



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

JAKIS

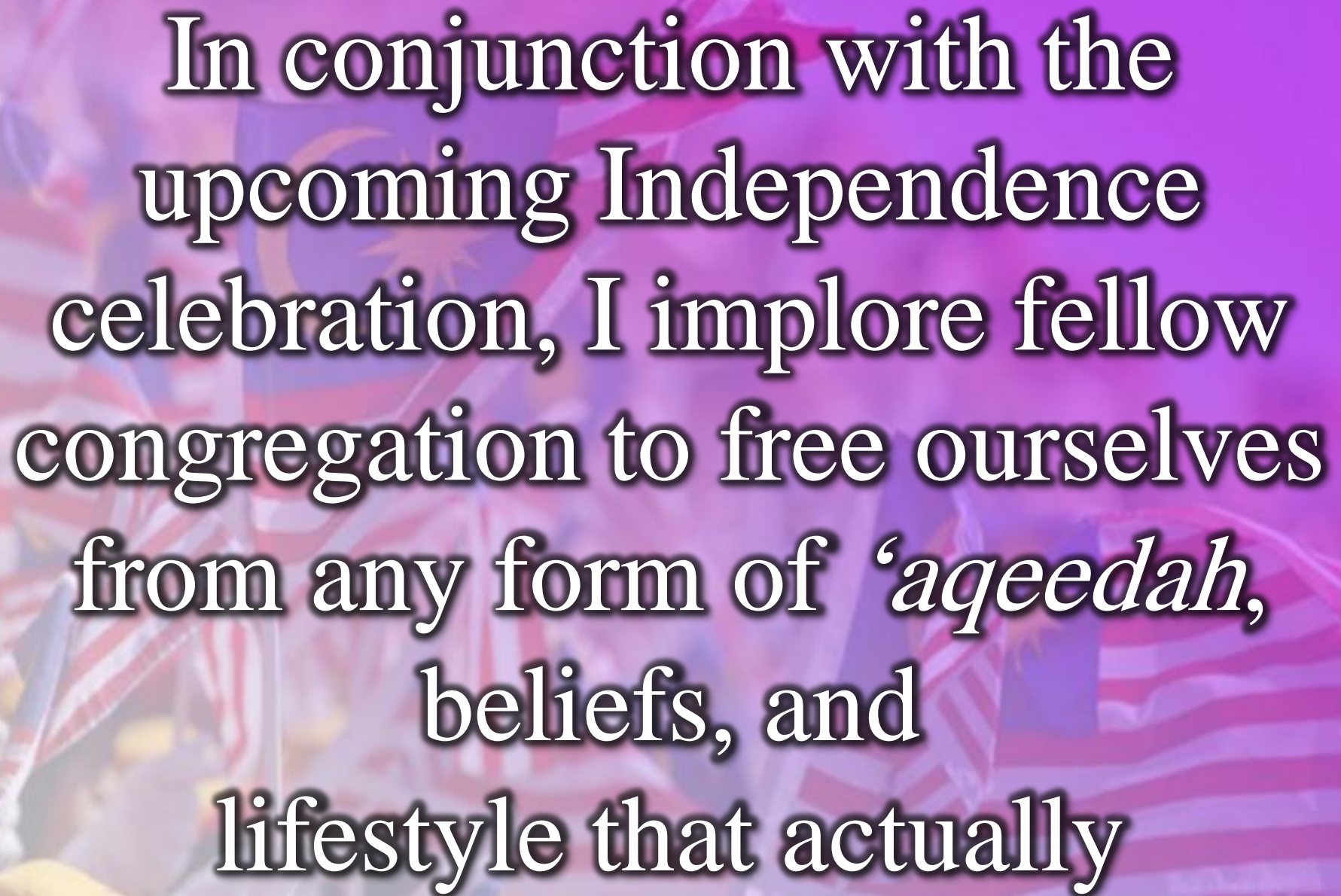
INDEPENDENCE

ACCORDING TO

ISLAM

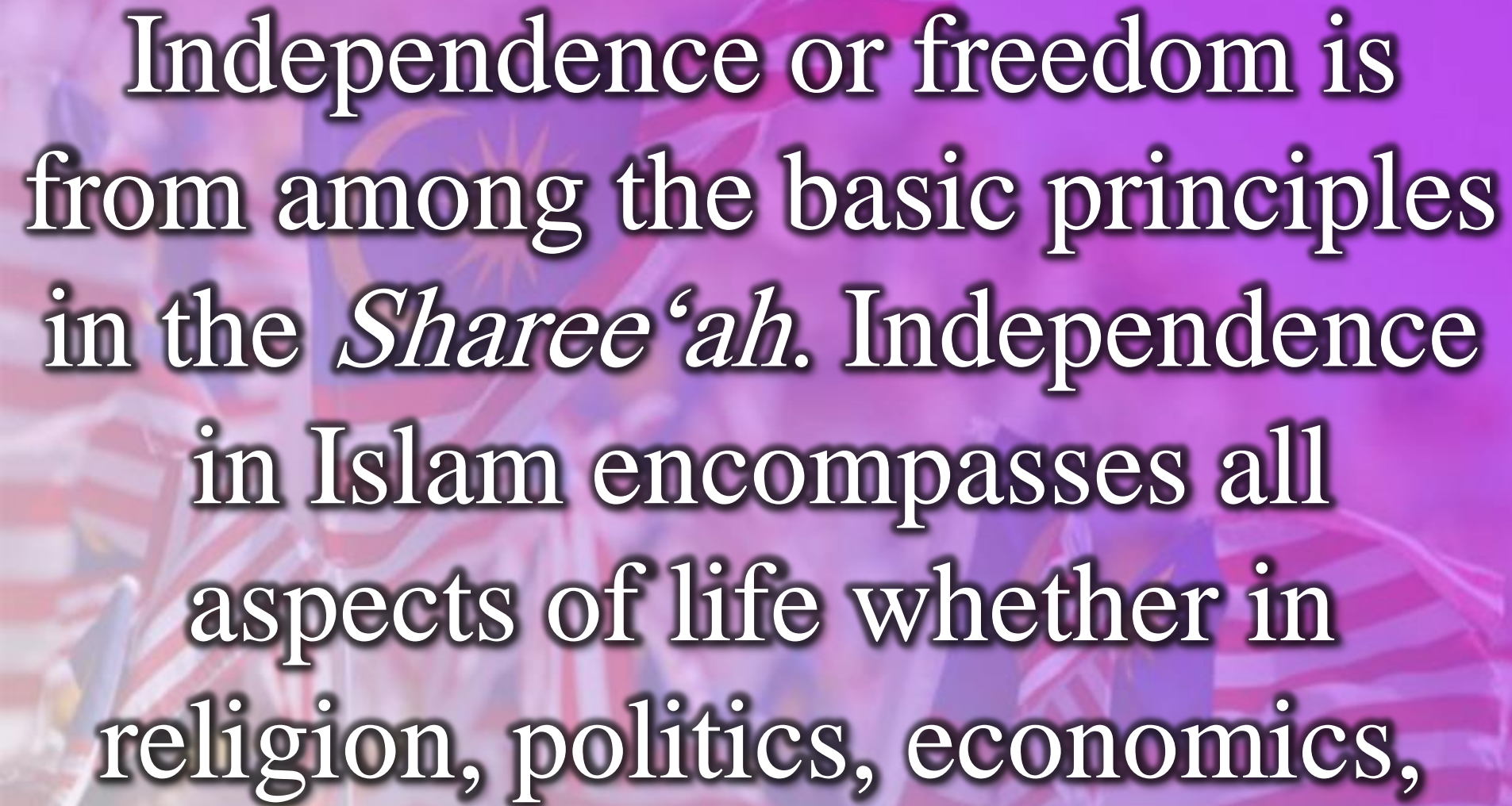


I would like to remind myself
and all of us to strive in
increasing our *taqwa* of Allah
by upholding all of His
Commands and avoiding all of
His prohibitions.

The background of the slide features a collage of Malaysian national flags (Jalur Gemilak) in various orientations and colors, including red, white, blue, and yellow. The flags are layered and slightly blurred, creating a sense of movement and festivity.

In conjunction with the upcoming Independence celebration, I implore fellow congregation to free ourselves from any form of *'aqeedah*, beliefs, and lifestyle that actually

deviates from true Islamic teachings, so as to attain salvation in this world and the Hereafter. Today's *khutbah* invites us to internalize upon the meaning of *“Independence According To Islam.”*

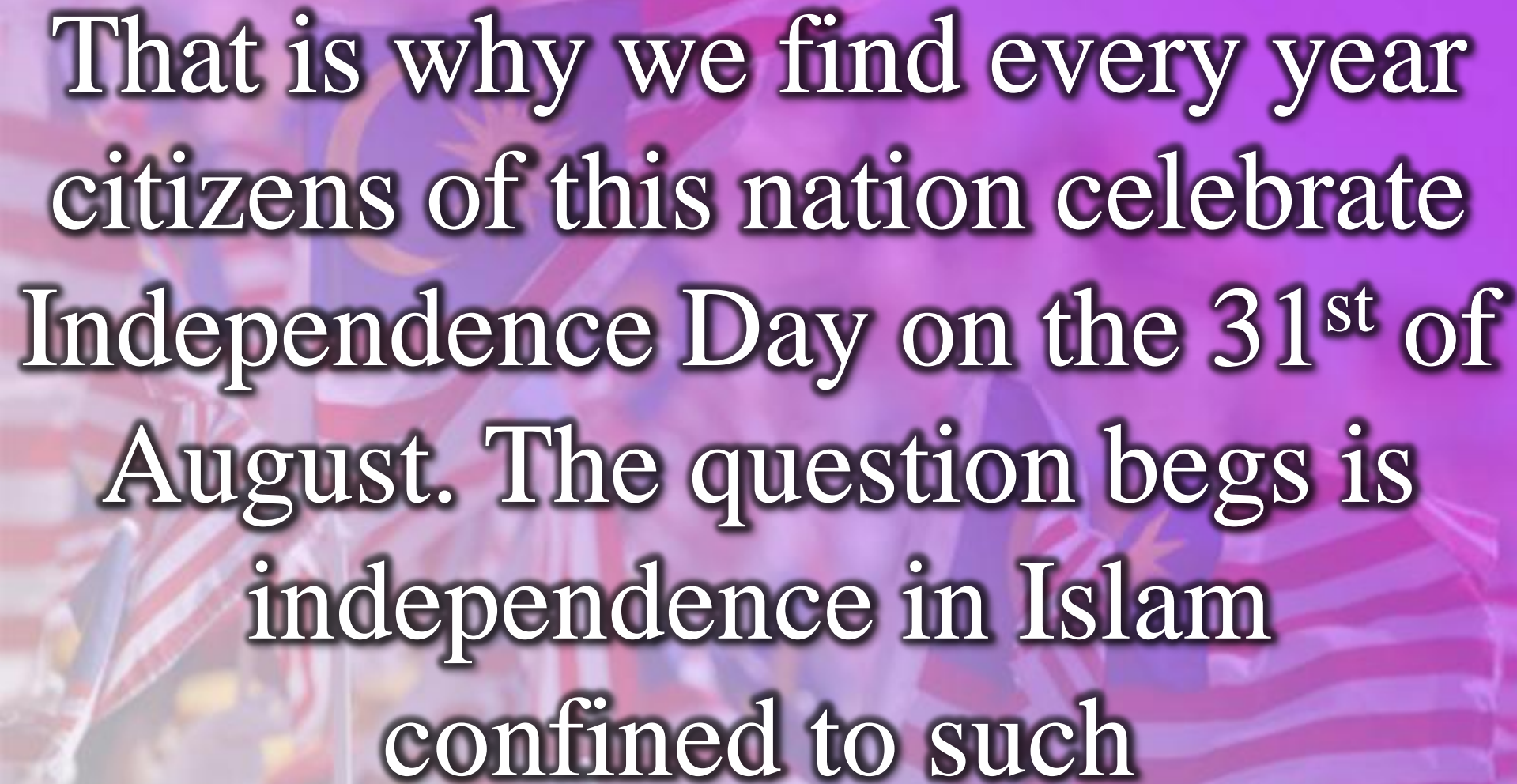


Independence or freedom is from among the basic principles in the *Sharee'ah*. Independence in Islam encompasses all aspects of life whether in religion, politics, economics,

The background of the image shows a dense crowd of people waving Malaysian national flags. The flags are the primary visual element, with their characteristic red and white horizontal stripes and blue cantons containing a yellow crescent and a 14-pointed star. The scene is captured from a slightly low angle, emphasizing the height of the flags and the collective movement of the crowd. The overall atmosphere is one of national pride and celebration.

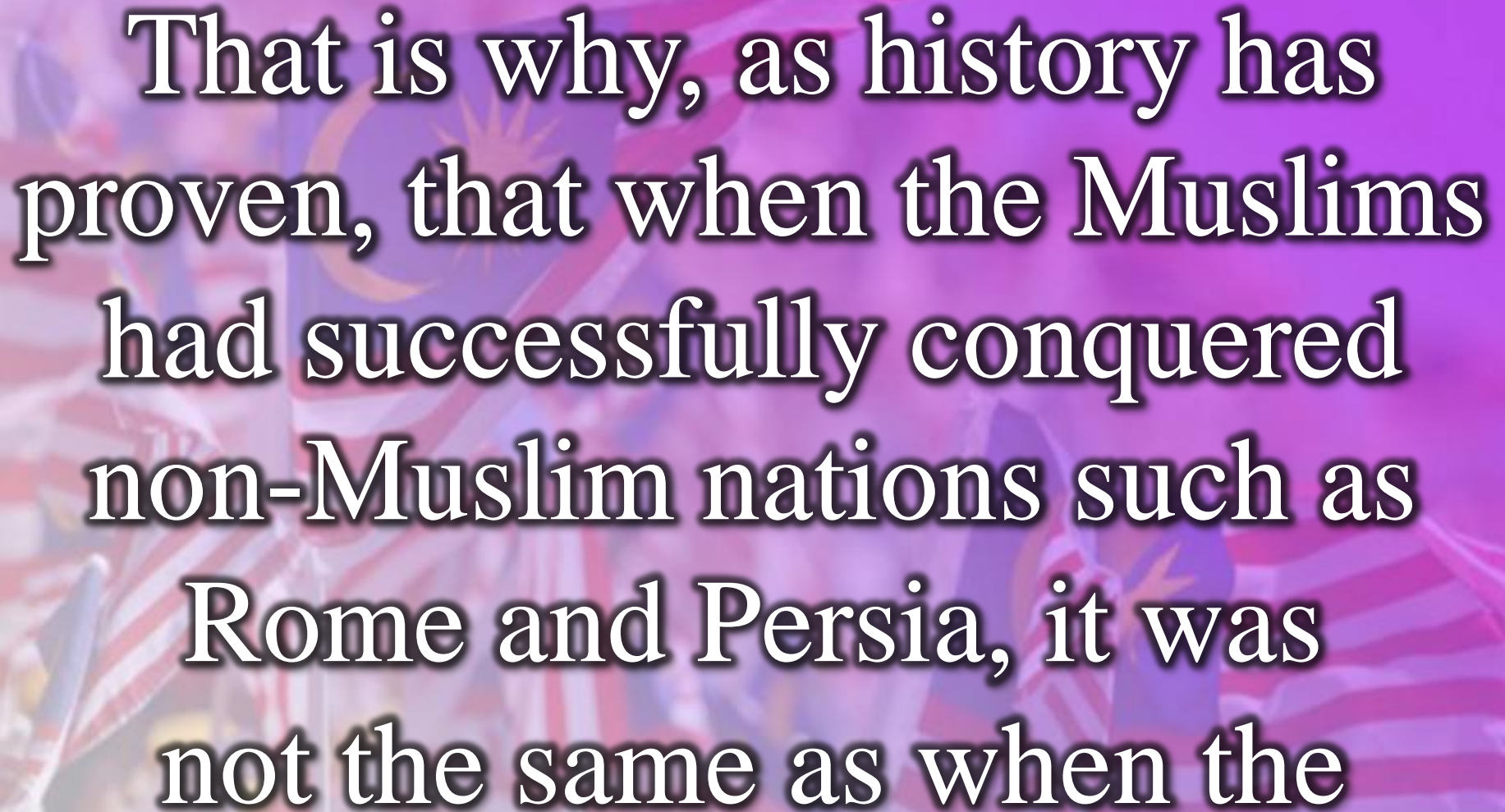
thoughts, culture, personality,
and many others.

Independence that is commonly
understood by the masses is the
freedom from colonial rule.

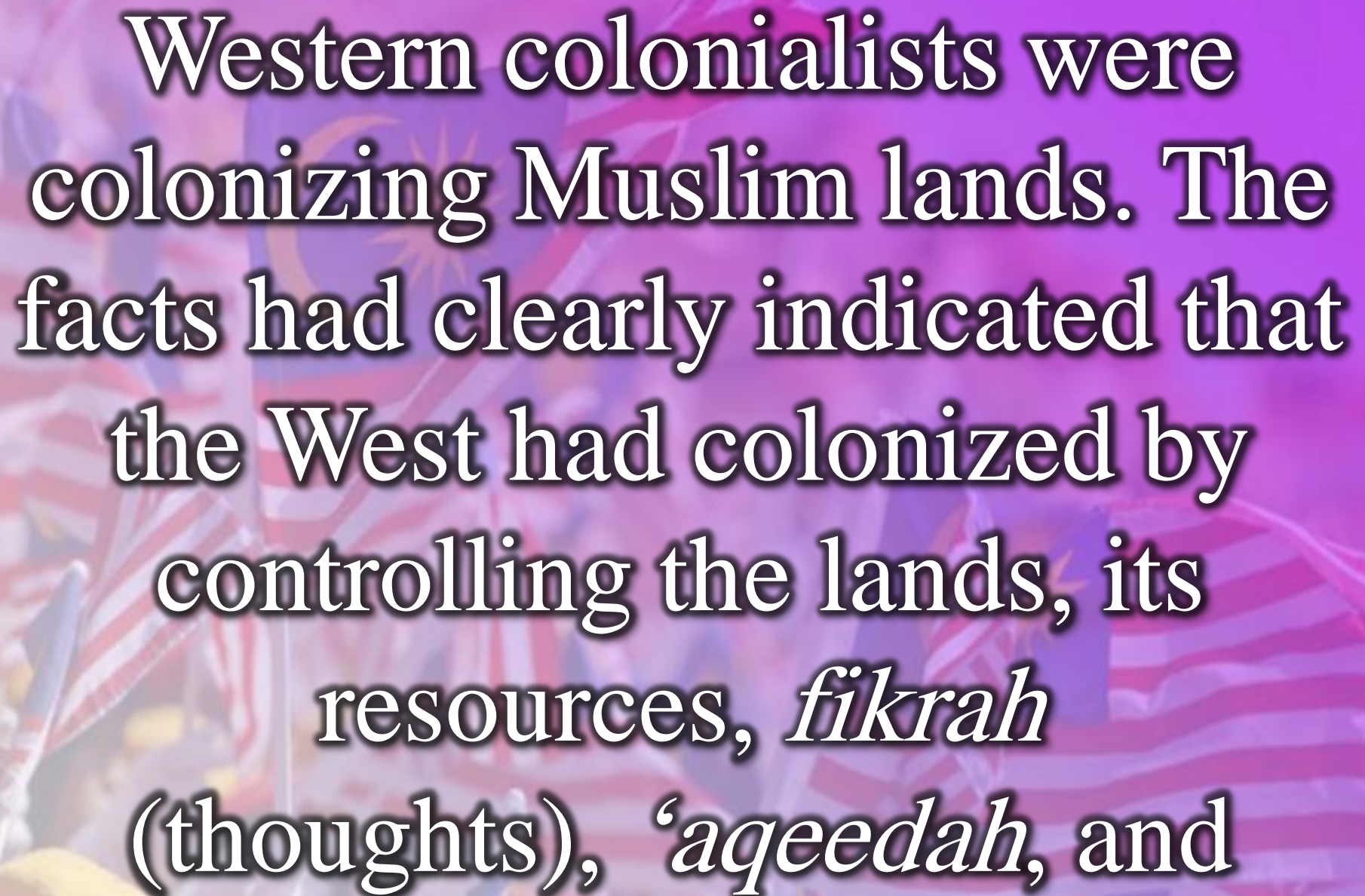


That is why we find every year citizens of this nation celebrate Independence Day on the 31st of August. The question begs is independence in Islam confined to such

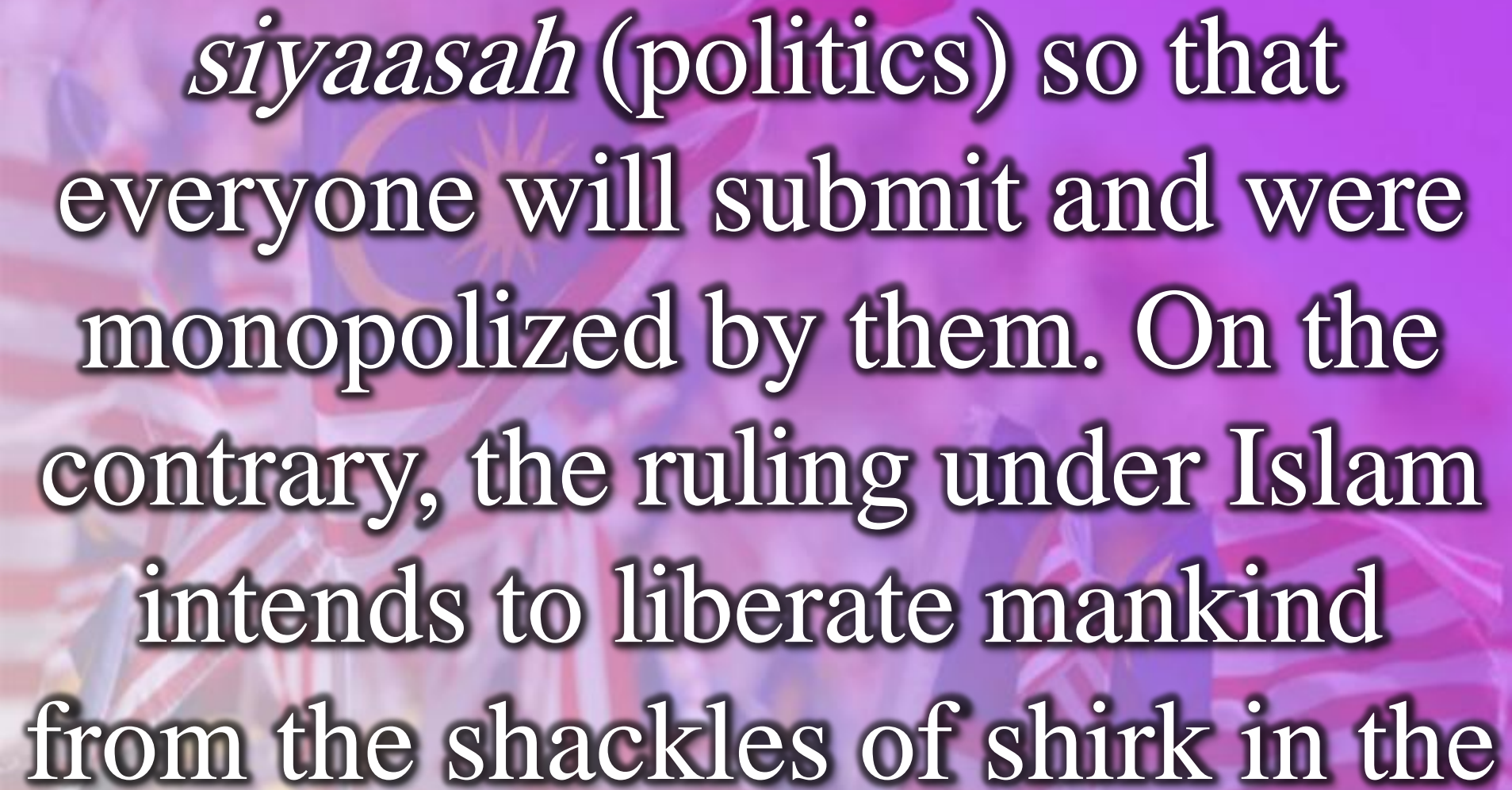
understanding only? It is clear that Islam as a religion that is built upon *tawheed*, had come to free mankind from the enslavement to the creation to enslavement to Allah Almighty *Subhaanahu Wata'aala* Alone.

The background of the image shows a dense crowd of people, many of whom are holding up Malaysian national flags. The flags are the primary visual element, with their characteristic red and white horizontal stripes and blue cantons containing a yellow crescent and a 14-point star. The scene is brightly lit, suggesting an outdoor event or celebration. The text is overlaid on this background, centered and written in a white, serif font with a black drop shadow for readability.

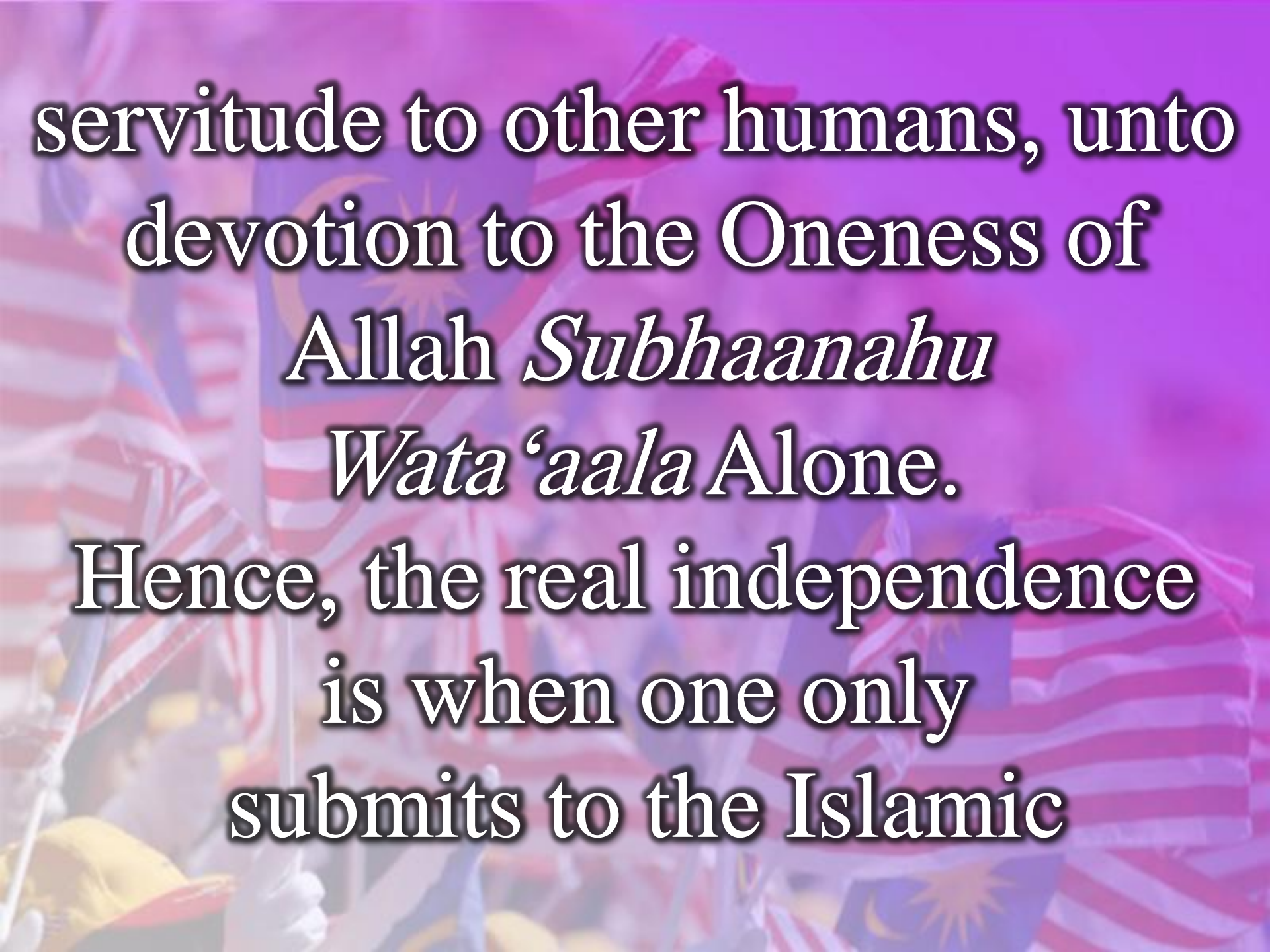
That is why, as history has proven, that when the Muslims had successfully conquered non-Muslim nations such as Rome and Persia, it was not the same as when the



Western colonialists were colonizing Muslim lands. The facts had clearly indicated that the West had colonized by controlling the lands, its resources, *fikrah* (thoughts), *'aqeedah*, and

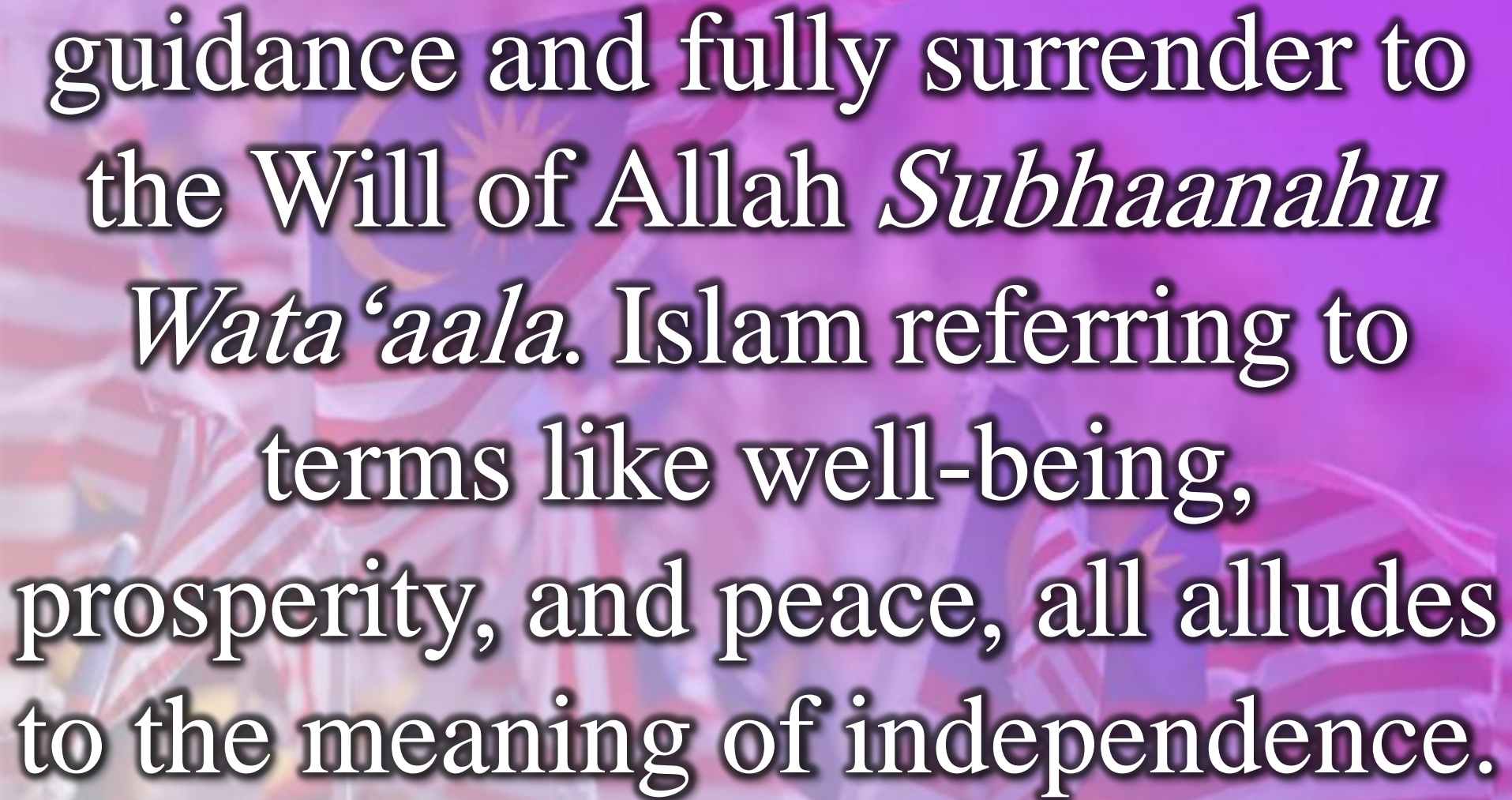


siyaasah (politics) so that everyone will submit and were monopolized by them. On the contrary, the ruling under Islam intends to liberate mankind from the shackles of shirk in the

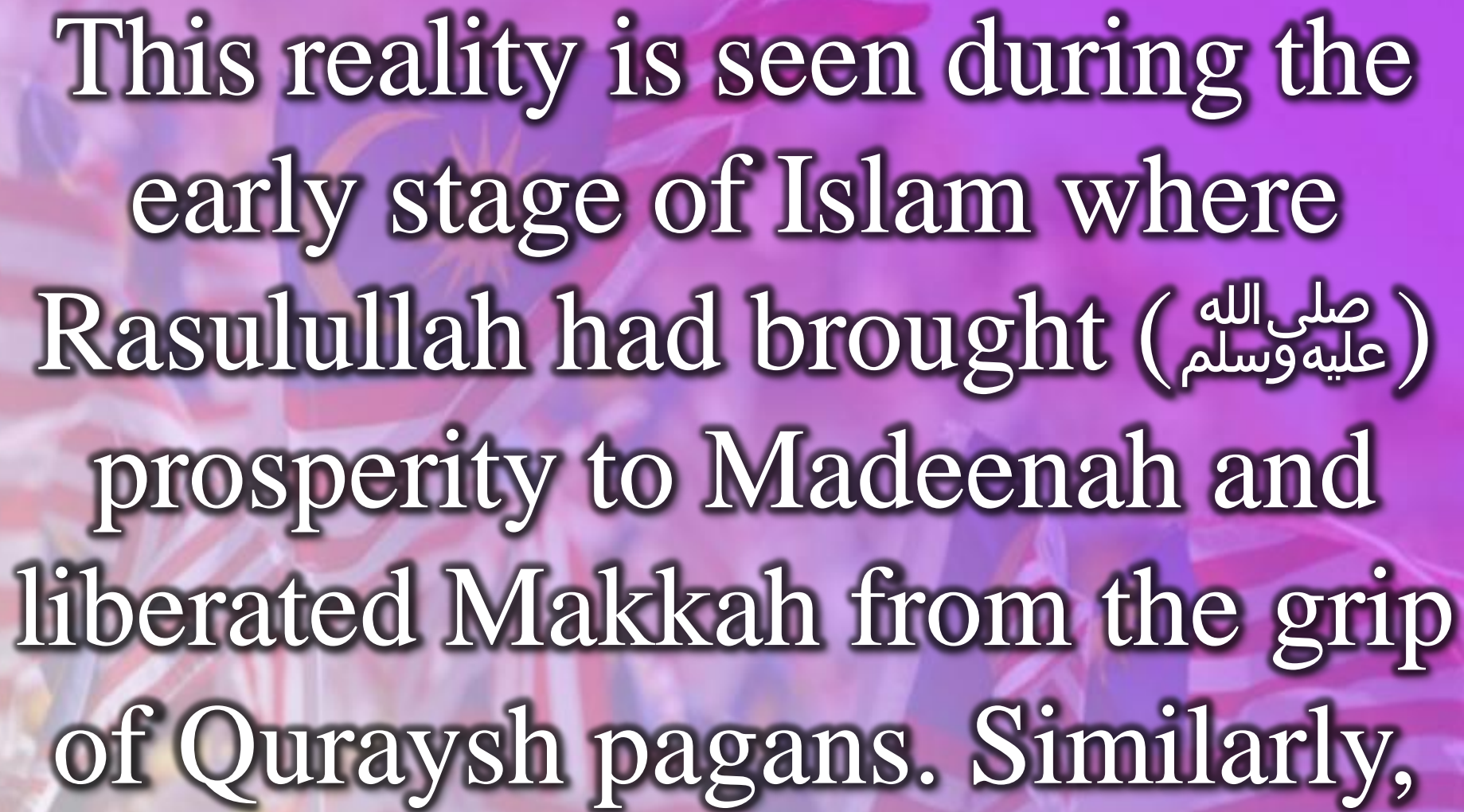
The background of the image consists of several Malaysian national flags (Jalur Gemilak) waving. The flags are semi-transparent and layered, creating a sense of movement and depth. The colors are primarily red, white, blue, and yellow, with the distinctive crescent and star emblem visible on the blue canton.

servitude to other humans, unto
devotion to the Oneness of
Allah Subhaanahu
Wata'aala Alone.

Hence, the real independence
is when one only
submits to the Islamic



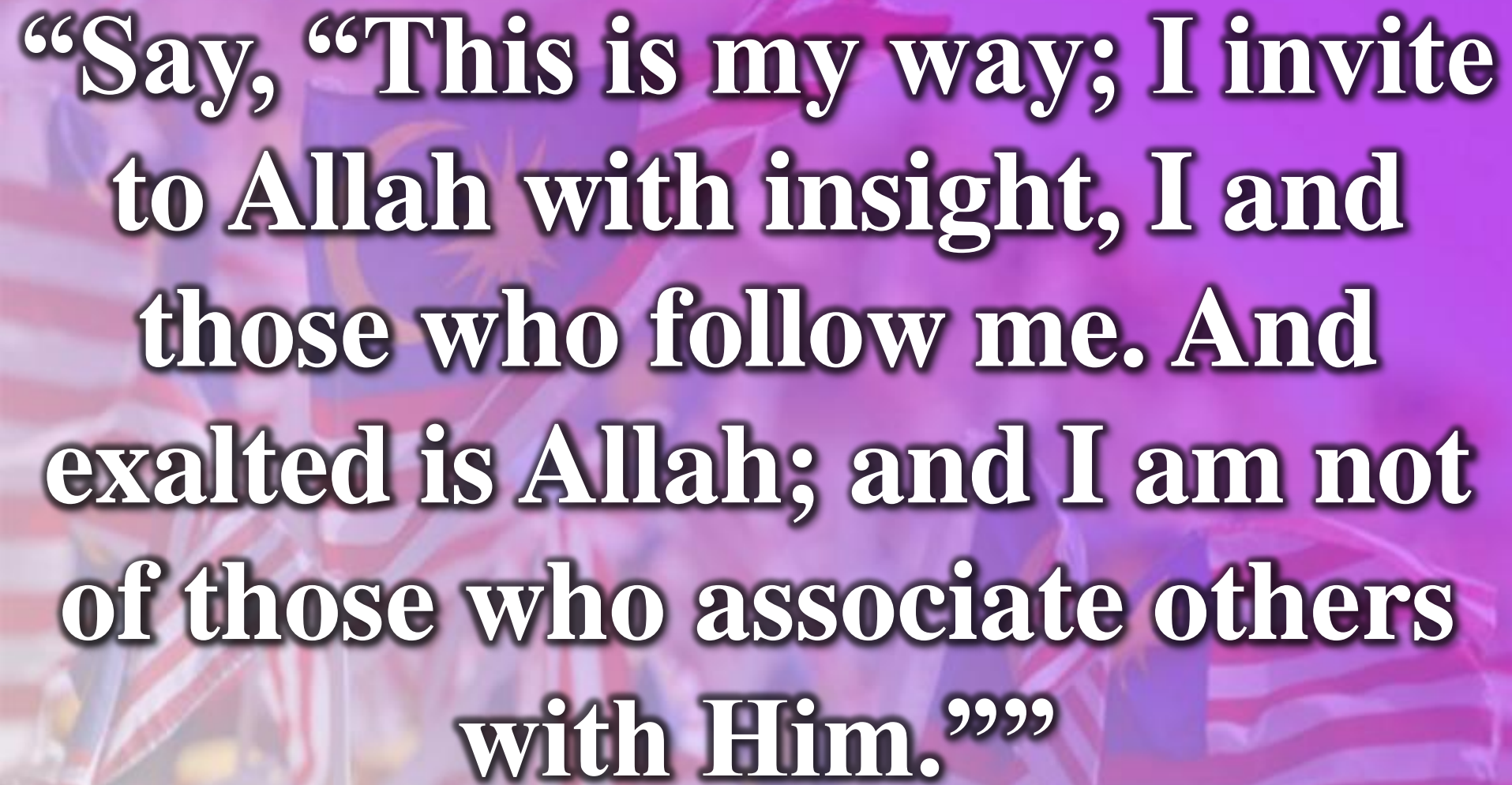
guidance and fully surrender to
the Will of Allah *Subhaanahu*
Wata'aala. Islam referring to
terms like well-being,
prosperity, and peace, all alludes
to the meaning of independence.

The background of the image shows a vibrant scene of a crowd celebrating. Numerous hands are raised in the air, some holding flags. The colors are predominantly purple, pink, and red, with some yellow and blue visible. The overall atmosphere is one of joy and triumph.

This reality is seen during the early stage of Islam where Rasulullah had brought (صلى الله عليه وسلم) prosperity to Madeenah and liberated Makkah from the grip of Quraysh pagans. Similarly,

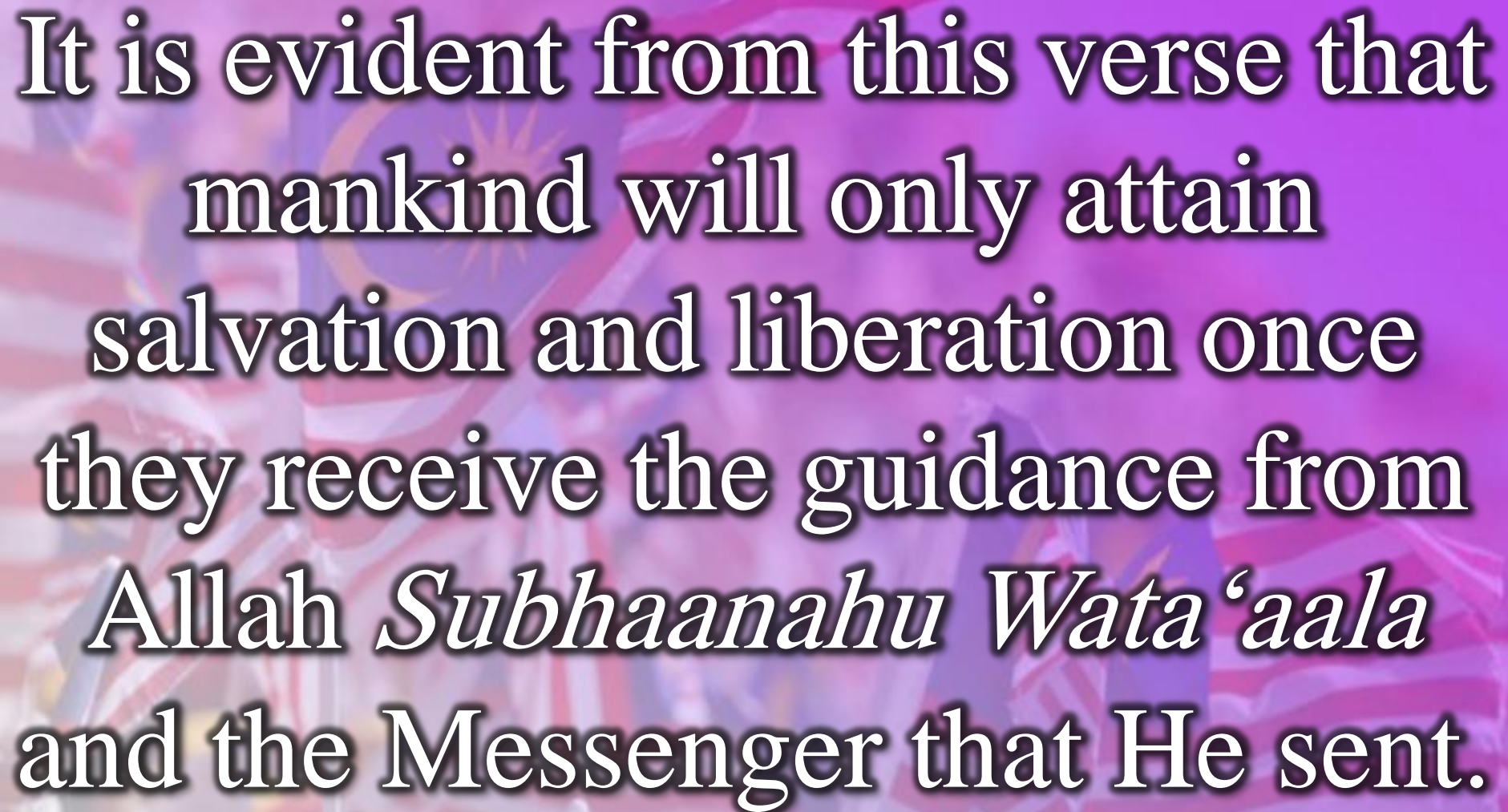
the reign of *Khulafaa' ar-Raashideen* had liberated many nations from the grip of *kufr* (disbelief).

Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:

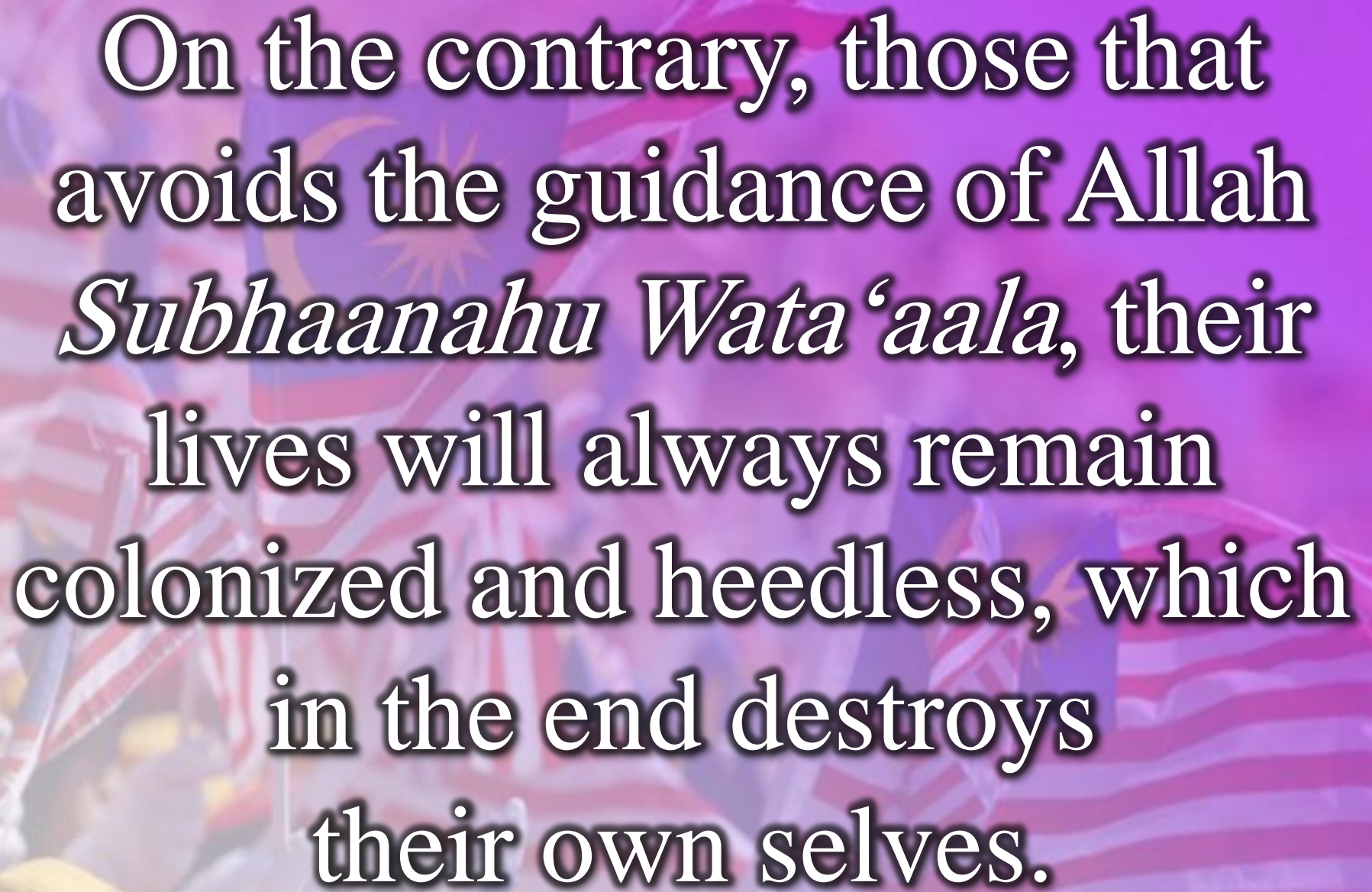


**“Say, “This is my way; I invite
to Allah with insight, I and
those who follow me. And
exalted is Allah; and I am not
of those who associate others
with Him.””**

(Yoosuf 12:108)



It is evident from this verse that mankind will only attain salvation and liberation once they receive the guidance from Allah *Subhaanahu Wata'aala* and the Messenger that He sent.

The background of the image consists of several Malaysian national flags (Jalur Gemilak) waving. The flags are semi-transparent and layered, creating a sense of movement and depth. The colors are primarily red, white, blue, and yellow, with the distinctive crescent and star emblem visible on the blue canton.

On the contrary, those that
avoids the guidance of Allah
Subhaanahu Wata'aala, their
lives will always remain
colonized and heedless, which
in the end destroys
their own selves.

On the authority of ibn ‘Umar
radiyAllaahu ‘anhuma that

Rasulullah (ﷺ) said:

**“I have been ordered to fight
against the people until they
testify that there**

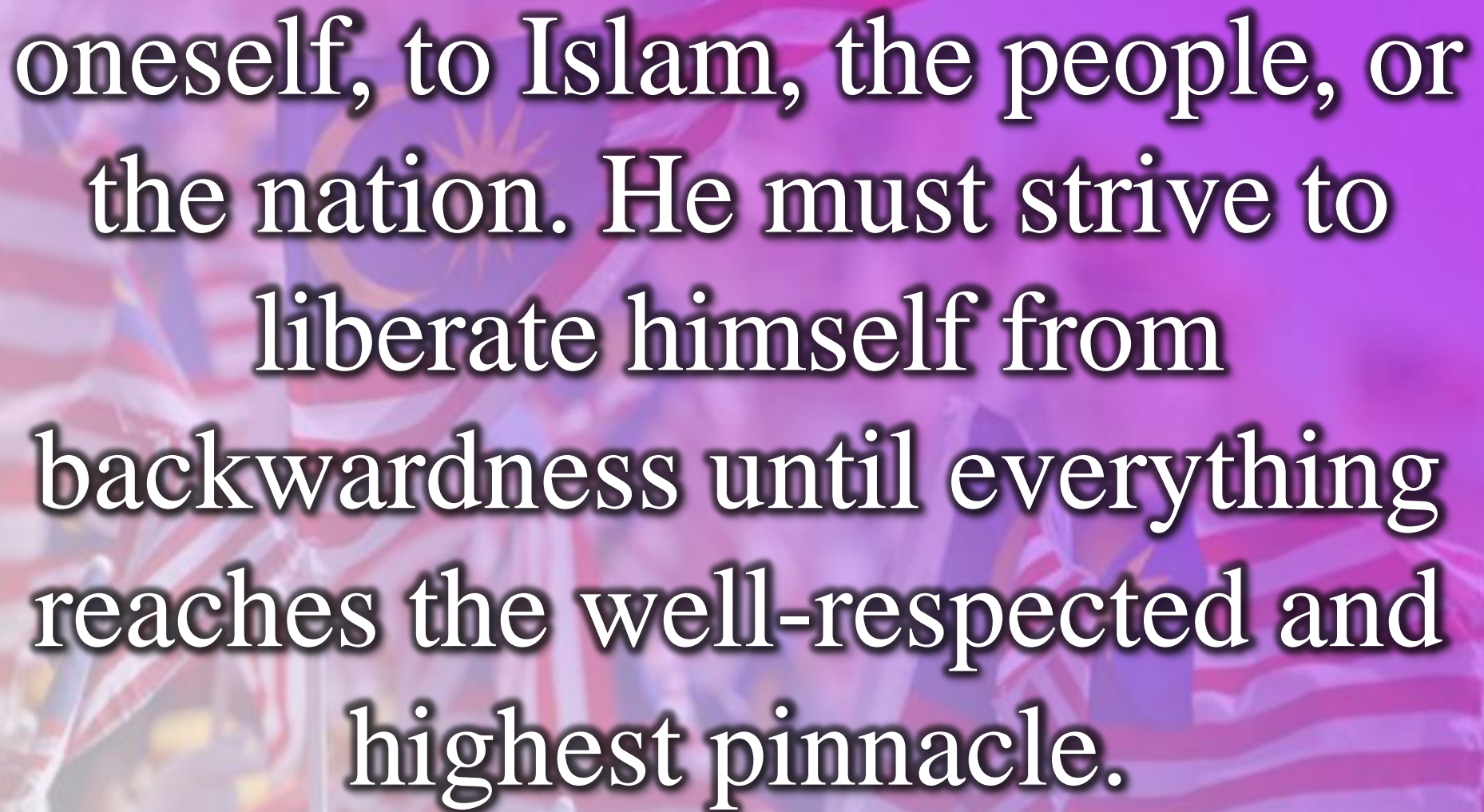
**is none worthy of worship
except Allah and that
Muhammad is the Messenger
of Allah, and until they
establish the *salaah* and pay
the *zakaat*. And if they
do that then**

**they will have gained
protection from me for their
lives and property, unless
[they commit acts that are
punishable] in Islam, and
their reckoning
will be with Allah.”**

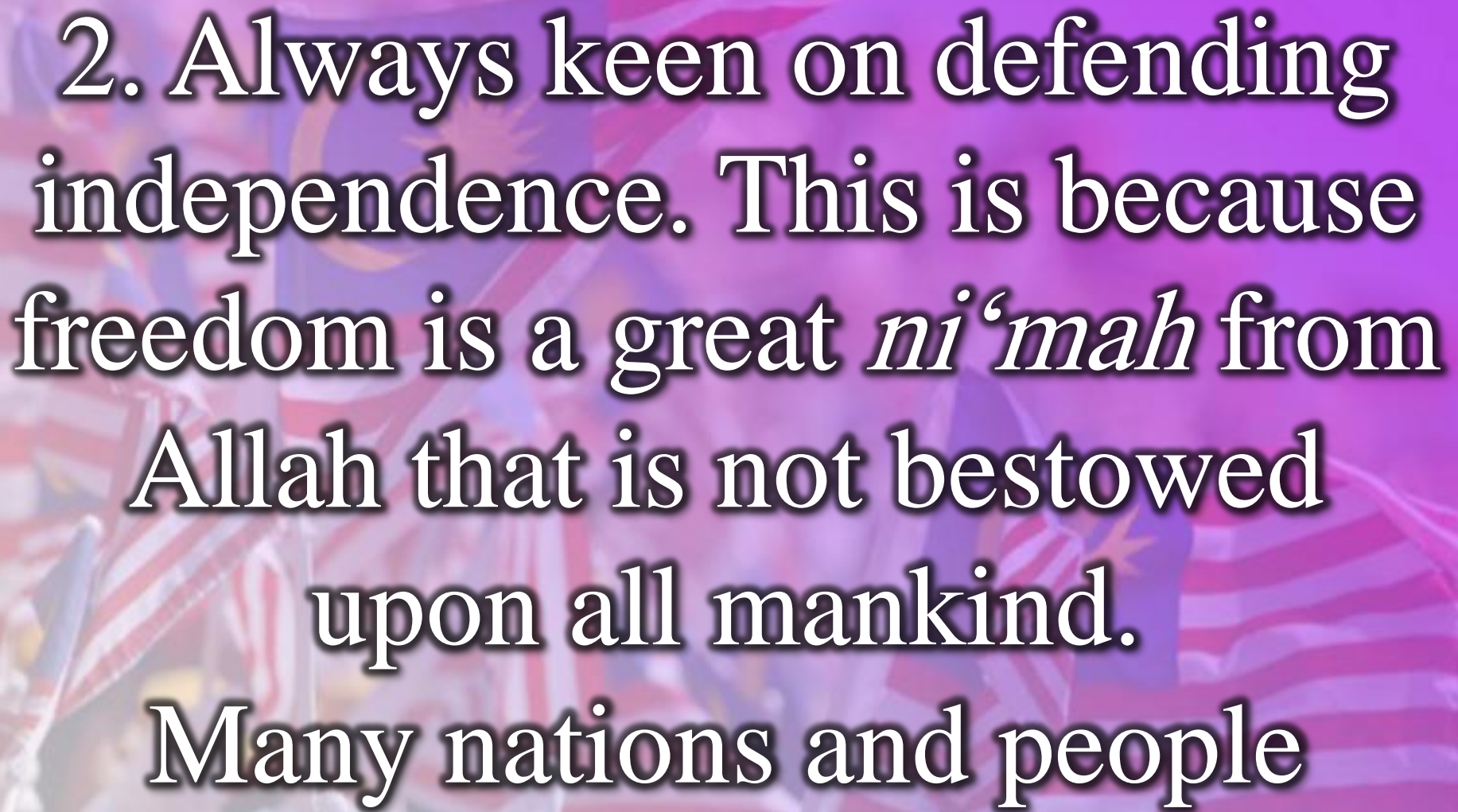
(al-Bukhaari and Muslim)

Among the characteristics of independence according to Islam are:

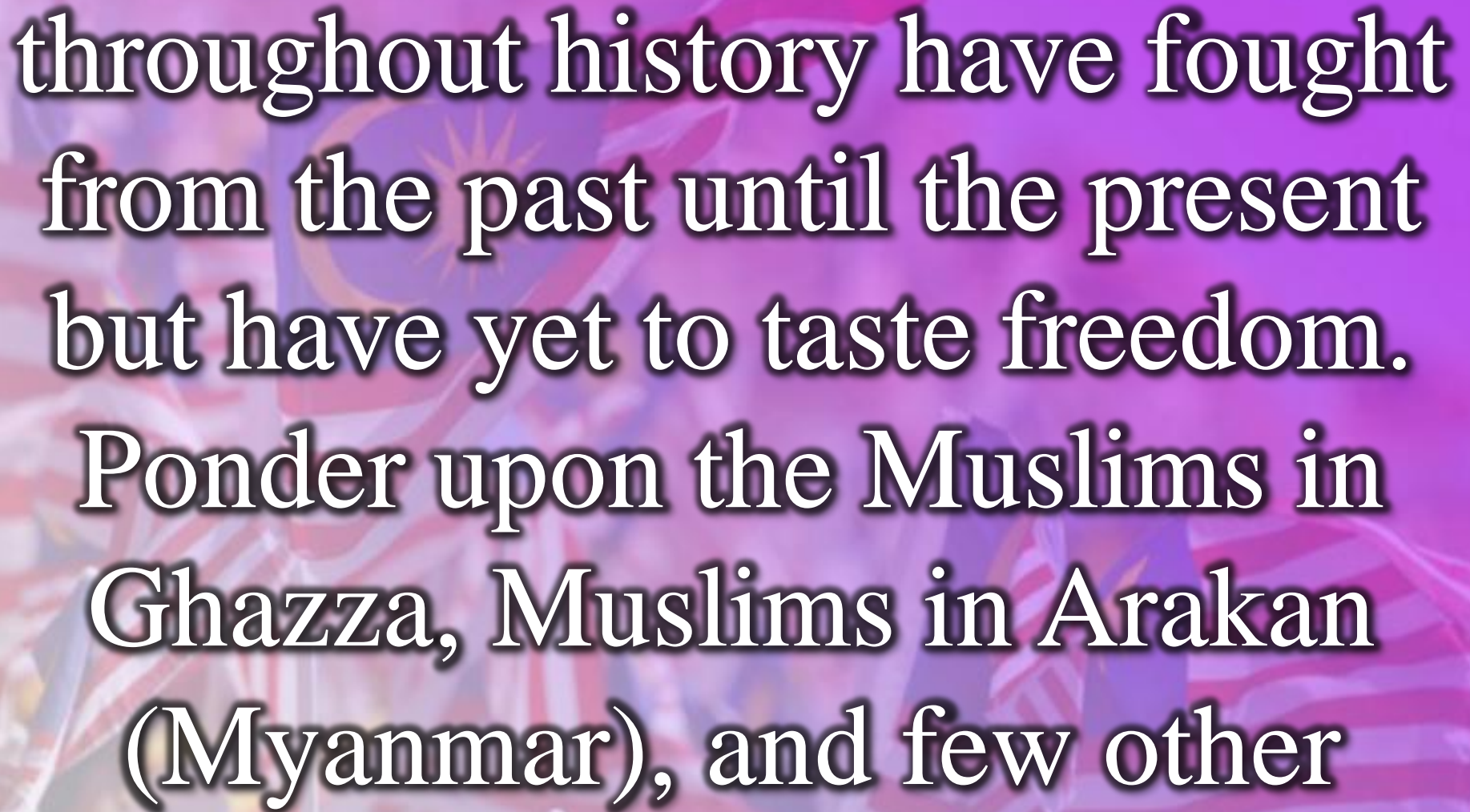
1. An *ummah* possessing the winning mentality. Winning by always thinking of the best ways to contribute to

The background of the image features a collage of Malaysian national flags (Jalur Gemilak) in various orientations and colors, including red, white, blue, and yellow. In the lower-left corner, several hands are visible, some holding up flags, suggesting a public gathering or a celebratory event. The overall tone is patriotic and vibrant.

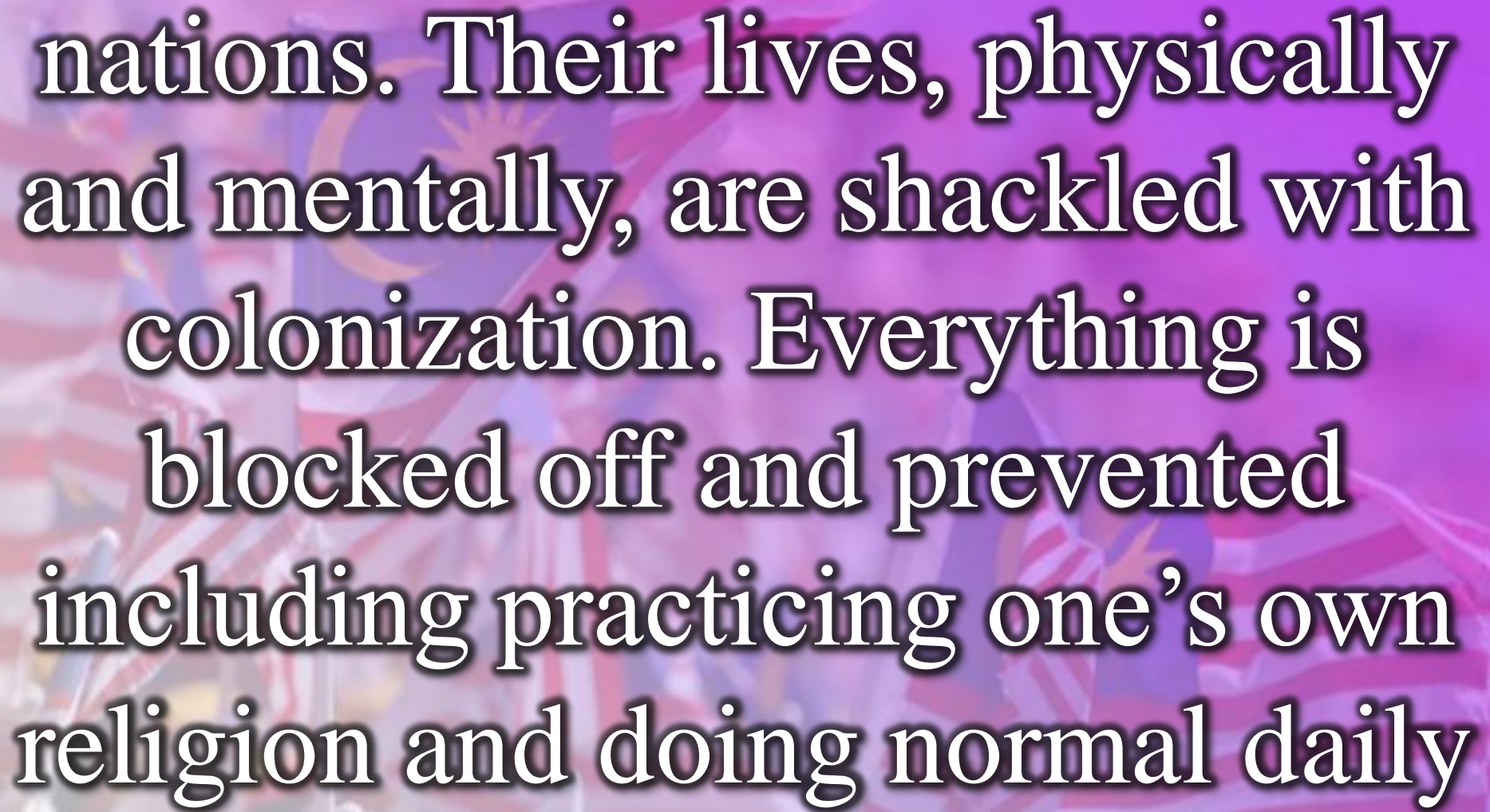
oneself, to Islam, the people, or
the nation. He must strive to
liberate himself from
backwardness until everything
reaches the well-respected and
highest pinnacle.

The background of the image shows a dense crowd of people waving Malaysian national flags. The flags are the primary visual element, with their characteristic red and white horizontal stripes and a blue canton containing a yellow crescent and a 14-pointed star. The scene is captured from a slightly elevated angle, showing the tops of heads and the movement of the flags. The overall atmosphere is one of a public gathering or celebration.

2. Always keen on defending independence. This is because freedom is a great *ni'mah* from Allah that is not bestowed upon all mankind. Many nations and people

The background of the image is a blurred photograph of a crowd of people. Many individuals are holding up Malaysian national flags, which feature a blue canton with a yellow crescent and a 14-pointed star, and horizontal stripes of red and white. The overall scene suggests a public gathering or protest.

throughout history have fought
from the past until the present
but have yet to taste freedom.
Ponder upon the Muslims in
Ghazza, Muslims in Arakan
(Myanmar), and few other

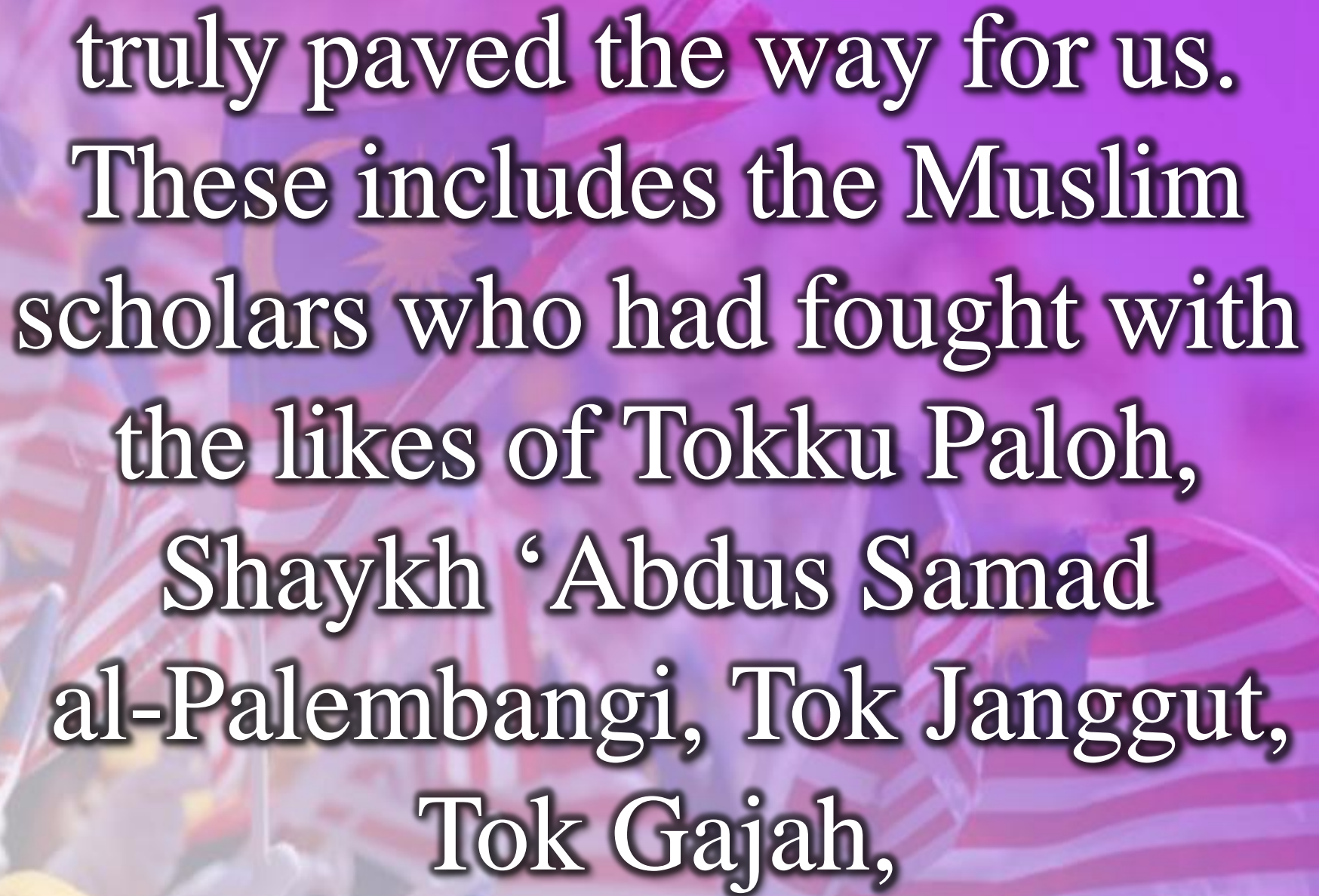
The background of the image is a vibrant, slightly blurred photograph of a large crowd of people. Many individuals are holding up the Malaysian national flag, which features a blue canton with a white crescent and a 14-pointed star, and a field of red and white horizontal stripes. The overall color palette is dominated by the red, white, and blue of the flag, with a purple and pinkish tint overlaid on the entire scene. The text is centered and written in a large, white, serif font with a black outline, making it stand out against the busy background.

nations. Their lives, physically and mentally, are shackled with colonization. Everything is blocked off and prevented including practicing one's own religion and doing normal daily

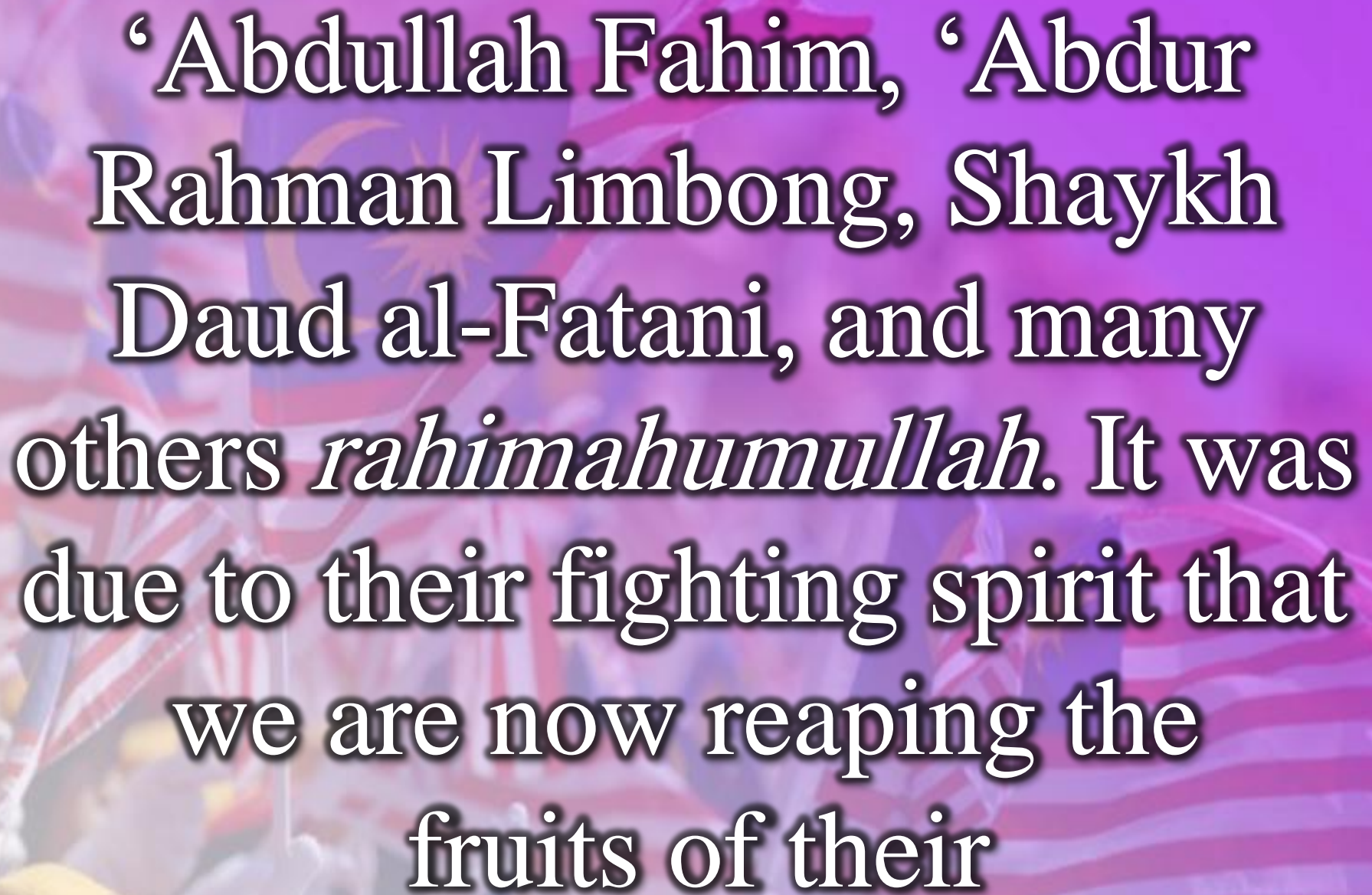
The background of the slide features a blurred image of the Malaysian national flag (Jalur Gemilak) and a crowd of people, likely at a public event or rally. The colors are muted and semi-transparent, serving as a backdrop for the text.

routine activities.

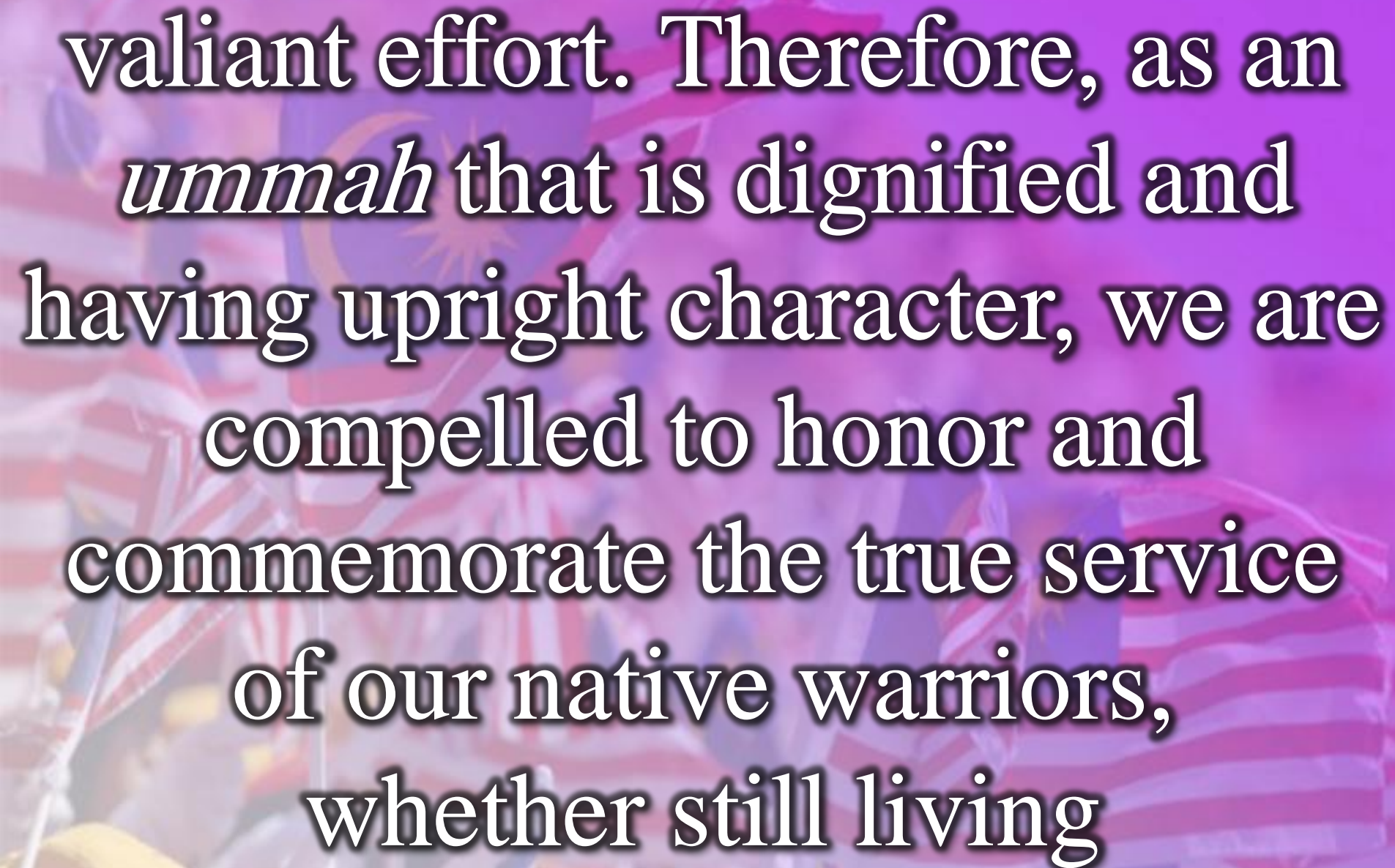
3. Always remember those giving their lives fighting for independence. The generation of today should not forget the great sacrifices of our freedom fighters who

The background of the image shows a dense crowd of people, many of whom are holding up the Malaysian national flag (Jalur Gemilak). The scene is brightly lit, suggesting an outdoor event or a large gathering. The text is overlaid on this background in a white, serif font with a black outline, making it stand out clearly.

truly paved the way for us.
These includes the Muslim
scholars who had fought with
the likes of Tokku Paloh,
Shaykh 'Abdus Samad
al-Palembangi, Tok Janggut,
Tok Gajah,

The background of the image shows a dense crowd of people holding up numerous Malaysian national flags. The flags are slightly out of focus, creating a sense of depth and movement. The colors of the flags—red, white, blue, and yellow—are prominent against the overall purple and pinkish hue of the image.

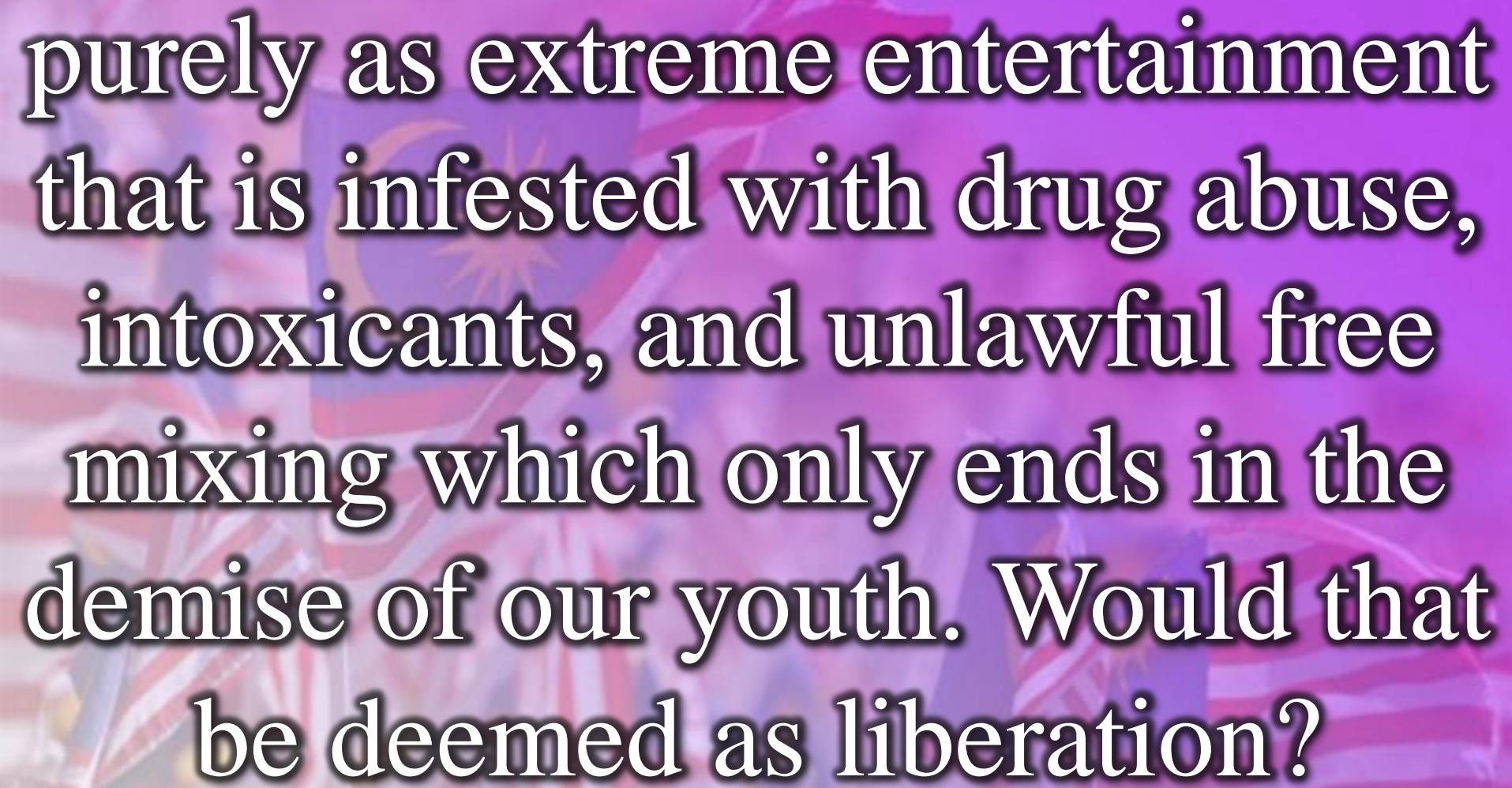
‘Abdullah Fahim, ‘Abdur
Rahman Limbong, Shaykh
Daud al-Fatani, and many
others *rahimahumullah*. It was
due to their fighting spirit that
we are now reaping the
fruits of their

The background of the image shows a dense crowd of people, many of whom are holding the national flag of Malaysia. The flag, with its characteristic red and white stripes and a blue canton containing a yellow crescent and a 14-pointed star, is the dominant visual element. The scene is captured from a slightly elevated angle, showing the tops of heads and the waving flags. The overall atmosphere is one of a significant public gathering or celebration.

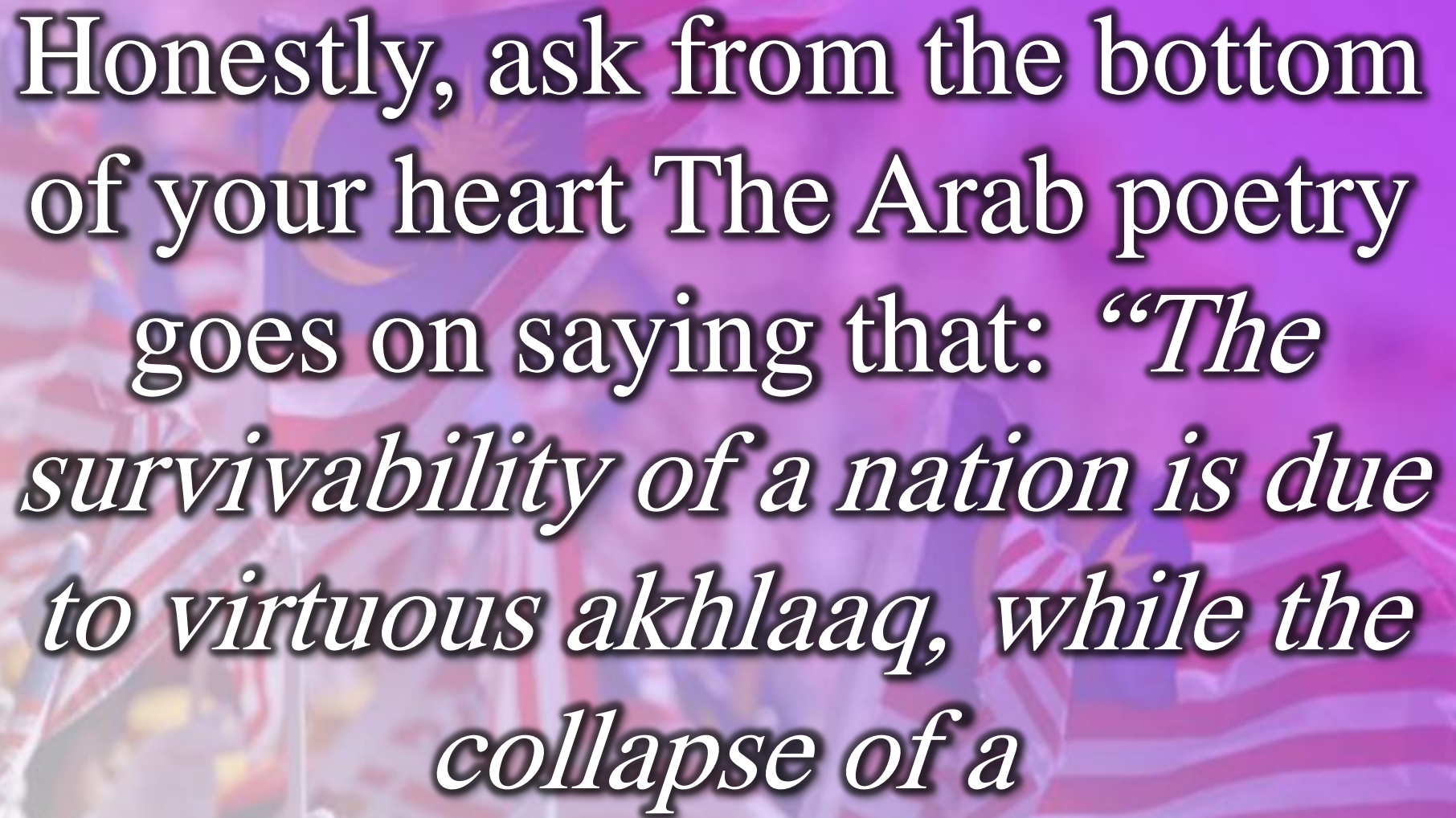
valiant effort. Therefore, as an
ummah that is dignified and
having upright character, we are
compelled to honor and
commemorate the true service
of our native warriors,
whether still living

or fallen in the line of duty.

4. Liberating oneself from traits that can destroy humane characteristics such as moral decay and incurring the Wrath of Allah, for example, through concerts

The background of the image shows a crowd of people at what appears to be a public event or rally. Many individuals are holding up the Malaysian national flag, which features a blue canton with a white crescent and a 14-pointed star, and horizontal stripes of red and white. The scene is captured in a slightly blurred, high-angle perspective, with a purple and pink color overlay. The text is centered over the image in a white, bold, serif font with a black outline.

purely as extreme entertainment
that is infested with drug abuse,
intoxicants, and unlawful free
mixing which only ends in the
demise of our youth. Would that
be deemed as liberation?

The background of the image shows a dense crowd of people, many of whom are holding up the Malaysian national flag (Jalur Gemilak). The scene is brightly lit, suggesting an outdoor event or a large gathering. The flags are the dominant visual element, with their red and white stripes and blue canton with a yellow crescent and star clearly visible. The overall atmosphere is one of national pride and unity.

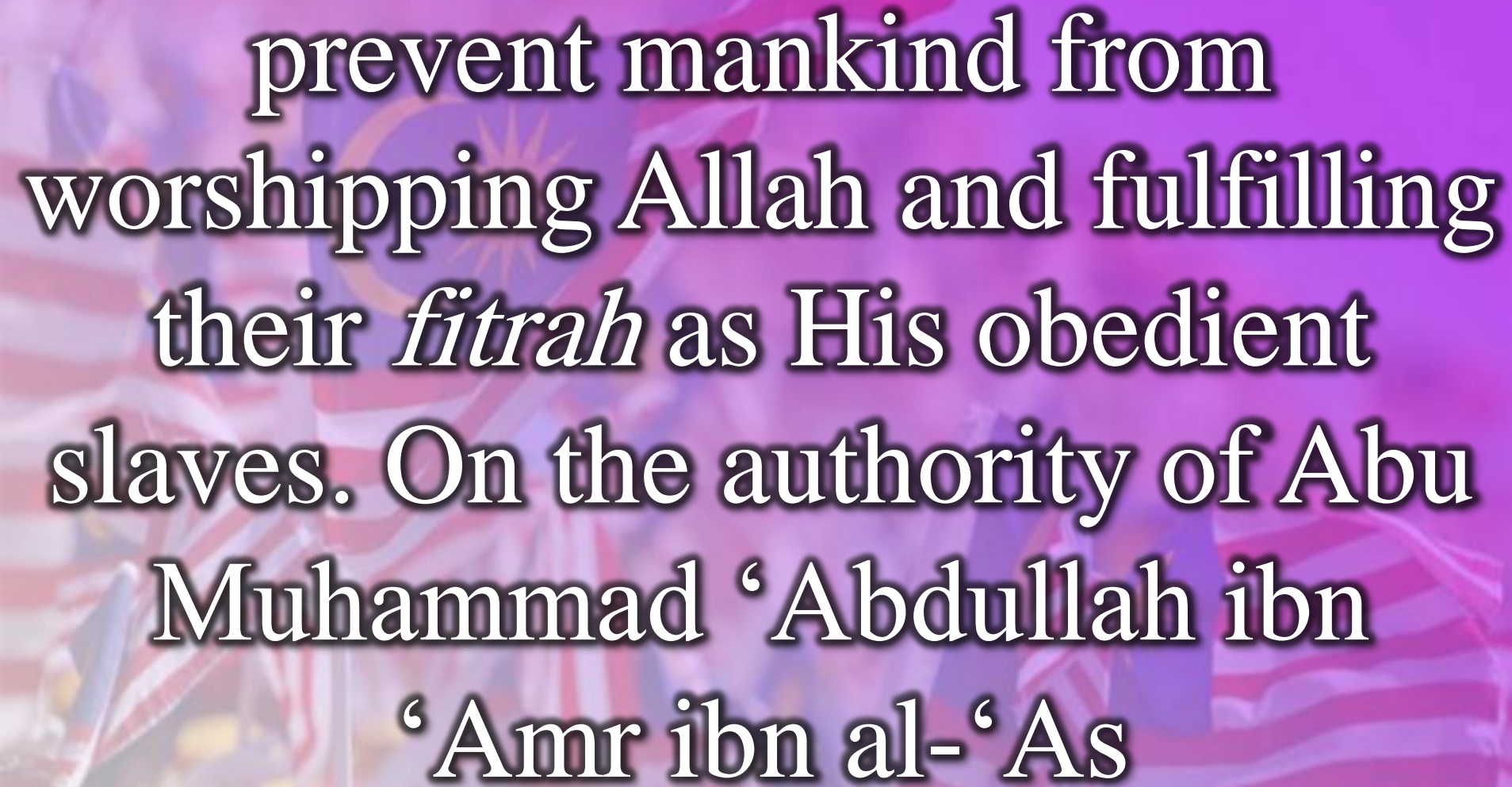
Honestly, ask from the bottom
of your heart The Arab poetry
goes on saying that: *“The
survivability of a nation is due
to virtuous akhlaaq, while the
collapse of a*

*nation is due to corrupted
akhlaaq.”*

5. Even more important, we
must always seek forgiveness
from Allah *Ta'aala* so as to
attain His Pleasure and
spared from the

torment of Hellfire, whose fuel
is people and stones.

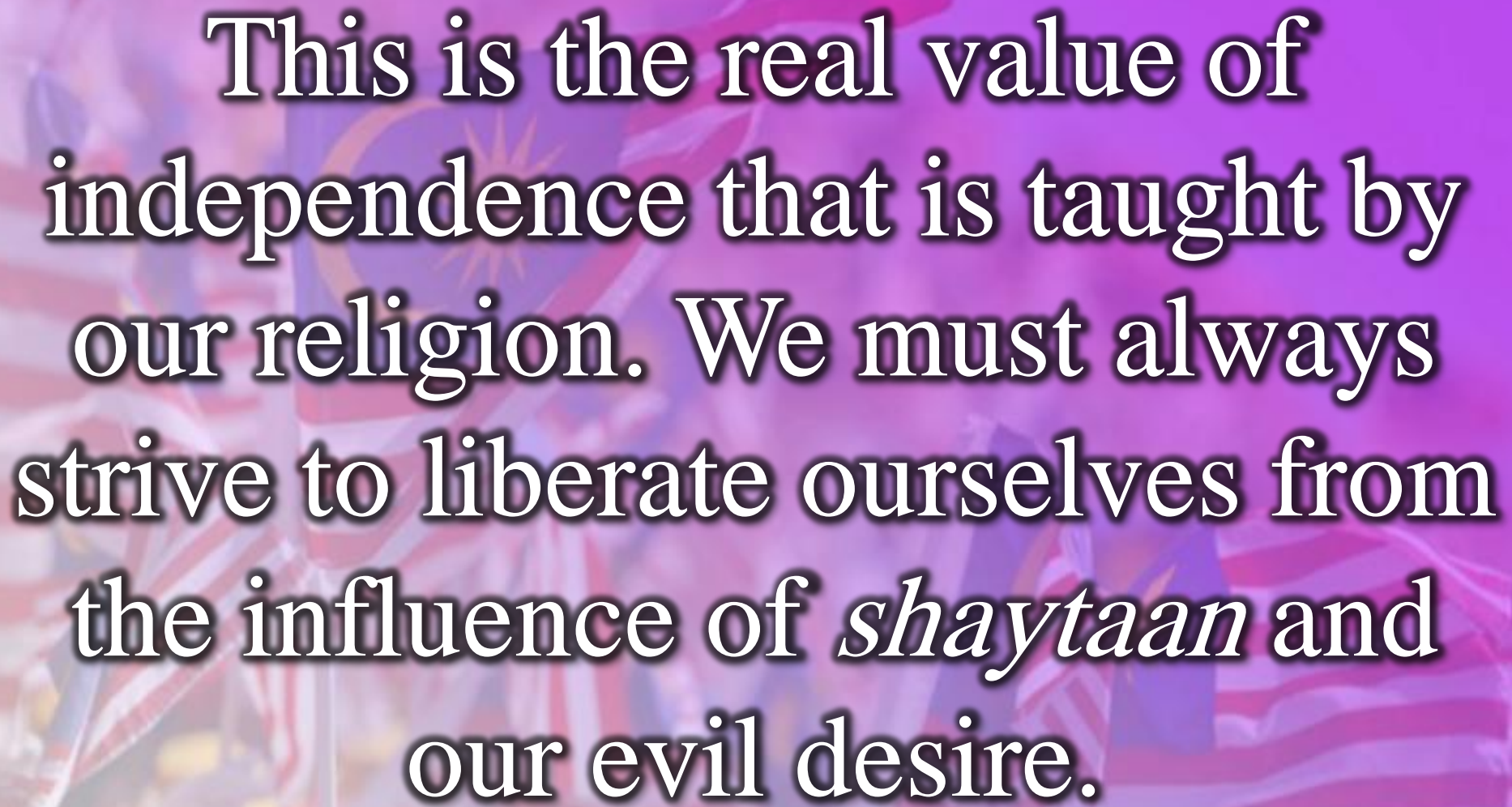
In reality, true independence in
Islam is when we are successful
in overcoming our evil desire
and the enemies of
Allah that strives to



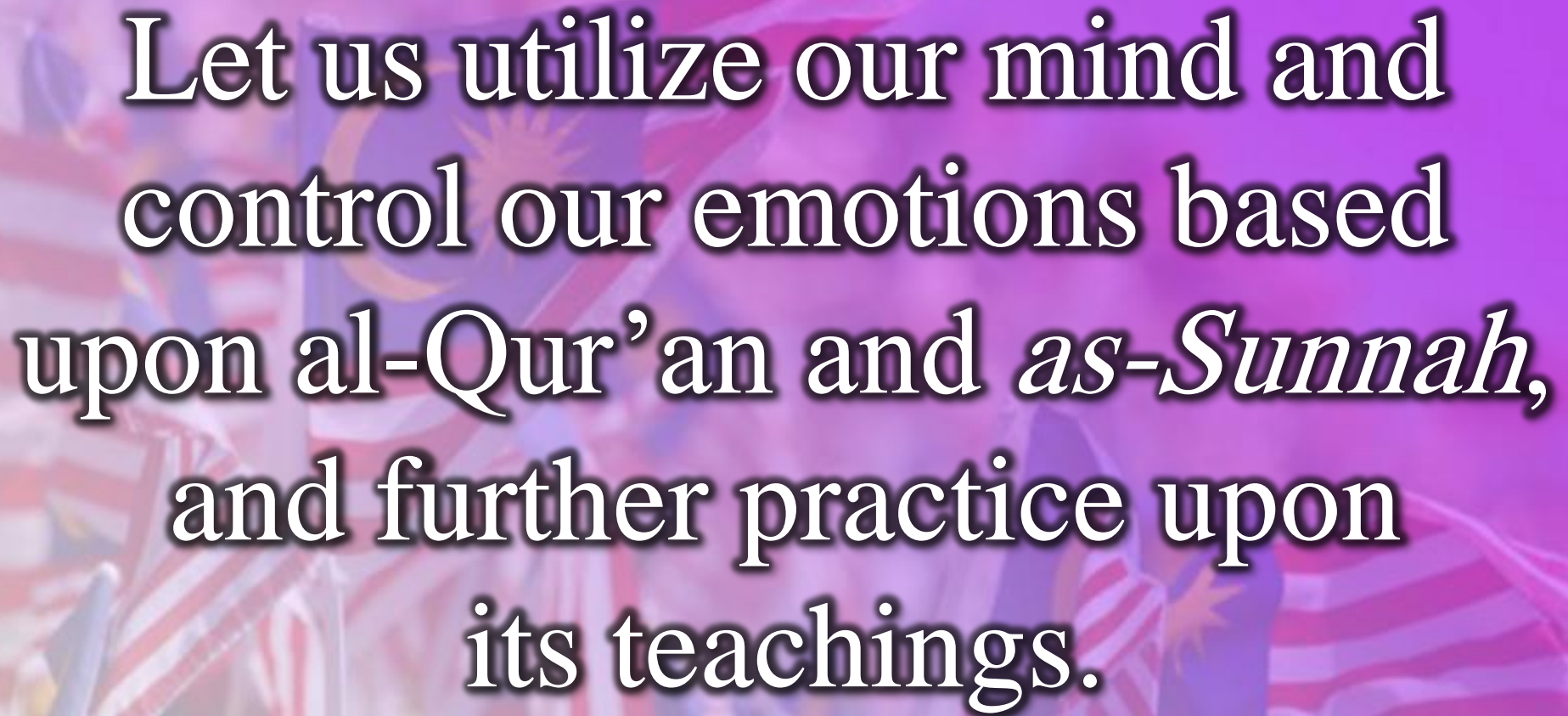
prevent mankind from
worshipping Allah and fulfilling
their *fitrah* as His obedient
slaves. On the authority of Abu
Muhammad ‘Abdullah ibn
‘Amr ibn al-‘As

radiyAllaahu ‘anhuma who
said: Rasulullah (ﷺ) said:
“None of you [truly] believes
until his desires are
subservient to that which I
have brought.”

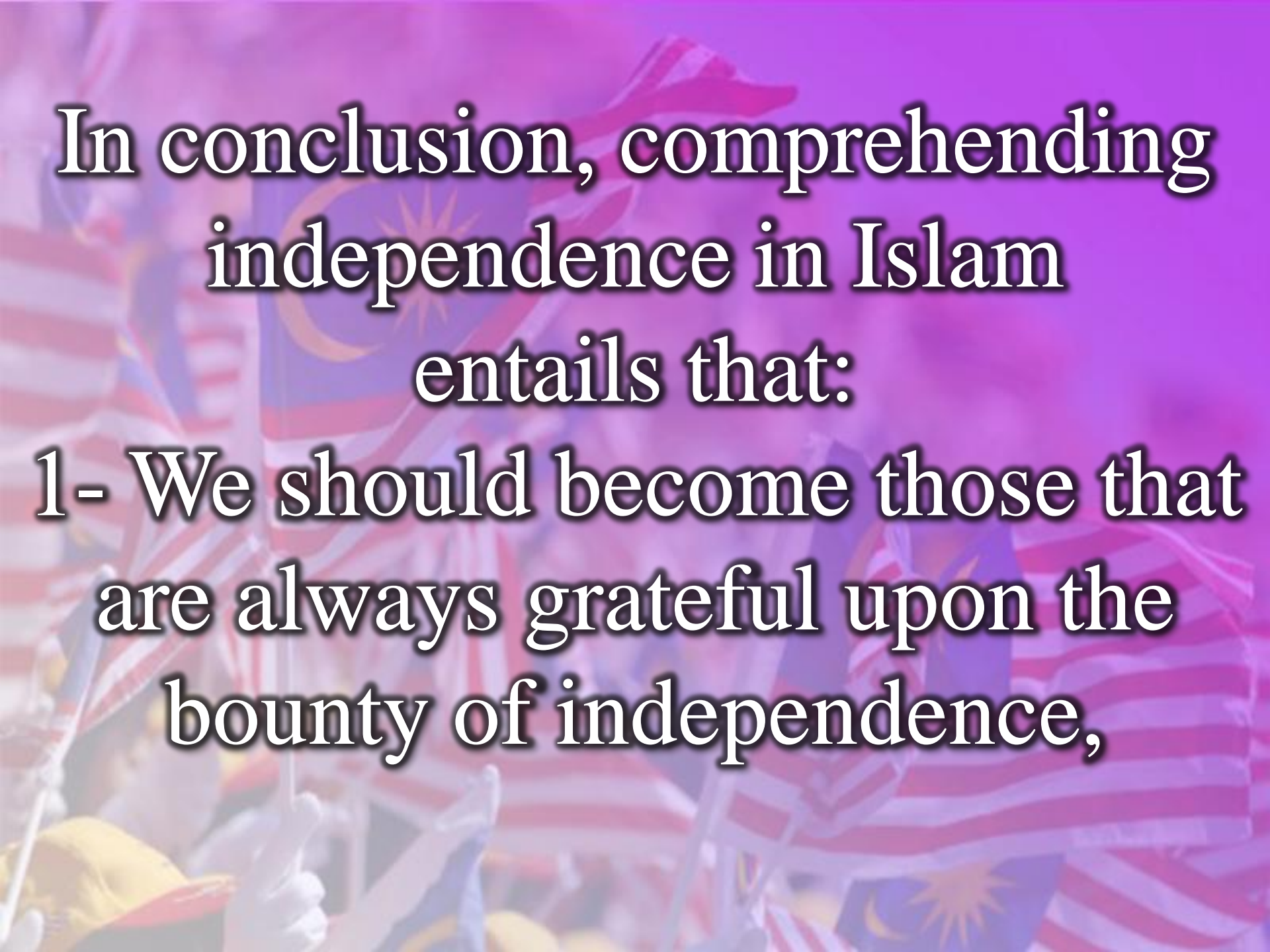
(an-Nawawi considered it *hasan saheeh* in his *40 Hadeeth*)

The background of the image shows a crowd of people holding up Malaysian national flags. The flags are the primary visual element, with their characteristic red and white horizontal stripes and a blue canton containing a yellow crescent and a 14-pointed star. The scene is captured from a low angle, looking up at the flags, which creates a sense of height and collective action. The lighting is bright, and the overall atmosphere is one of national pride and unity.

This is the real value of independence that is taught by our religion. We must always strive to liberate ourselves from the influence of *shaytaan* and our evil desire.

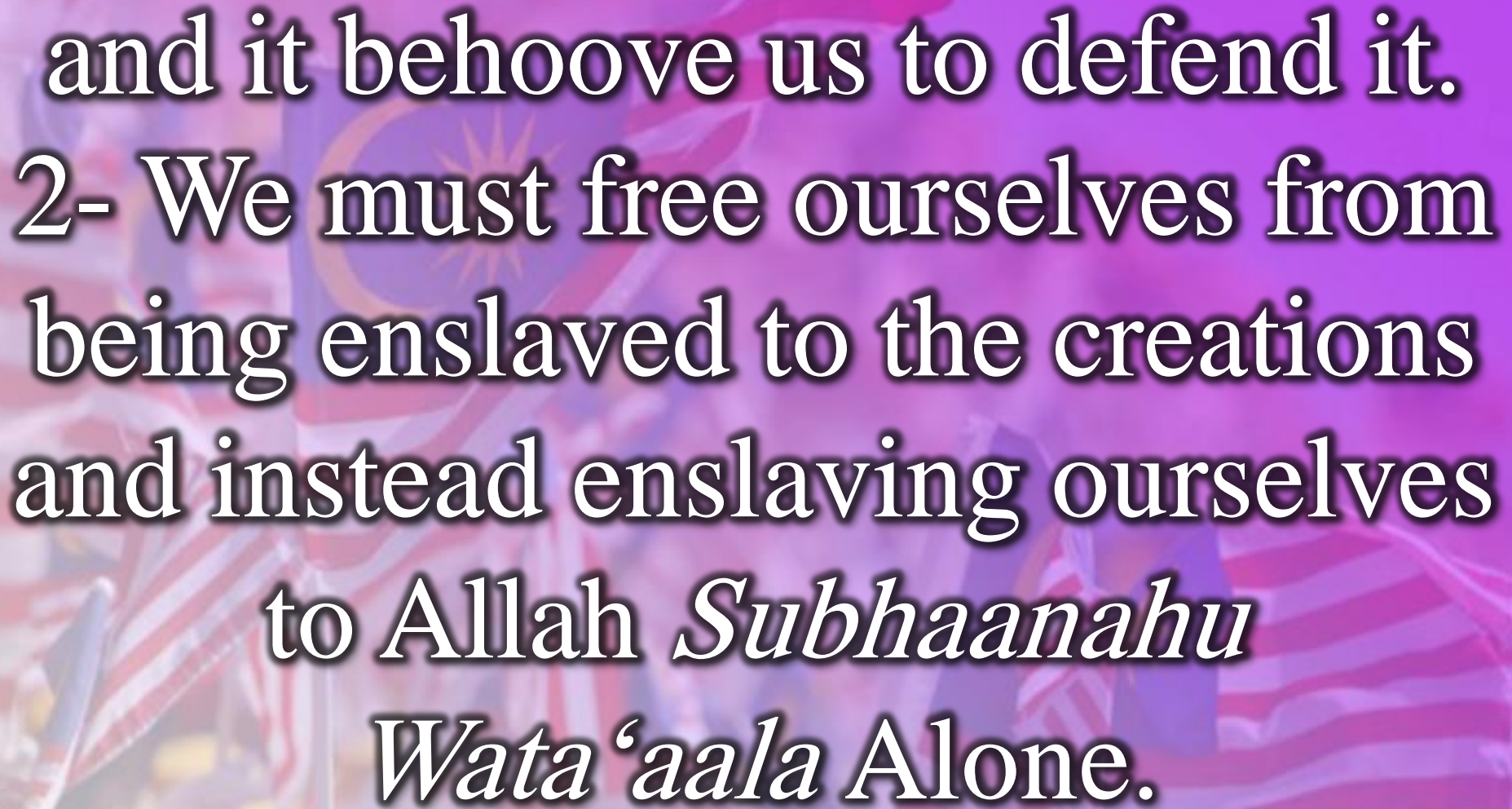
The background of the image shows a dense crowd of people holding up Malaysian national flags. The flags are the 14th Malaysian flag, featuring a blue canton with a white crescent and a 14-pointed star, and nine horizontal stripes of red and white. The scene is overlaid with a semi-transparent purple gradient. The text is centered and written in a white, serif font with a black outline.

Let us utilize our mind and
control our emotions based
upon al-Qur'an and *as-Sunnah*,
and further practice upon
its teachings.

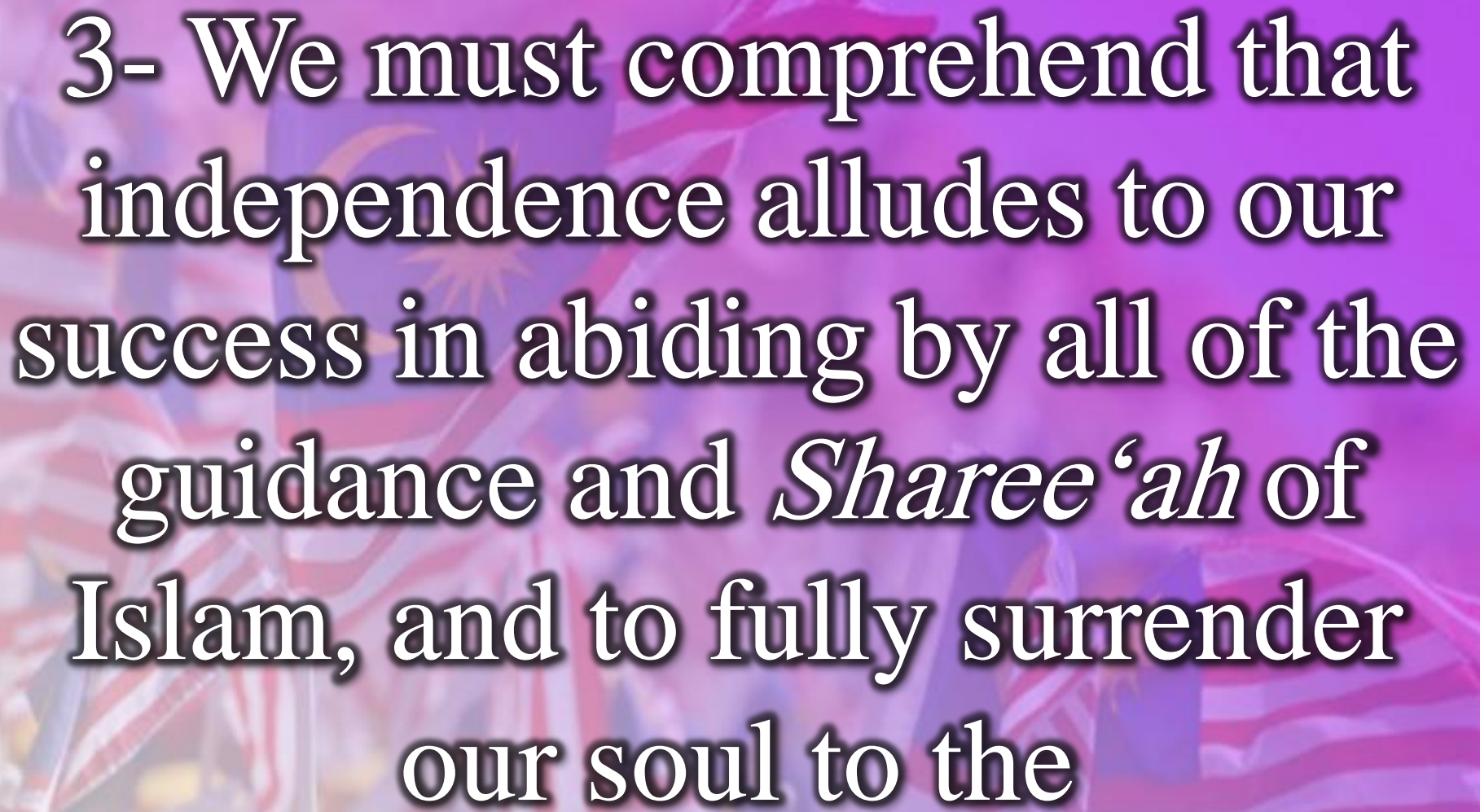
The background of the slide features a collage of Malaysian national flags (Jalur Gemilak) and a crowd of people, some wearing yellow and red hats, suggesting a national celebration or event. The text is overlaid on this background in a white, bold, serif font with a black outline.

**In conclusion, comprehending
independence in Islam
entails that:**

**1- We should become those that
are always grateful upon the
bounty of independence,**



and it behoove us to defend it.
2- We must free ourselves from
being enslaved to the creations
and instead enslaving ourselves
to Allah *Subhaanahu*
Wata'aala Alone.

The background of the image shows a dense crowd of people holding up Malaysian national flags. The flags are predominantly red and white with blue cantons containing a yellow crescent and a 14-pointed star. The scene is overlaid with a semi-transparent purple filter. The text is centered and written in a white, bold, serif font with a black drop shadow.

3- We must comprehend that independence alludes to our success in abiding by all of the guidance and *Sharee'ah* of Islam, and to fully surrender our soul to the

Will of Allah *Subhaanahu*
Wata'aala.

4- We must understand that independence means for us to successfully free ourselves from matters that corrupts the *akhlaaq* and acts that

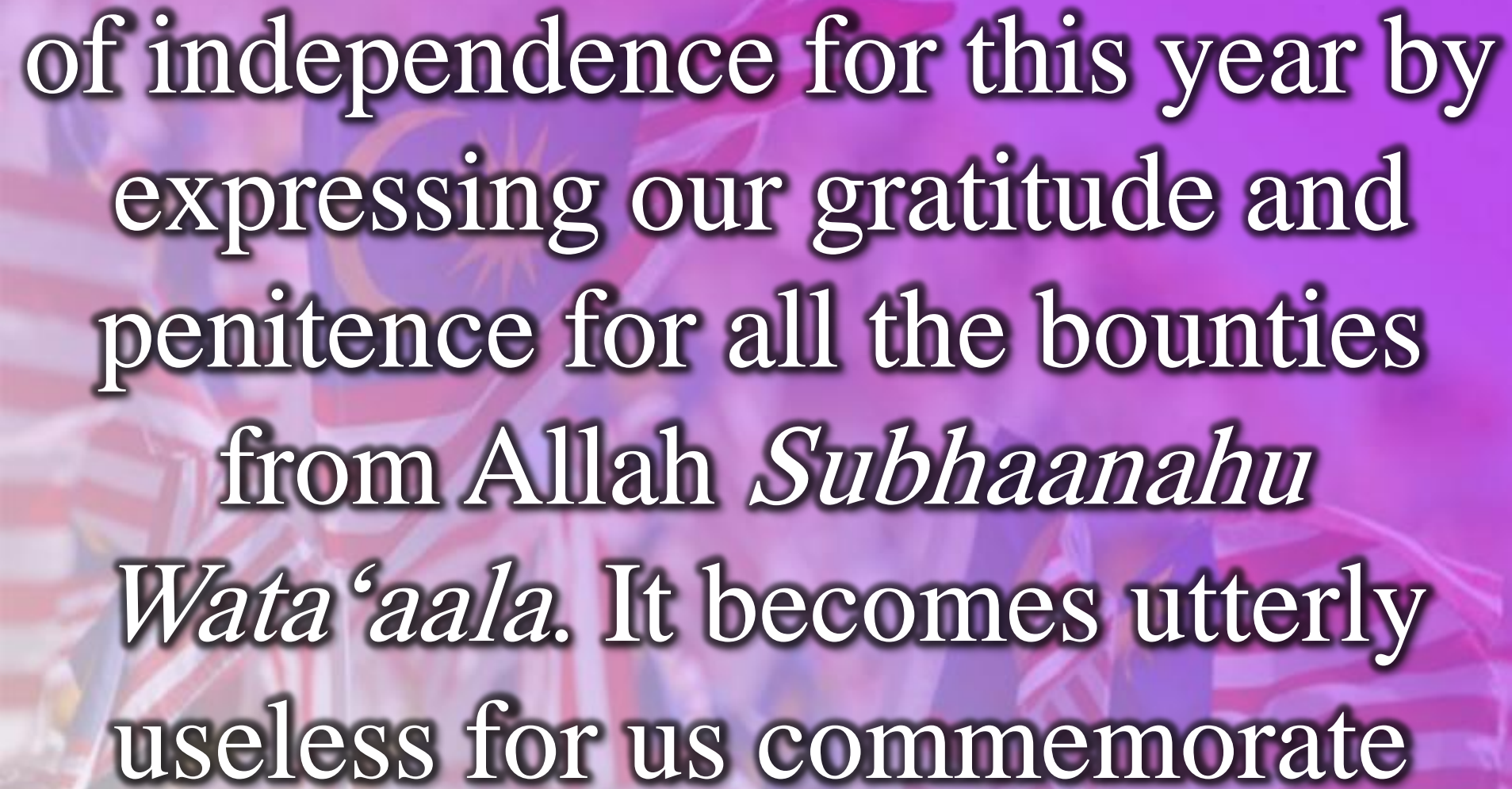
incurs the Wrath of Allah.

5- We must always strive to free ourselves so that we will always attain a heart that is tranquil and peaceful, dedicated for *'ibaadah* unto Allah, always attaining the

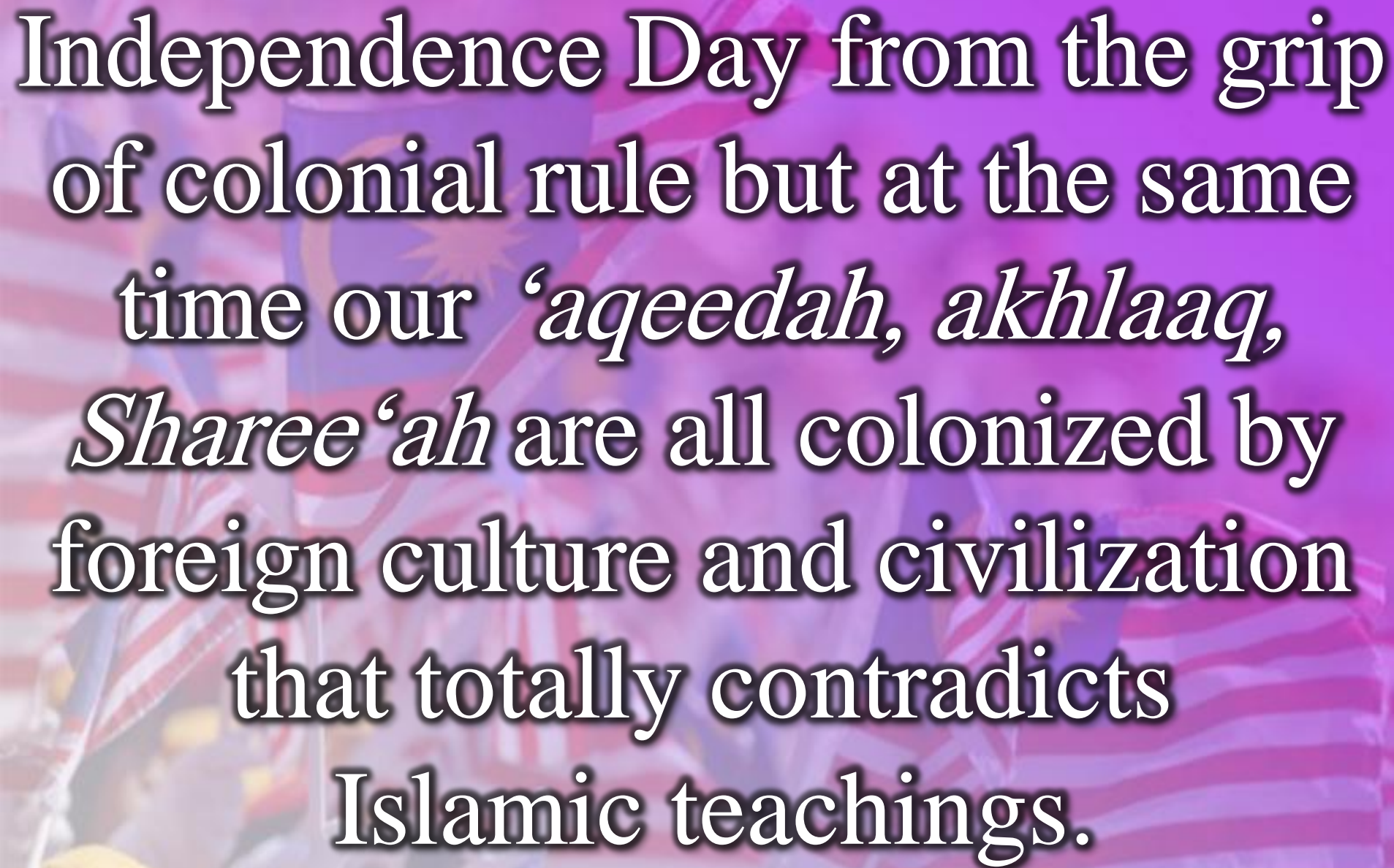
forgiveness of Allah, and living
a life that is full of *barakah* and
hidaayah from Allah

Subhaanahu Wata'aala.

Let us further ponder and
contemplate upon the *ni'mah*

The background of the image shows a dense crowd of people holding up Malaysian national flags. The flags are the primary visual element, with their characteristic red and white horizontal stripes and blue cantons containing a yellow crescent and star. The scene is captured from a slightly low angle, looking up at the flags, which are held high by many hands. The overall atmosphere is one of national pride and celebration.

of independence for this year by
expressing our gratitude and
penitence for all the bounties
from Allah *Subhaanahu*
Wata'aala. It becomes utterly
useless for us commemorate

The background of the image is a collage of Malaysian national flags (Jalur Gemilak) in various orientations and colors, including red, white, blue, and yellow. The text is overlaid on this background.

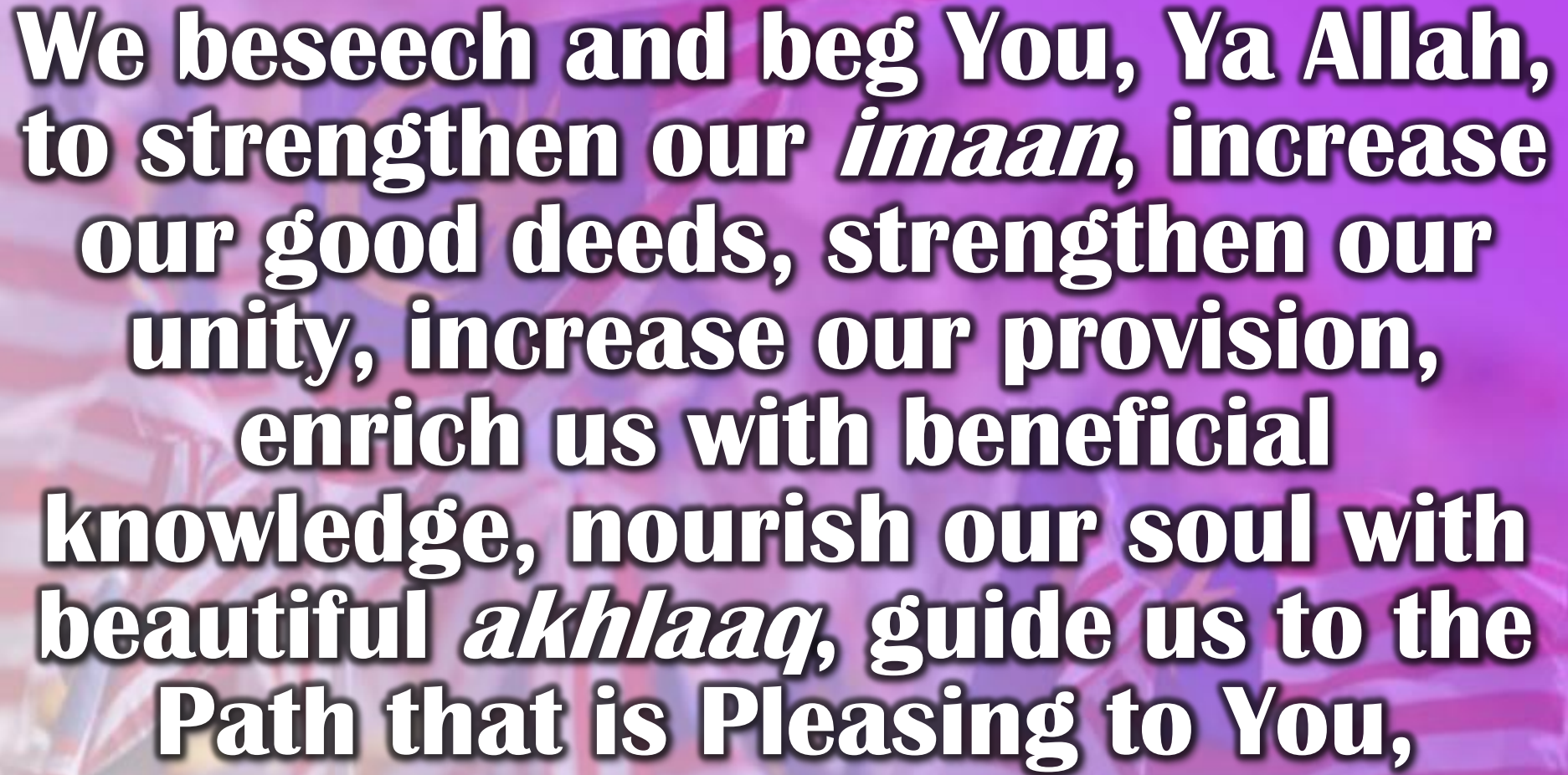
Independence Day from the grip
of colonial rule but at the same
time our *'aqeedah, akhlaaq,*
Sharee'ah are all colonized by
foreign culture and civilization
that totally contradicts
Islamic teachings.

“And, [moreover], this is My path, which is straight, so follow it; and do not follow [other] ways, for you will be separated from His way. This has He instructed you that you may become righteous.”

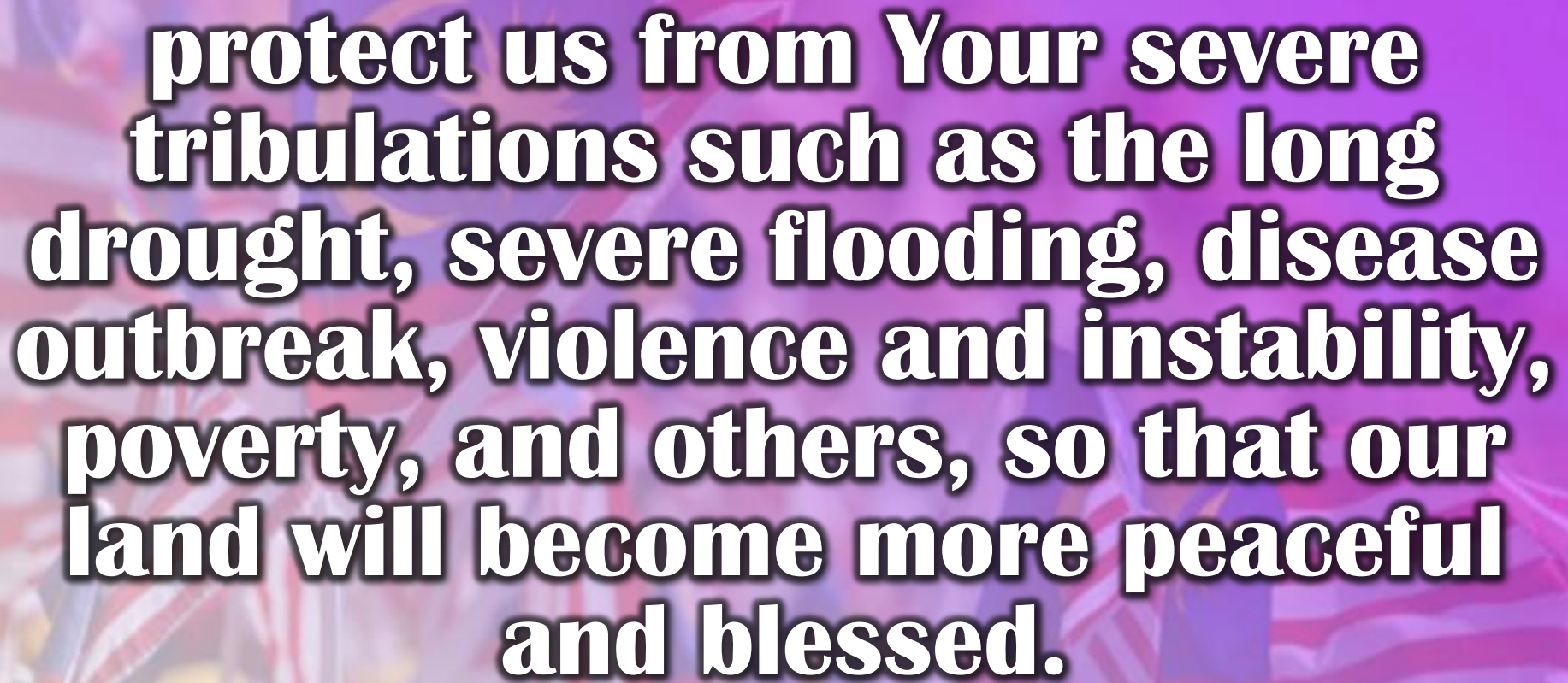
(al-An‘aam 6:153)

بَارَكَ اللهُ لِيْ وَ لَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ
وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ
الْحَكِيْمِ وَتَقَبَّلْ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ
السَّمِيْعُ الْعَلِيْمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ
الْعَظِيْمَ لِيْ وَ لَكُمْ وَ لِسَائِرِ الْمُسْلِمِيْنَ
وَ الْمُسْلِمَاتِ وَ الْمُؤْمِنِيْنَ وَ الْمُؤْمِنَاتِ الْأَحْيَاءِ
مِنْهُمْ وَ الْأَمْوَاتِ فَاسْتَغْفِرُوْهُ
. إِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ .

**O Allah, You are the Almighty Lord,
we are grateful unto You for
having bestowed upon us Mercy
and Blessings, nourishing us to
strive to continue in strengthening
the Muslim nation especially the
state of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

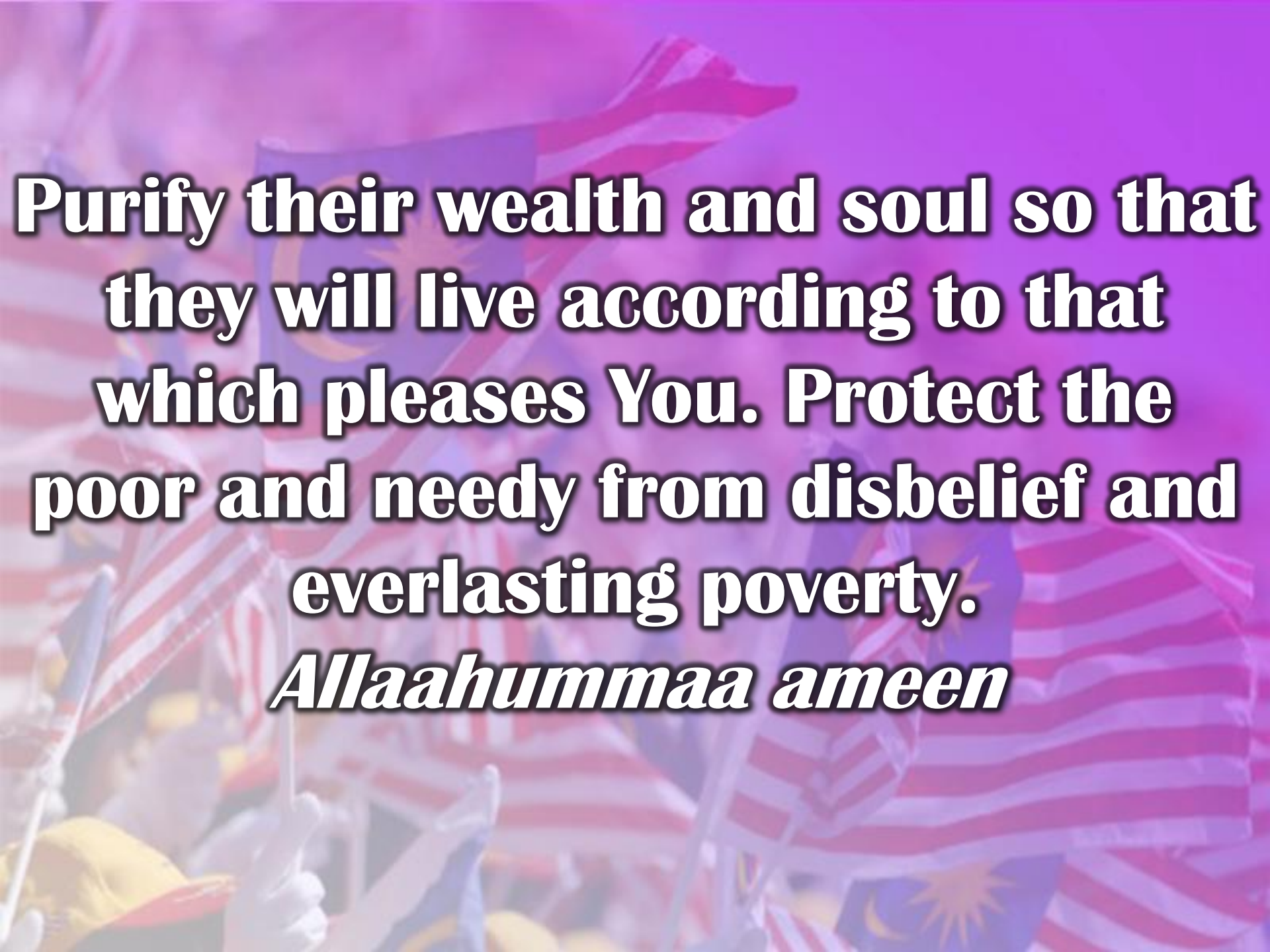


**We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,**

The background of the image features a collage of American flags. In the lower-left corner, several hands are visible, some holding up flags, suggesting a patriotic gathering or rally. The overall color palette is dominated by the red, white, and blue of the flags, with a soft, slightly blurred effect.

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You had
decreed in al-Qur'an. Bless the
lives of those who have fulfilled
their *zakaat* obligation, loving and
caring for the poor and needy.**

The background of the image shows a dense crowd of people holding up Malaysian national flags. The flags are predominantly red and white with blue and yellow accents, and a crescent moon and star. The scene is captured from a low angle, looking up at the flags, creating a sense of height and collective action. The overall color palette is dominated by the red, white, and blue of the flags, with a soft purple and pink gradient overlaying the entire scene.

**Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the
poor and needy from disbelief and
everlasting poverty.**

Allaahummaa ameen



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR