




جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

# THE GLORIOUS AL-QUR'AN



On this blessed opportunity, let us fully utilize and strive to increase our *taqwa* of Allah *Subhaanahu Wata'aala* by increasing our obedience in fulfilling all of

His Commands, whether *waajib*  
(obligatory) or *sunnah*  
(recommended), and avoiding  
all of His prohibitions, whether  
*haraam* (impermissible) or  
*makrooh* (reprehensible).



The topic of today's *khutbah* is  
***“The Glorious Al-Qur’an.”***

Al-Qur'an is *kalaamullaah*  
(Word of Allah) that was  
revealed to Prophet Muhammad  
(ﷺ) through Jibreel  
'*alayhissalaam*. The main  
mission for al-Qur'an is to  
build, develop, and

refine the *akhlaaq* of mankind to  
having *imaan* in Allah  
*Subhaanahu Wata'aala*. Allah  
*Subhaanahu Wata'aala* has  
explained regarding the role of  
al-Qur'an, among them as

He mentioned:

**“O mankind, there has to come to you instruction from your Lord and healing for what is in the breasts and guidance and mercy for the believers.”**

**(Yoonus 10:57)**

It was narrated that ibn

‘Abbaas *radiyAllaahu ‘anhuma*

said:

“Allah sent the Qur’an down  
all at once from the Preserved  
Tablet (*al-Lawh al-Mahfoozh*)



to the House of Might (*Bayt al-Izzah*), which is in the heaven of this world, on *Laylat al-Qadr*. Then Allah sent it down to the Messenger of Allah (ﷺ) bit by bit.”  
(an-Nasaa’i)

Al-Qur'an has placed *'aqeedah*  
as the foundation of human  
lives, which is the certainty  
while wading through lives by  
fully relying upon Allah  
*Subhaanahu Wata'aala* in all  
aspects such

as politics, economics,  
education, and social. As

examples:

1- In economics, the Muslims  
are to cultivate all of the  
available economic resources  
such as land,

capital, and skills for agriculture, commerce, and others. Aside from fulfilling living needs (*nafaqah*), its excess can be kept and spent in the path of Allah such as *zakaat*, *waqf*, *sadaqah*, and

others. Allah *Subhaanahu*

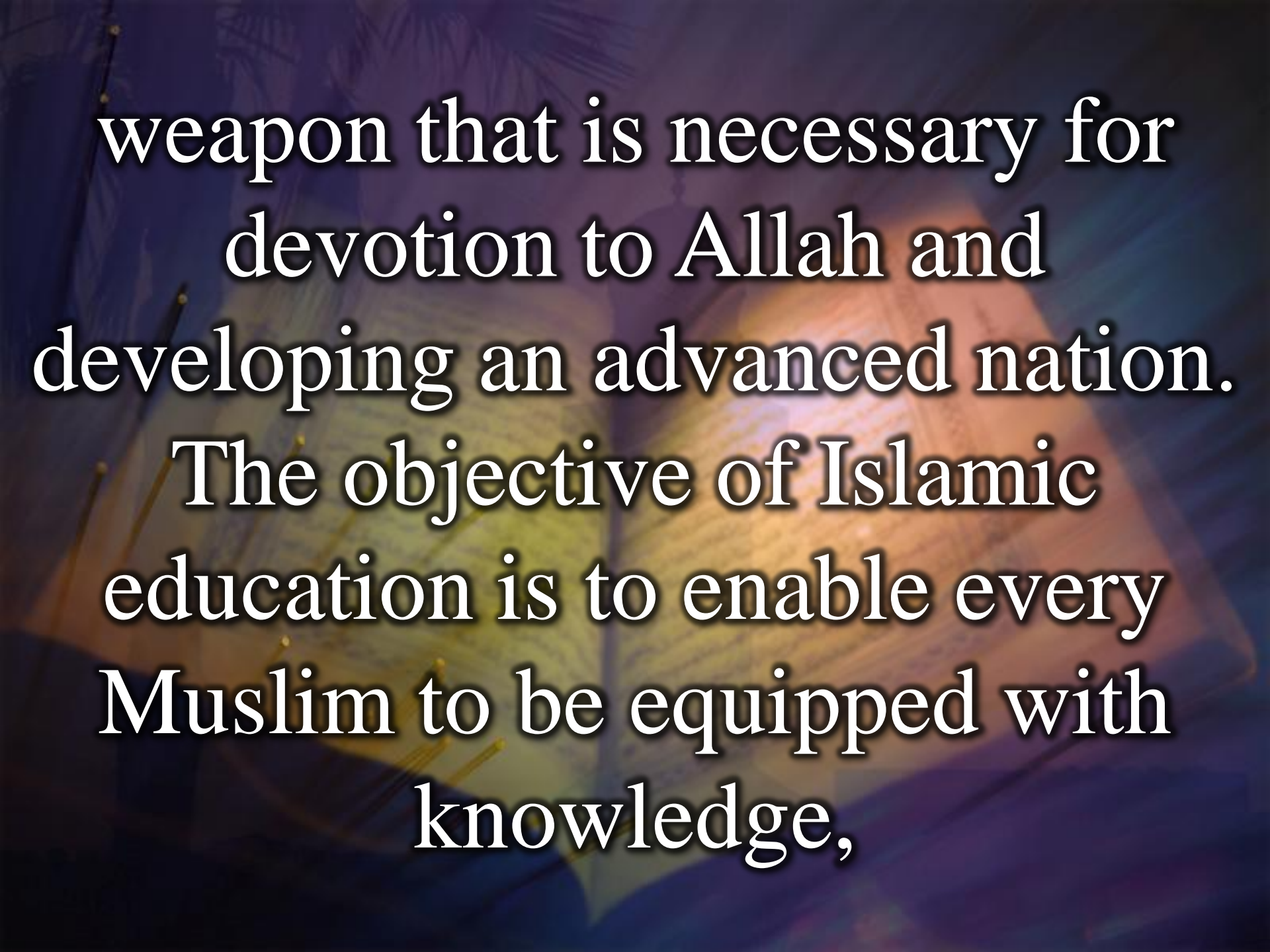
*Wata'aala* mentions in al-

Qur'an:

**“O you who have believed,  
spend from the good things  
which you have earned and  
from that which We have**

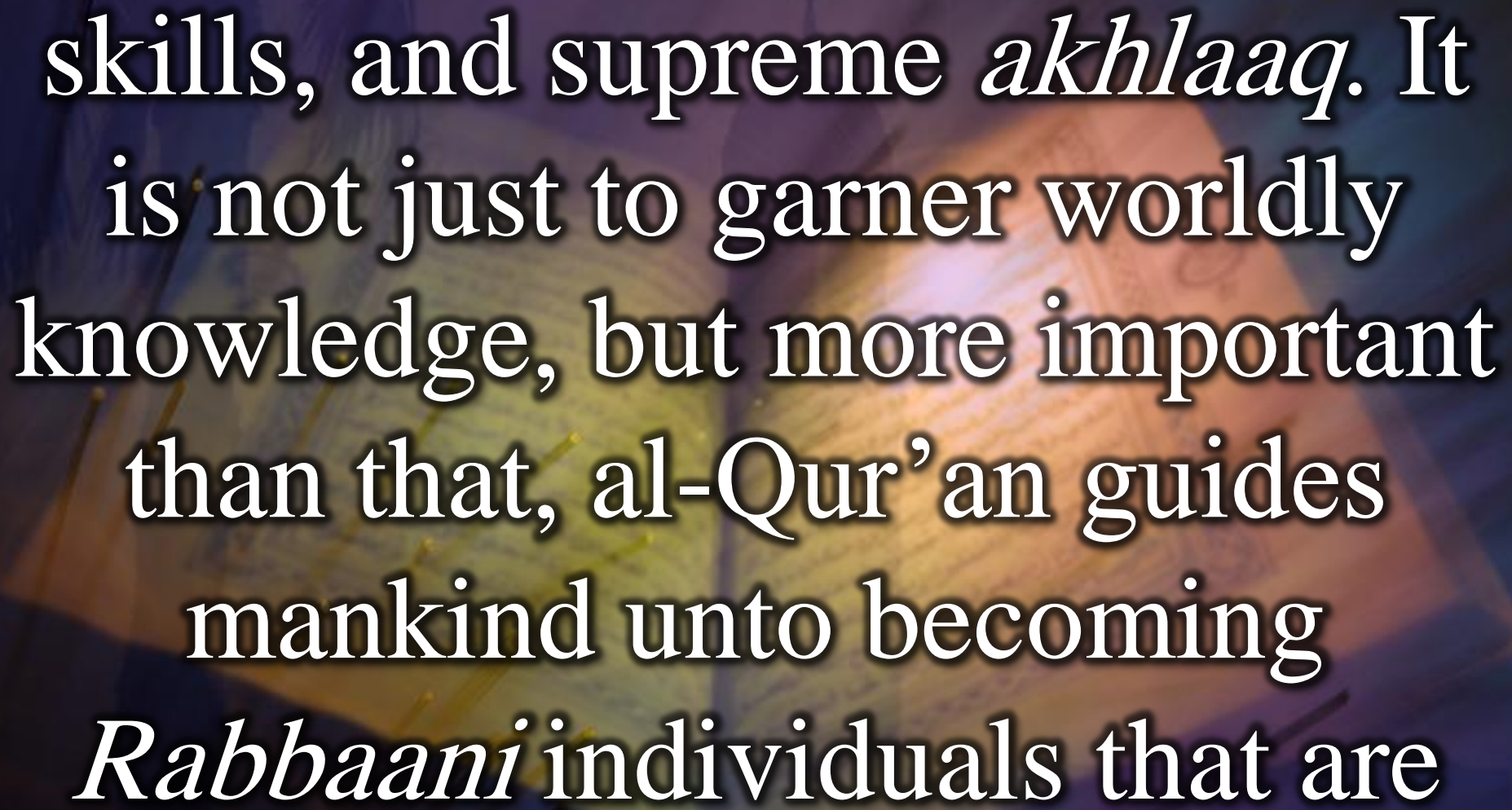
**produced for you from the earth...” (al-Baqarah 2:267)**

**2- In the realm of education, Islam obligates every male and female to seek knowledge, for it is a vital**

The background of the slide features an open book with Arabic text, possibly a Quran, resting on a dark surface. A bright, glowing light source, possibly a lamp, is positioned behind the book, casting a warm, golden glow over the pages and creating a soft shadow. The overall color palette is dominated by deep blues and purples, with the warm light providing a focal point of contrast.

weapon that is necessary for  
devotion to Allah and  
developing an advanced nation.

The objective of Islamic  
education is to enable every  
Muslim to be equipped with  
knowledge,

The background features an open book with Arabic text, possibly from the Quran, resting on a dark surface. A warm, glowing light emanates from the center of the book, creating a soft, ethereal atmosphere. The text is overlaid on this scene in a white, serif font with a subtle drop shadow.

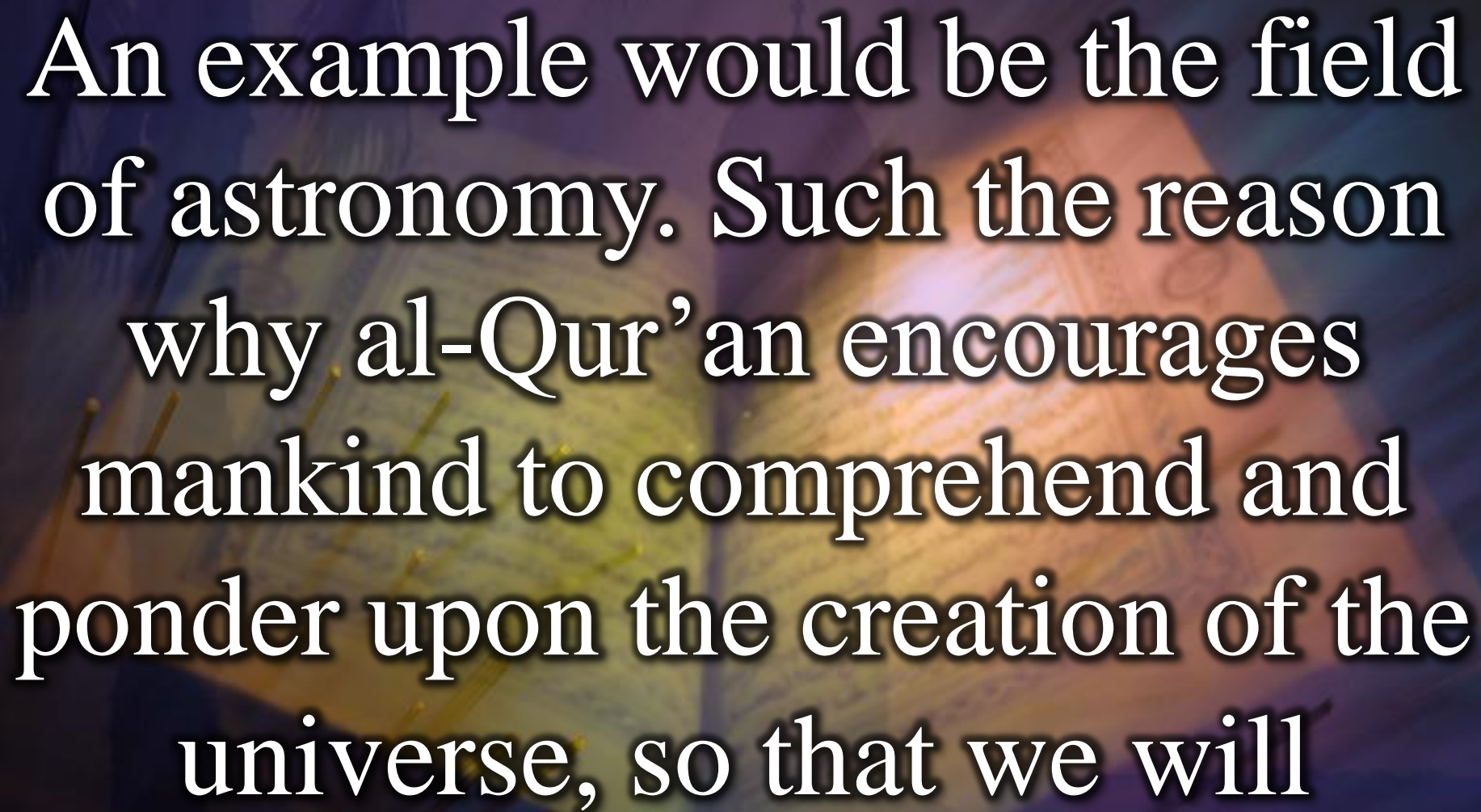
skills, and supreme *akhlaaq*. It is not just to garner worldly knowledge, but more important than that, al-Qur'an guides mankind unto becoming *Rabbaani* individuals that are



beneficial to the society and nation. Hence, Allah elevates the status of the knowledgeable ones with nobility and privileges. Allah *Subhaanahu Wata'ala* mentions in al-Qur'an:

**“...Allah will raise those who have believed among you and those who were given knowledge, by degrees. And Allah is Acquainted with what you do.”** (al-Mujaadalah 58:11)

3- In the development of various disciplines of knowledge, al-Qur'an functions as a source of reference for it sums up the concept of knowledge that is *shumool* (comprehensive).



An example would be the field of astronomy. Such the reason why al-Qur'an encourages mankind to comprehend and ponder upon the creation of the universe, so that we will

realize and appreciate the greatness of Allah, whom created and governs the celestial system in this universe. Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:

**“It is He who made the sun a shining light and the moon a derived light and determined for it phases - that you may know the number of years and account [of time]...”**

**(Yoonus 10:5)**

4- In physics, al-Qur'an challenges the physicists to uncover the secrets of nature.

One major field of study in physics is regarding the light. The position of the light is vital because not only

it enable humans to see, it actually has a mass that provides information or indication regarding the state of a particular solid (atom, nicol), just like *noor hidaayah* (light of guidance)



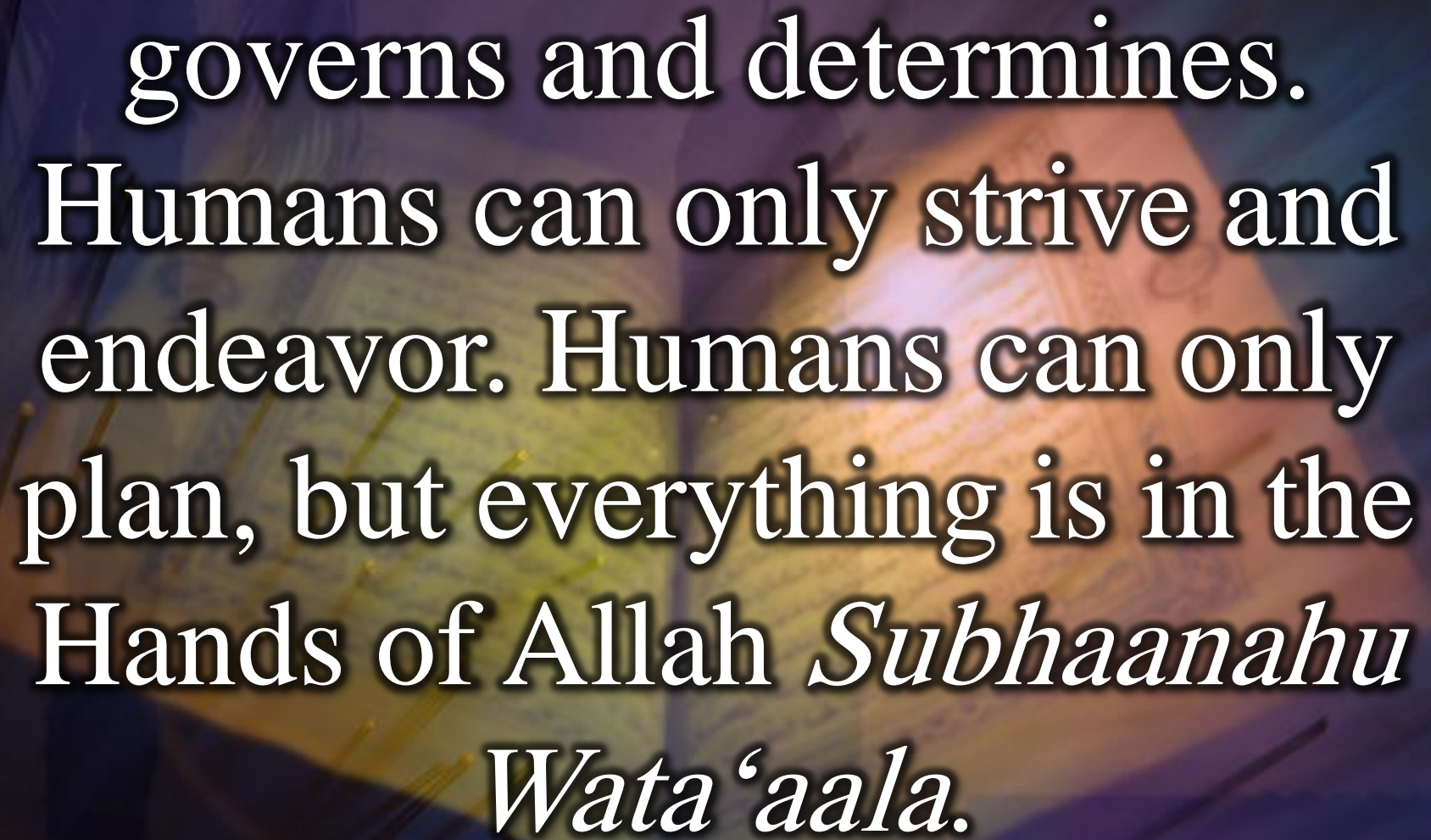
as guidance from Allah. Allah  
*Subhaanahu Wata'aala* mentions  
in al-Qur'an:

**“And the sun runs [on course]  
toward its stopping point.  
That is the determination of  
the**

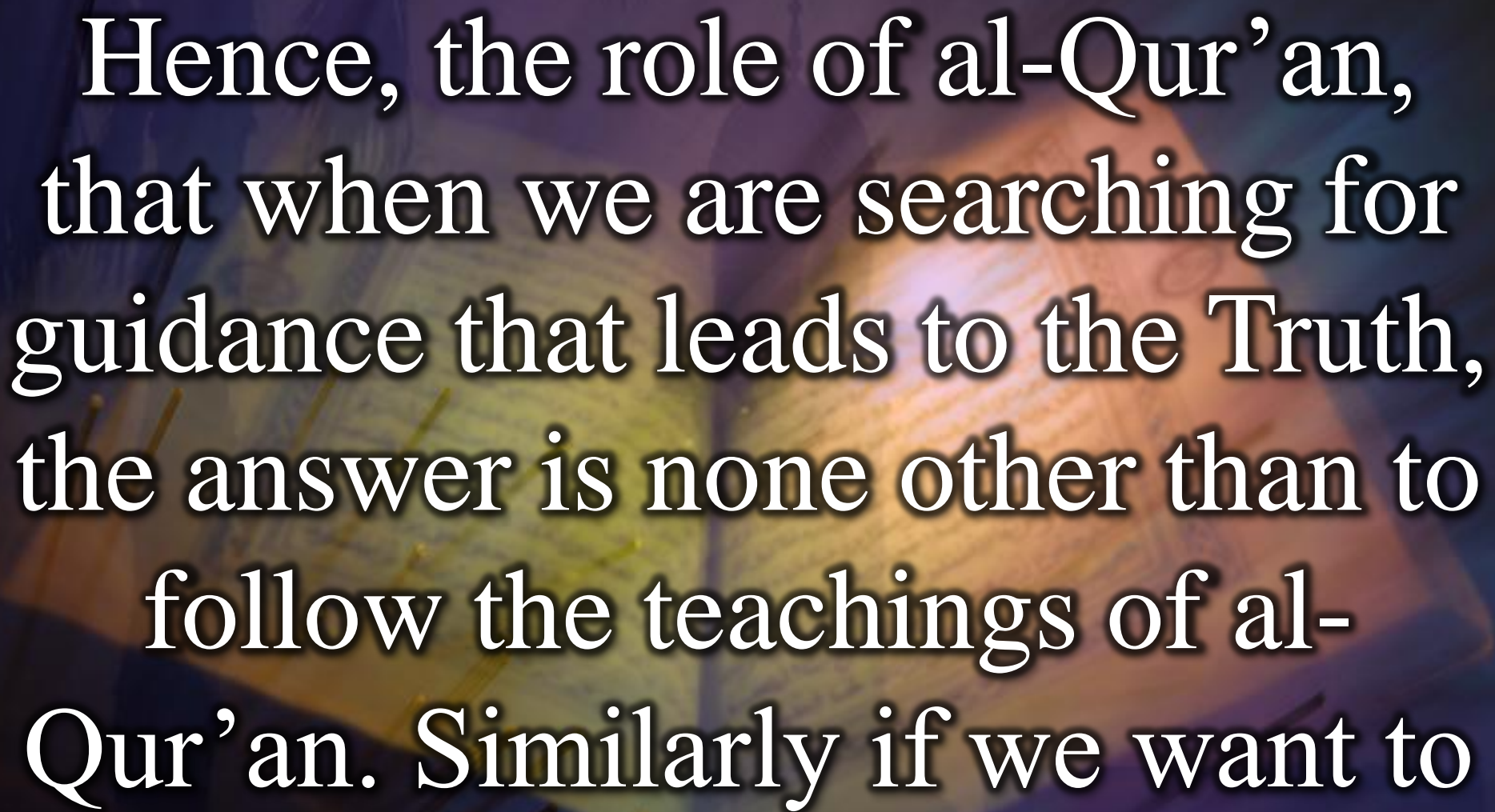
**Exalted in Might, the  
Knowing. And the moon - We  
have determined for it phases,  
until it returns [appearing]  
like the old date stalk.”**

**(Ya-Seen 36:38-39)**

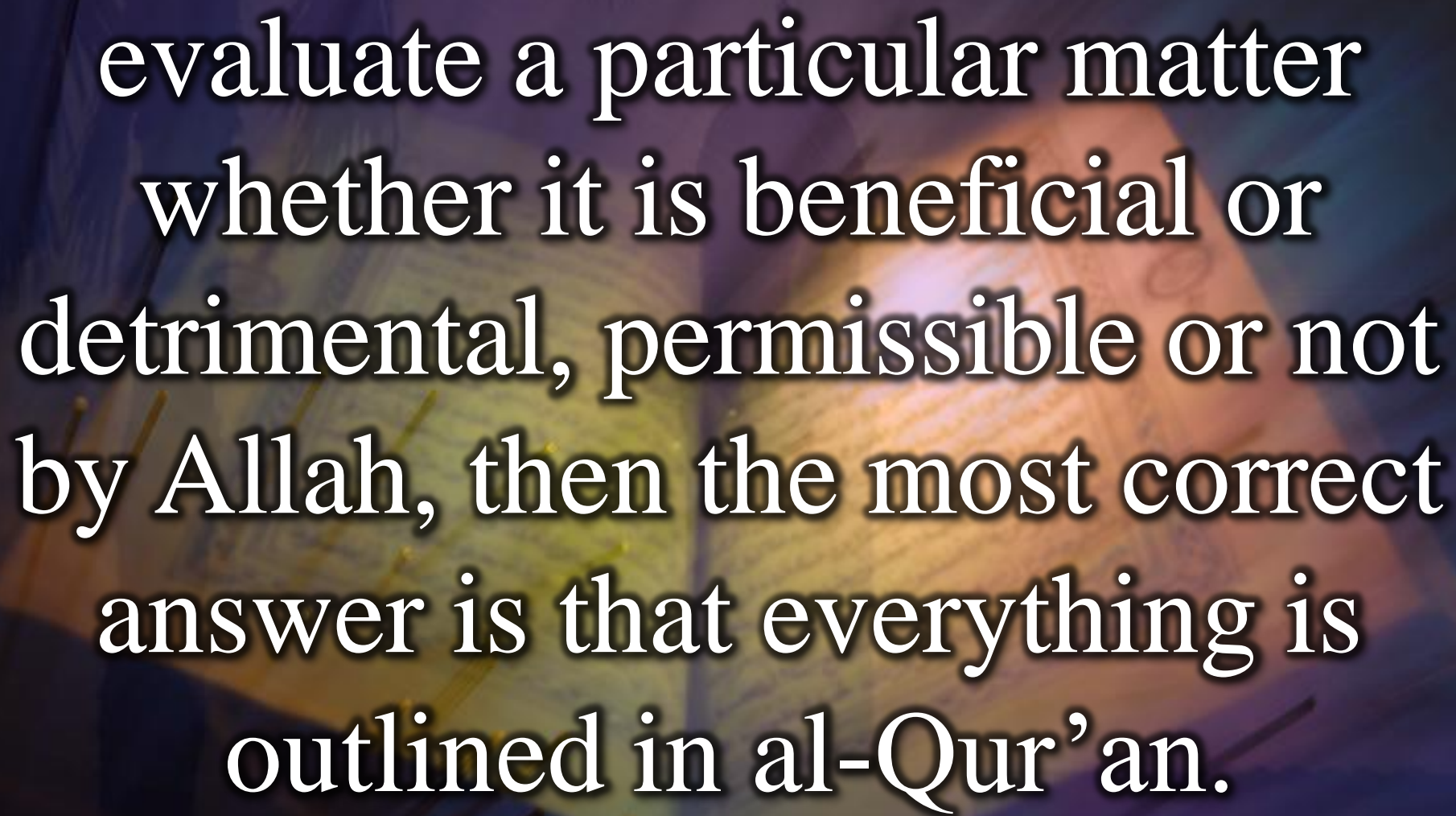
Allah had revealed al-Qur'an as guidance and reminder so that mankind will realize that in this life, we do not have absolute freedom in pursuing whatever the heart desire. There is higher authority that



governs and determines.  
Humans can only strive and  
endeavor. Humans can only  
plan, but everything is in the  
Hands of Allah *Subhaanahu  
Wata'aala.*

A person is shown from the chest up, wearing a blue garment, reading an open book. A bright, glowing light source, possibly a lamp or a screen, is positioned behind the book, casting a warm, golden glow over the scene. The background is dark and textured, suggesting a night setting or a dimly lit room. The overall mood is one of quiet contemplation and the pursuit of knowledge.

Hence, the role of al-Qur'an,  
that when we are searching for  
guidance that leads to the Truth,  
the answer is none other than to  
follow the teachings of al-  
Qur'an. Similarly if we want to



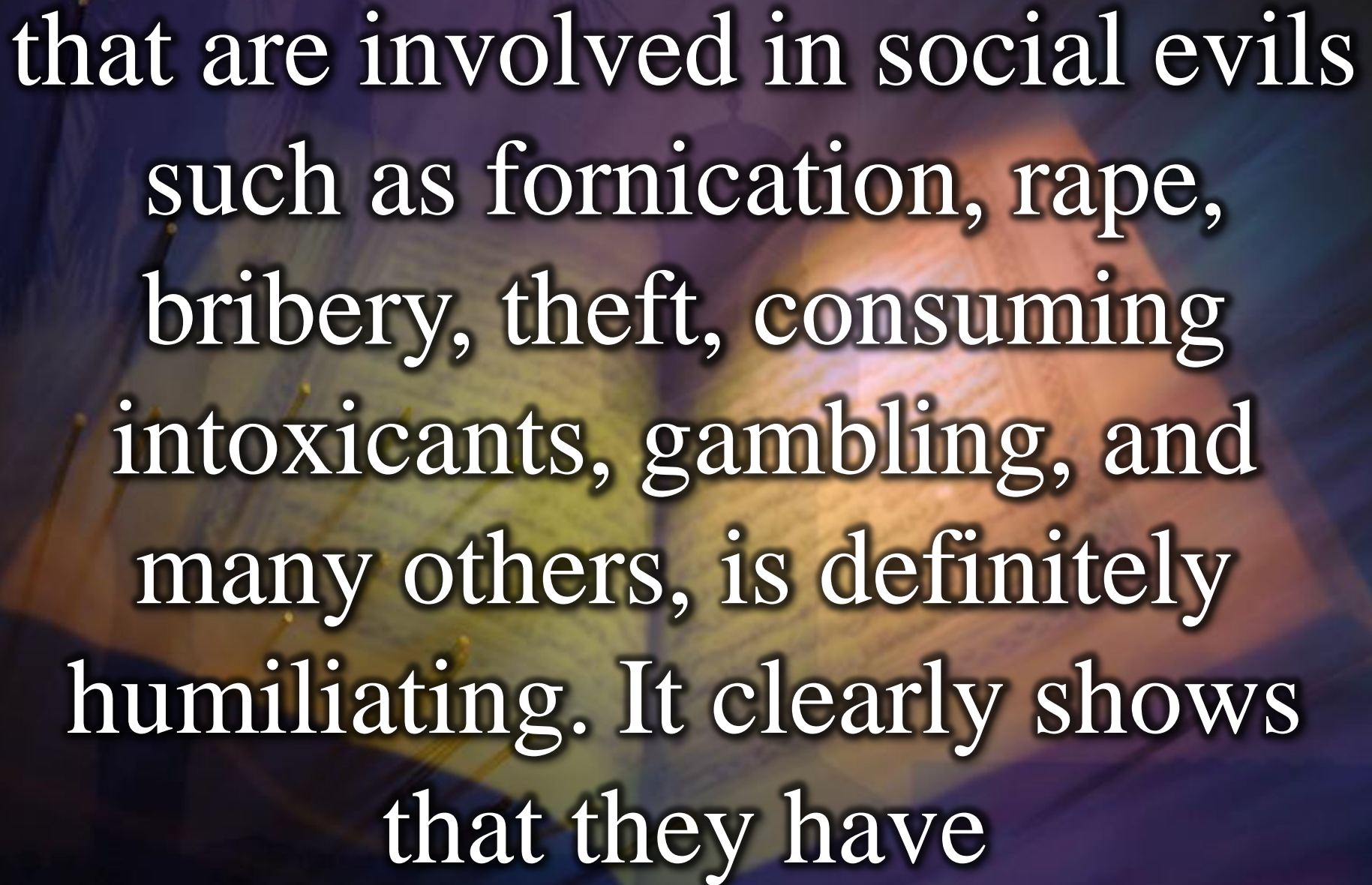
evaluate a particular matter  
whether it is beneficial or  
detrimental, permissible or not  
by Allah, then the most correct  
answer is that everything is  
outlined in al-Qur'an.

Today we are living in loss,  
because we understand very  
little when it comes to the  
content of al-Qur'an. Many can  
recite al-Qur'an very well  
without comprehending its  
meaning.

From young until old age, we only learn to recite al-Qur'an properly. Hence, we do not understand the guidance of al-Qur'an. There are those that actually do away with the teachings of



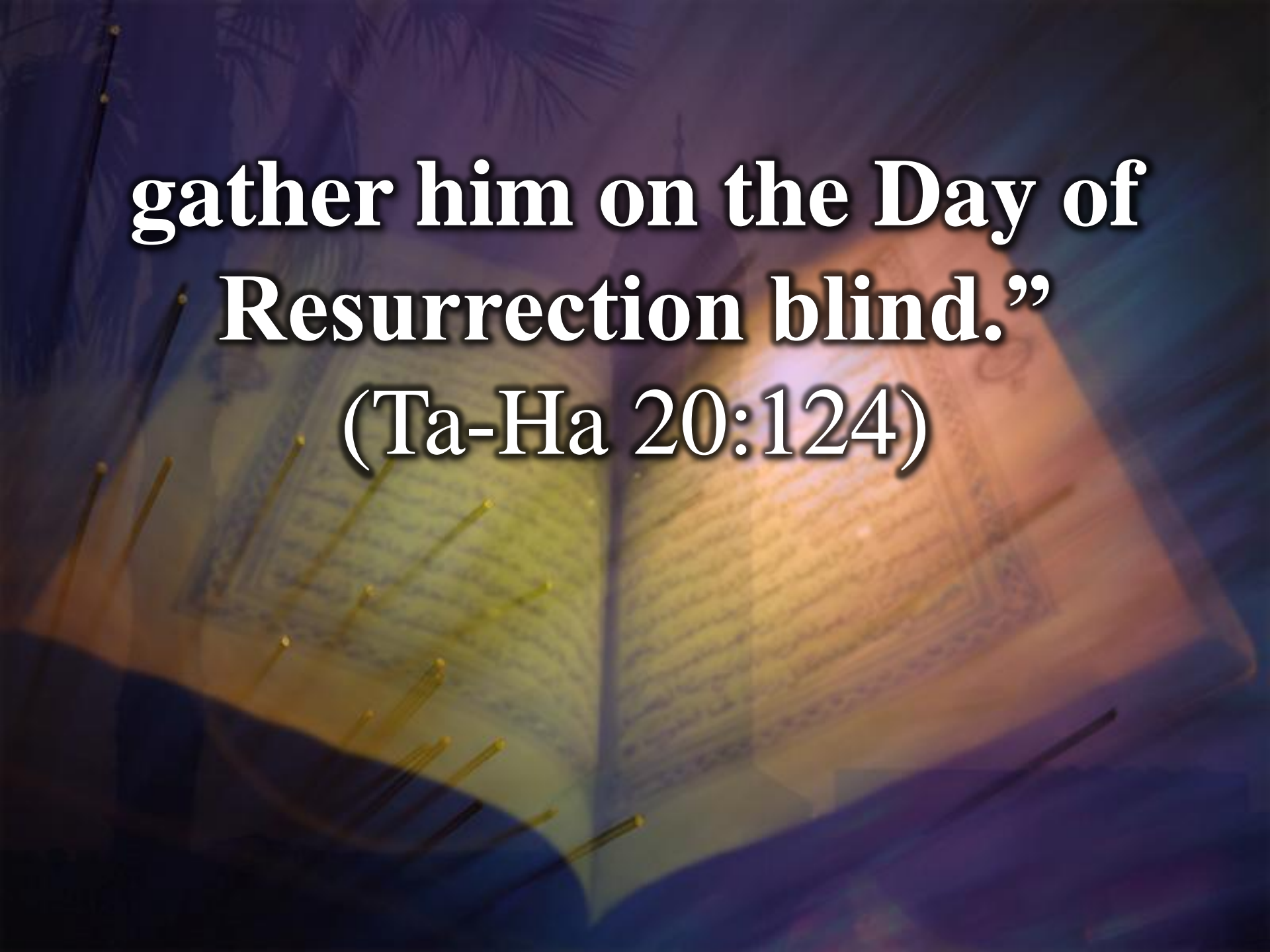
al-Qur'an. The social ill that have plagued the Muslim *ummah* today is a prime example, resulting from the Muslims disregarding teachings from al-Qur'an. Statistics indicating Muslims



that are involved in social evils  
such as fornication, rape,  
bribery, theft, consuming  
intoxicants, gambling, and  
many others, is definitely  
humiliating. It clearly shows  
that they have

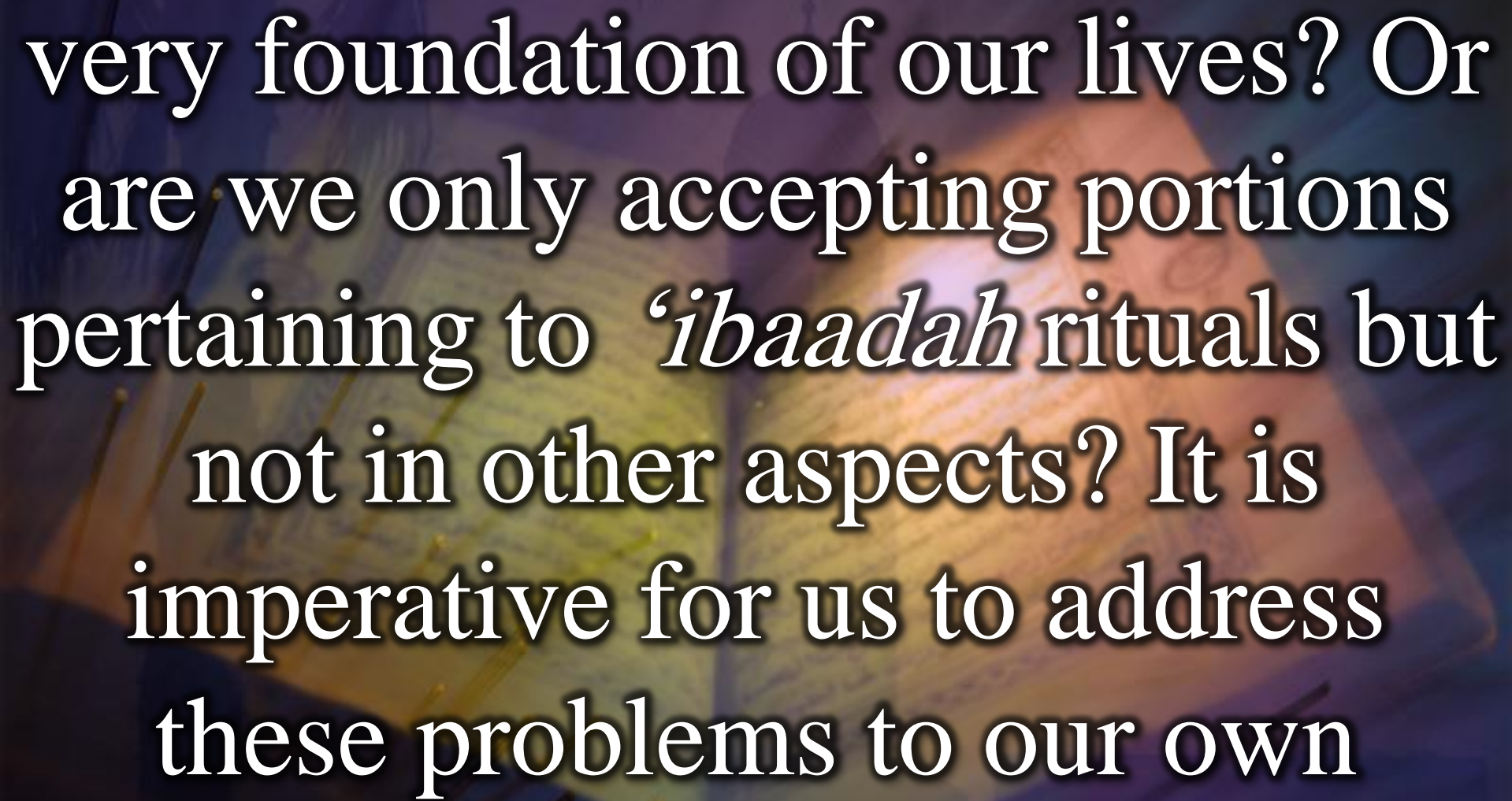
undoubtedly transgressed  
against the teachings of al-  
Qur'an. Allah *Subhaanahu*  
*Wata'aala* has given them stern  
warning that they will be  
punished in this world for doing  
so.

*Allah Subhaanahu Wata'aala*  
mentions in al-Qur'an:  
**“And whoever turns away  
from My remembrance -  
indeed, he will have a  
depressed life, and We will**

An open book with Hebrew text is shown, held open by several gold clips. A spotlight effect illuminates the center of the pages, highlighting the text. The background is a dark blue, textured surface.

**gather him on the Day of  
Resurrection blind.”  
(Ta-Ha 20:124)**

Let us perform *muhaasabah* upon ourselves, with regret and remorse. Have we actually benefited from the roles of al-Qur'an or not? Are our hearts still shut from upholding al-Qur'an as the

The background features an open book with Arabic text, possibly a Quran, resting on a dark surface. A warm, golden light emanates from the center of the book, creating a soft glow. The overall color palette is dark with purple and blue tones, contrasted by the warm light from the book.

very foundation of our lives? Or  
are we only accepting portions  
pertaining to *'ibaadah* rituals but  
not in other aspects? It is  
imperative for us to address  
these problems to our own

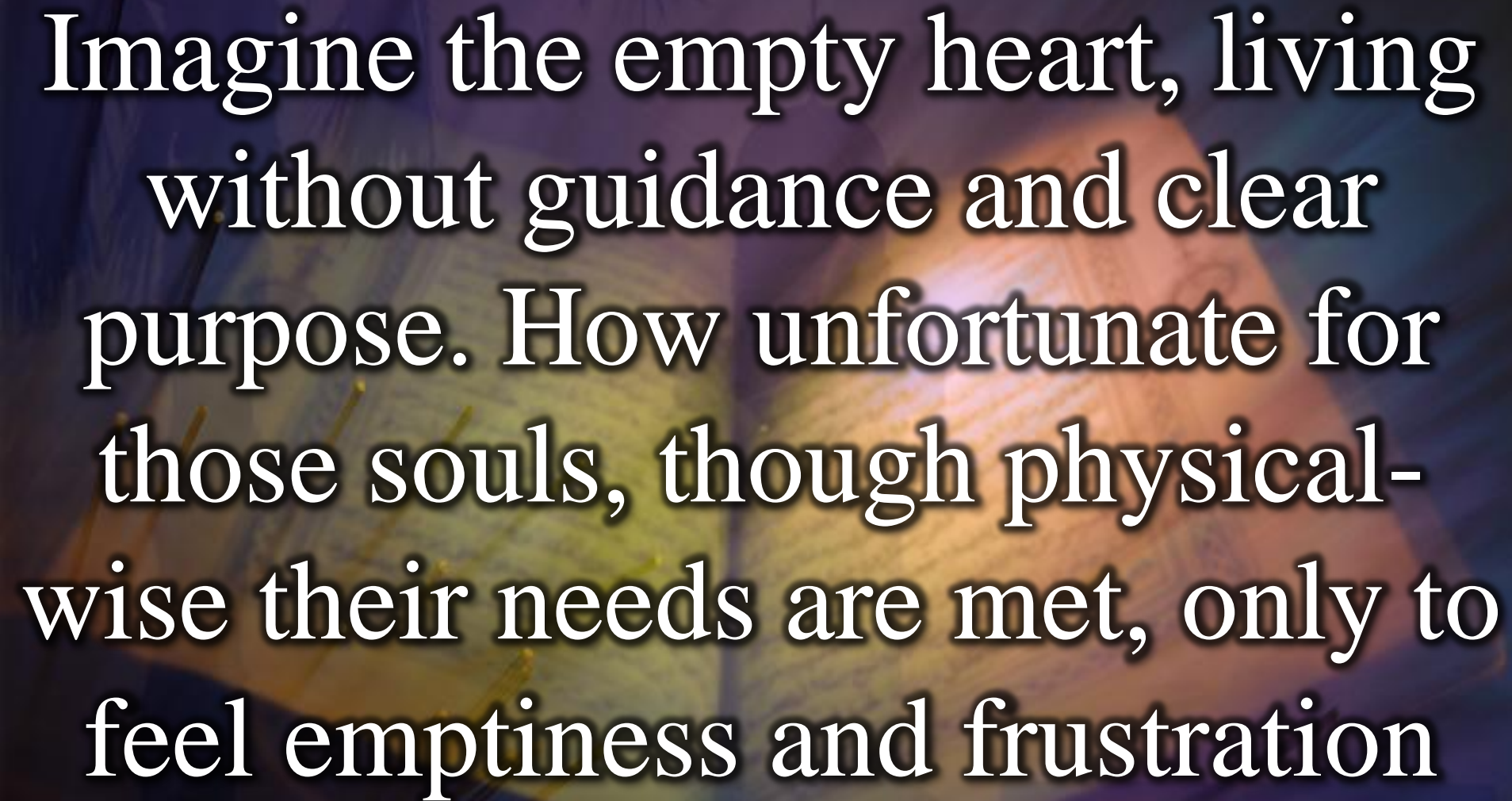
selves, for they are closely intertwined with our status being Muslims. Rasulullah (صلى الله عليه وسلم) had given reminder to those that neglected teachings from al-Qur'an.

It was narrated from

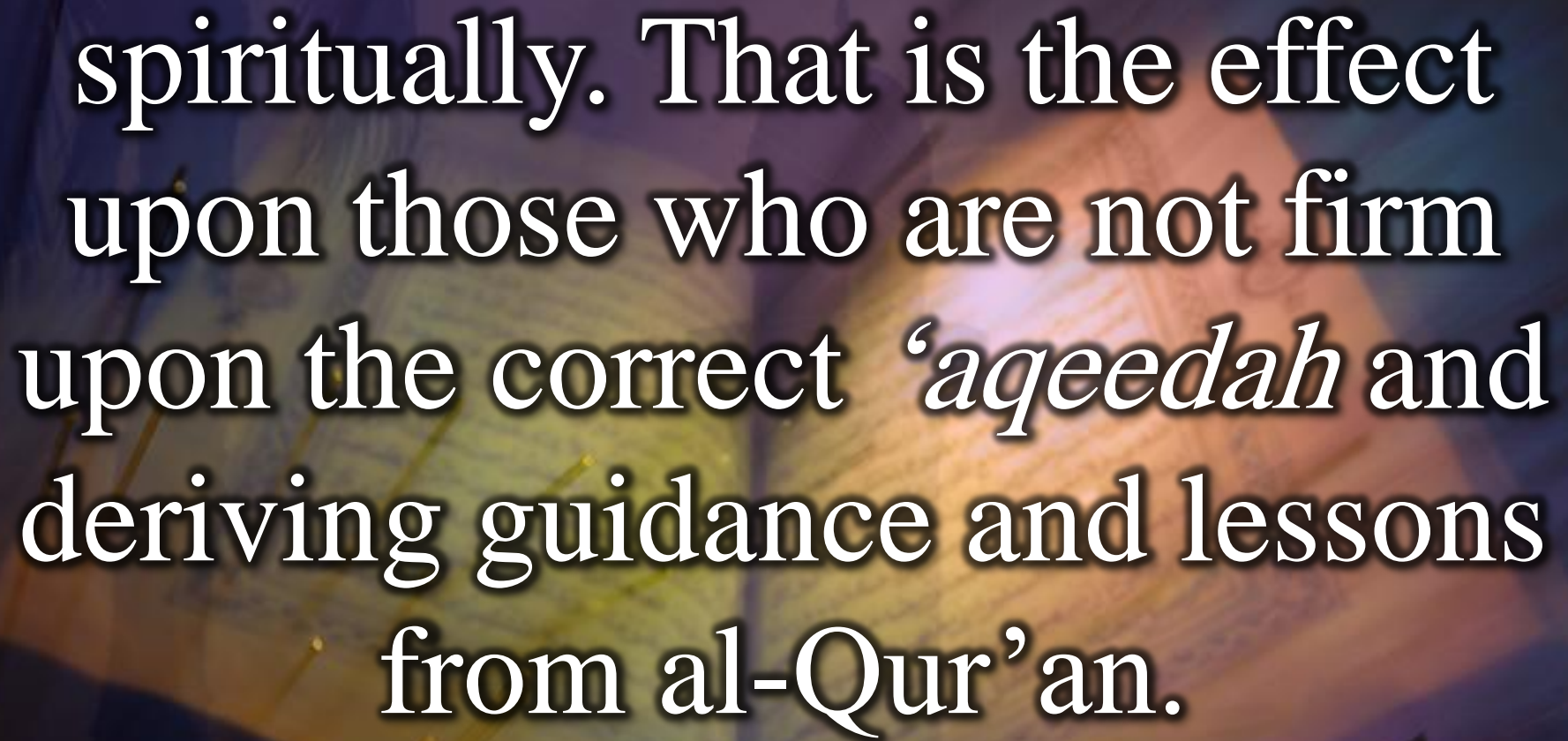


ibn ‘Abbaas *radiyAllaahu*  
*‘anhuma*, that Rasulullah (ﷺ)  
said: “Verily, a person who  
does not have any al-Qur’an  
in his heart is like an empty  
house.”

(at-Tirmidhi: *hasan saheeh*)

A close-up photograph of a person's face, partially in shadow. The person has a thoughtful or somber expression, with their hand near their chin. The background is dark and textured, possibly a wall or a piece of fabric. The lighting is dramatic, highlighting the contours of the face and the texture of the skin.

Imagine the empty heart, living  
without guidance and clear  
purpose. How unfortunate for  
those souls, though physical-  
wise their needs are met, only to  
feel emptiness and frustration



spiritually. That is the effect upon those who are not firm upon the correct *'aqeedah* and deriving guidance and lessons from al-Qur'an.

Therefore, let us strive to increase our *imaan* unto Allah *Subhaanahu Wata'aala* and al-Qur'an through some of these measures:

- 1- Ensure that our children



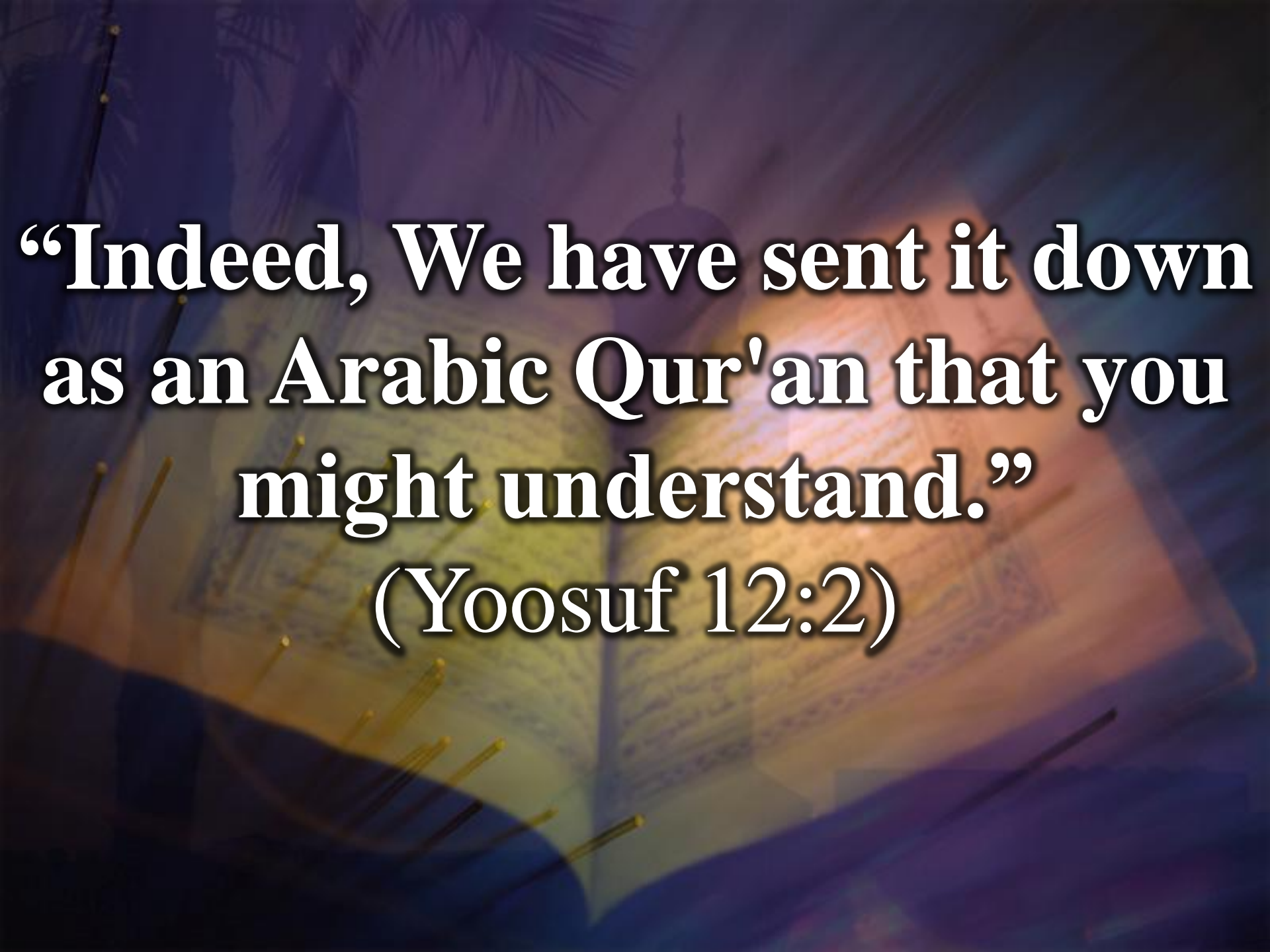
and family members can recite  
al-Qur'an properly.

2- Always strive to understand  
the contents of al-Qur'an by  
studying books of *tafseer* with a  
learned teacher.

3- Always organizing classes and *tafseer* lessons at *masaajid*, *suraus*, offices, and at home in cultivating our community to understand the contents of al-Qur'an, which serves as

guidance for all.

4- We must remain united in upholding the sanctity of al-Qur'an, and clarifying to those that attempt to distort its meanings from the actual interpretation.



**“Indeed, We have sent it down  
as an Arabic Qur'an that you  
might understand.”  
(Yoosuf 12:2)**



بَارَكَ اللهُ لِيْ وَلكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ وَتَقَبَّلْ  
مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ. أَقُولُ  
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَلكُمْ وَلِسَائِرِ  
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
. إِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ

**O Allah, You are the Almighty Lord,  
we are grateful unto You for  
having bestowed upon us Mercy  
and Blessings, nourishing us to  
strive to continue in strengthening  
the Muslim nation especially the  
state of Selangor, as an advanced,  
progressive, peaceful, and  
benevolent state.**

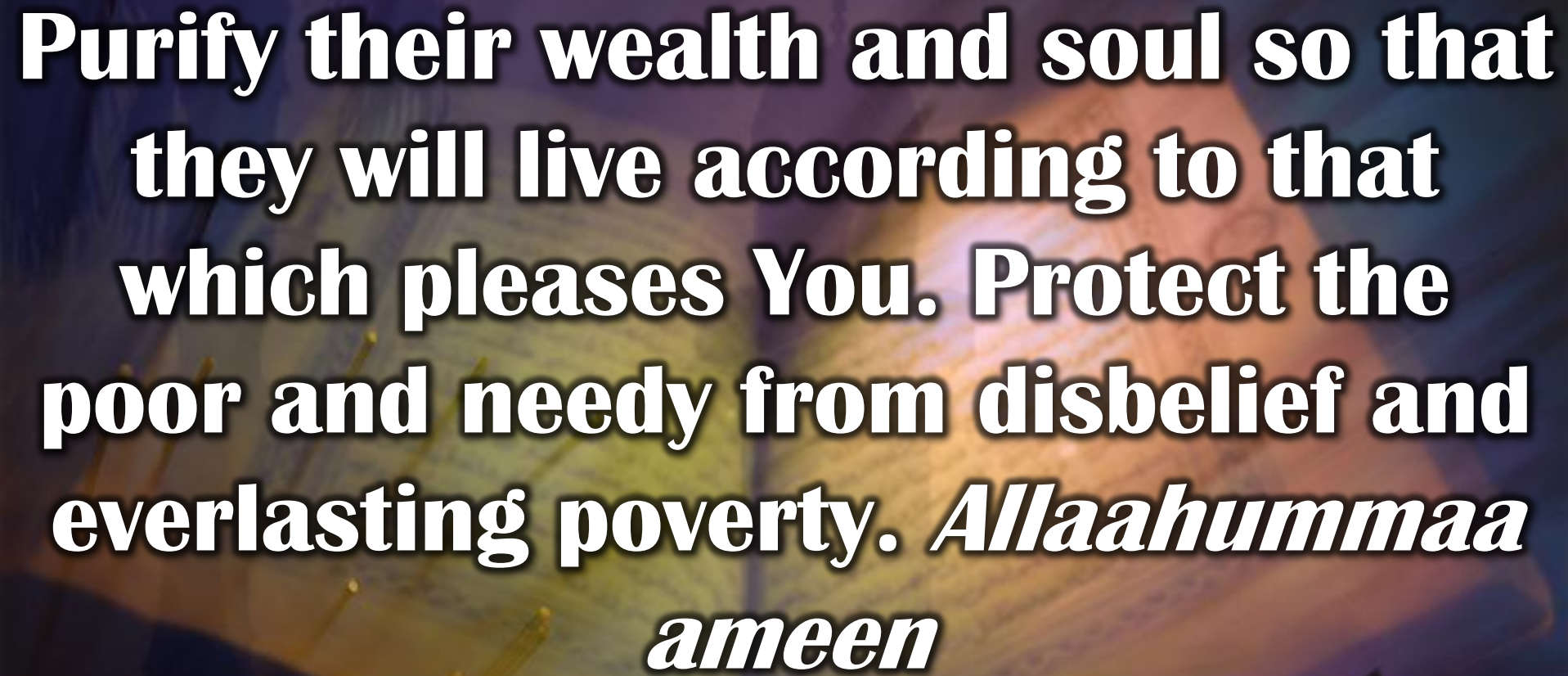
**We beseech and beg You, Ya Allah,  
to strengthen our *imaan*, increase  
our good deeds, strengthen our  
unity, increase our provision,  
enrich us with beneficial  
knowledge, nourish our soul with  
beautiful *akhlaaq*, guide us to the  
Path that is Pleasing to You,**

**protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.**

**O Allah, we implore upon you, keep us steadfast upon the methodology of *Ahlus Sunnah wal Jamaa'ah*, and protect us from *'aqeedah* and practices that are misguided and deviated such as extreme Shee'ism, Qaadiyani, and others.**

**Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.**

**and also those that have given  
away and endowed (*waqf*) their  
wealth to the Selangor Islamic  
Development Trust Fund (*Tabung  
Amanah Pembangunan Islam  
Selangor*) with eternal rewards  
until the Hereafter.**



**Purify their wealth and soul so that  
they will live according to that  
which pleases You. Protect the  
poor and needy from disbelief and  
everlasting poverty. *Allaahummaa  
ameen***





جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

**DI SEDIAKAN OLEH :**  
**BAHAGIAN KHUTBAH,**  
**JABATAN AGAMA ISLAM SELANGOR**

**ILLUSTRASI OLEH :**  
**UNIT TEKNOLOGI MAKLUMAT,**  
**JABATAN AGAMA ISLAM SELANGOR**