



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

**THE**  
**PERFECTION**  
**OF THE**  
**SHARIE'AH**

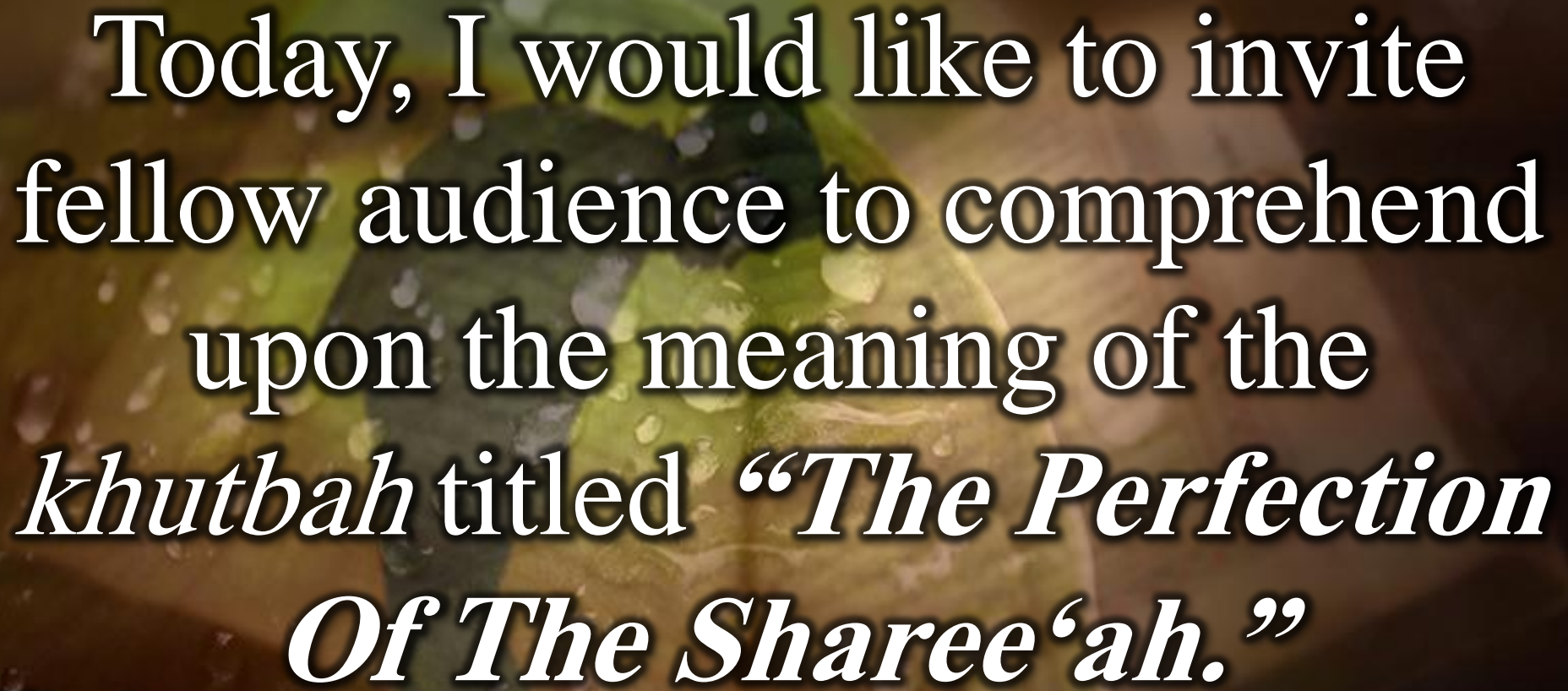


I would like to first remind myself and call upon my blessed audience, to strive in increasing our *taqwa* of Allah  
*Subhaanahu Wata'aala.*

Indeed, the most noble ones in  
the Sight of Allah *Subhaanahu*  
*Wata'aala* are those with utmost  
*taqwa* for it is the parameter that  
determines one's status with  
Allah *Subhaanahu*

*Wata‘aala.* Let us have  
*istiqamah* (steadfastness) in  
implementing all of the  
teachings from Allah  
*Subhaanahu Wata‘aala* and the  
commands from Rasulullah  
*sallAllahu ‘alayhi*

*wasallam.* By obeying all of the  
commands of Allah and His  
Messenger, *insha Allah* we will  
be among those whom He loves,  
attaining salvation in this world  
and the Hereafter.



Today, I would like to invite fellow audience to comprehend upon the meaning of the *khutbah* titled ***“The Perfection Of The Sharee‘ah.”***

The Islamic *Sharee'ah* is defined according to its terminology as rulings and regulations revealed or prescribed by Allah *Subhaanahu Wata'aala* through His Noble

Messengers, to be implemented  
for the well-being of humans,  
all creations, and the entire  
mankind. Allah *Subhaanahu*  
*Wata'aala* mentions in al-  
Qur'an:



**“Then We put you, [O Muhammad], on an ordained way concerning the matter [of religion]; so follow it and do not follow the inclinations of those who do not know.”**

**(al-Jaathiyah 45:18)**

Hence, the perfection of the *Sharee'ah* encompasses all aspects of Islamic teachings which include matters of *'aqeedah*, *akhlaaq*, and legislation.

# The Messengers

*'alayhimussalaam* were sent by Allah *Subhaanahu Wata'aala* to mankind with a clear objective that is to complete mankind's lives by fulfilling completely the

requirements of the *Sharee'ah*.  
The very example of fulfilling  
all of the decrees and  
regulations of Allah has been  
manifested by Rasulullah  
*sallAllahu 'alayhi wasallam*,  
and we

as the *ummah* of Rasulullah  
must follow them as is. There is  
no doubt, excuse, and reason to  
not emulate the example or  
*qudwah ar-Rasool sallAllahu*  
*'alayhi wasallam.*

We must listen, obey, and implement. That is the true characteristic of the Muslim *ummah* that truly loves Rasulullah *sallAllahu 'alayhi wasallam*.

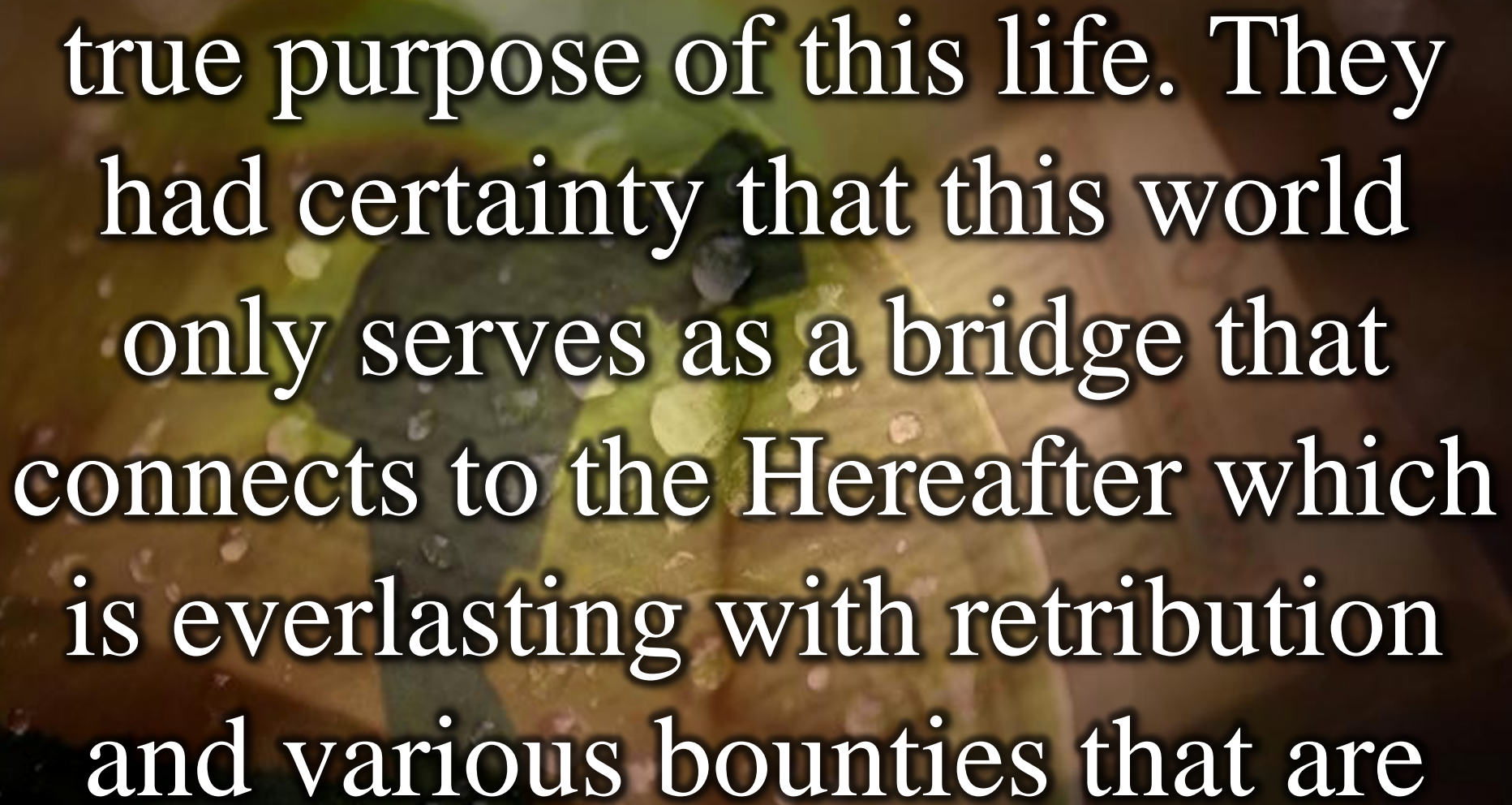
Rasulullah *sallAllahu 'alayhi  
wasallam* had conveyed the  
*risaalah* for 23 grueling years.  
Throughout that period, many  
examples, models, actions,  
methods, regulations, sacrifices,

struggles, challenges,  
hindrances, solutions, and  
successes that were evident in  
his life *sallAllahu 'alayhi  
wasallam*. One great outcome  
was the multitudes of noble  
characters



produced, namely his  
Companions *radiyAllaahu*  
*'anhum ajma'een*, who had  
translated and implemented the  
*tarbiyyah* of Rasulullah  
*sallAllahu 'alayhi wasallam* in  
their lives.

The *risaalah* of Islam that  
Rasulullah *sallAllahu 'alayhi  
wasallam* brought was  
successful in raising a group of  
individuals within the Muslim  
*ummah* that thoroughly  
understood the

A stone bridge with several arches spans across a river. A person is walking across the bridge. The background is a soft-focus landscape with greenery and a bright sky. The text is overlaid on the image in a white, serif font with a drop shadow.

true purpose of this life. They had certainty that this world only serves as a bridge that connects to the Hereafter which is everlasting with retribution and various bounties that are

eternal. The perfection of the  
*Sharee'ah* was actually  
completed during the time of  
Rasulullah *sallAllahu 'alayhi  
wasallam*. This is in line with  
what Allah *Subhaanahu  
Wata'aala* mentioned in

al-Qur'an:

**“...This day I have perfected  
for you your religion and  
completed My favor upon you  
and have approved for you  
Islam as religion...”**

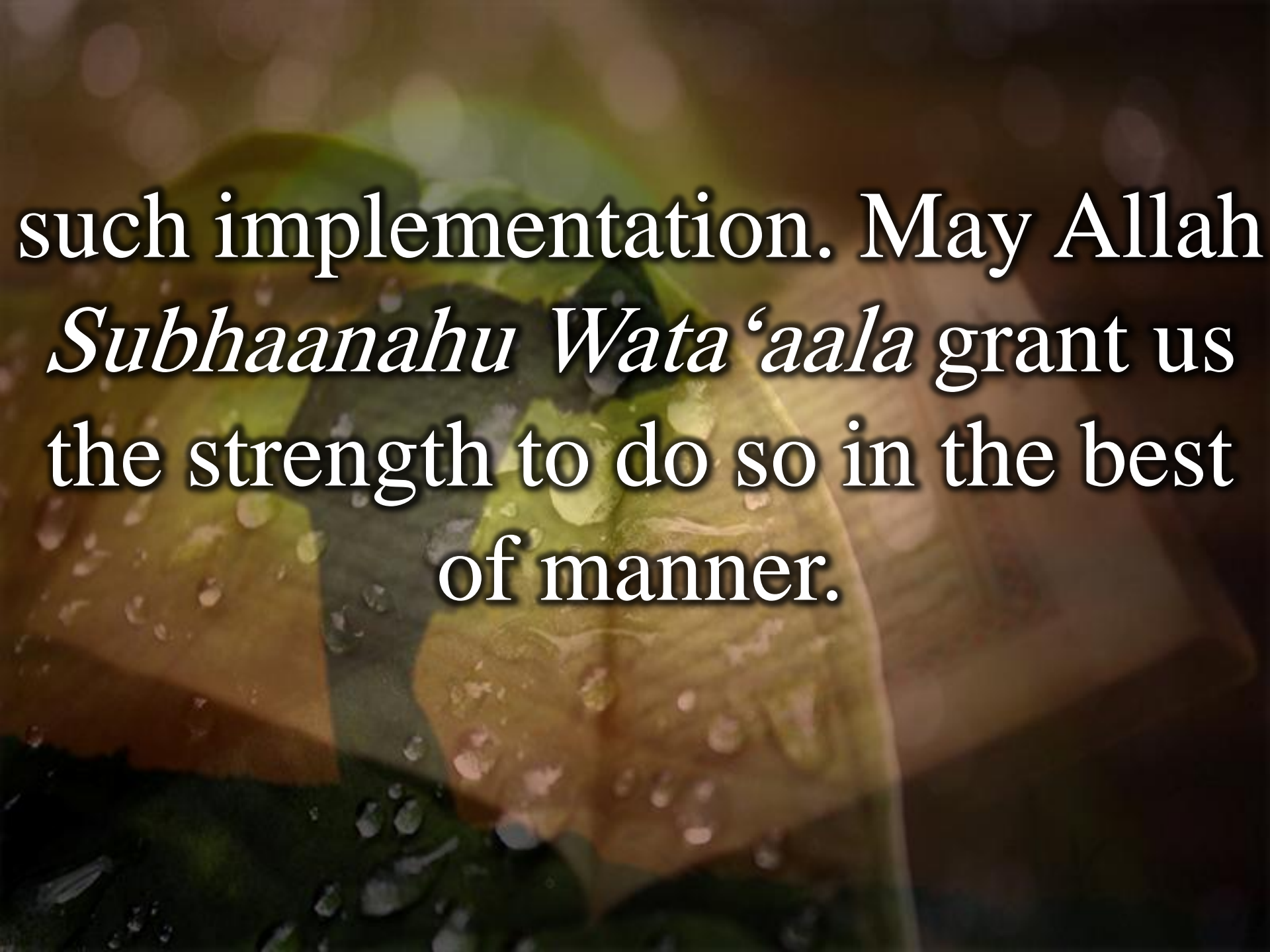
**(al-Maa'idah 5:3)**

The implementation of the *Sharee'ah* during the time of Rasulullah *sallAllahu 'alayhi wasallam* was then continued by the Companions during their *khilaafah*. Similarly during

the *khilaafah* of Bani Umayyah,  
‘Abbaasiyyah, Faatimiyyah, and  
‘Uthmaaniyyah where they  
continued the implementation of  
the *Sharee‘ah* within the

administration of the state that they became successful in creating a peaceful state, blessed by Allah *Subhaanahu Wata'aala*. We as the Muslim *ummah* of today should also aspire for



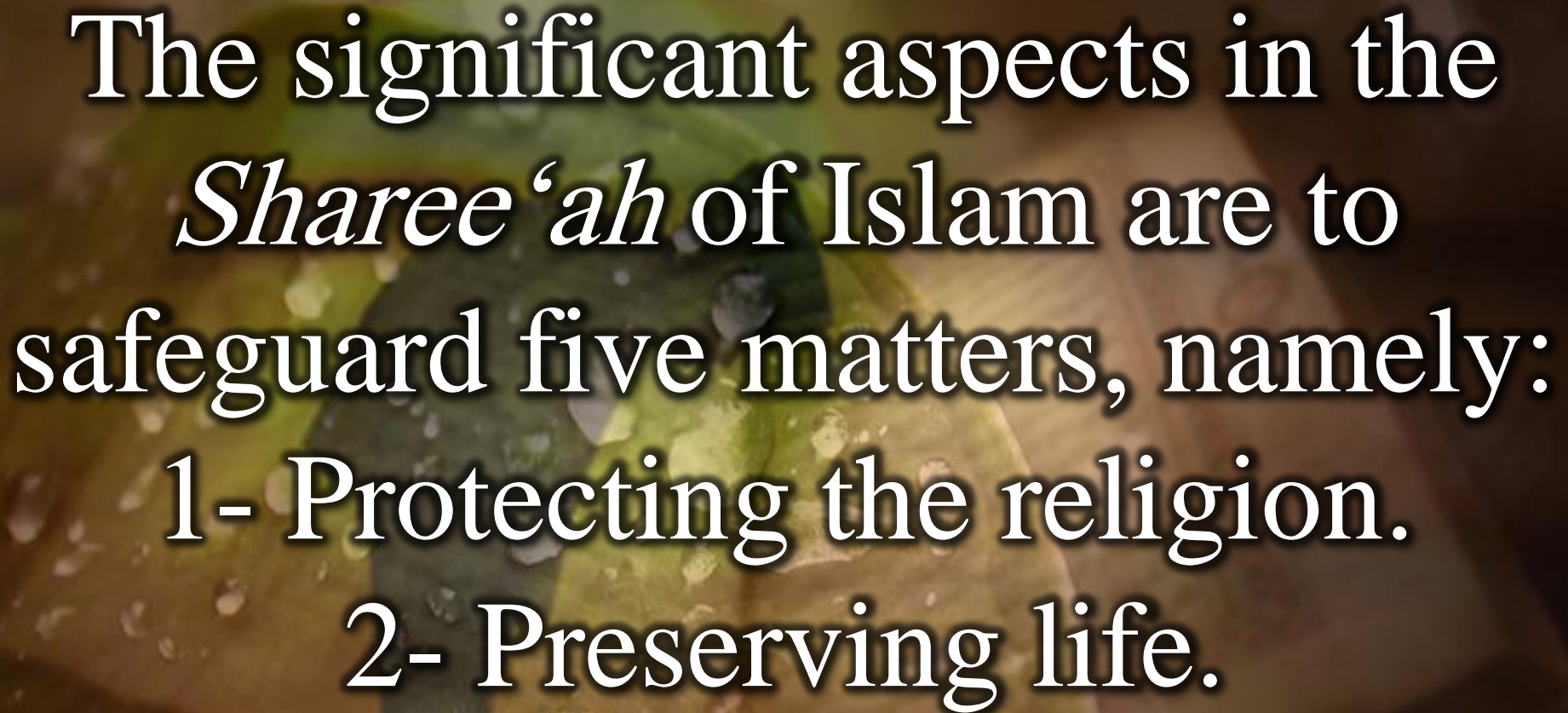


such implementation. May Allah  
*Subhaanahu Wata'aala* grant us  
the strength to do so in the best  
of manner.

The major source or reference for the *Sharee'ah* has been unanimously agreed by the Muslim scholars as being from al-Qur'an and *as-Sunnah*, while its supporting (secondary) sources are

*ijmaa*' (consensus) and *qiyaas*  
(deductive analogy). This only  
means that we must hold firm to  
these sources while  
implementing the *Sharee'ah*.

Indeed, the objective of implementing the *Sharee'ah* is to create an atmosphere of fairness, that is honest, transparent, sincere, and having *taqwa* of Allah *Subhaanahu Wata'aala*.



The significant aspects in the *Sharee'ah* of Islam are to safeguard five matters, namely:

- 1- Protecting the religion.
- 2- Preserving life.



3- Protecting the intellect ( *'aql* ).

4- Protecting the lineage.

5- Protecting wealth and  
properties.

In other words, these are better and commonly known as *Maqaasid ash-Sharee'ah* or the higher objectives of the *Sharee'ah*. *Insha Allah* I shall briefly explain those five matters.

**First: Protecting the religion**

As an example, Islam severely punishes the one who

consciously apostated with the capital punishment. This intends

to preserve the




dignity and sanctity of Islam.

All matters that corrupts the religion, *'aqeedah*, or causing apostasy which stems from various forms of *munkar* (evil), *fasaad* (transgression), and

*ma'siyyah* (disobedience)  
should be curbed and prevented.  
There are various ideologies and  
practices that could destroy  
one's *'aqeedah* which must be  
prevented, namely secularism,

pluralism, liberalism, and many other religious cults that could corrupt the *'aqeedah* of the Muslim *ummah*. Everyone especially the ruler must fulfill their obligations in ensuring that

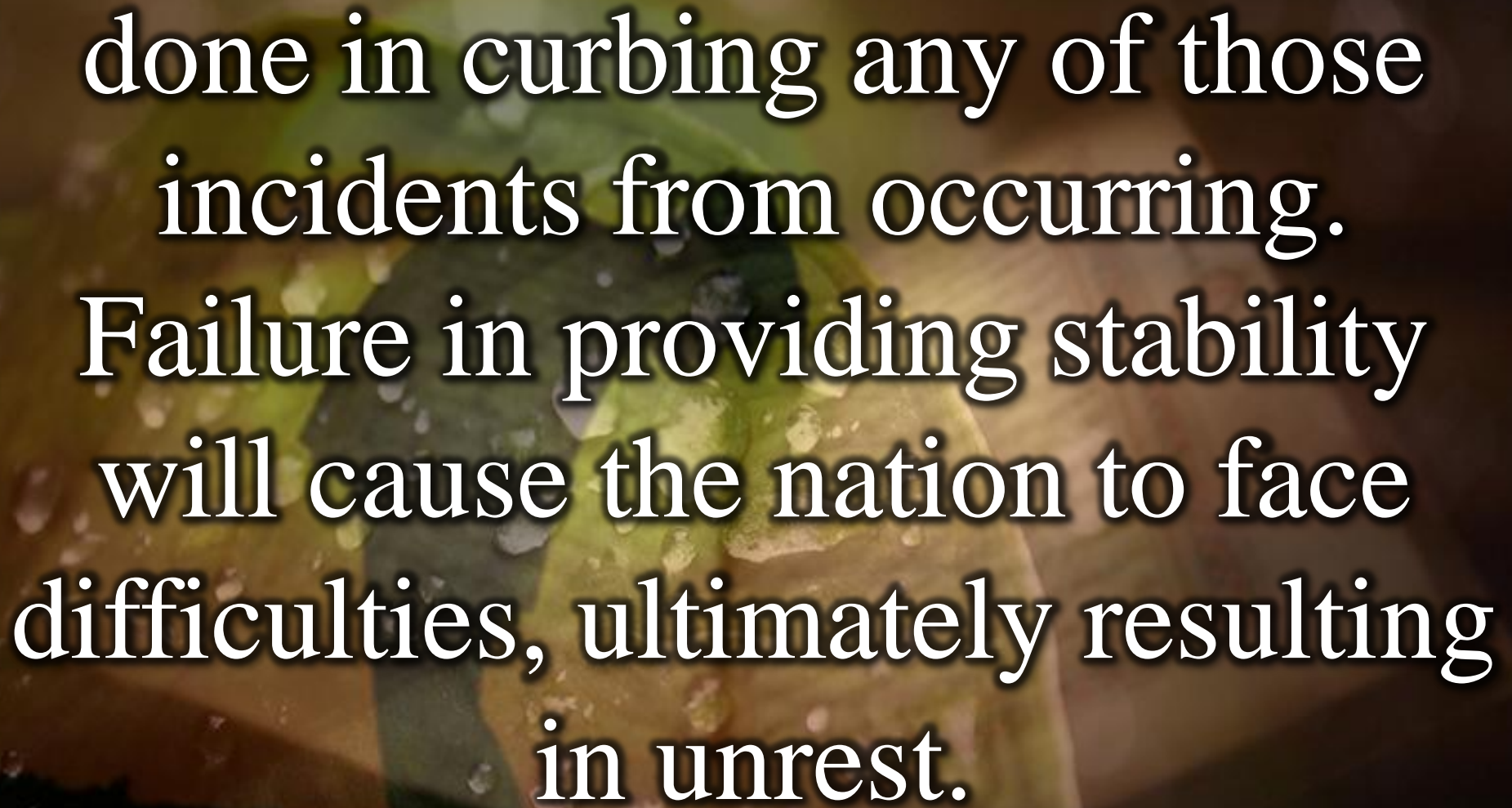
A close-up photograph of a green leaf with water droplets, serving as a background for the text. The leaf is the central focus, with its veins and the texture of the water droplets clearly visible. The lighting is soft, highlighting the natural colors of the leaf and the clarity of the water.

Islamic affairs are always  
placed up high with utmost  
priority.

## **Second: Preserving life**

For the prohibition of killing, the ruling stipulates for the murderer to be killed. This intends to preserve lives. Islam does not allow any actions which involves

killing or suicide, kidnapping, mugging, abuses, oppression, bloodshed, or harming one's surrounding, all of which are impermissible. Therefore, sufficient efforts must be

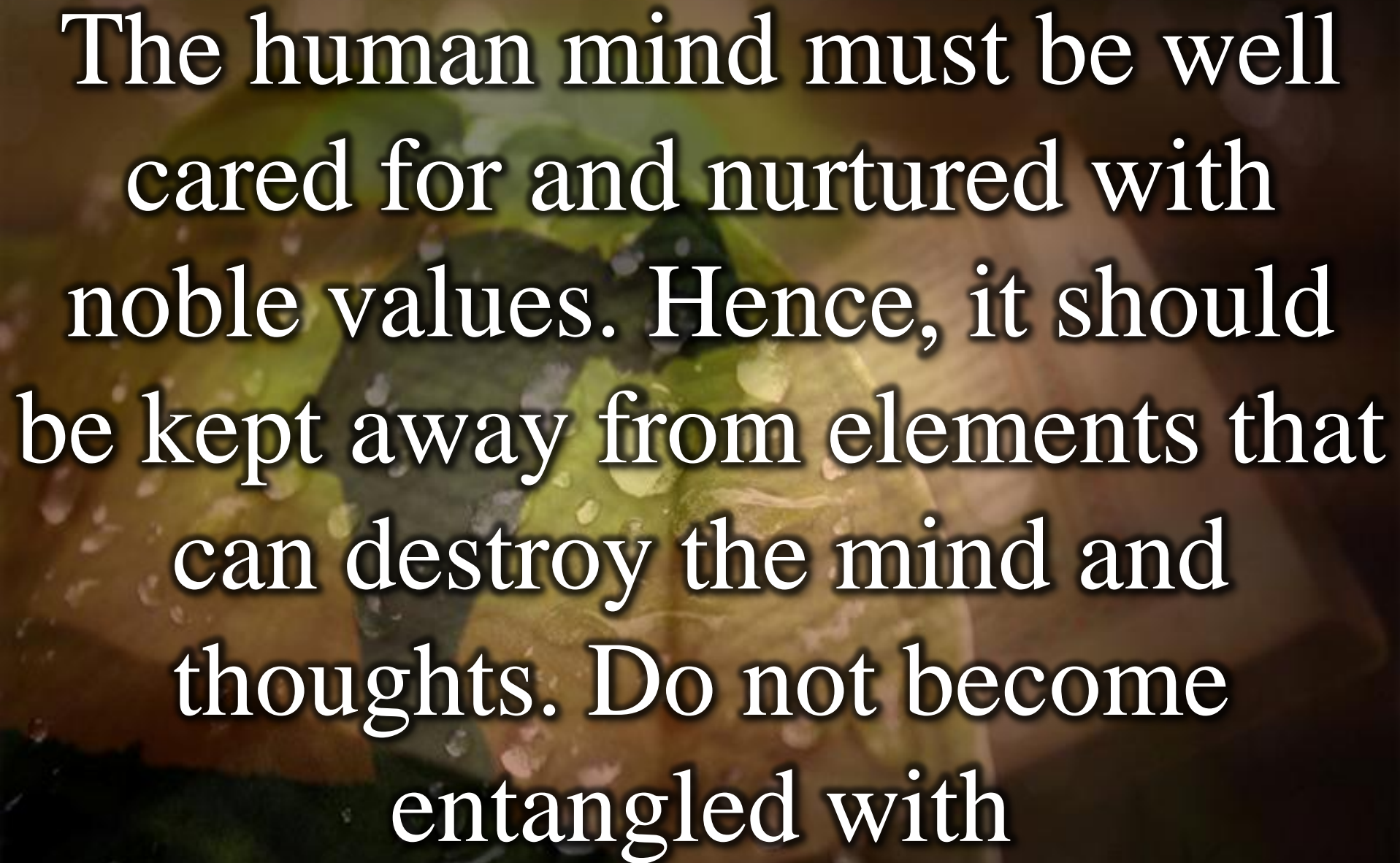


done in curbing any of those incidents from occurring. Failure in providing stability will cause the nation to face difficulties, ultimately resulting in unrest.

## **Third: Protecting the intellect**

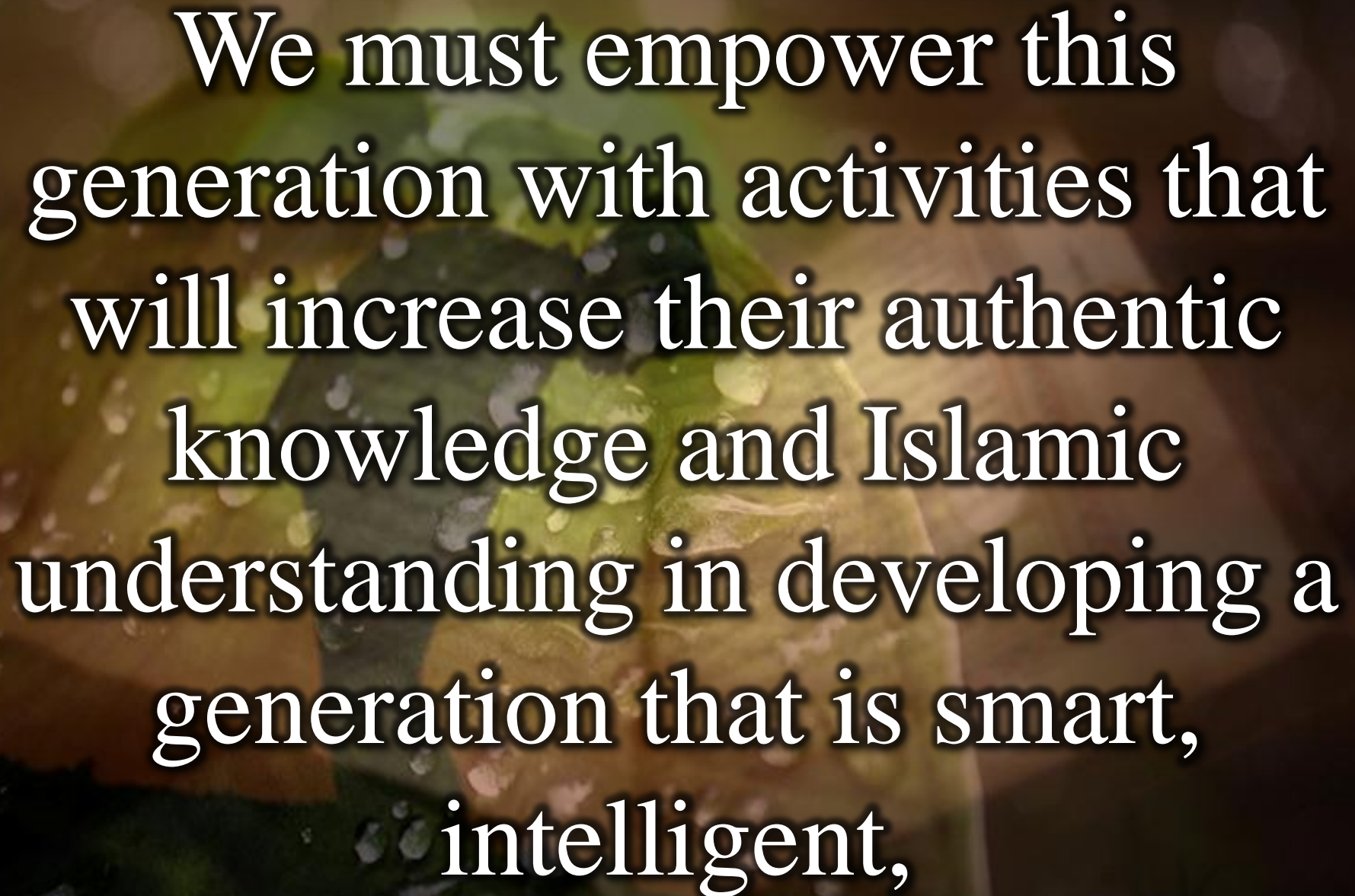
This example would be the prohibition of consuming intoxicants, punishable with flogging, intending to safeguard the mind.



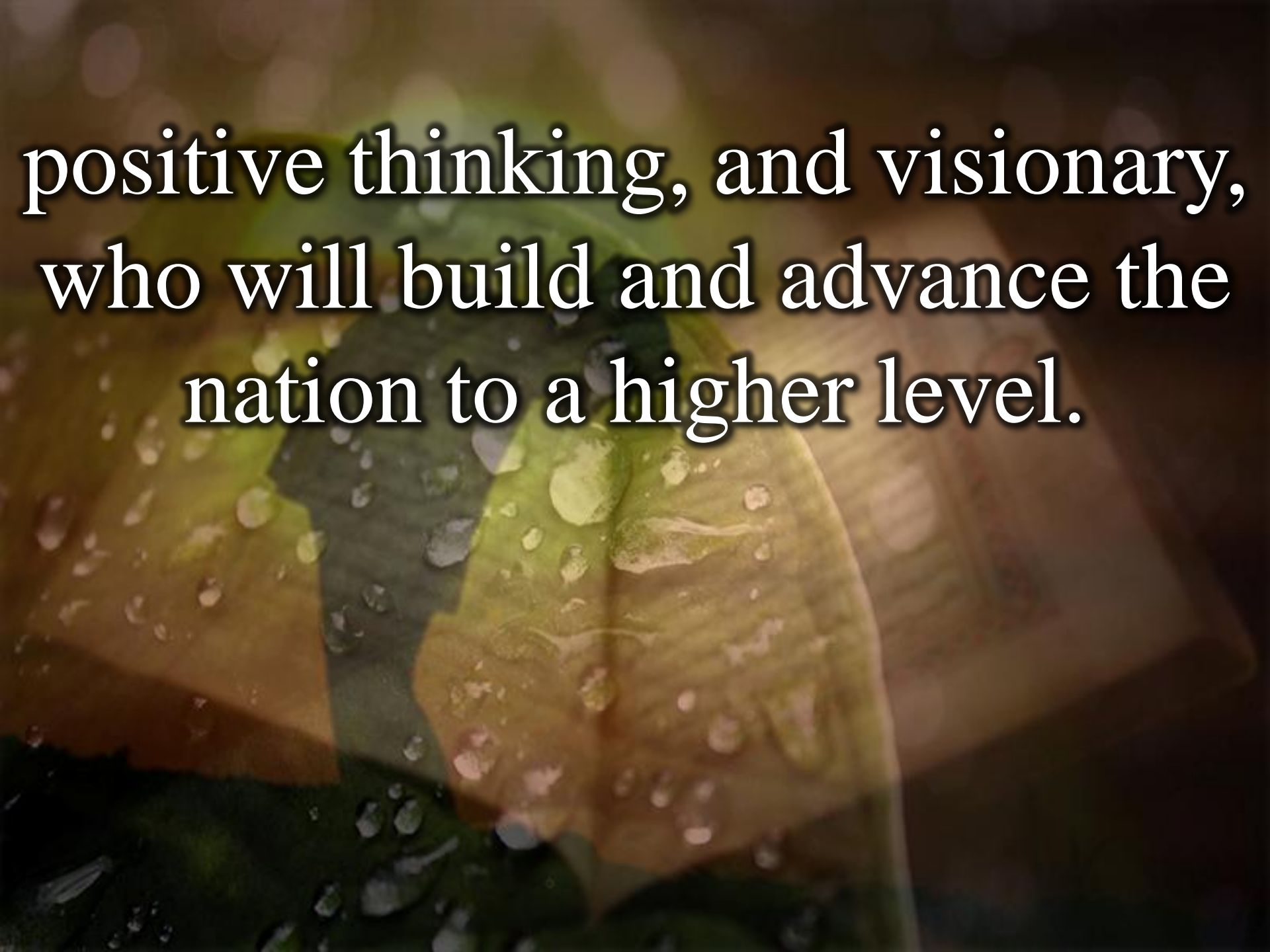


The human mind must be well  
cared for and nurtured with  
noble values. Hence, it should  
be kept away from elements that  
can destroy the mind and  
thoughts. Do not become  
entangled with

impermissible acts according to the *Sharee'ah* such as drug abuse, glue sniffing, consuming intoxicants, hallucinating, and avoiding entertainment which leads to negligence.



We must empower this generation with activities that will increase their authentic knowledge and Islamic understanding in developing a generation that is smart, intelligent,

A close-up photograph of a green leaf with several water droplets on its surface. The leaf is the central focus, with its veins clearly visible. The background is dark and out of focus, showing other parts of the plant. The text is overlaid on the upper portion of the image.

positive thinking, and visionary,  
who will build and advance the  
nation to a higher level.

# Fourth: Protecting the lineage

For this example, let us look at the prohibition of committing *zinaa* (fornication) which is punishable by stoning or

flogging, intending to preserve the dignity and lineage so that the newborn child is legitimate.

Anything that corrupts the *akhlaaq* such as molestation or degrading others must be

prevented. Avoid deeds that violate the *Sharee'ah* and human nature such as fornication, sodomy, *khalwah* (seclusion with non-*mahram*), rape, infidelity, incest,


cohabitation without *nikaah*,  
foundling, killing newborn,  
promiscuity, slandering others,  
backbiting, and many more. If  
they are left unaddressed, then  
there will be chaos in the social





system, causing rupture and  
collapse of the social structure.

A good lineage must be well  
preserved for the sake of  
protecting the dignity and  
sanctity of the human being, in  
producing a



community that is well-  
mannered and having noble  
*akhlaaq.*

## **Fifth: Protecting the wealth**

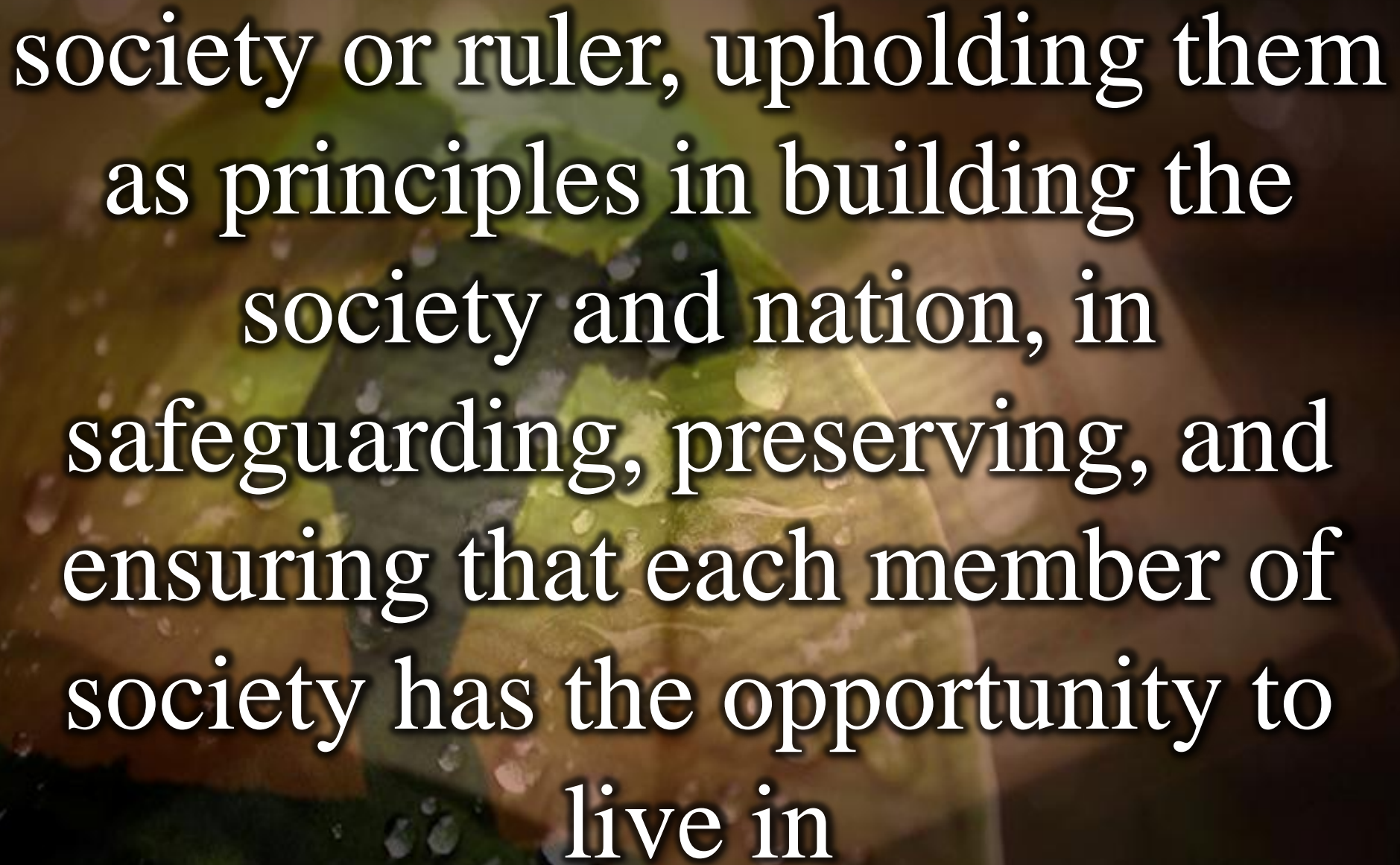
The example of cutting the hand for those convicted of stealing, actually intends to protect the wealth of all. Islam teaches its adherents to

not commit acts that are against  
the *Sharee'ah* such as  
oppression, lying, bribery,  
usurping, stealing, mugging,  
becoming involved with *riba*,  
cheating, and others. In this  
regard, Islam has

inculcated the principle of  
*“al-‘adl wal ihsaan.”* Islam  
heavily emphasizes upon the  
implementation of a justice  
system that is comprehensive so  
that none will be unjustly  
treated. Islam greatly abhors

and curses those that  
accumulate wealth through  
unlawful means.

Through these explanations, it  
only means that those five  
matters are to be taken as top  
priority by all; whether the



society or ruler, upholding them  
as principles in building the  
society and nation, in  
safeguarding, preserving, and  
ensuring that each member of  
society has the opportunity to  
live in

comfort, safety, and tranquility.

Allah mentions in al-Qur'an:

**“And We have not sent you,  
[O Muhammad], except as a  
mercy to the worlds.”** (al-

Anbiyaa' 21:107)



The conclusions that we can derive from today's *khutbah* are:

1- The Muslim *ummah* must properly comprehend and master the concepts of Islamic *Sharee'ah* and

*Maqaasid ash-Sharee'ah.*

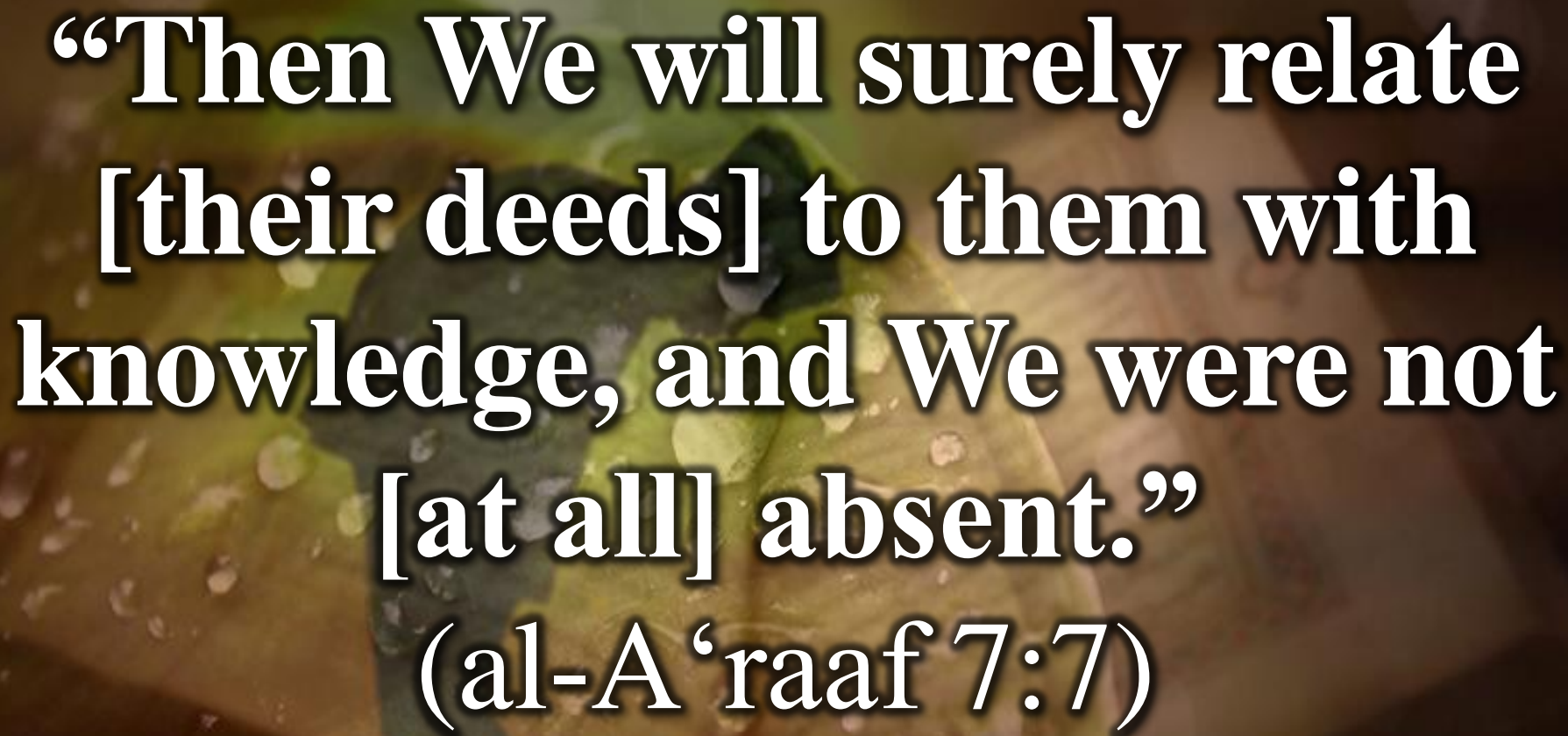
2- The Muslim *ummah* must fully accept the *Sharee'ah* with certainty that Islamic laws provide the best system for all.

3- The Muslim *ummah* must unite in supporting all efforts for the implementation of *Sharee'ah* on Allah's earth.

4- Leaders of all levels must remain diligent in resolving societal issues according to

the *Sharee'ah*.

Therefore, we must have  
certainty that the  
implementation of the  
*Sharee'ah* will incur blessings  
and security upon our society  
and nation.



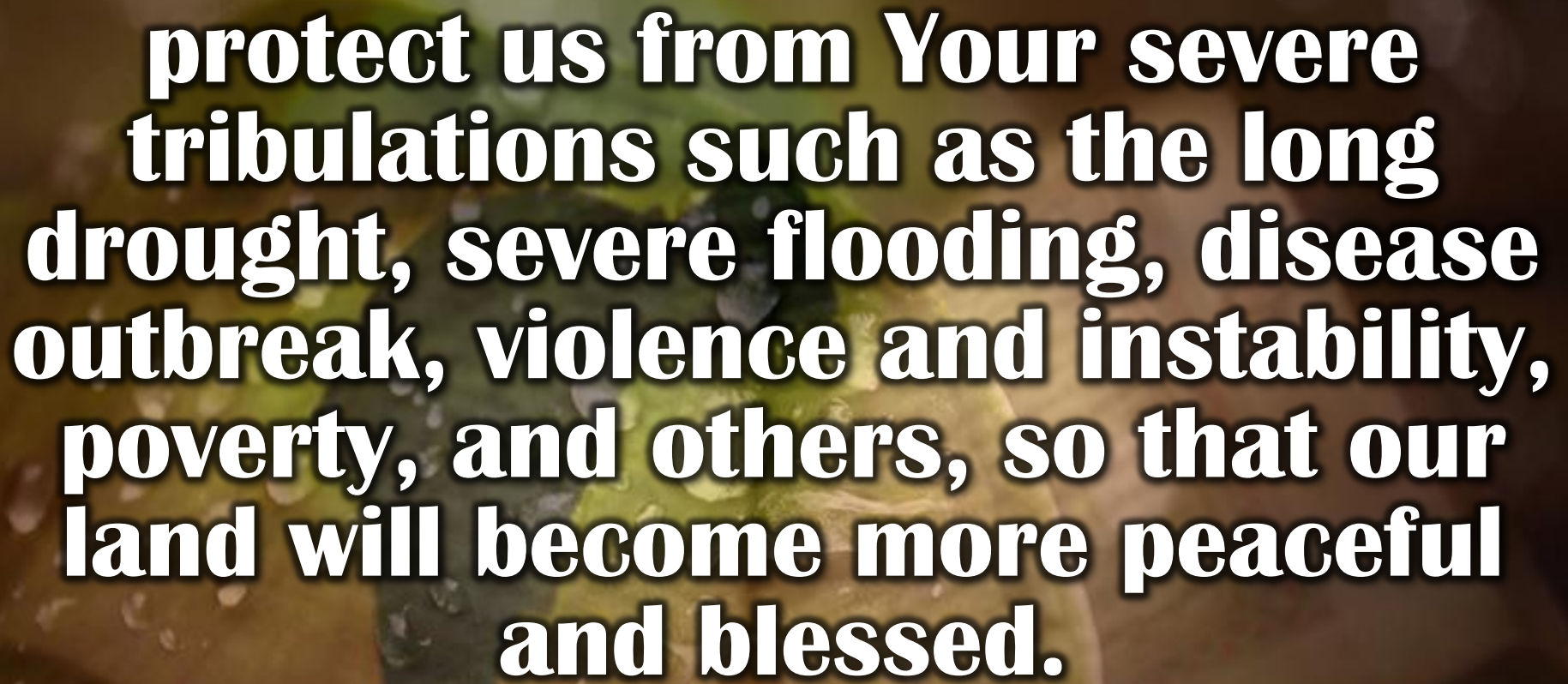
**“Then We will surely relate  
[their deeds] to them with  
knowledge, and We were not  
[at all] absent.”  
(al-A‘raaf 7:7)**

بَارَكَ اللهُ لِيْ وَلكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ وَتَقَبَّلْ  
مِنِي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ. أَقُولُ  
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَلكُمْ وَلِسَائِرِ  
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
. إِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ .

**O Allah, You are the Almighty Lord,  
we are grateful unto You for  
having bestowed upon us Mercy  
and Blessings, nourishing us to  
strive to continue in strengthening  
the Muslim nation especially the  
state of Selangor, as an advanced,  
progressive, peaceful, and  
benevolent state.**

**We beseech and beg You, Ya Allah,  
to strengthen our *imaan*, increase  
our good deeds, strengthen our  
unity, increase our provision,  
enrich us with beneficial  
knowledge, nourish our soul with  
beautiful *akhlaaq*, guide us to the  
Path that is Pleasing to You,**





**protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.**

**O Allah, we implore upon you, keep us steadfast upon the methodology of *Ahlus Sunnah wal Jamaa'ah*, and protect us from *'aqeedah* and practices that are misguided and deviated such as extreme Shee'ism, Qaadiyani, and others.**

**Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.**

**and also those that have given  
away and endowed (*waqf*) their  
wealth to the Selangor Islamic  
Development Trust Fund (*Tabung  
Amanah Pembangunan Islam  
Selangor*) with eternal rewards  
until the Hereafter.**

**Purify their wealth and soul so that  
they will live according to that  
which pleases You. Protect the  
poor and needy from disbelief and  
everlasting poverty. *Allaahummaa  
ameen***



جهاز الدين الاسلامي في ولاية سيلانور  
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :  
BAHAGIAN KHUTBAH,  
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :  
UNIT TEKNOLOGI MAKLUMAT,  
JABATAN AGAMA ISLAM SELANGOR