

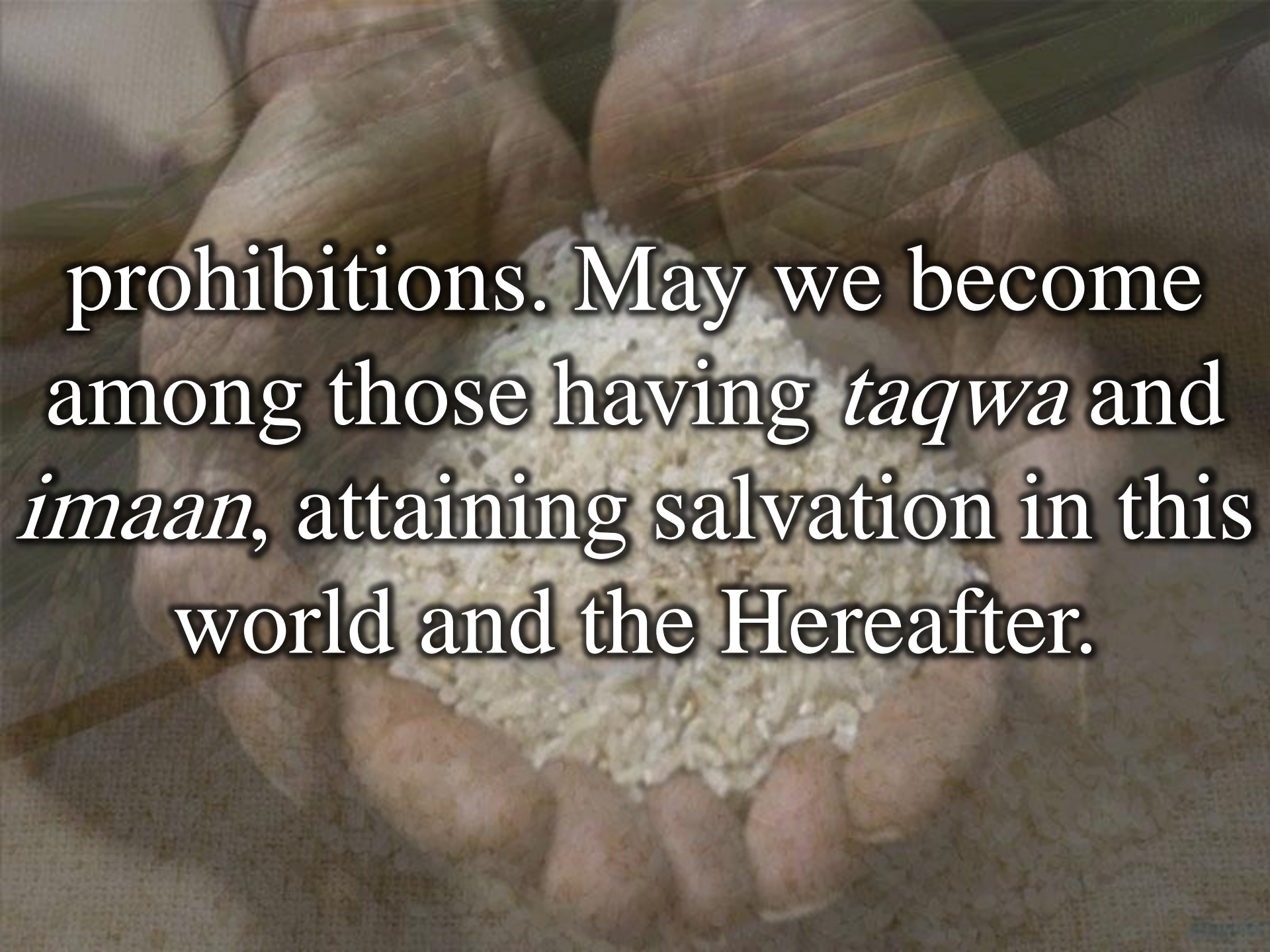


جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

**ZAKAAT AL-**  
**FITR: THE SEAL**  
**FOR 'IBAADAH**  
**IN RAMADAN**



Let us strive to increase our  
*taqwa* of Allah *Subhaanahu*  
*Wata'aala* with full certainty  
and sincerity, by fulfilling all of  
His Commands and avoiding all  
of His

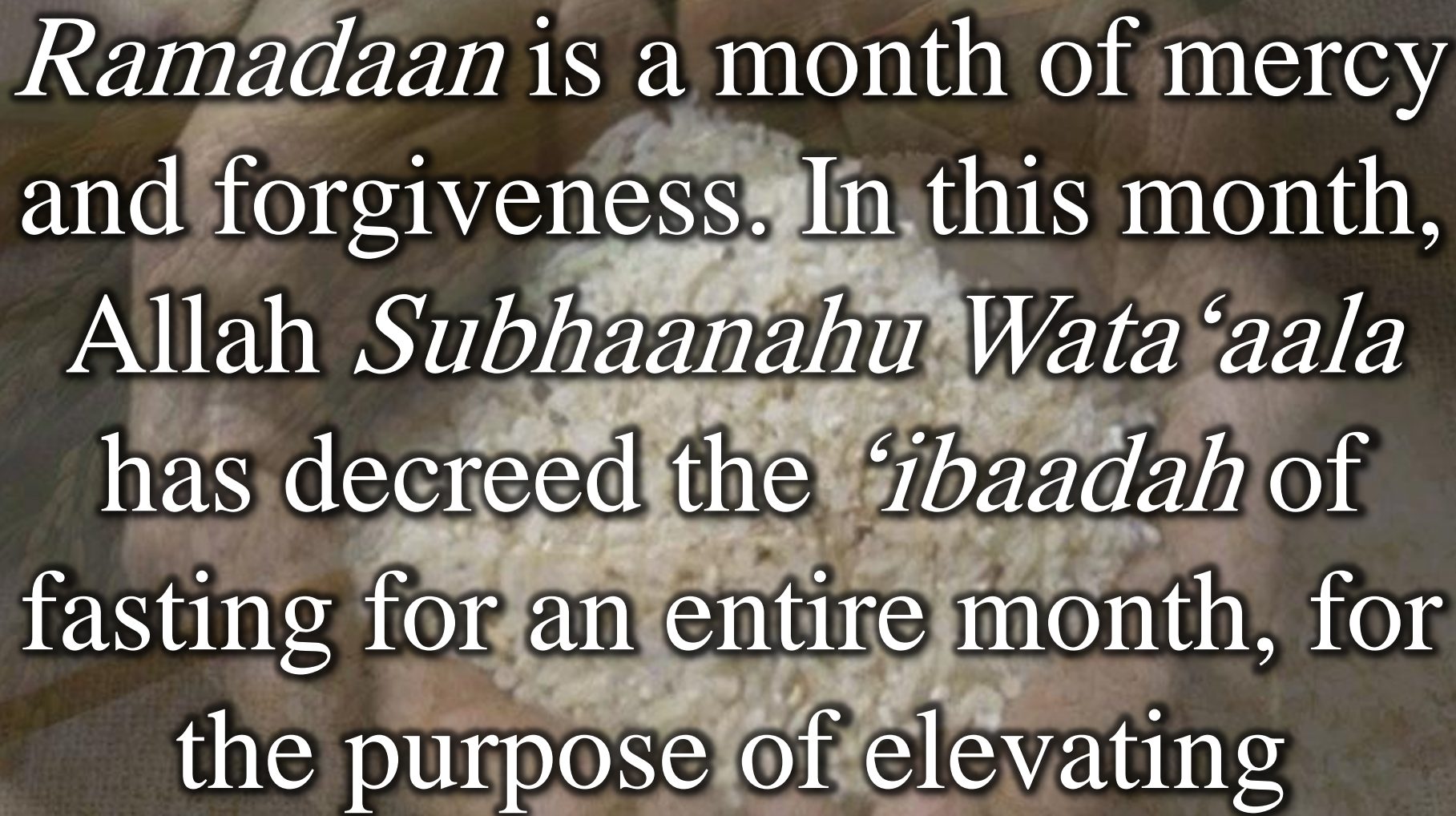
A close-up photograph of a pair of hands, likely belonging to an elderly person, holding a small amount of white rice. The hands are positioned in the center of the frame, with the fingers gently cupping the rice. The background is a soft, out-of-focus brown color. The text is overlaid on the image in a white, serif font with a black outline.

prohibitions. May we become  
among those having *taqwa* and  
*imaan*, attaining salvation in this  
world and the Hereafter.

A close-up photograph of a pair of hands, palms up, holding a generous amount of white, long-grained rice. The rice is piled in the center of the hands, and the texture of the grains is clearly visible. The background is a soft, out-of-focus brown color.

The topic of today's *khutbah* is

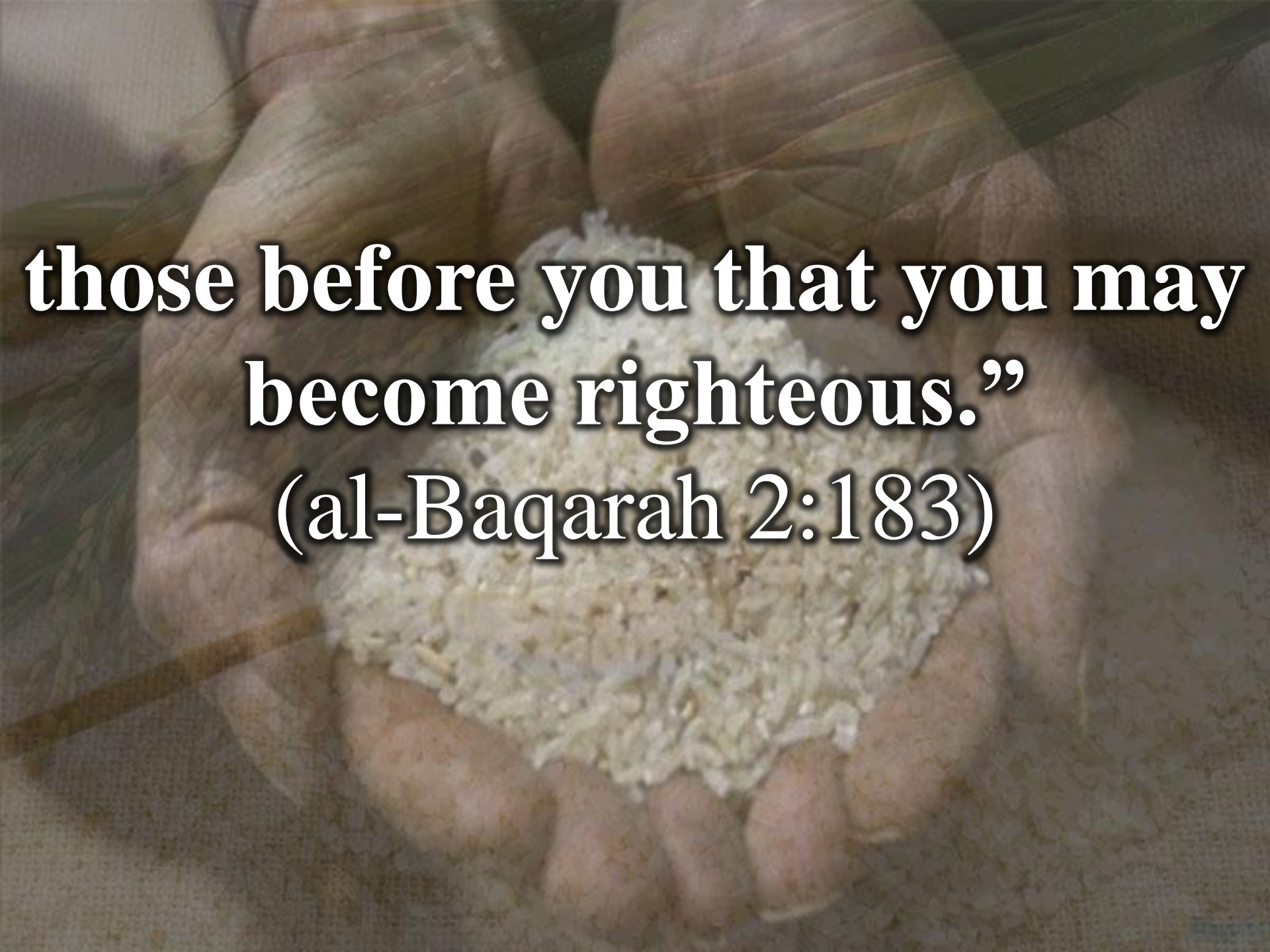
***“Zakaat al-Fitr: The Seal For  
‘Ibaadah In Ramadaan.”***



*Ramadaan* is a month of mercy and forgiveness. In this month, Allah *Subhaanahu Wata'aala* has decreed the *'ibaadah* of fasting for an entire month, for the purpose of elevating

the status of mankind unto becoming *muttaqeen*. Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:

**“O you who have believed, decreed upon you is fasting as it was decreed upon**

A close-up photograph of a pair of hands, palms up, holding a generous amount of white, long-grain rice. The rice is piled in the center of the hands, and the individual grains are clearly visible. The background is a soft, out-of-focus brownish-grey color.

**those before you that you may  
become righteous.”  
(al-Baqarah 2:183)**

In this month, we are highly encouraged to increase our righteous deeds especially giving in the path of Allah such as the obligatory and supererogatory *sadaqah*, for Allah *Subhaanahu*



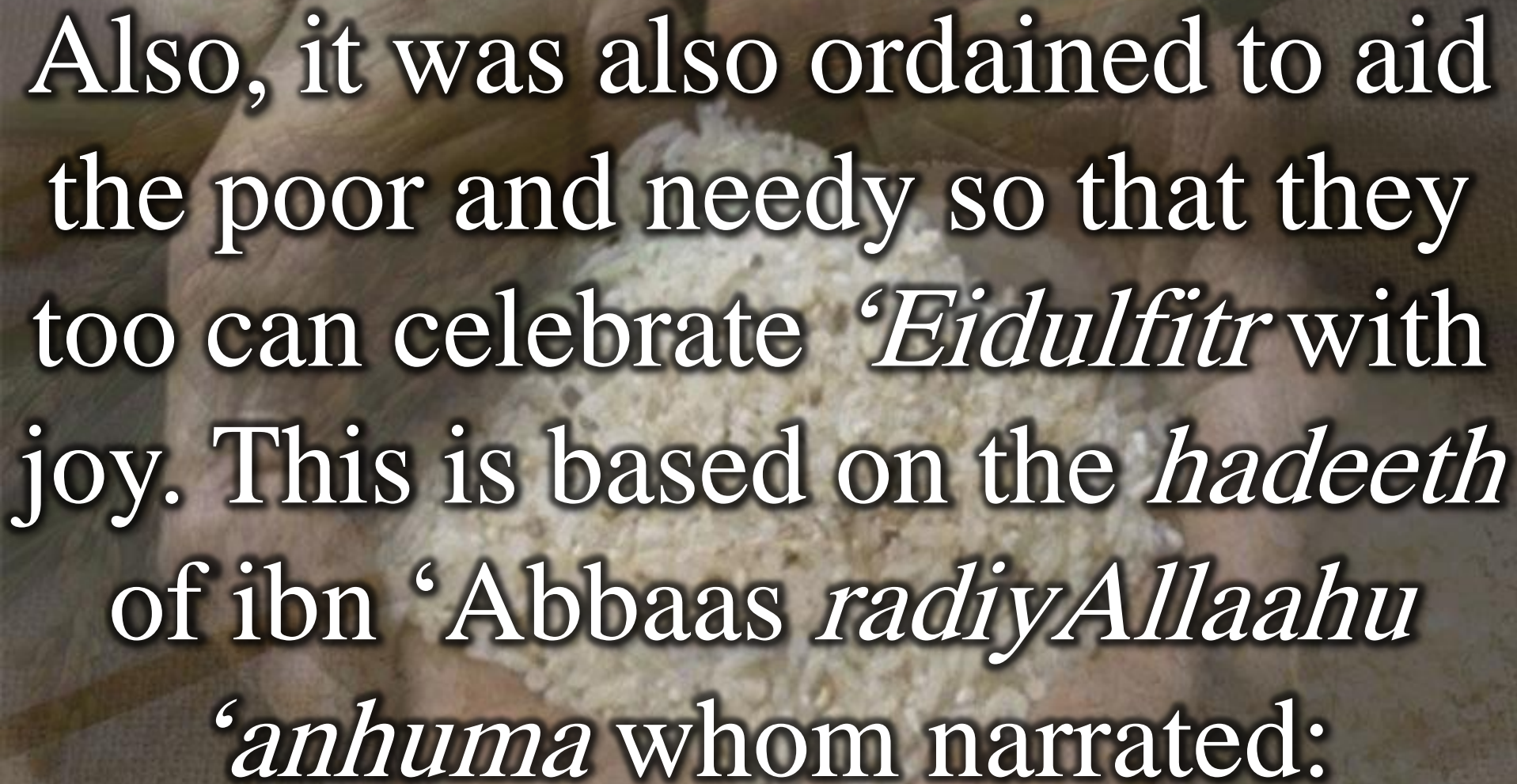
*Wata 'aala* has promised  
tremendous reward that are  
limitless upon every deeds that  
we perform.

Therefore, let us strive to  
increase our ability to perform  
righteous deeds



especially *sadaqah* and *zakaah*,  
for the Prophet (ﷺ) loved  
giving *sadaqah* especially during  
*Ramadaan*.

During *Ramadaan*, Allah *Subhaanahu Wata'aala* has ordained *zakaat al-fitr*. This is intended to purify the body and soul of the fasting person from sins that were previously committed.



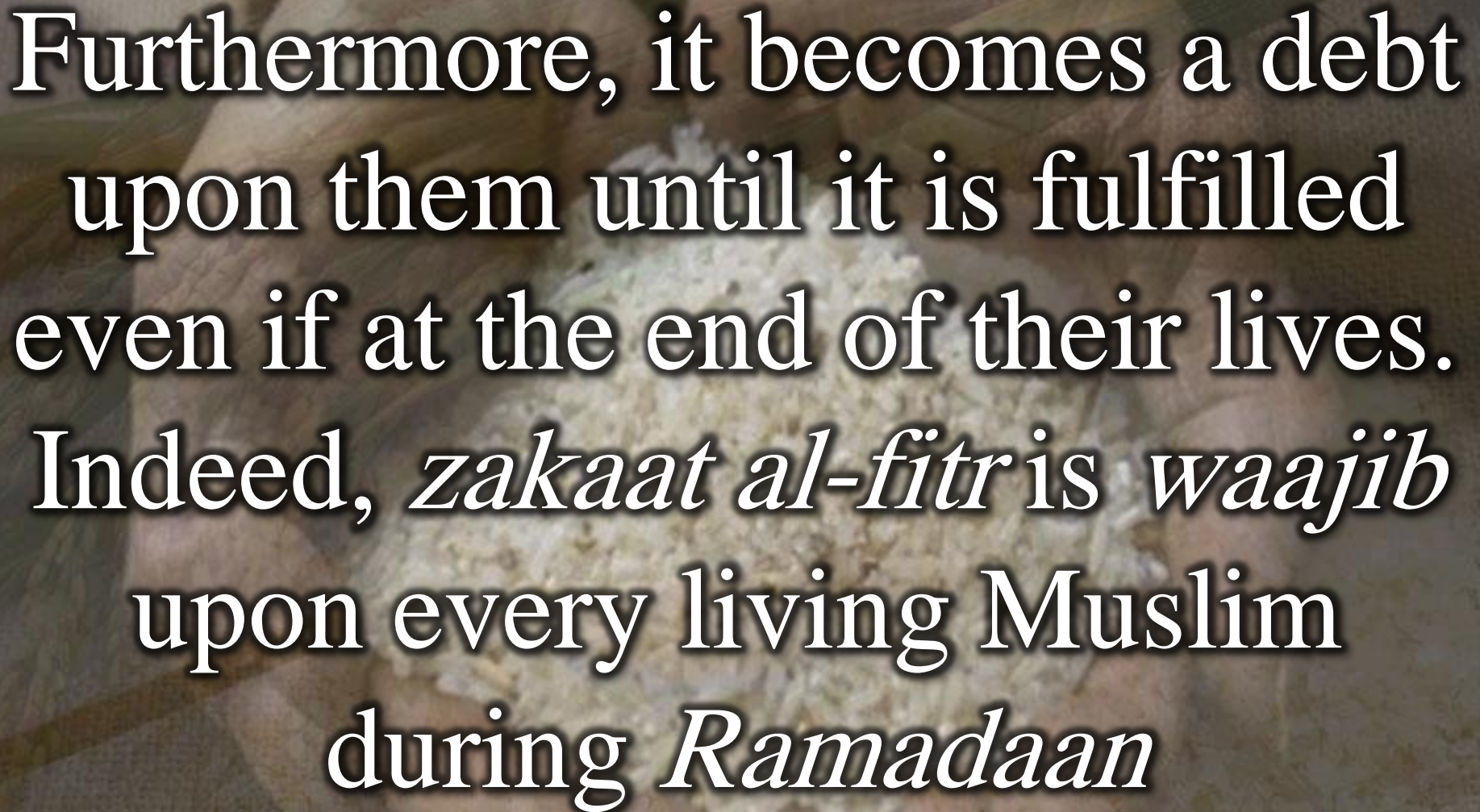
Also, it was also ordained to aid the poor and needy so that they too can celebrate *‘Eidulfitr* with joy. This is based on the *hadeeth* of ibn ‘Abbaas *radiyAllaahu ‘anhuma* whom narrated:

**The Messenger of Allah (ﷺ)**  
**enjoined *zakaat al-fitr* on the**  
**one who fasts (*Ramadaan*) to**  
**purify him from any indecent**  
**act or speech and for the**  
**purpose of providing food for**  
**the**

the needy. It is accepted as *zakaah* for the person who pays it before the *‘Eid* prayer and it is *sadaqah* for the person who pays it after the *‘Eid* prayer.

(Abu Dawood, ibn Maajah, ad-Daaraqutni, al-Haakim: *hasan*)

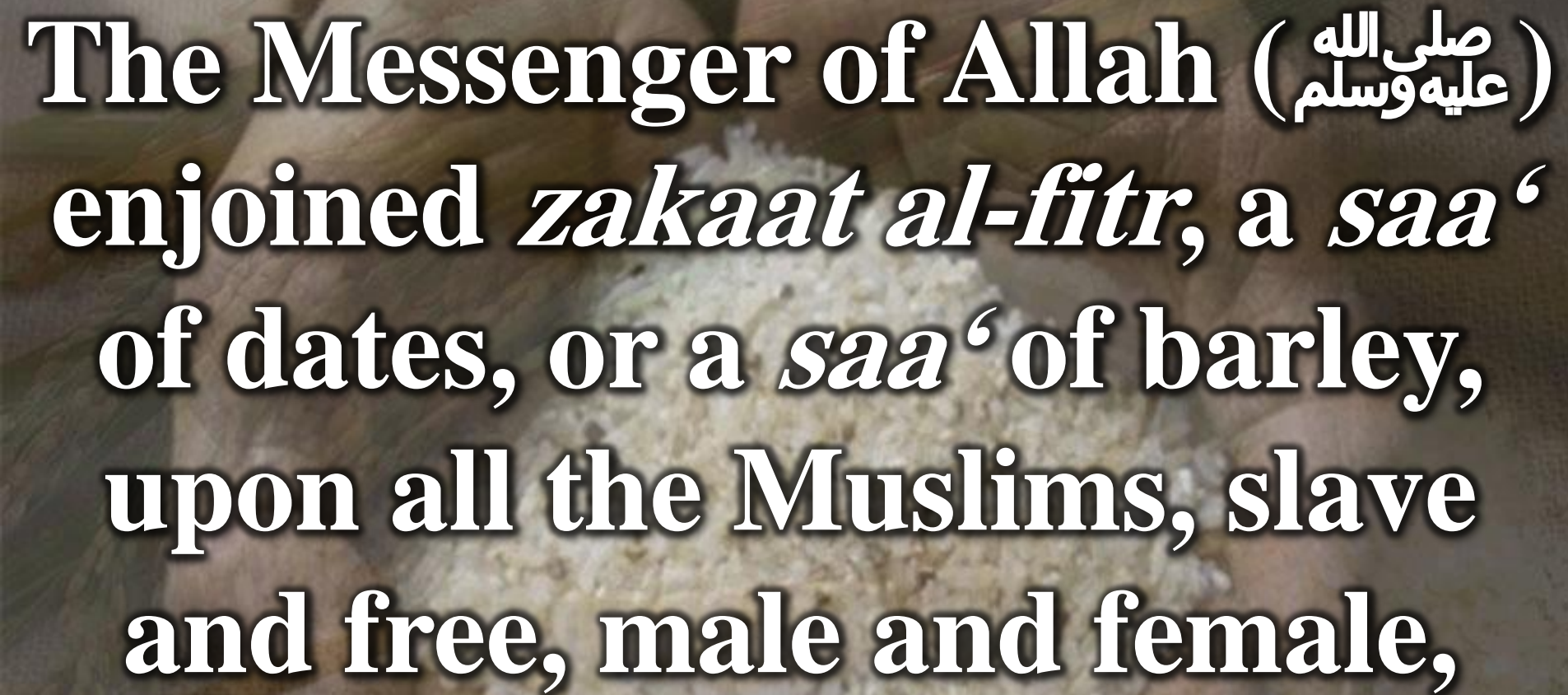
Hence, the scholars had stated those that delayed in fulfilling *zakaat al-fitr* until its allowable time expires (after *salaat al-‘eid*), that they have sinned and remain obligated to fulfill it.



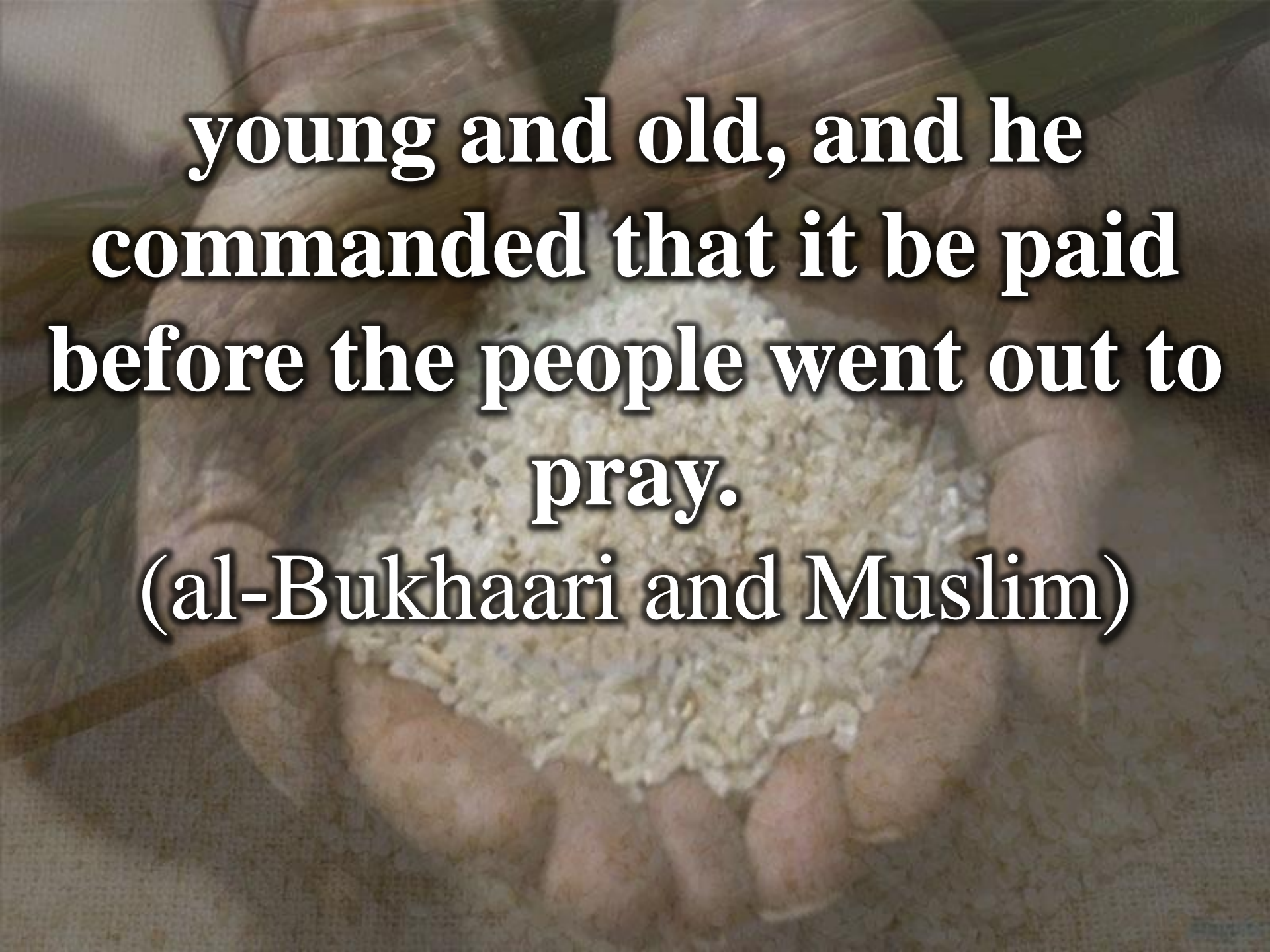
Furthermore, it becomes a debt upon them until it is fulfilled even if at the end of their lives. Indeed, *zakaat al-fitr* is *waajib* upon every living Muslim during *Ramadaan*



and *Shawwaal*, whether they are free individuals or slaves, male or female, adult or children, poor or wealthy. Narrated ‘Abdullah ibn ‘Umar *radiyAllaahu ‘anhuma*:



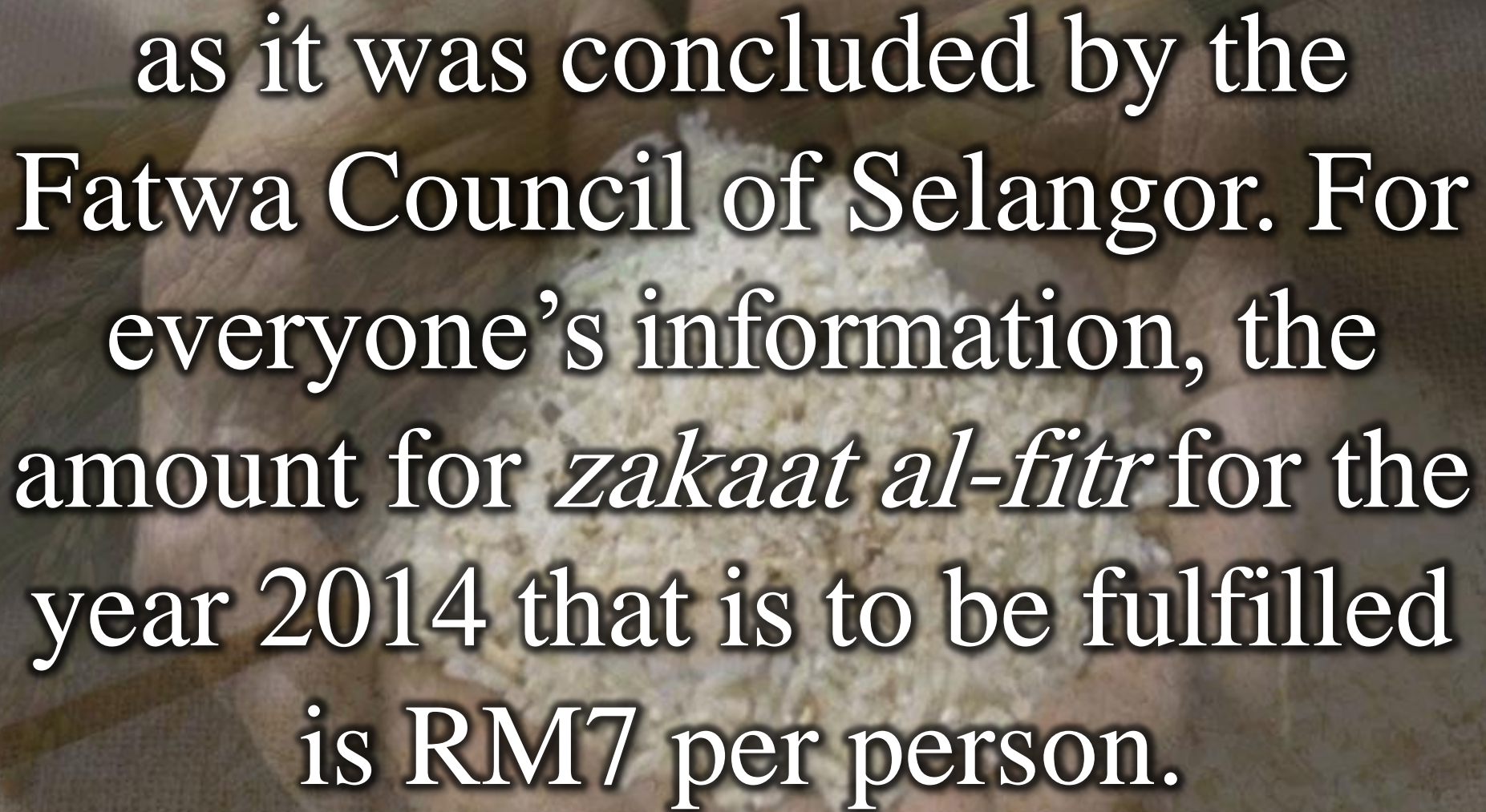
**The Messenger of Allah (ﷺ)**  
enjoined *zakaat al-fitr*, a *saa*'  
of dates, or a *saa*' of barley,  
upon all the Muslims, slave  
and free, male and female,



**young and old, and he  
commanded that it be paid  
before the people went out to  
pray.**

**(al-Bukhaari and Muslim)**

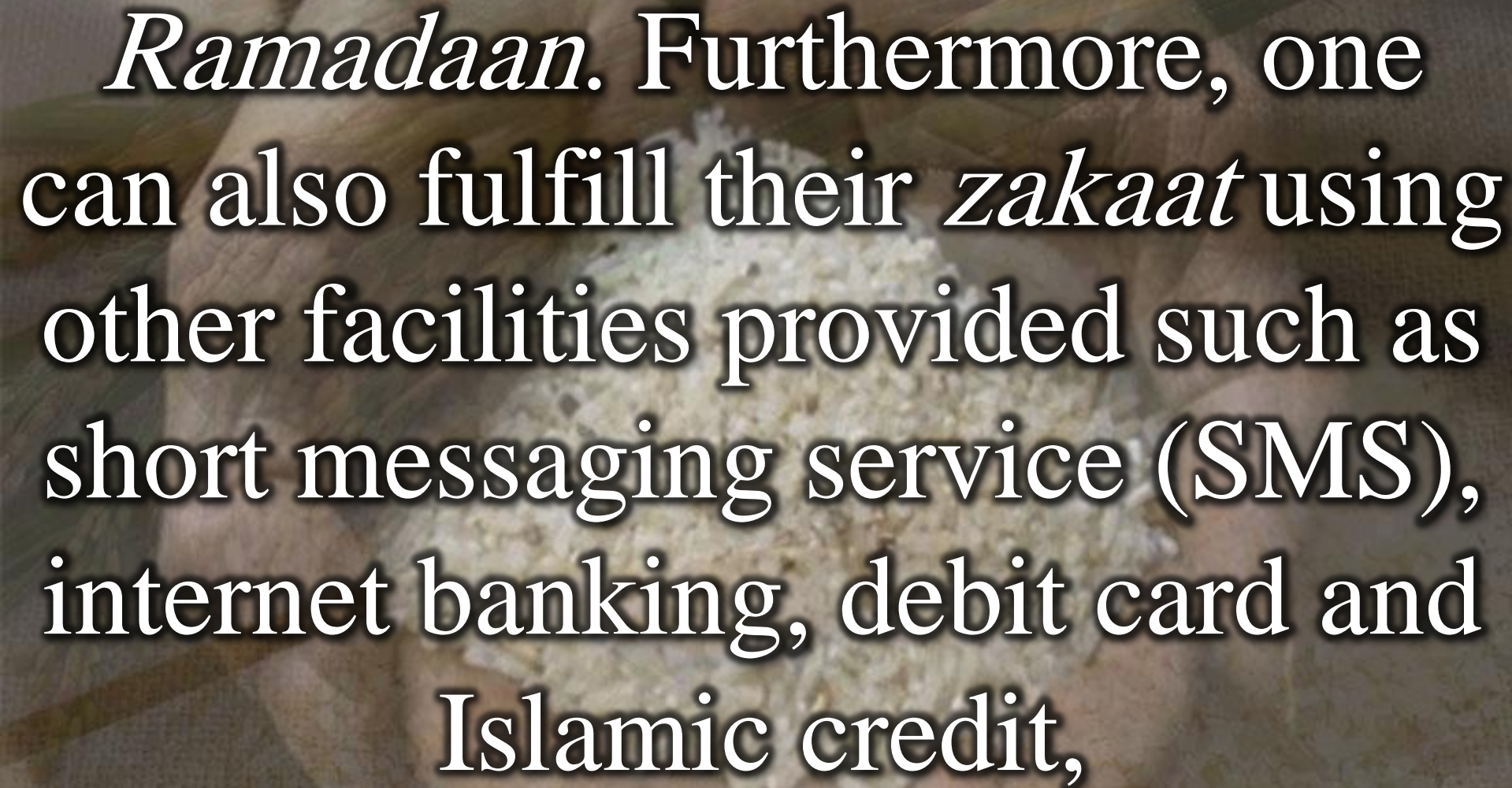
This *hadeeth* clarifies the required quantity for *zakaat al-fitr* that is to be fulfilled, which is 2.7 kg of the staple diet that can be given in the form of money based upon the current price of rice,



as it was concluded by the Fatwa Council of Selangor. For everyone's information, the amount for *zakaat al-fitr* for the year 2014 that is to be fulfilled is RM7 per person.

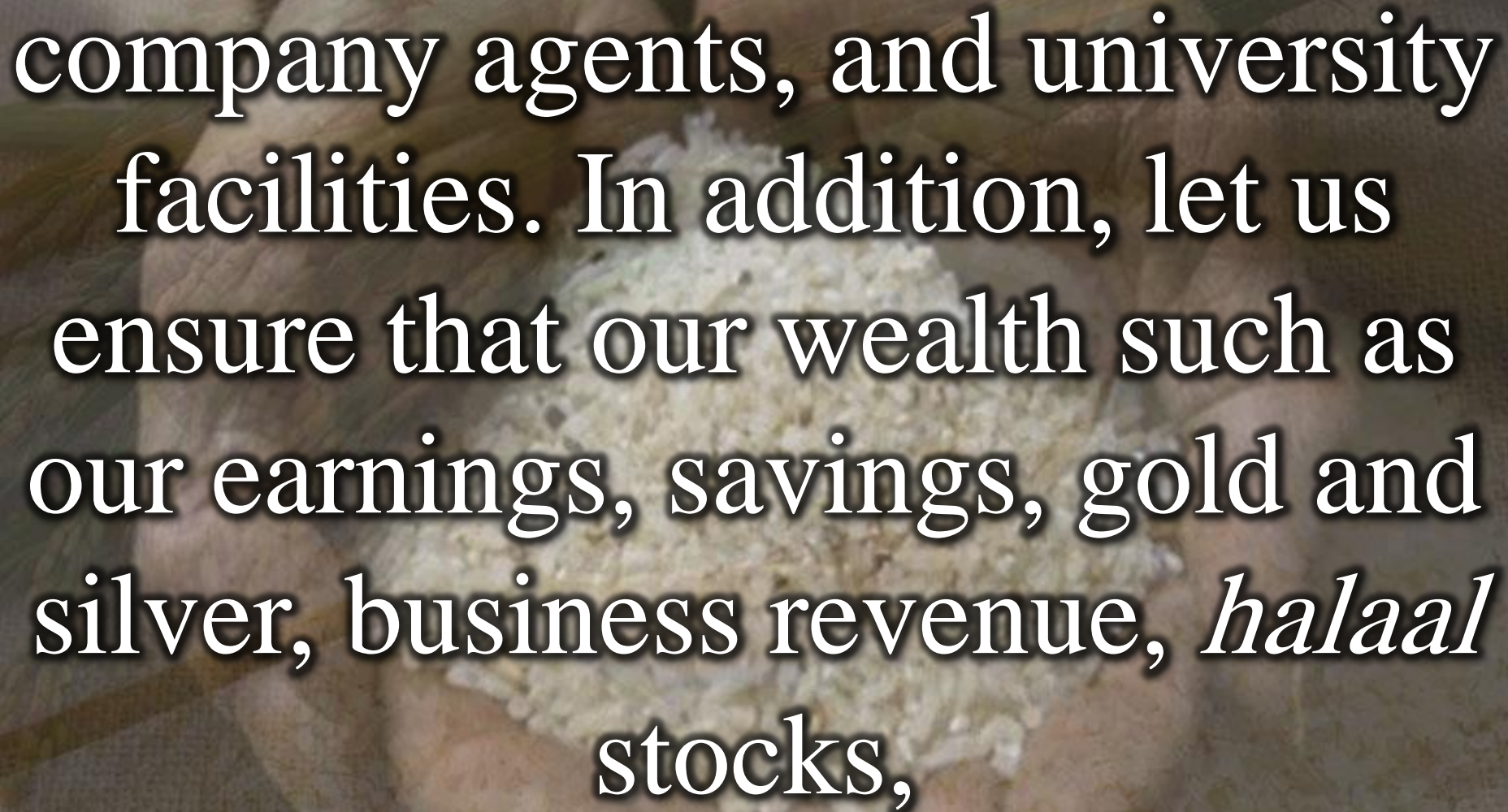
Therefore, I would like to humbly invite the Muslims to mark this *Ramadaan* as the initial step in fulfilling our *zakaah*. You can fulfill your *zakaat al-fitr* with any of the 2427 appointed

*zakaat* collectors that are stationed at various *masaajid*, *suraus*, shopping complexes, or any of the 25 *zakaat* counters throughout Selangor that are open 7 days a week during the entire



*Ramadaan.* Furthermore, one can also fulfill their *zakaat* using other facilities provided such as short messaging service (SMS), internet banking, debit card and Islamic credit,





company agents, and university facilities. In addition, let us ensure that our wealth such as our earnings, savings, gold and silver, business revenue, *halaal* stocks,

EPF withdrawn funds,  
agricultural produce, livestock,  
and others, have all their rights  
fulfilled with *zakaat* through all  
available facilities mentioned  
earlier.

All the facilities made

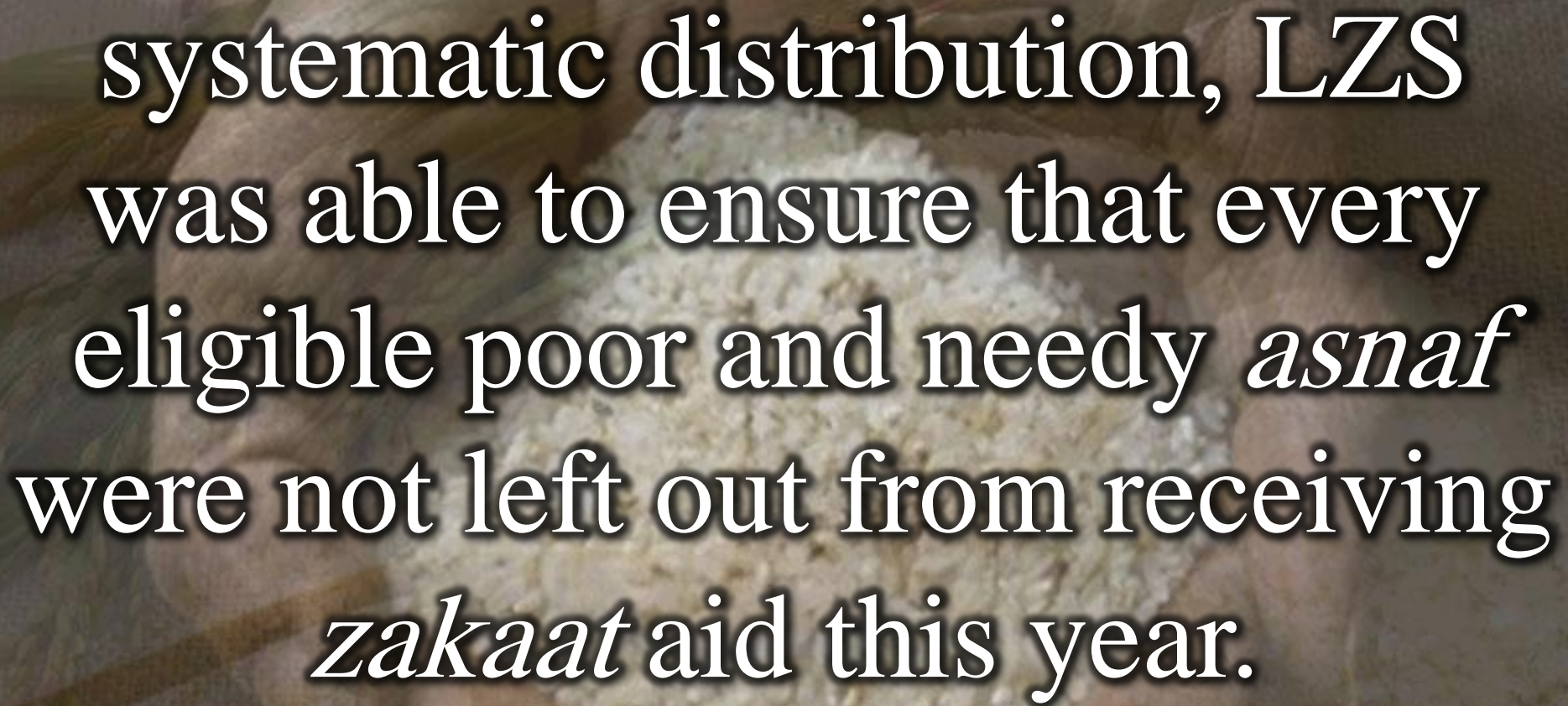
available are for us to benefit in fulfilling our *zakaat* obligation with ease and perfection. Those 25 *zakaat* counters and mobile counter services throughout Selangor not only collect *zakaat*,

but also provides the facility to process requests for *zakaat* assistance.

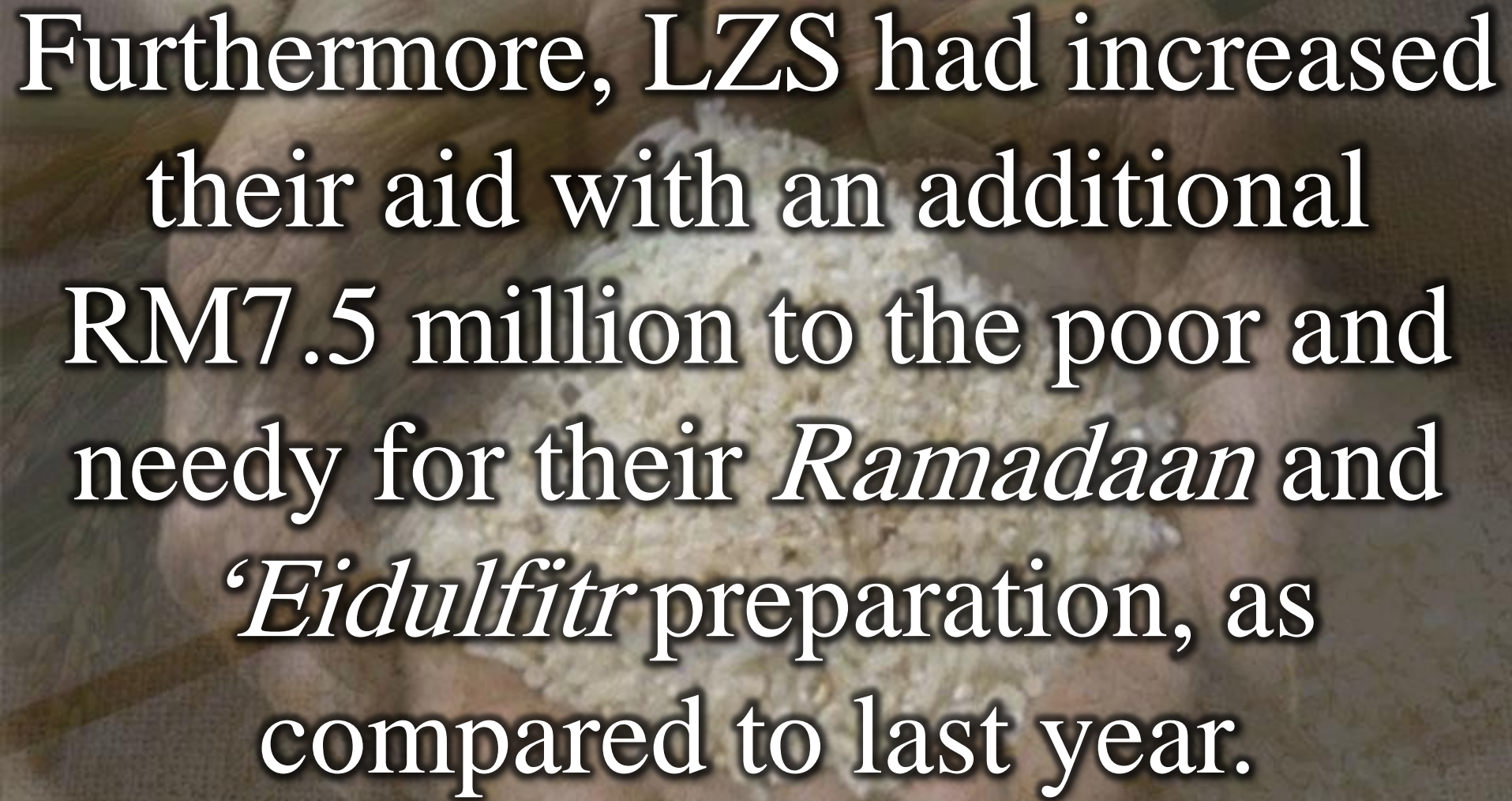
For *Ramadaan* and *'Eidulfitr* of this year, the *Zakaat* Board of Selangor (LZS) has expedited the disbursement

of RM23.4 million to 32,843 families of the poor and needy *asnaf* (*zakaat* recipients) in Selangor. This was done to ensure that they can perform their fasting and celebrate *'Eidulfitr* with

completeness. Actually, this total distribution was more than the actual *zakaat al-fitr* accumulated in 2013 at RM19.6 million. With proper collection management, along with structured and

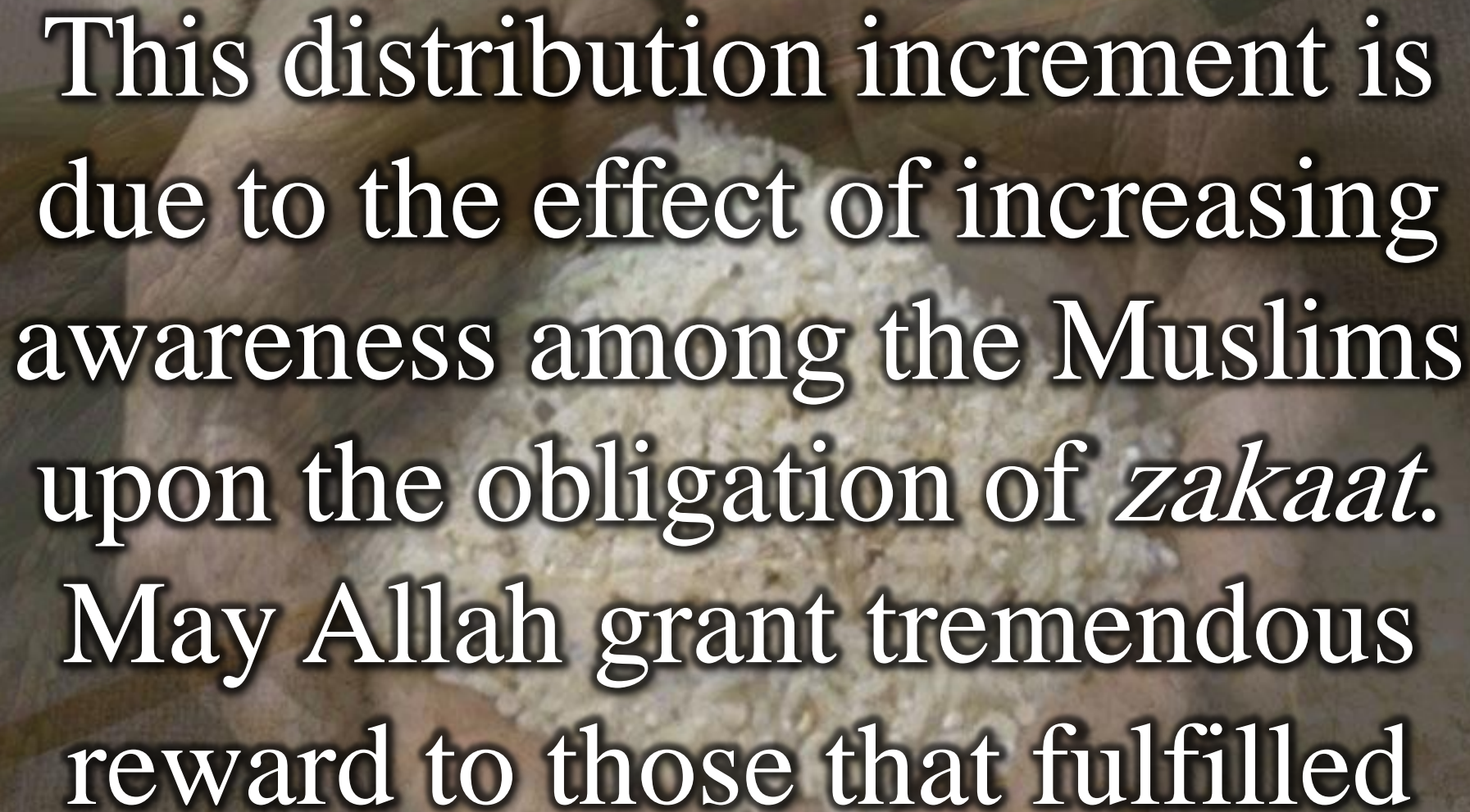


systematic distribution, LZS  
was able to ensure that every  
eligible poor and needy *asnaf*  
were not left out from receiving  
*zakaat* aid this year.

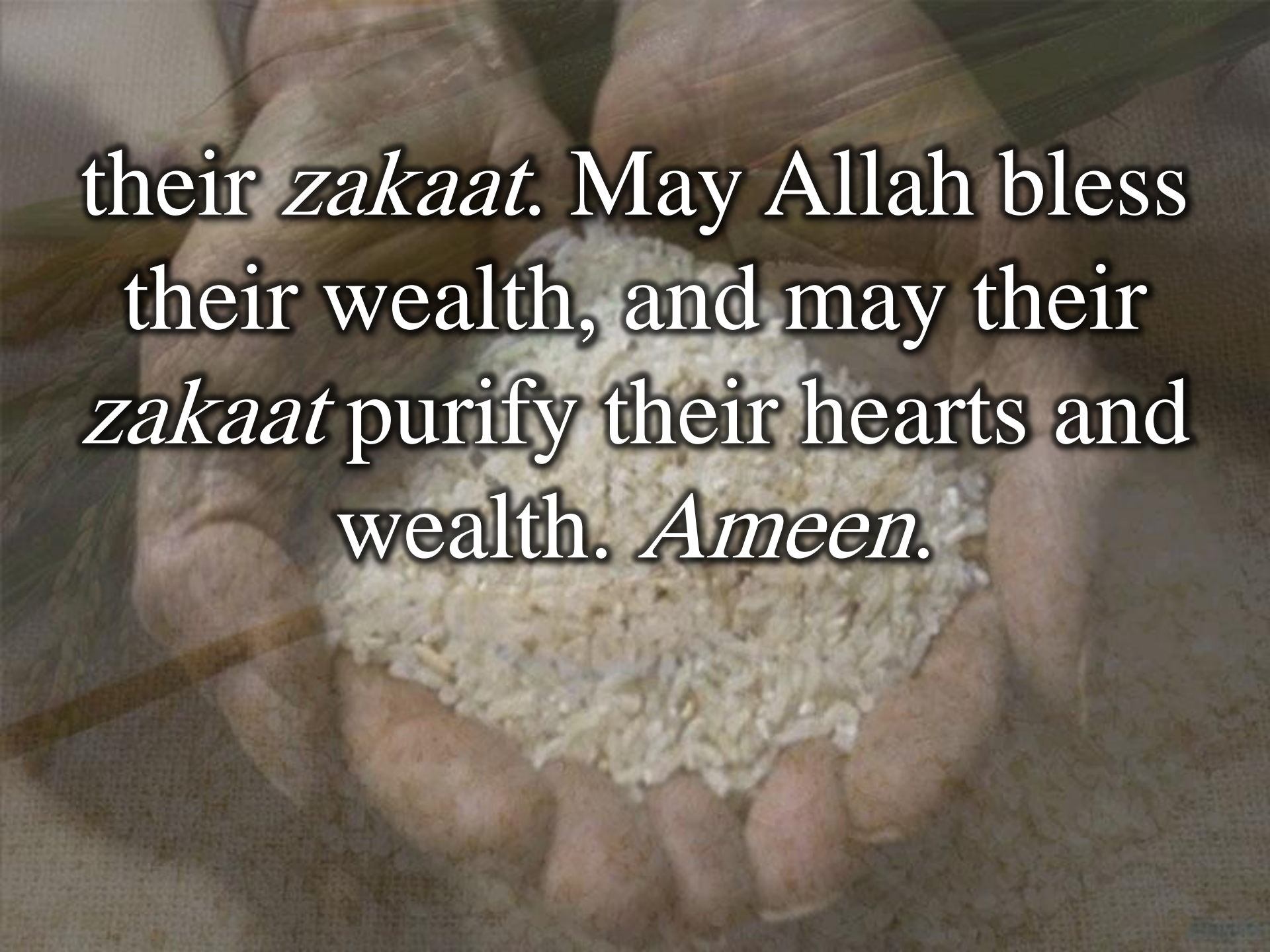


Furthermore, LZS had increased their aid with an additional RM7.5 million to the poor and needy for their *Ramadaan* and *Eidulfitr* preparation, as compared to last year.



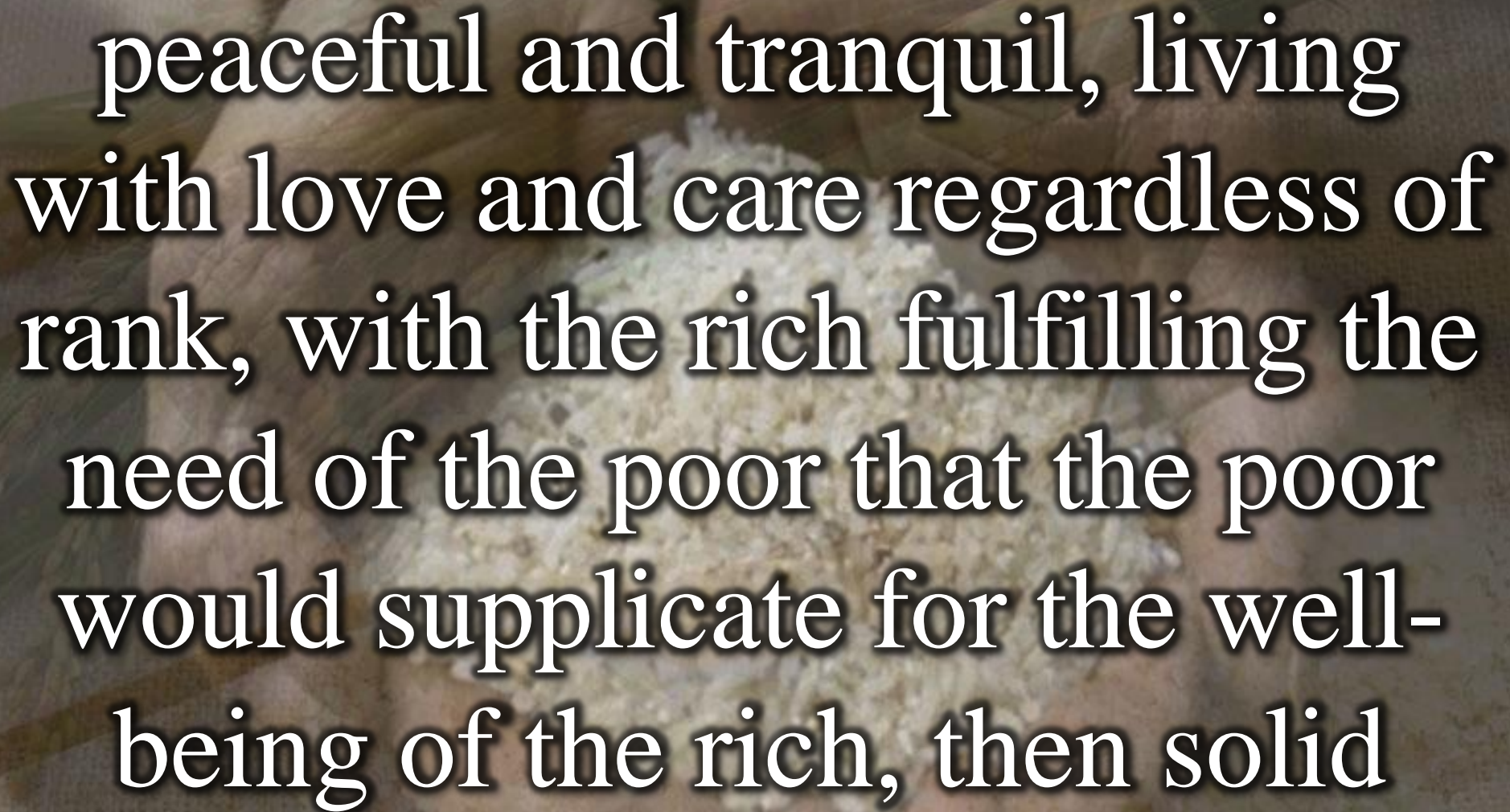


This distribution increment is due to the effect of increasing awareness among the Muslims upon the obligation of *zakaat*. May Allah grant tremendous reward to those that fulfilled

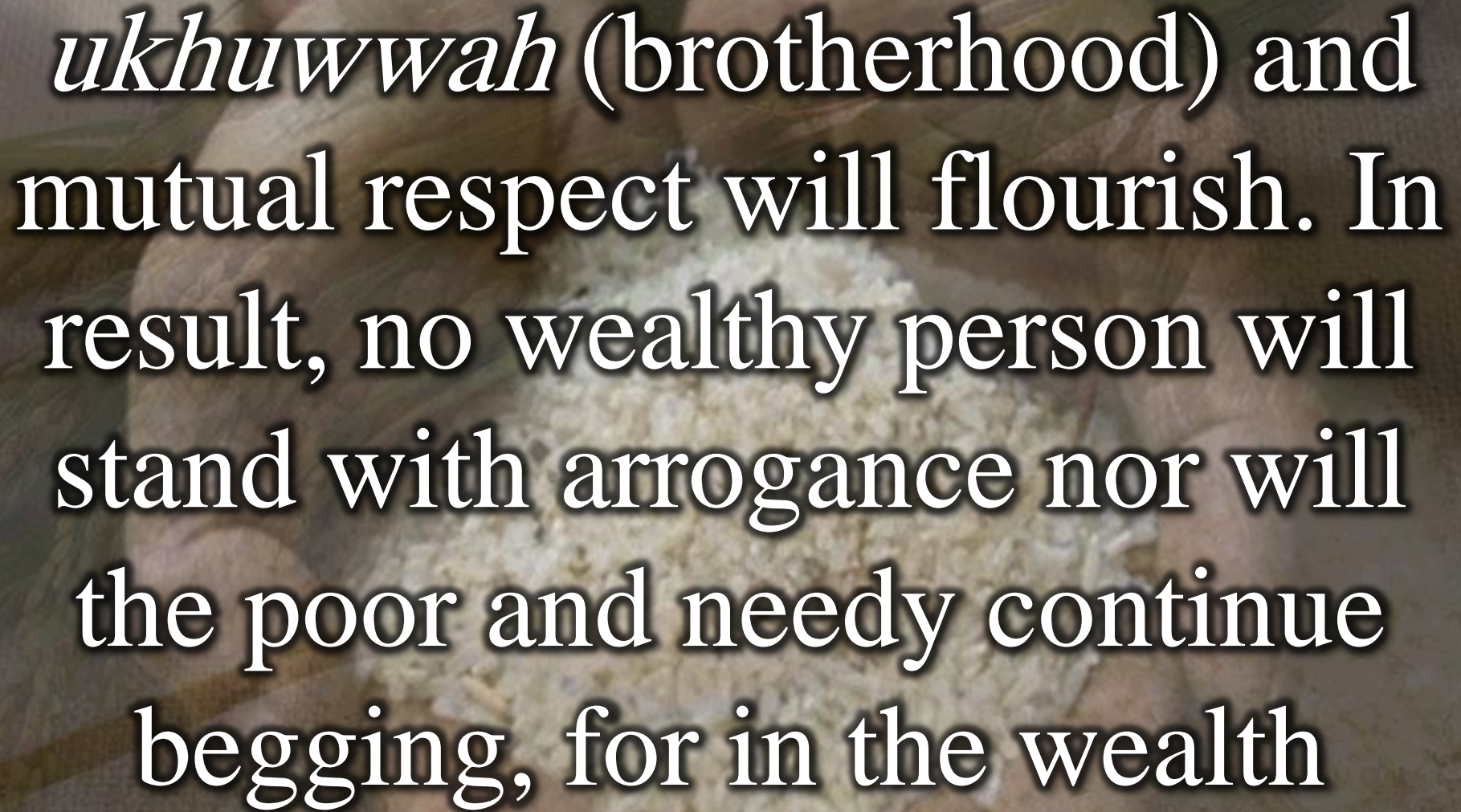
A close-up photograph of a pair of hands, likely belonging to an elderly person, holding a large pile of white rice grains. The hands are positioned in the center of the frame, with the fingers slightly curled to support the rice. The background is a soft, out-of-focus greyish-brown color. The text is overlaid on the image in a white, serif font with a black outline, centered horizontally and vertically.

their *zakaat*. May Allah bless  
their wealth, and may their  
*zakaat* purify their hearts and  
wealth. *Ameen*.

That is the special *du'aa* that is recommended to be supplicated by the *zakaat* recipients for those generous ones that had fulfilled their *zakaat*. When the Muslims living in a nation that is

A close-up photograph of a person's hands holding a small amount of rice or grain. The hands are positioned in the center, with the fingers gently cupping the grains. The background is a soft, out-of-focus brown, suggesting a natural setting. The text is overlaid on the image in a white, serif font with a subtle drop shadow, making it stand out against the darker background.

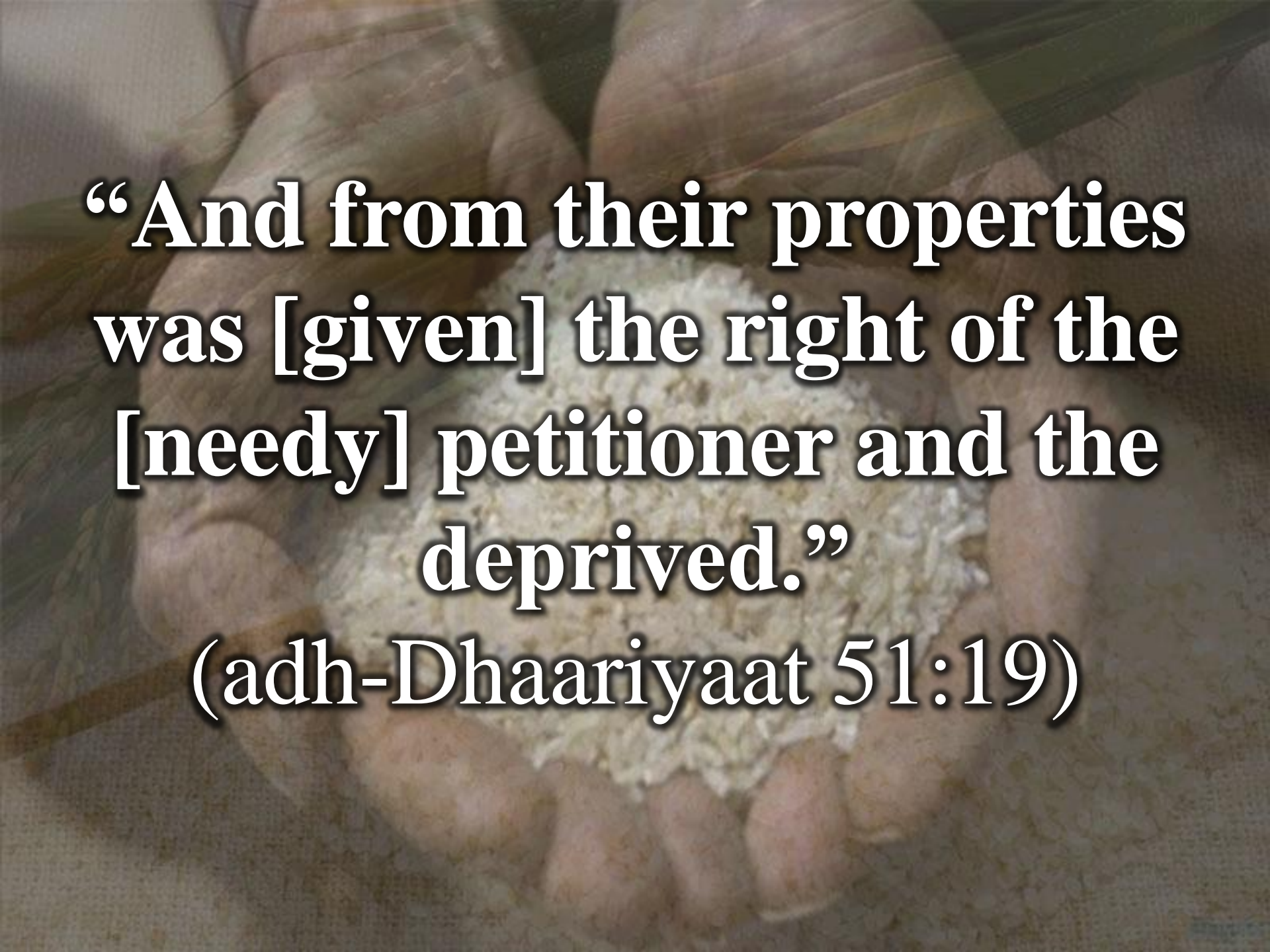
peaceful and tranquil, living  
with love and care regardless of  
rank, with the rich fulfilling the  
need of the poor that the poor  
would supplicate for the well-  
being of the rich, then solid



*ukhuwwah* (brotherhood) and mutual respect will flourish. In result, no wealthy person will stand with arrogance nor will the poor and needy continue begging, for in the wealth

accumulated by the rich, there remain the rights of the poor and needy that must be fulfilled.

This was mentioned by Allah *Subhaanahu Wata'aala* in al-Qur'an:

A close-up photograph of two hands, one from the left and one from the right, gently cupping a small pile of white rice grains. The hands are positioned as if offering or presenting the rice. The background is a soft, out-of-focus brownish-grey color.

**“And from their properties  
was [given] the right of the  
[needy] petitioner and the  
deprived.”**

**(adh-Dhaariyaat 51:19)**

In conclusion, I humbly implore  
upon all of us:

1- Let us strive to increase our  
good deeds in *Ramadaan*  
especially in *sadaqah* and  
*zakaah* for Allah has promised  
multifold rewards

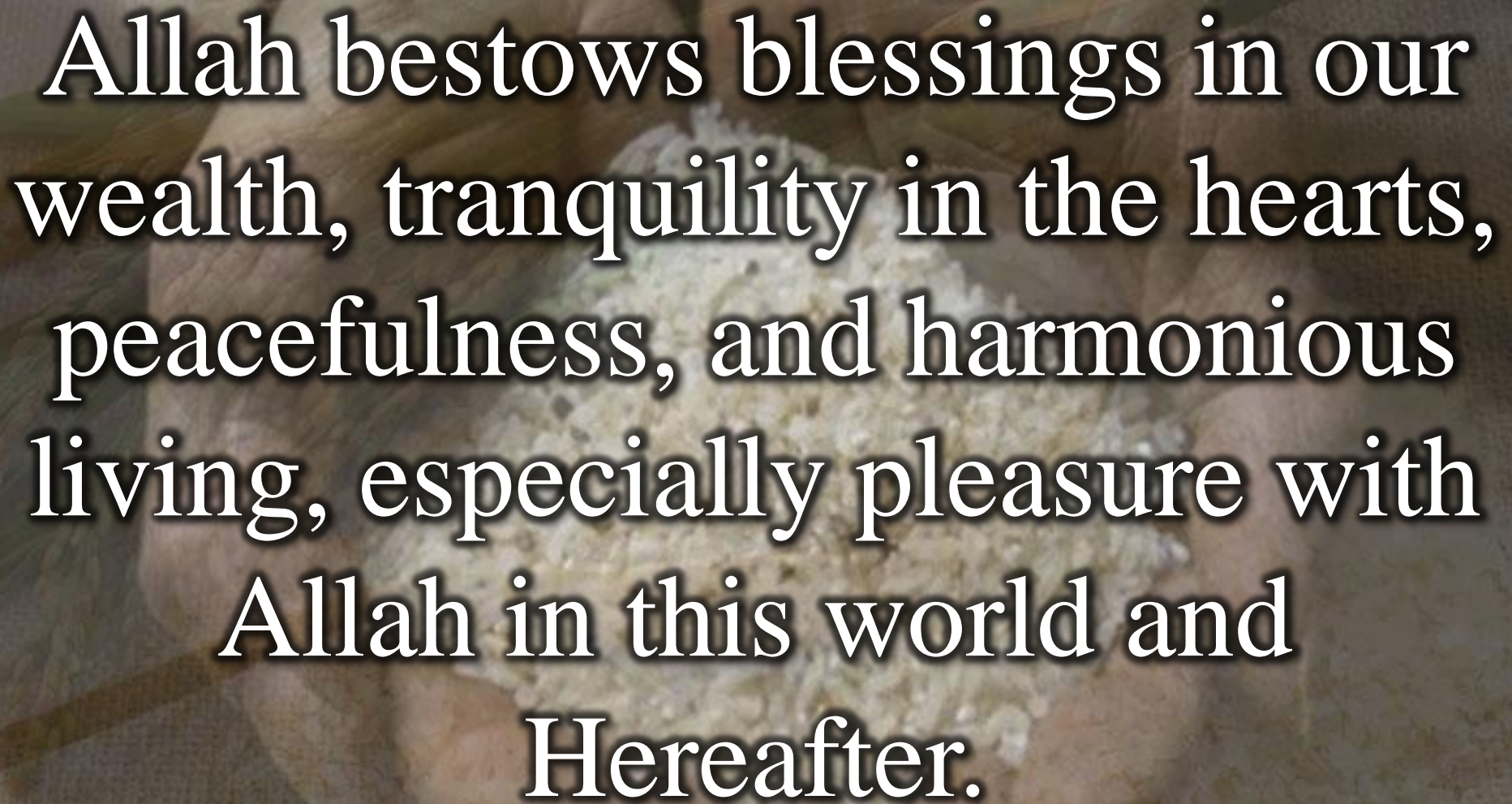


to His slaves engaging in  
righteous deeds.

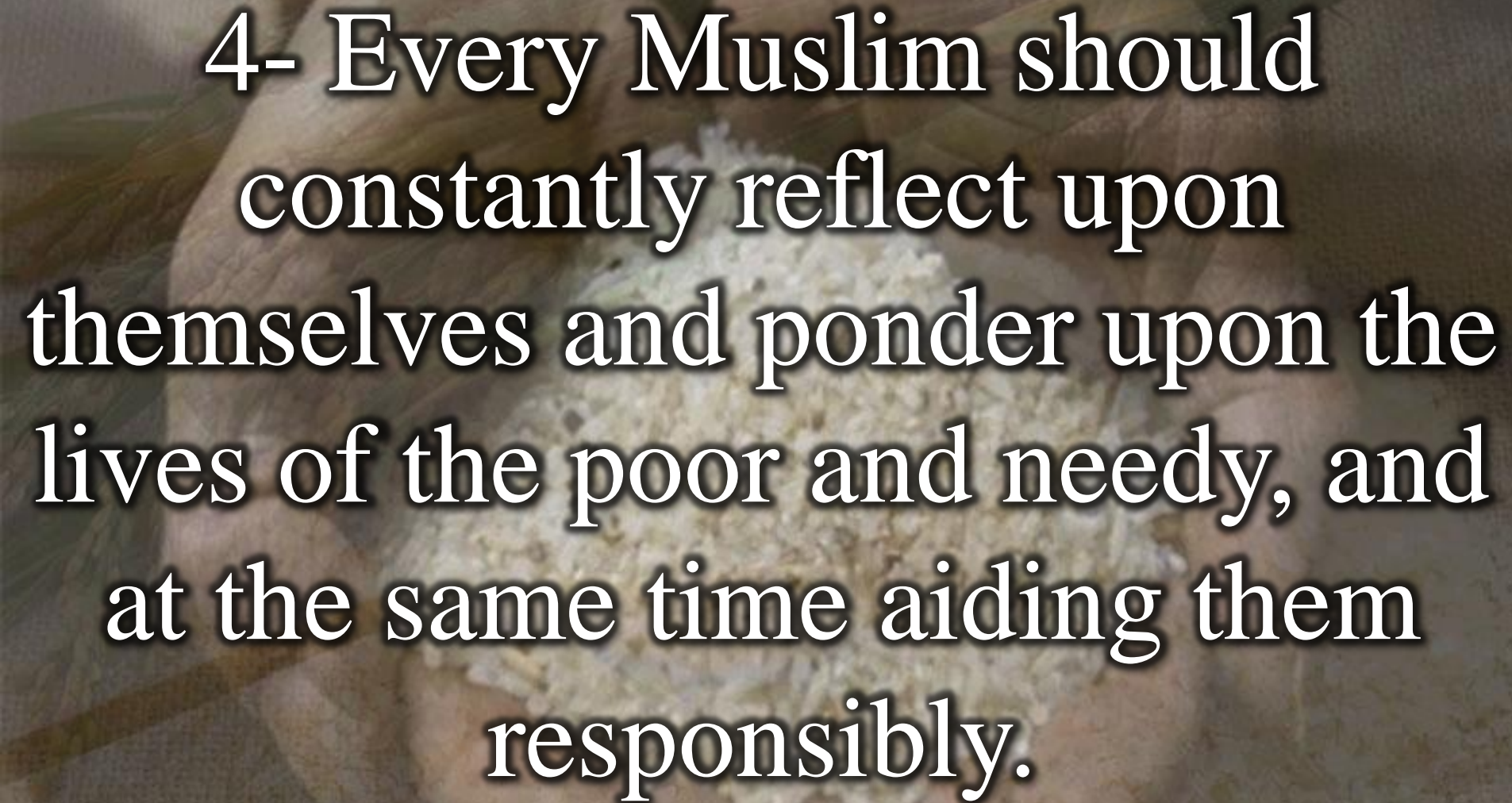
2- Let us not procrastinate in  
fulfilling *zakaat al-fitr* for it is a  
*fard* that is ordained in  
*Ramadaan* aside from the  
obligation of fasting.

There is no more excuse for all kinds of facilities have been made available.

3- Indeed, *zakaat* is a mercy from Allah to the worlds. When we fulfill the obligation of *zakaat*, then

A close-up photograph of a pair of hands, likely belonging to a woman, gently cupping a small pile of white rice grains. The hands are positioned in the center of the frame, with the fingers slightly curled around the rice. The background is a soft, out-of-focus light brown color, suggesting a wooden surface or a similar natural material. The lighting is warm and soft, highlighting the texture of the rice and the skin of the hands.

Allah bestows blessings in our  
wealth, tranquility in the hearts,  
peacefulness, and harmonious  
living, especially pleasure with  
Allah in this world and  
Hereafter.



4- Every Muslim should constantly reflect upon themselves and ponder upon the lives of the poor and needy, and at the same time aiding them responsibly.

**“And the example of those  
who spend their wealth  
seeking means to the approval  
of Allah and assuring [reward  
for] themselves is like a  
garden on high ground which  
is hit**

**by a downpour - so it yields its  
fruits in double. And [even] if  
it is not hit by a downpour,  
then a drizzle [is sufficient].  
And Allah, of what you do, is  
Seeing.”**

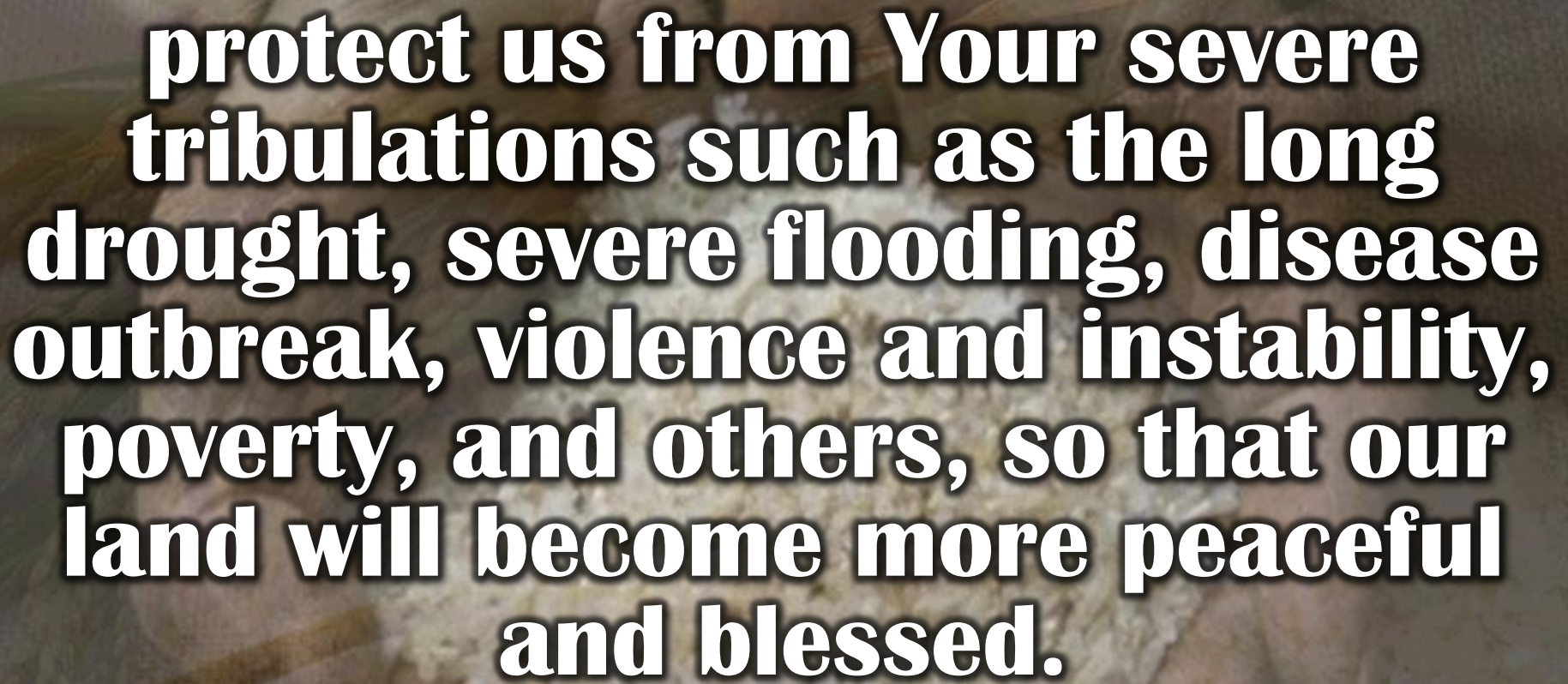
**(al-Baqarah 2:265)**

بَارَكَ اللهُ لِيْ وَلكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ وَتَقَبَّلْ  
مِنِي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ. أَقُولُ  
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَلكُمْ وَلِسَائِرِ  
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
. إِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ .

**O Allah, You are the Almighty Lord,  
we are grateful unto You for  
having bestowed upon us Mercy  
and Blessings, nourishing us to  
strive to continue in strengthening  
the Muslim nation especially the  
state of Selangor, as an advanced,  
progressive, peaceful, and  
benevolent state.**



**We beseech and beg You, Ya Allah,  
to strengthen our *imaan*, increase  
our good deeds, strengthen our  
unity, increase our provision,  
enrich us with beneficial  
knowledge, nourish our soul with  
beautiful *akhlaaq*, guide us to the  
Path that is Pleasing to You,**

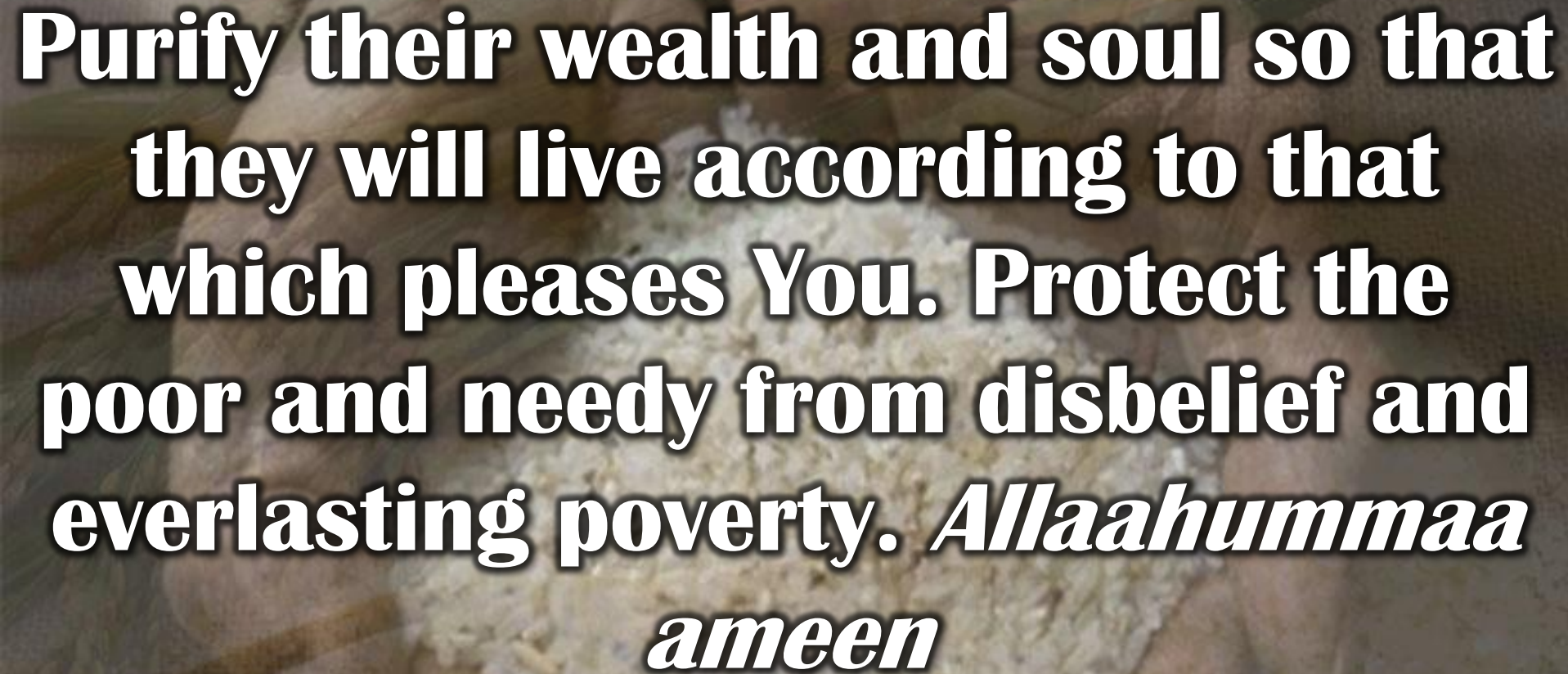
A close-up photograph of a person's hands holding a small amount of light-colored, granular material, possibly seeds or soil, against a dark background. The hands are positioned in the center, with the fingers gently cupping the material. The background is dark and out of focus, emphasizing the hands and the substance they are holding.

**protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.**

**O Allah, we implore upon you, keep us steadfast upon the methodology of *Ahlus Sunnah wal Jamaa'ah*, and protect us from *'aqeedah* and practices that are misguided and deviated such as extreme Shee'ism, Qaadiyani, and others.**

**Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.**

**and also those that have given  
away and endowed (*waqf*) their  
wealth to the Selangor Islamic  
Development Trust Fund (*Tabung  
Amanah Pembangunan Islam  
Selangor*) with eternal rewards  
until the Hereafter.**



**Purify their wealth and soul so that  
they will live according to that  
which pleases You. Protect the  
poor and needy from disbelief and  
everlasting poverty. *Allaahummaa  
ameen***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
JABATAN AGAMA ISLAM SELANGOR

**DI SEDIAKAN OLEH :**  
**BAHAGIAN KHUTBAH,**  
**JABATAN AGAMA ISLAM SELANGOR**

**ILLUSTRASI OLEH :**  
**UNIT TEKNOLOGI MAKLUMAT,**  
**JABATAN AGAMA ISLAM SELANGOR**