



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

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INTERNALIZING

RAMADAAAN

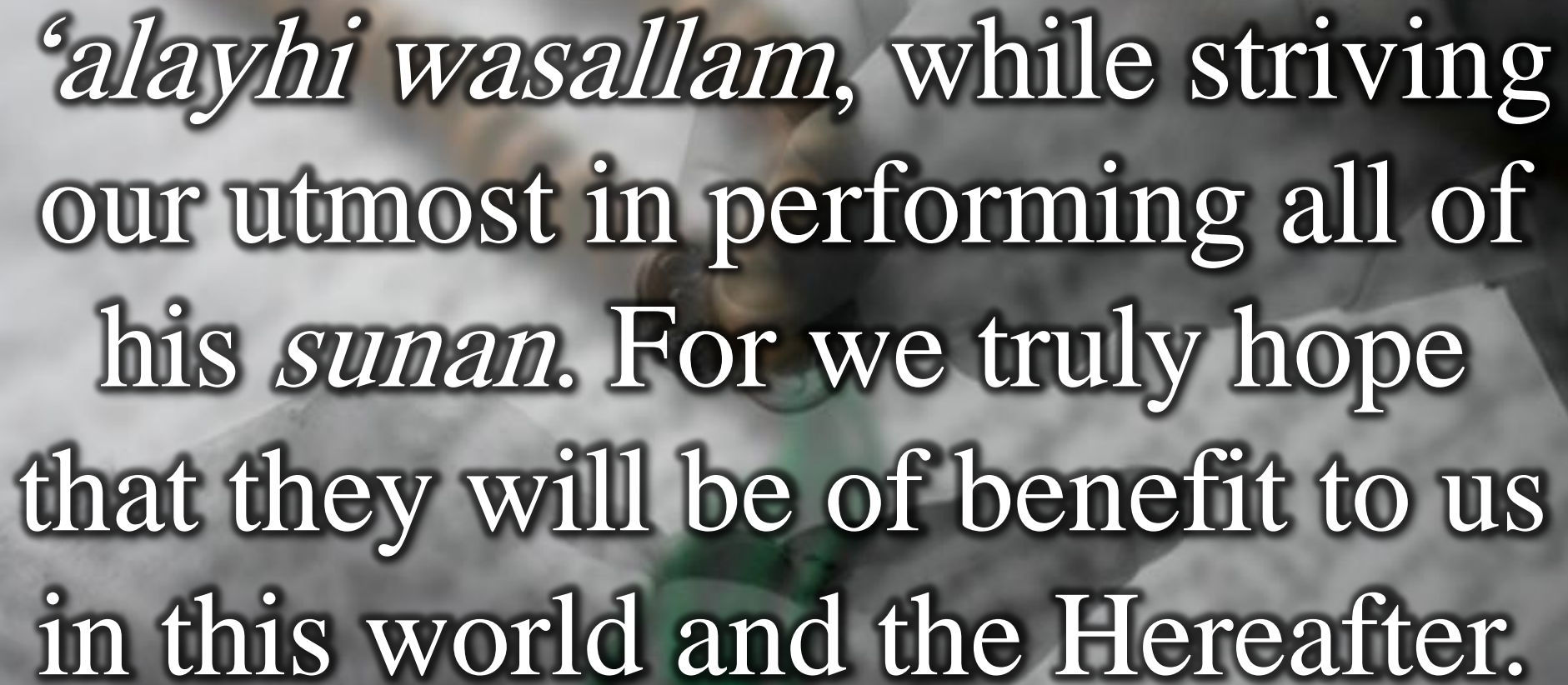
ACCORDING TO

THE SUNNAH



I implore upon all of us to strive
to increase our *taqwa* of Allah
Subhaanahu Wata'aala by
performing all of His
Commands and avoiding all of
His

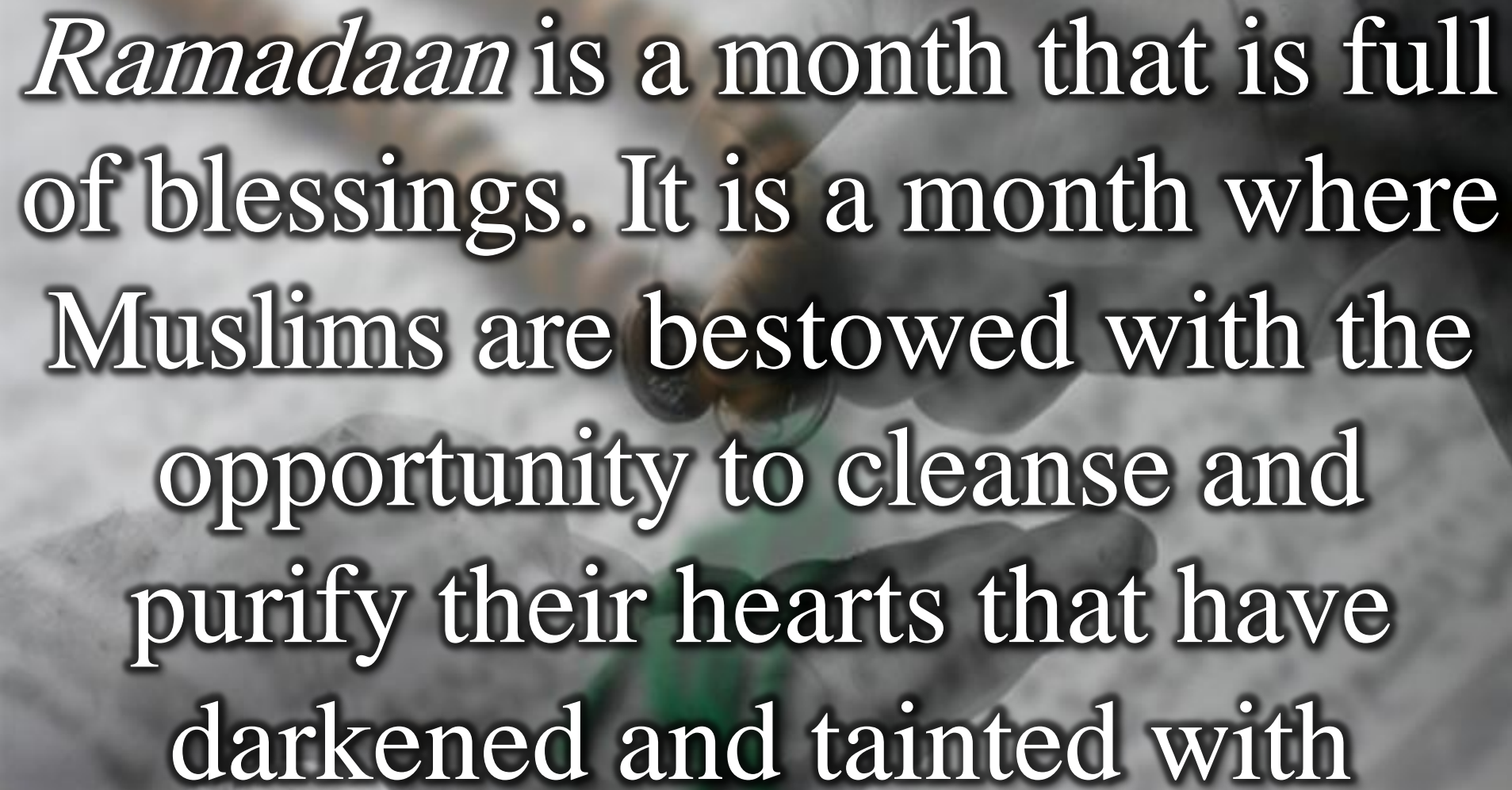
prohibitions. Let us increase our
remembrance of Allah
Subhaanahu Wata'aala and
sending peace (*salaam*) and
blessings (*salawaat*) upon our
beloved Prophet Muhammad
sallAllahu



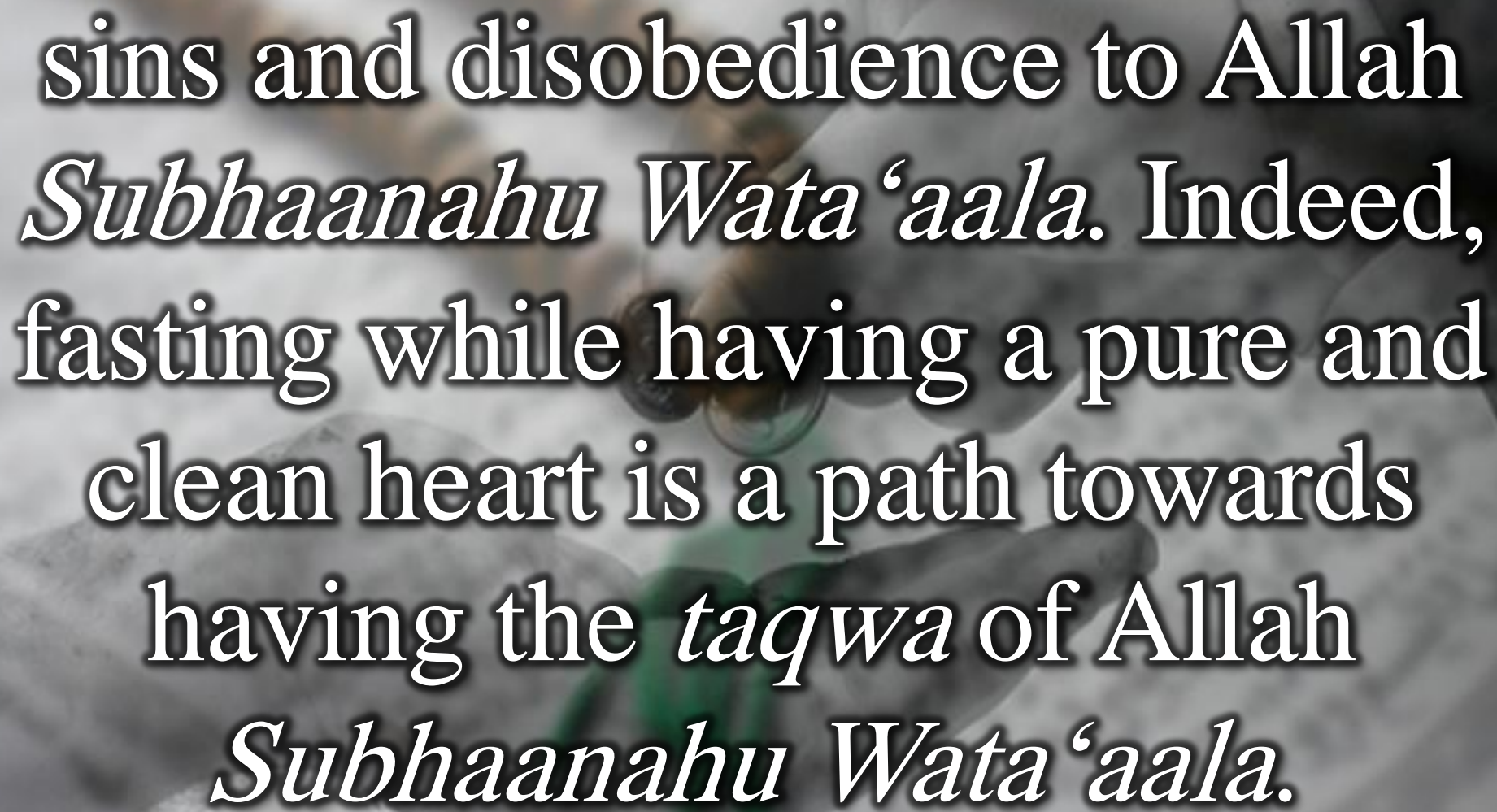
'alayhi wasallam, while striving
our utmost in performing all of
his *sunan*. For we truly hope
that they will be of benefit to us
in this world and the Hereafter.

A person wearing a white thobe and a green sash is holding a string of prayer beads (tasbeeh) in their hands. The background is a soft, out-of-focus grey. The text is overlaid on the image in a white, bold, serif font with a black outline.

Today's *khutbah* is titled
***“Internalizing Ramadaan
According To The Sunnah.”***

A person wearing a white thobe and ghutra is shown from the chest up, holding a string of prayer beads (tasbeeh) in their hands. The background is blurred, showing other people in similar attire. The text is overlaid on the image in a white, serif font with a black outline.

Ramadaan is a month that is full of blessings. It is a month where Muslims are bestowed with the opportunity to cleanse and purify their hearts that have darkened and tainted with

A person wearing a white thobe and ghutra is shown from the chest up, holding an open book. The person's face is partially visible, wearing glasses. The background is a soft, out-of-focus grey. The text is overlaid on the image in a white, serif font with a black outline.

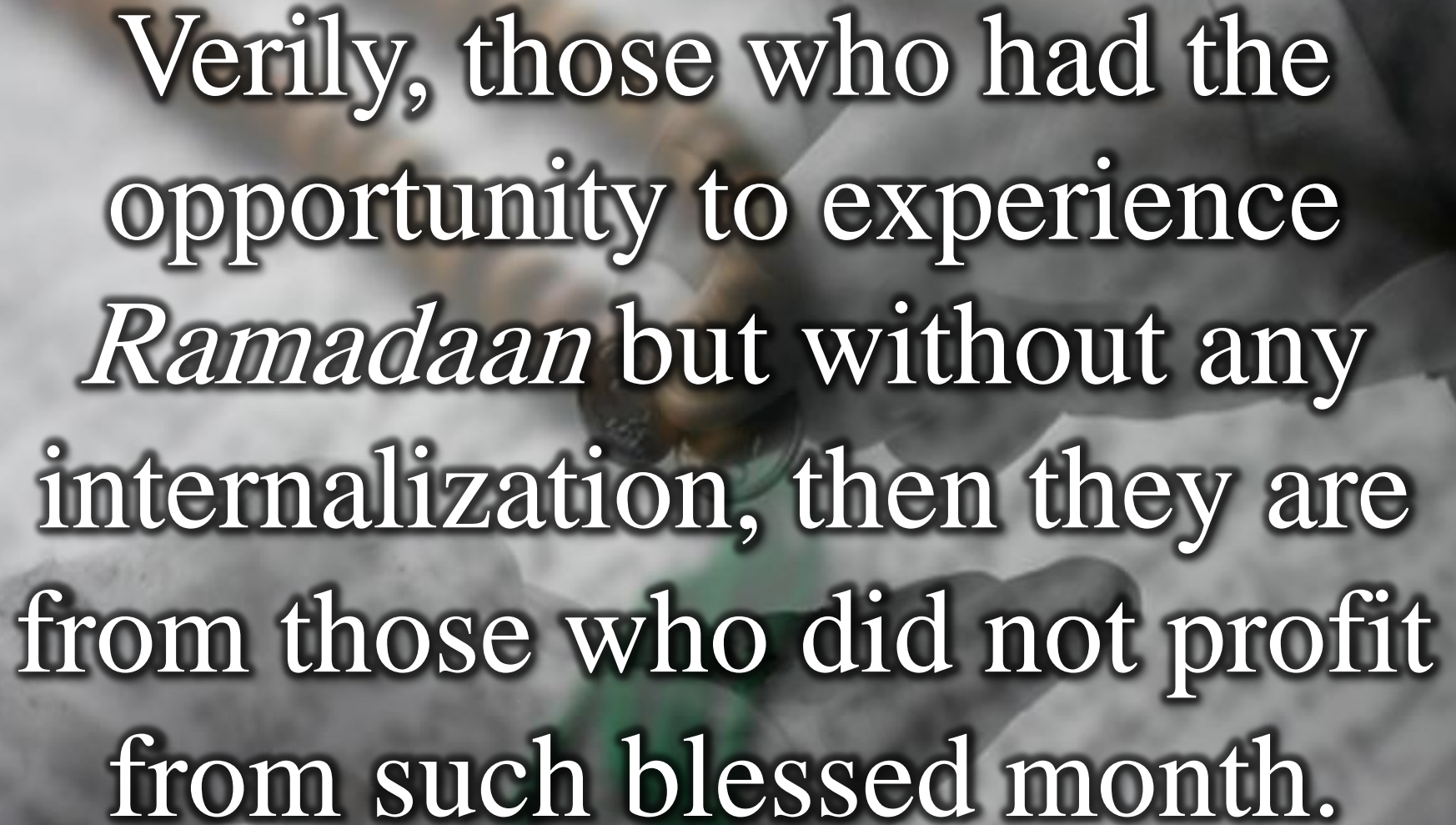
sins and disobedience to Allah
Subhaanahu Wata'aala. Indeed,
fasting while having a pure and
clean heart is a path towards
having the *taqwa* of Allah
Subhaanahu Wata'aala.

Allah Subhaanahu Wata'aala
mentions in al-Qur'an:

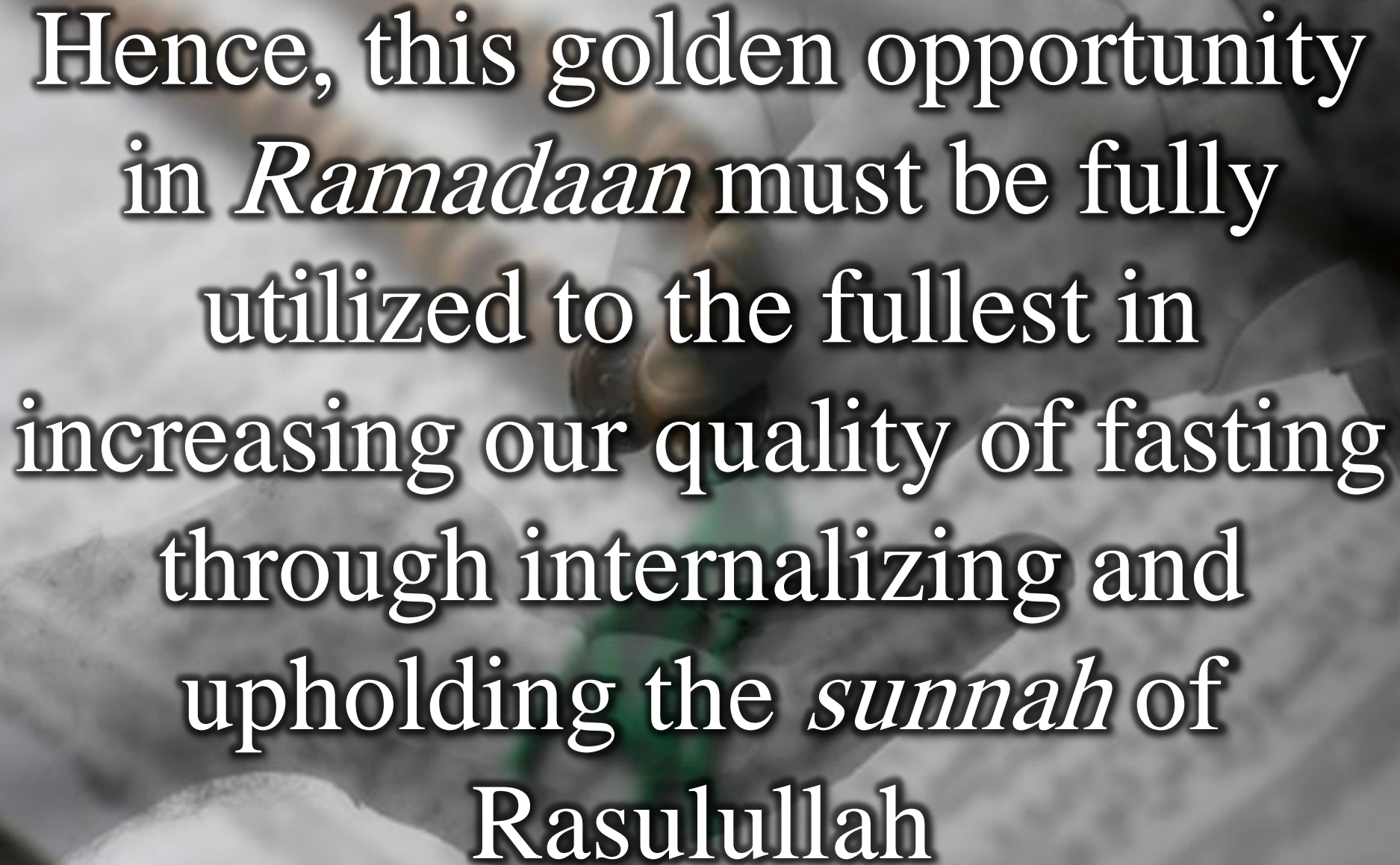
**“O you who have believed,
decreed upon you is fasting as
it was decreed upon those
before you that you**

may become righteous.”
(al-Baqarah 2:183)

Ramadaan is not merely for us
to just pass through, but
necessitates a thorough
internalization.

A person wearing a white thobe and ghutra is holding a green date palm frond. The background is a blurred, light-colored surface, possibly a wall or a large piece of paper.

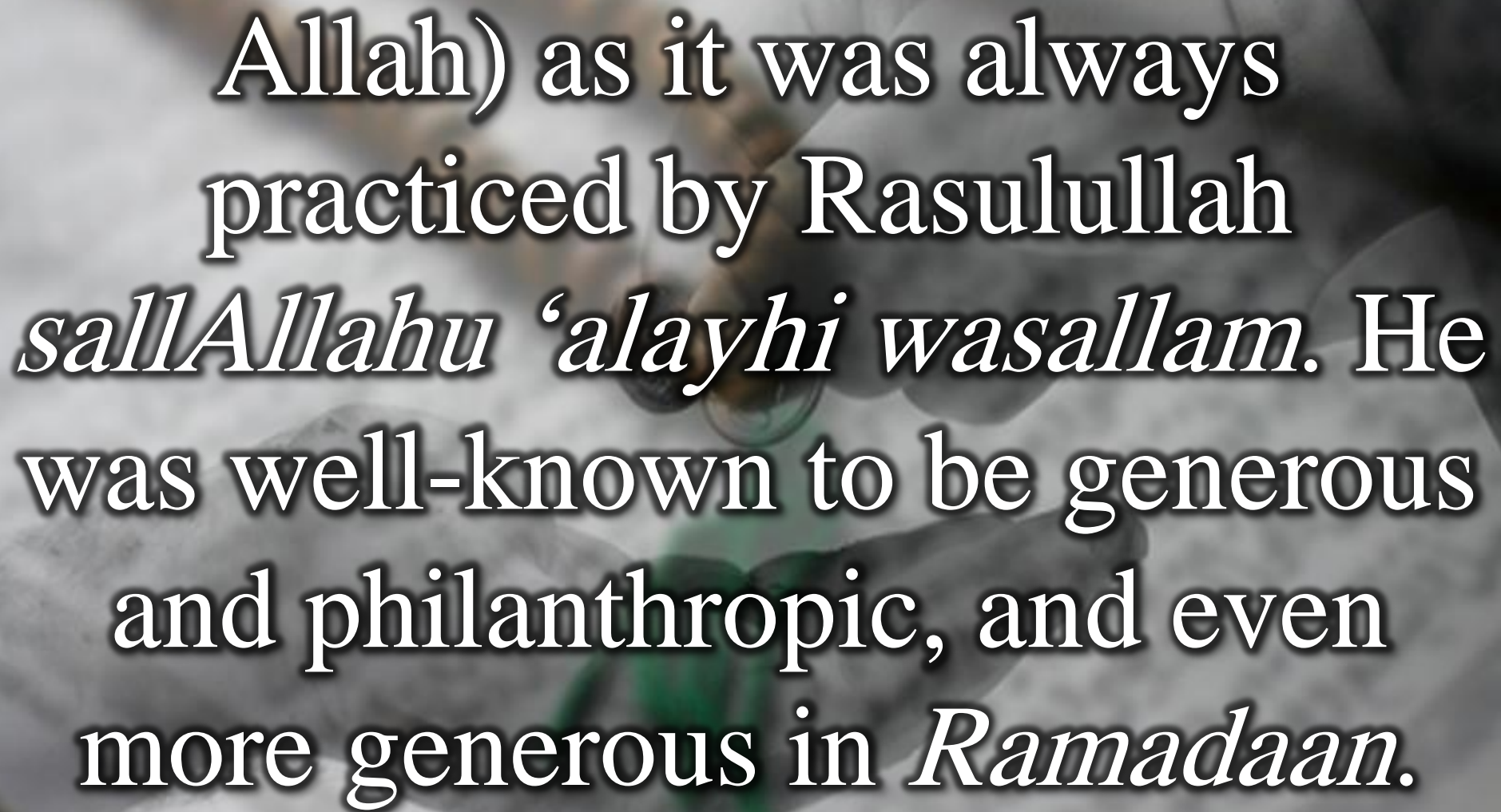
Verily, those who had the opportunity to experience *Ramadaan* but without any internalization, then they are from those who did not profit from such blessed month.

A person wearing a white thobe and ghutra is holding a green date palm branch. The background is a soft, out-of-focus grey. The text is overlaid on the image in a white, serif font with a drop shadow.

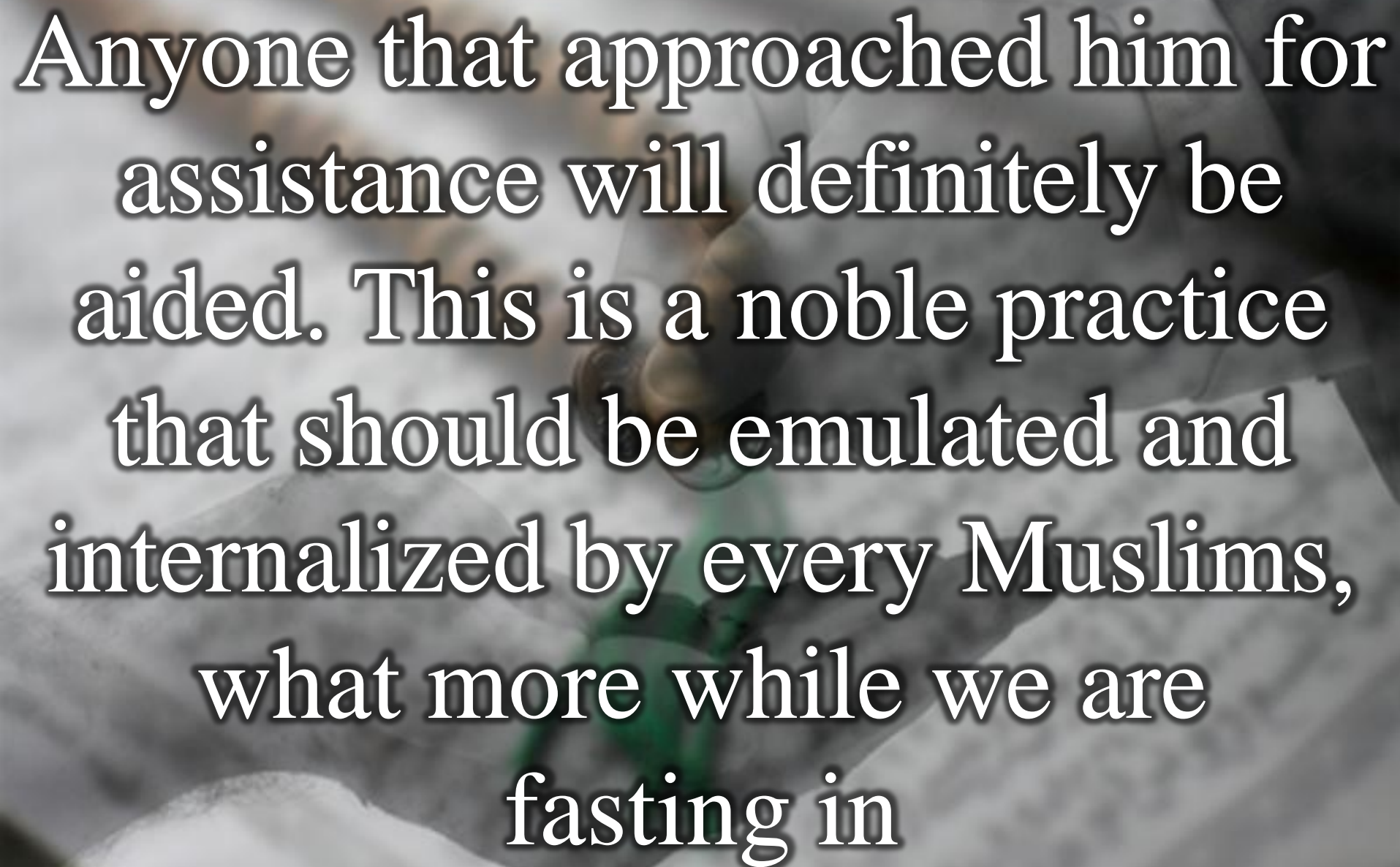
Hence, this golden opportunity
in *Ramadaan* must be fully
utilized to the fullest in
increasing our quality of fasting
through internalizing and
upholding the *sunnah* of
Rasulullah

sallAllahu ‘alayhi wasallam.

Among the deeds that are highly encouraged to be internalized and practiced in *Ramadaan* is increasing our *infaaq fee sabeelillaah* (charity for the sake of
of



Allah) as it was always practiced by Rasulullah *sallallahu 'alayhi wasallam*. He was well-known to be generous and philanthropic, and even more generous in *Ramadaan*.

A person wearing a white thobe and ghutra is holding a green date palm branch. The background is a soft, out-of-focus grey. The text is overlaid on the image in a white, serif font with a black outline.

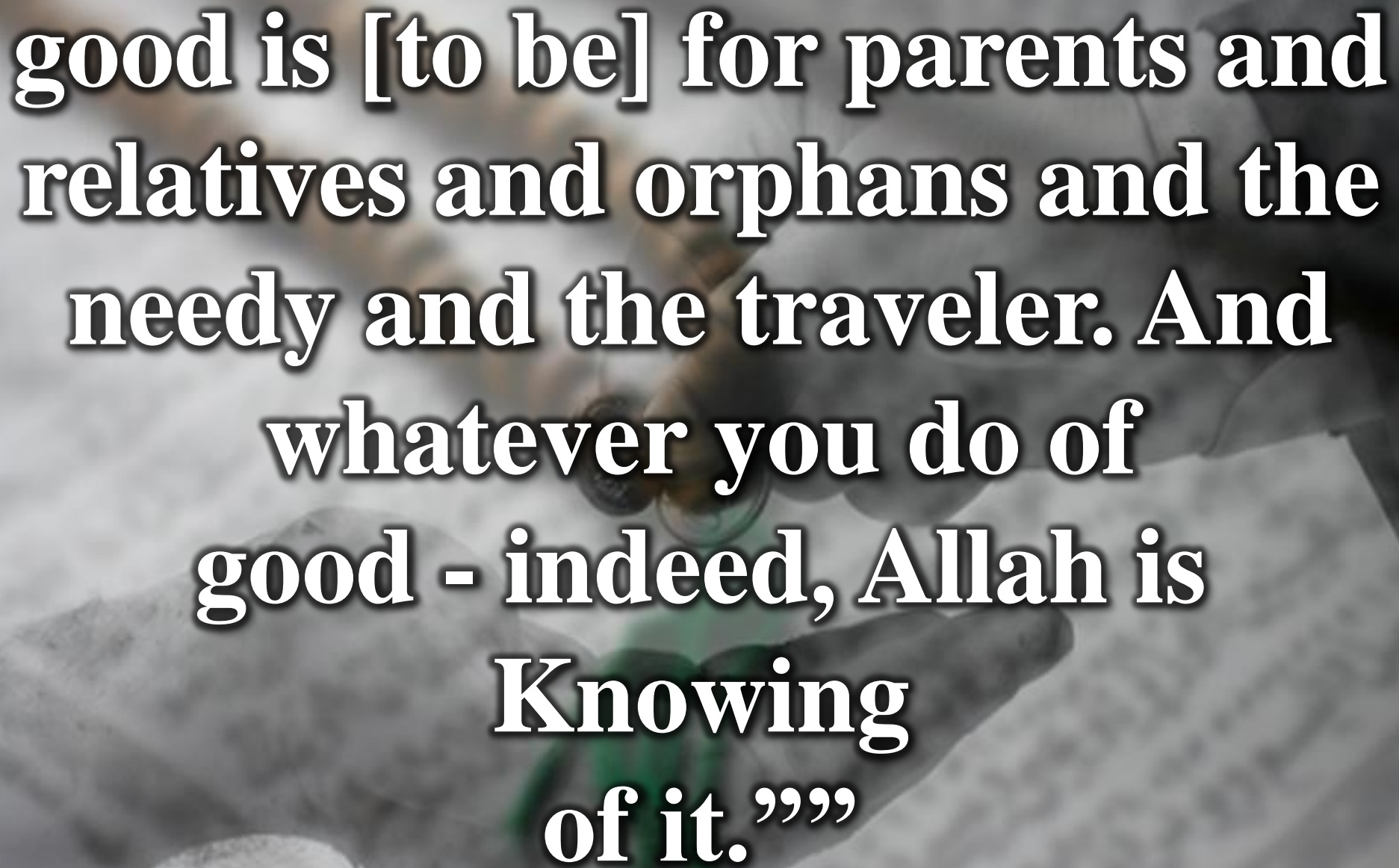
Anyone that approached him for assistance will definitely be aided. This is a noble practice that should be emulated and internalized by every Muslims, what more while we are fasting in

Ramadaan. Allah Subhaanahu

Wata'aala mentions in al-

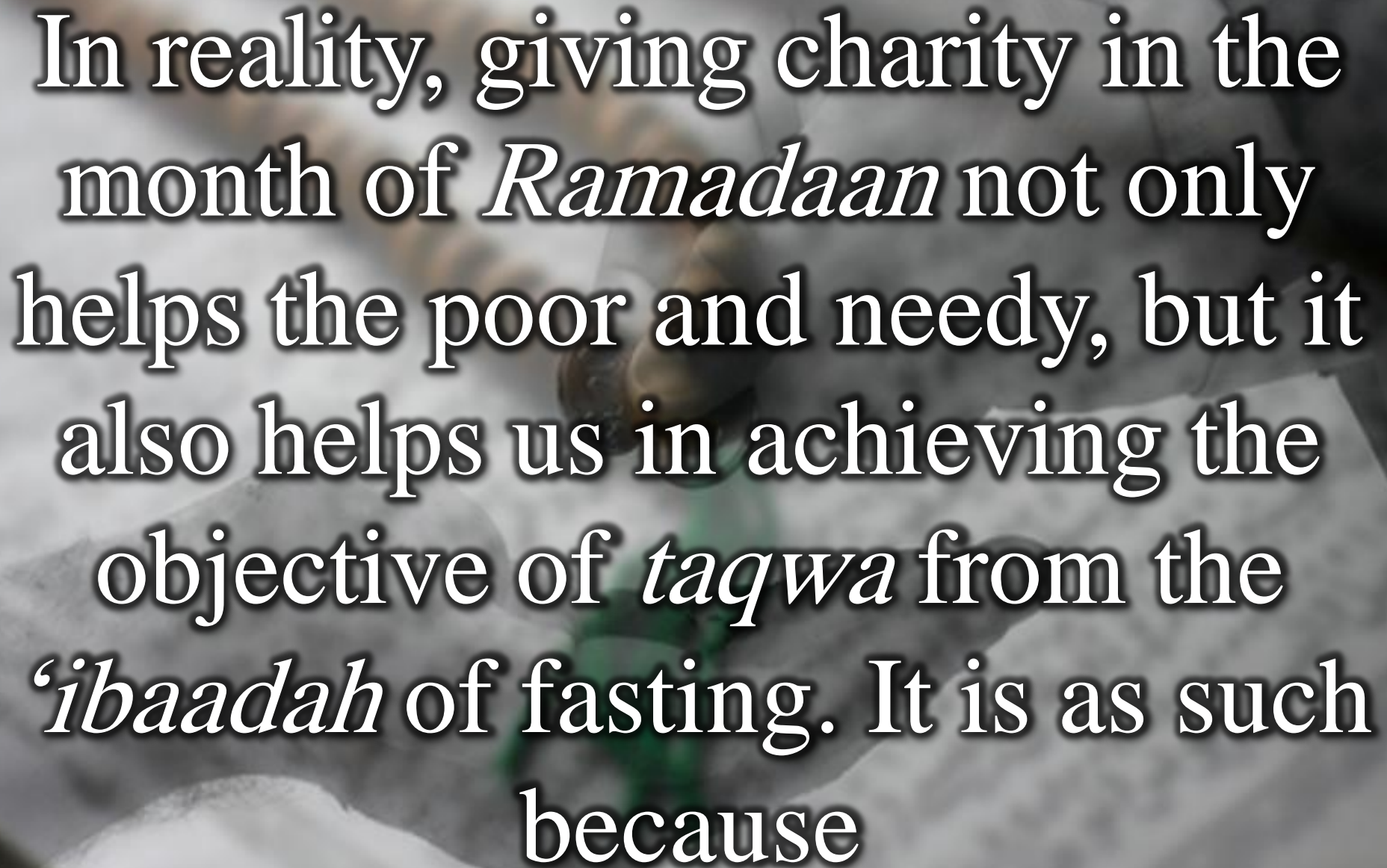
Qur'an:

**“They ask you, [O
Muhammad], what they
should spend. Say, “Whatever
you spend of**



**good is [to be] for parents and
relatives and orphans and the
needy and the traveler. And
whatever you do of
good - indeed, Allah is
Knowing
of it.””**

(al-Baqarah 2:215)



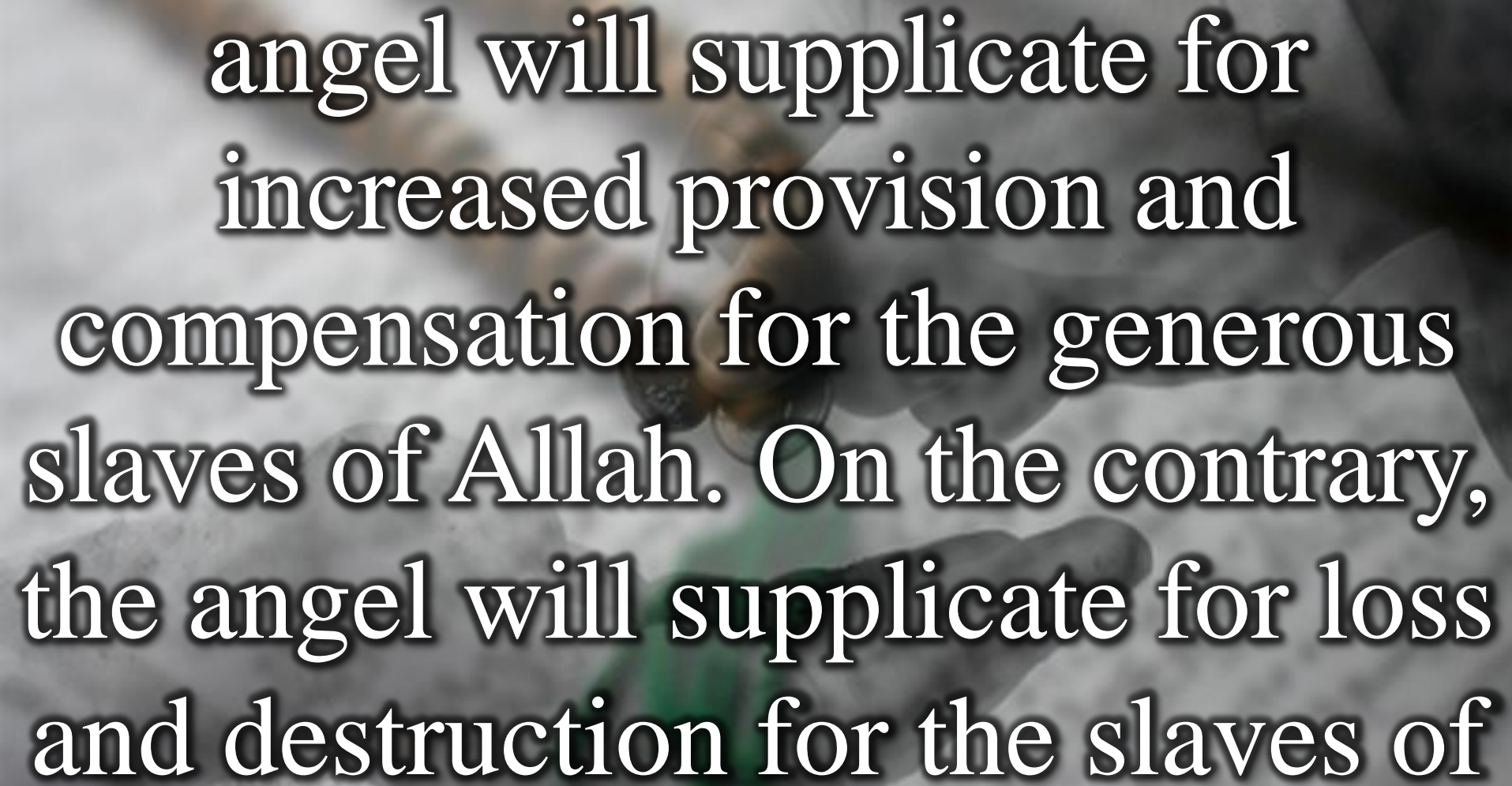
In reality, giving charity in the month of *Ramadaan* not only helps the poor and needy, but it also helps us in achieving the objective of *taqwa* from the 'ibaadah of fasting. It is as such because

giving charity will keep us away
from vile traits such as greed,
miserliness, and stinginess.

Giving donation, in actuality,
does not reduce our wealth
possession. Instead Allah

Subhaanahu

Wata'aala will replace them with that which is better than what we had given away. This matter was mentioned to us by Rasulullah *sallAllahu 'alayhi wasallam* that every single day an



angel will supplicate for
increased provision and
compensation for the generous
slaves of Allah. On the contrary,
the angel will supplicate for loss
and destruction for the slaves of

Allah that are misers.

Aside from giving charity, the

tilaawah (recitation) of al-

Qur'an during *Ramadaan* is an

act that was always practiced by

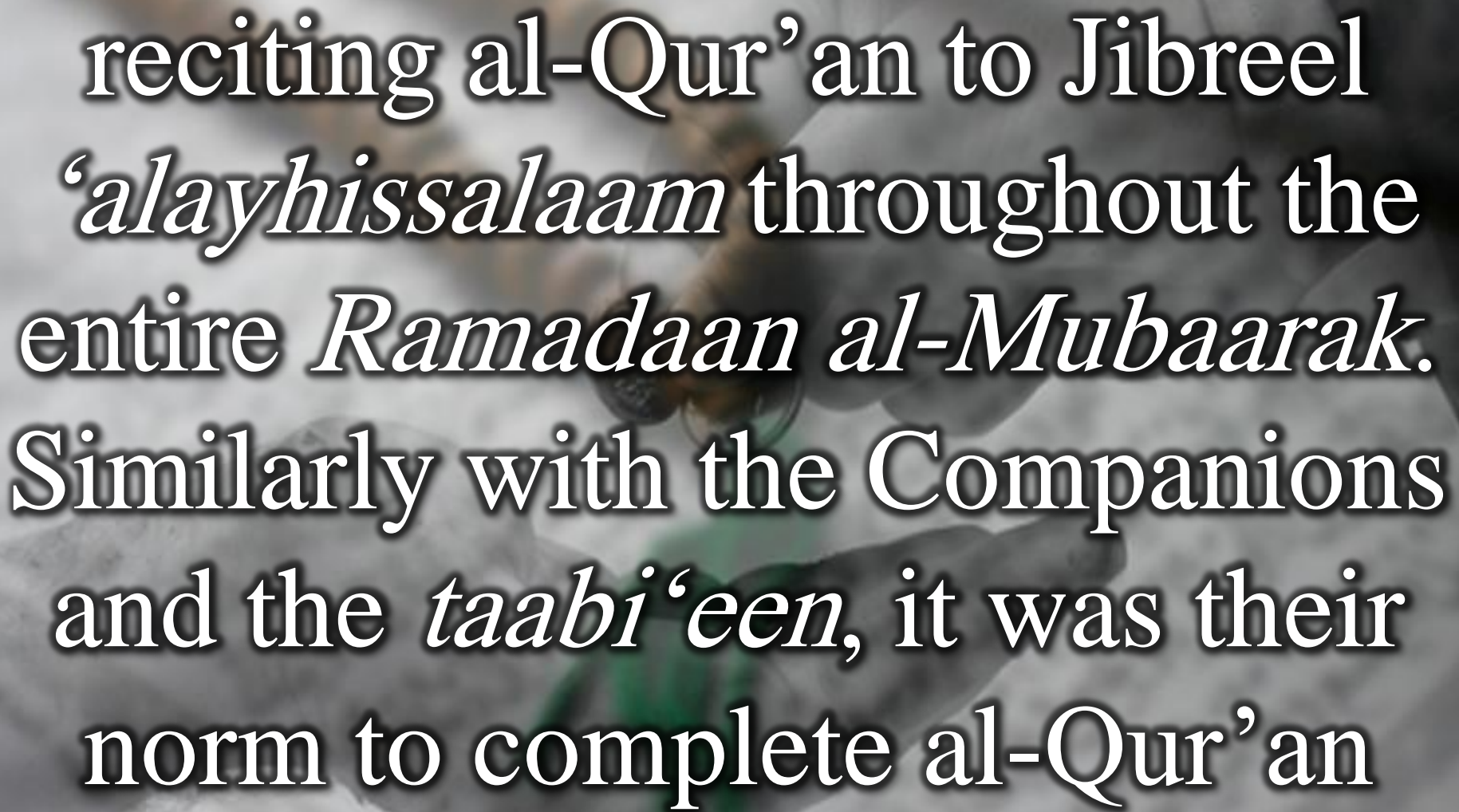
Rasulullah *sallAllahu 'alayhi*

wasallam

during his life. Ibn 'Abbaas
radiyAllaahu 'anhuma has
narrated that Jibreel
'alayhissalaam would meet
Nabi Muhammad *sallAllahu*
'alayhi wasallam every night
during *Ramadaan*, and

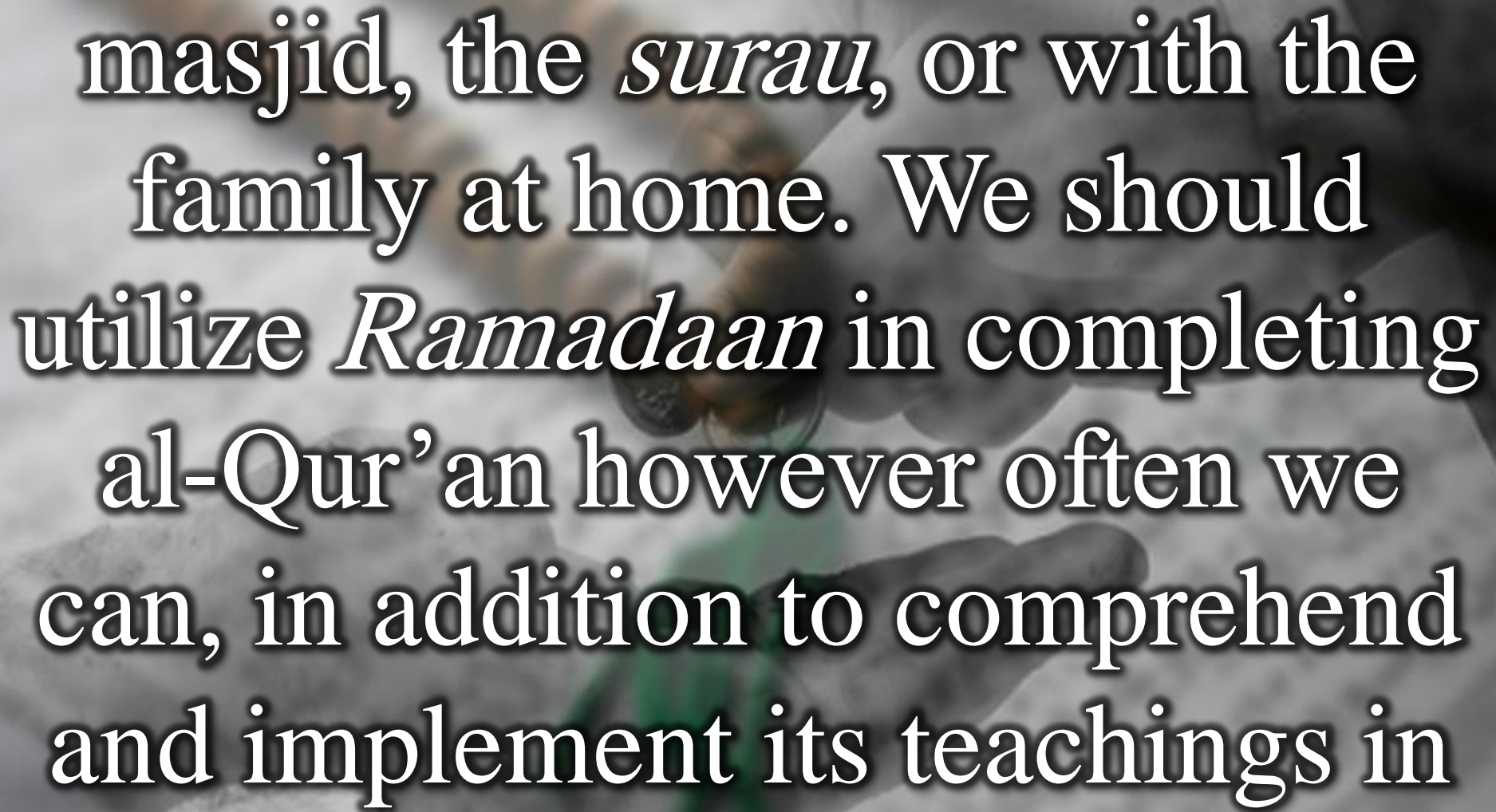
during each meeting he
sallAllahu 'alayhi wasallam
would recite al-Qur'an to
Jibreel.

This narration clearly shows
that Rasulullah *sallAllahu*
'alayhi wasallam was always

A person wearing a white thobe and ghutra is shown from the chest up, holding an open book (the Quran) and reading. The background is a blurred, light-colored wall. The text is overlaid on the image in a white, serif font with a black outline.

reciting al-Qur'an to Jibreel
'*alayhissalaam* throughout the
entire *Ramadaan al-Mubaarak*.
Similarly with the Companions
and the *taabi'een*, it was their
norm to complete al-Qur'an

multiple times during
Ramadaan. Hence, as the
Muslim *ummah*, it behooves us
to follow the footsteps of
Rasulullah in reviving the
practice of *tilaawah* al-Qur'an
whether in the

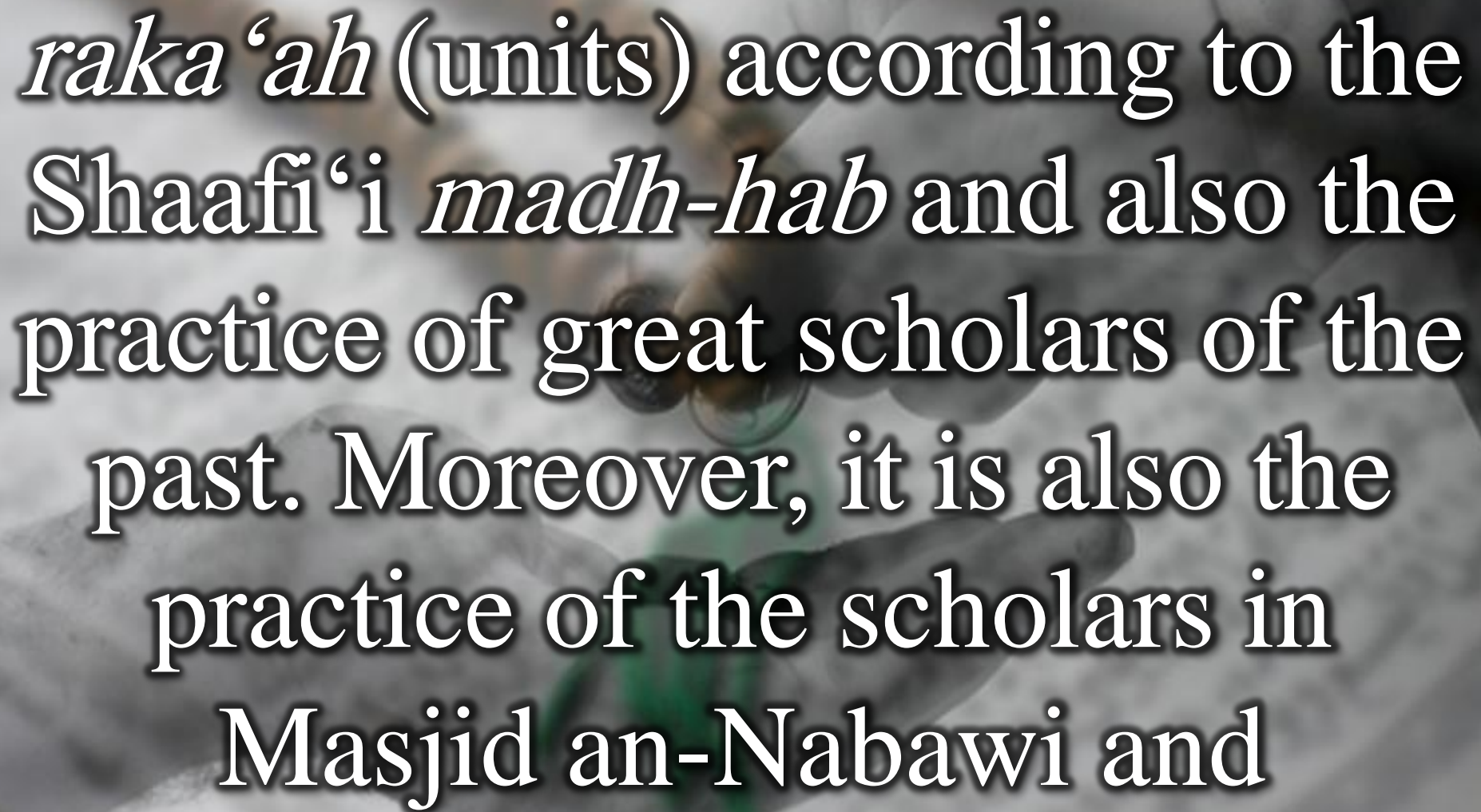
A person wearing a white thobe and a dark ghutra is shown from the chest up, reading an open book. The background is a blurred interior of a mosque with other people in the distance.

masjid, the *surau*, or with the family at home. We should utilize *Ramadaan* in completing al-Qur'an however often we can, in addition to comprehend and implement its teachings in



our daily lives.

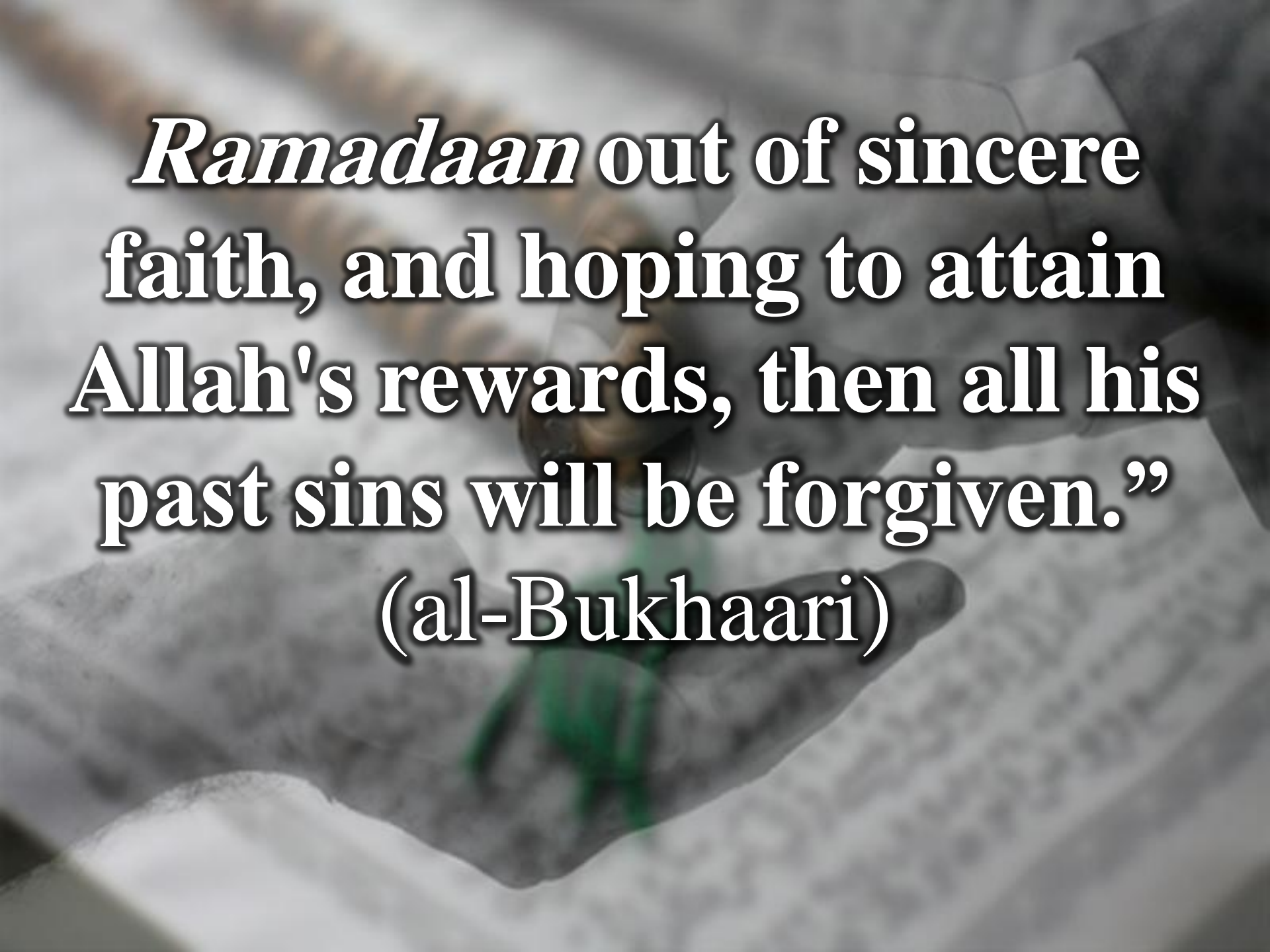
The major deed aside from the obligatory prayers and fasting is the *taraweeh* prayer. And keeping in mind that the *taraweeh* prayer is to be performed with 20

A person wearing a white thobe and ghutra is shown from the chest up, with their hands raised in a prayer gesture. The background is a soft, out-of-focus light color. The text is overlaid on the image in a white, serif font with a black outline.

raka'ah (units) according to the Shaafi'i *madh-hab* and also the practice of great scholars of the past. Moreover, it is also the practice of the scholars in Masjid an-Nabawi and

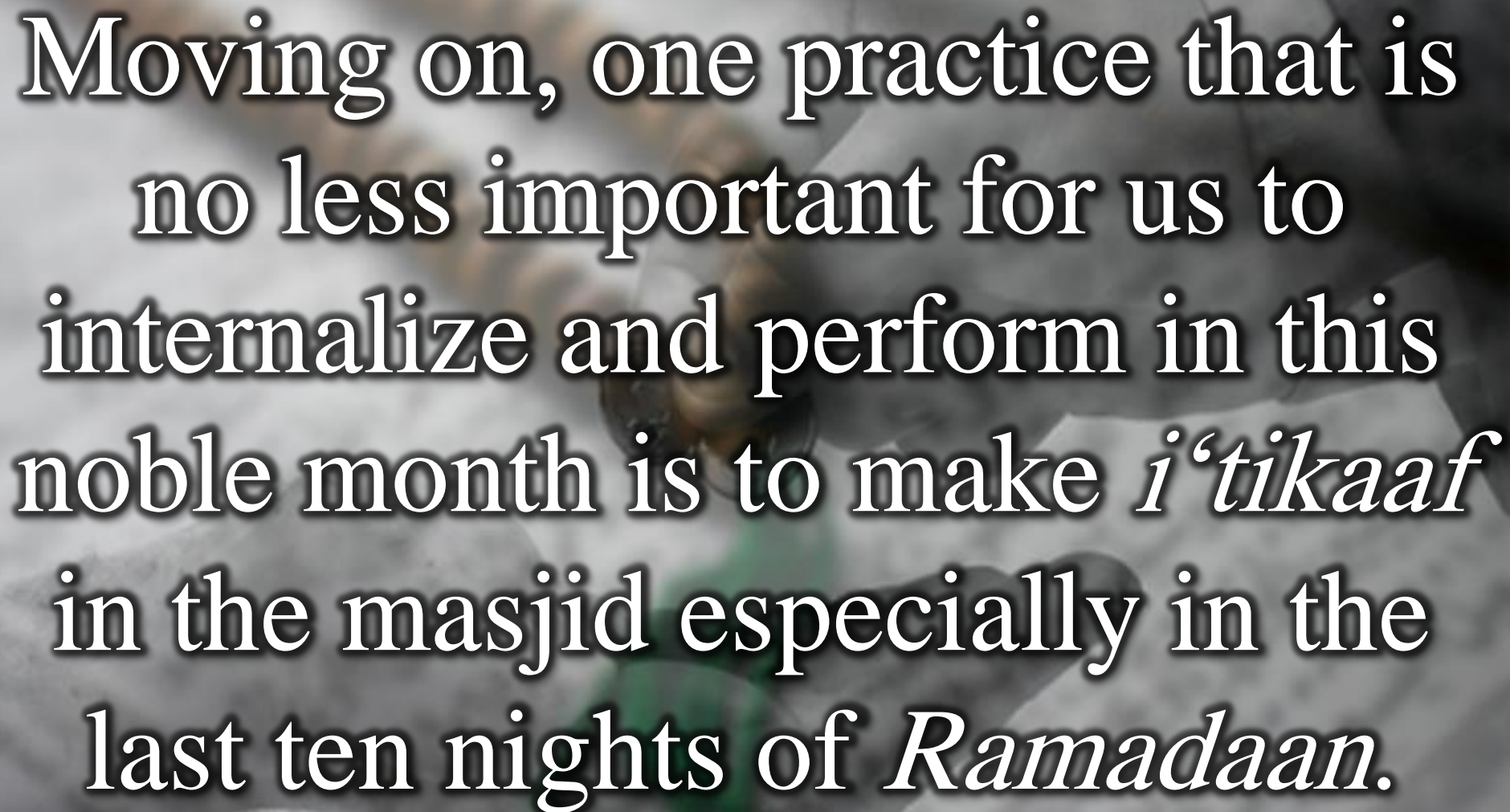
Masjid al-Haraam in Makkah al-Mukarramah. Narrated Abu Hurayrah *radiyAllaahu ‘anh: Rasulullah sallAllahu ‘alayhi wasallam* said:

“Whoever observes fasts during the month of



***Ramadaan* out of sincere
faith, and hoping to attain
Allah's rewards, then all his
past sins will be forgiven.”**

(al-Bukhaari)

A person wearing a white thobe and ghutra is shown in a mosque, performing i'tikaaf. The person is standing with their hands raised in a gesture of prayer or supplication. The background is slightly blurred, showing other people in similar attire.

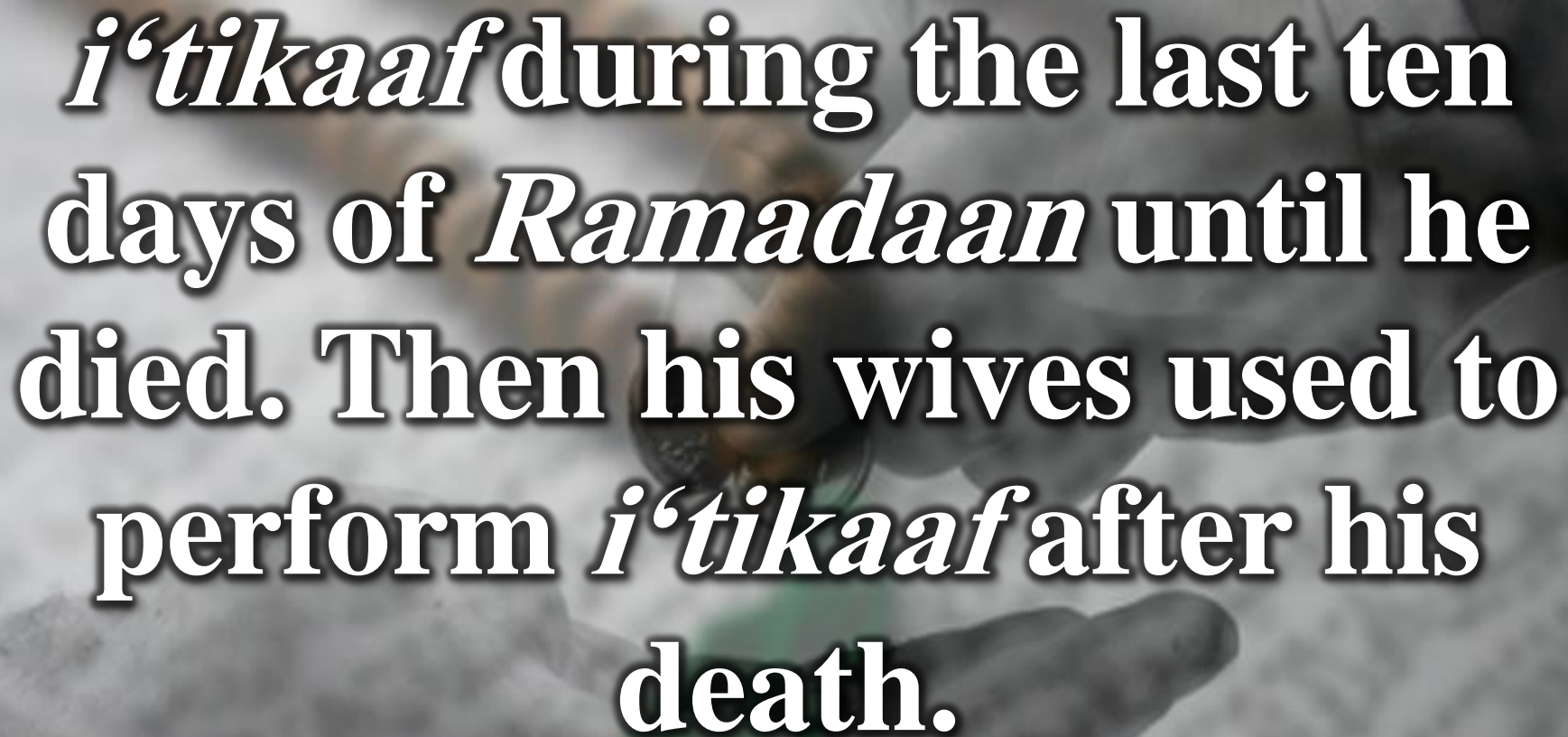
Moving on, one practice that is no less important for us to internalize and perform in this noble month is to make *i'tikaaf* in the masjid especially in the last ten nights of *Ramadaan*.

This is because there is one night within it that is worth more than a thousand months, which is better known as *Laylatul Qadr*. The reward of *Laylatul Qadr* alone should serve as motivation

for us to increase our *i'tikaaf* in
Ramadaan. Rasulullah
sallAllahu 'alayhi wasallam
himself never skipped
performing *i'tikaaf* in the masjid
throughout his entire life, so
what more with the

last ten days. This matter was
acknowledged by 'A'ishah
radiyAllaahu 'anha who
narrated:

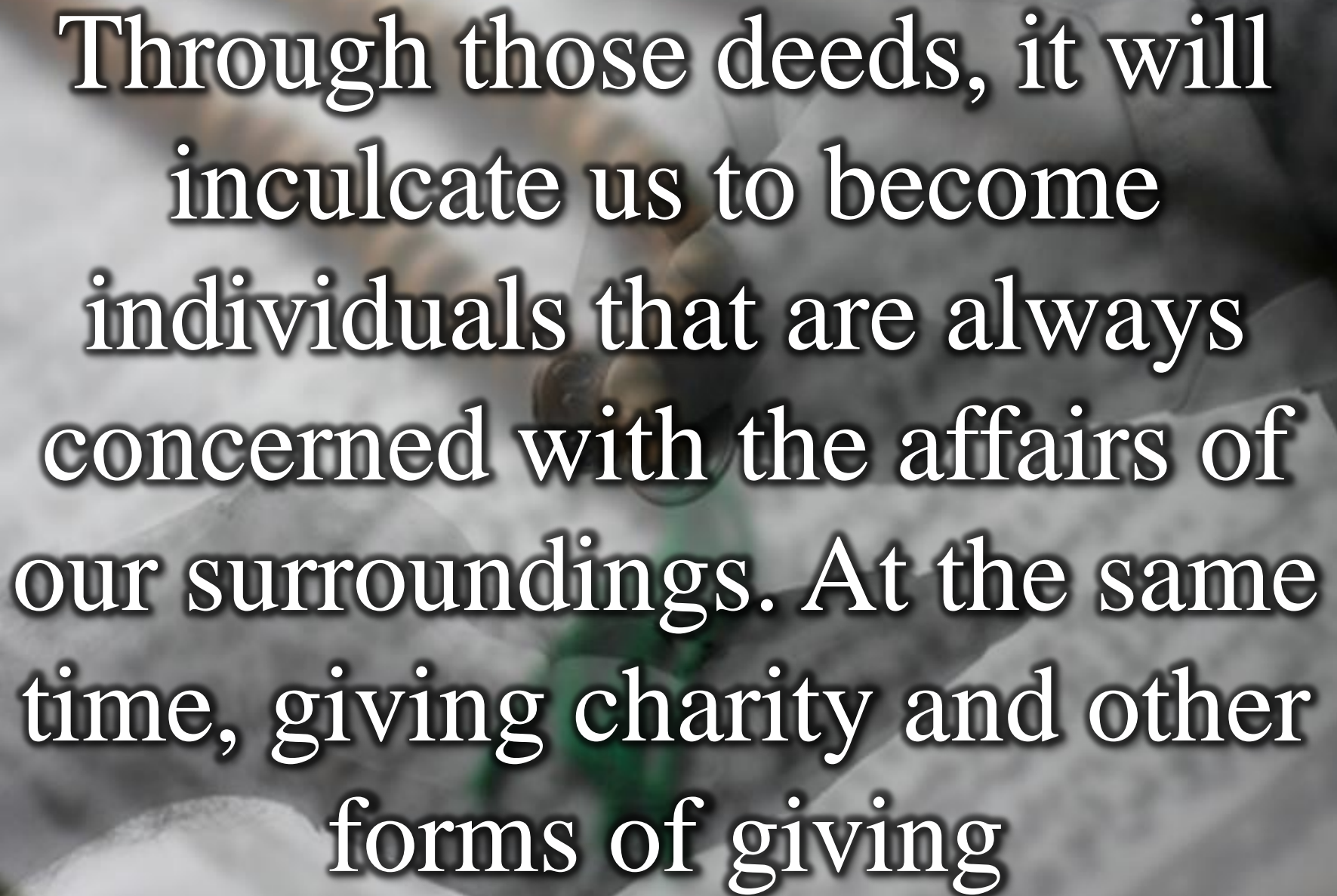
The Messenger of Allah
(*sallAllahu 'alayhi wasallam*)
used to perform

A person wearing a white thobe and ghutra is shown from the chest up, holding a small, dark, round object in their hands. The background is a blurred, light-colored surface. The text is overlaid on the image in a white, bold, serif font with a black outline.

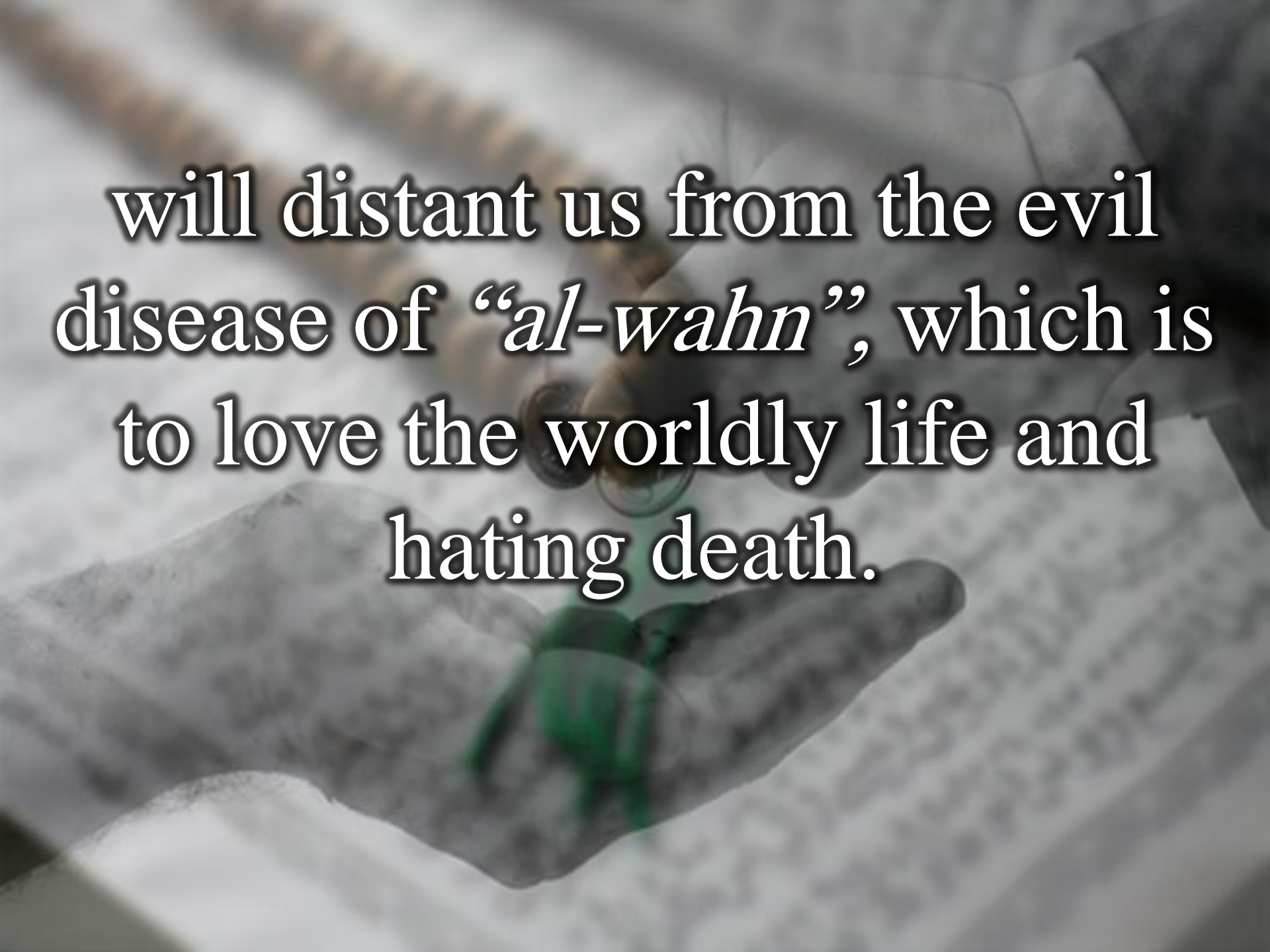
i'tikaaf during the last ten days of *Ramadaan* until he died. Then his wives used to perform *i'tikaaf* after his death.

(Agreed Upon)

Internalizing *Ramadaan* by practicing the *sunnah* of Rasulullah *sallAllahu 'alayhi wasallam* that was mentioned will help develop an individual that is merciful and compassionate.

A person wearing a white lab coat is holding a small green plant in their hands. The background is a soft, out-of-focus grey. The text is overlaid on the image in a white, serif font with a black outline.

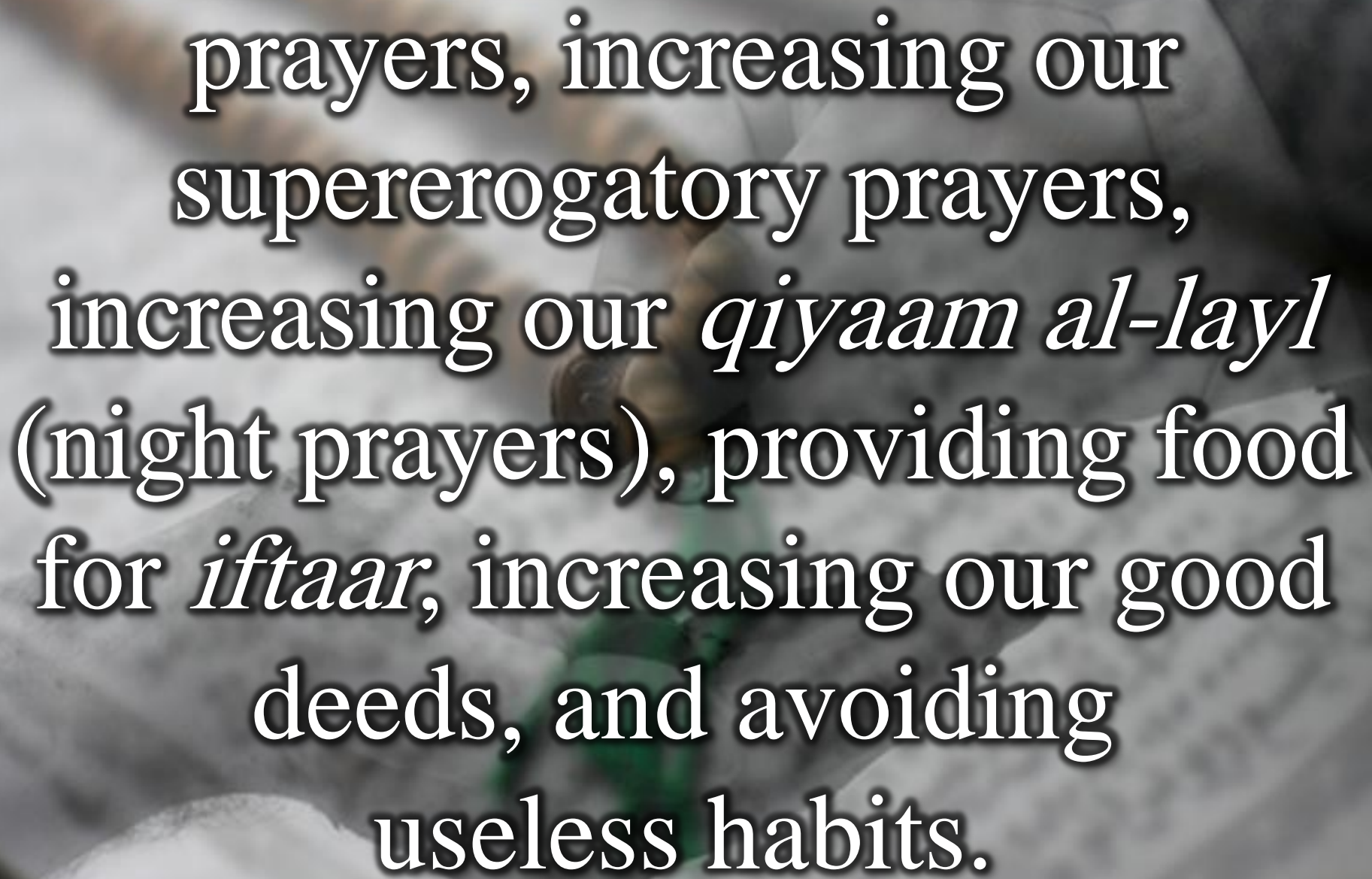
Through those deeds, it will
inculcate us to become
individuals that are always
concerned with the affairs of
our surroundings. At the same
time, giving charity and other
forms of giving

A person wearing a white lab coat is shown from the chest down, holding a small green insect in their right hand. The background is a blurred, light-colored surface, possibly a table or a piece of paper. The text is overlaid on the image in a white, serif font with a black outline.

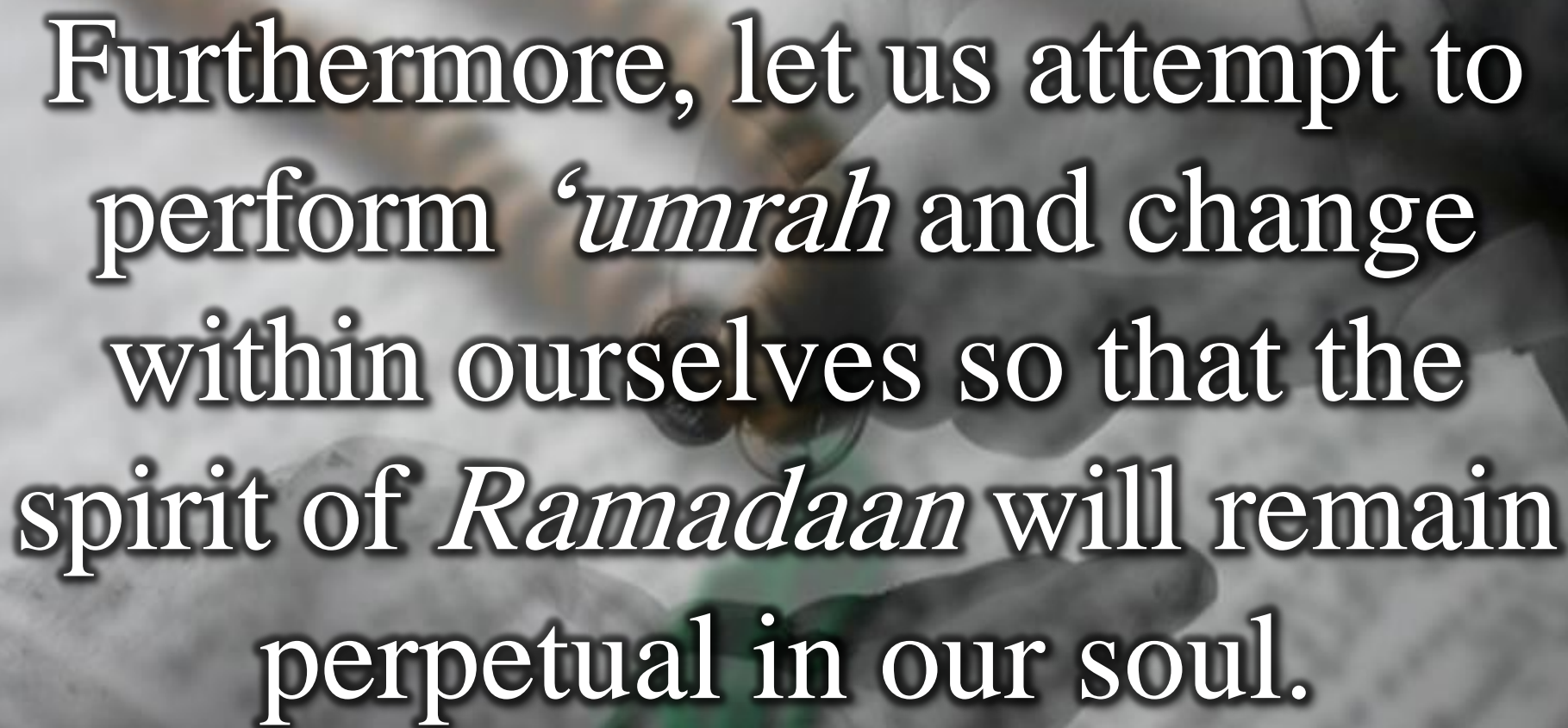
will distant us from the evil
disease of “*al-wahn*”, which is
to love the worldly life and
hating death.

In conclusion, *Ramadaan* has many secrets and privileges of its own. When mankind can properly internalize and discover those privileges, then they will wish that the entire year

is *Ramadaan*. Therefore, let us fully utilize this once-in-a-year only opportunity and offering by practicing the *sunnah* of Rasulullah *sallAllahu 'alayhi wasallam*, safeguarding our obligatory

A person wearing a white thobe and ghutra is shown from the chest up, with their hands raised in a prayer gesture. The background is a soft, out-of-focus grey. The text is overlaid on the image in a white, serif font with a black outline.

prayers, increasing our
supererogatory prayers,
increasing our *qiyaam al-layl*
(night prayers), providing food
for *iftaar*, increasing our good
deeds, and avoiding
useless habits.

A person wearing white ihram clothing is shown from the chest up, with their hands raised in a gesture of prayer or supplication. The background is a soft, out-of-focus light color. The text is overlaid on the image in a white, serif font with a black outline.

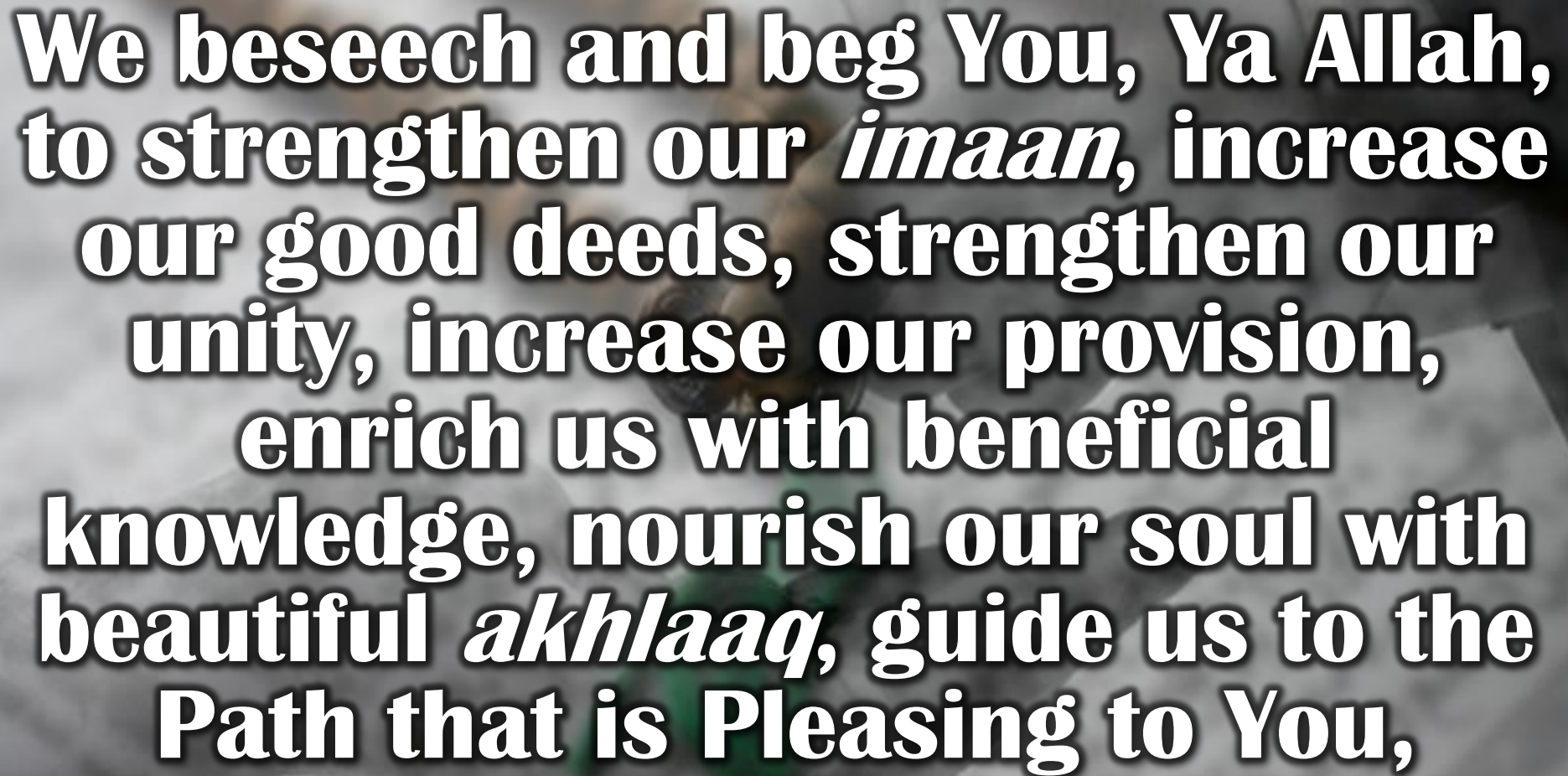
Furthermore, let us attempt to perform *'umrah* and change within ourselves so that the spirit of *Ramadaan* will remain perpetual in our soul.

“Say, [O Muhammad], “If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful.””

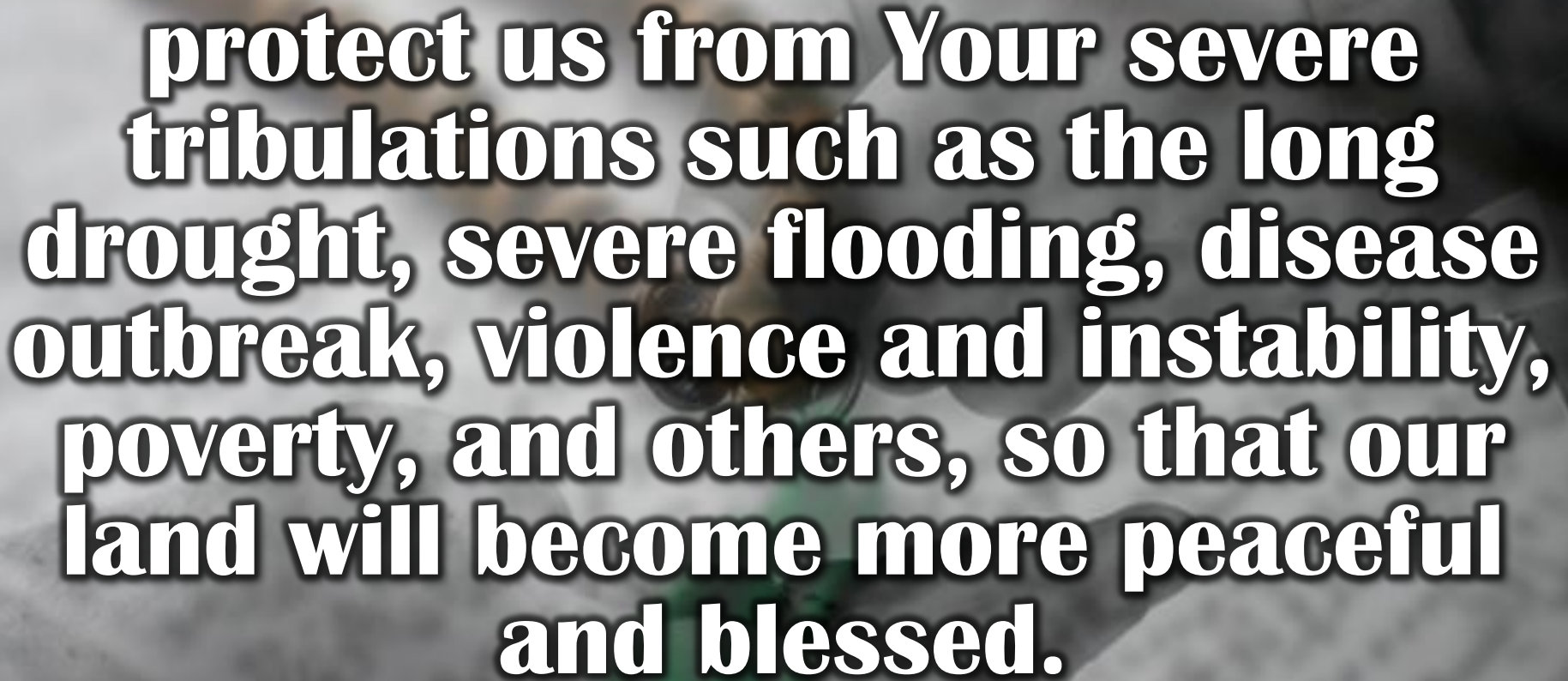
(Aal-‘Imraan 3:31)

بَارَكَ اللهُ لِيْ وَ لَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَ نَفَعَنِيْ وَ اِيَّاكُمْ
بِمَا فِيْهِ مِنْ الْاٰيَاتِ وَ الذُّكْرِ الْحَكِيْمِ وَ تَقَبَّلْ مِنِّيْ وَ مِنْكُمْ
تِلَاوَتَهُ اِنَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ. اَقُوْلُ قَوْلِيْ هَذَا
وَ اَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَ لَكُمْ وَ لِسَائِرِ الْمُسْلِمِيْنَ
وَ الْمُسْلِمَاتِ وَ الْمُؤْمِنِيْنَ وَ الْمُؤْمِنَاتِ الْاَحْيَاءِ مِنْهُمْ
وَ الْأَمْوَاتِ فَاسْتَغْفِرُوْهُ
اِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ

**O Allah, You are the Almighty Lord,
we are grateful unto You for
having bestowed upon us Mercy
and Blessings, nourishing us to
strive to continue in strengthening
the Muslim nation especially the
state of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**



**We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,**

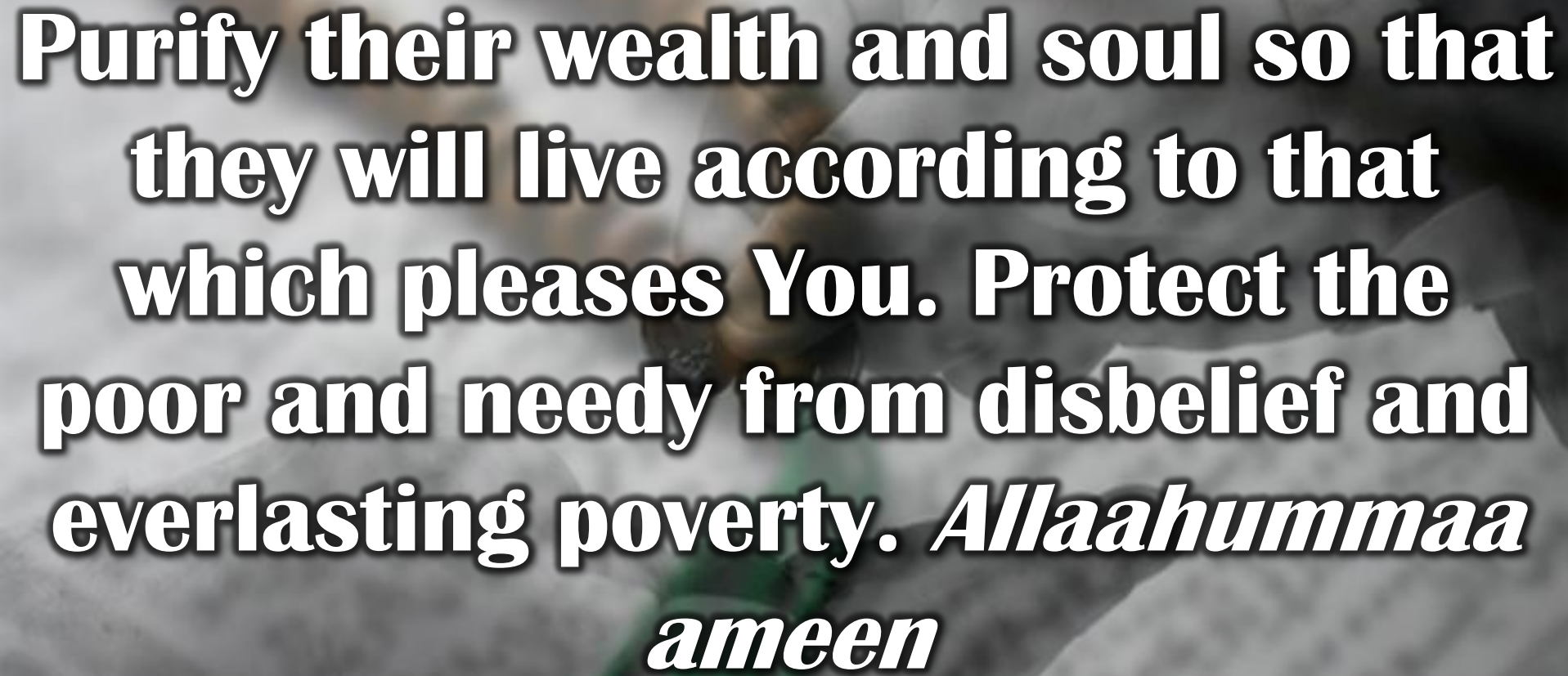


protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

O Allah, we implore upon you, keep us steadfast upon the methodology of *Ahlus Sunnah wal Jamaa'ah*, and protect us from *'aqeedah* and practices that are misguided and deviated such as extreme Shee'ism, Qaadiyani, and others.

Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.

**and also those that have given
away and endowed (*waqf*) their
wealth to the Selangor Islamic
Development Trust Fund (*Tabung
Amanah Pembangunan Islam
Selangor*) with eternal rewards
until the Hereafter.**



**Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the
poor and needy from disbelief and
everlasting poverty. *Allaahummaa
ameen***



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

**DI SEDIAKAN OLEH :
BAHAGIAN KHUTBAH,
JABATAN AGAMA ISLAM SELANGOR**

**ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR**