



بureau of Islamic Affairs Selangor  
JABATAN AGAMA ISLAM SELANGOR

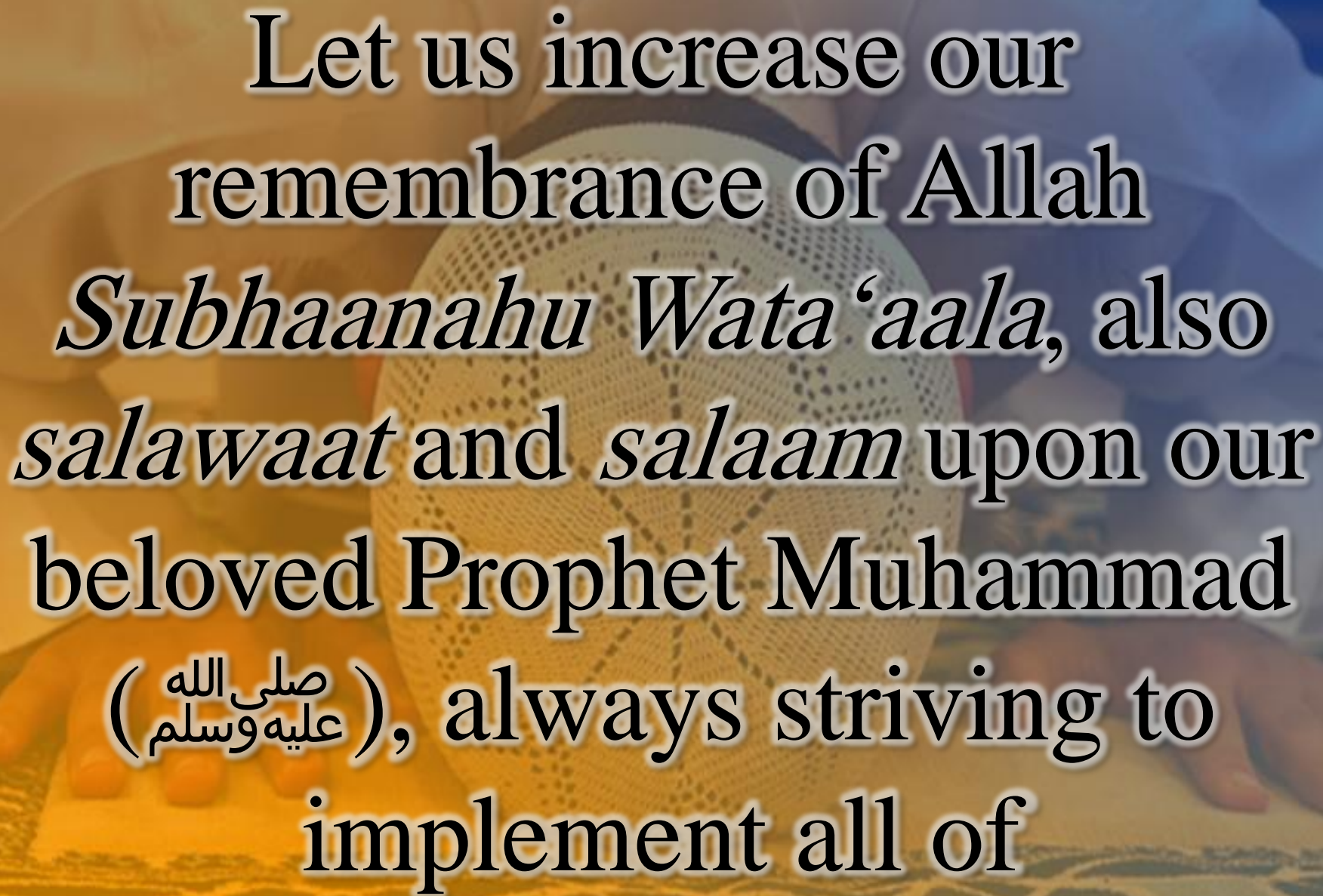
# CURBING

# SOCIAL ILLS



I implore upon all of us to strive  
in increasing our *taqwa* of Allah  
by fulfilling all of His  
Commands and avoiding all of  
His prohibitions.





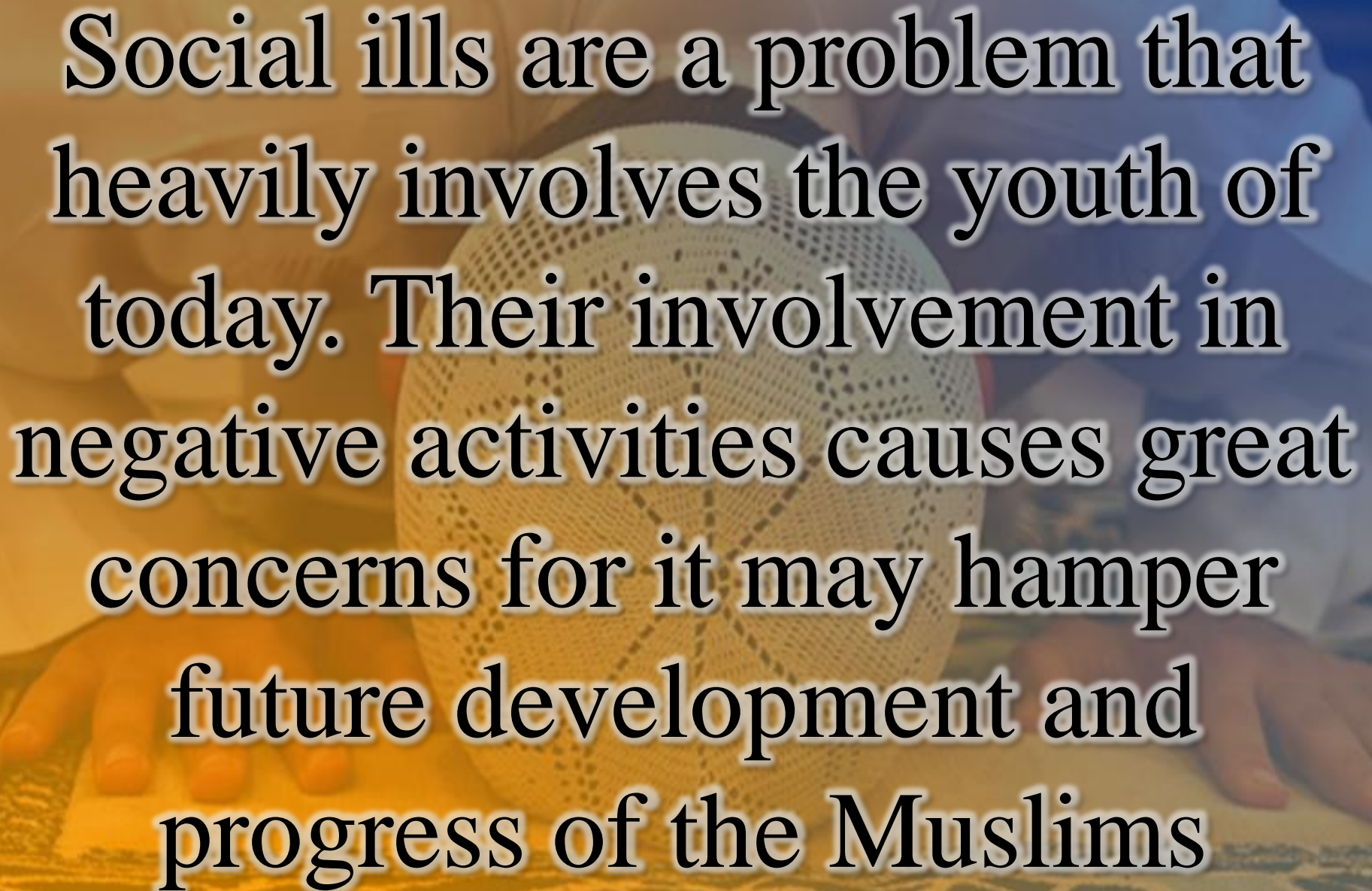
Let us increase our  
remembrance of Allah  
*Subhaanahu Wata'aala*, also  
*salawaat* and *salaam* upon our  
beloved Prophet Muhammad  
(ﷺ), always striving to  
implement all of



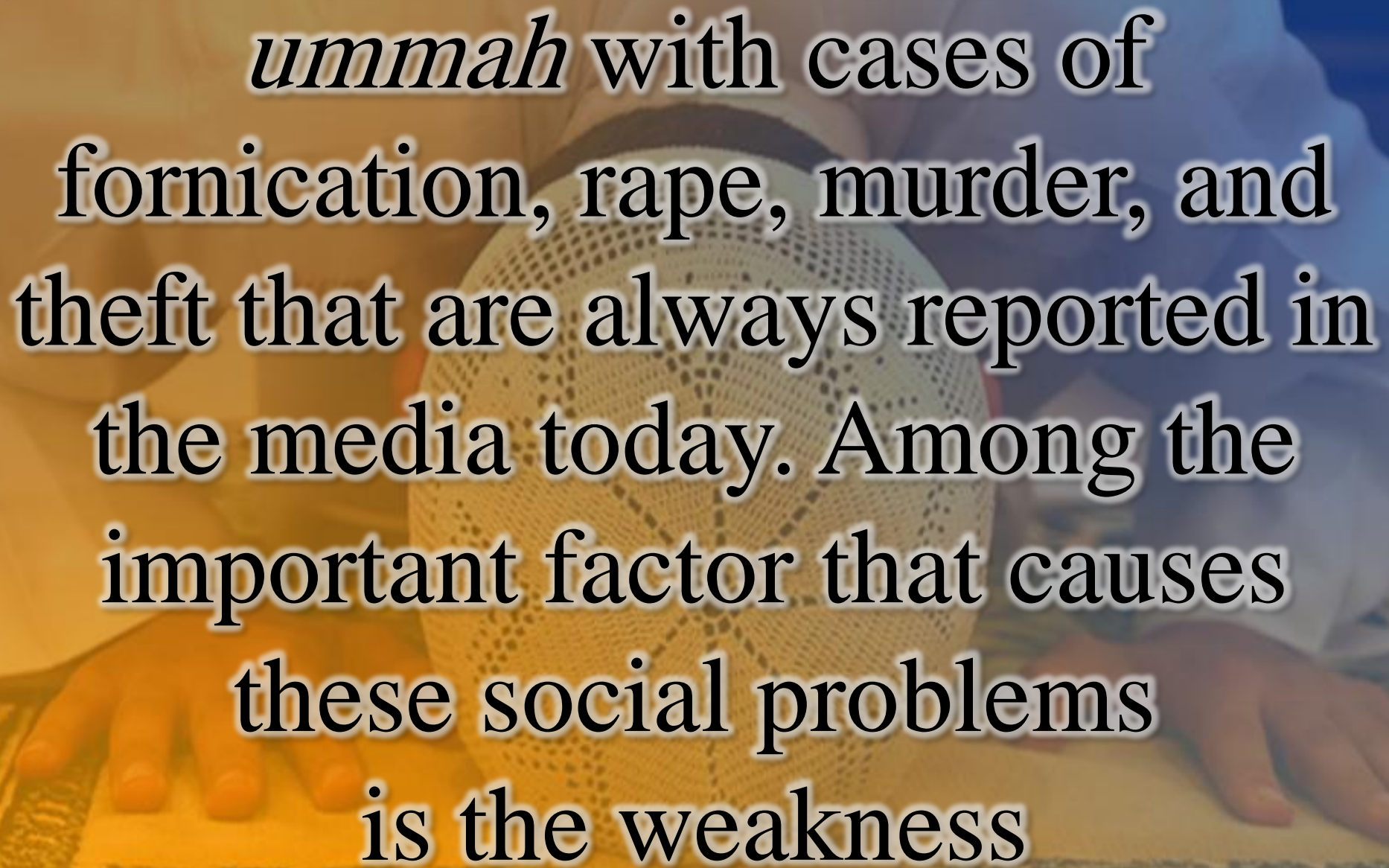
his *sunnah*. We truly hope to  
attain its benefit in this world  
and the Hereafter.

Today's *khutbah* intends to  
encourage us to strive in  
***“Curbing Social Ills.”***



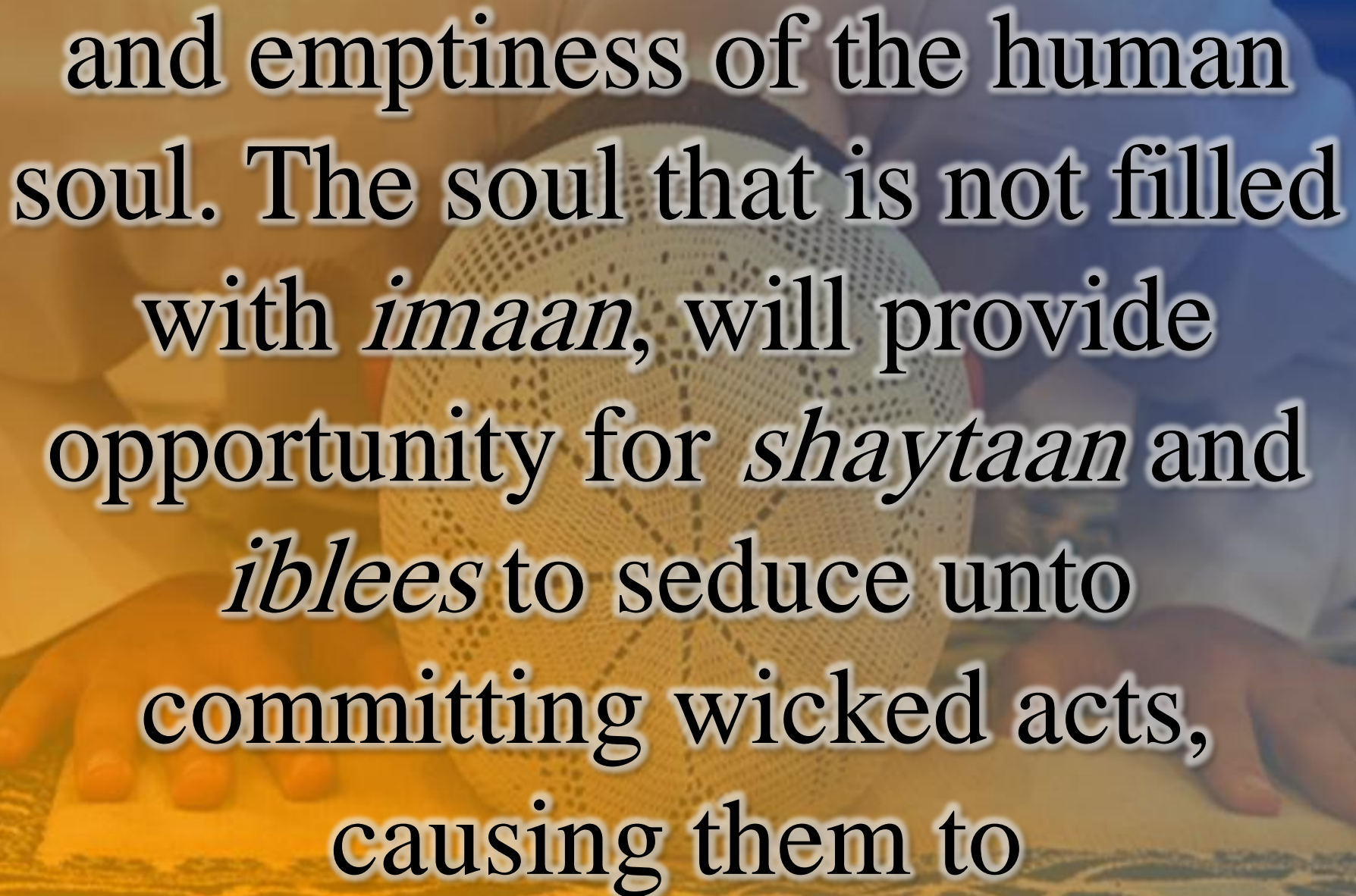
The background of the slide features a warm, golden-brown color palette. In the center, a pair of hands is shown holding a string of white prayer beads (tasbeeh) in a circular arrangement. Below the hands, an open book with Arabic text is visible, resting on a surface with a subtle, repeating geometric pattern. The overall composition suggests a theme of spirituality, prayer, and community.

Social ills are a problem that heavily involves the youth of today. Their involvement in negative activities causes great concerns for it may hamper future development and progress of the Muslims

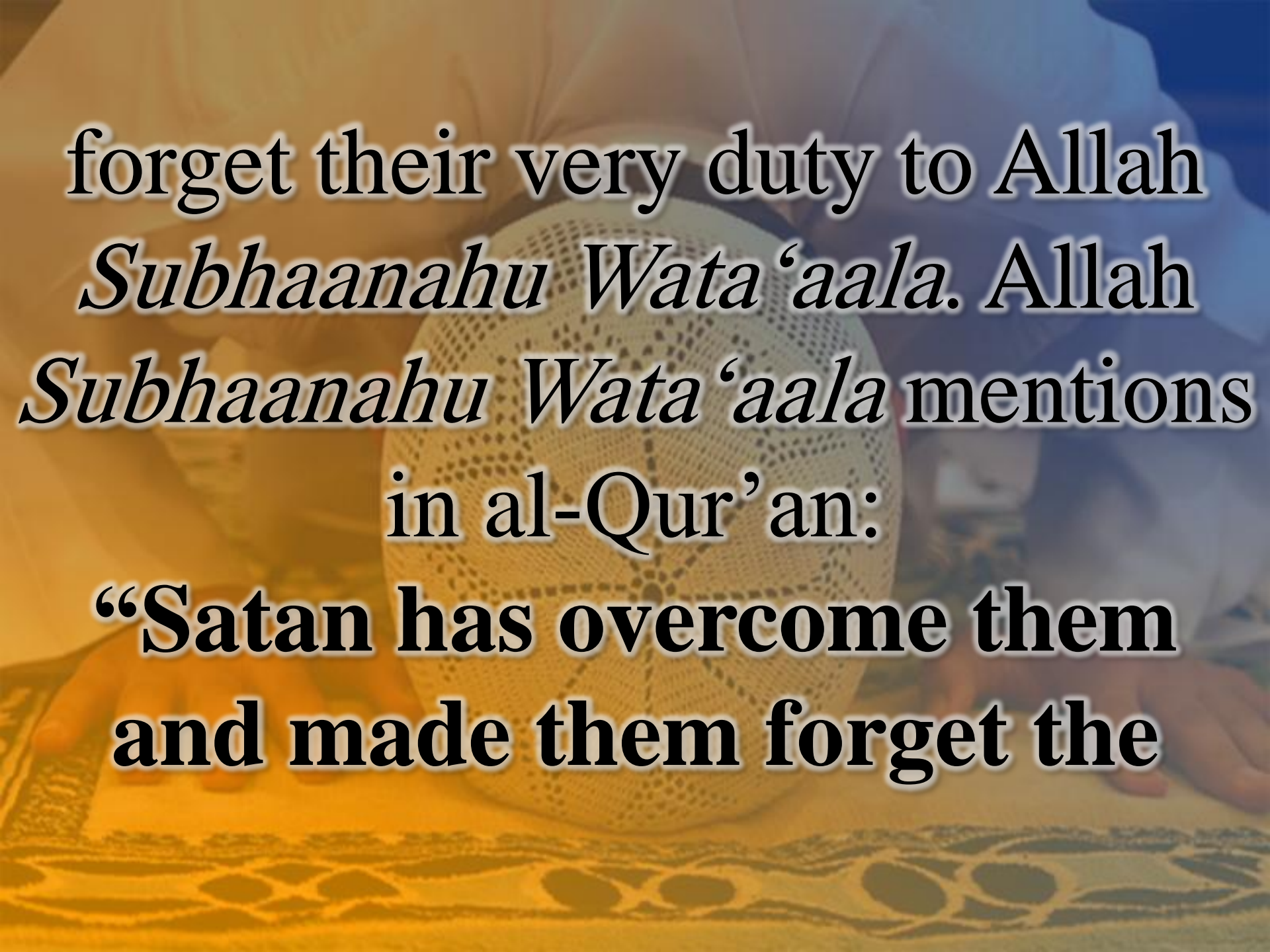
The background of the slide features a close-up of two hands holding a silver, mesh-covered microphone. The hands are positioned over a surface with a repeating circular pattern, possibly a tablecloth. The lighting is warm, with a yellowish-orange glow on the left and a cooler blueish-purple glow on the right.

*ummah* with cases of  
fornication, rape, murder, and  
theft that are always reported in  
the media today. Among the  
important factor that causes  
these social problems  
is the weakness



A person wearing a white thobe and ghutra is shown from the chest down, holding a string of prayer beads (tasbeeh) in their hands. The background is a warm, golden-brown color with a subtle pattern. The text is overlaid on the image, centered and written in a serif font with a white outline.

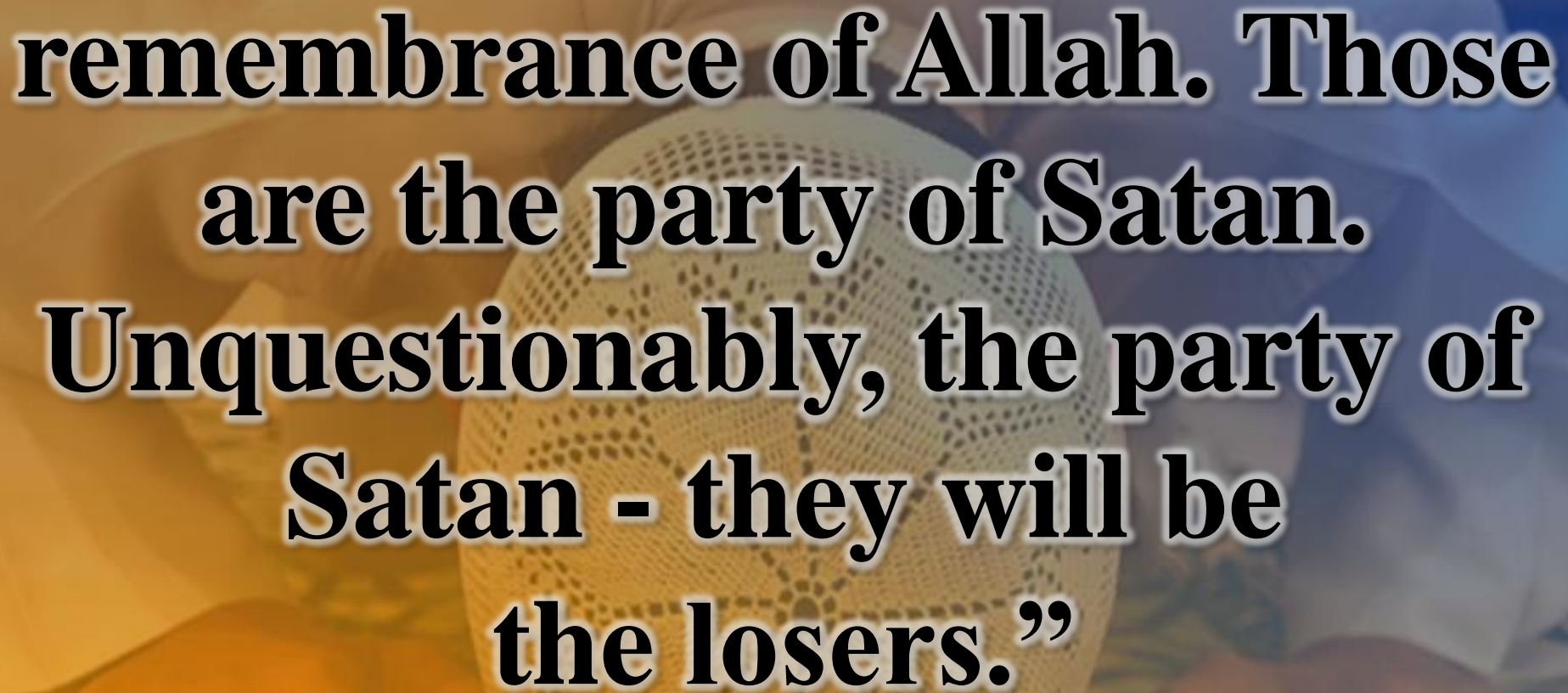
and emptiness of the human soul. The soul that is not filled with *imaan*, will provide opportunity for *shaytaan* and *iblees* to seduce unto committing wicked acts, causing them to



forget their very duty to Allah  
*Subhaanahu Wata'aala*. Allah  
*Subhaanahu Wata'aala* mentions  
in al-Qur'an:

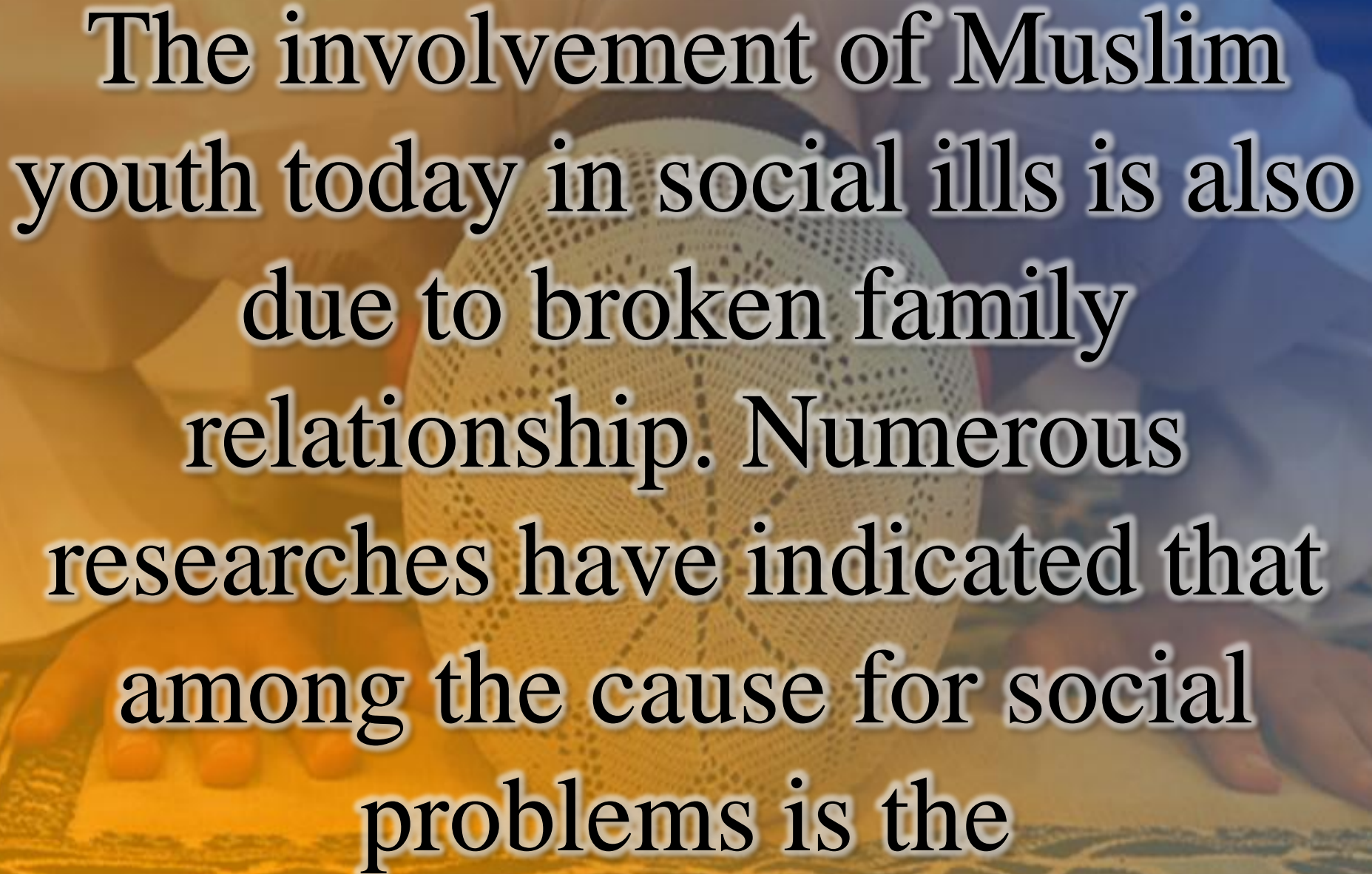
**“Satan has overcome them  
and made them forget the**





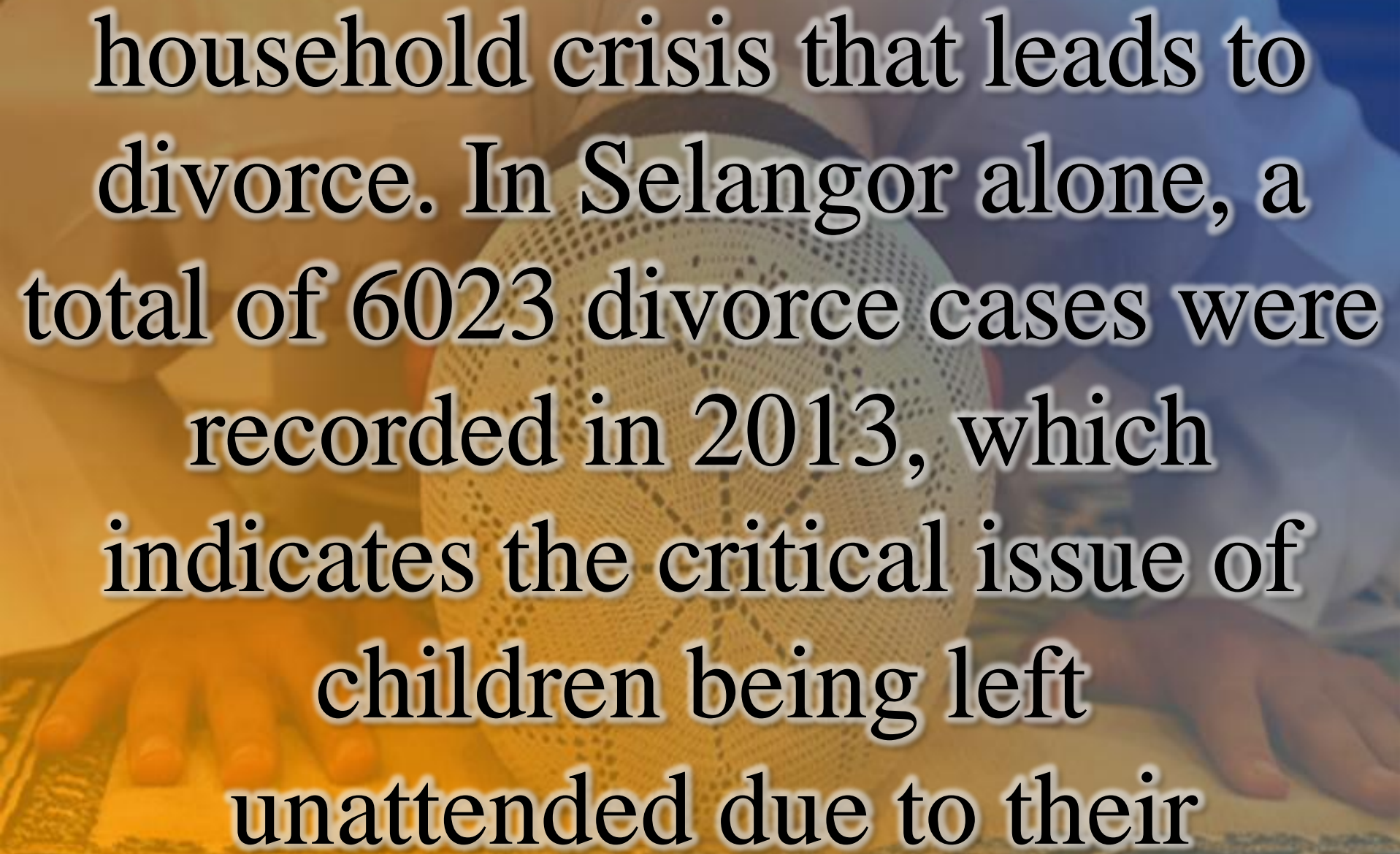
**remembrance of Allah. Those  
are the party of Satan.  
Unquestionably, the party of  
Satan - they will be  
the losers.”**

**(al-Mujaadalah 58:19)**

The background of the slide features a warm, golden-brown color palette. In the center, a pair of hands is shown holding a string of white prayer beads (tasbeeh) over an open book. The lighting is soft, creating a sense of focus and reverence. The text is overlaid on this image, using a bold, black serif font with a white drop shadow for readability.

The involvement of Muslim youth today in social ills is also due to broken family relationship. Numerous researches have indicated that among the cause for social problems is the



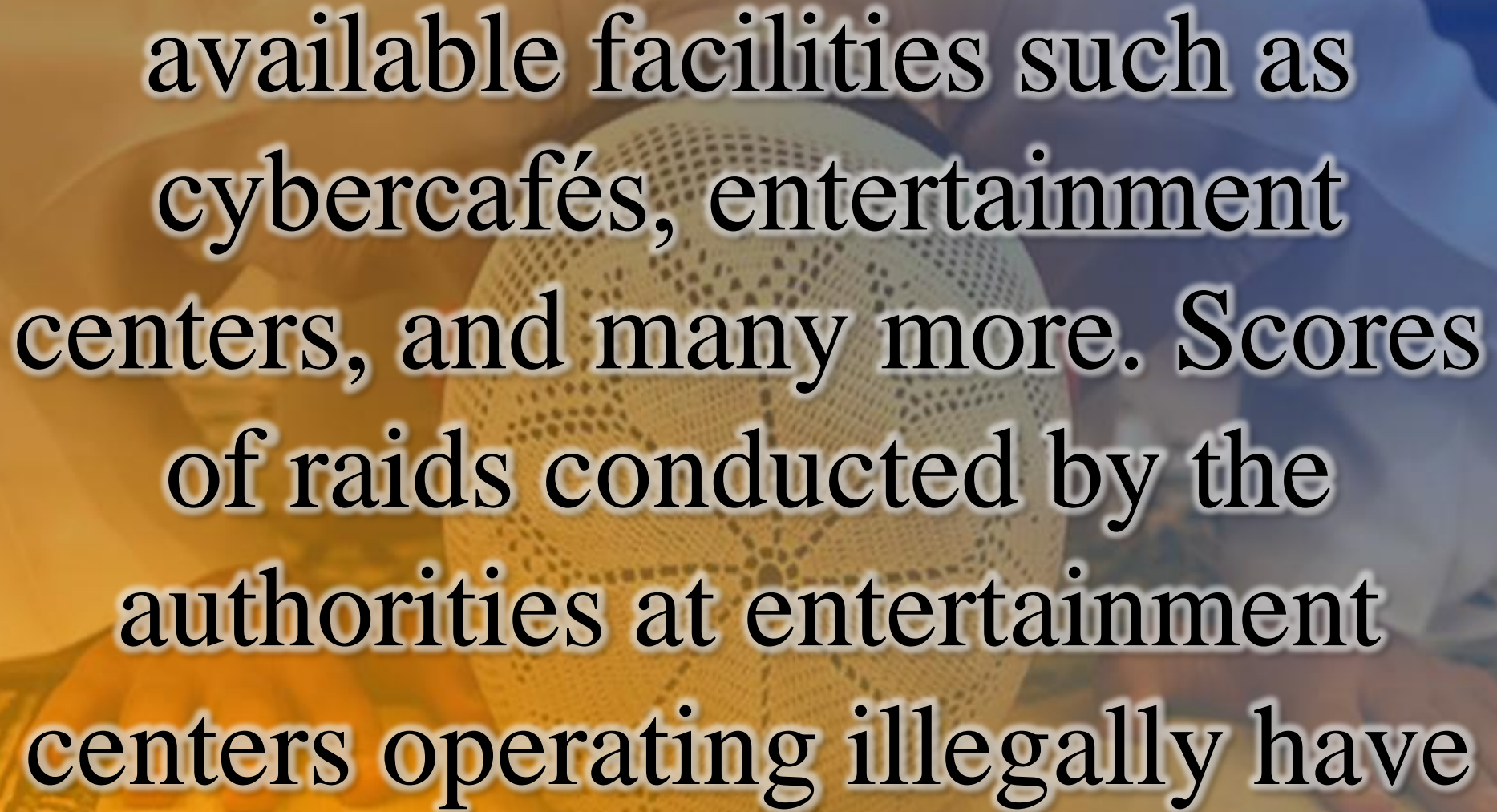
A close-up photograph of a child's hands holding a light-colored, woven basket. The child is wearing a blue long-sleeved shirt. The background is a warm, orange-toned surface with a subtle pattern. The text is overlaid on the image in a large, black, serif font with a white outline.

household crisis that leads to divorce. In Selangor alone, a total of 6023 divorce cases were recorded in 2013, which indicates the critical issue of children being left unattended due to their

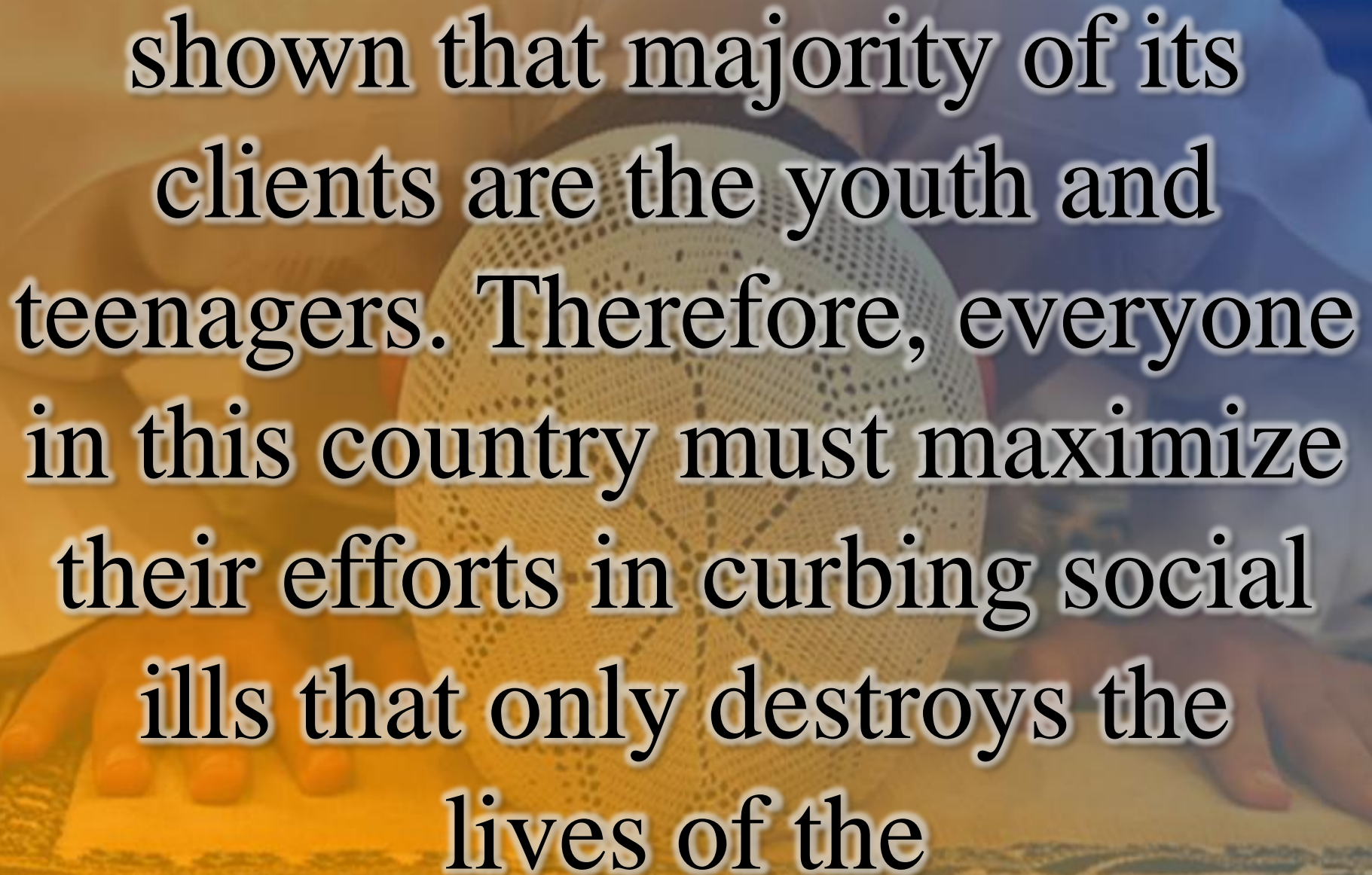
parents' divorce.

Aside from that, mistakes in selecting companions also contribute to the corruption of *akhlaaq* and moral of our youth today. This is further worsened with the widely





available facilities such as cybercafés, entertainment centers, and many more. Scores of raids conducted by the authorities at entertainment centers operating illegally have

The background of the slide features a close-up, slightly blurred image of hands holding a large, round, woven basket. The basket has a distinct diamond or lattice pattern. The lighting is warm, with a yellowish-orange glow on the left side and a cooler, bluish-purple glow on the right side, creating a soft, atmospheric effect.

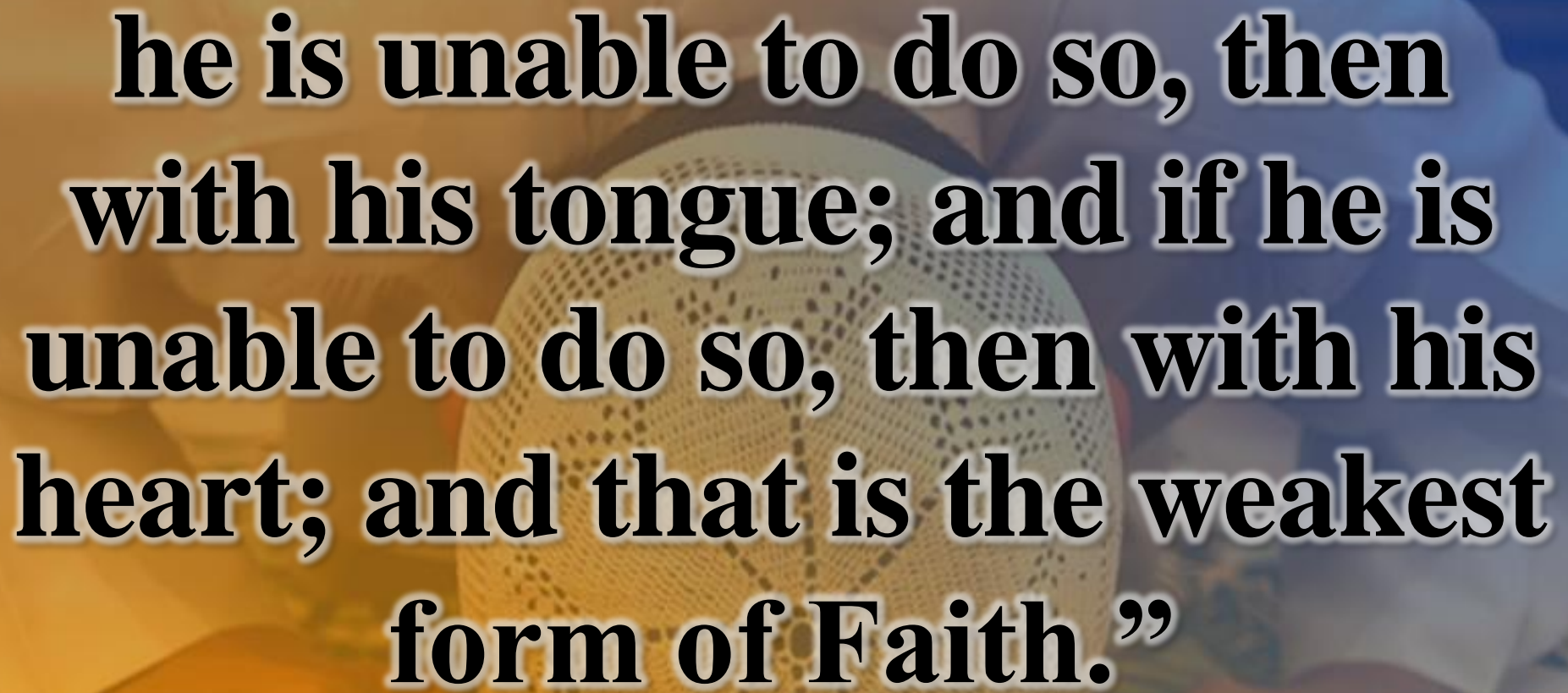
shown that majority of its  
clients are the youth and  
teenagers. Therefore, everyone  
in this country must maximize  
their efforts in curbing social  
ills that only destroys the  
lives of the



Muslims today. Abu Sa‘eed al-Khudri *radiyAllaahu ‘anh* reported that

Rasulullah (ﷺ) said:

**“Whoever amongst you sees an evil, he must change it with his hand; if**

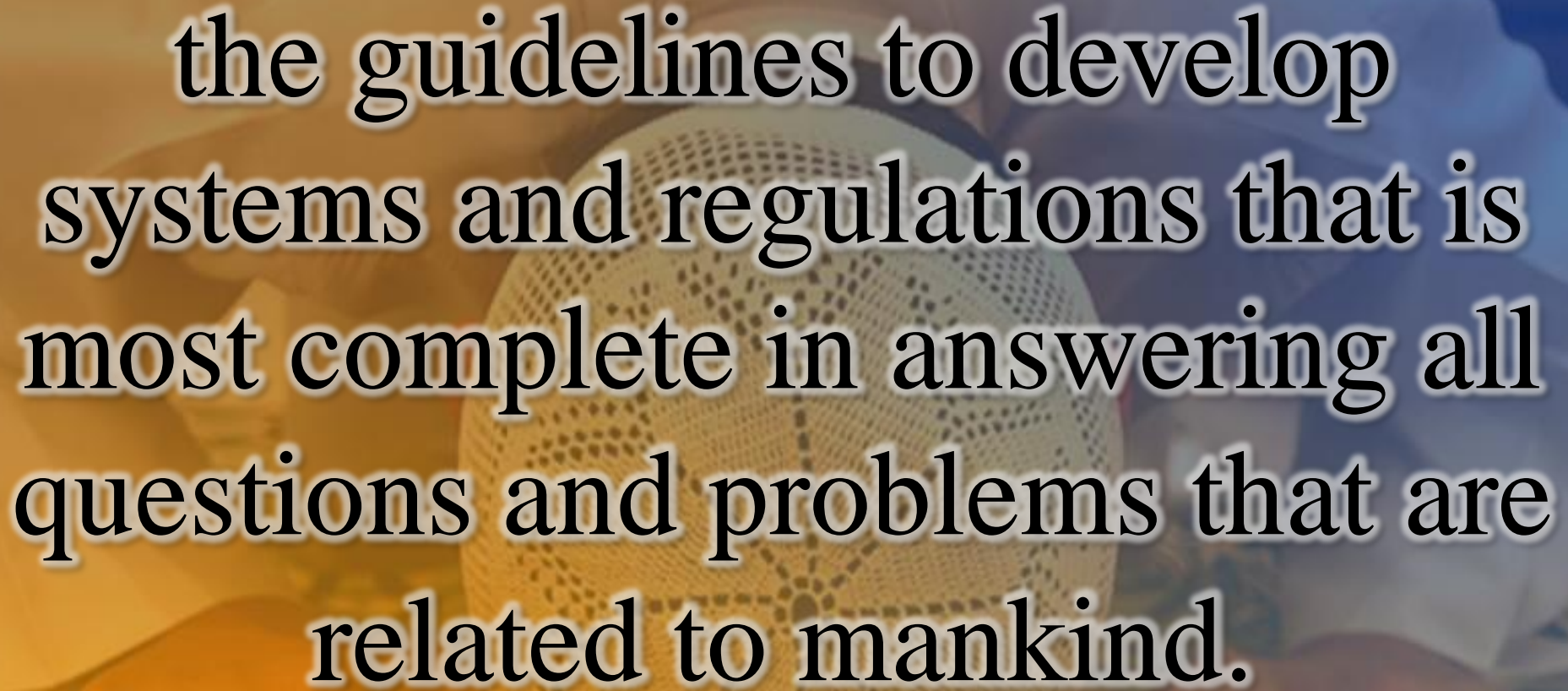
A person wearing a white thobe and ghutra is shown from the chest down, performing a religious ritual. They are holding a large, ornate silver incense burner (mabkhara) with both hands. The burner has a complex, perforated design. The person's hands are resting on a patterned surface, possibly a rug or carpet. The background is a warm, golden-brown color with a subtle pattern.

**he is unable to do so, then  
with his tongue; and if he is  
unable to do so, then with his  
heart; and that is the weakest  
form of Faith.”**

**(Muslim)**



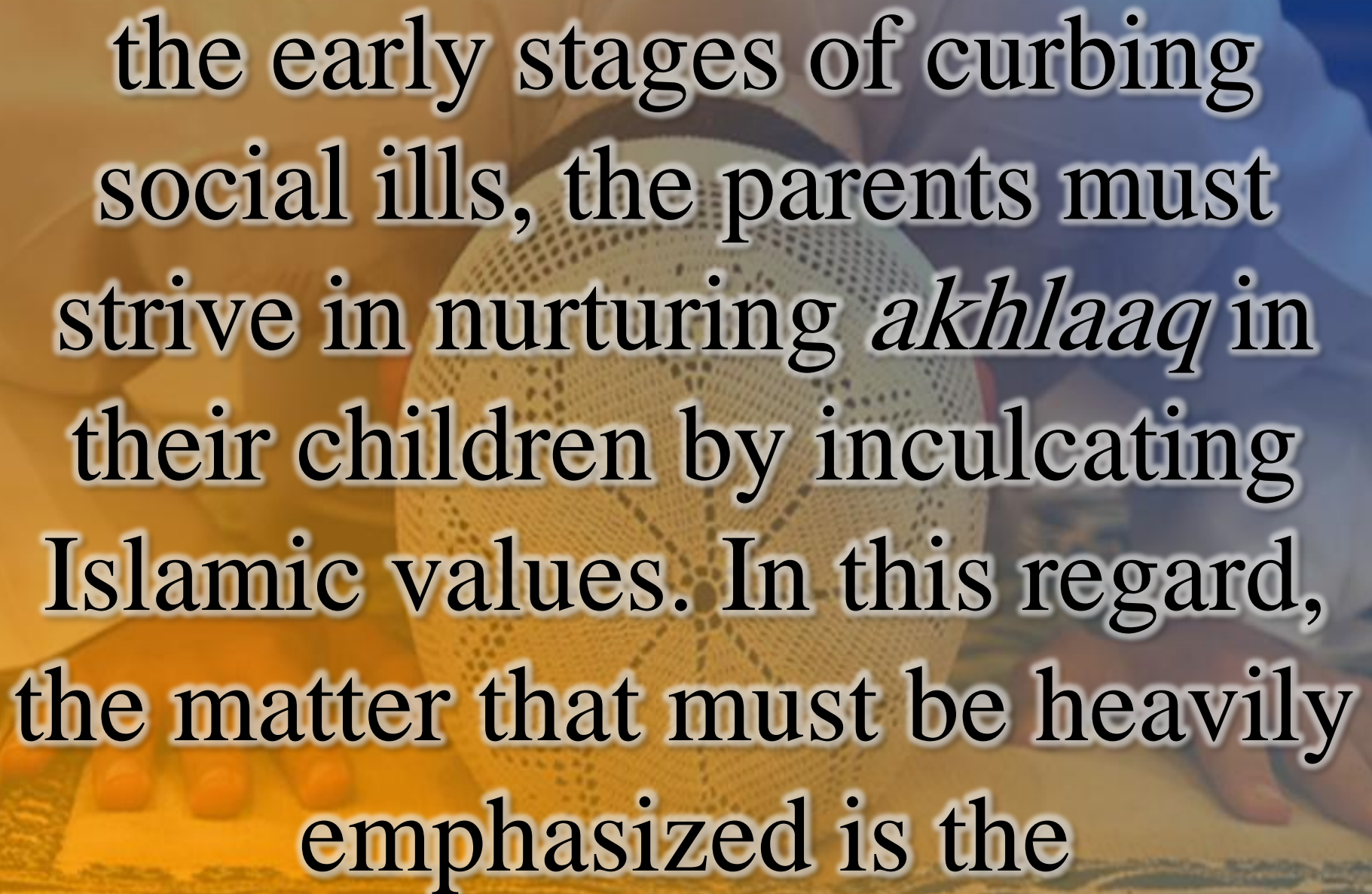
Social ills that are on the rise today can definitely be properly addressed if we all would return to the teachings of al-Qur'an and the *sunnah* of Rasulullah (ﷺ). This is because al-Qur'an provides



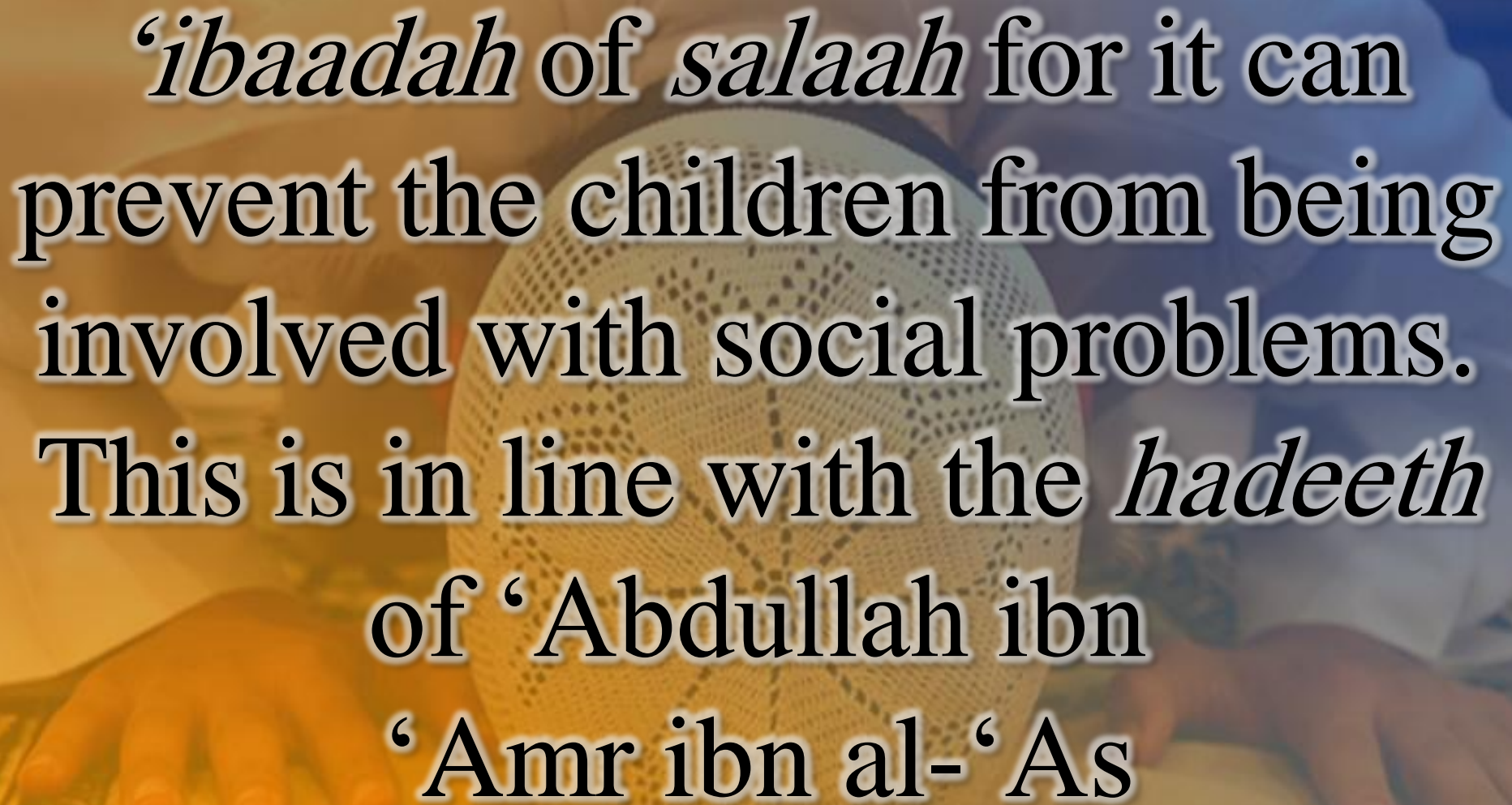
the guidelines to develop systems and regulations that is most complete in answering all questions and problems that are related to mankind.

As precautionary measure in





the early stages of curbing social ills, the parents must strive in nurturing *akhlaaq* in their children by inculcating Islamic values. In this regard, the matter that must be heavily emphasized is the

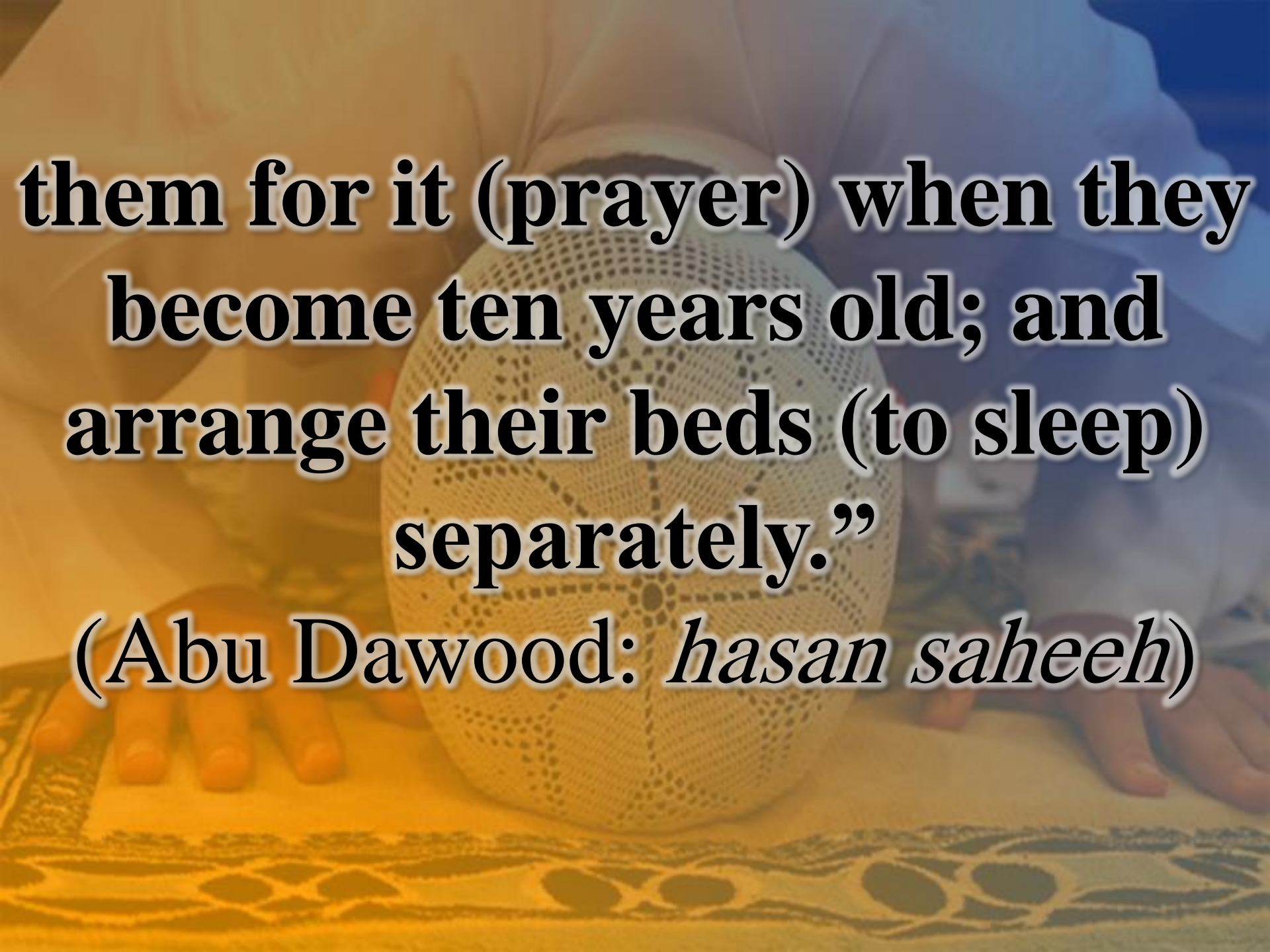
The background of the image shows a pair of hands in a prayer position (du'a) with fingers spread and palms facing each other. The hands are resting on a surface with a circular pattern. The overall color scheme is warm, with shades of orange, yellow, and blue.

*‘ibaadah* of *salaah* for it can prevent the children from being involved with social problems. This is in line with the *hadeeth* of ‘Abdullah ibn ‘Amr ibn al-‘As



*radiyAllaahu ‘anhuma* whereby  
Rasulullah (ﷺ) had advised  
us to teach our children to  
perform *salaah*:

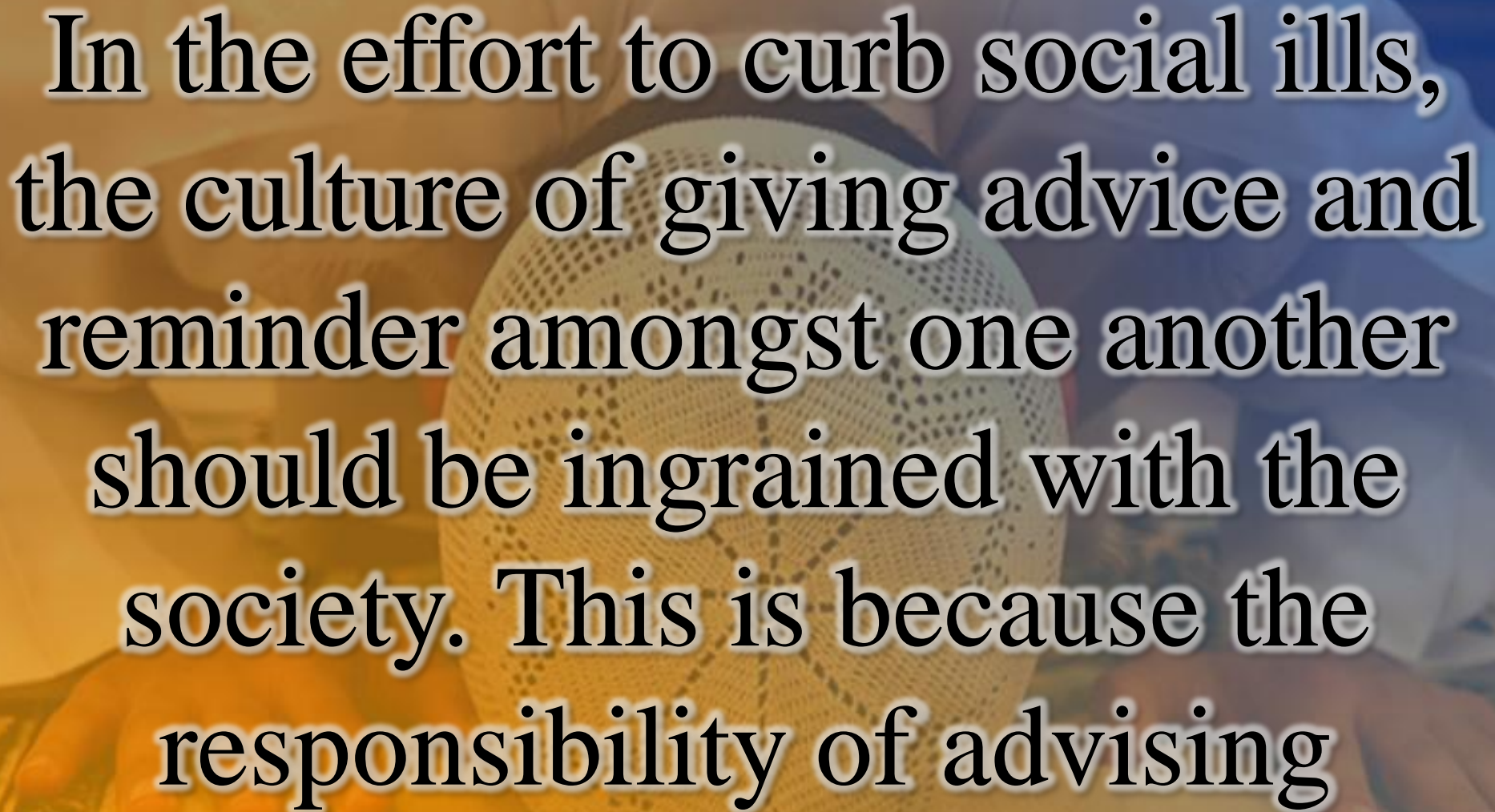
**“Command your children to  
pray when they become seven  
years old, and beat**



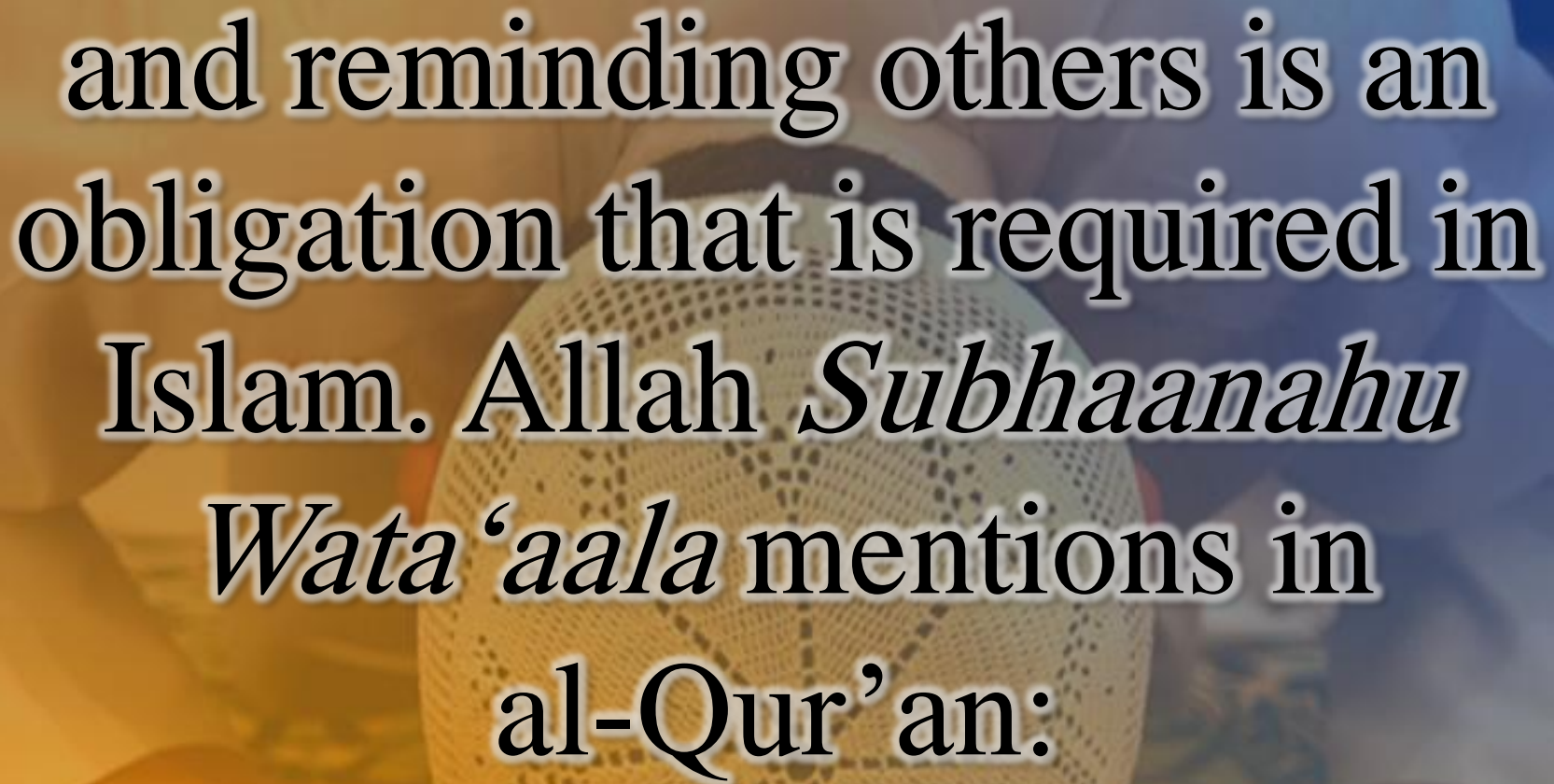
**them for it (prayer) when they  
become ten years old; and  
arrange their beds (to sleep)  
separately.”**

**(Abu Dawood: *hasan saheeh*)**



The background of the slide features a warm, golden-brown color palette. In the center, a pair of hands is visible, holding a large, round, woven basket. The basket has a distinct diamond or lattice-like pattern. Below the basket, there is a surface with a repeating circular or floral pattern. The overall image has a soft, slightly blurred quality, giving it a textured, artistic feel.

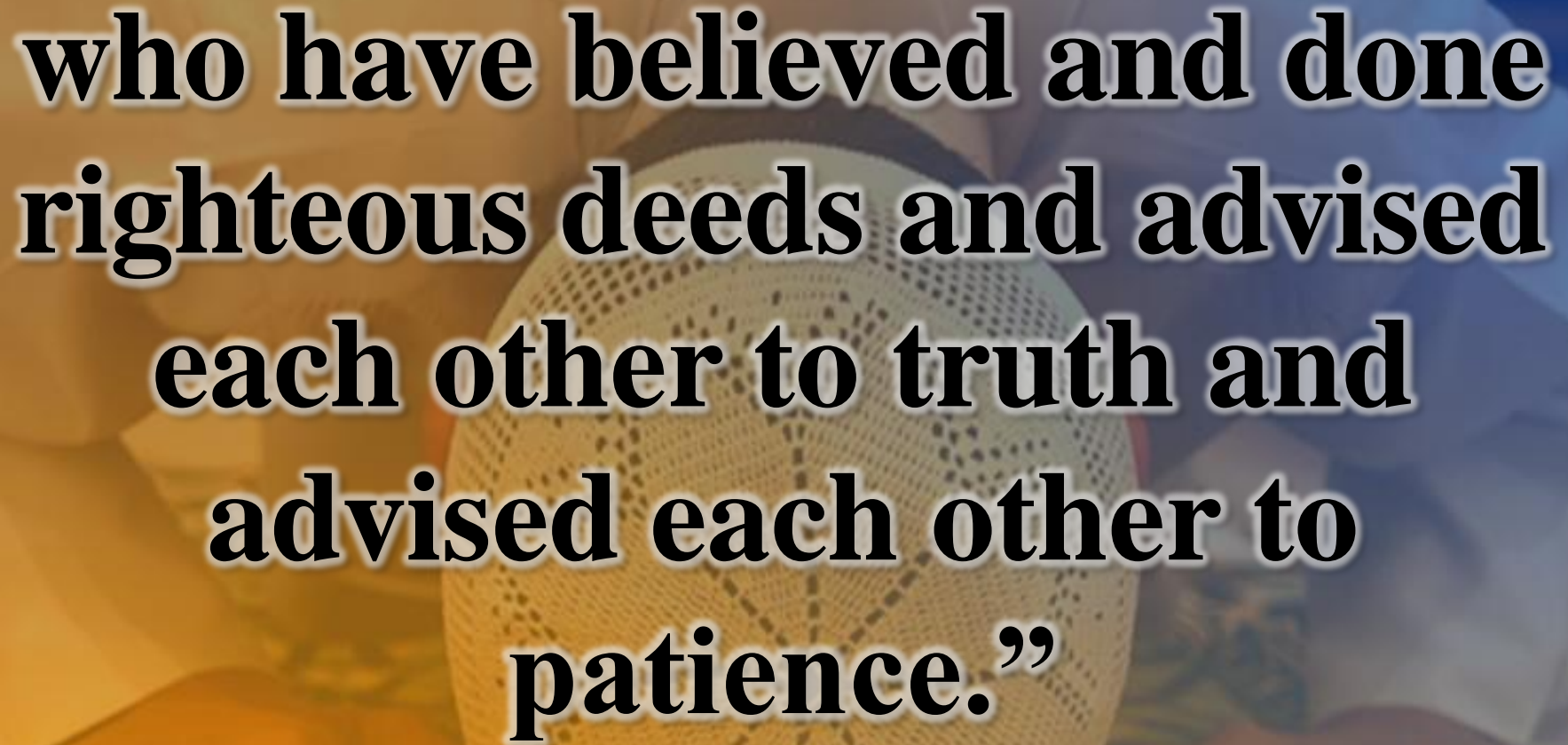
In the effort to curb social ills,  
the culture of giving advice and  
reminder amongst one another  
should be ingrained with the  
society. This is because the  
responsibility of advising



and reminding others is an obligation that is required in Islam. Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:

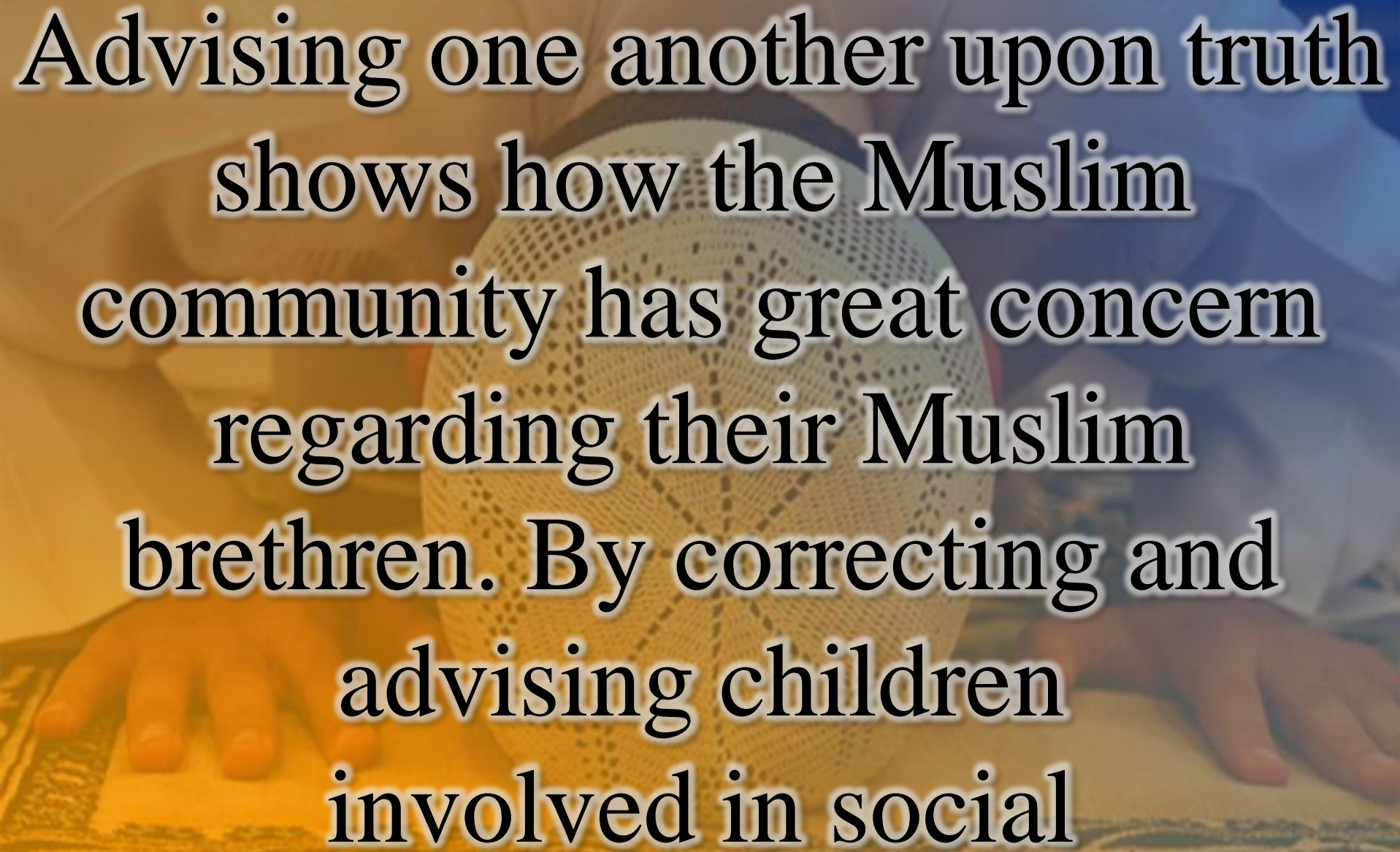
**“By time. Indeed, mankind is in loss. Except for those**





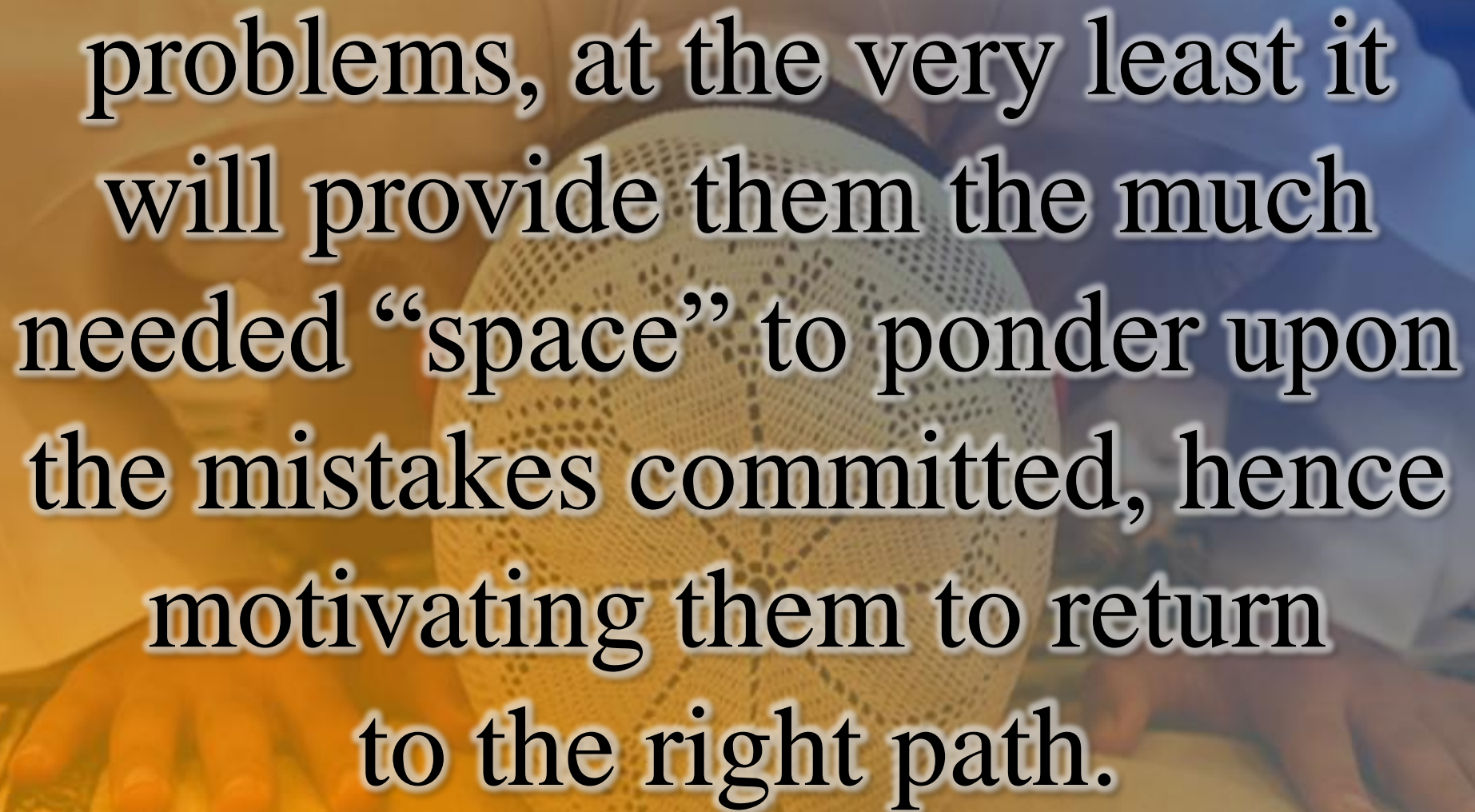
**who have believed and done  
righteous deeds and advised  
each other to truth and  
advised each other to  
patience.”**

**(al-‘Asr 103:1-3)**

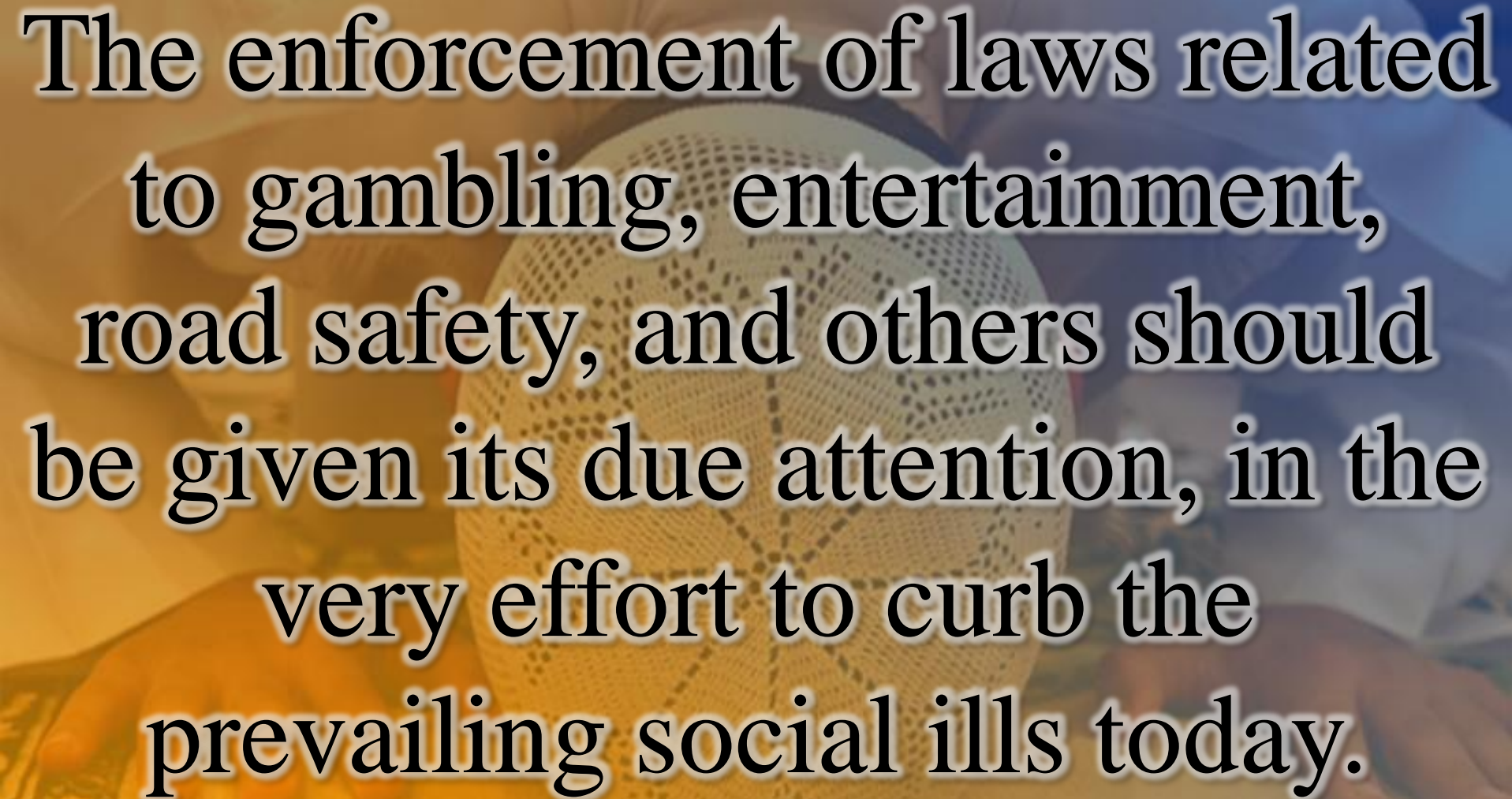


Advising one another upon truth  
shows how the Muslim  
community has great concern  
regarding their Muslim  
brethren. By correcting and  
advising children  
involved in social



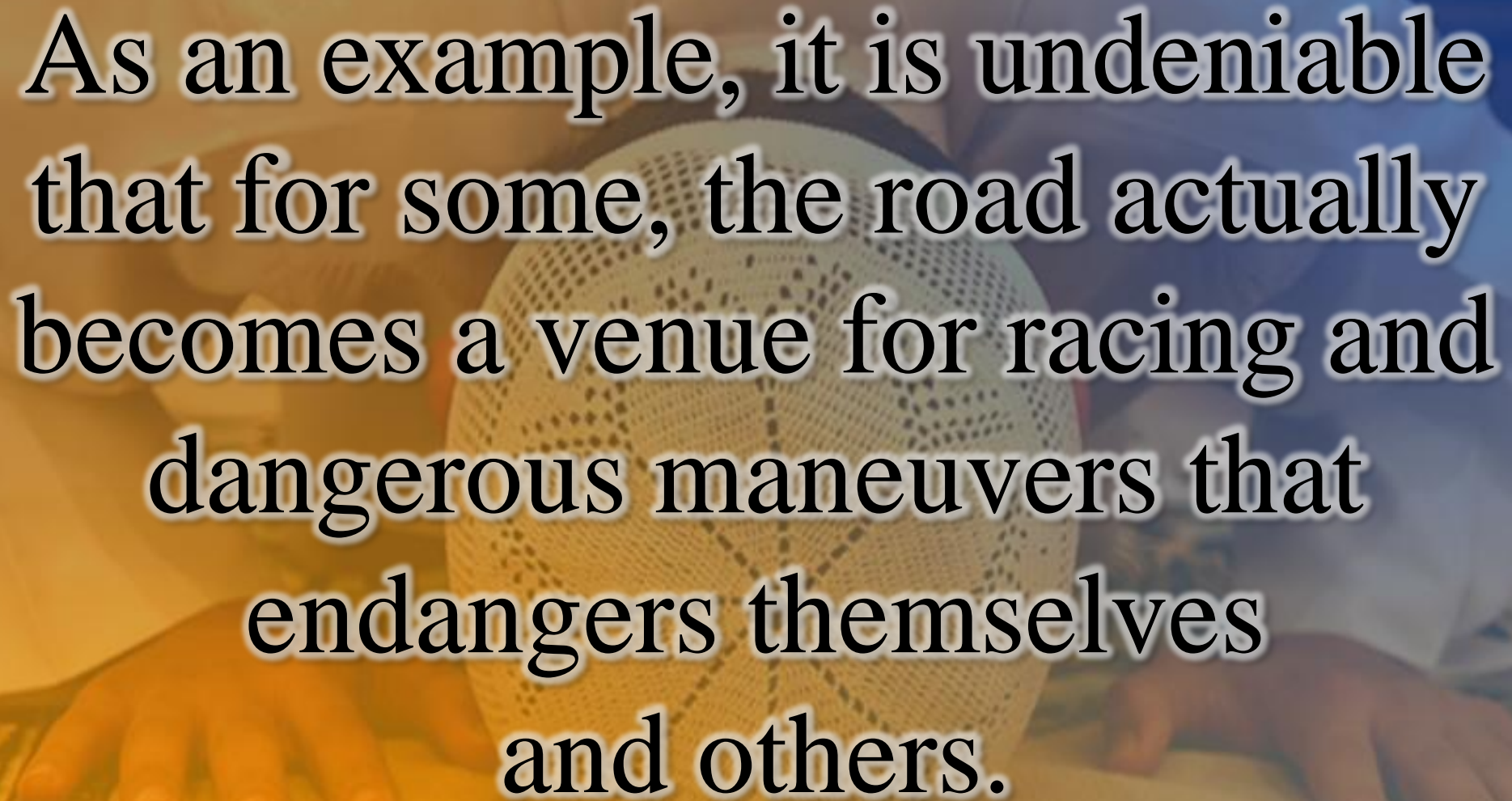


problems, at the very least it  
will provide them the much  
needed “space” to ponder upon  
the mistakes committed, hence  
motivating them to return  
to the right path.

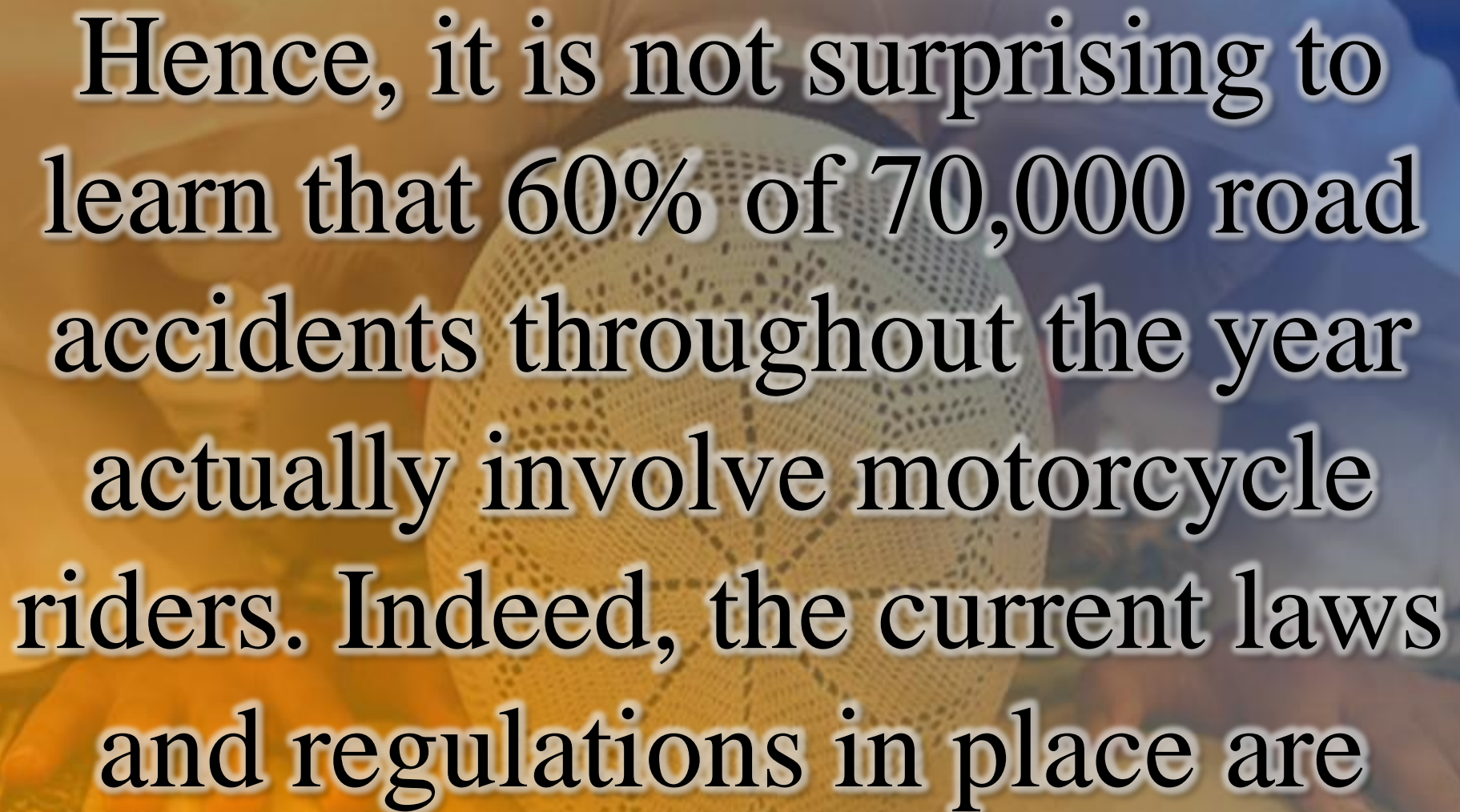


The enforcement of laws related to gambling, entertainment, road safety, and others should be given its due attention, in the very effort to curb the prevailing social ills today.



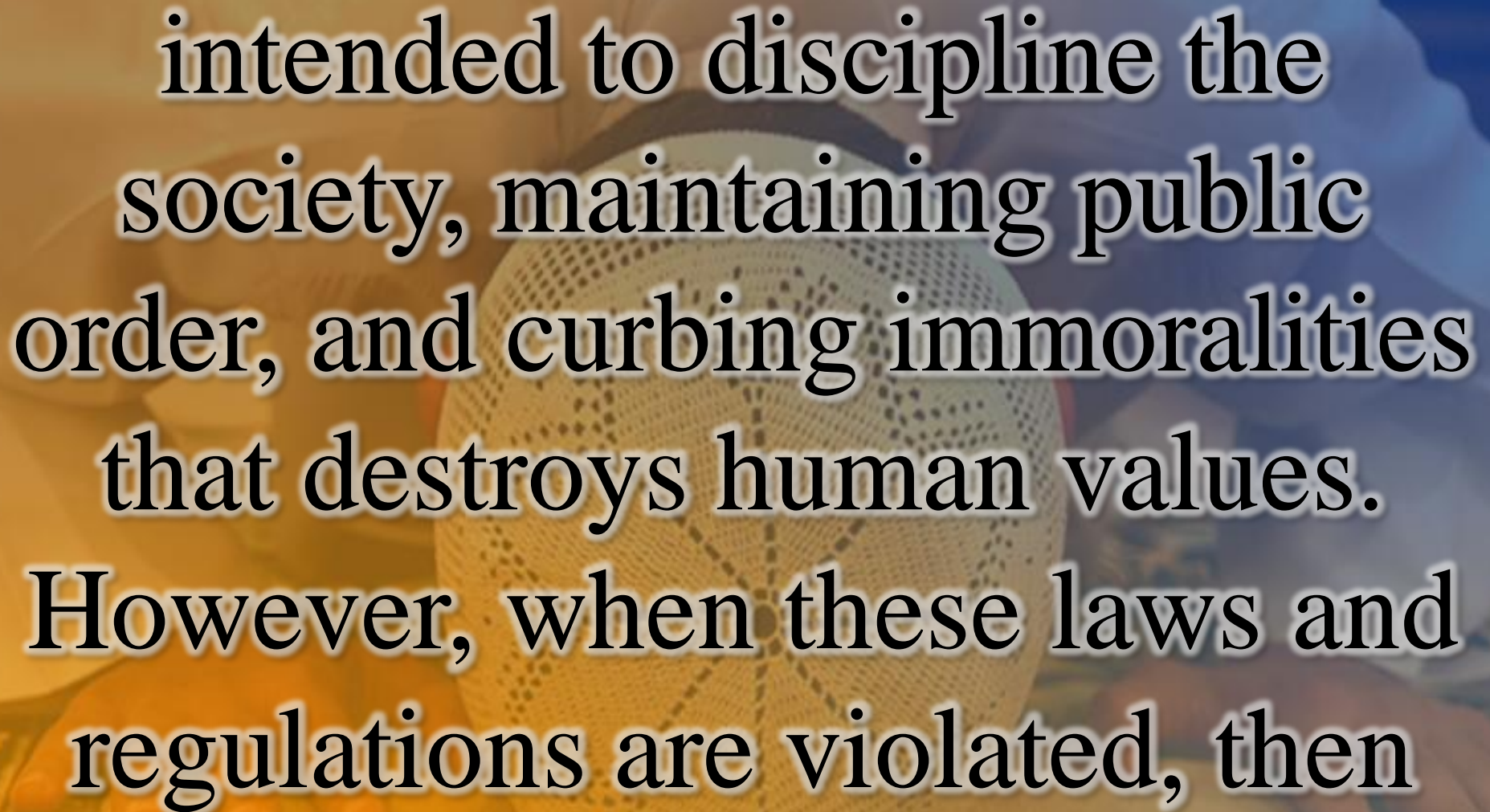
A person's hands are visible, holding a large, round, woven basket with a geometric pattern. The background is a warm, orange-toned image, possibly of a person's face, which is blurred and serves as a backdrop for the text.

As an example, it is undeniable  
that for some, the road actually  
becomes a venue for racing and  
dangerous maneuvers that  
endangers themselves  
and others.

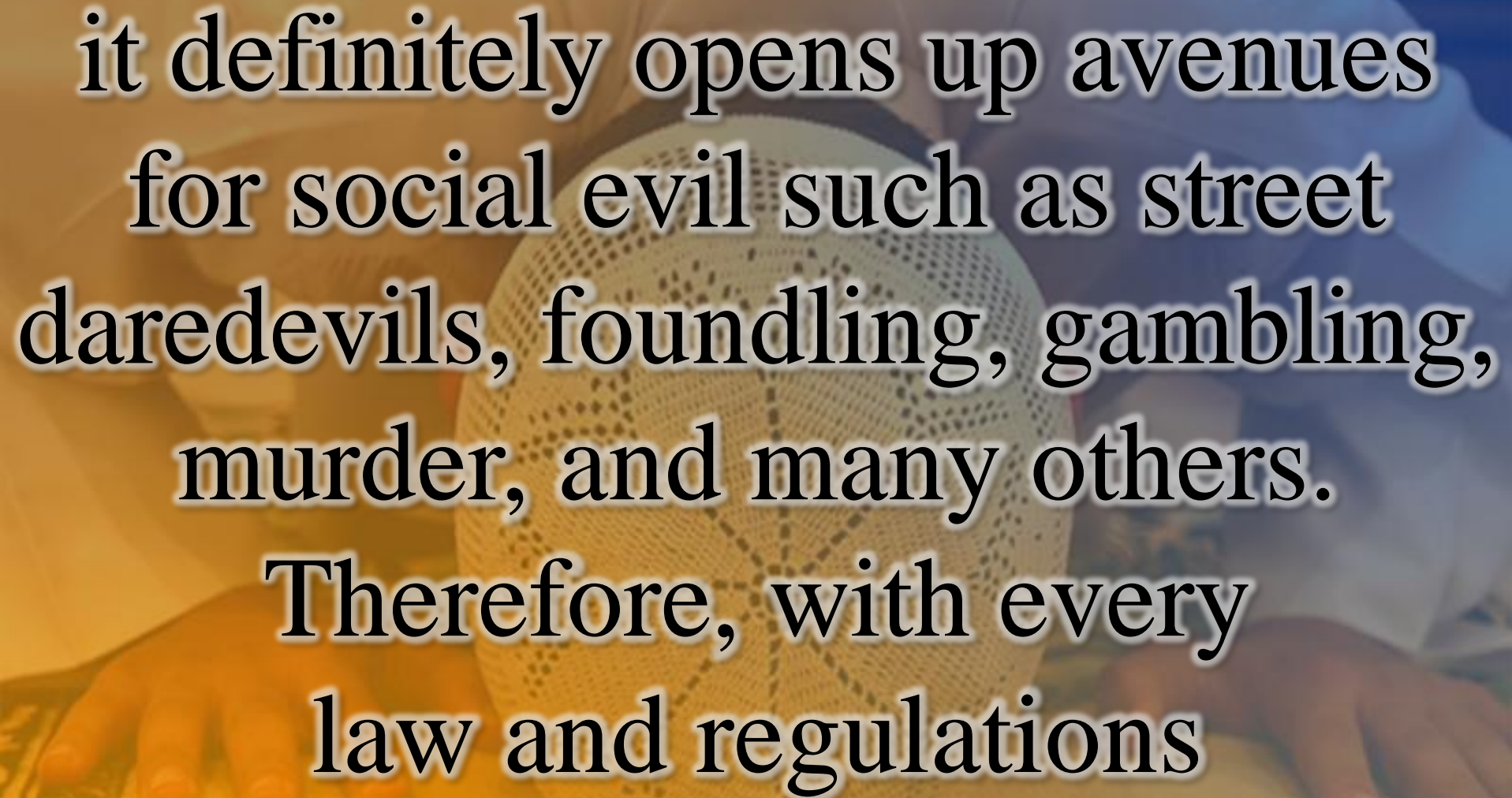
A background image showing a pair of hands holding a small globe. The hands are positioned on the left and right sides of the globe, with fingers visible. The globe is centered and has a grid of latitude and longitude lines. The background is a warm, orange-yellow color with a subtle pattern of overlapping circles or cells, resembling a honeycomb or a molecular structure. The text is overlaid on this background, with a white outline and a drop shadow effect.

Hence, it is not surprising to learn that 60% of 70,000 road accidents throughout the year actually involve motorcycle riders. Indeed, the current laws and regulations in place are



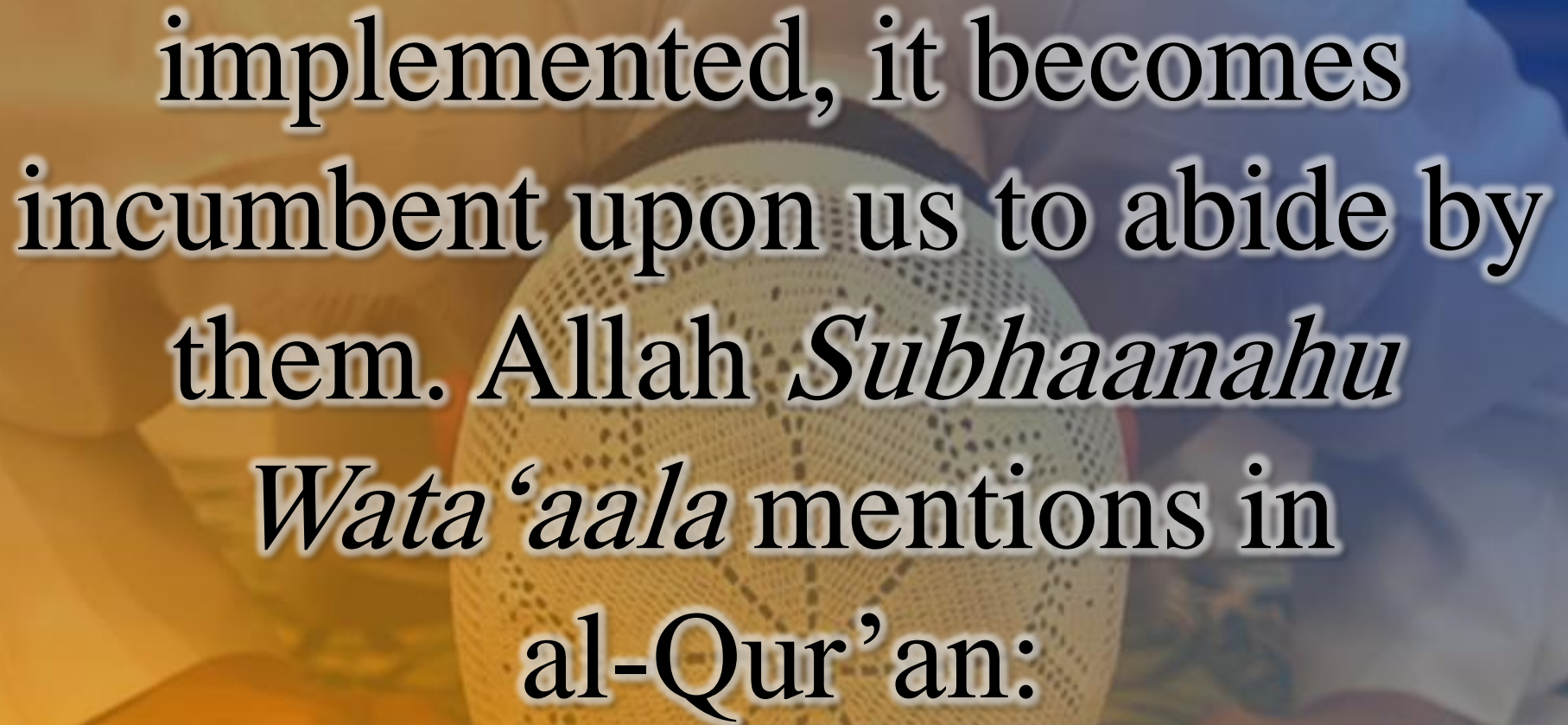


intended to discipline the society, maintaining public order, and curbing immoralities that destroys human values. However, when these laws and regulations are violated, then



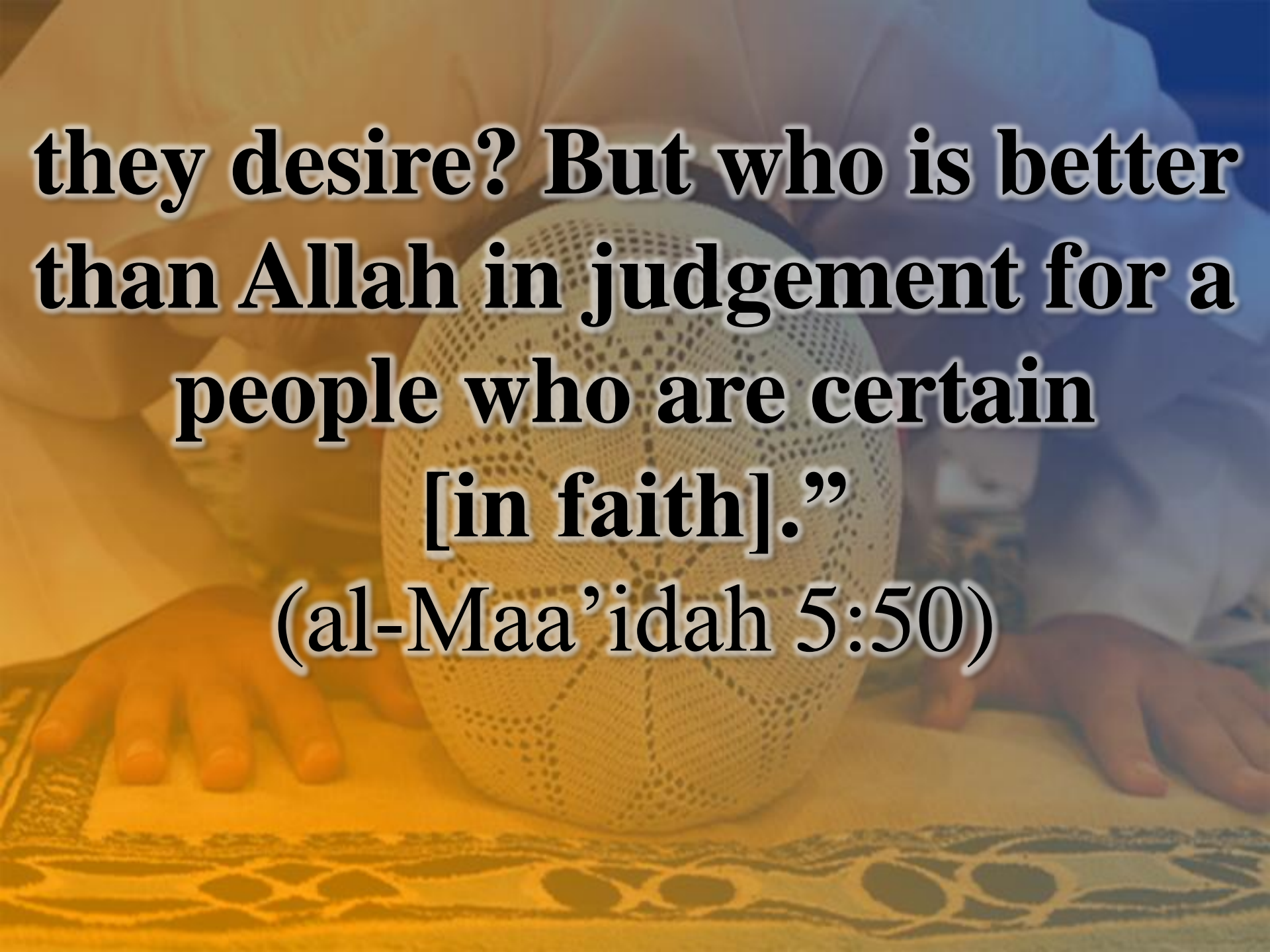
it definitely opens up avenues  
for social evil such as street  
daredevils, foundling, gambling,  
murder, and many others.  
Therefore, with every  
law and regulations



The background of the slide features a warm, golden-brown color palette. In the center, there is a circular, textured object, possibly a microphone or a decorative element, with a fine mesh pattern. To the left, a hand is visible holding a book, and to the right, another hand is holding a microphone. The overall scene suggests a religious or scholarly context.

implemented, it becomes  
incumbent upon us to abide by  
them. Allah *Subhaanahu*  
*Wata'aala* mentions in  
al-Qur'an:

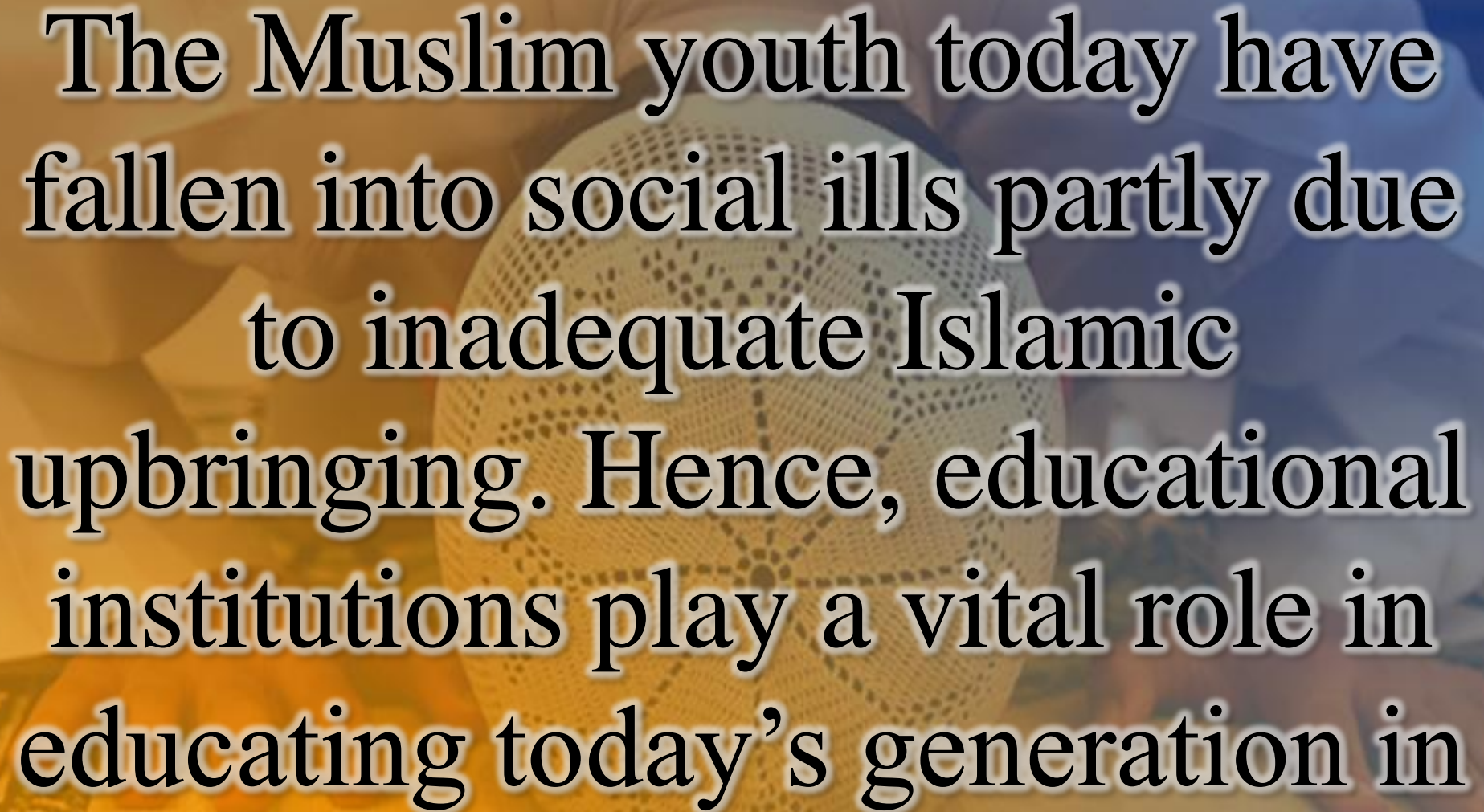
**“Then is it the judgement of  
[the time of] ignorance**



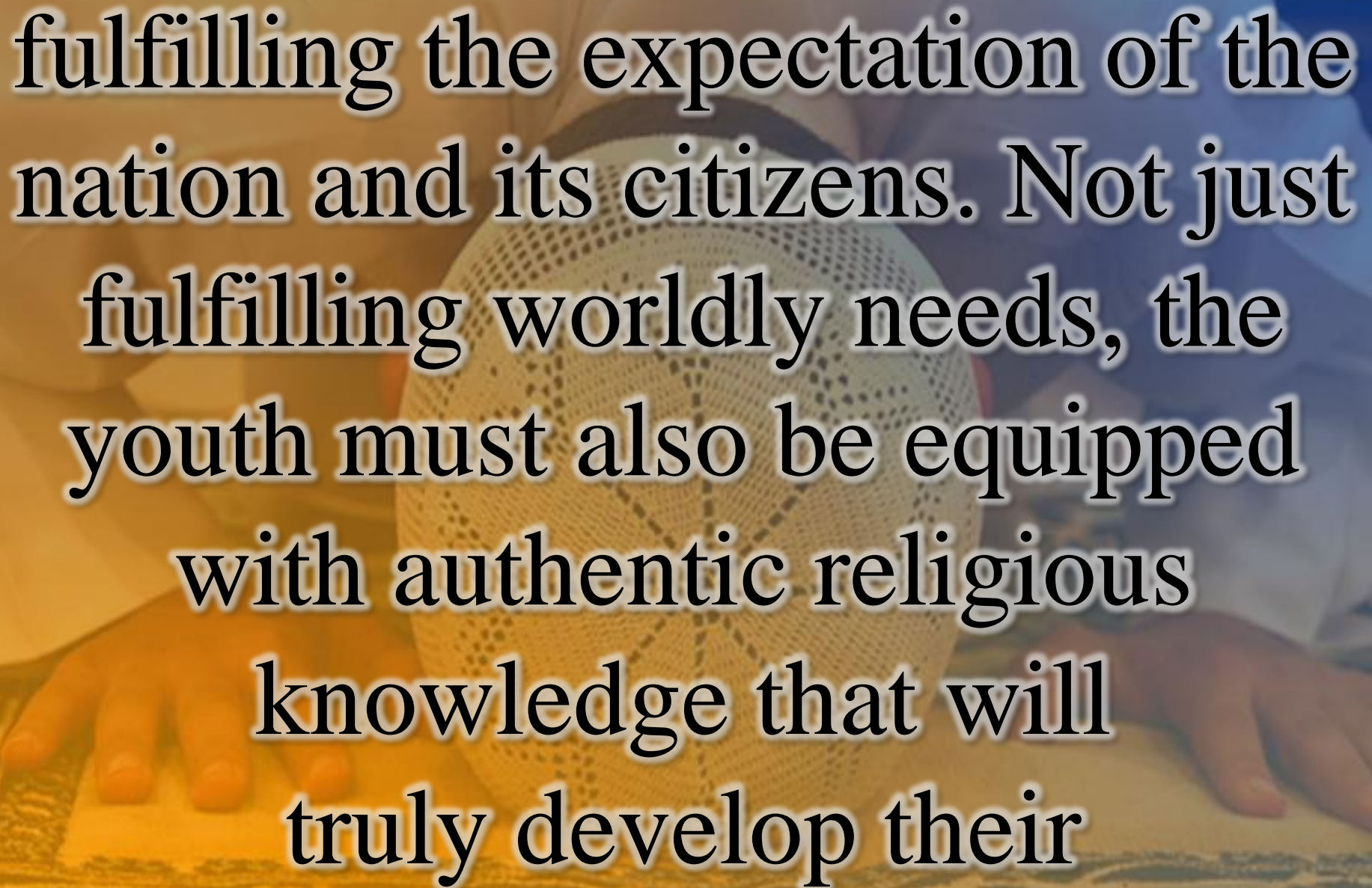
**they desire? But who is better  
than Allah in judgement for a  
people who are certain  
[in faith].”**

**(al-Maa'idah 5:50)**



The background of the slide features a warm, golden-brown color palette. In the center, a pair of hands is shown holding a globe. The globe is covered in intricate Arabic calligraphy, with the word 'Allah' being prominent. The hands are positioned as if they are carefully supporting the globe. The overall image has a soft, slightly blurred quality, giving it a sense of depth and focus on the central theme of global unity and Islamic education.

The Muslim youth today have fallen into social ills partly due to inadequate Islamic upbringing. Hence, educational institutions play a vital role in educating today's generation in

The background of the image shows a pair of hands holding a light-colored, woven basket. The hands are positioned on either side of the basket, with fingers visible. The basket is held over a surface with a repeating circular pattern. The overall color palette is warm, with shades of orange, yellow, and brown. The text is overlaid on this background, centered and written in a large, black, serif font with a white outline.

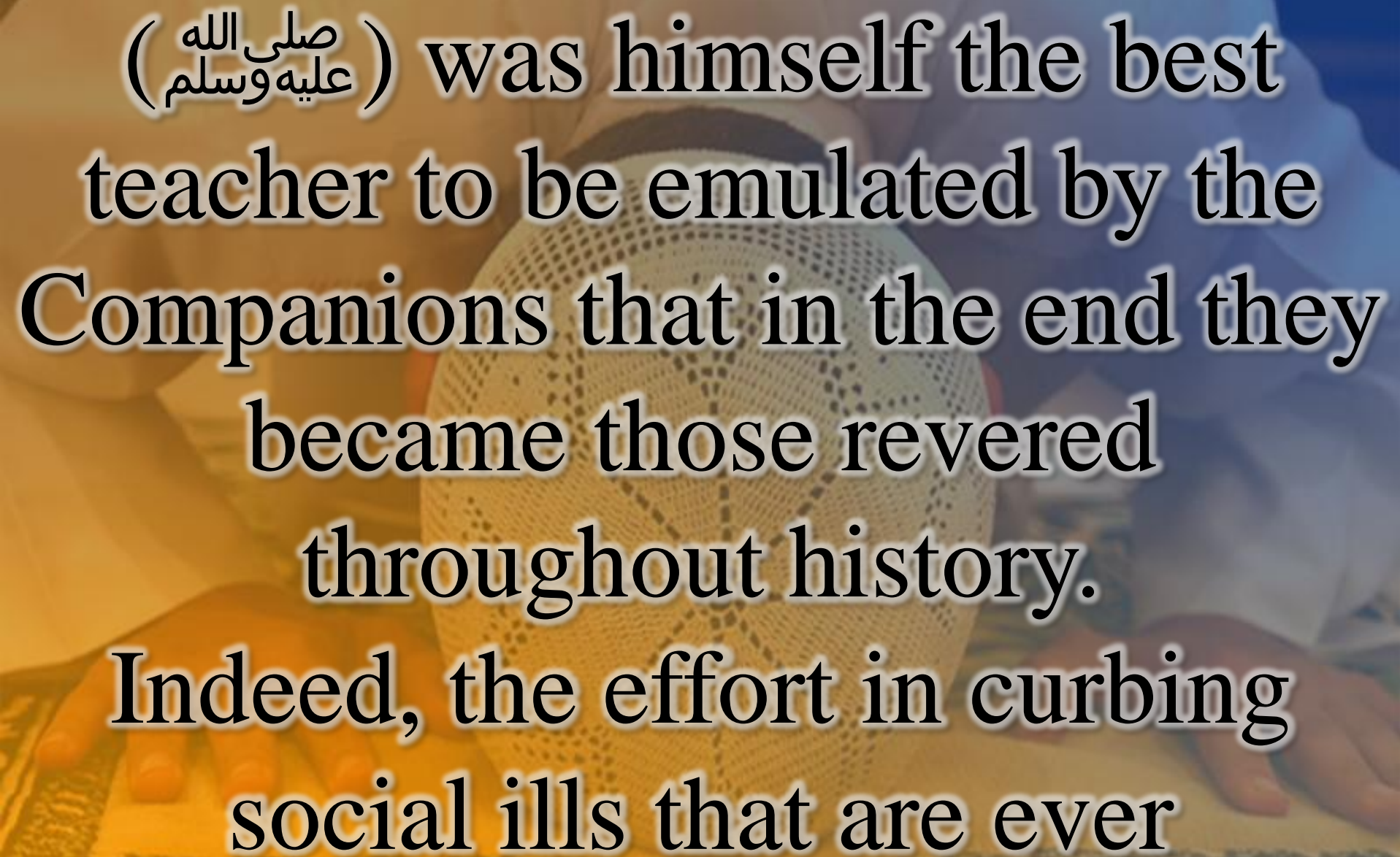
fulfilling the expectation of the  
nation and its citizens. Not just  
fulfilling worldly needs, the  
youth must also be equipped  
with authentic religious  
knowledge that will  
truly develop their



The background of the slide features a warm, golden-brown color palette. In the center, a pair of hands is shown holding a white, perforated prayer bead (tasbeeh) over an open book. The lighting is soft, creating a serene and contemplative atmosphere. The text is overlaid on this background, with a white outline for better readability.

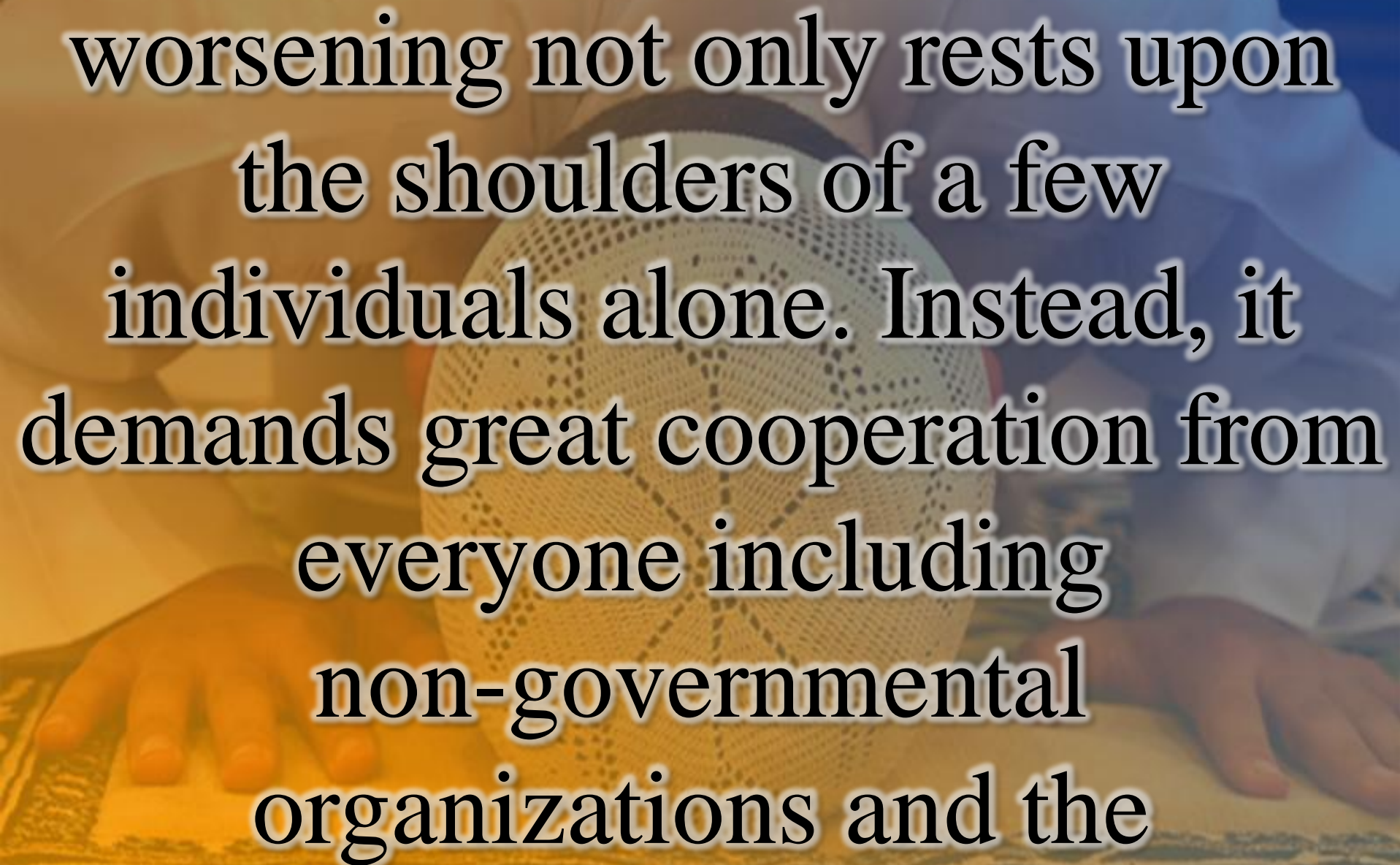
personality.

At the same time, educators must provide good exemplary for the youth as guidance once they enter the realm of employment. Ponder upon how Rasulullah

The background of the image shows a pair of hands holding a light-colored, patterned prayer rug. A silver microphone is positioned in the center, pointing towards the text. The overall lighting is warm, with a yellowish-orange tint.

(صلى الله عليه وسلم) was himself the best teacher to be emulated by the Companions that in the end they became those revered throughout history. Indeed, the effort in curbing social ills that are ever





worsening not only rests upon  
the shoulders of a few  
individuals alone. Instead, it  
demands great cooperation from  
everyone including  
non-governmental  
organizations and the

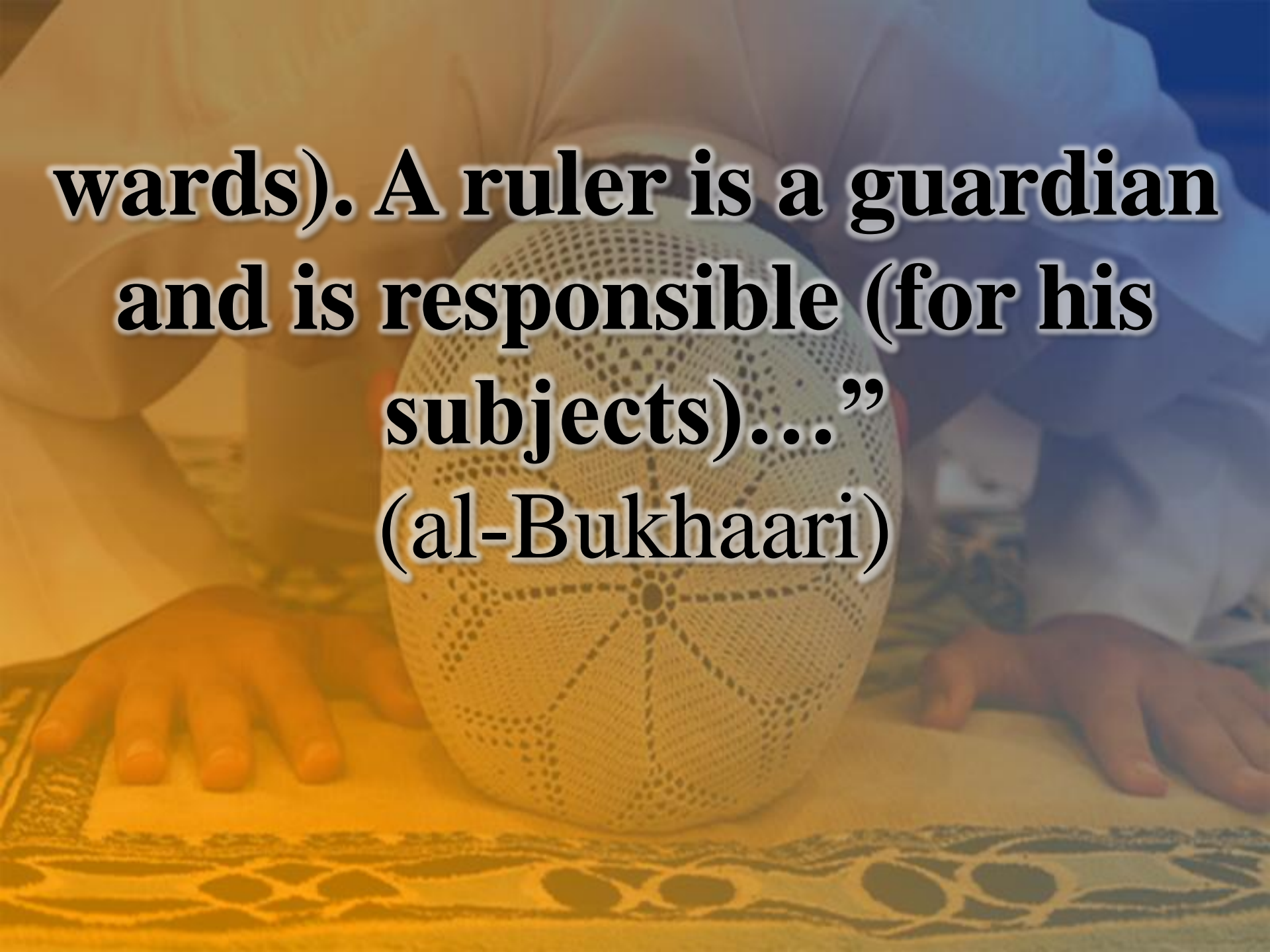
professionals. Narrated

‘Abdullah ibn ‘Umar  
*radiyAllaahu ‘anhuma,*

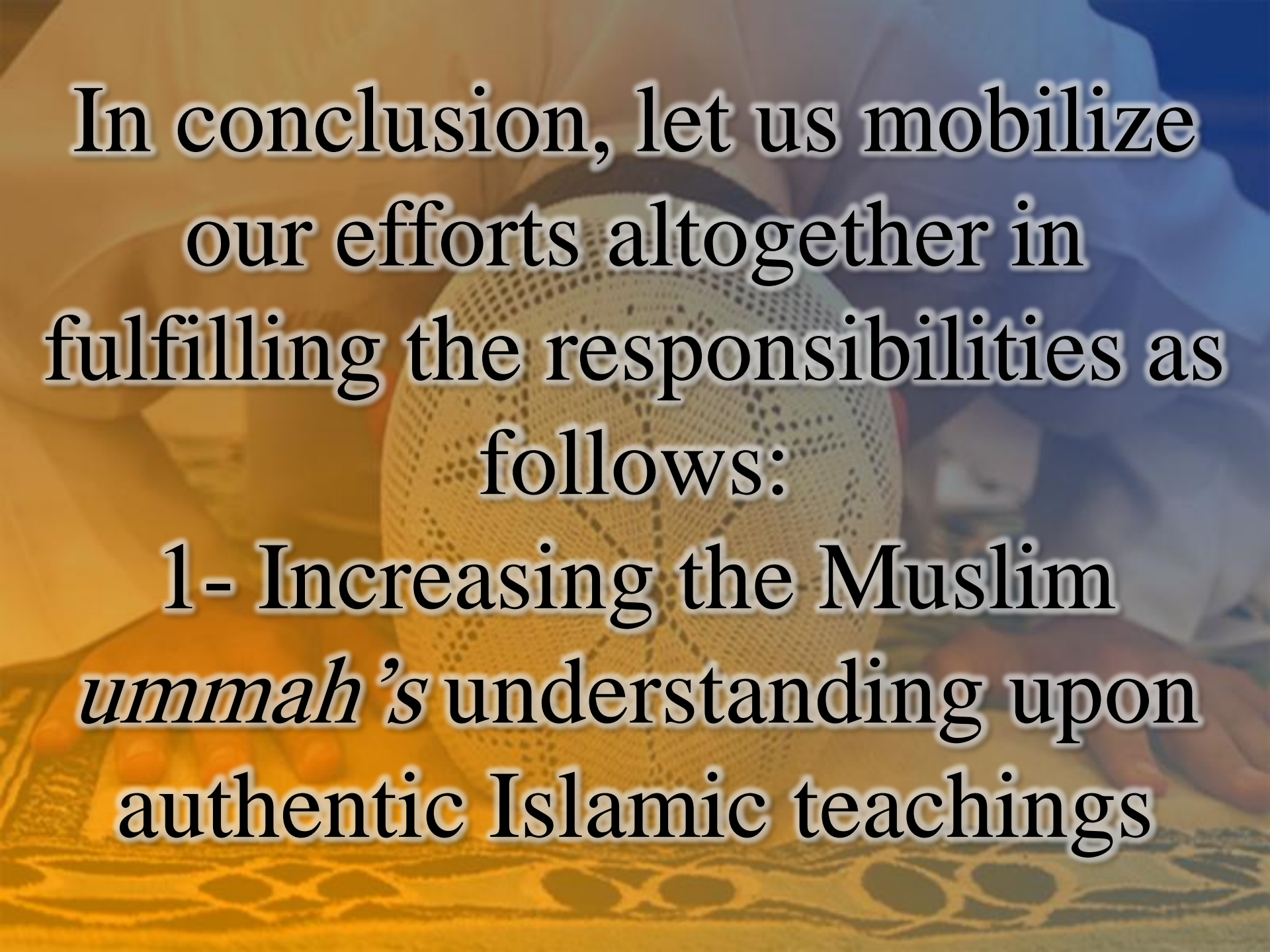
Rasulullah (ﷺ) said:

**“Everyone of you is a  
guardian and everyone of you  
is responsible (for his**





**wards). A ruler is a guardian  
and is responsible (for his  
subjects)...”  
(al-Bukhaari)**

The background of the slide features a warm, golden-brown color palette. In the center, a pair of hands is shown holding a globe. The globe is covered in intricate Arabic calligraphy, with the word 'Allah' being prominent. The hands are positioned as if they are supporting or presenting the globe. The overall image has a soft, slightly blurred quality, giving it a sense of depth and focus on the central message.

In conclusion, let us mobilize  
our efforts altogether in  
fulfilling the responsibilities as  
follows:


1- Increasing the Muslim  
*ummah*'s understanding upon  
authentic Islamic teachings



The background of the slide features a warm, golden-brown color palette. It depicts a pair of hands, likely belonging to a person in a white garment, holding a string of white prayer beads (mala) in a circular arrangement. The hands are positioned over a surface with a subtle, repeating pattern of interlocking circles. The overall atmosphere is serene and spiritual.

in ensuring their well-being in  
this world and the Hereafter.

2- Striving to abide by all laws  
and regulations that can  
safeguard harmony  
within society.

A background image showing a pair of hands, one in a blue sleeve and one in an orange sleeve, holding a small globe. The globe is positioned in the center, and the hands are visible around it. The background is a warm, orange-brown color with a subtle pattern of circles and lines.

3- Working together with communities in deterring all form of vice from occurring around us.

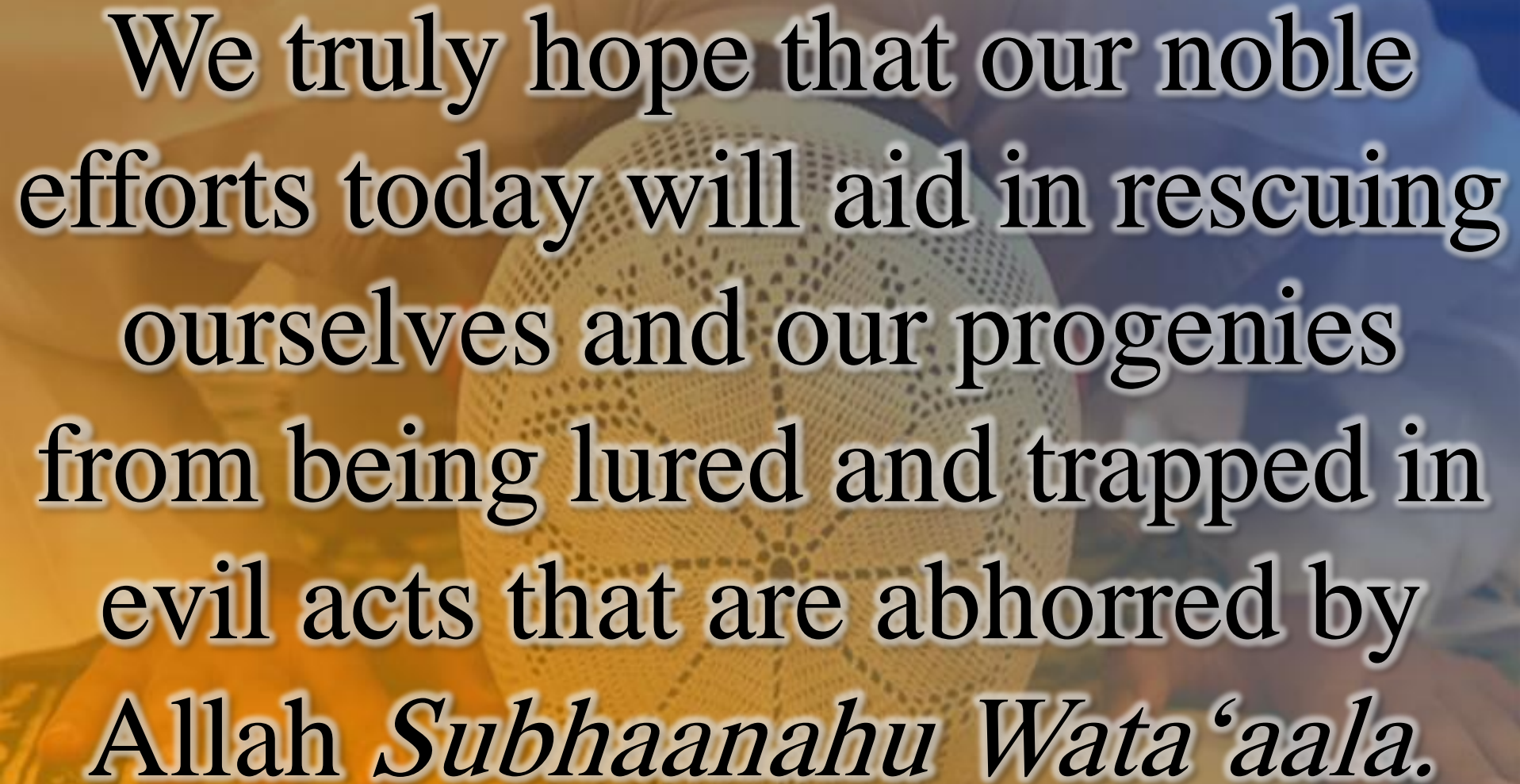
4- Blocking all avenues and opportunities that can trigger our youth from engaging in





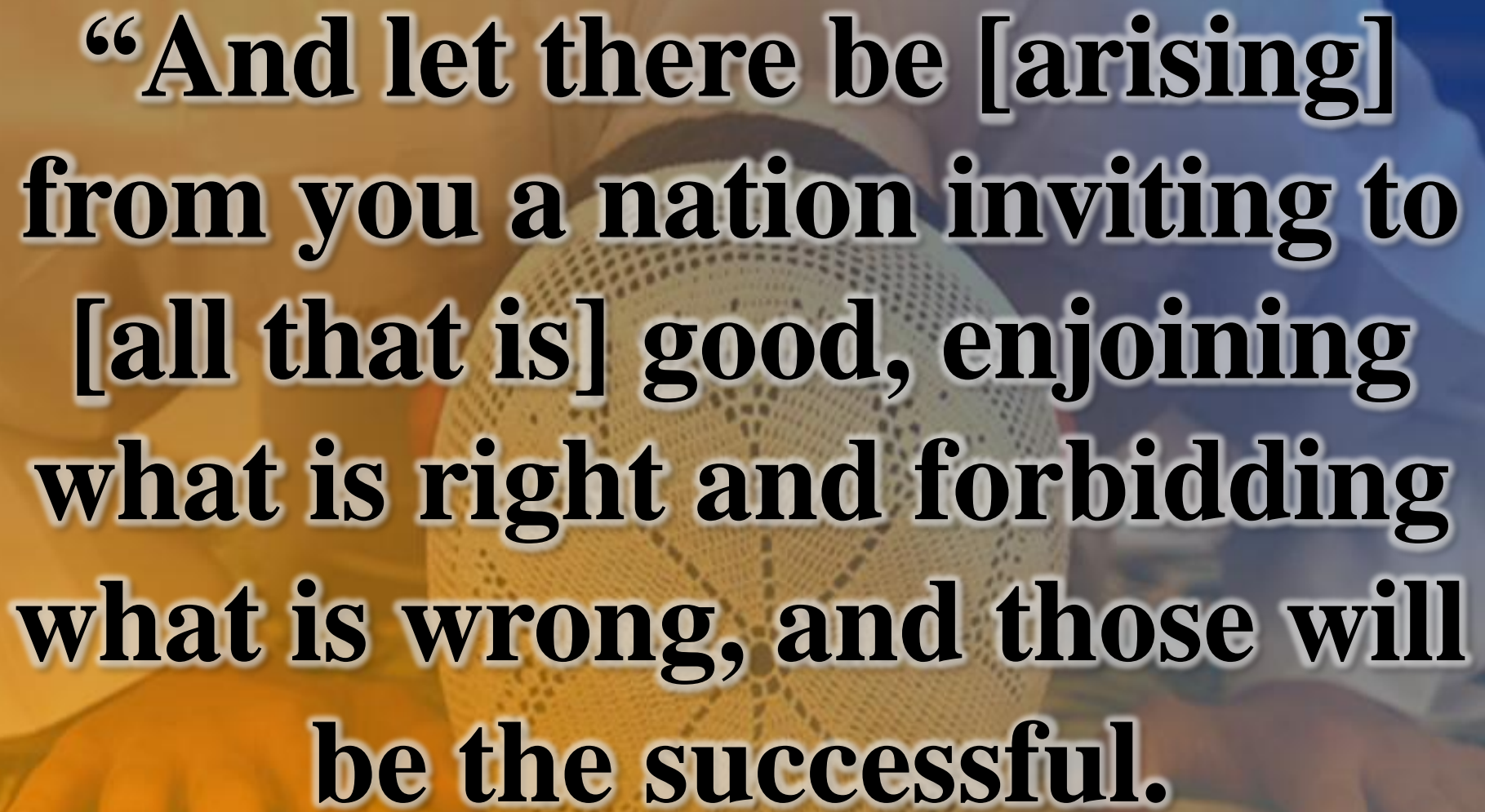
negative activities.

5- Adult community members must become good example and role models for the young generations of today.

The background of the image features a pair of hands, one in a blue sleeve and one in a white sleeve, gently holding a globe. The globe is covered in intricate Arabic calligraphy. The entire scene is set against a warm, golden-yellow background with a subtle, repeating geometric pattern.

We truly hope that our noble efforts today will aid in rescuing ourselves and our progenies from being lured and trapped in evil acts that are abhorred by Allah *Subhaanahu Wata'aala*.



The background of the image shows a pair of hands, one from the left and one from the right, gently holding a globe of the Earth. The hands are positioned as if supporting the globe from underneath. The lighting is warm, with a yellowish-orange glow on the left side and a cooler blueish-purple glow on the right side. The globe is centered in the background, showing the Americas. The text is overlaid on this background in a large, bold, black font with a white outline.

**“And let there be [arising]  
from you a nation inviting to  
[all that is] good, enjoining  
what is right and forbidding  
what is wrong, and those will  
be the successful.**

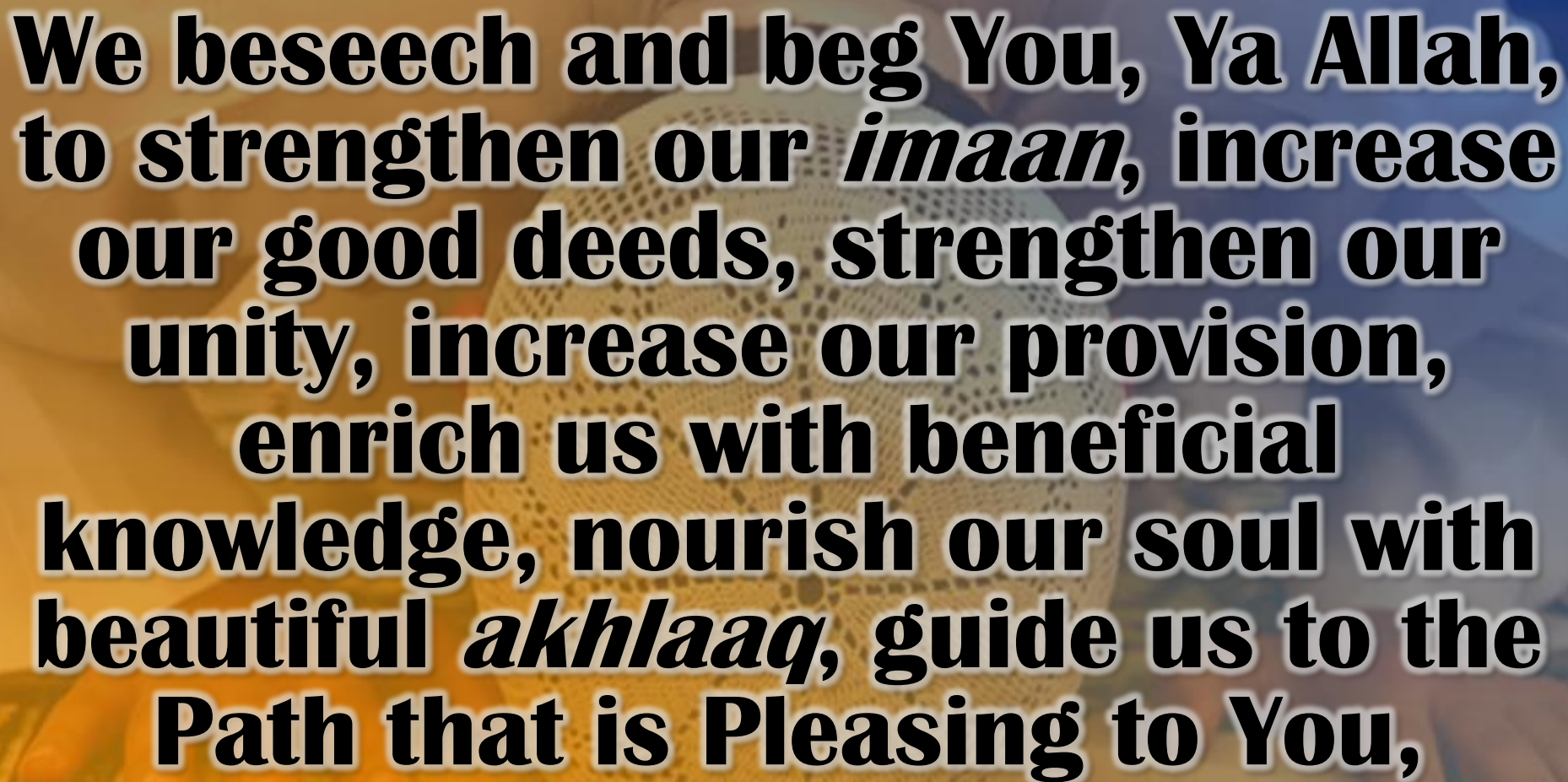
**(Aal-‘Imraan 3:104)**



بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ  
مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ  
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
.إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

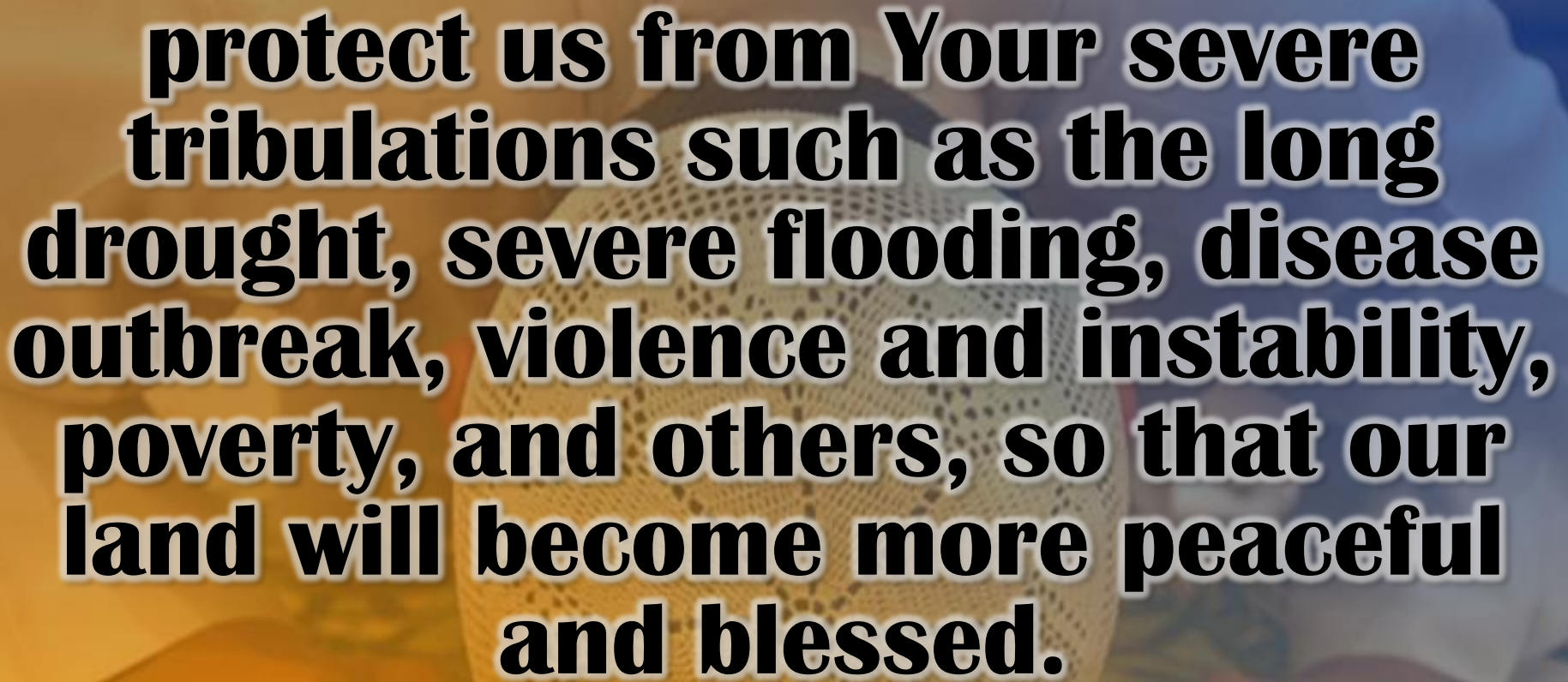


**O Allah, You are the Almighty Lord,  
we are grateful unto You for  
having bestowed upon us Mercy  
and Blessings, nourishing us to  
strive to continue in strengthening  
the Muslim nation especially the  
state of Selangor, as an advanced,  
progressive, peaceful, and  
benevolent state.**

A person wearing a blue shirt is shown from the chest down, holding an open book. The book's pages are filled with Arabic calligraphy. The background is a warm, golden-yellow gradient. The text is overlaid on the image in a bold, black font with a white outline.

**We beseech and beg You, Ya Allah,  
to strengthen our *imaan*, increase  
our good deeds, strengthen our  
unity, increase our provision,  
enrich us with beneficial  
knowledge, nourish our soul with  
beautiful *akhlaaq*, guide us to the  
Path that is Pleasing to You,**

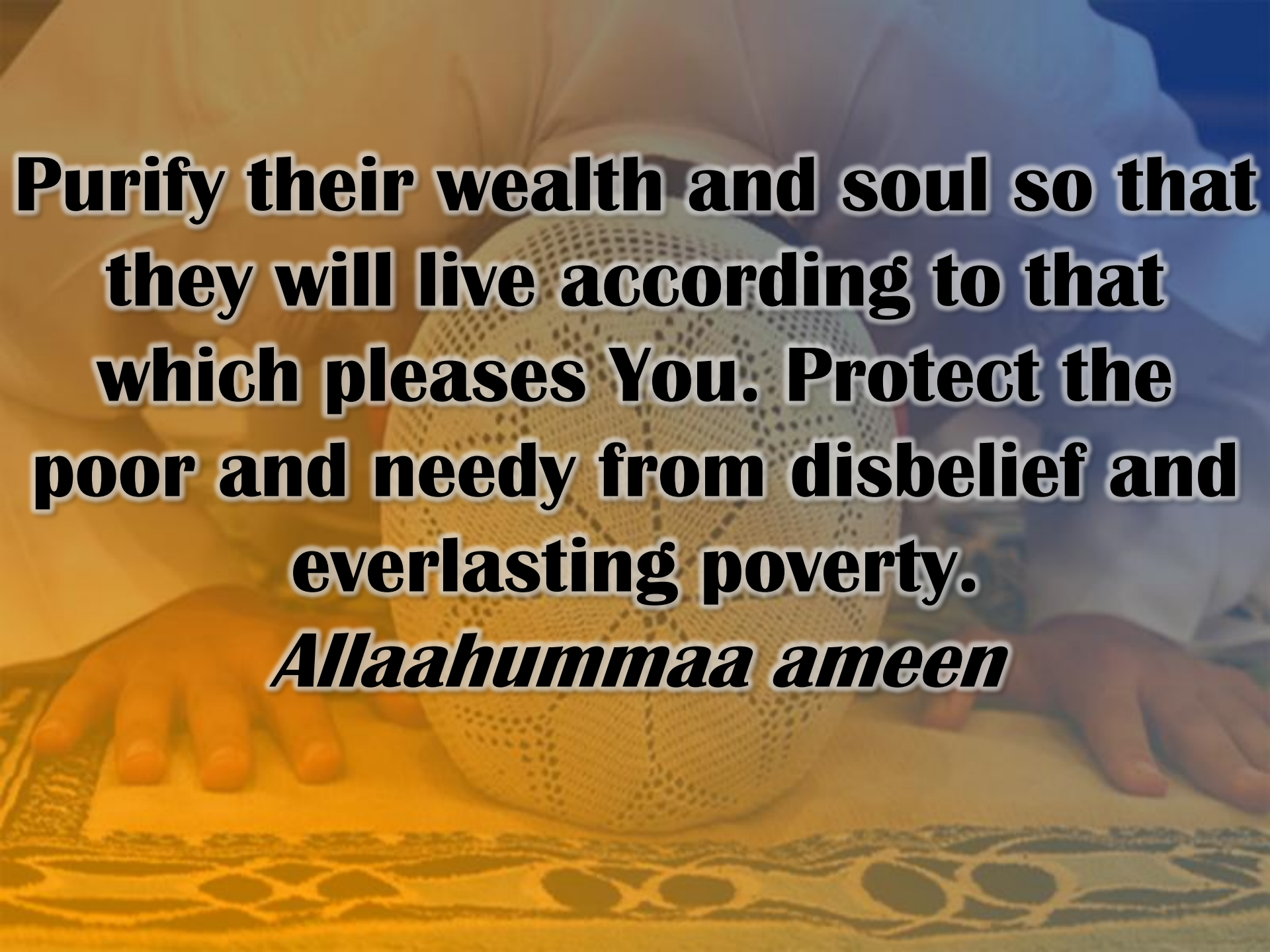


A person wearing a white robe is shown from the chest down, holding a large, woven, spherical object that resembles a basket or a model of a globe. The person's hands are resting on a patterned surface, possibly a rug or a tablecloth. The background is a soft, out-of-focus blue and white. The text is overlaid on the image in a bold, black font with a white outline.

**protect us from Your severe  
tribulations such as the long  
drought, severe flooding, disease  
outbreak, violence and instability,  
poverty, and others, so that our  
land will become more peaceful  
and blessed.**

**Oh Allah, we ask You to open up  
the hearts of the Muslim *ummah*  
especially in Selangor, to fulfill  
their *zakaat* obligation as You had  
decreed in al-Qur'an. Bless the  
lives of those who have fulfilled  
their *zakaat* obligation, loving and  
caring for the poor and needy.**





**Purify their wealth and soul so that  
they will live according to that  
which pleases You. Protect the  
poor and needy from disbelief and  
everlasting poverty.**

***Allaahummaa ameen***



# جهاز الامور الإسلامية JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :  
BAHAGIAN KHUTBAH,  
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :  
UNIT TEKNOLOGI MAKLUMAT,  
JABATAN AGAMA ISLAM SELANGOR