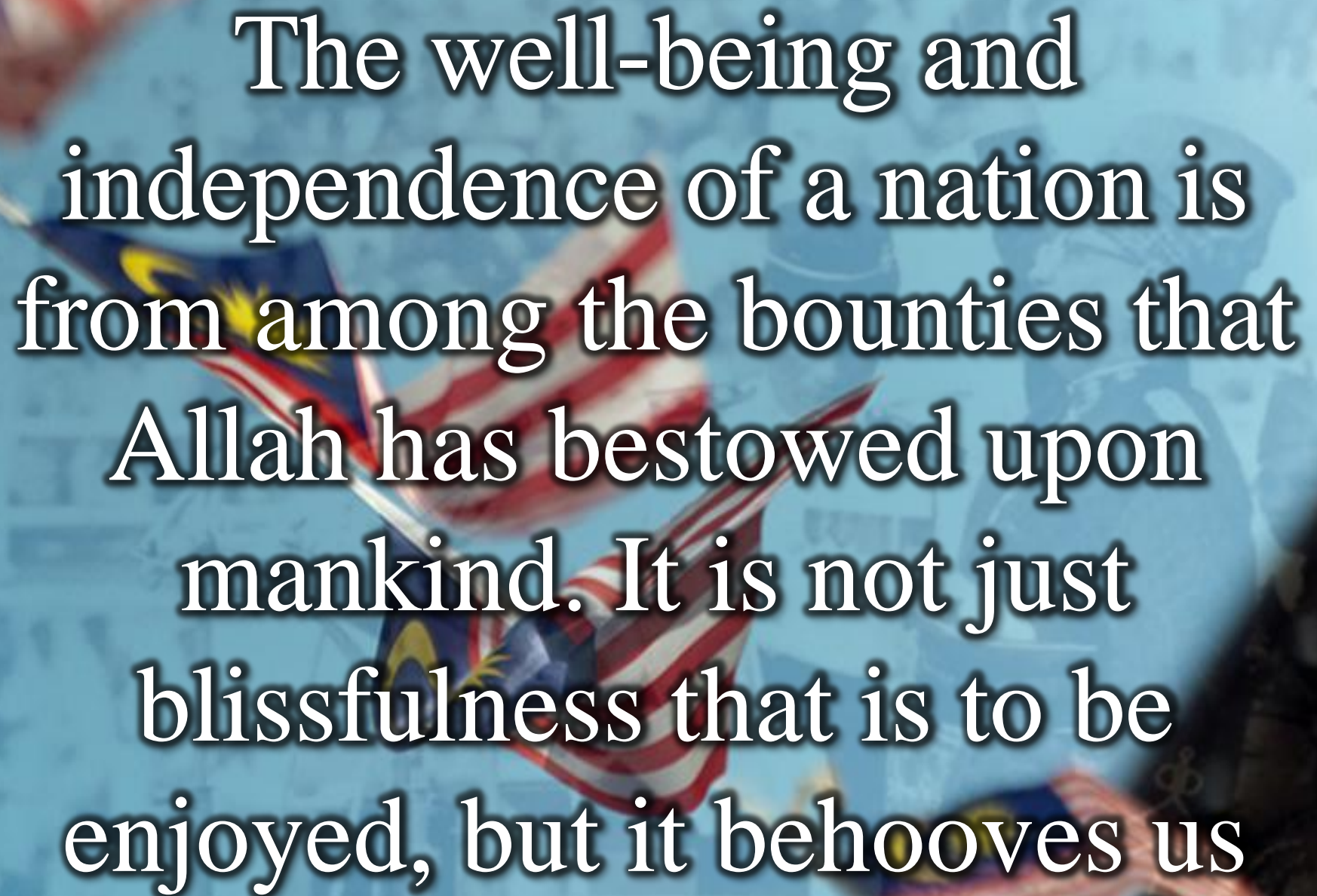


Commands, and avoiding all of
His prohibitions.

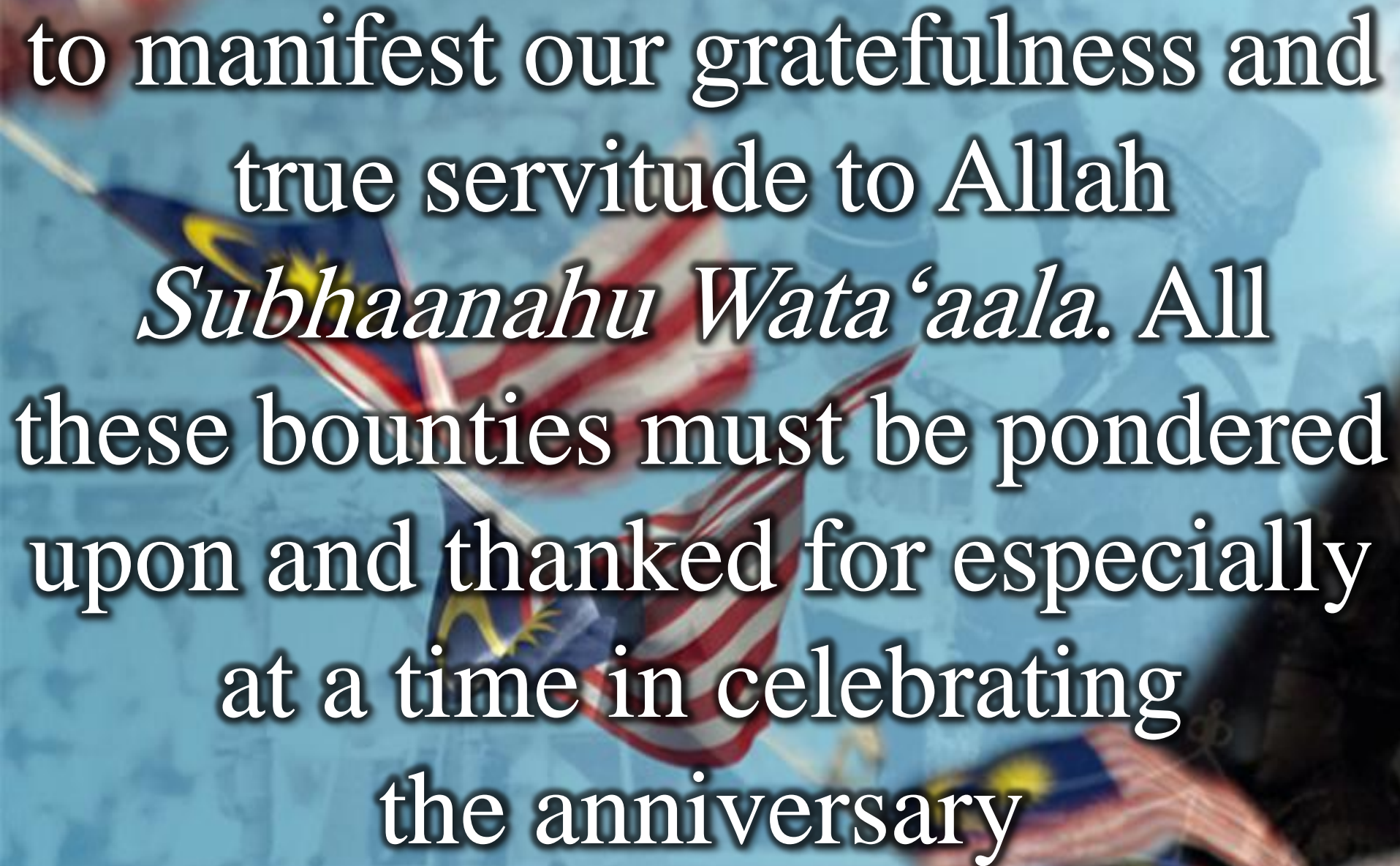
Indeed, we are all the slaves of
Allah, created solely for the
servitude and worship unto
Him Alone.



With the recent commemoration
of Malaysia Day, the *khutbah*
today invites all of us in:
***“Manifesting Gratitude And
Defending Freedom.”***

The background of the image features a light blue map of Malaysia. Overlaid on the map are several Malaysian national flags (Jalur Gemilak) in various orientations, some appearing to be waving or flying. The text is centered over the map and flags.

The well-being and independence of a nation is from among the bounties that Allah has bestowed upon mankind. It is not just blissfulness that is to be enjoyed, but it behooves us



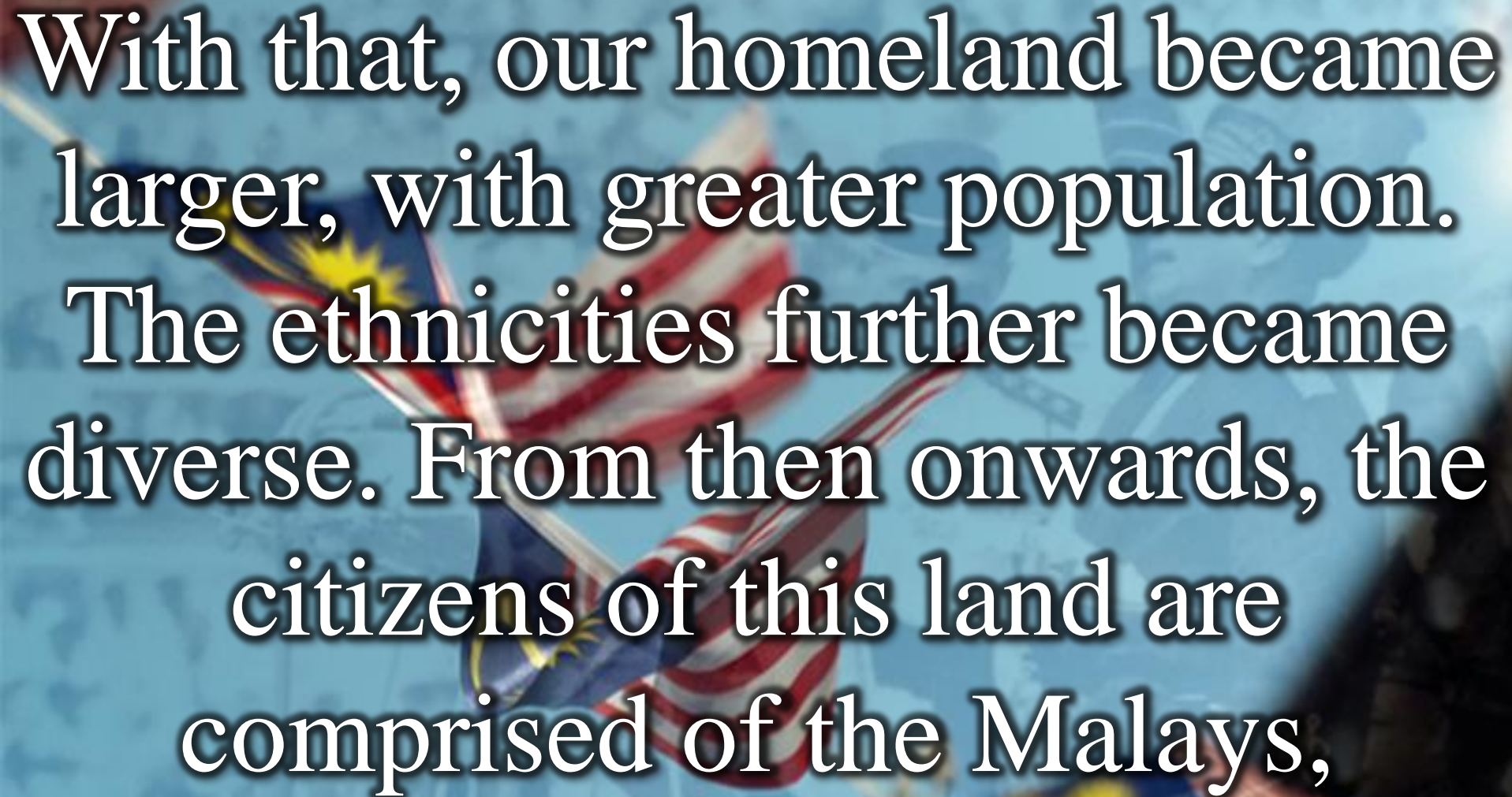
to manifest our gratefulness and
true servitude to Allah
Subhaanahu Wata'aala. All
these bounties must be pondered
upon and thanked for especially
at a time in celebrating
the anniversary



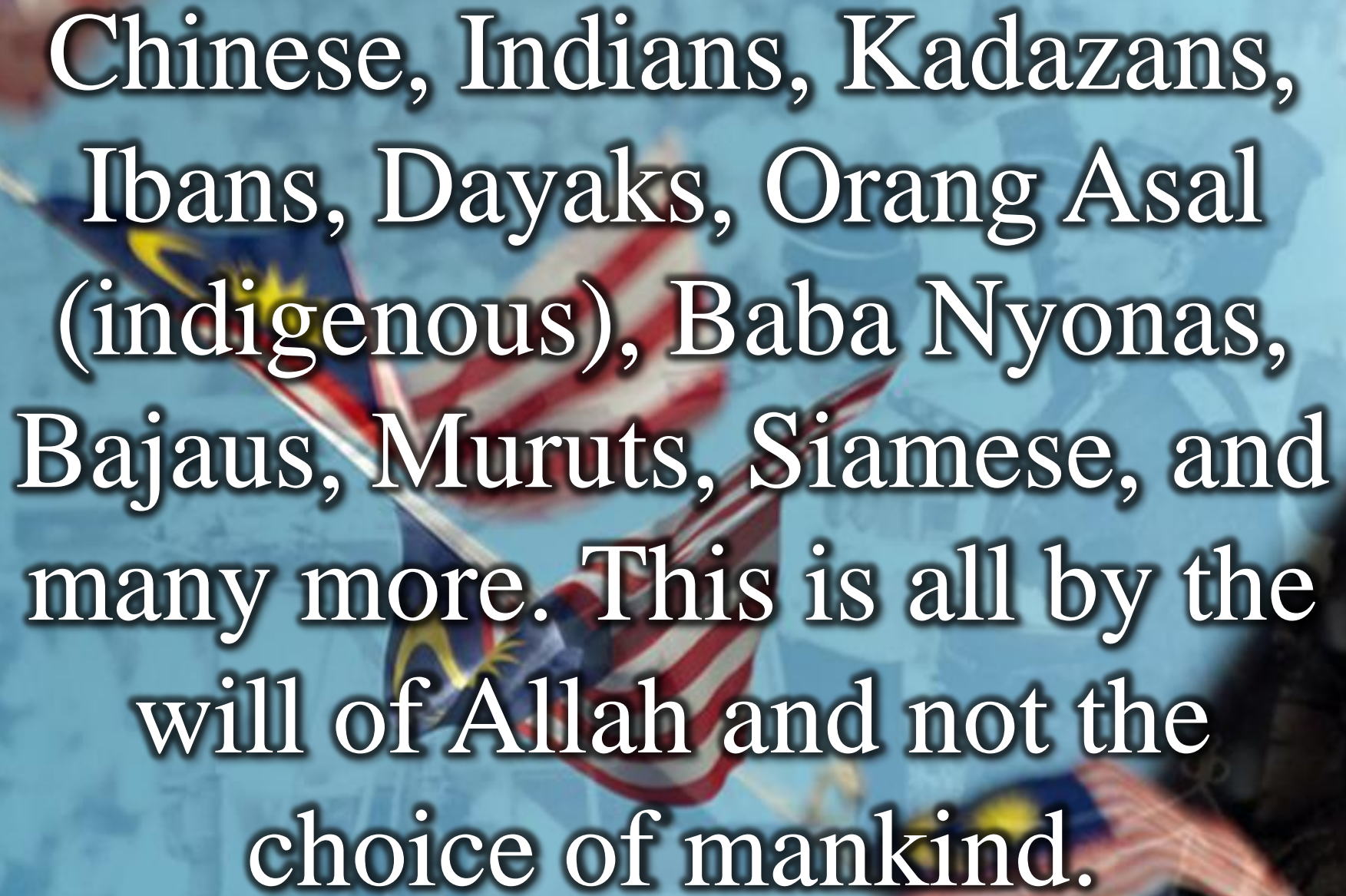
of the formation of Malaysia

51 years ago.

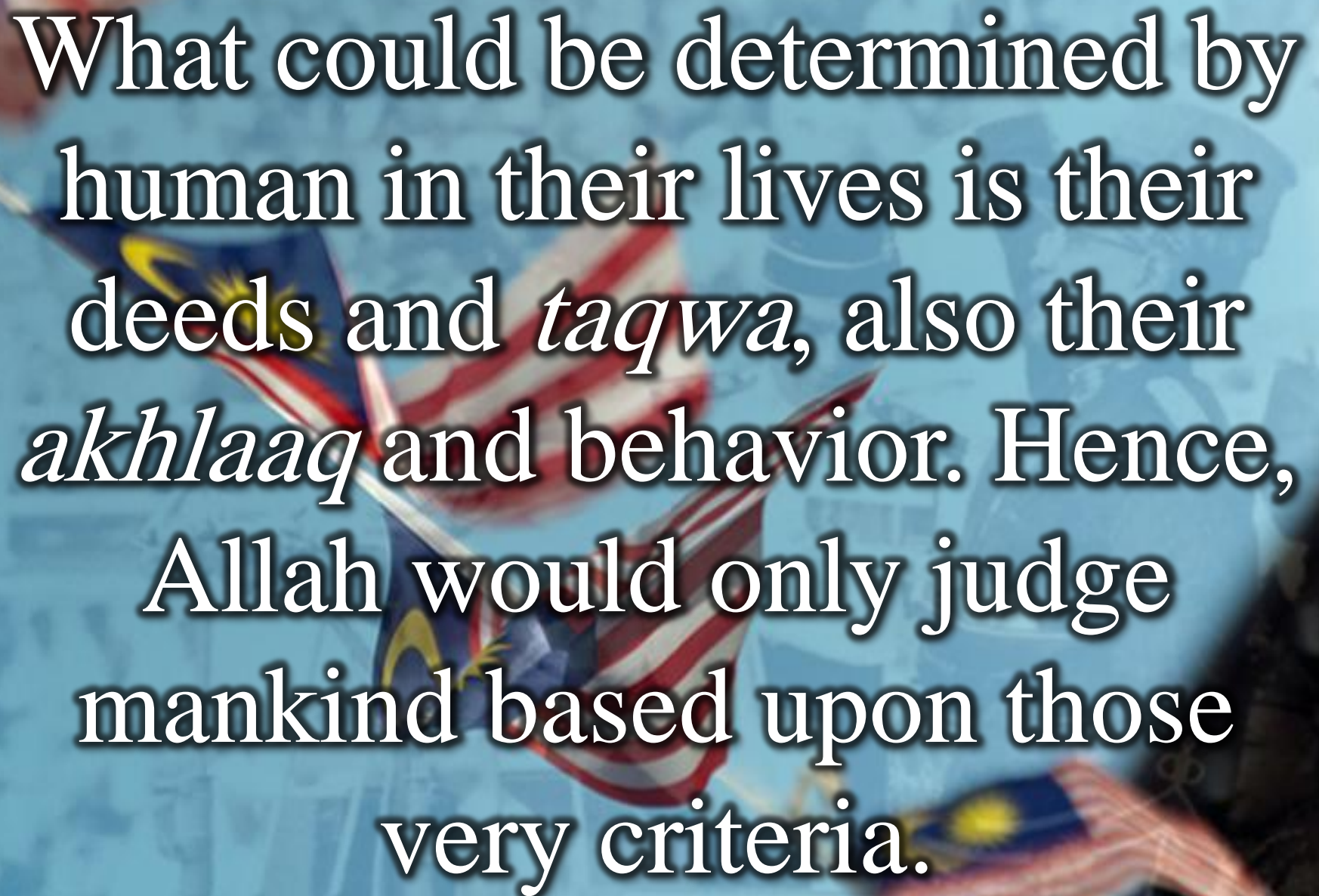
The 16th of September every year marks the anniversary for the birth of Malaysia. It united the Malay Peninsula with Sabah and Sarawak.

The background of the slide is a light blue color. It features a faint, semi-transparent map of Malaysia. Overlaid on the map are several instances of the Malaysian national flag (Jalur Gemilak), which consists of a blue field with a yellow crescent and star, and a red and white striped field. The text is centered and written in a white, serif font with a black outline.

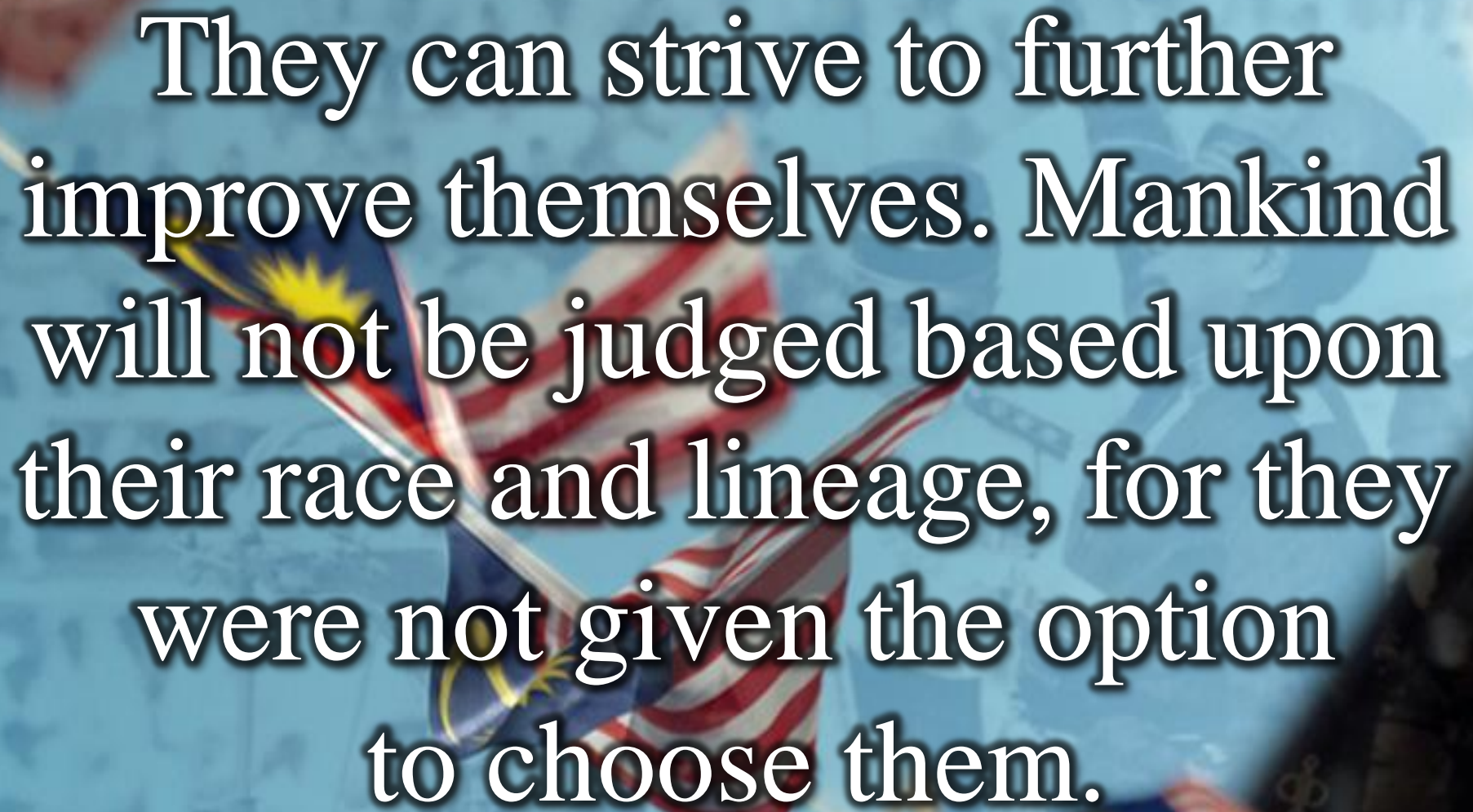
With that, our homeland became larger, with greater population. The ethnicities further became diverse. From then onwards, the citizens of this land are comprised of the Malays,

The background of the image is a light blue map of Malaysia. Overlaid on the map are several instances of the Malaysian national flag (Jalur Gemilak) in various orientations and positions, creating a sense of movement and national identity. The text is centered over the map and flag elements.

Chinese, Indians, Kadazans,
Ibans, Dayaks, Orang Asal
(indigenous), Baba Nyonas,
Bajaus, Muruts, Siamese, and
many more. This is all by the
will of Allah and not the
choice of mankind.



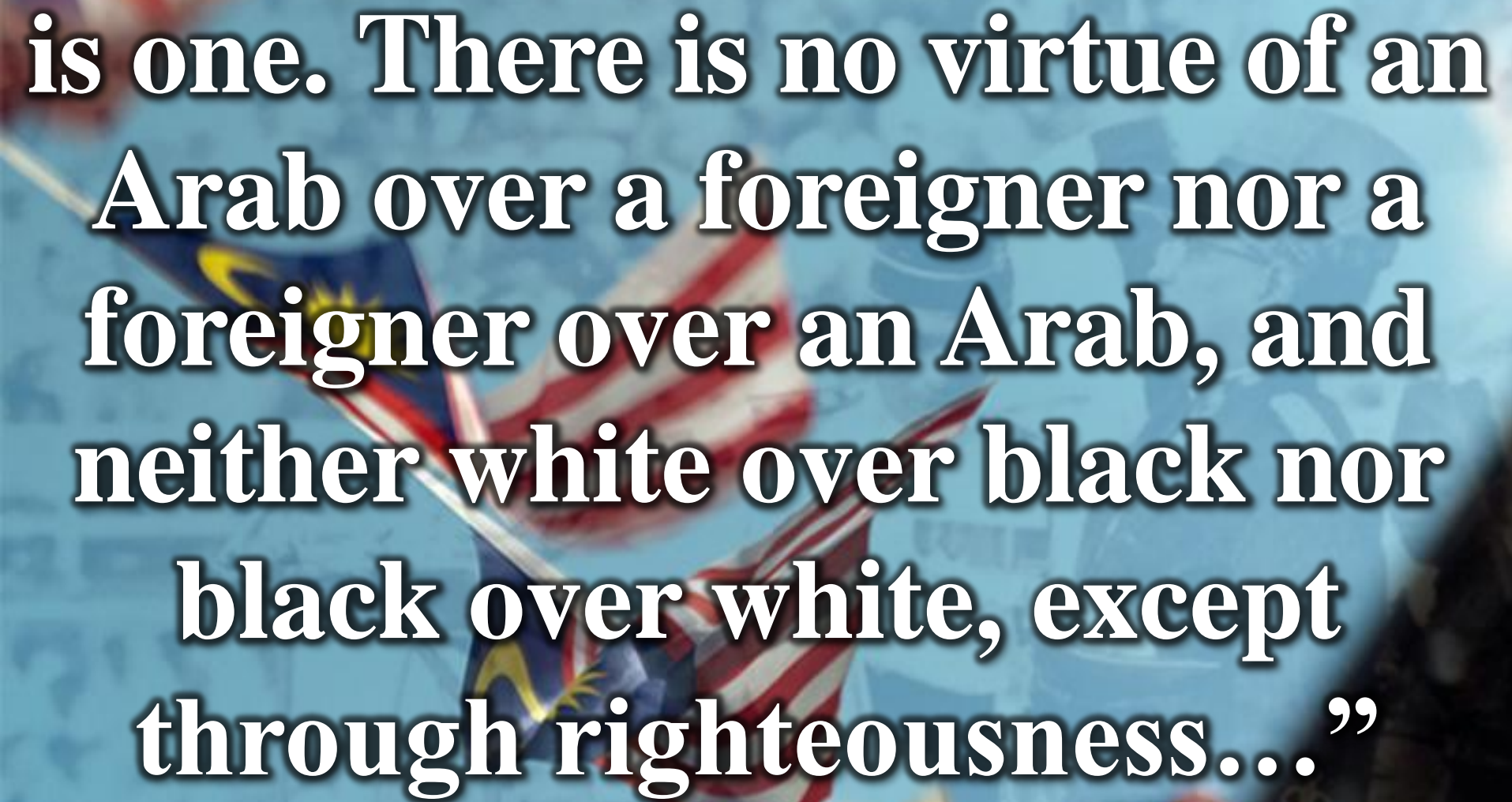
What could be determined by human in their lives is their deeds and *taqwa*, also their *akhlaaq* and behavior. Hence, Allah would only judge mankind based upon those very criteria.

The background of the image is a light blue color with a faint, repeating pattern of a person's head in profile, facing right. Overlaid on this background are several instances of the Malaysian flag (Jalur Gemilak), which consists of a blue field with a yellow crescent and star, and red and white stripes. The flags are positioned diagonally across the frame. The text is centered and reads:

They can strive to further improve themselves. Mankind will not be judged based upon their race and lineage, for they were not given the option to choose them.

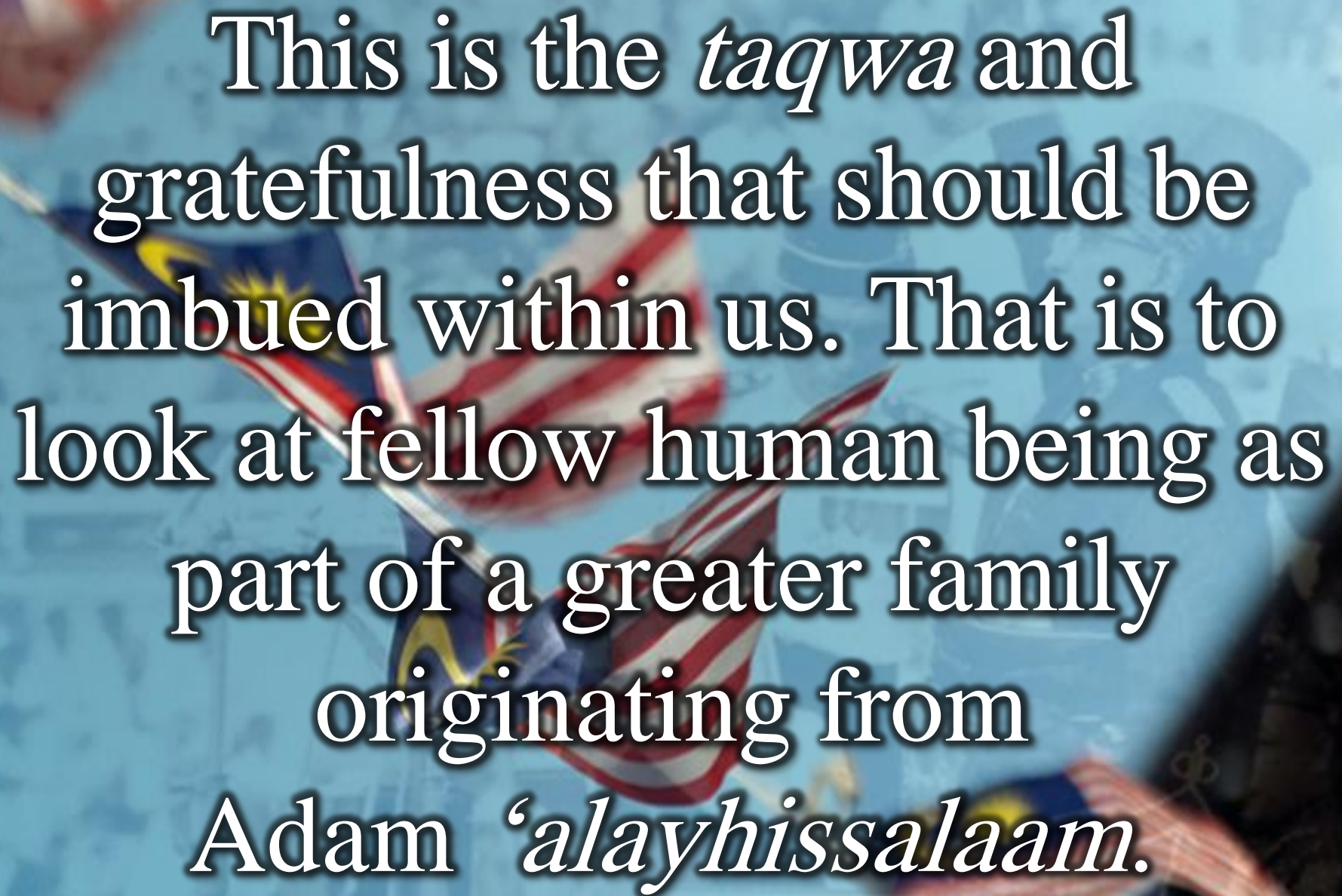
Abu Nadrah *radhiyAllaahu ‘anh*
reported: I heard the sermon of
Rasulullah (ﷺ) during the
middle of the day. The Prophet
(ﷺ) said:

**“O people, your Lord is one
and your father Adam**

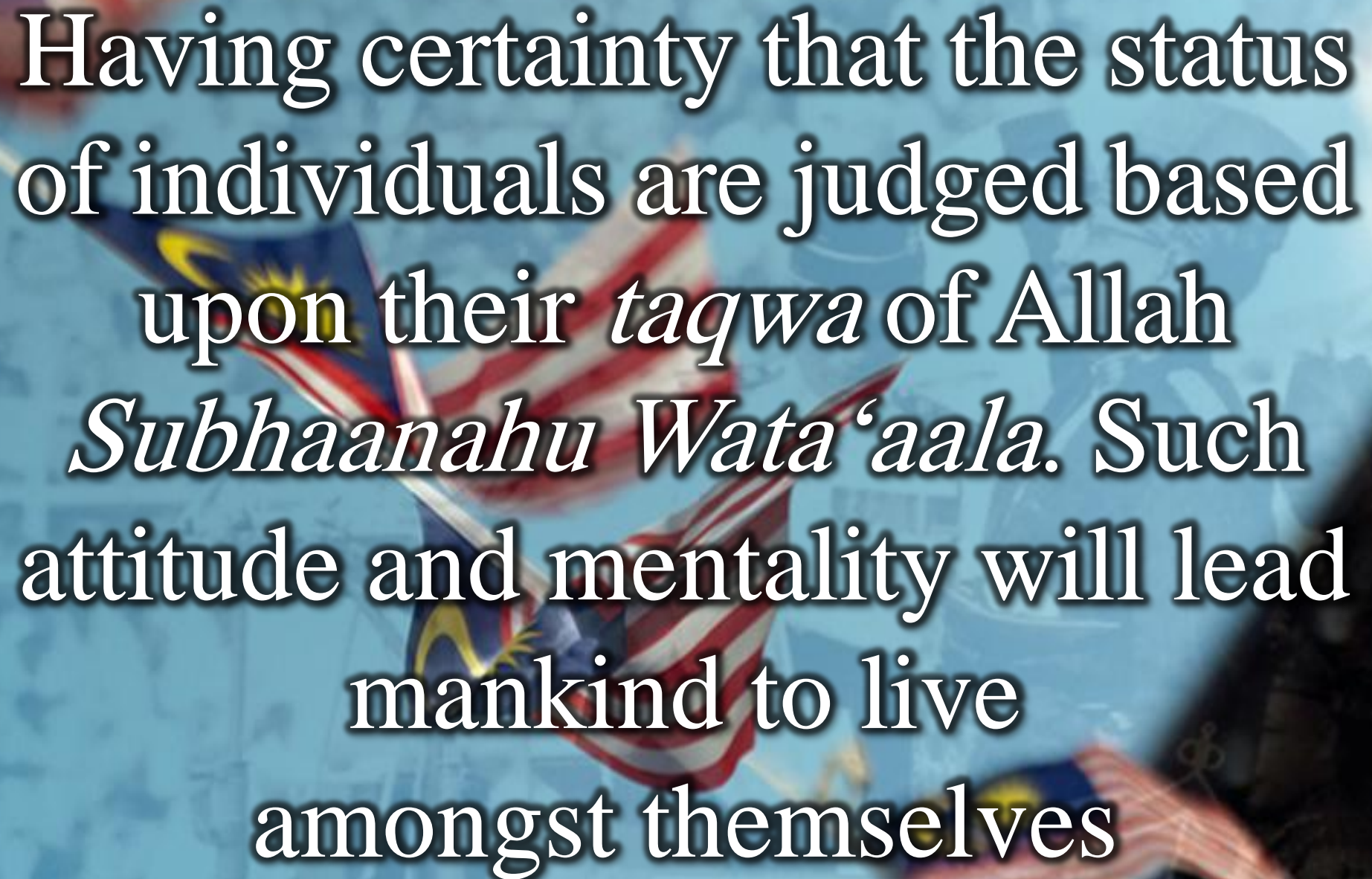
The background of the image features a blurred Malaysian flag (Jalur Gemilak) with its characteristic red and white stripes and blue canton with a yellow crescent and star. This flag is superimposed over a light blue background that includes a faint, semi-transparent image of a globe. The text is overlaid on this background in a large, white, serif font with a black drop shadow.

is one. There is no virtue of an Arab over a foreigner nor a foreigner over an Arab, and neither white over black nor black over white, except through righteousness...”

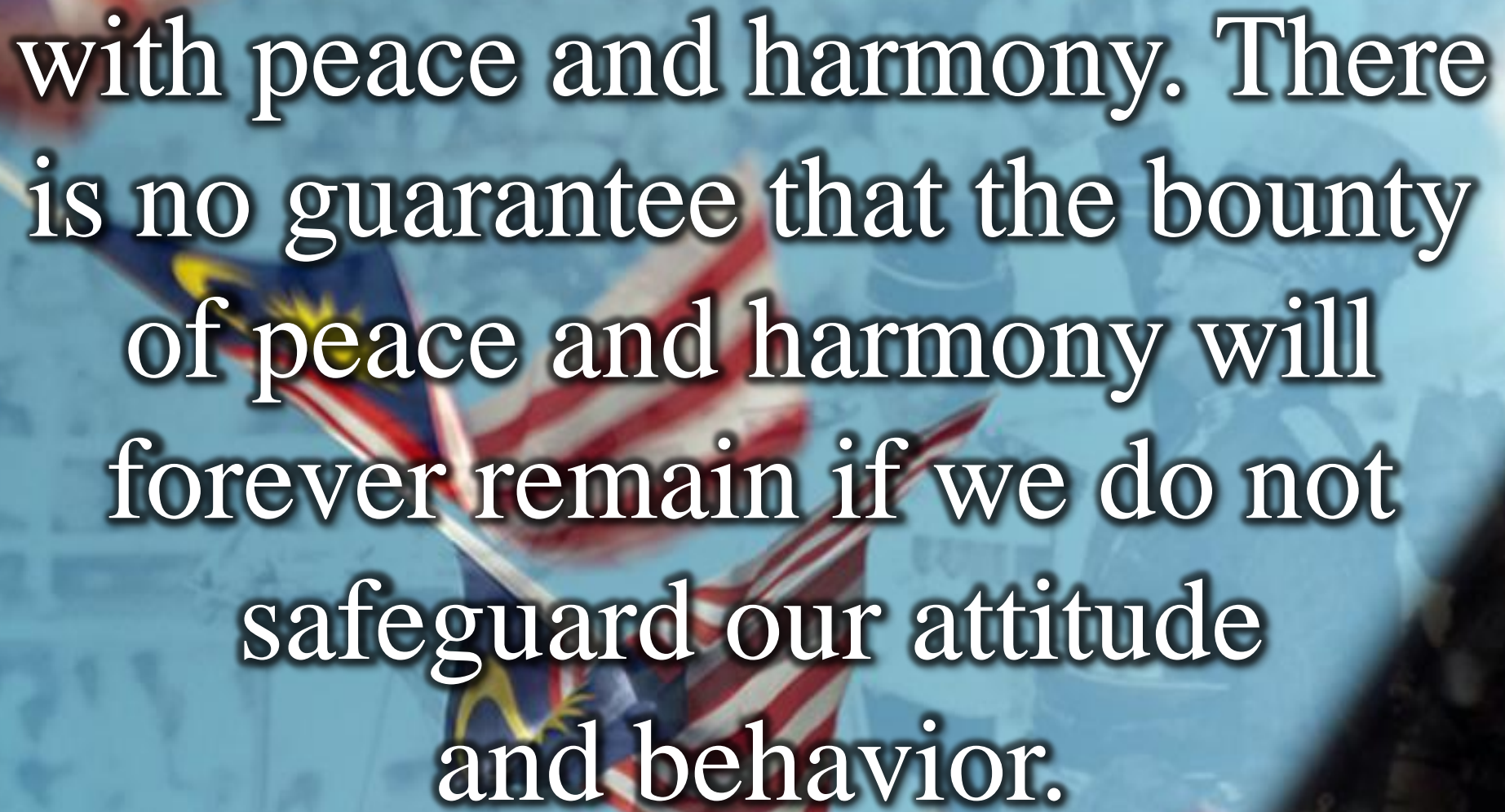
(Ahmad and al-Bayhaqi: *saheeh*)



This is the *taqwa* and gratefulness that should be imbued within us. That is to look at fellow human being as part of a greater family originating from Adam *'alayhissalaam*.

The background features a blue-tinted image of a globe with a Malaysian flag overlaid on it. The flag's red and white stripes and blue canton with a yellow crescent and star are visible. The text is centered over this background.

Having certainty that the status
of individuals are judged based
upon their *taqwa* of Allah
Subhaanahu Wata'aala. Such
attitude and mentality will lead
mankind to live
amongst themselves

The background of the image is a light blue color. It features a faint, semi-transparent map of Malaysia. Overlaid on the map are several instances of the Malaysian national flag, which consists of a blue field with a yellow crescent and a 14-pointed star, and a red and white striped field. The text is centered and written in a white, serif font with a black outline.

with peace and harmony. There
is no guarantee that the bounty
of peace and harmony will
forever remain if we do not
safeguard our attitude
and behavior.

Let us ponder upon the

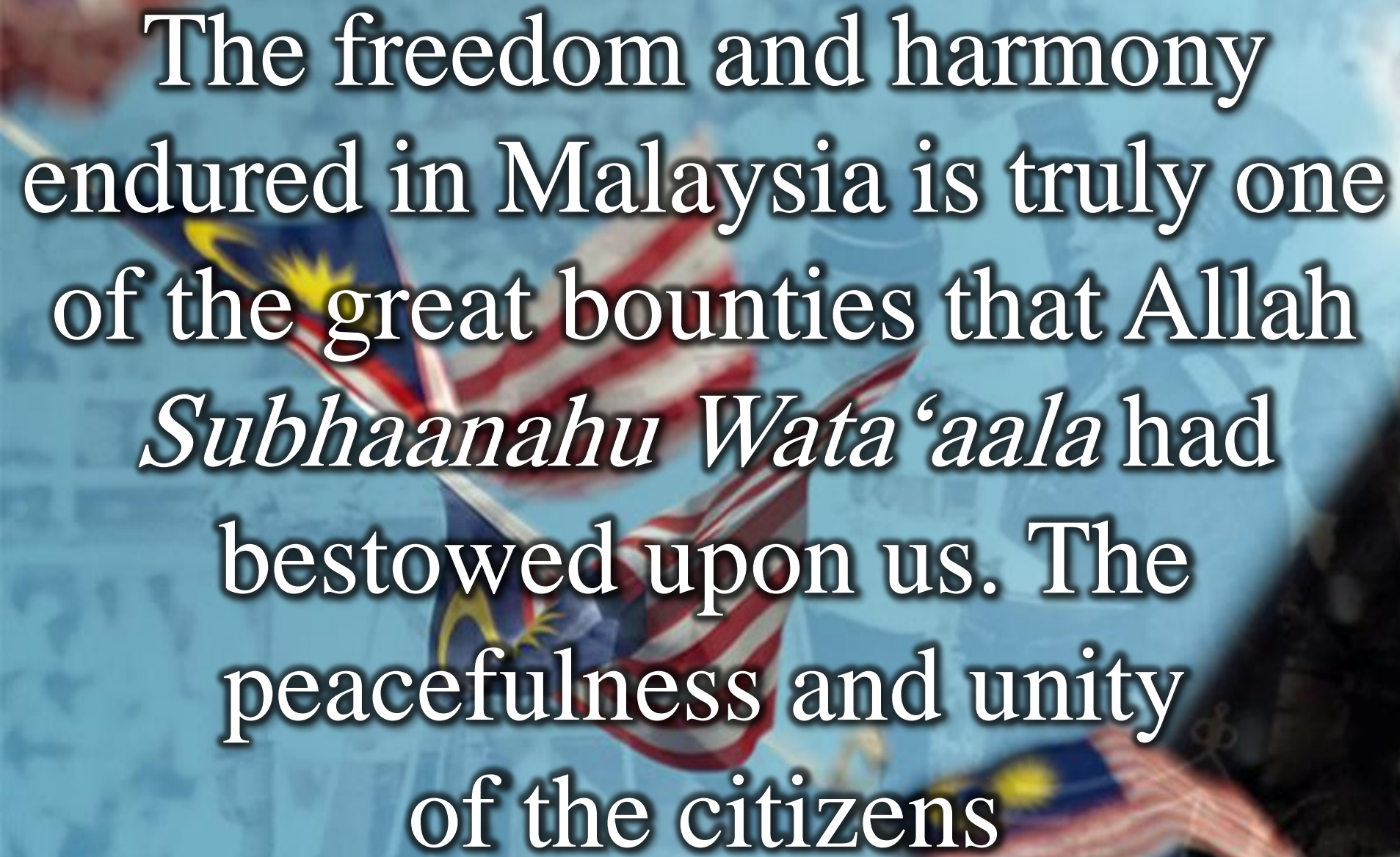
The background of the image is a light blue color with a faint, repeating pattern of the Malaysian flag (Jalur Gemilak) and a globe. The text is overlaid on this background.

verses of al-Qur'an:

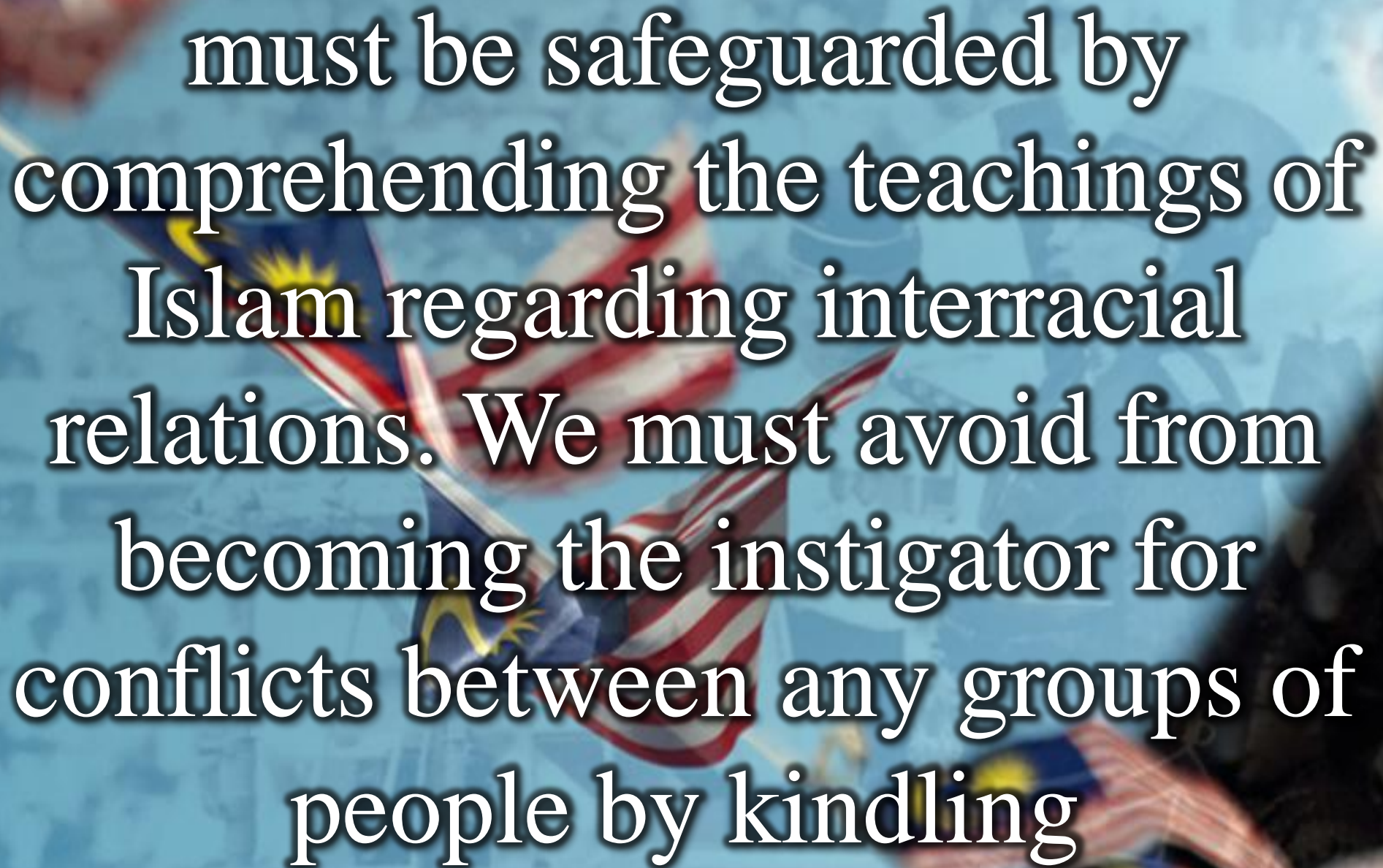
“That is because Allah would not change a favor which He had bestowed upon a people until they change what is within themselves.



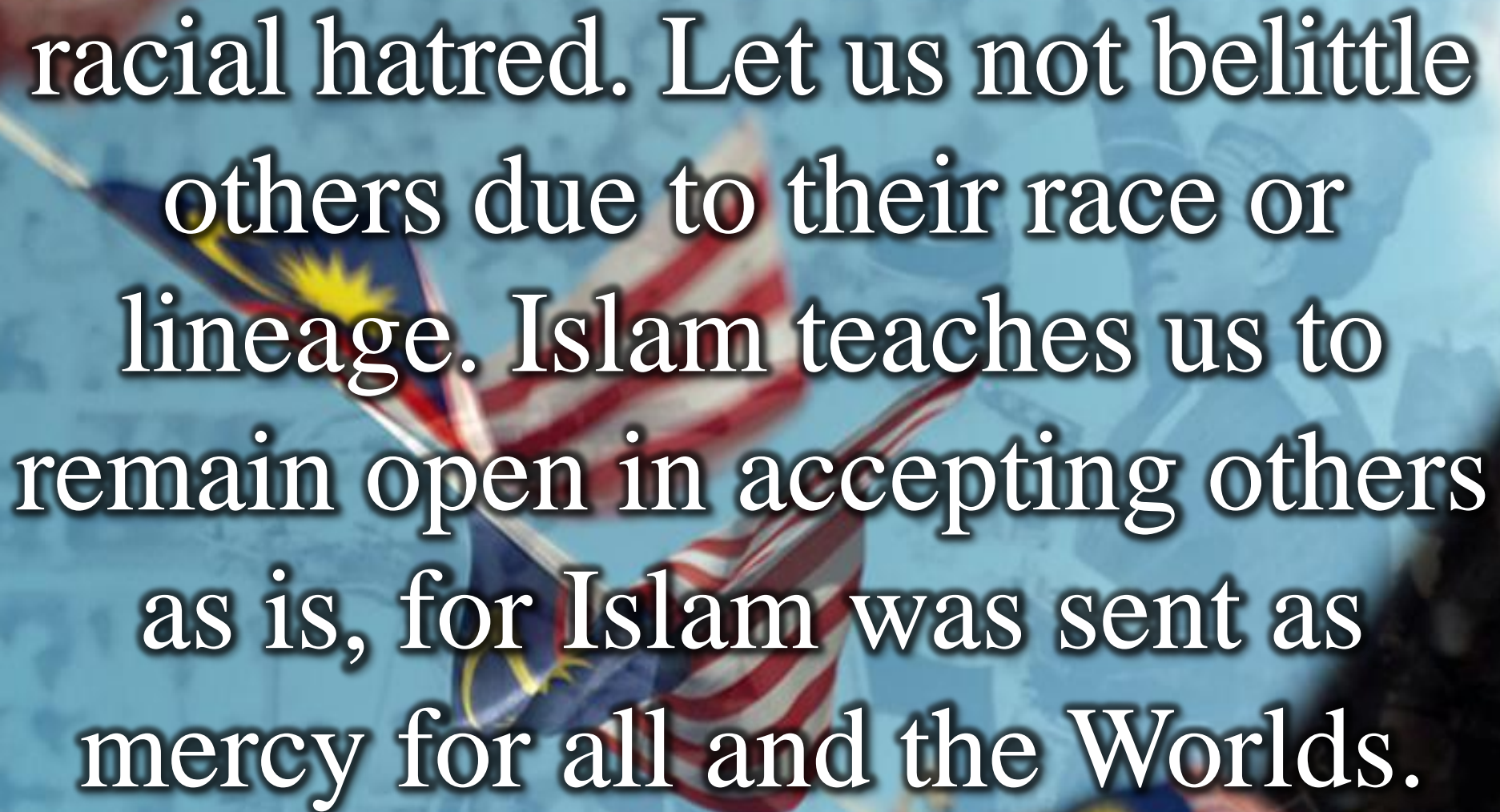
**And indeed, Allah is Hearing
and Knowing.”
(al-Anfaal 8:53)**



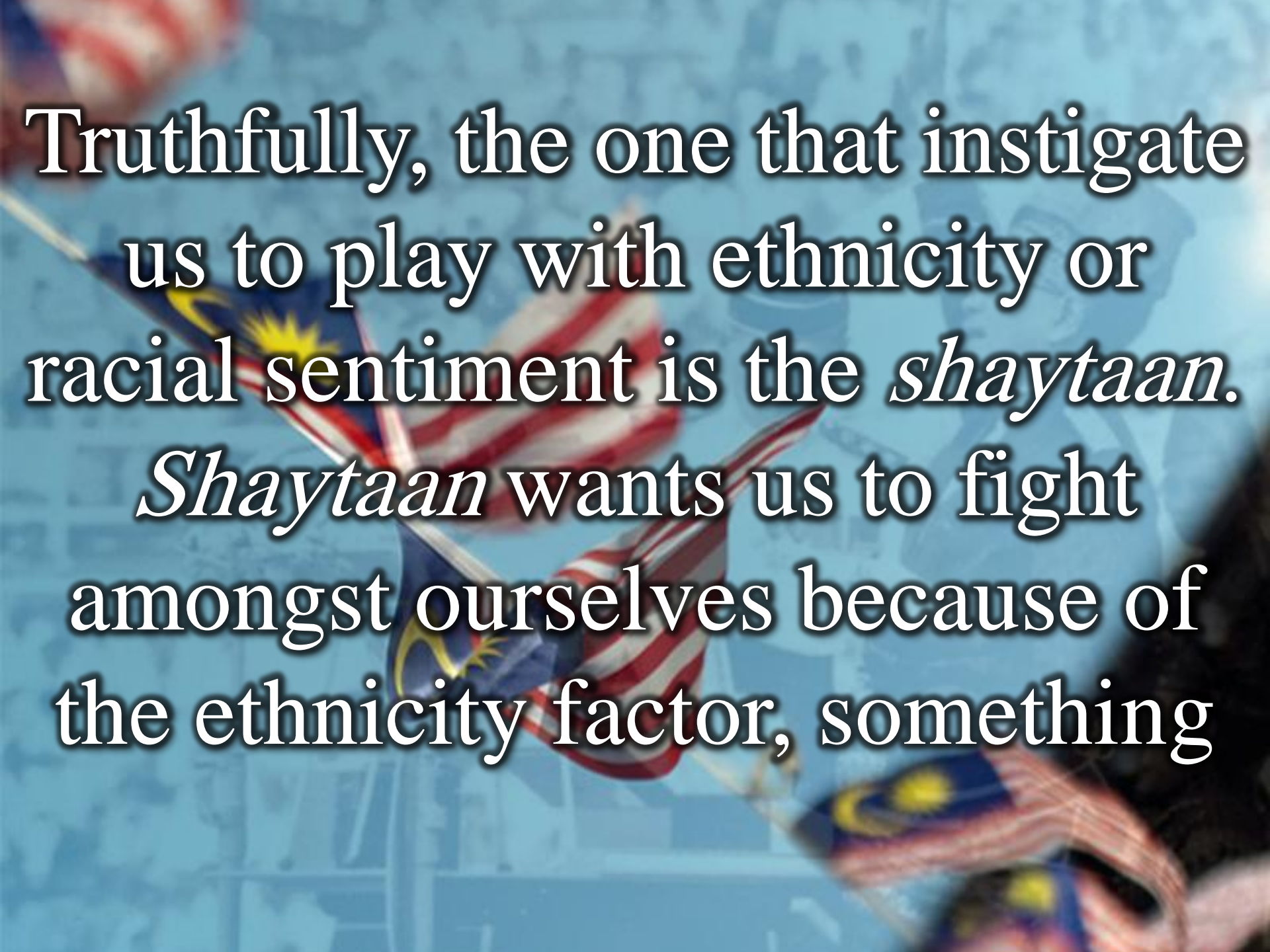
The freedom and harmony
endured in Malaysia is truly one
of the great bounties that Allah
Subhaanahu Wata'aala had
bestowed upon us. The
peacefulness and unity
of the citizens

The background of the image consists of a light blue map of Malaysia overlaid on a blurred image of the Malaysian national flag, which is waving. The text is centered over this background.

must be safeguarded by
comprehending the teachings of
Islam regarding interracial
relations. We must avoid from
becoming the instigator for
conflicts between any groups of
people by kindling

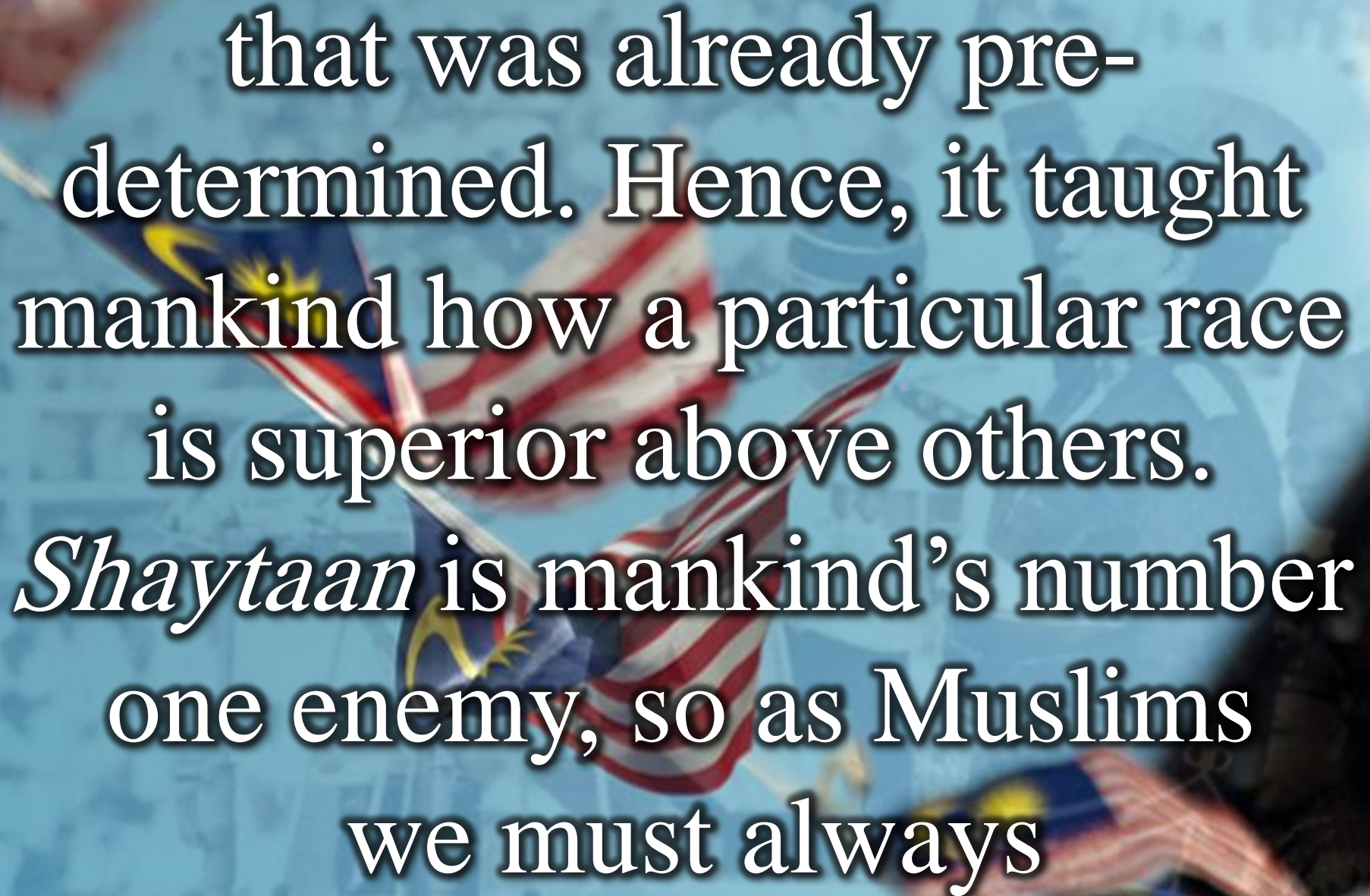


racial hatred. Let us not belittle others due to their race or lineage. Islam teaches us to remain open in accepting others as is, for Islam was sent as mercy for all and the Worlds.

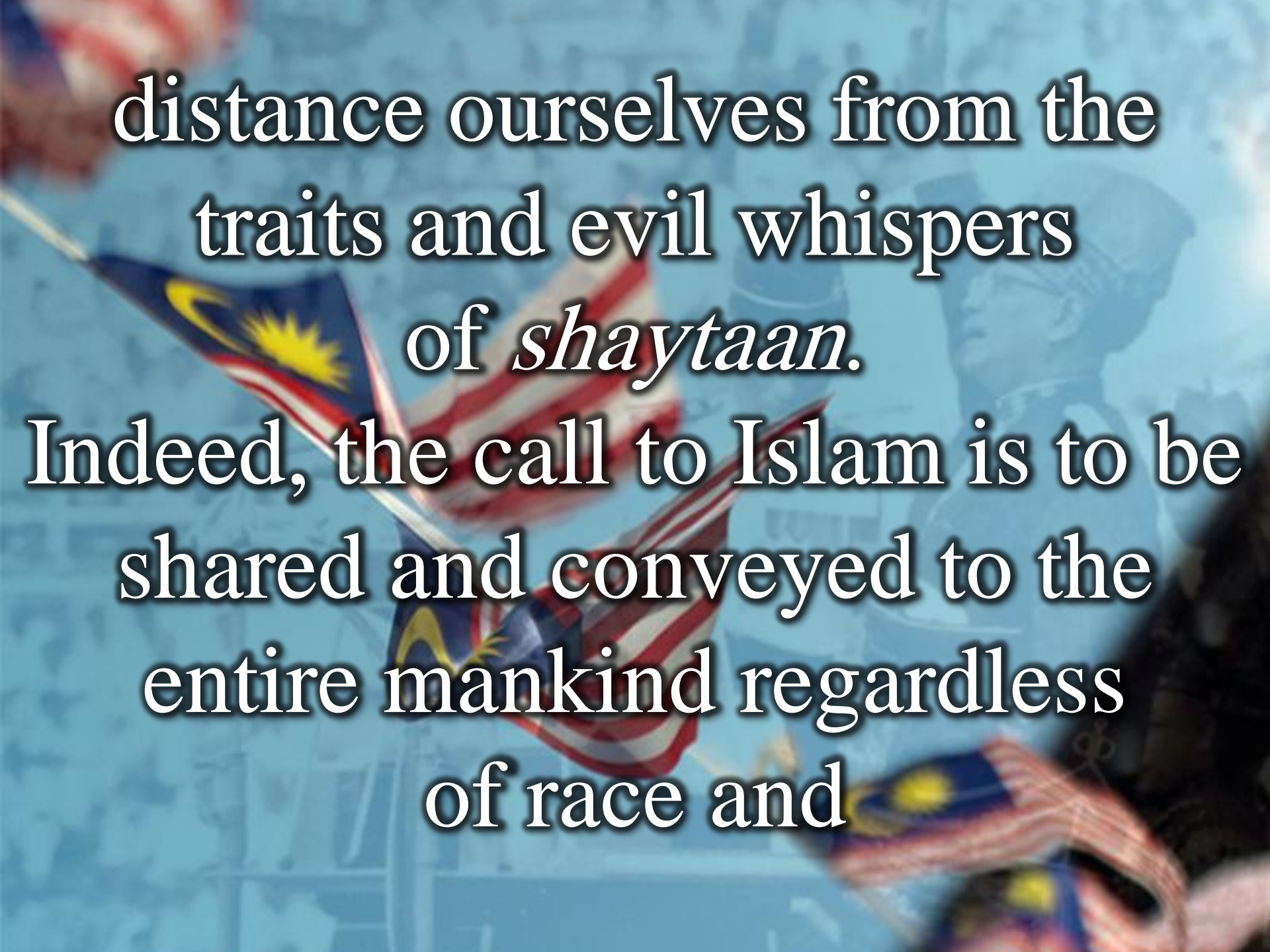


Truthfully, the one that instigate
us to play with ethnicity or
racial sentiment is the *shaytaan*.

Shaytaan wants us to fight
amongst ourselves because of
the ethnicity factor, something

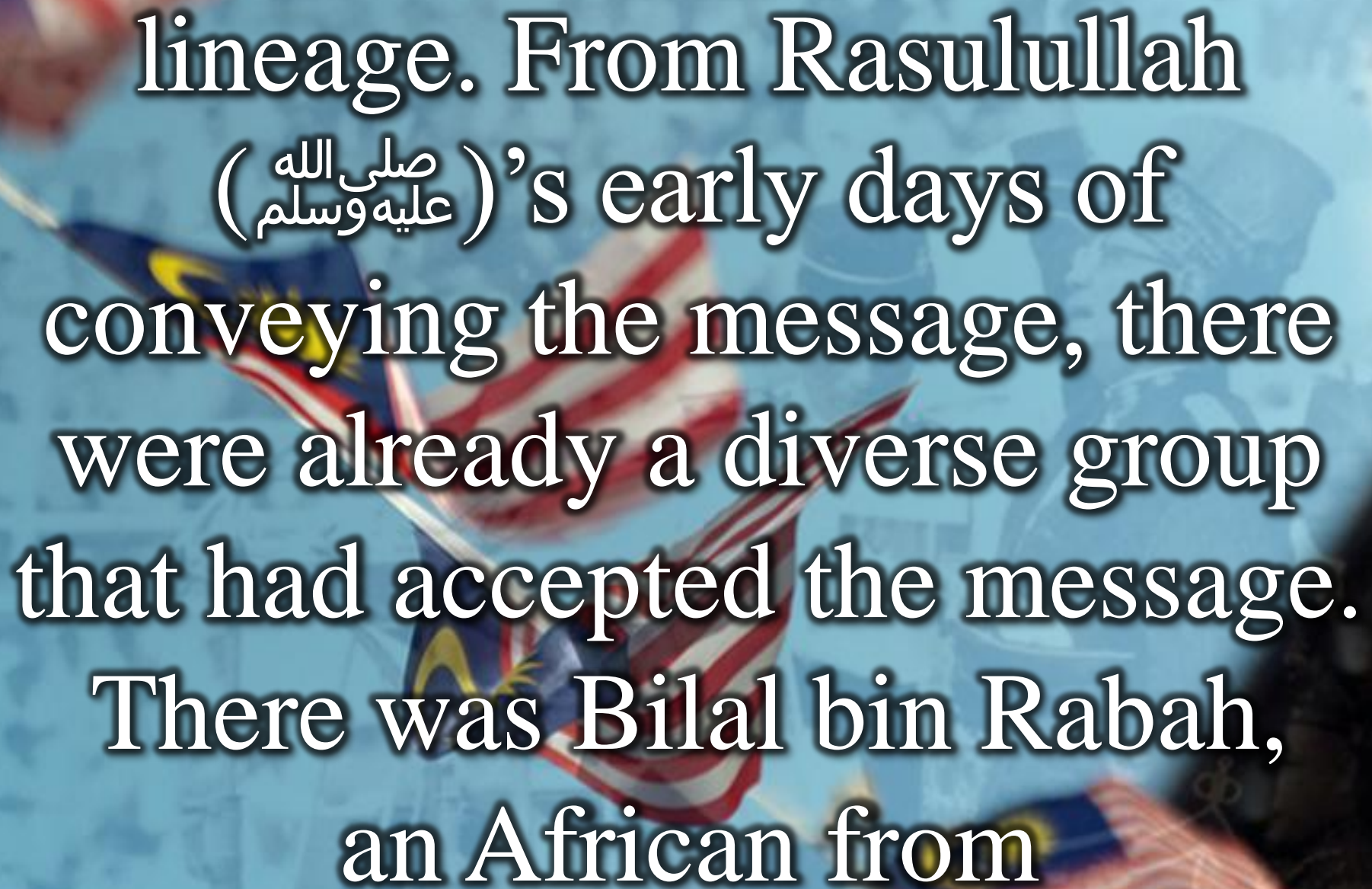


that was already pre-determined. Hence, it taught mankind how a particular race is superior above others. *Shaytaan* is mankind's number one enemy, so as Muslims we must always

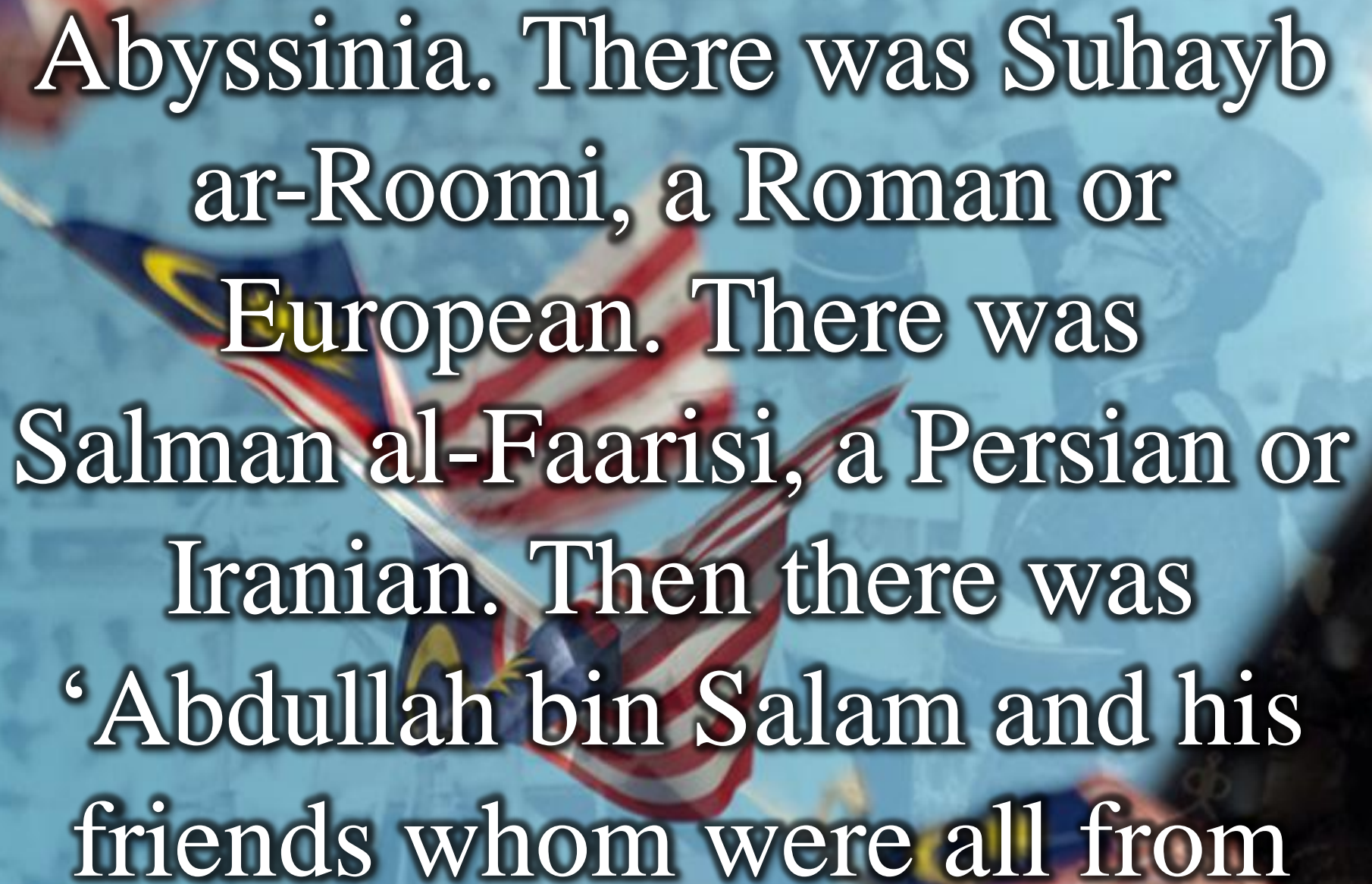


distance ourselves from the
traits and evil whispers
of *shaytaan*.

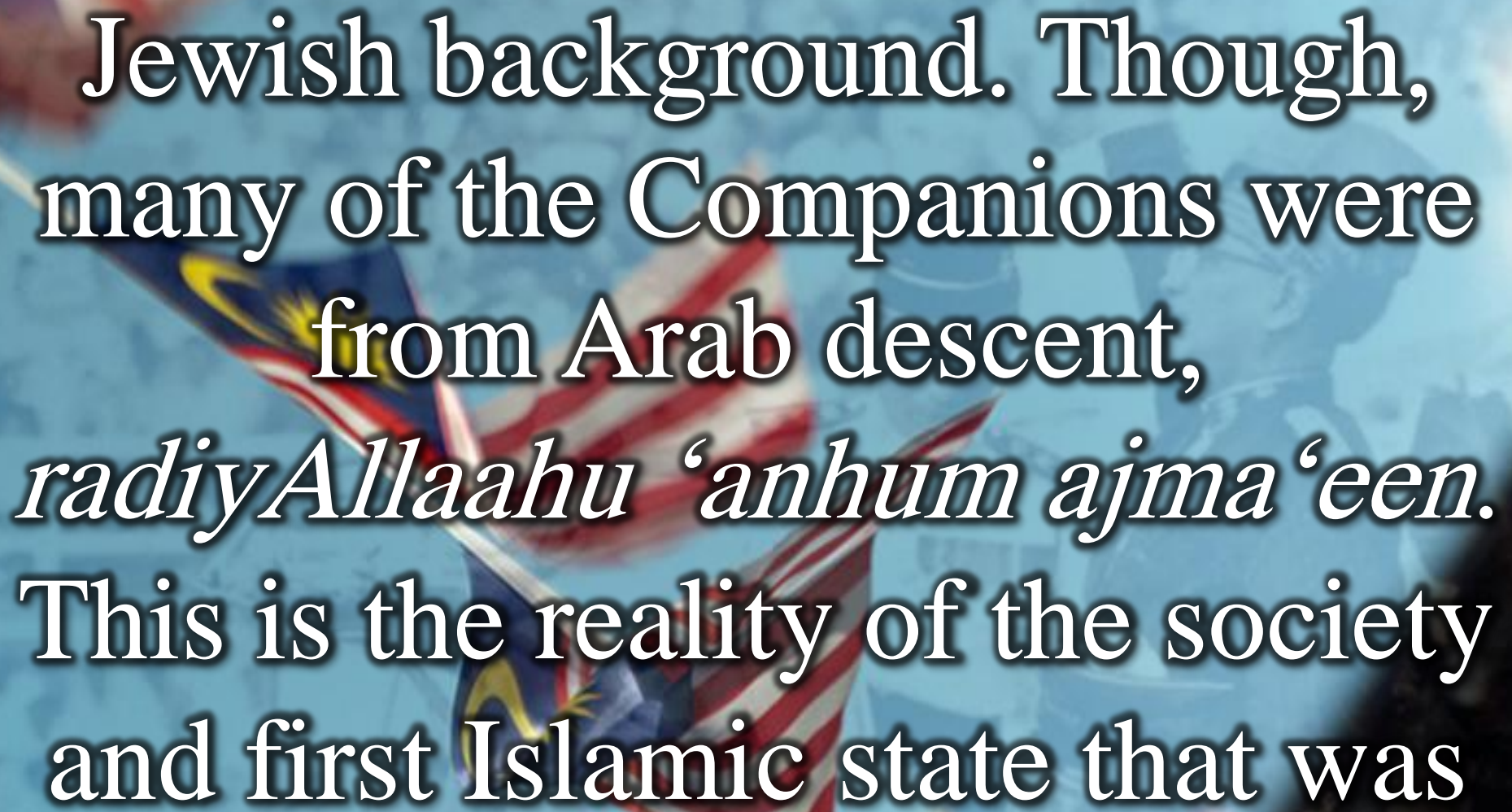
Indeed, the call to Islam is to be
shared and conveyed to the
entire mankind regardless
of race and



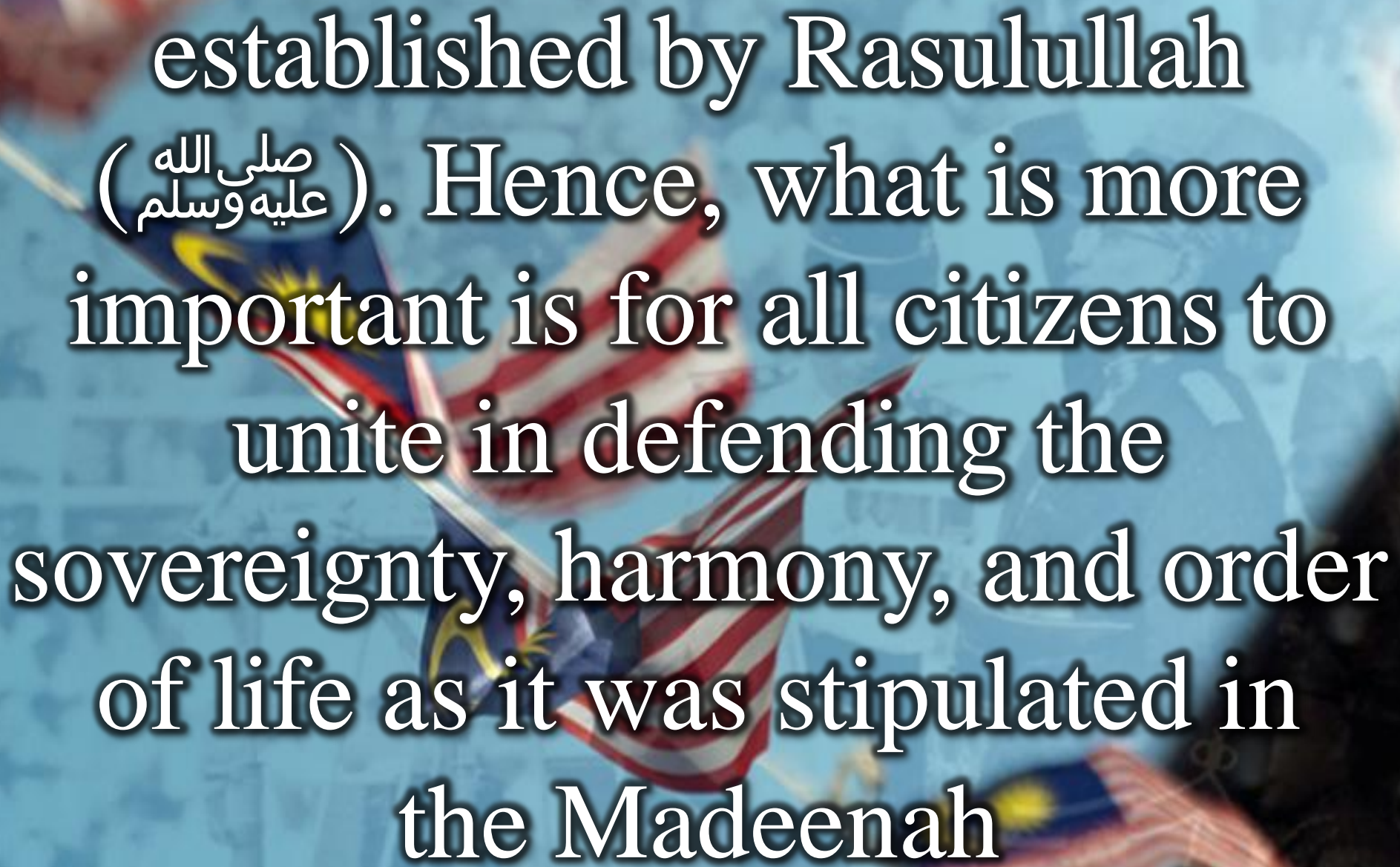
lineage. From Rasulullah
(ﷺ)'s early days of
conveying the message, there
were already a diverse group
that had accepted the message.
There was Bilal bin Rabah,
an African from



Abyssinia. There was Suhayb
ar-Roomi, a Roman or
European. There was
Salman al-Faarisi, a Persian or
Iranian. Then there was
'Abdullah bin Salam and his
friends whom were all from



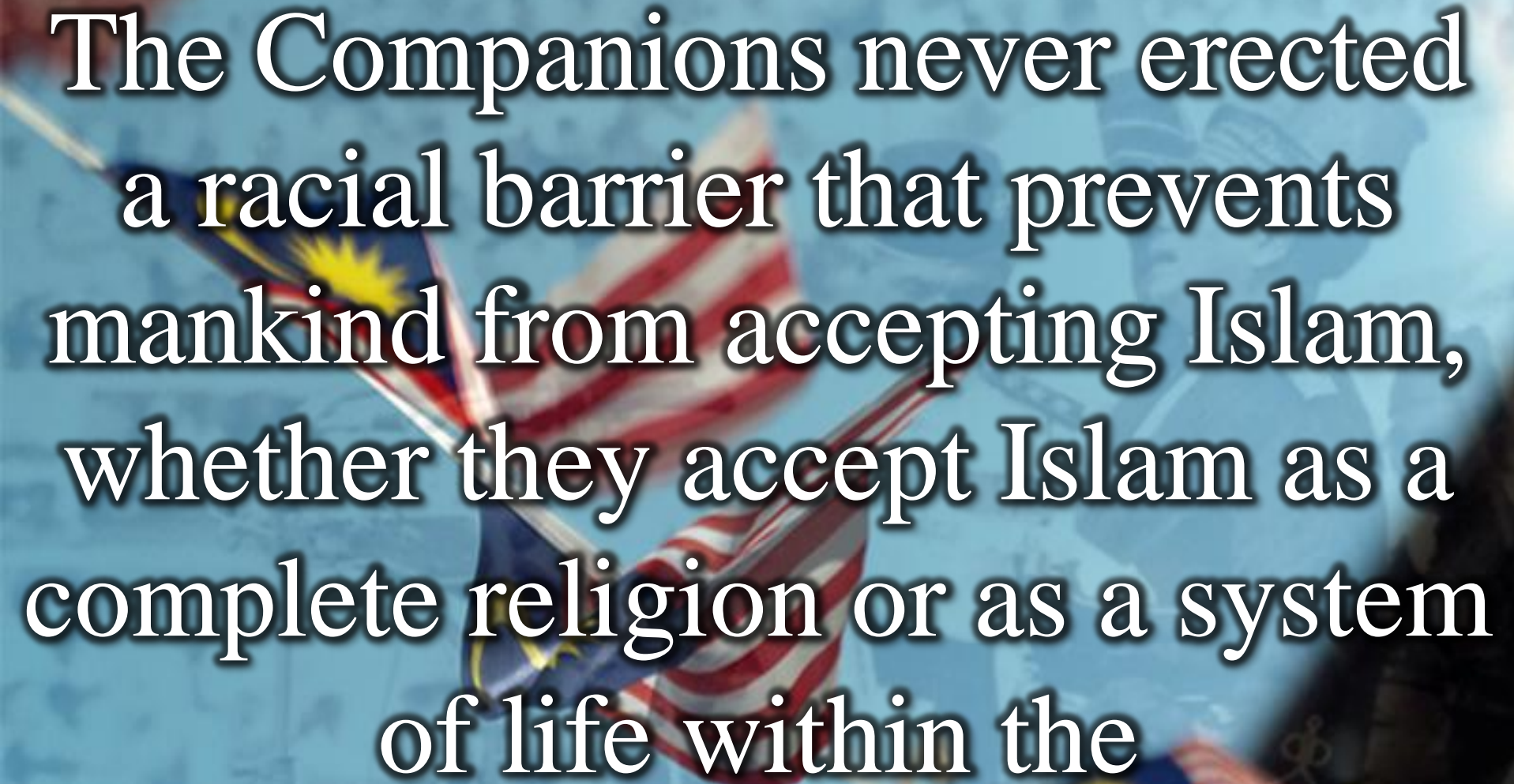
Jewish background. Though,
many of the Companions were
from Arab descent,
radiyAllaahu 'anhum ajma'een.
This is the reality of the society
and first Islamic state that was




established by Rasulullah
(ﷺ). Hence, what is more
important is for all citizens to
unite in defending the
sovereignty, harmony, and order
of life as it was stipulated in
the Madeenah

Charter.

It was Islam's openness that had facilitated in the spread of Islam and easily accepted by various ethnicities around the world after the Prophet's time.



The Companions never erected
a racial barrier that prevents
mankind from accepting Islam,
whether they accept Islam as a
complete religion or as a system
of life within the



state only. That is the Islam that becomes the mercy for all.

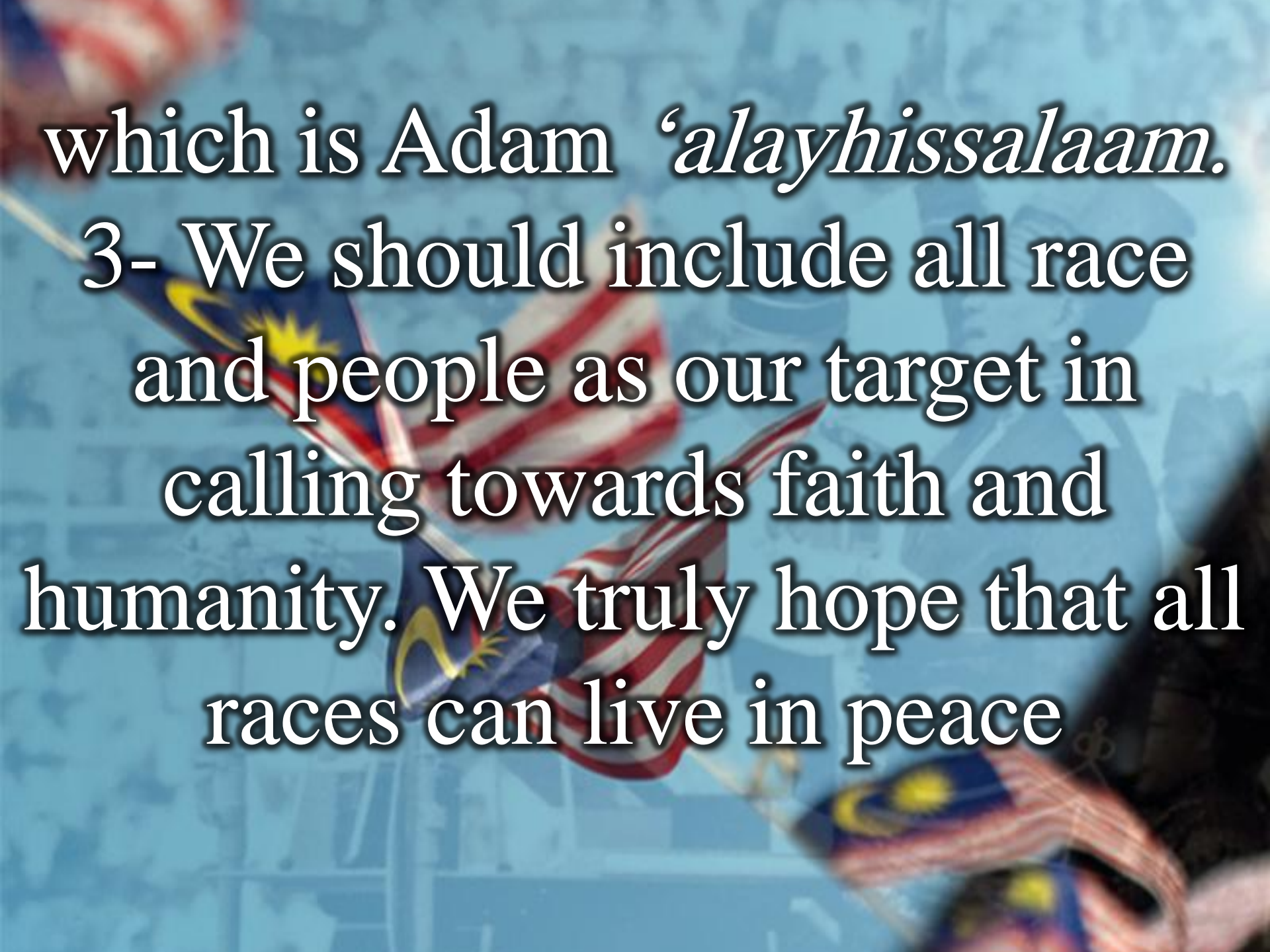
As conclusions from today's *khutbah*:

1- Let us eradicate racism and obsession with a



particular group that are still
embedded within us.

2- We should always get
acquainted with different
ethnicities in this world, as a
creation originating from the
same family and father,



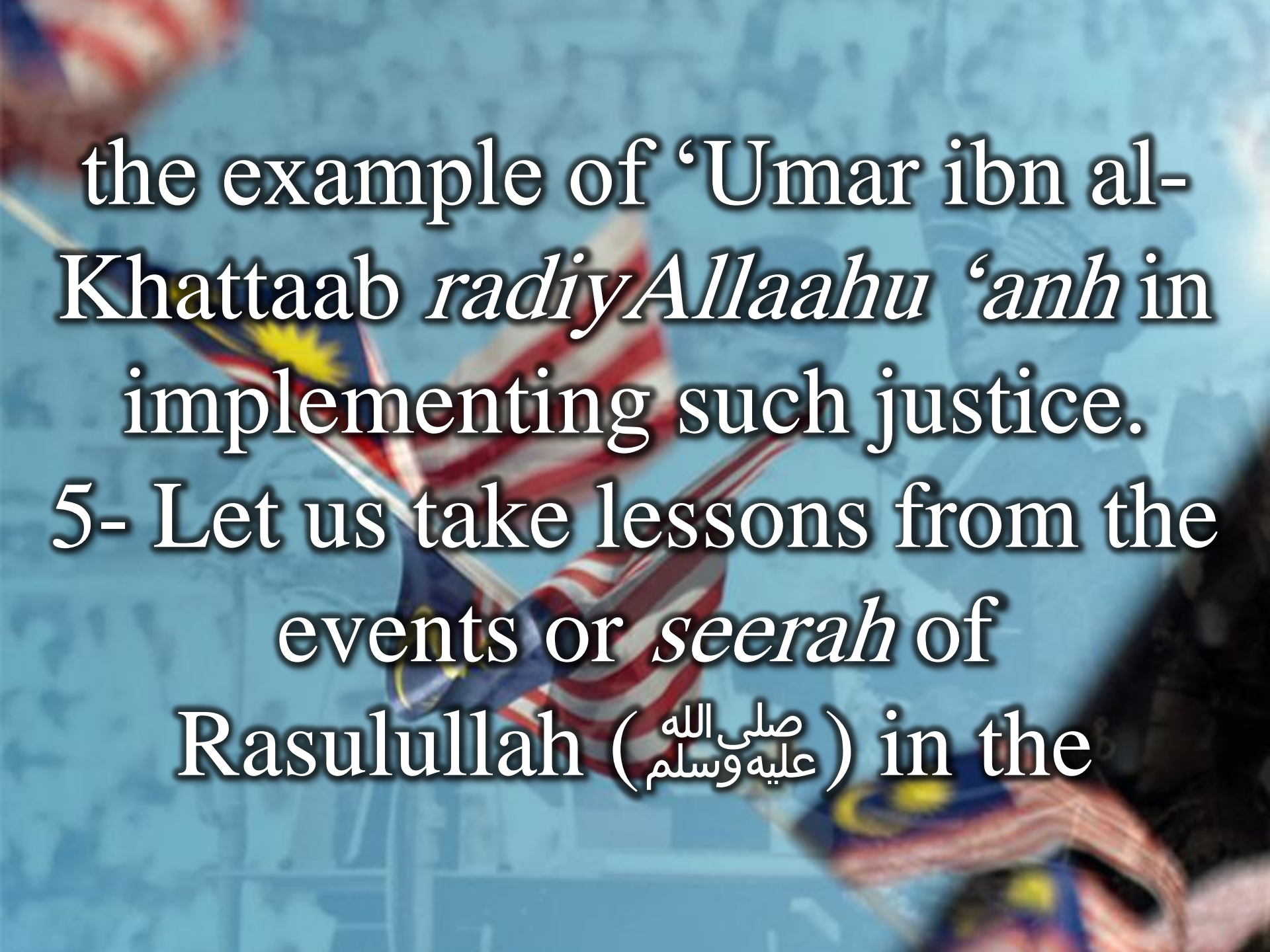
which is Adam *'alayhissalaam.*

3- We should include all race and people as our target in calling towards faith and humanity. We truly hope that all races can live in peace



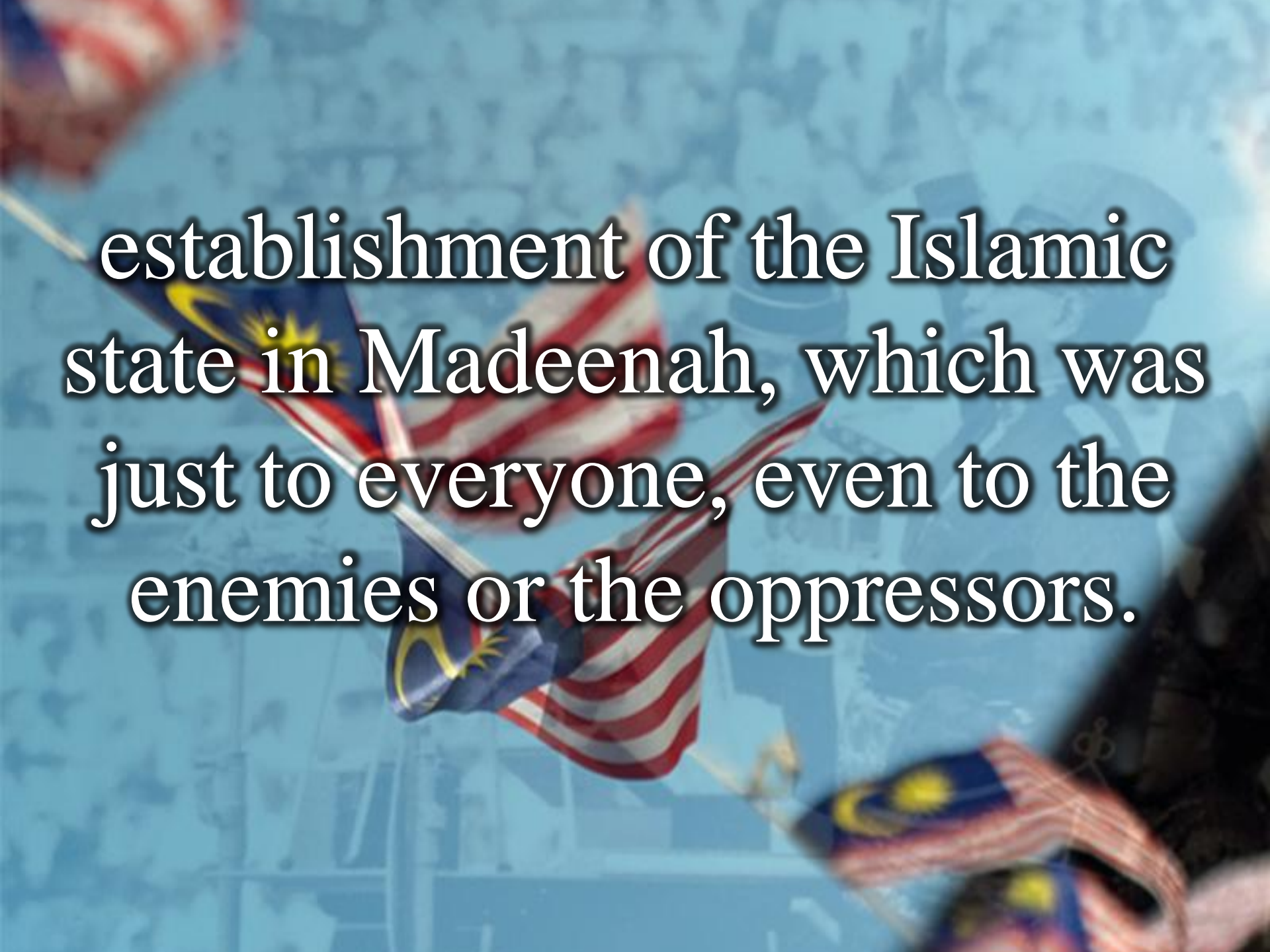
and having the freedom to obey
Lord Almighty.

4- All citizens of various
ethnicity are entitled to the
foundation of justice, which is a
right bestowed upon all
mankind. Let us ponder upon



the example of ‘Umar ibn al-Khattaab *radiyAllaahu ‘anh* in implementing such justice.

5- Let us take lessons from the events or *seerah* of Rasulullah (ﷺ) in the

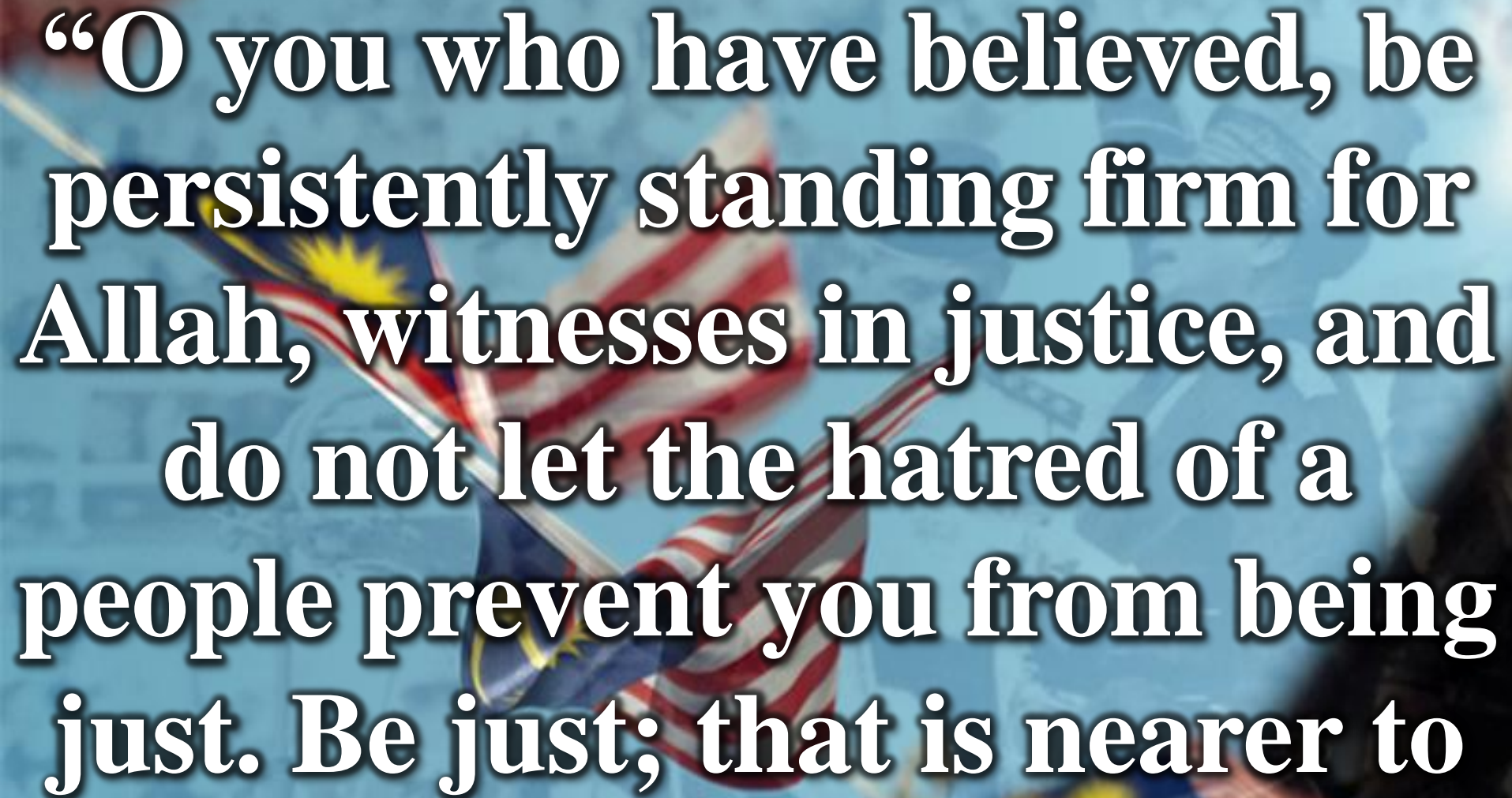
The background of the image is a light blue world map. Overlaid on the map are several Malaysian flags, which have a blue field with a yellow crescent and star, and red and white horizontal stripes. The flags are positioned diagonally across the frame. The text is centered over the map and flags.

establishment of the Islamic
state in Madeenah, which was
just to everyone, even to the
enemies or the oppressors.

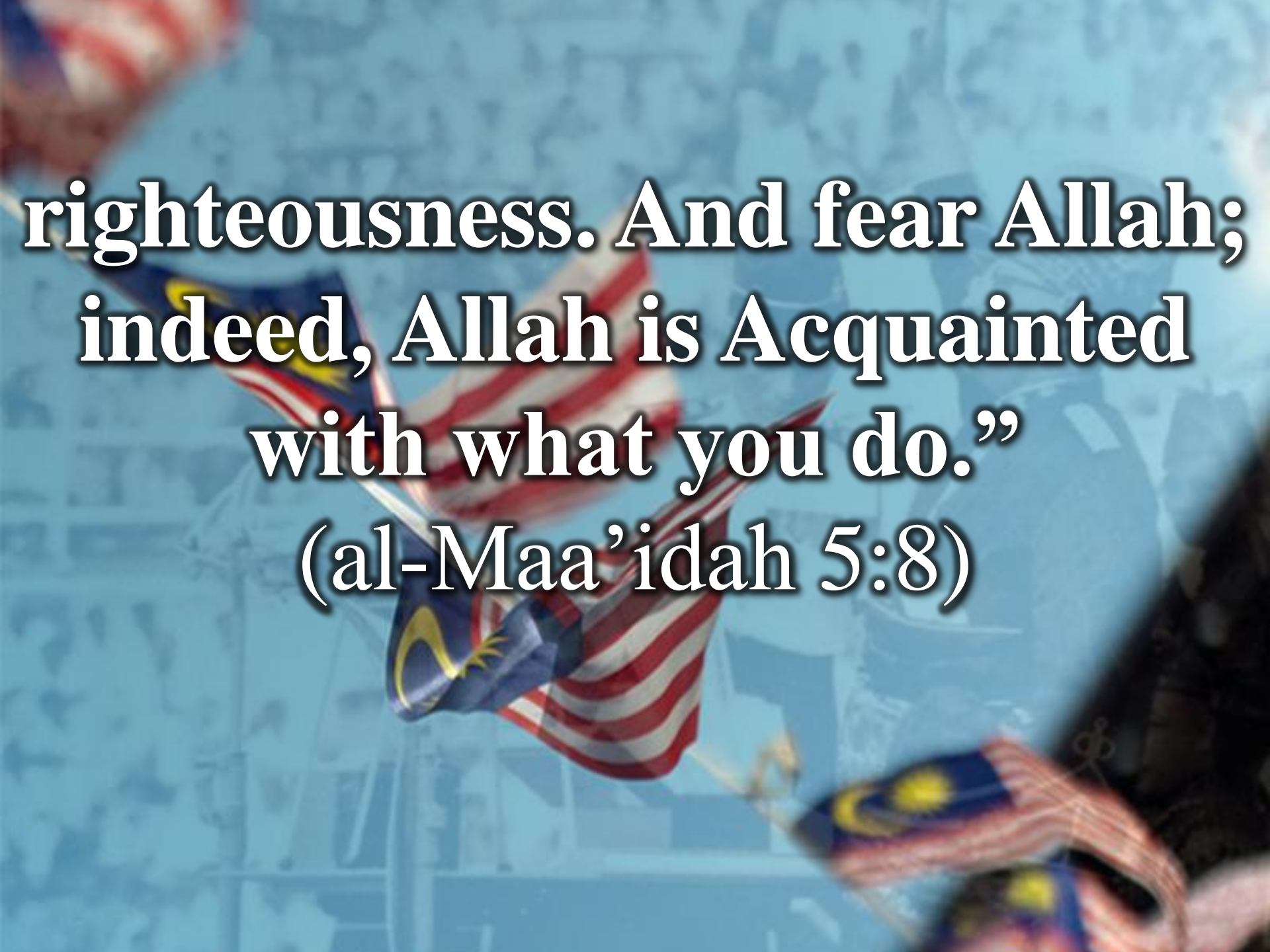
The background of the slide features a light blue map of Malaysia. Overlaid on the map are several instances of the Malaysian national flag (Jalur Gemilak), which consists of a blue field with a yellow crescent and a 14-pointed star, and a red and white striped field. The flags are positioned diagonally across the frame.

6- Let us not punish and respond excessively causing others to hate Islam.

7- As Malaysians, we must remain united in protecting the independence of Malaysia.

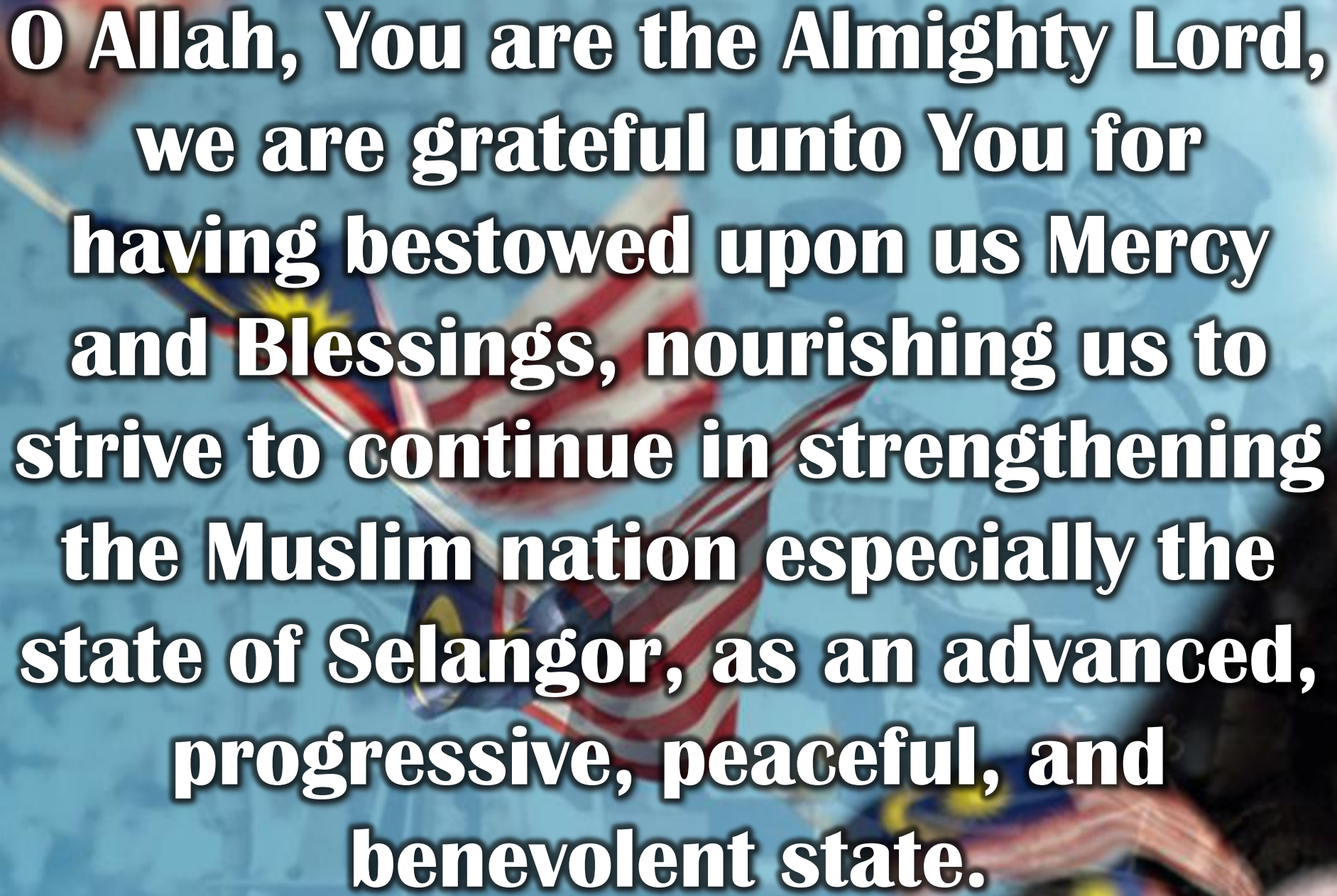


“O you who have believed, be persistently standing firm for Allah, witnesses in justice, and do not let the hatred of a people prevent you from being just. Be just; that is nearer to

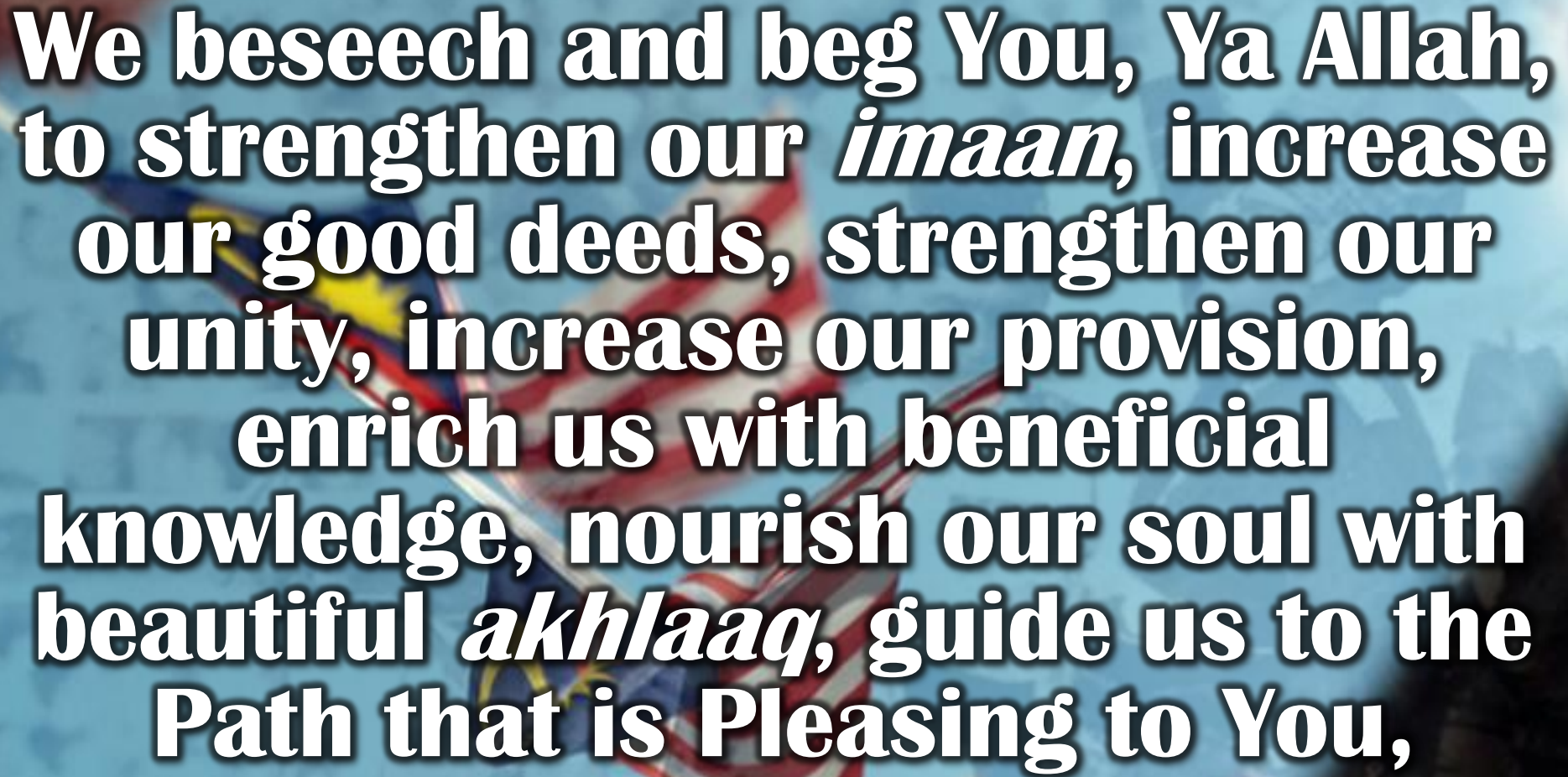


**righteousness. And fear Allah;
indeed, Allah is Acquainted
with what you do.”
(al-Maa'idah 5:8)**

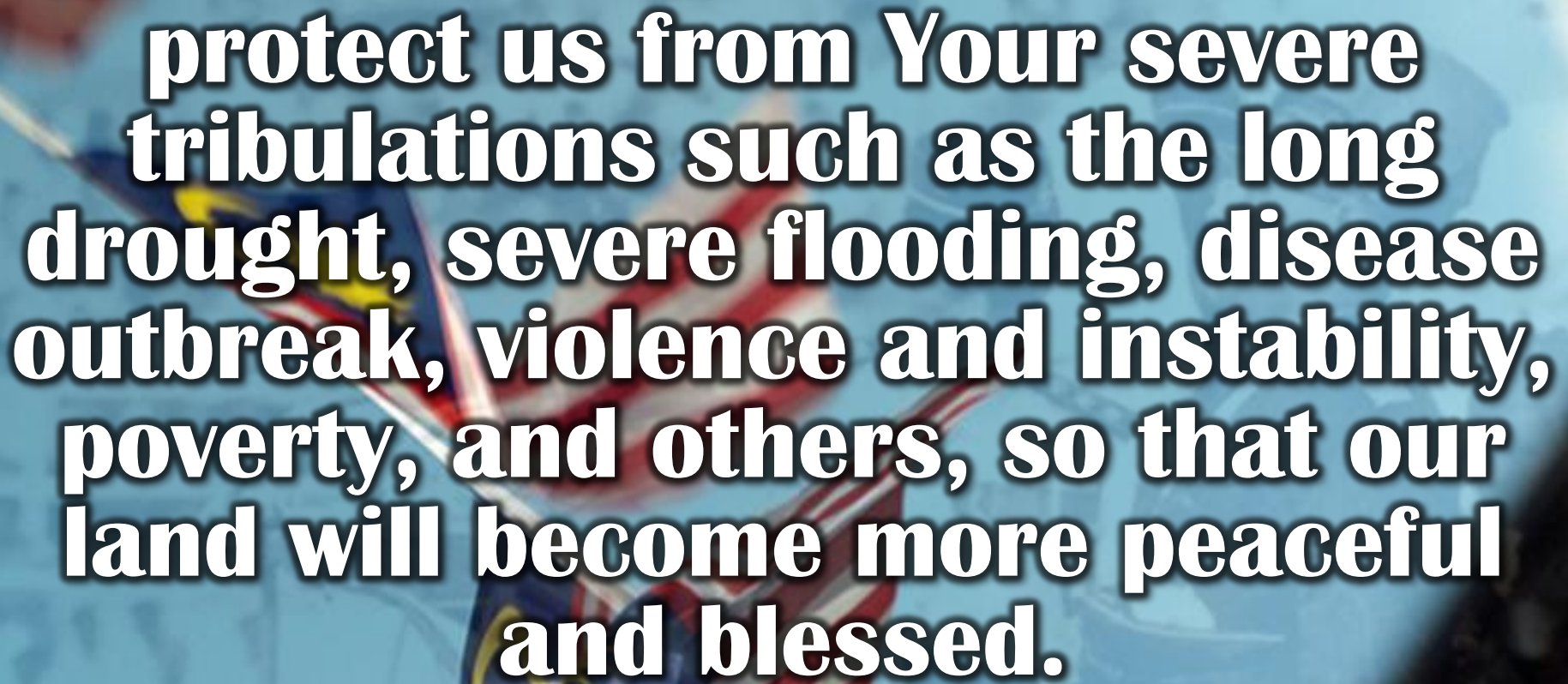
بَارَكَ اللهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ
وَنَقَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيْمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِي
وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ
وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ.

The background of the image features a blurred view of the Malaysian national flag, with its characteristic red and white stripes and a blue canton containing a yellow crescent and star. In the lower right corner, a portion of a white mosque dome is visible against a light blue sky. The text is overlaid on this background in a large, bold, white font with a black drop shadow.

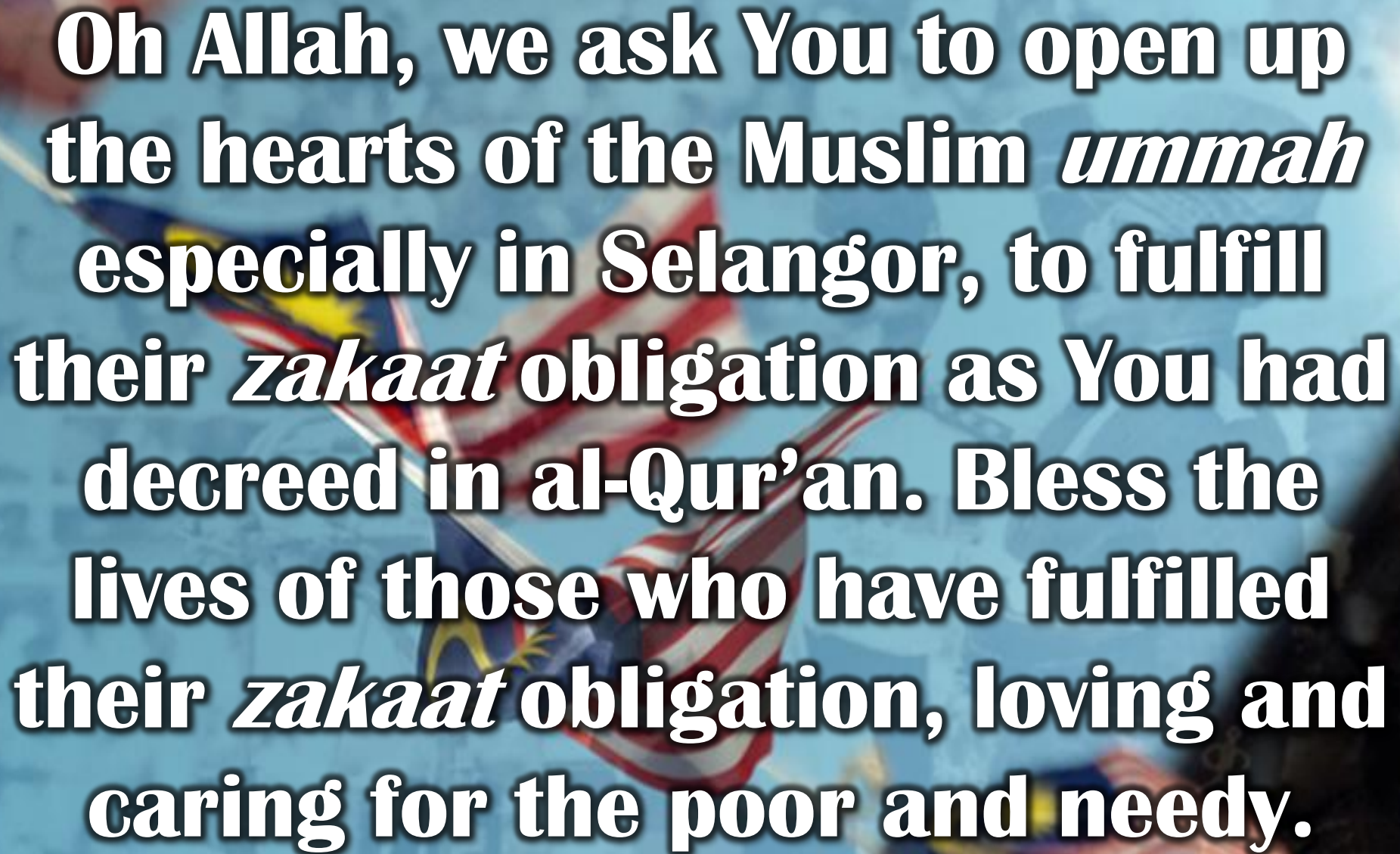
**O Allah, You are the Almighty Lord,
we are grateful unto You for
having bestowed upon us Mercy
and Blessings, nourishing us to
strive to continue in strengthening
the Muslim nation especially the
state of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**



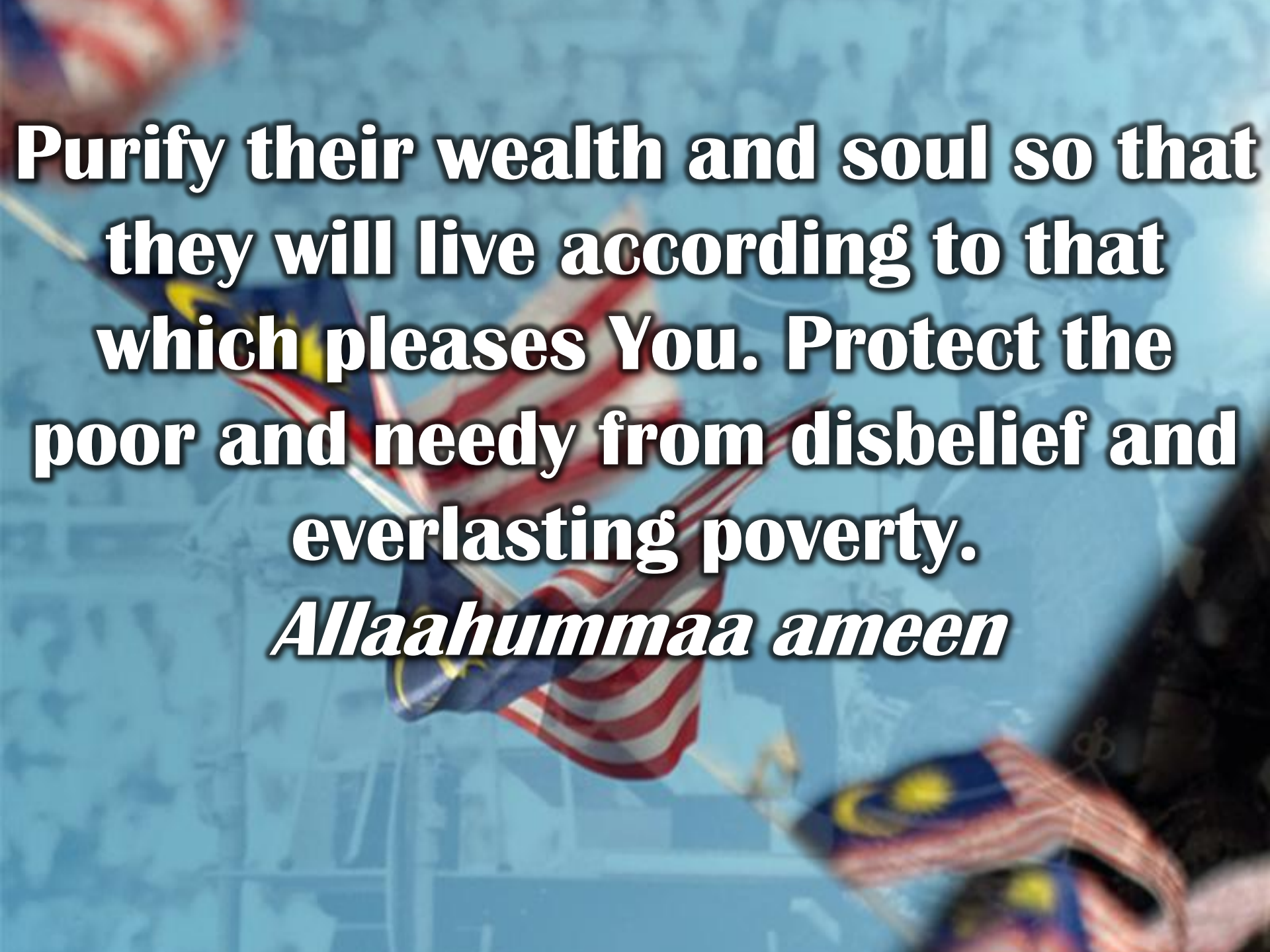
**We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,**



protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

The background of the image is a light blue color with a faint, repeating pattern of a mosque dome. Overlaid on this background are several instances of the Malaysian national flag, which is red and white with a blue canton containing a yellow crescent and a 14-pointed star. The text is centered and written in a bold, white, sans-serif font with a black outline. It is arranged in ten lines, with the first line starting with 'Oh Allah, we ask You to open up' and the final line ending with 'caring for the poor and needy.'

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You had
decreed in al-Qur'an. Bless the
lives of those who have fulfilled
their *zakaat* obligation, loving and
caring for the poor and needy.**

The background features a light blue, semi-transparent image of the Malaysian flag (Jalur Gemilak) and a portion of a mosque's dome. The flag is shown in a dynamic, slightly blurred manner, suggesting it is flying. The mosque dome is visible in the upper right and lower right corners, partially obscured by the flag and the text.

**Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the
poor and needy from disbelief and
everlasting poverty.**

Allaahummaa ameen



جہاتن الاكبر انبلا لرسول الله صلى الله عليه وسلم

JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :
BAHAGIAN KHUTBAH,
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR