



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

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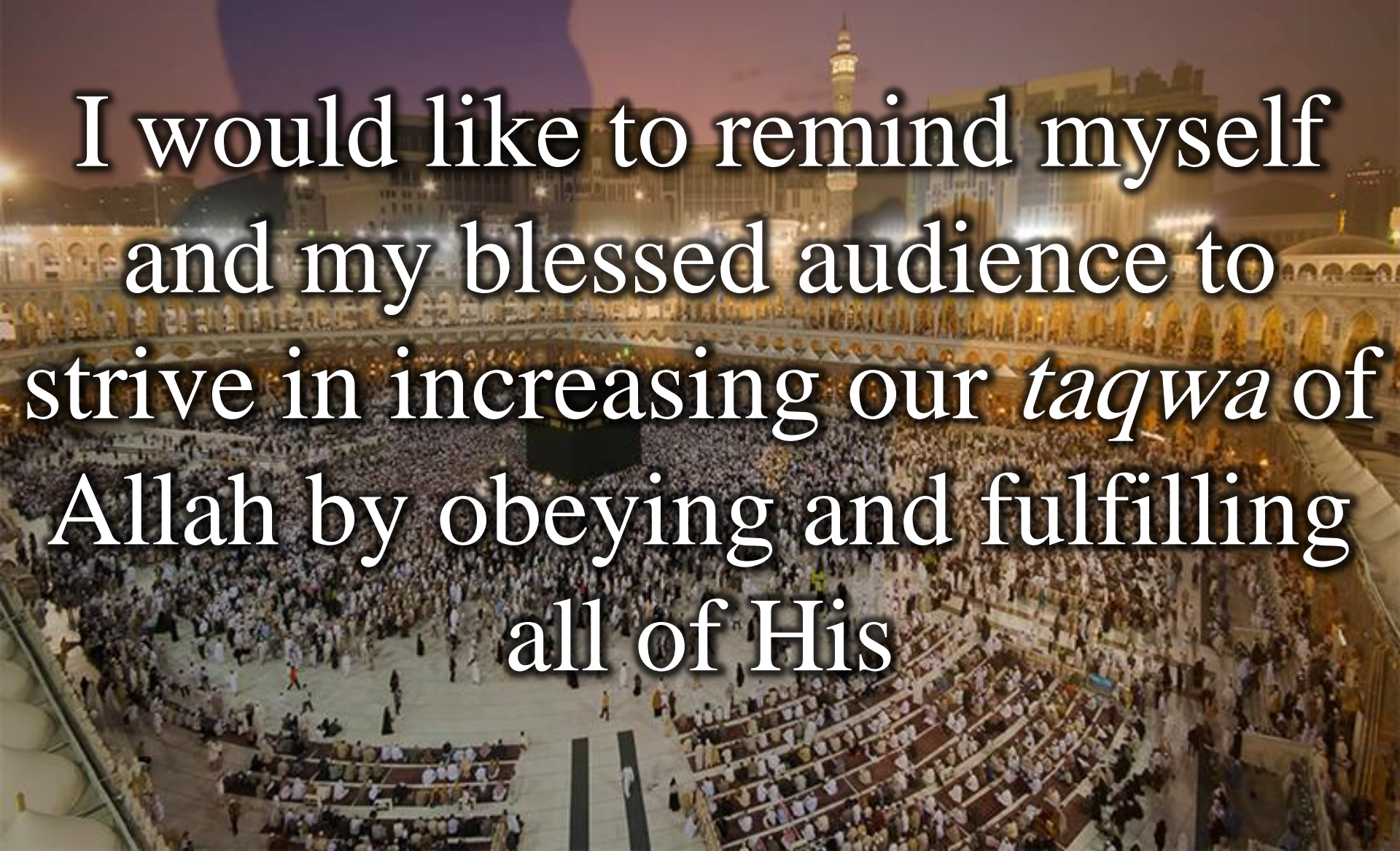
THE WAVING OF

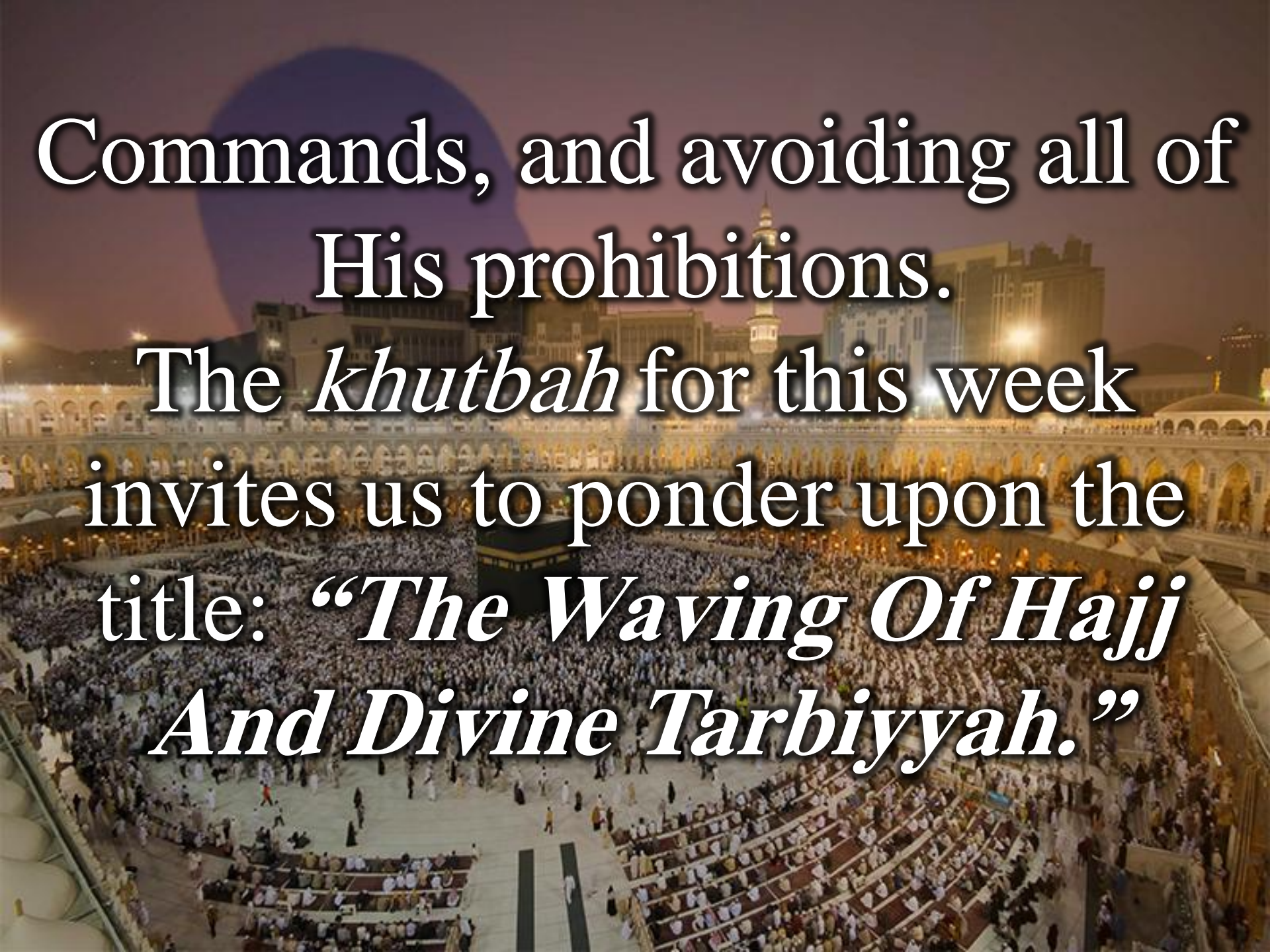
HAJJ AND DIVINE

TARBIYYAH



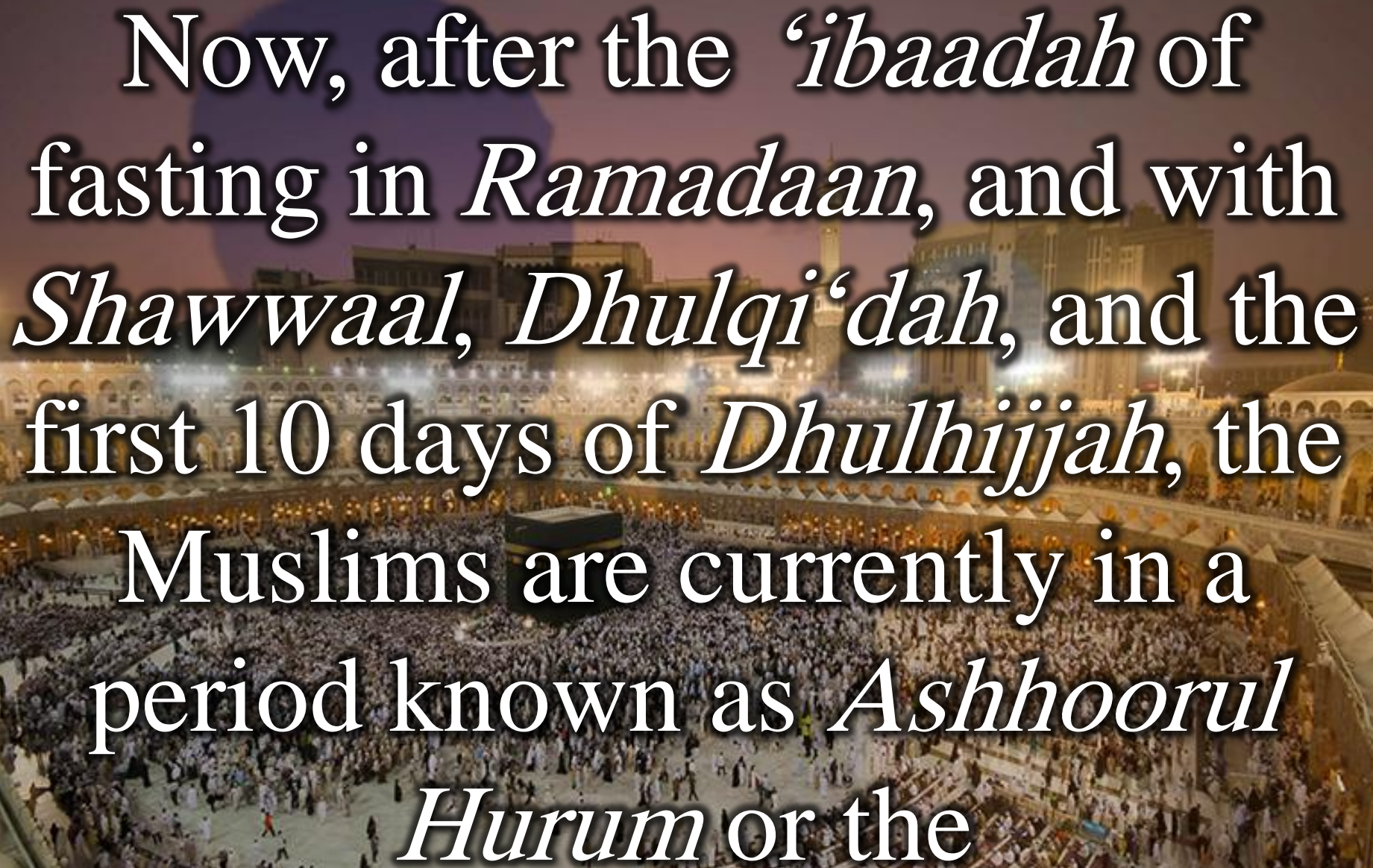
I would like to remind myself
and my blessed audience to
strive in increasing our *taqwa* of
Allah by obeying and fulfilling
all of His



An aerial night view of the Kaaba in Mecca, Saudi Arabia. The Kaaba is the central focus, surrounded by a massive crowd of pilgrims. The surrounding area is illuminated by city lights, and a large, dark, circular shape is visible in the upper left corner of the image.

Commands, and avoiding all of
His prohibitions.

The *khutbah* for this week
invites us to ponder upon the
title: ***“The Waving Of Hajj
And Divine Tarbiyyah.”***

An aerial night view of the Kaaba in Mecca, Saudi Arabia. The Kaaba is a large, dark, rectangular structure in the center of a vast, circular courtyard. The courtyard is filled with a dense crowd of pilgrims, many of whom are wearing white ihram clothing. The surrounding area is illuminated by warm, golden lights, and the sky is dark. The text is overlaid on the image in a white, serif font with a drop shadow.

Now, after the *'ibaadah* of fasting in *Ramadaan*, and with *Shawwaal*, *Dhulqi'dah*, and the first 10 days of *Dhulhijjah*, the Muslims are currently in a period known as *Ashhoorul Hurum* or the


An aerial night view of the Kaaba in Mecca, Saudi Arabia. The Kaaba is the central focus, surrounded by a massive crowd of pilgrims. The surrounding area is illuminated by warm lights, and the sky is dark. A large, semi-transparent blue circle is overlaid on the top left of the image.

months of hajj.

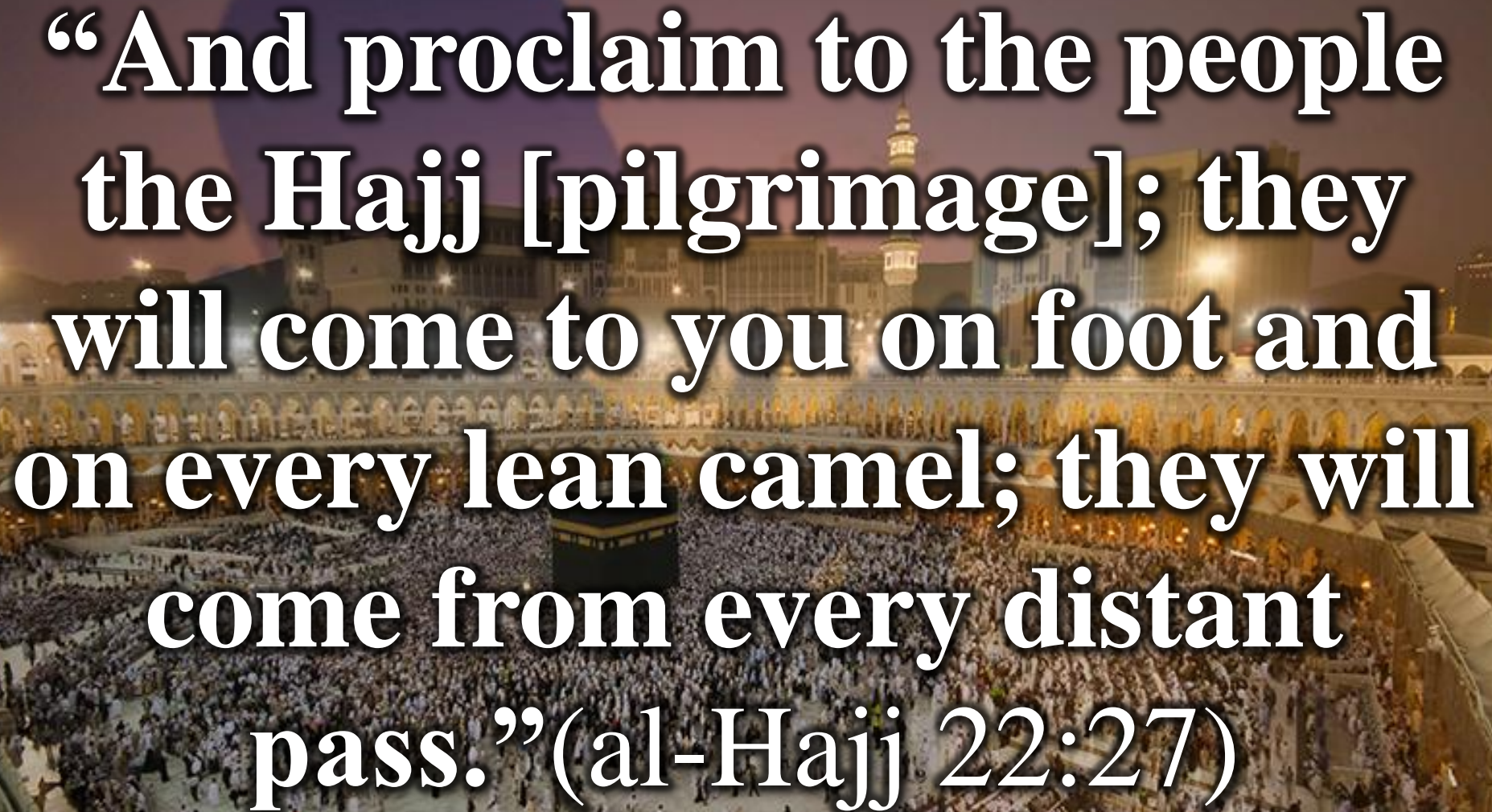
The echoes of *talbiyah*

(*labbayk Allaahumma labbayk*)

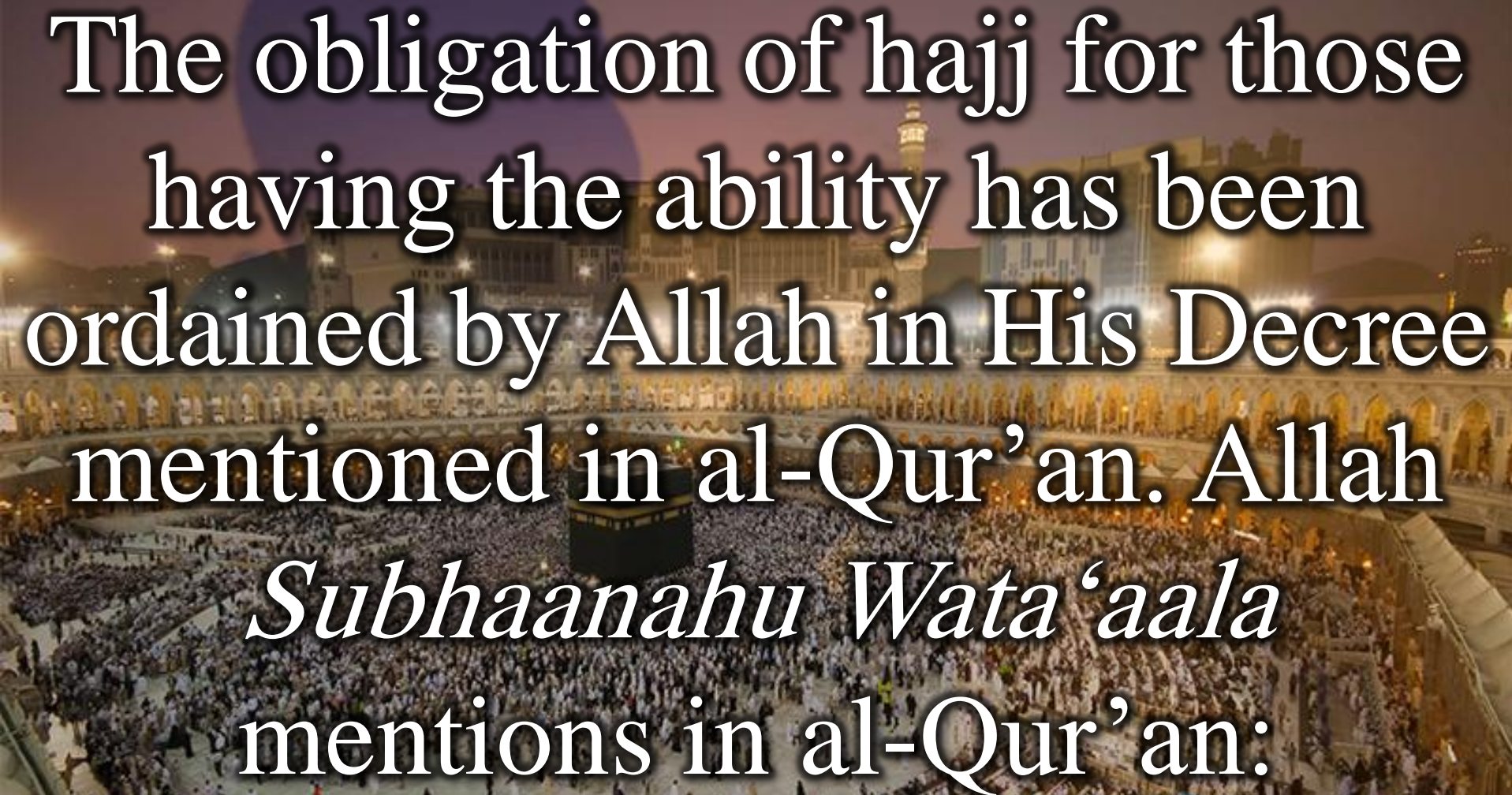
are now heard, beckoning and
waving, inviting the Muslims to
visit the Holy Land of Makkah
as

An aerial night photograph of the Kaaba in Mecca, Saudi Arabia. The Kaaba is a large, dark, rectangular structure in the center of a vast, circular courtyard. The courtyard is filled with a massive crowd of pilgrims, many of whom are wearing white ihram clothing. The surrounding walls and structures of the Grand Mosque are illuminated with warm lights, and a large, glowing dome is visible in the background against a dark sky.

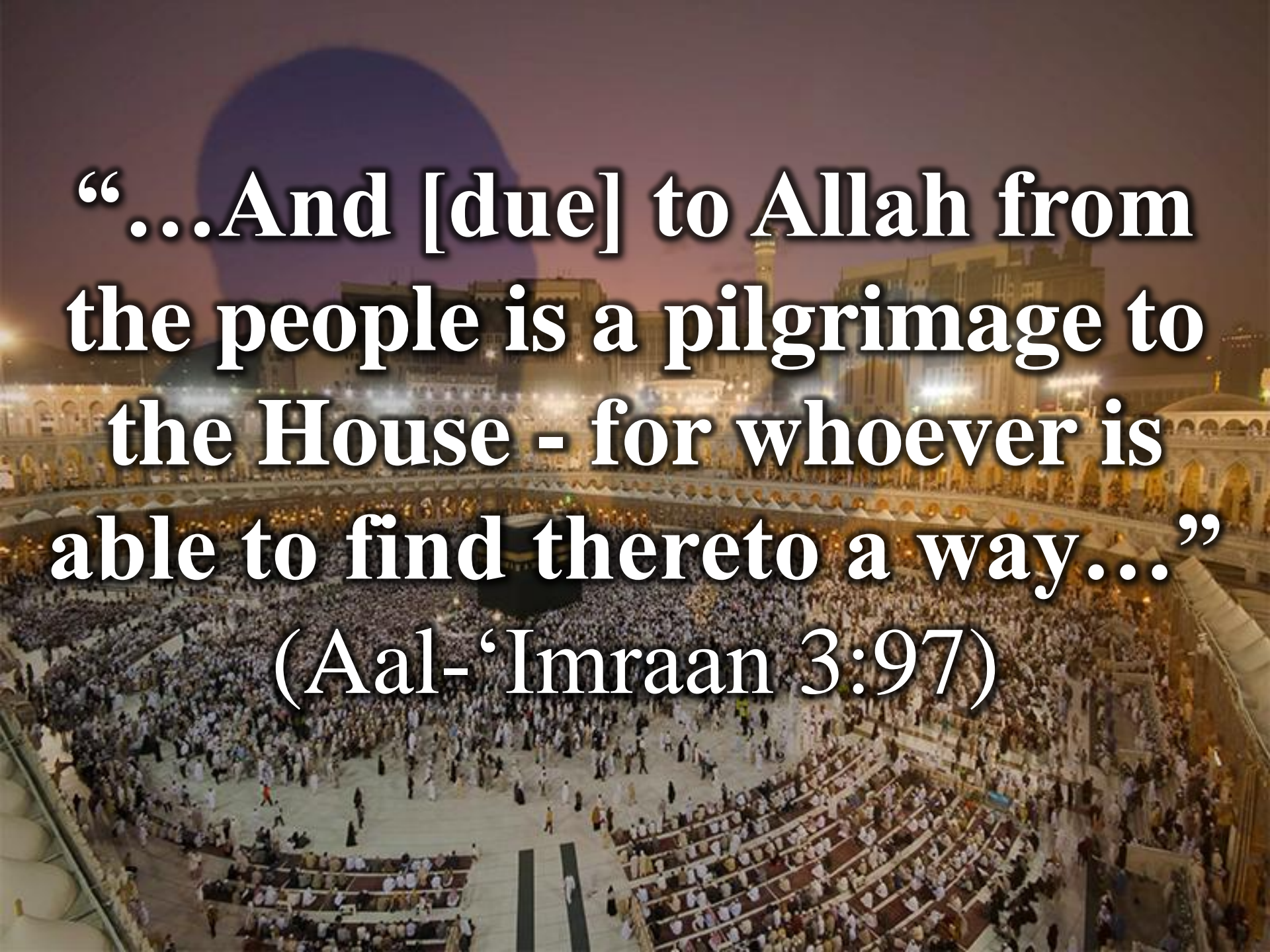
esteemed guests of Allah for the
'ibadah of hajj. In this context,
Allah *Subhaanahu Wata'aala*
mentions in al-Qur'an:

An aerial night photograph of the Kaaba in Mecca, Saudi Arabia. The Kaaba is a large, dark, rectangular structure in the center of a vast, brightly lit courtyard. The courtyard is filled with a massive crowd of pilgrims, many of whom are wearing white ihram clothing. The surrounding buildings and structures are illuminated with warm lights, creating a golden glow. The sky is dark, and the overall scene is one of a large-scale religious gathering.

**“And proclaim to the people
the Hajj [pilgrimage]; they
will come to you on foot and
on every lean camel; they will
come from every distant
pass.”(al-Hajj 22:27)**

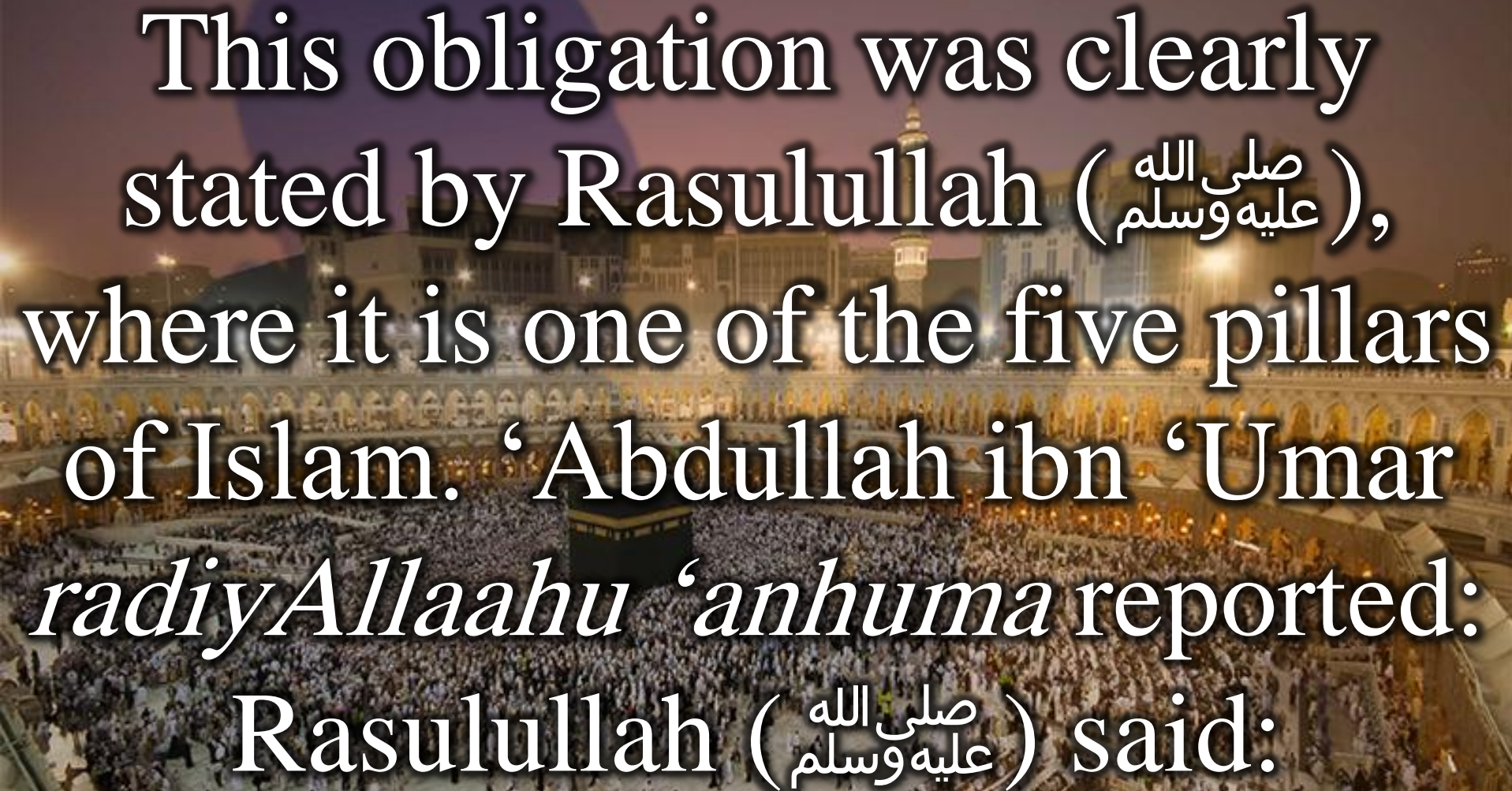
An aerial night view of the Kaaba in Mecca, Saudi Arabia. The Kaaba is a large, dark, rectangular structure in the center of a vast, circular courtyard. The courtyard is filled with a dense crowd of pilgrims, many of whom are wearing white ihram clothing. The surrounding area is illuminated by warm, golden lights, and the sky is dark with a large, faint, circular light source. The text is overlaid on the image in a white, serif font with a drop shadow.

The obligation of hajj for those having the ability has been ordained by Allah in His Decree mentioned in al-Qur'an. Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:

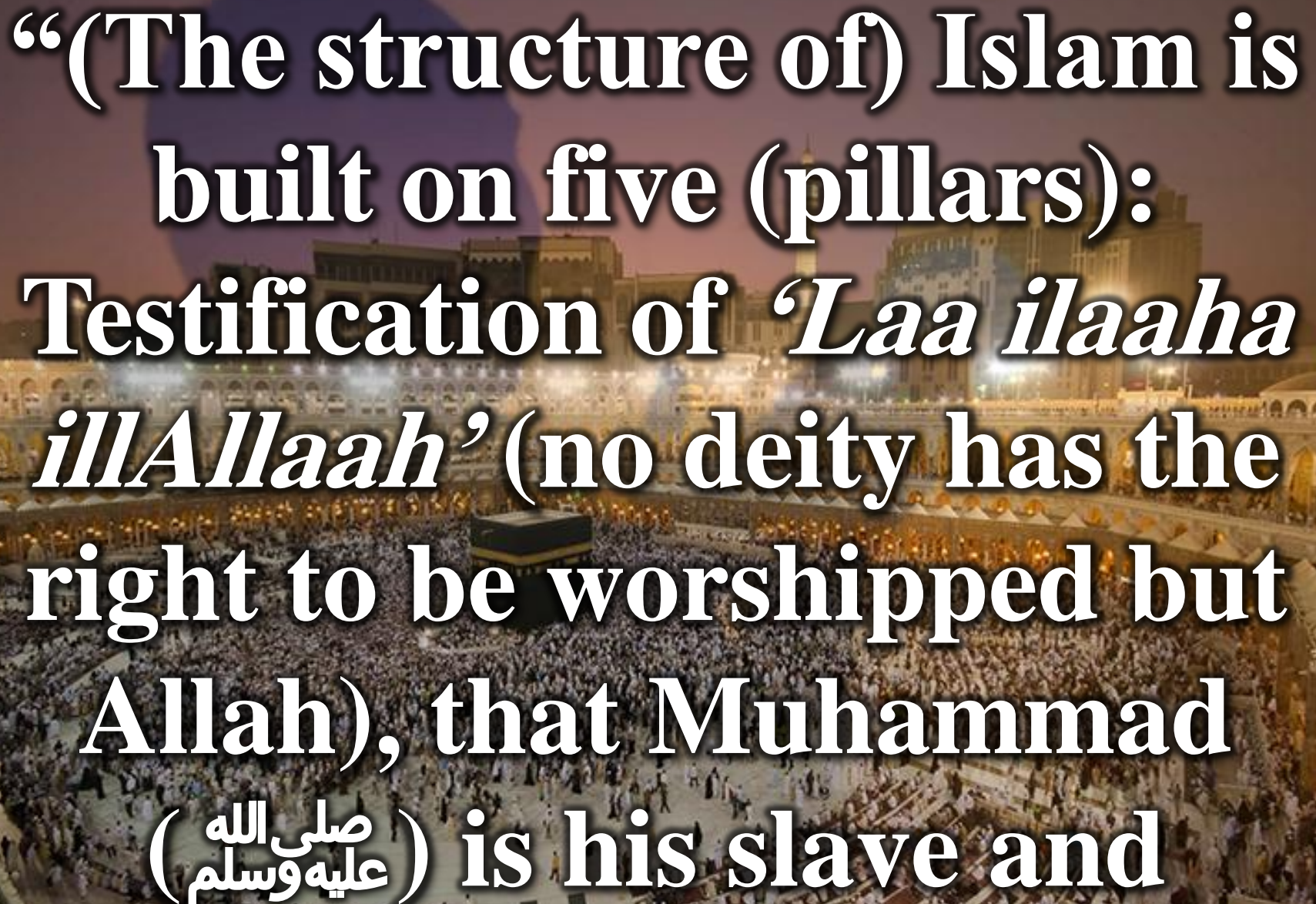
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“...And [due] to Allah from the people is a pilgrimage to the House - for whoever is able to find thereto a way...”

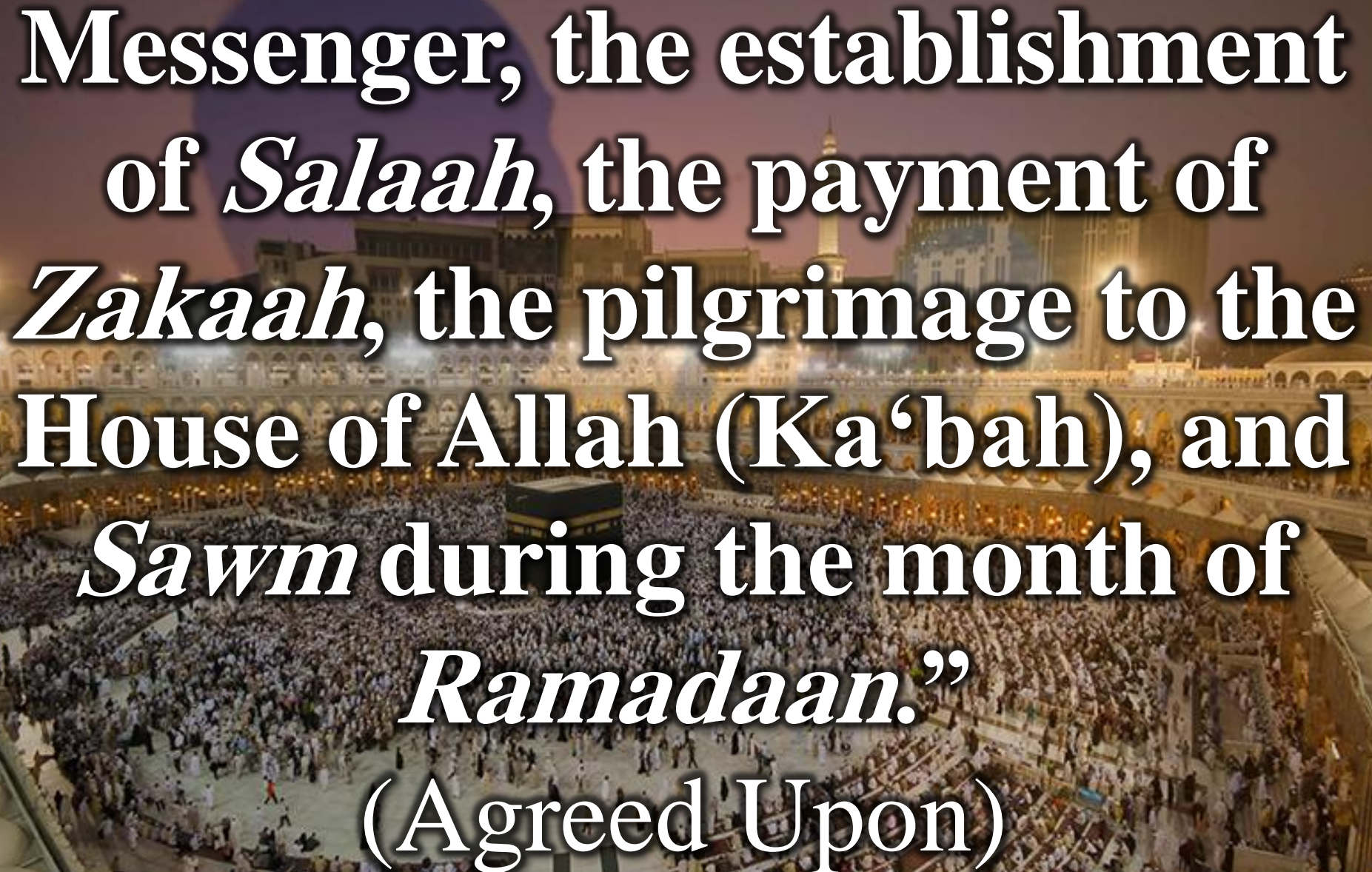
(Aal-‘Imraan 3:97)



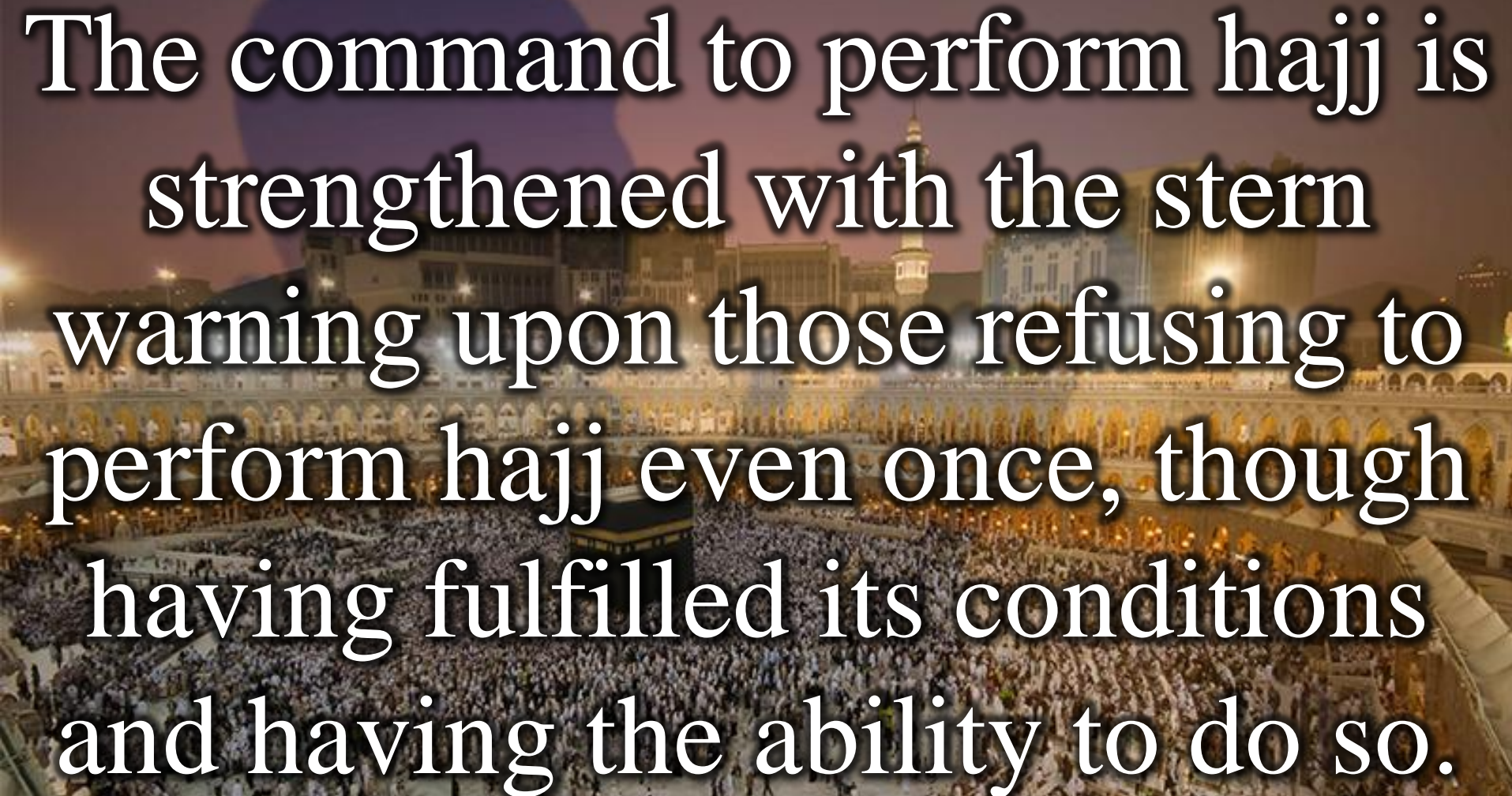
This obligation was clearly stated by Rasulullah (ﷺ), where it is one of the five pillars of Islam. ‘Abdullah ibn ‘Umar *radiyAllaahu ‘anhuma* reported: Rasulullah (ﷺ) said:



**“(The structure of) Islam is built on five (pillars):
Testification of ‘*Laa ilaaha illAllaah*’ (no deity has the right to be worshipped but Allah), that Muhammad (ﷺ) is his slave and**

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**Messenger, the establishment
of *Salaah*, the payment of
Zakaah, the pilgrimage to the
House of Allah (Ka‘bah), and
Sawm during the month of
Ramadaan.”
(Agreed Upon)**

An aerial night view of the Kaaba in Mecca, Saudi Arabia. The Kaaba is the central focus, surrounded by a massive crowd of pilgrims. The scene is illuminated by warm lights, and a large, dark, circular shape is visible in the upper left corner of the image.

The command to perform hajj is strengthened with the stern warning upon those refusing to perform hajj even once, though having fulfilled its conditions and having the ability to do so.

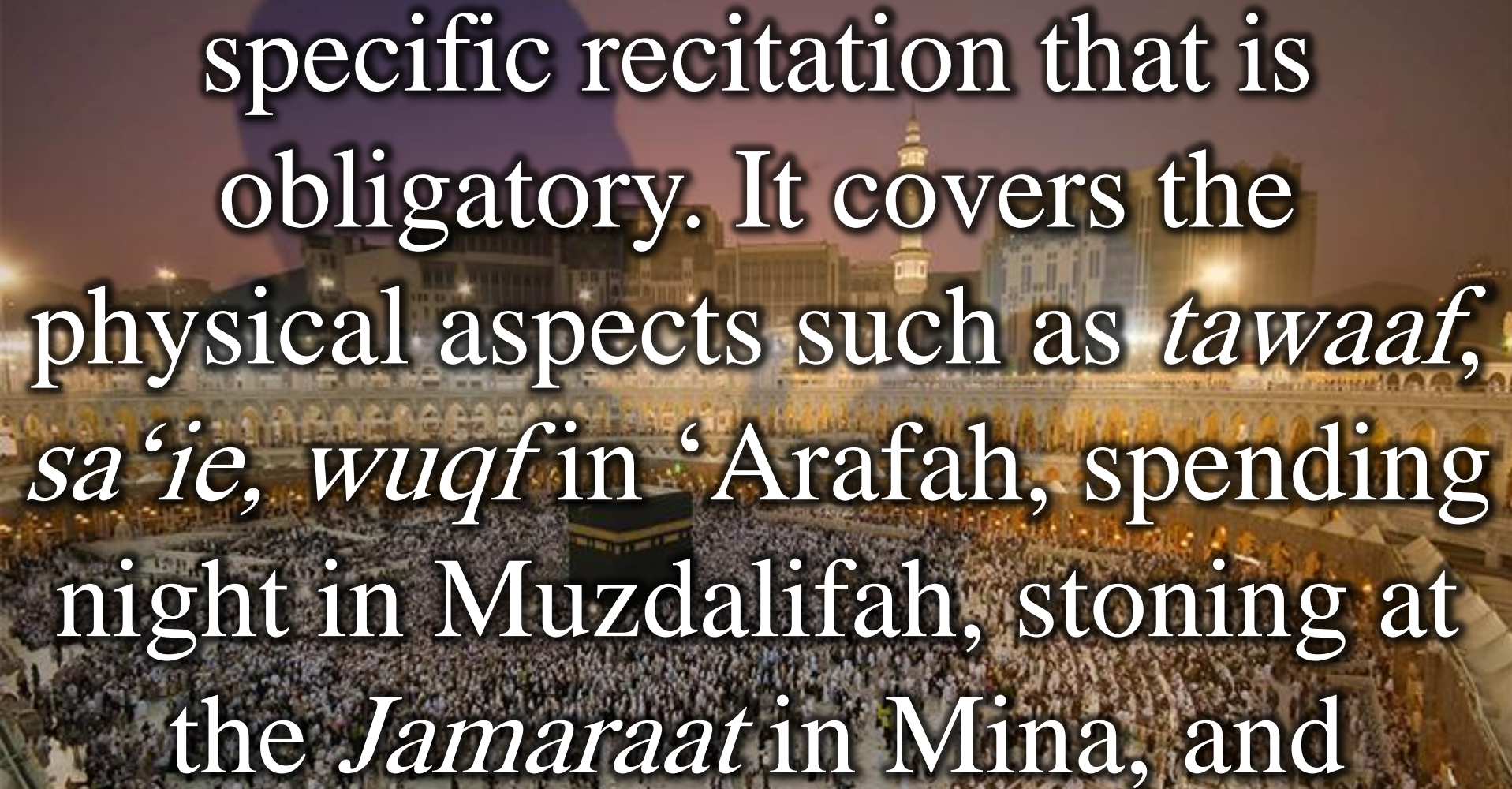
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‘Ali radiyAllaahu ‘anh narrated
that: Rasulullah (ﷺ) said:
**“Whoever has the provisions
and the means to convey him
to Allah's House and he does
not perform Hajj, then it does**

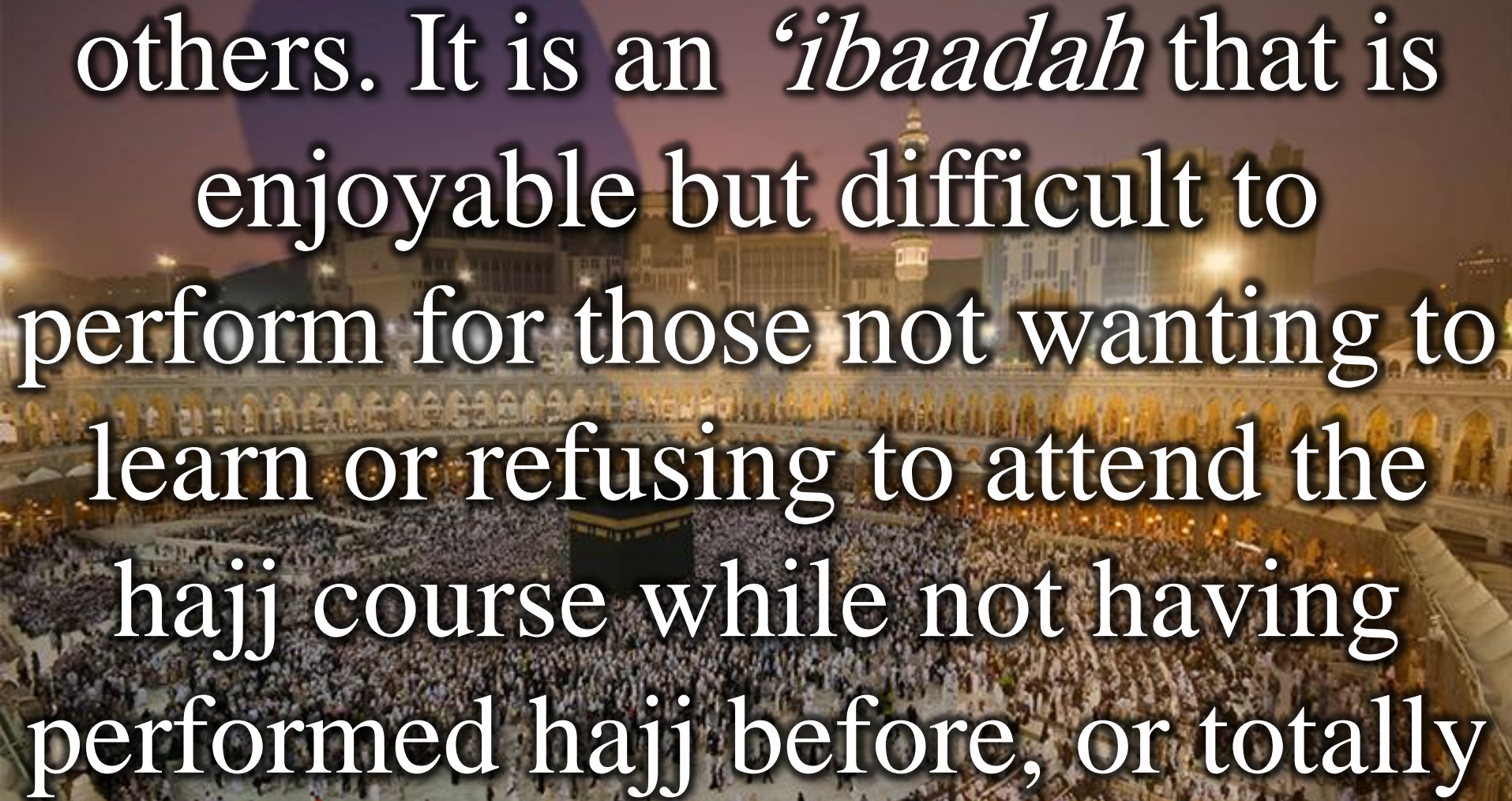
not matter if he dies as a Jew
or a Christian...”

(at-Tirmidhi: *da‘eef*)

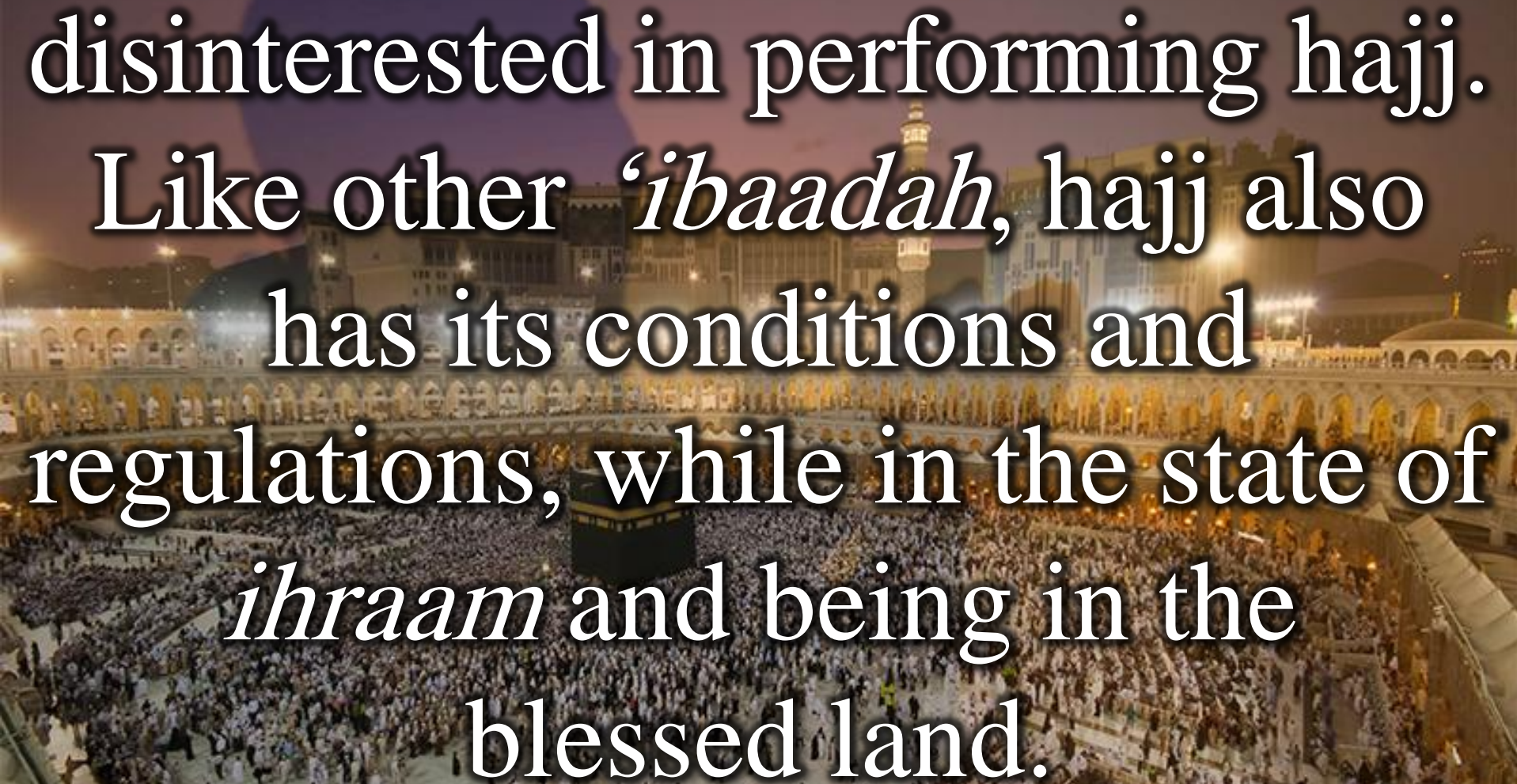
Hajj is an *‘ibaadah* that is
fulfilled with physical
movements of the limbs and the
intention, without

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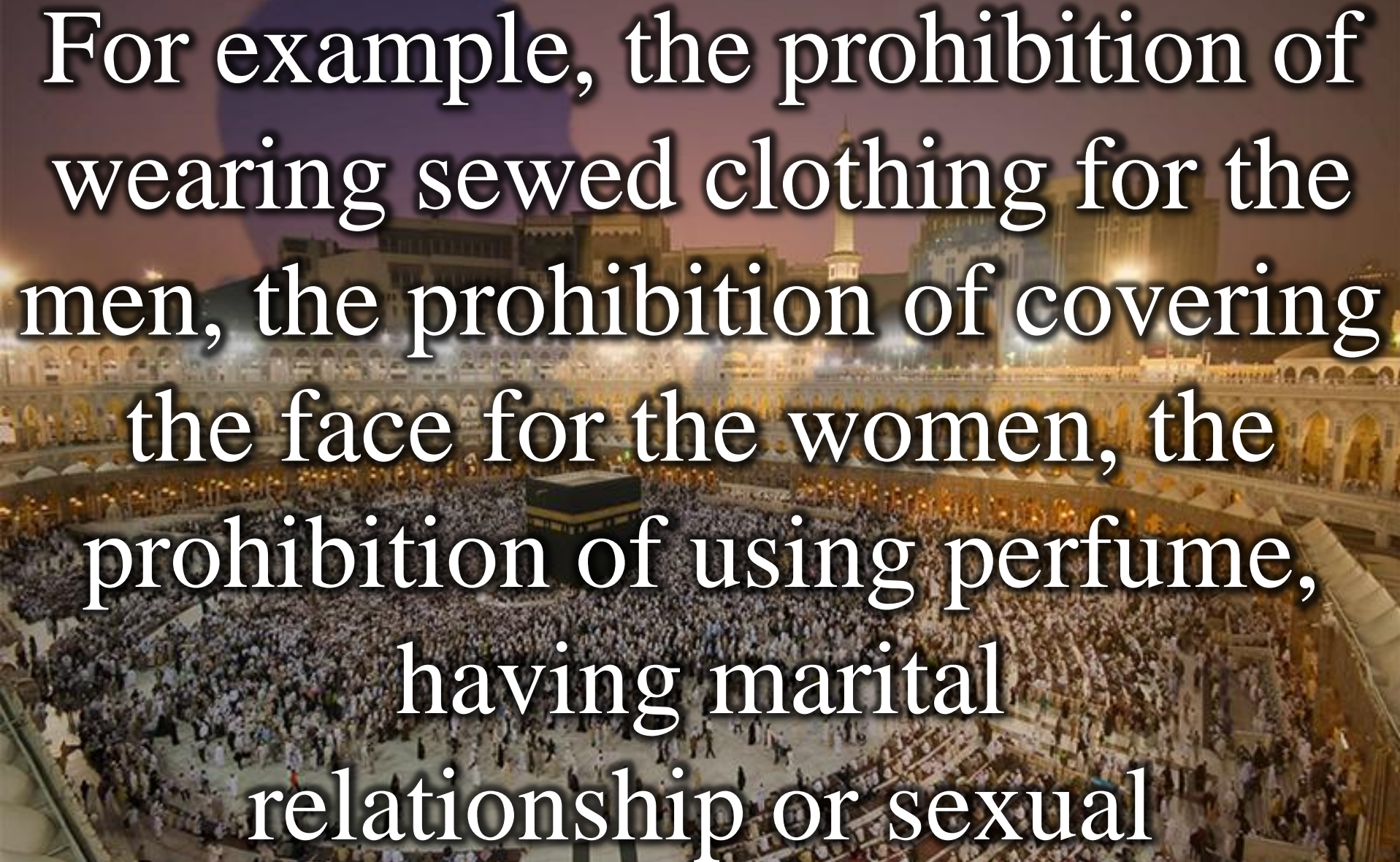
specific recitation that is obligatory. It covers the physical aspects such as *tawaaf*, *sa'ie*, *wuqf* in 'Arafah, spending night in Muzdalifah, stoning at the *Jamaraat* in Mina, and

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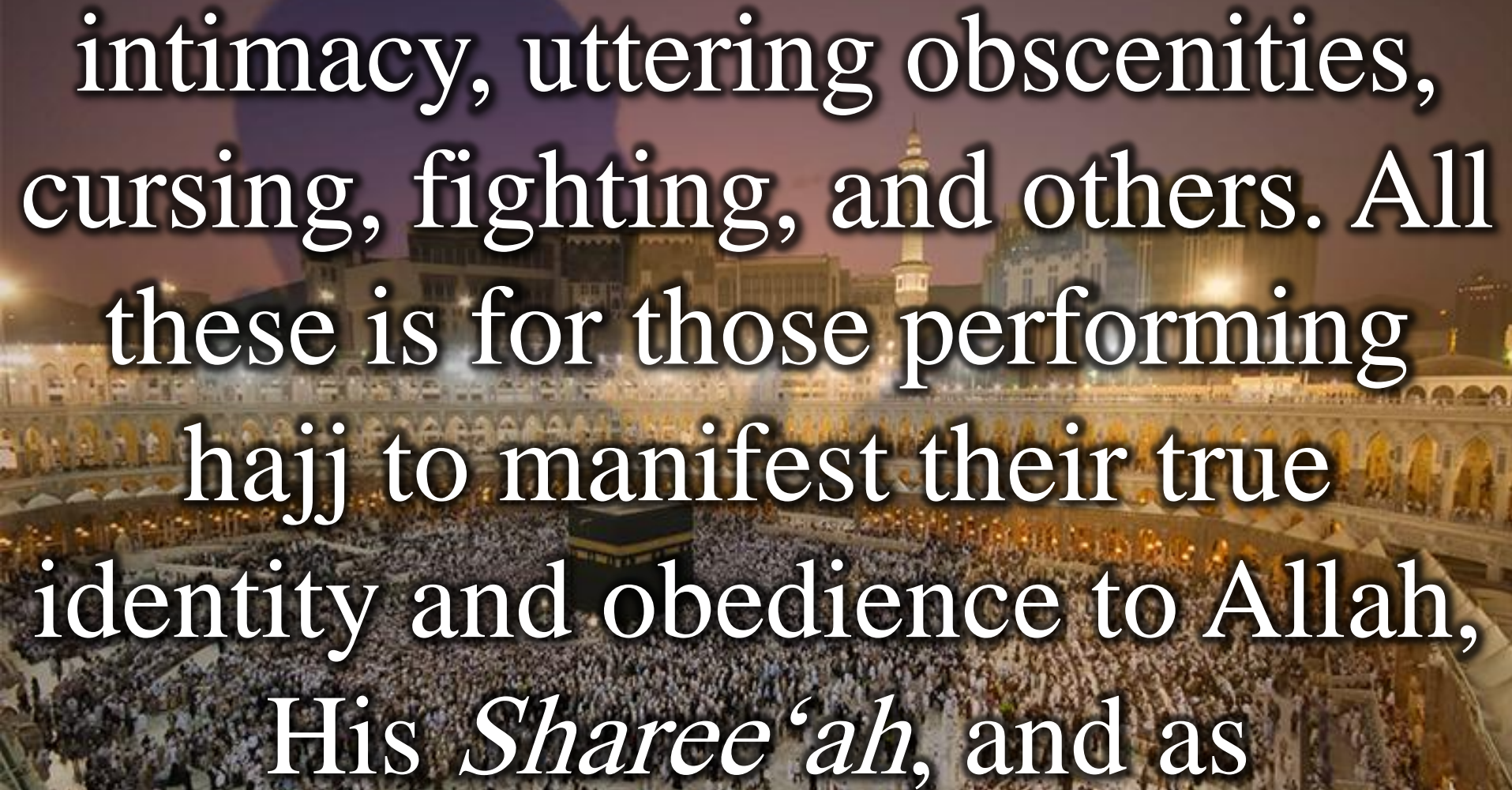
others. It is an *'ibaadah* that is enjoyable but difficult to perform for those not wanting to learn or refusing to attend the hajj course while not having performed hajj before, or totally

An aerial night view of the Kaaba in Mecca, Saudi Arabia. The Kaaba is a large, black, cuboid structure in the center of the image. It is surrounded by a vast crowd of pilgrims, many of whom are wearing white ihraam clothing. The Kaaba is illuminated by lights, and the surrounding area is also lit up. In the background, there are several large, white, domed structures, likely part of the Grand Mosque of Mecca. The sky is dark, and the overall scene is a busy, illuminated religious site.

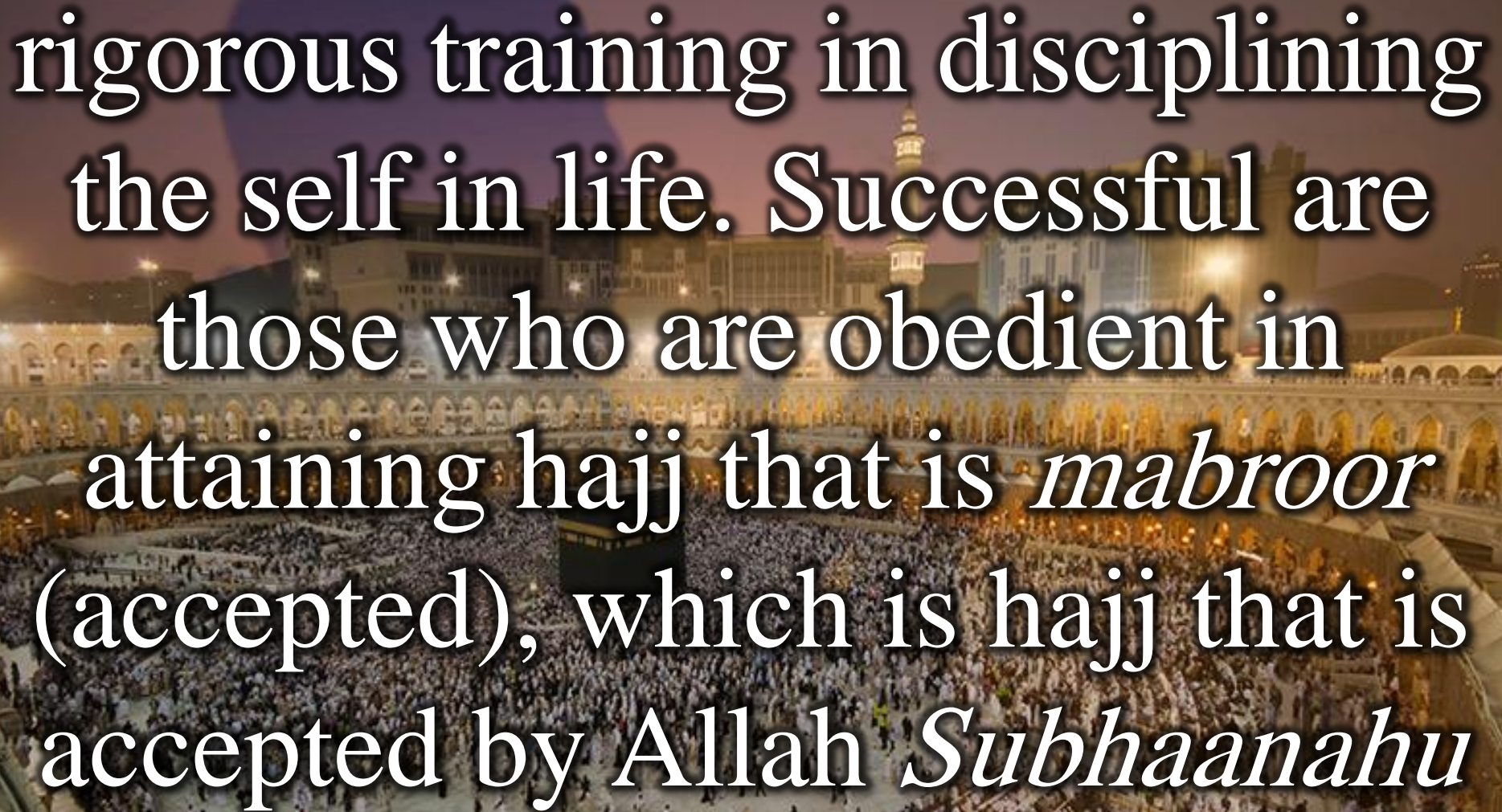
disinterested in performing hajj.
Like other *'ibaadah*, hajj also
has its conditions and
regulations, while in the state of
ihraam and being in the
blessed land.

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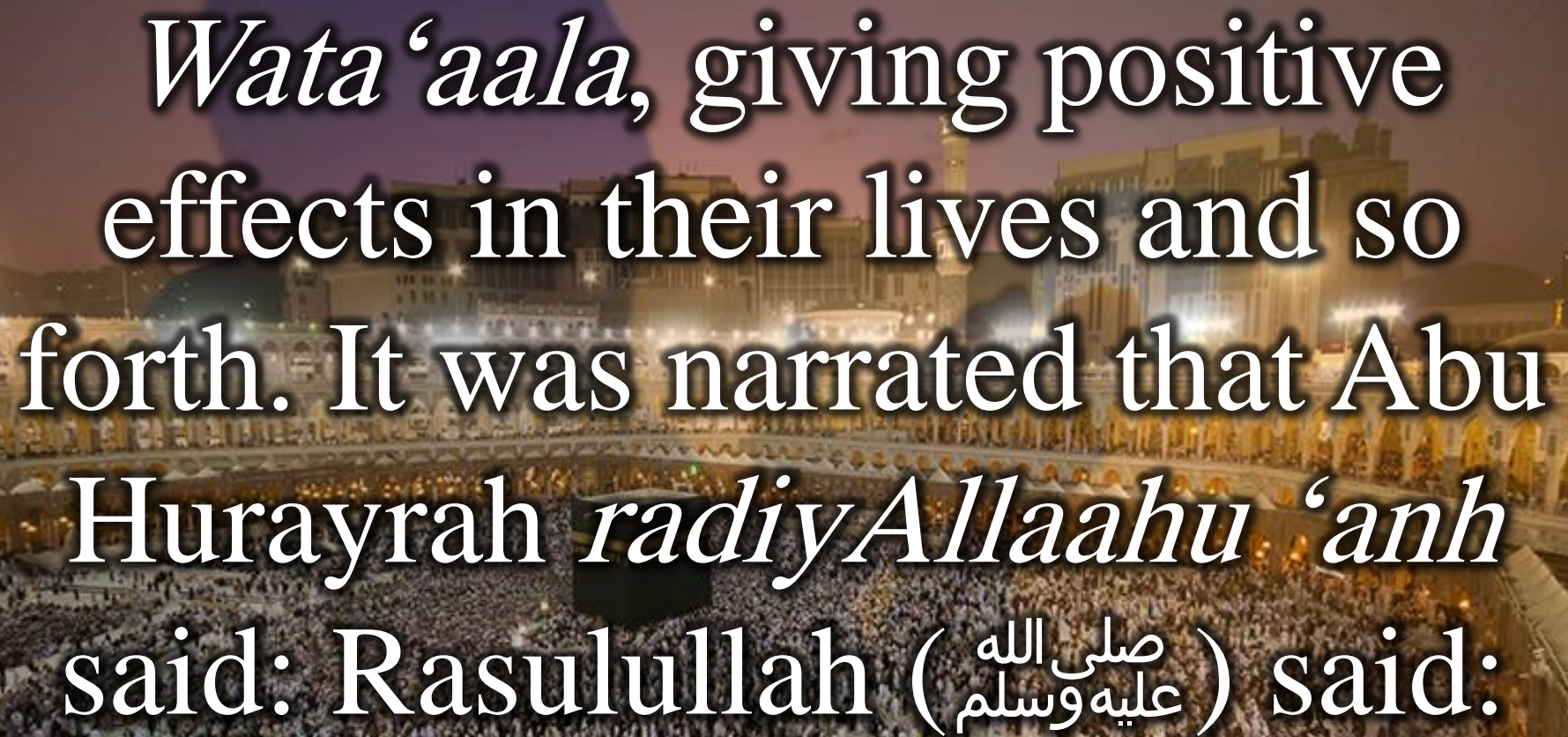
For example, the prohibition of wearing sewed clothing for the men, the prohibition of covering the face for the women, the prohibition of using perfume, having marital relationship or sexual

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intimacy, uttering obscenities,
cursing, fighting, and others. All
these is for those performing
hajj to manifest their true
identity and obedience to Allah,
His *Sharee'ah*, and as

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rigorous training in disciplining
the self in life. Successful are
those who are obedient in
attaining hajj that is *mabroor*
(accepted), which is hajj that is
accepted by Allah *Subhaanahu*

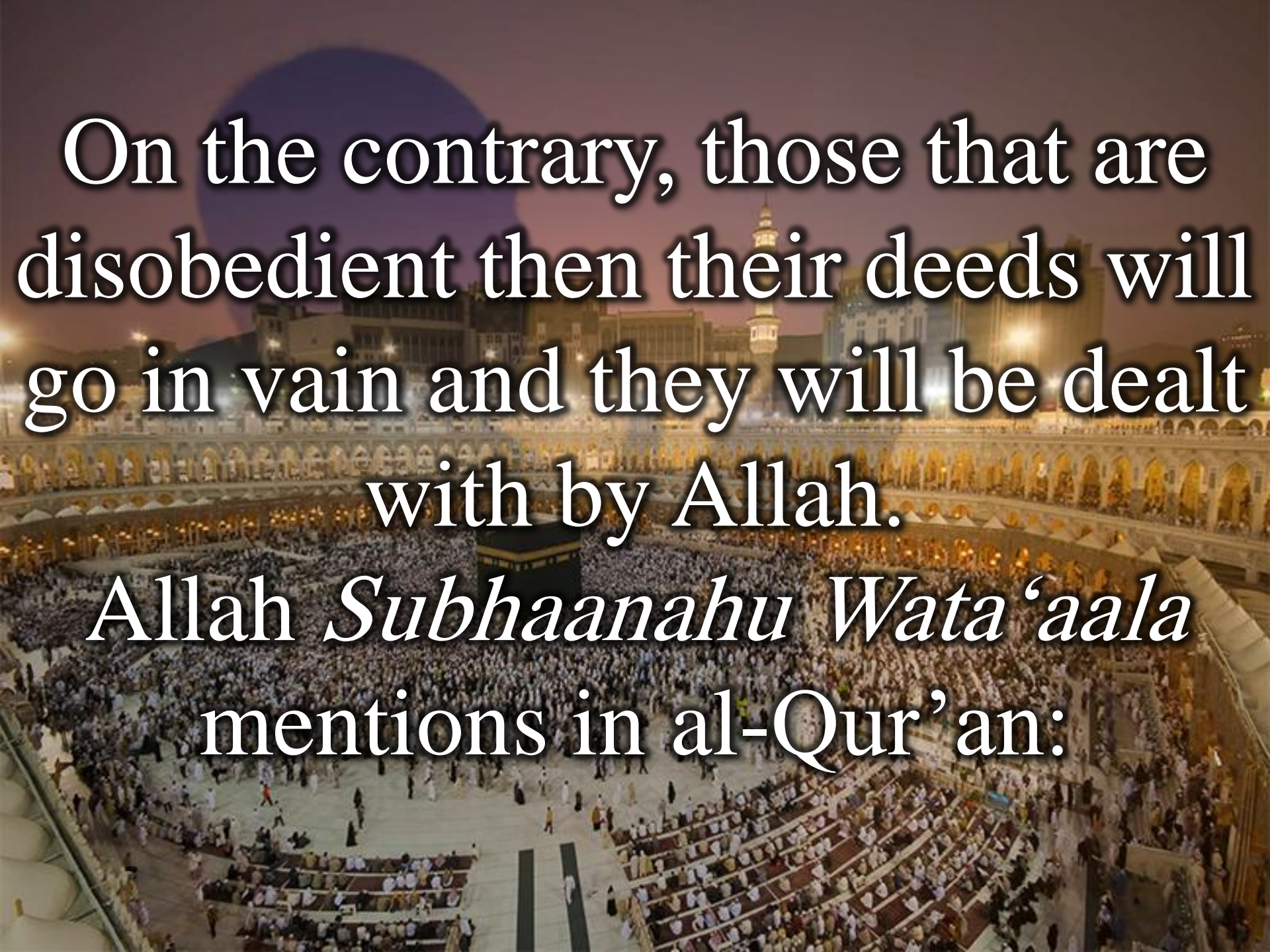
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Wata‘aala, giving positive effects in their lives and so forth. It was narrated that Abu Hurayrah *radiyAllaahu ‘anh* said: Rasulullah (ﷺ) said:

An aerial night photograph of the Kaaba in Mecca, Saudi Arabia. The Kaaba is a large, black, cube-shaped structure in the center of the courtyard. The courtyard is filled with a massive crowd of pilgrims, many wearing white ihram clothing. The surrounding architecture is illuminated with warm lights, and a large, dark, circular dome is visible in the background against a dark sky.

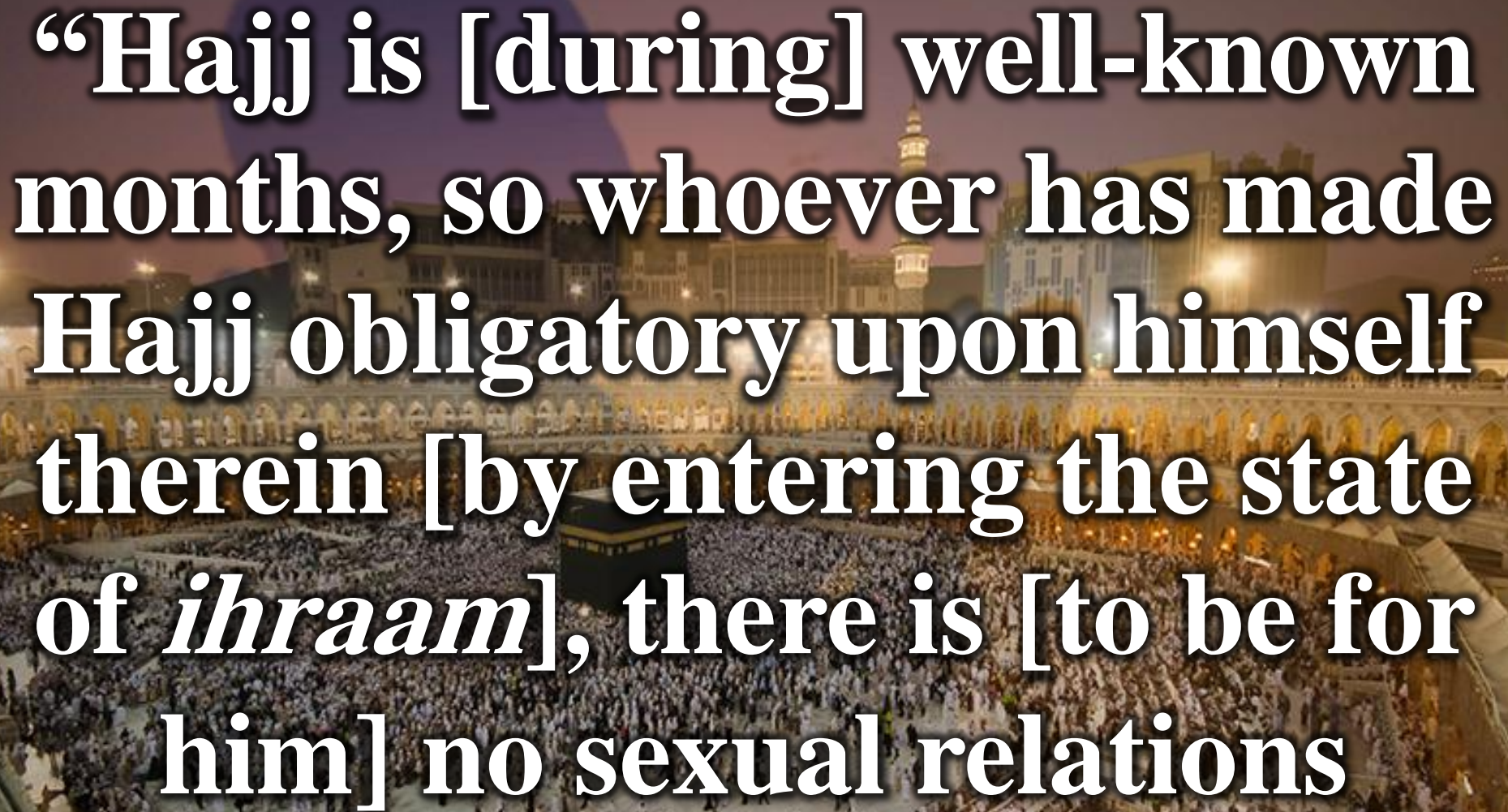
“Hajj *al-Mabroor* brings no reward other than Paradise.”

**(al-Bukhaari,
Muslim, an-Nasaa’ie)**

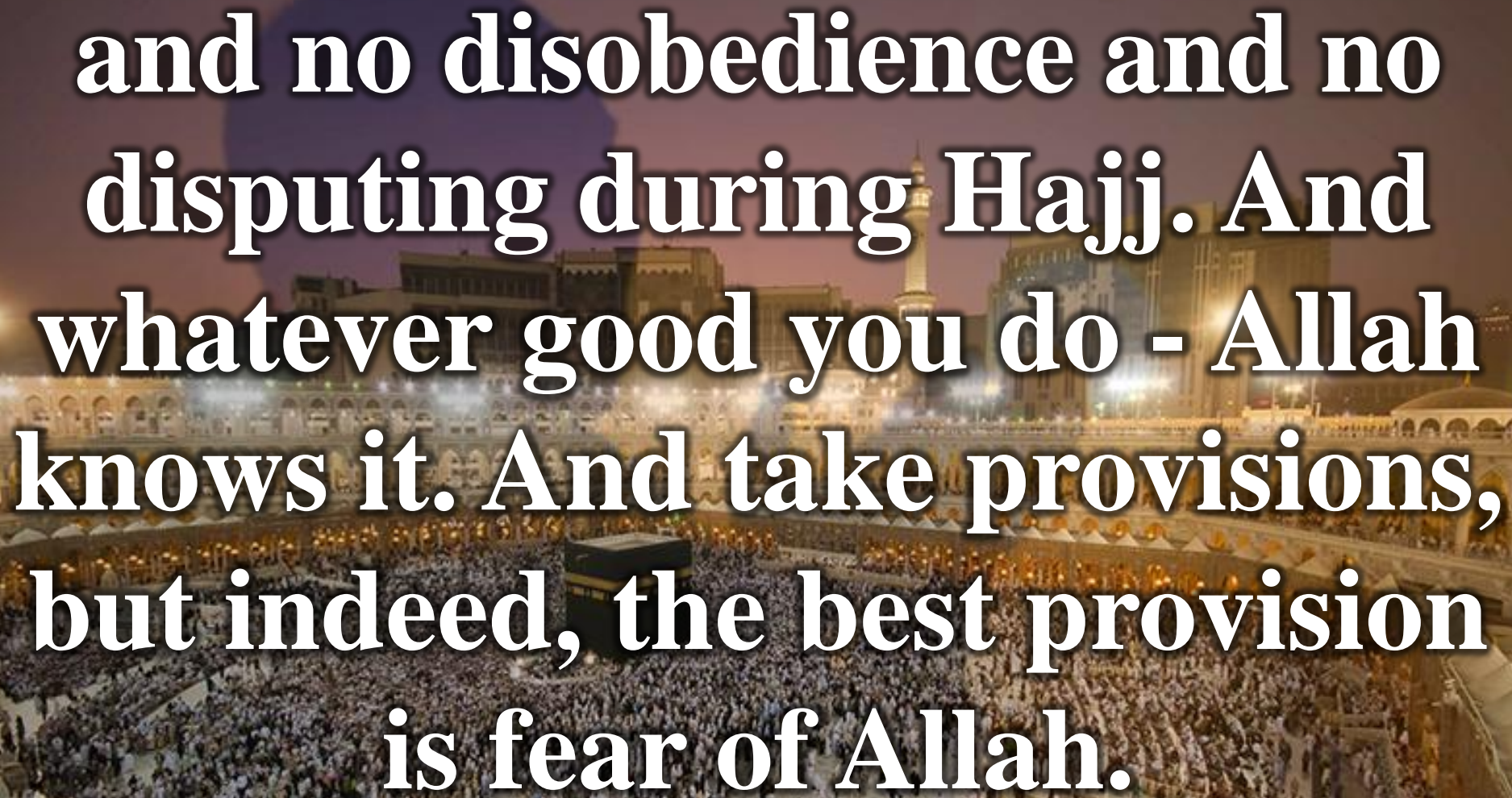
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On the contrary, those that are disobedient then their deeds will go in vain and they will be dealt with by Allah.

Allah Subhaanahu Wata 'aala
mentions in al-Qur'an:

An aerial night view of the Kaaba in Mecca, Saudi Arabia. The Kaaba is the central black cube-shaped structure, surrounded by a massive crowd of pilgrims. The surrounding area is illuminated by warm lights, and the sky is dark. The text is overlaid on the image in a large, white, bold font with a black outline.

“Hajj is [during] well-known months, so whoever has made Hajj obligatory upon himself therein [by entering the state of *ihraam*], there is [to be for him] no sexual relations

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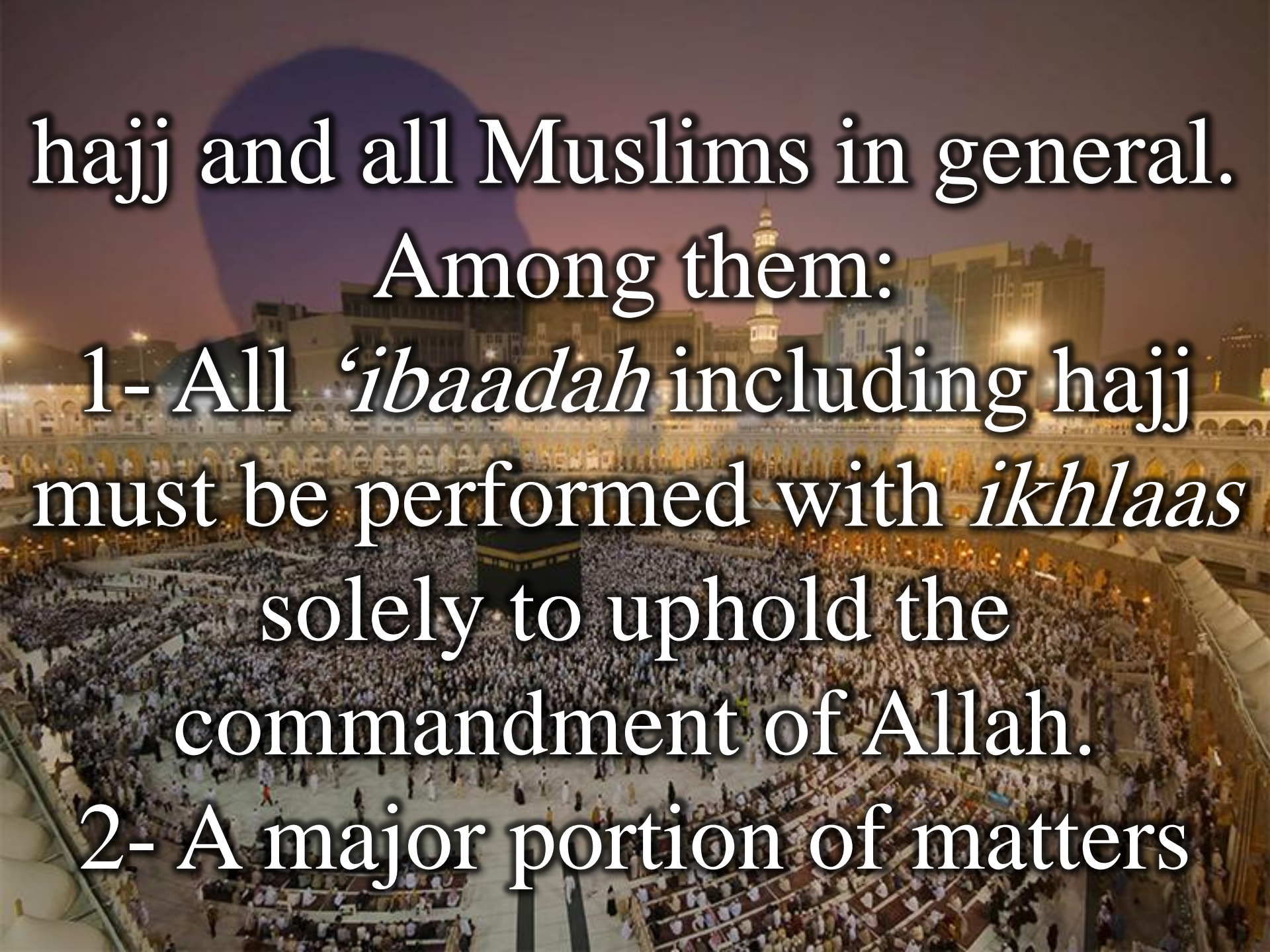
**and no disobedience and no
disputing during Hajj. And
whatever good you do - Allah
knows it. And take provisions,
but indeed, the best provision
is fear of Allah.**

And fear Me, O you



**of understanding.”
(al-Baqarah 2:197)**

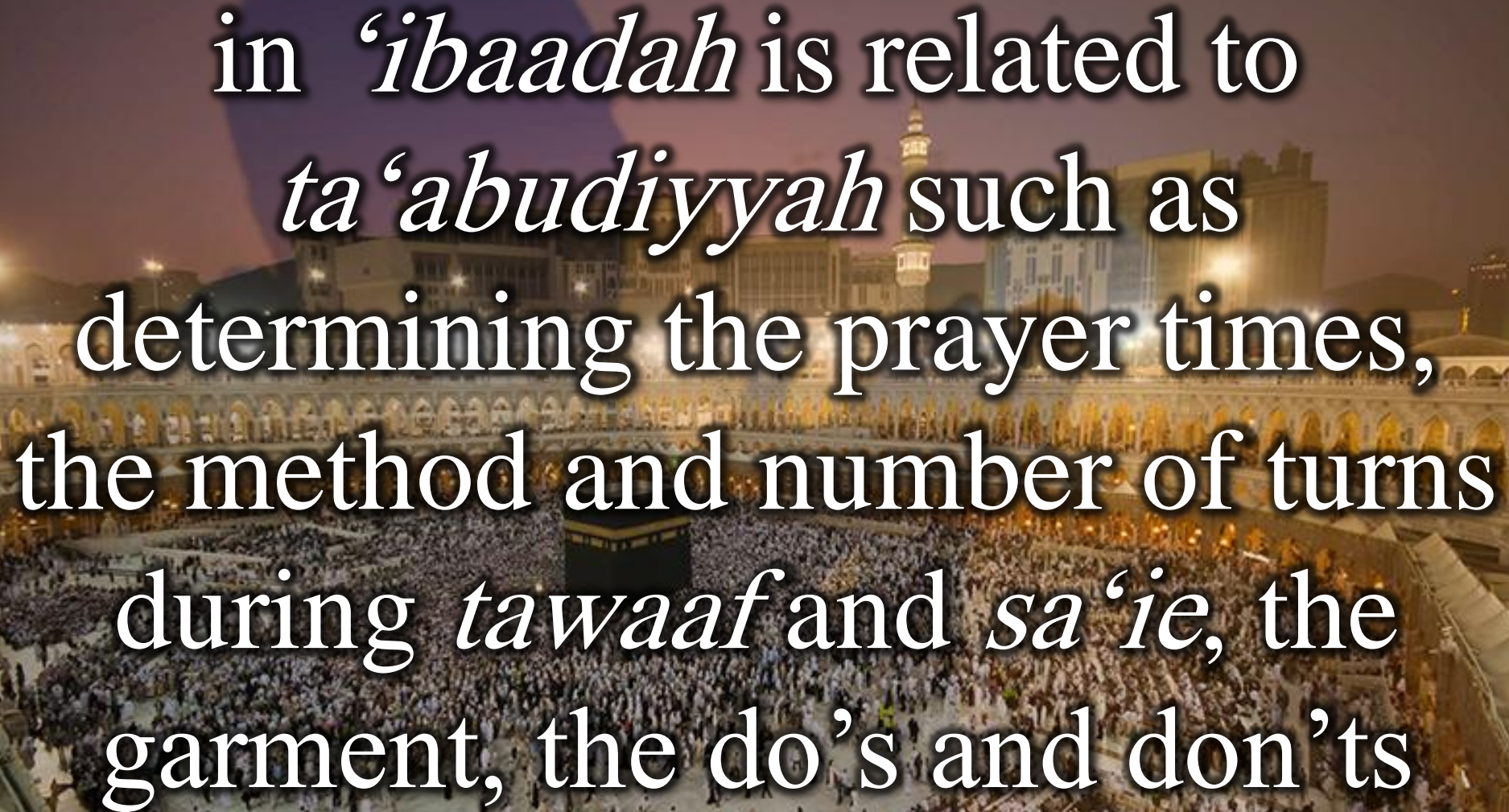
**There are few important advices
that must be pondered upon by
those performing hajj, and also
for those who have performed**

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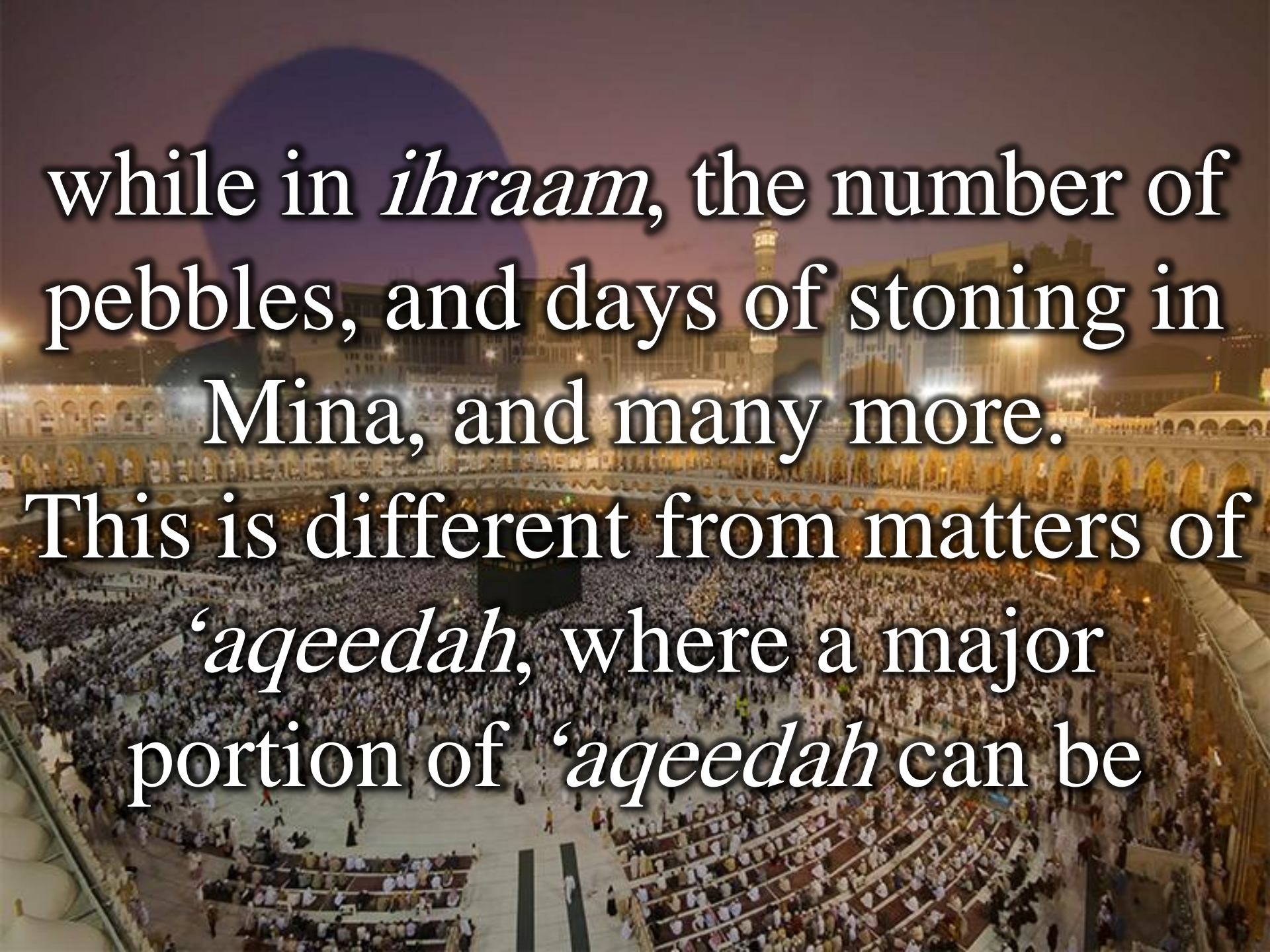
hajj and all Muslims in general.

Among them:

- 1- All *'ibaadah* including hajj must be performed with *ikhlaas* solely to uphold the commandment of Allah.
- 2- A major portion of matters

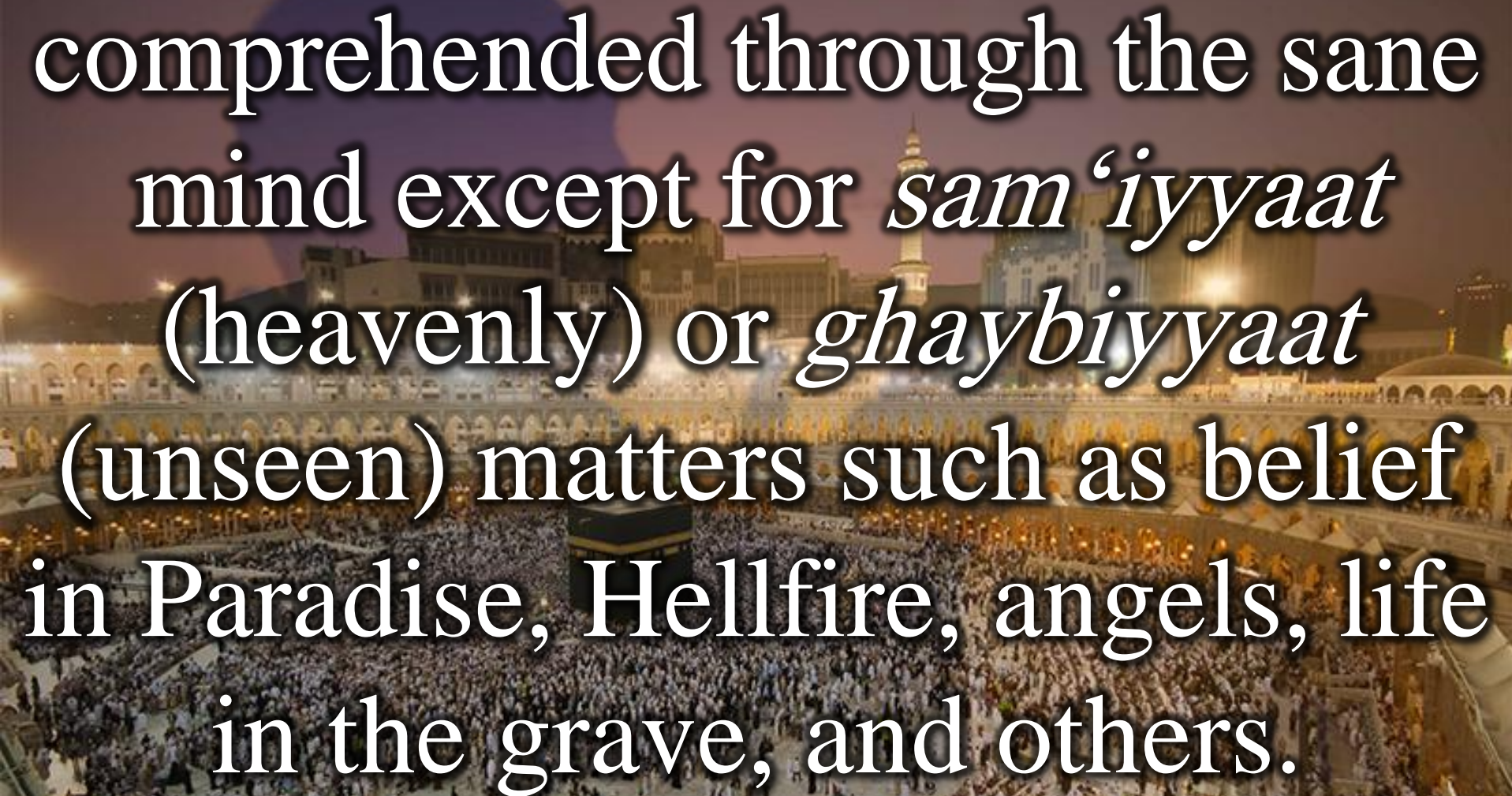
An aerial night view of the Kaaba in Mecca, Saudi Arabia. The Kaaba is a large, dark, rectangular structure in the center of a vast, brightly lit courtyard. The courtyard is filled with a massive crowd of pilgrims, many of whom are wearing white ihram clothing. The surrounding buildings and minarets are illuminated, creating a warm, golden glow. The sky is dark, and a large, faint blue circle is visible in the upper left corner of the image.

in *'ibaadah* is related to
ta'abudiyyah such as
determining the prayer times,
the method and number of turns
during *tawaaf* and *sa'ie*, the
garment, the do's and don'ts

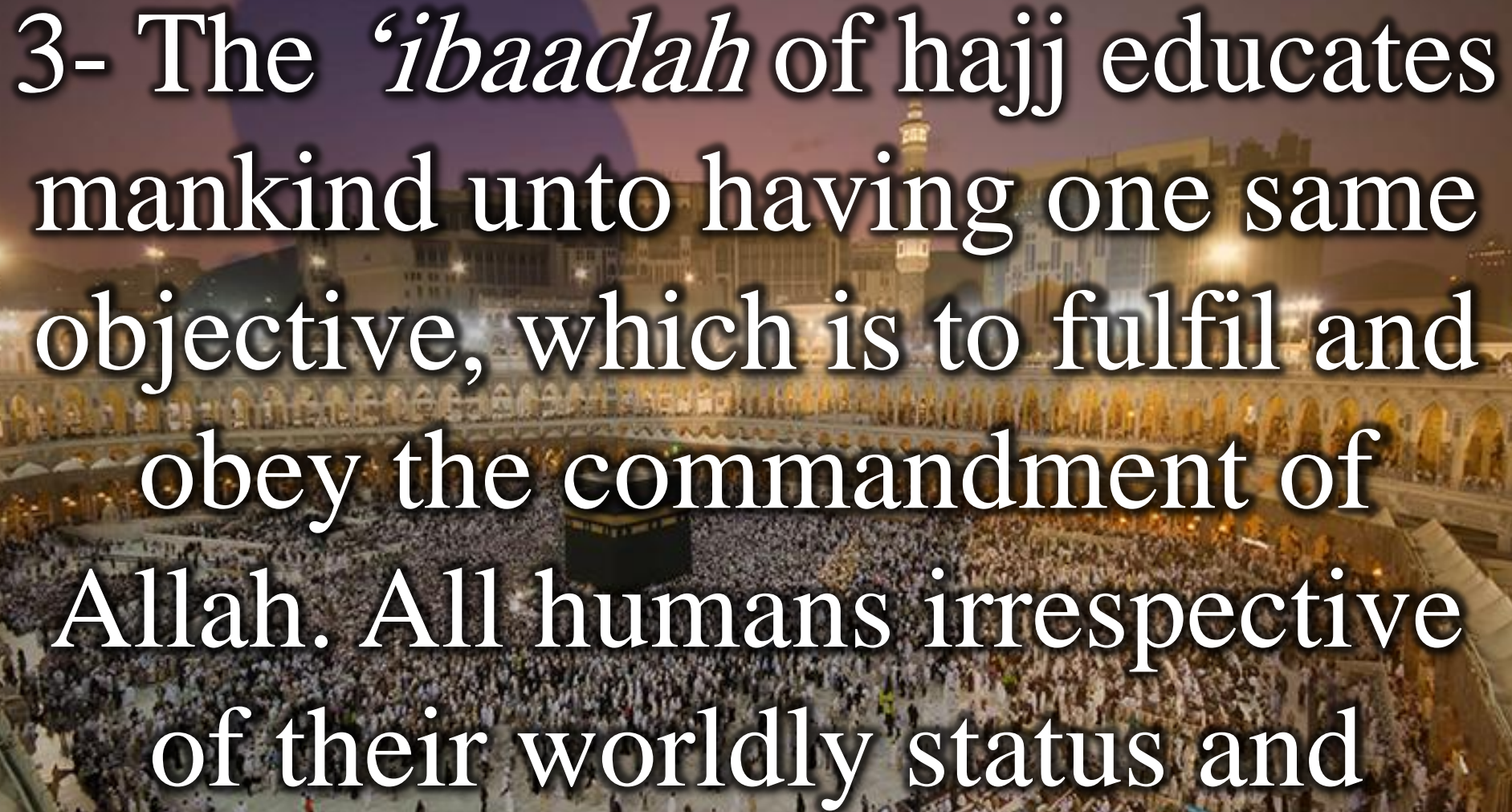
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while in *ihraam*, the number of pebbles, and days of stoning in Mina, and many more.

This is different from matters of *'aqeedah*, where a major portion of *'aqeedah* can be

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comprehended through the sane
mind except for *sam'iyyaat*
(heavenly) or *ghaybiyyaat*
(unseen) matters such as belief
in Paradise, Hellfire, angels, life
in the grave, and others.

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3- The *'ibaadah* of hajj educates mankind unto having one same objective, which is to fulfil and obey the commandment of Allah. All humans irrespective of their worldly status and

stature are all the same in the
Sight of Allah.

In the *hadeeth* of Tawoos
radiyAllaahu ‘anh,

Rasulullah (ﷺ) said:

“... All of you are from Adam,
and Adam is

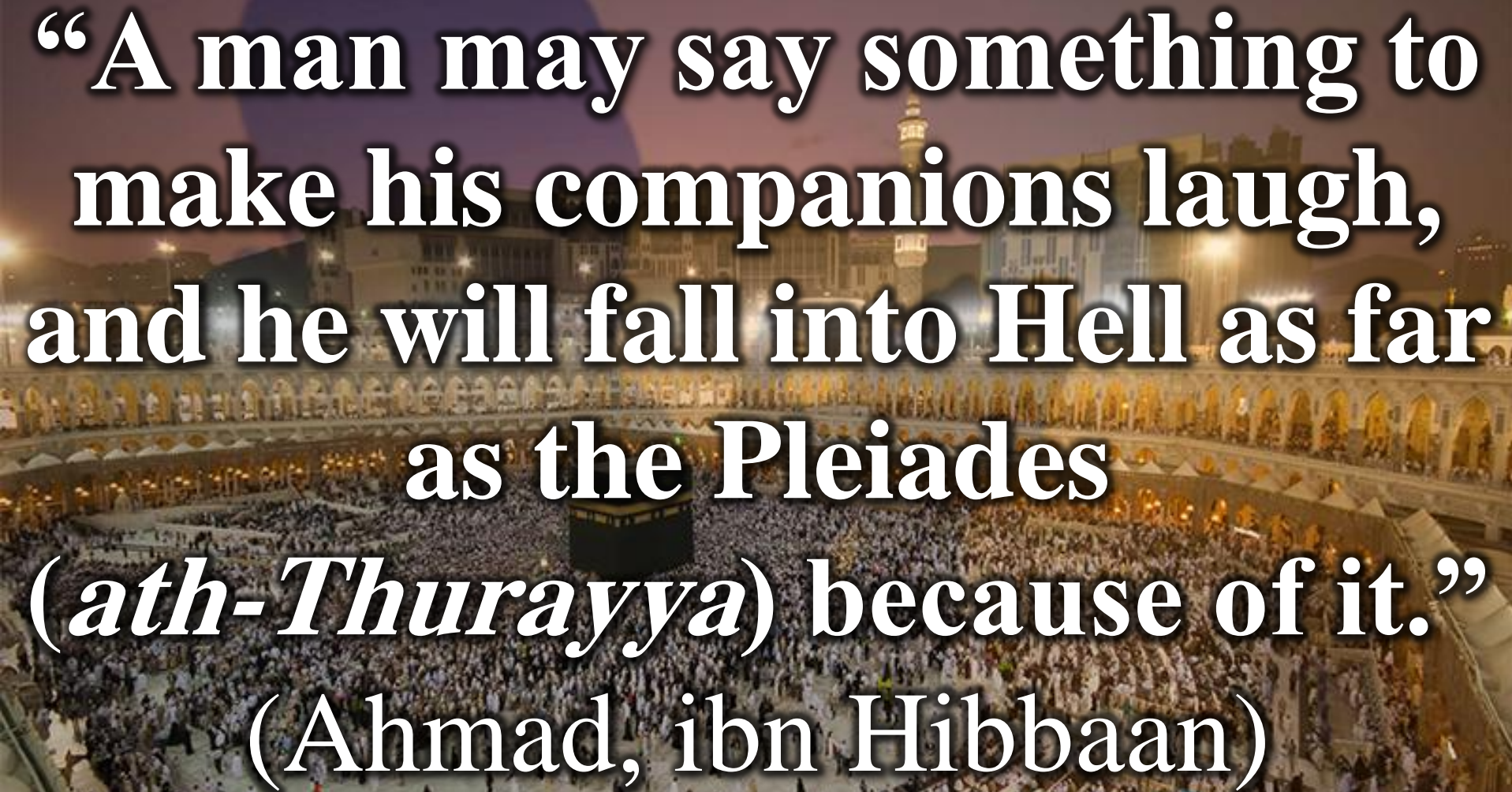
created from soil...”
(taken from al-Azraaqi’s
Akhbaar Makkah)

4- The prohibition of uttering
rafath (obscene jokes, swearing,
cursing, lying, and slandering)
intends to train

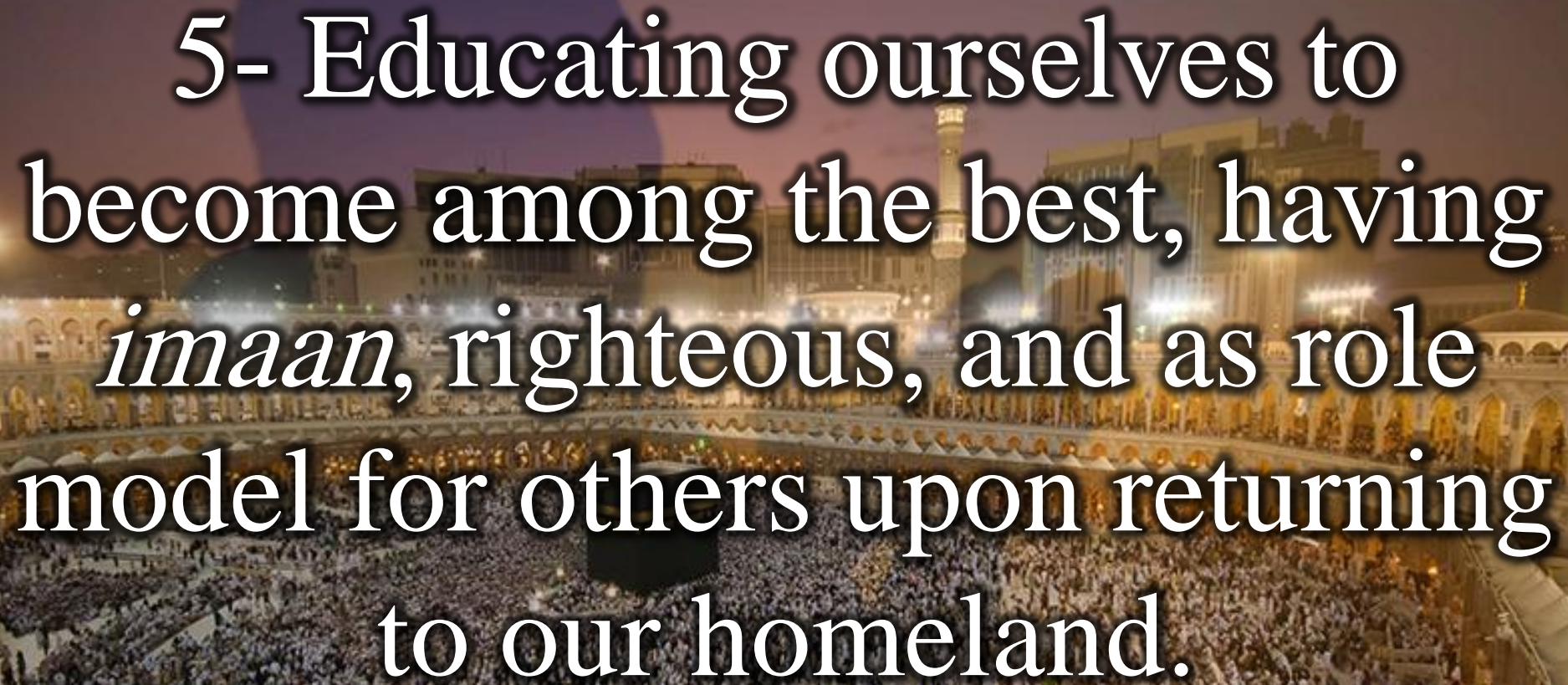
An aerial night view of the Kaaba in Mecca, Saudi Arabia. The Kaaba is the central focus, surrounded by a massive crowd of pilgrims. The surrounding architecture and lights of the mosque are visible in the background. A large, semi-transparent blue circle is overlaid on the top left of the image.

and educate the Muslims to be concerned and abstaining from wicked actions and speech.

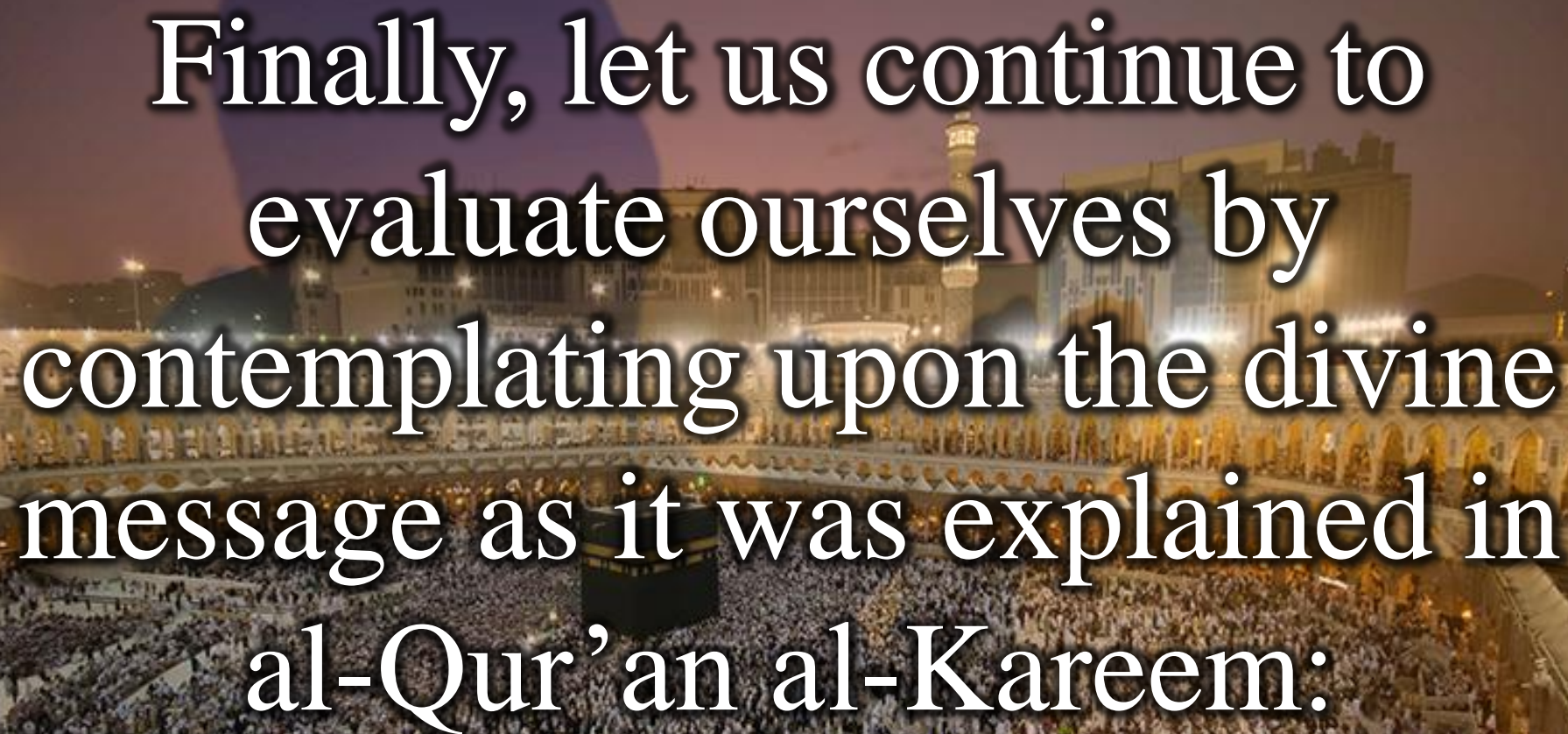
From the *hadeeth* of Abu Hurayrah *radiyAllaahu ‘anh*,
Rasulullah (ﷺ) said:



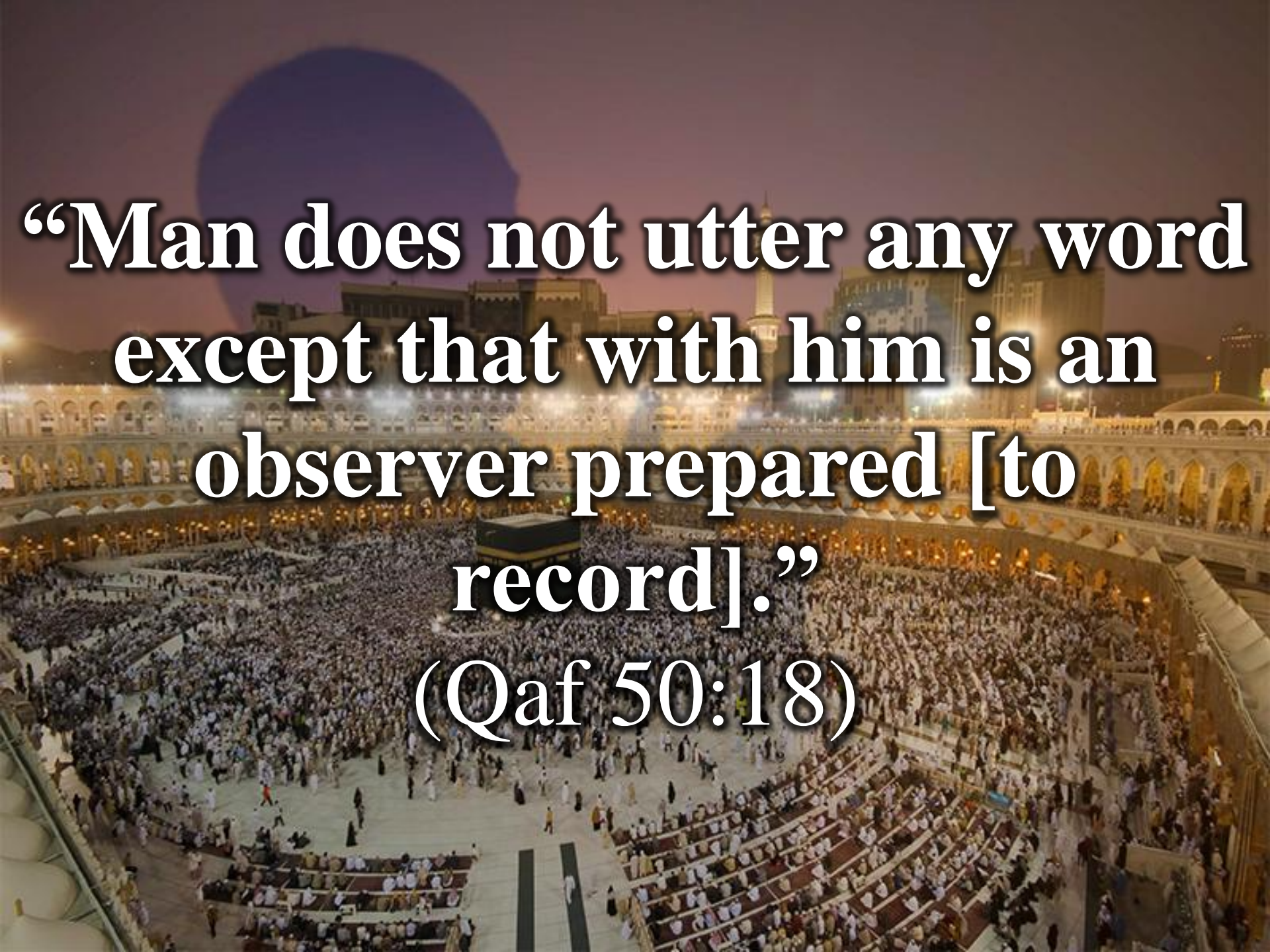
**“A man may say something to
make his companions laugh,
and he will fall into Hell as far
as the Pleiades
(*ath-Thurayya*) because of it.”
(Ahmad, ibn Hibbaan)**

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5- Educating ourselves to become among the best, having *imaan*, righteous, and as role model for others upon returning to our homeland.

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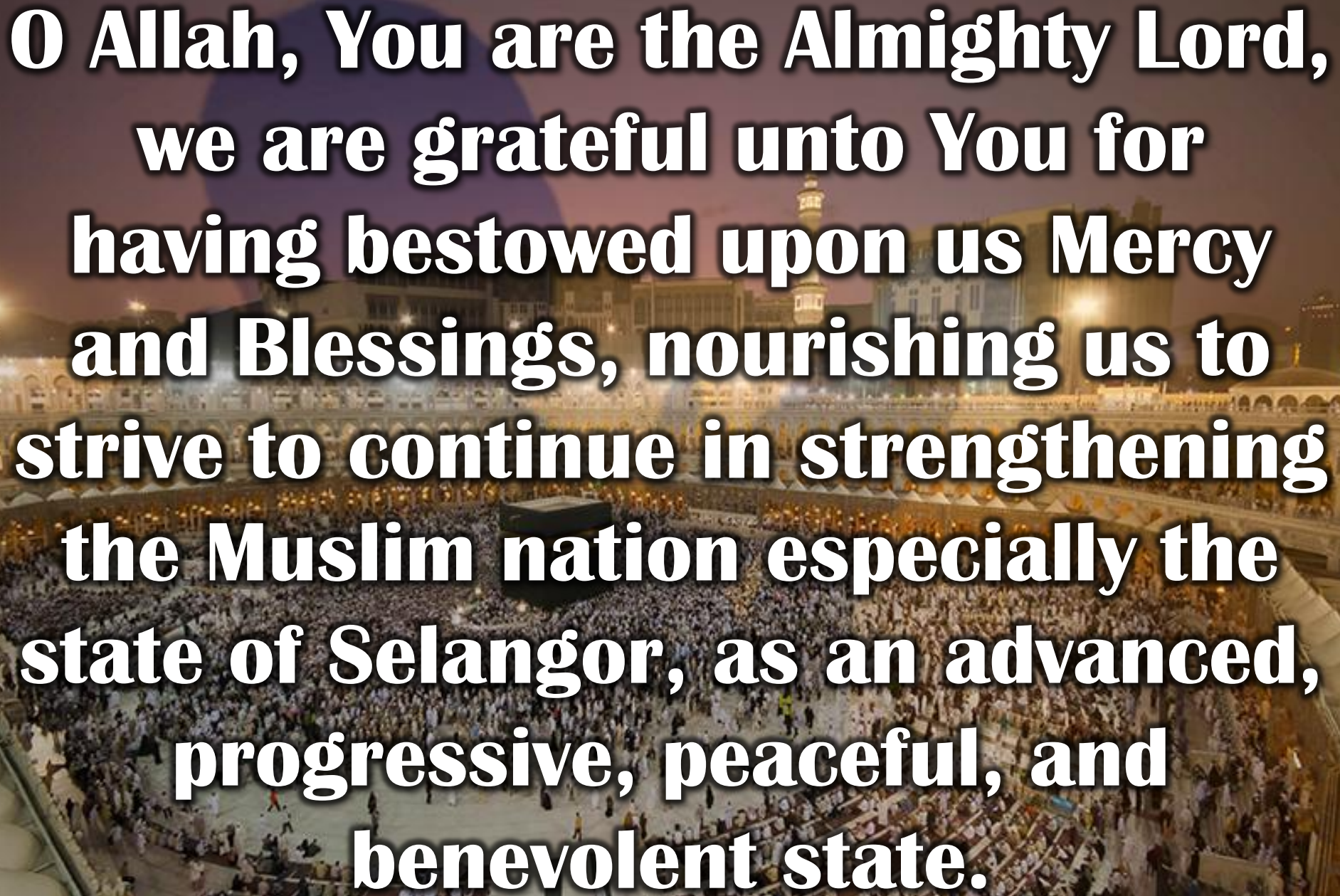
Finally, let us continue to
evaluate ourselves by
contemplating upon the divine
message as it was explained in
al-Qur'an al-Kareem:



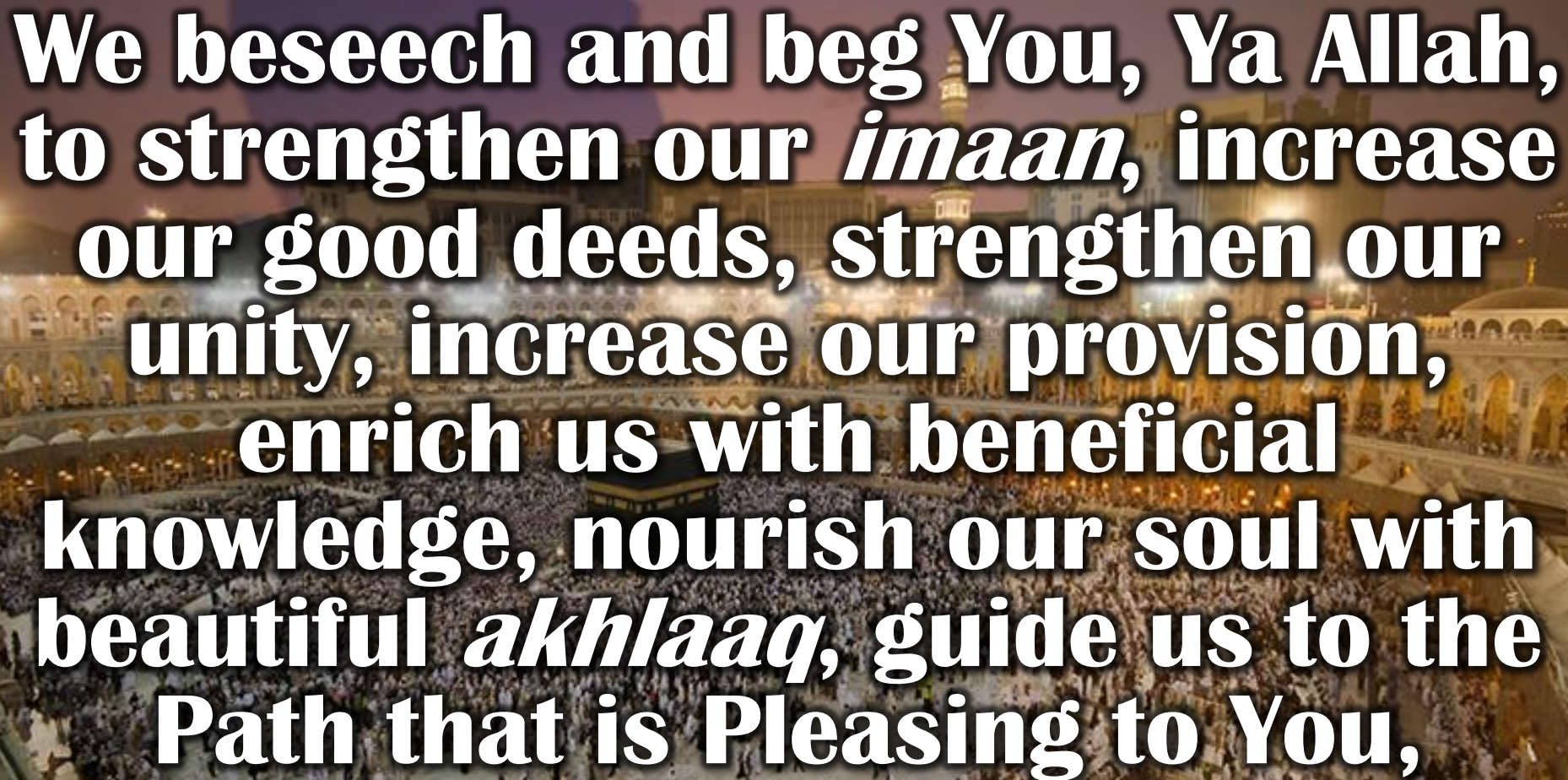
**“Man does not utter any word
except that with him is an
observer prepared [to
record].”**

(Qaf 50:18)

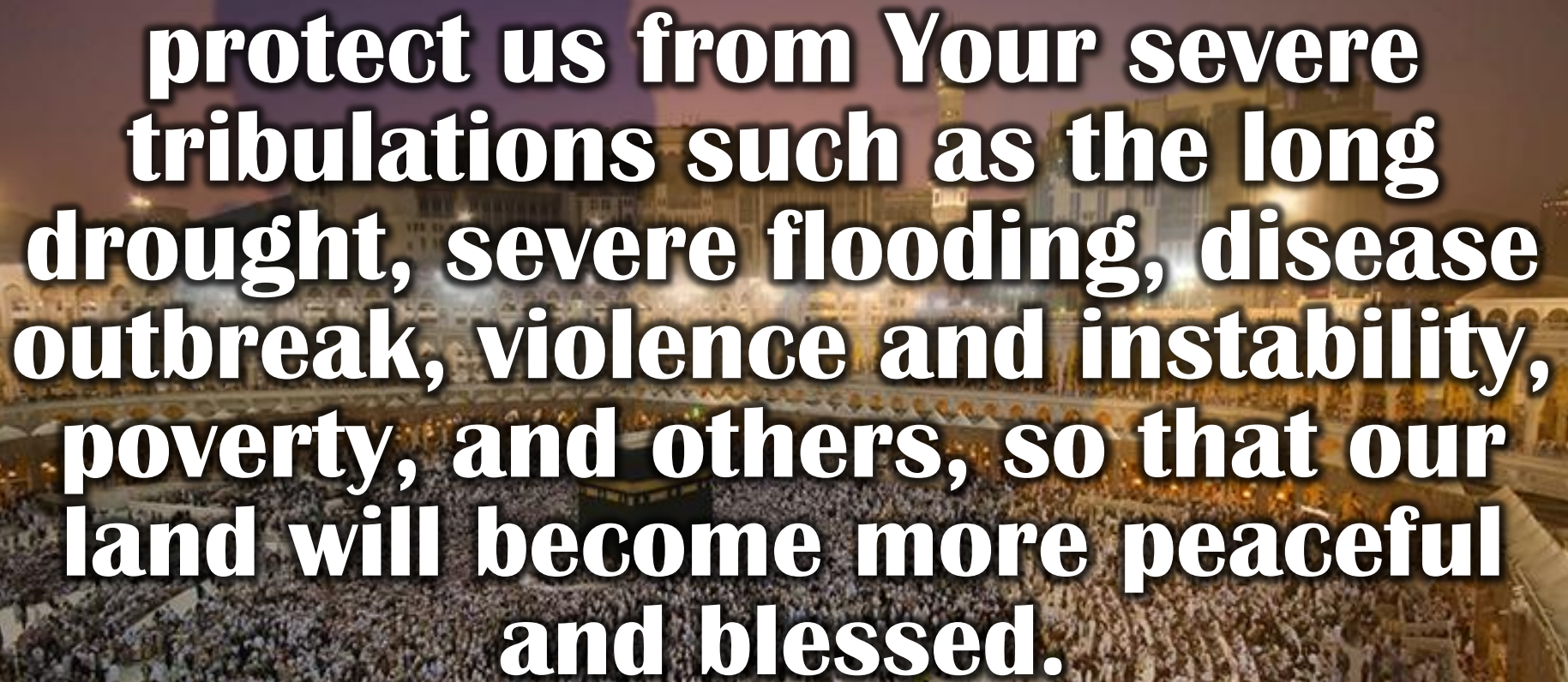
بَارَكَ اللهُ لِيْ وَ لَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ
وَنَفَعَنِيْ وَ اِيَّاكُمْ بِمَا فِيْهِ مِنَ الْآيَاتِ وَالذِّكْرِ
الْحَكِيْمِ وَ تَقَبَّلْ مِنِّيْ وَ مِنْكُمْ تِلَاوَتَهُ اِنَّهُ هُوَ
السَّمِيْعُ الْعَلِيْمُ. اَقُوْلُ قَوْلِيْ هَذَا وَ اَسْتَغْفِرُ اللهَ
الْعَظِيْمَ لِيْ وَ لَكُمْ وَ لِسَائِرِ الْمُسْلِمِيْنَ
وَ الْمُسْلِمَاتِ وَ الْمُؤْمِنِيْنَ وَ الْمُؤْمِنَاتِ الْاَحْيَاءِ
مِنْهُمْ وَ الْاَمْوَاتِ فَاسْتَغْفِرُوْهُ
اِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ



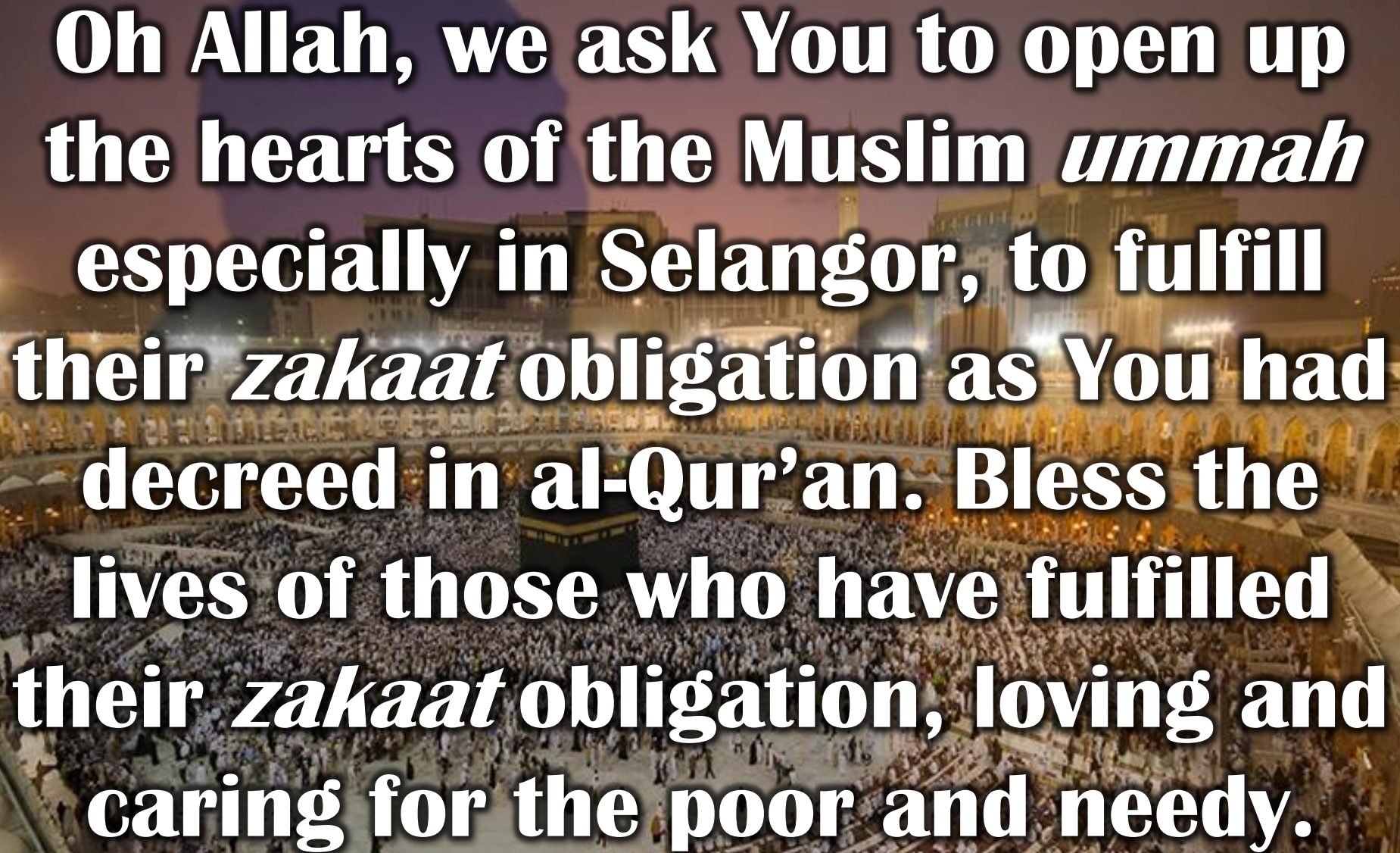
**O Allah, You are the Almighty Lord,
we are grateful unto You for
having bestowed upon us Mercy
and Blessings, nourishing us to
strive to continue in strengthening
the Muslim nation especially the
state of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

An aerial night view of the Kaaba in Mecca, Saudi Arabia. The Kaaba is illuminated in the center, surrounded by a vast, dense crowd of pilgrims. The surrounding architecture and domes are also lit up, creating a warm, golden glow against the dark night sky. A large, dark dome is visible in the upper left background.

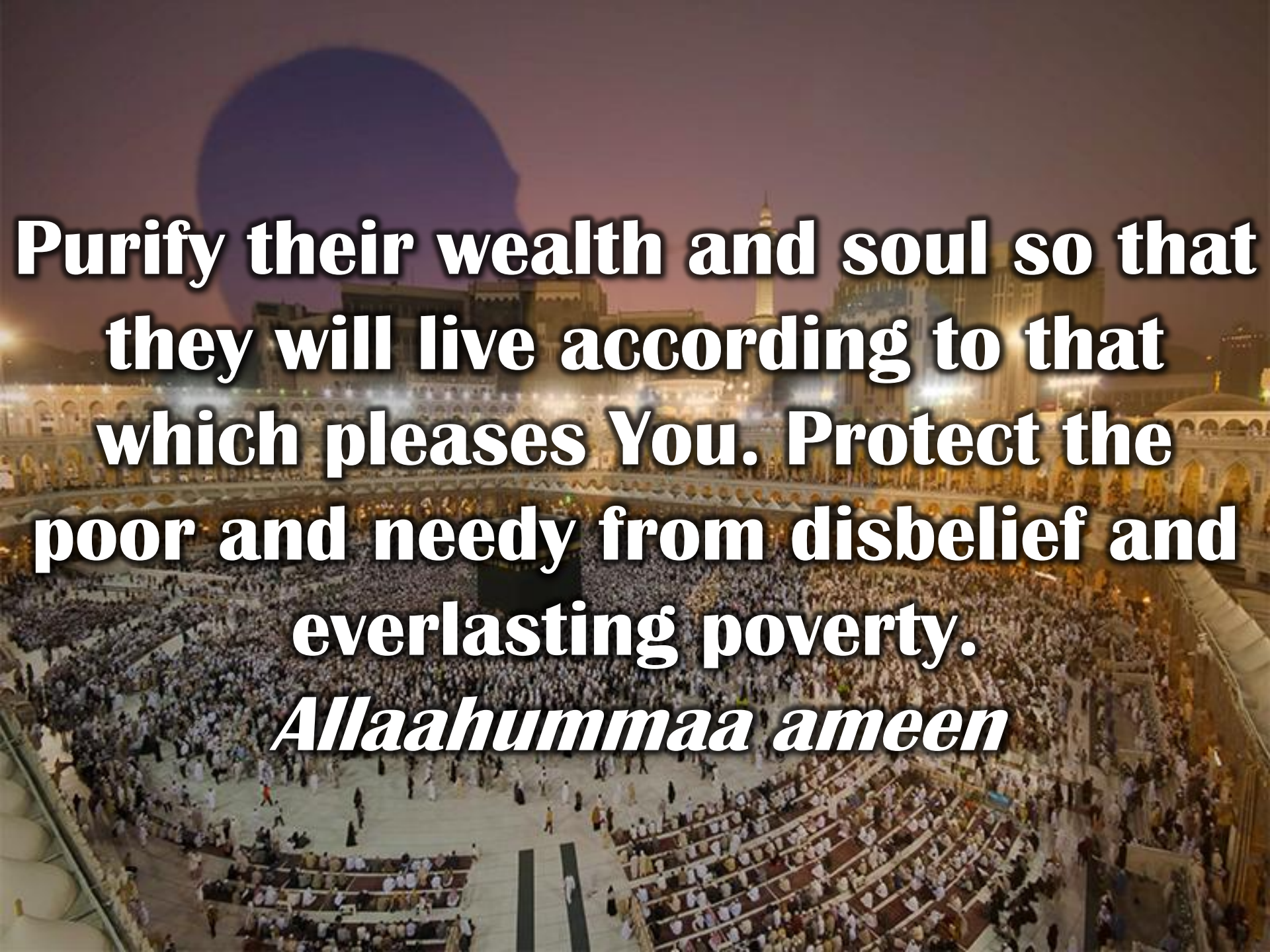
**We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,**

An aerial night view of a massive crowd gathered in a large, open courtyard or plaza. In the background, a large, illuminated dome structure is visible against a dark sky. The crowd is densely packed, and the scene is lit with warm, golden lights, likely from street lamps or building lights. The overall atmosphere is one of a significant public event or gathering.

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.



Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.

An aerial night view of the Kaaba in Mecca, Saudi Arabia. The Kaaba is a large, dark, rectangular structure in the center of a vast, brightly lit courtyard. The courtyard is filled with a large crowd of pilgrims, many of whom are wearing white ihram clothing. The surrounding buildings and walls are illuminated with warm lights, creating a golden glow. The sky is dark, and the overall atmosphere is one of a significant religious event.

**Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the
poor and needy from disbelief and
everlasting poverty.**

Allaahummaa ameen



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR