

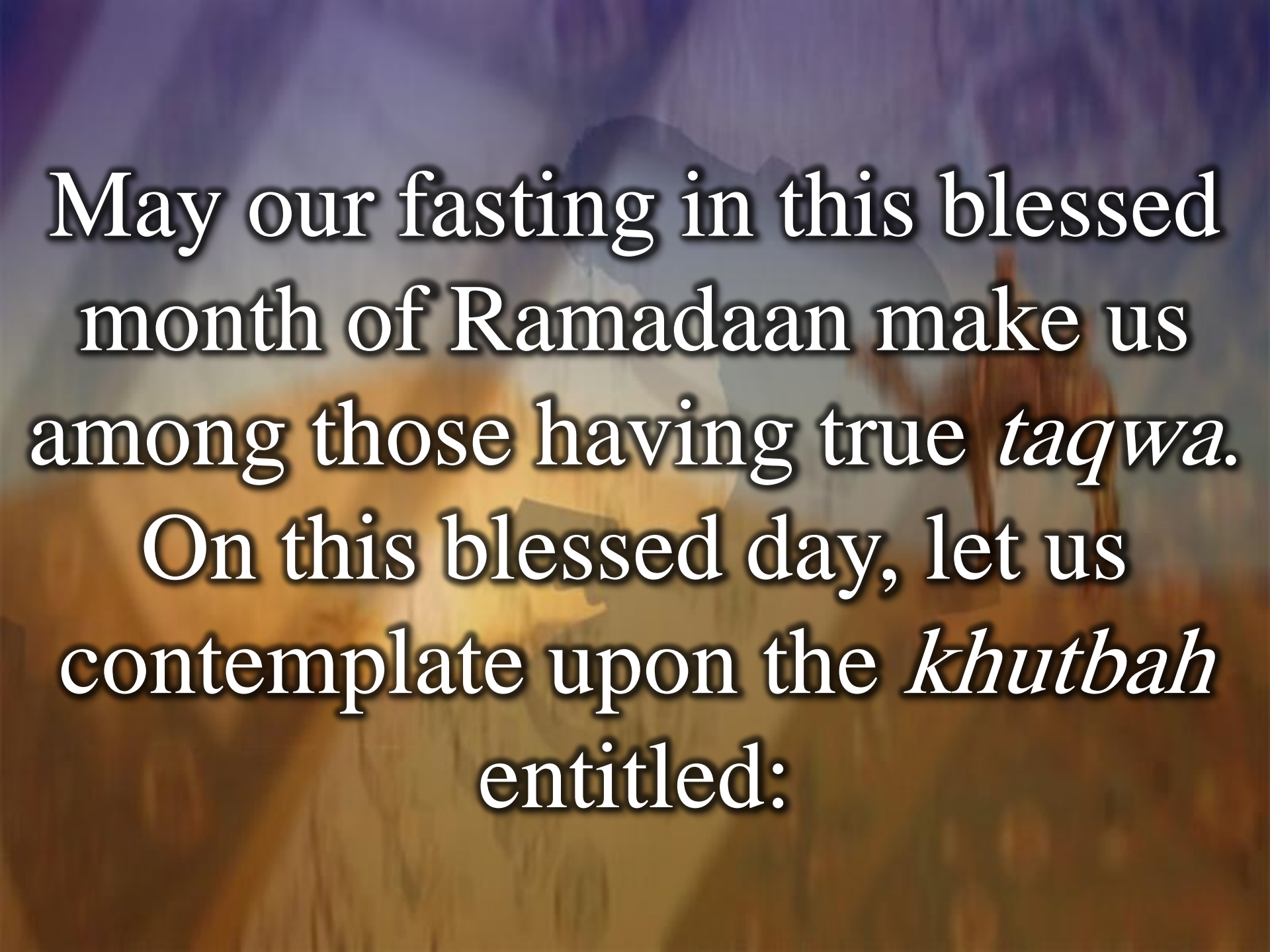


جَابَاتَانْ اَاجَامَا اِيسْلَامْ سِلَانْغُورْ
JABATAN AGAMA ISLAM SELANGOR

TARBIYYAH FROM THE UNIVERSITY OF RAMADAAAN



Let us strive to increase our
taqwa of Allah *Subhaanahu*
Wata'aala by abiding by all of
His Commands and avoiding all
of His prohibitions.

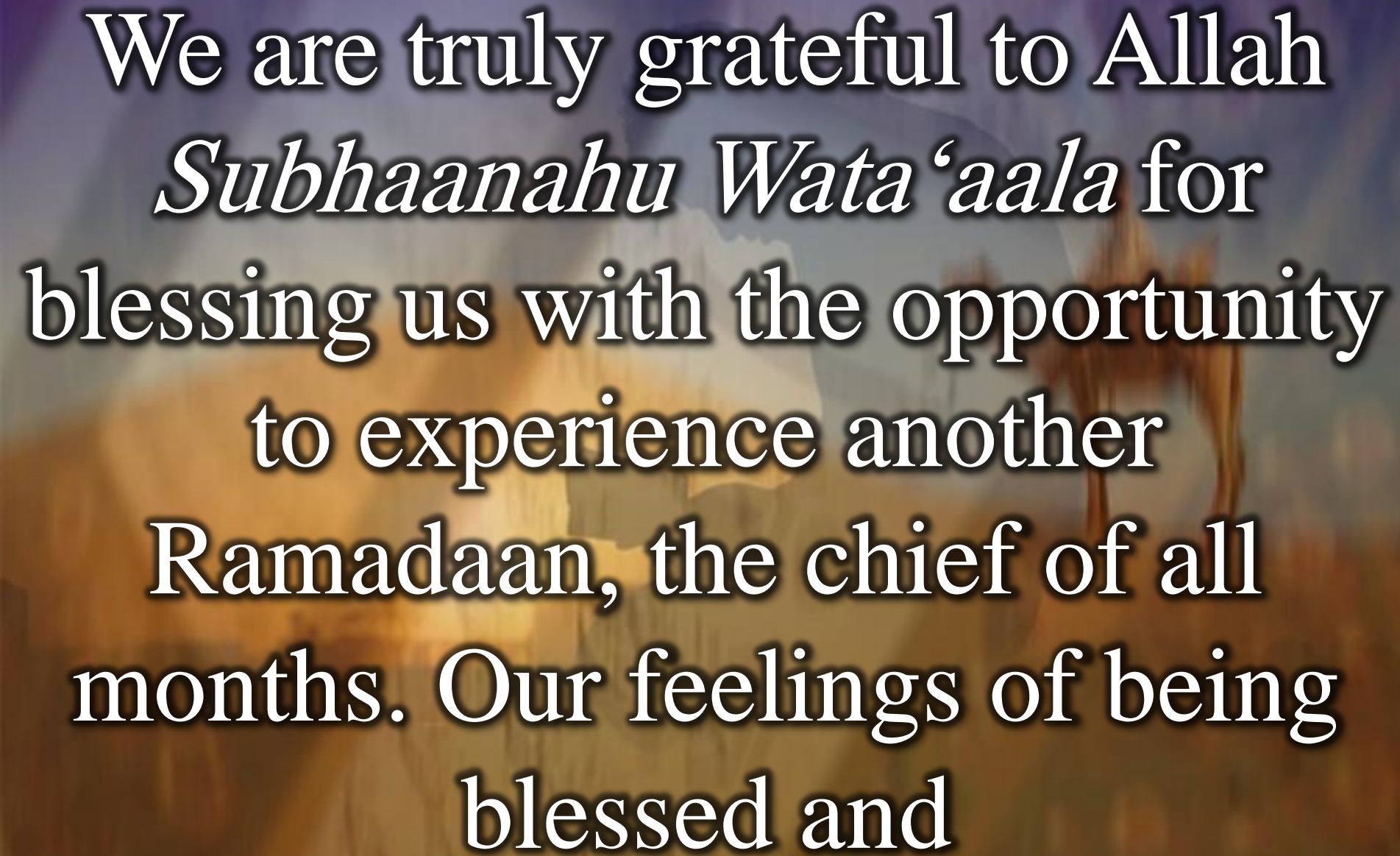
The background is a blurred photograph of a mosque interior. In the foreground, the silhouettes of people are visible, some standing and some kneeling in prayer. The lighting is warm and golden, suggesting the time is either dawn or dusk. The overall atmosphere is serene and spiritual.

May our fasting in this blessed month of Ramadaan make us among those having true *taqwa*.

On this blessed day, let us contemplate upon the *khutbah* entitled:



***“Tarbiyyah From The
University of Ramadaan.”***



We are truly grateful to Allah
Subhaanahu Wata'aala for
blessing us with the opportunity
to experience another
Ramadaan, the chief of all
months. Our feelings of being
blessed and

gratefulness should be
manifested with great
determination to fulfill the
'ibaadah of fasting at its highest
level and intensifying other
supererogatory *'ibaadah*.

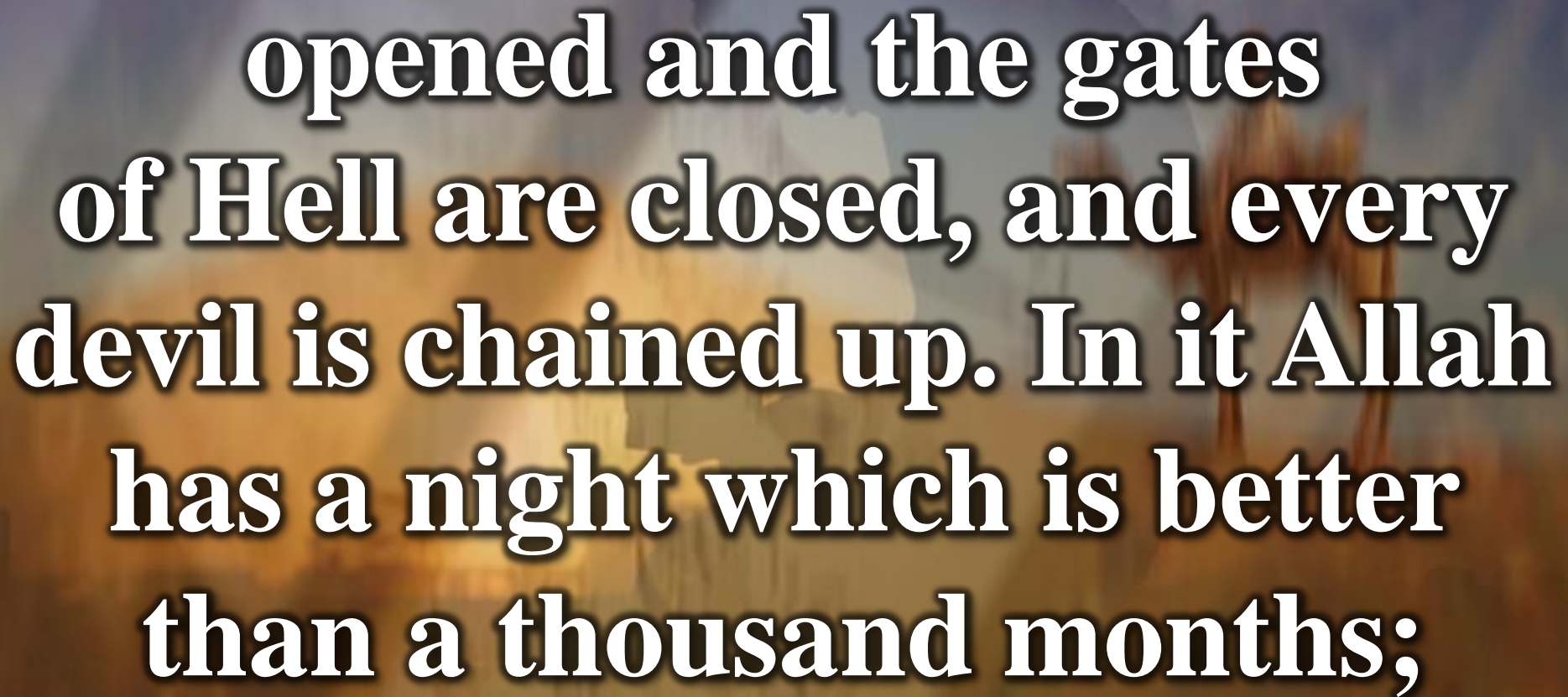
We must undergo a major change in determining our level of fasting. Our level of fasting should rise to a higher level and not just remain as typical fasting. We would fast every single year,

but do we really want our fasting to be at the same old level? Of course we would want to attain better quality of fasting. Our target and determination should be the fasting level of *khusoos* or

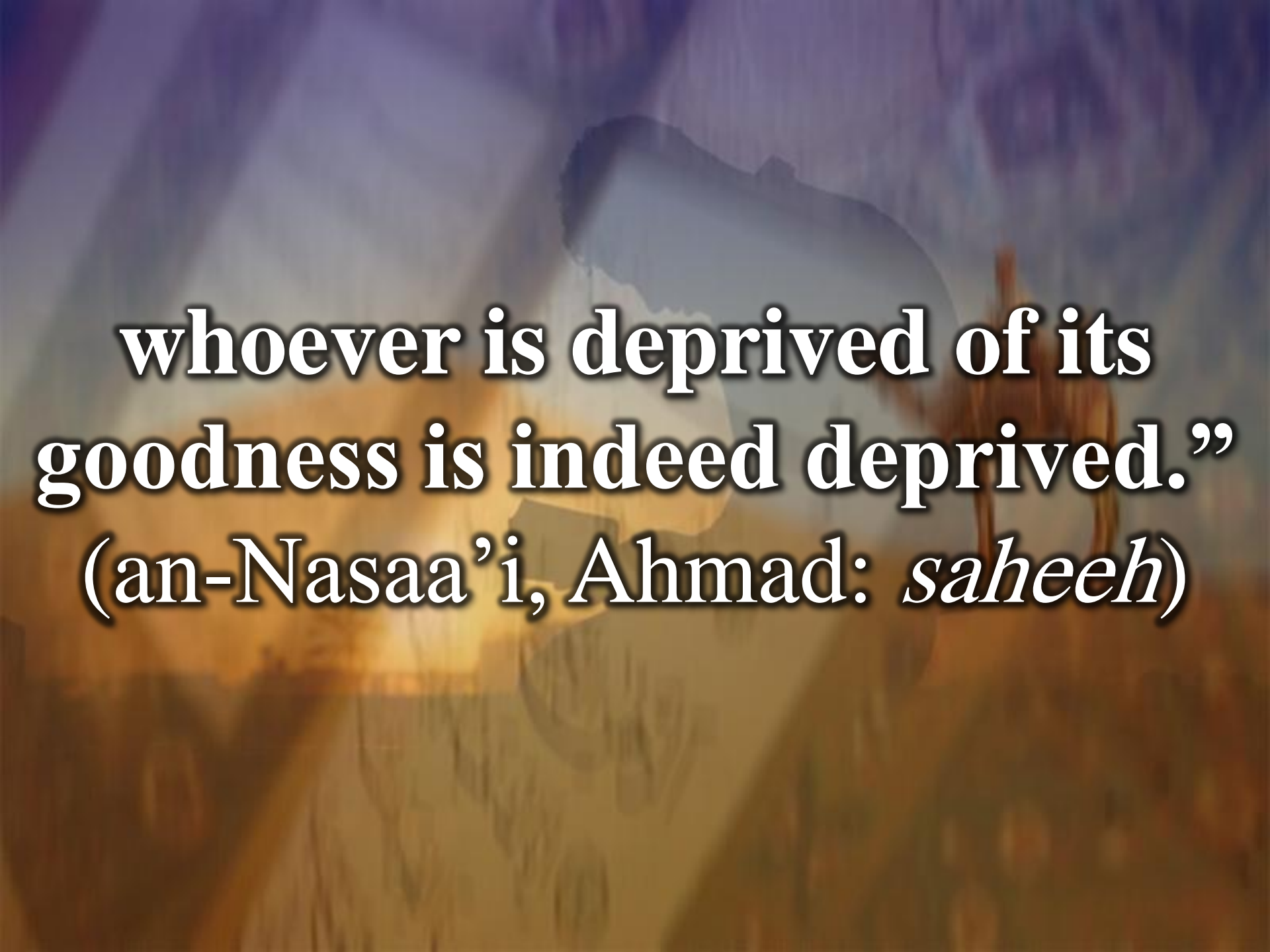
khusoos al-khusoos, as it was
outlined by al-Imaam al-
Ghazzaali *rahimahullaah*. While
enjoying the bounty and wisdom
of fasting, let us unravel the
hidden secret of fasting and the
blessed

month of Ramadaan that we
will celebrate. It was narrated
that Abu Hurayrah *radiyAllahu*
'anh said: Rasulullah *sallAllahu*
'alayhi wasallam said:

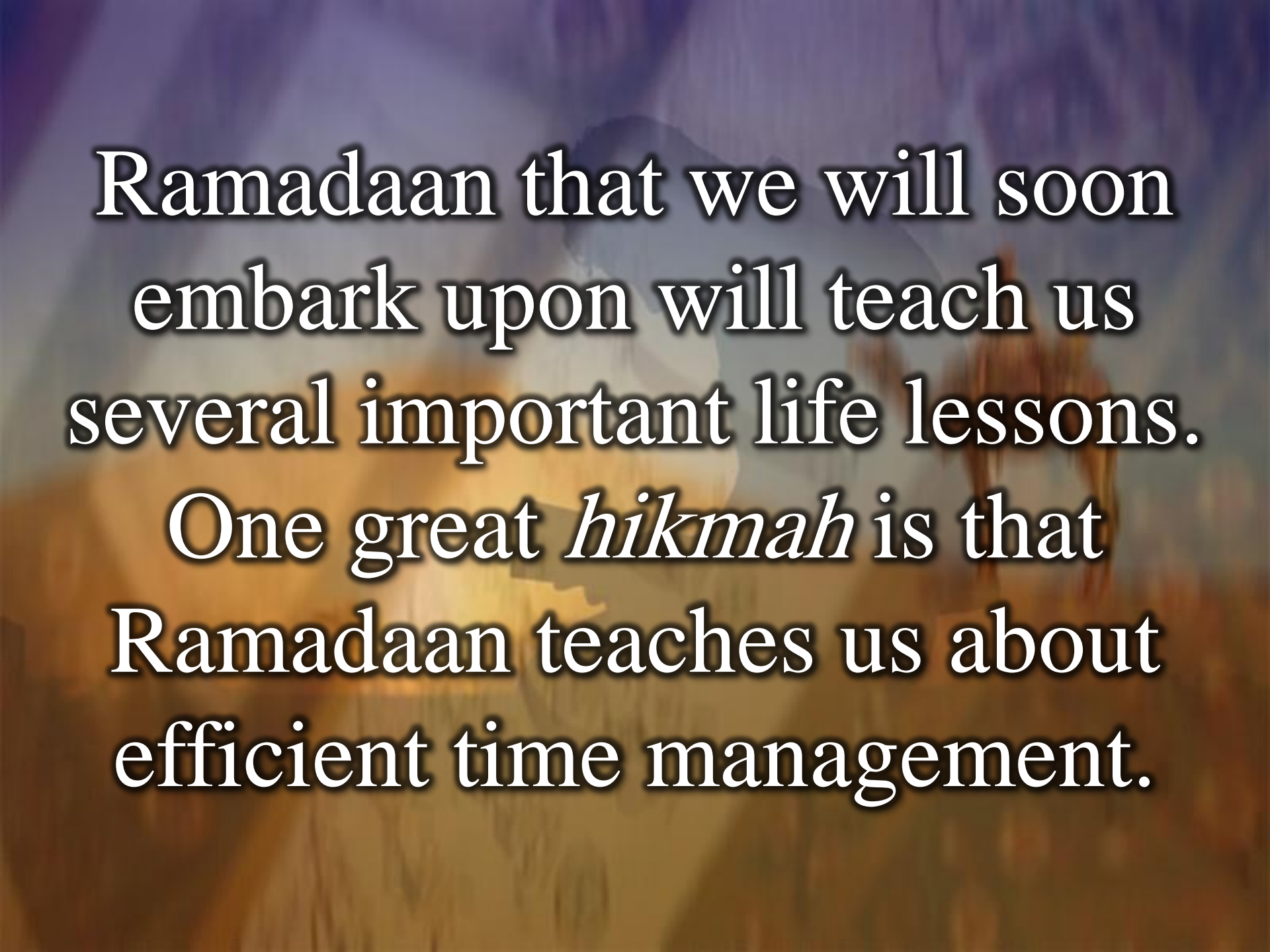
**“There has come to you
Ramadaan, a blessed month,
which Allah, the Mighty and
Sublime, has enjoined you to
fast. In it the gates of heavens
are**



**opened and the gates
of Hell are closed, and every
devil is chained up. In it Allah
has a night which is better
than a thousand months;**



**whoever is deprived of its
goodness is indeed deprived.”**
(an-Nasaa'i, Ahmad: *saheeh*)

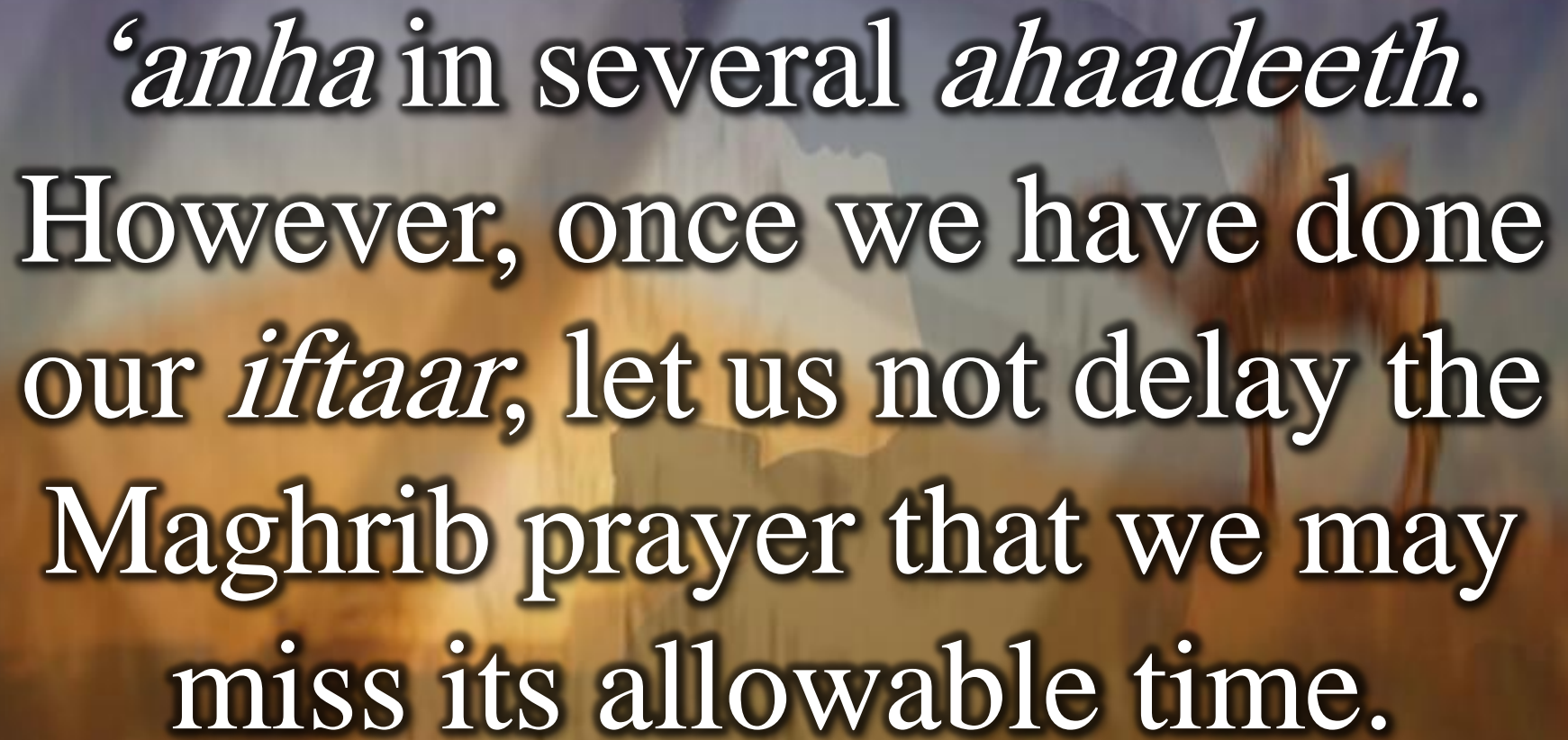
A blurred background image showing a group of people, likely in a mosque, during the month of Ramadan. The scene is dimly lit, with warm, golden light filtering through, creating a serene and spiritual atmosphere. The figures are out of focus, emphasizing the overall mood of the setting.

Ramadaan that we will soon
embark upon will teach us
several important life lessons.

One great *hikmah* is that
Ramadaan teaches us about
efficient time management.

Beginning from having *suhoor*
(pre-dawn meal), we are trained
to be punctual. Religious rulings
have determined the proper
duration and timing to end our
suhoor.

The sunnah is to delay the *suhoor* and hasten in breaking the fast (*iftaar*). This is from the practice of Rasulullah *sallAllahu 'alayhi wasallam* as it was relayed by 'A'ishah *radiyAllaahu*



‘anha in several *ahaadeeth*.
However, once we have done
our *iftaar*, let us not delay the
Maghrib prayer that we may
miss its allowable time.

The *tarbiyyah* (training) that we
will undergo throughout
Ramadaan is to become
successful in self-evaluating
(*muhaasabah*) our own selves.
We shall be successful in
perfecting our

akhlaaq, reflecting and
remorseful upon the lives of the
poor and needy.

As such, Allah has ordained
fasting irrespective of one's
stature and lineage, young or
old, rich or poor.

The wealth, affluence, and ease
that one enjoys could never
replace the obligation of
Ramadaan fasting. Even more
amazing is that the reward of
fasting is not capped and
becomes the

exclusive rights of Allah
Subhaanahu Wata'aala Alone. It
was narrated from Abu
Hurayrah *radiyAllaahu 'anh*,
Rasulullah *sallAllahu 'alayhi*
wasallam said:

“For every good deed that the son of Adam does, he will have (the reward of) ten the like thereof, except for fasting. It is for Me and I shall reward for it.”

(an-Nasaa'i: *saheeh*)

Therefore, throughout the entire
Ramadaan Allah is offering a
reward package that is manifold.
Obligatory acts will be rewarded
70 times, while the reward for
sunnah acts is equivalent to

obligatory acts. The Muslims
are highly encouraged to aid and
honor the poor and destitute,
giving *zakaah* to eligible
recipients, feeding the orphans,
hasten in giving charity, and
giving off wealth

in the path of Allah.

The next important lesson is that

Ramadaan helps inculcate

honesty (*amaanah*). We become

honest both externally (*zhaahir*)

and internally (*baatin*).

Amaanah by not disobeying
Allah's Commands while in the
state of fasting during
Ramadaan and outside of
Ramadaan, replacing
reprehensible traits with
praiseworthy characteristics.

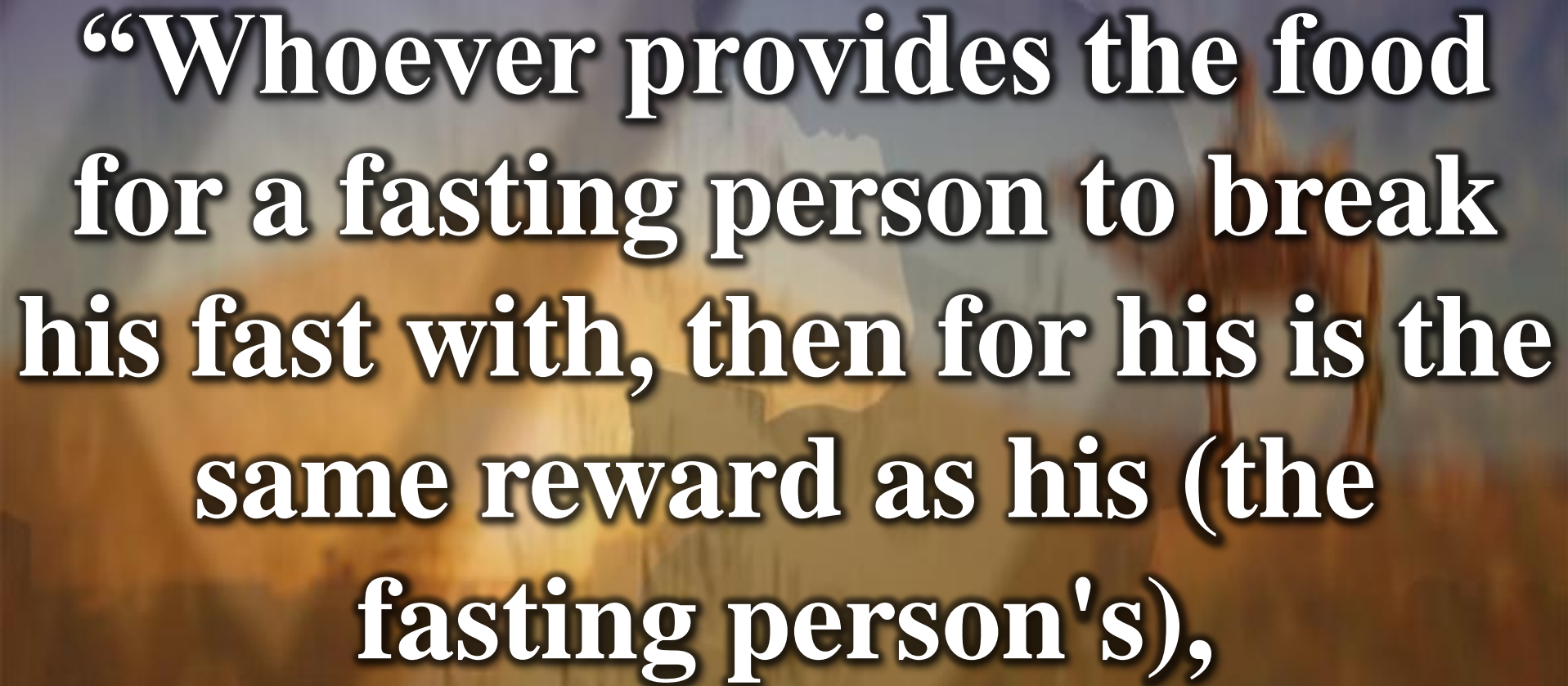
Narrated Abu Hurayrah
radiyAllaahu 'anh, Rasulullah
sallAllahu 'alayhi wasallam
said:

**“Whoever does not give up
forged speech and evil actions,
Allah is not in need**

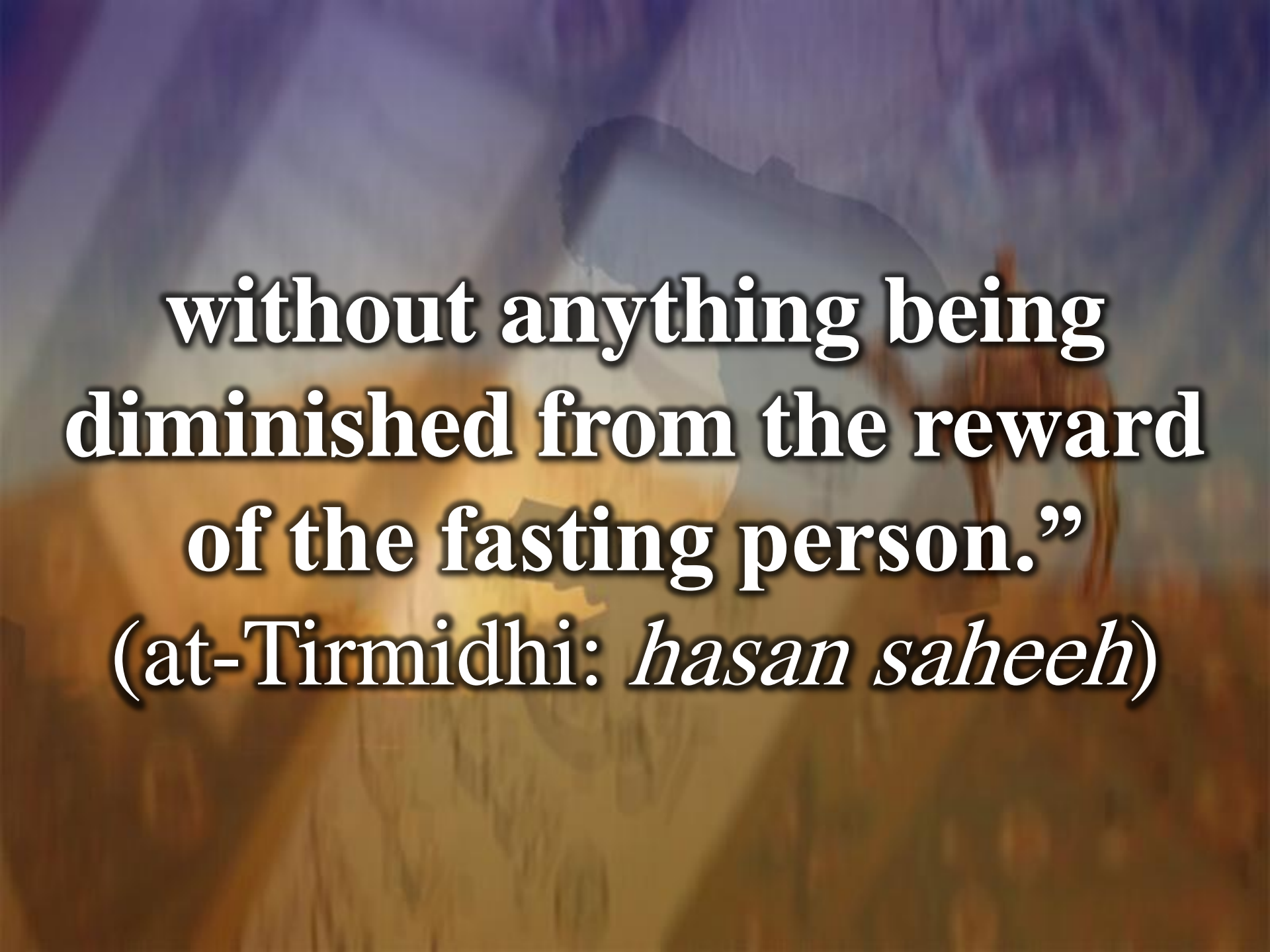
**of his leaving his food and
drink (i.e. Allah will not
accept his fasting).”
(al-Bukhaari)**

Ramadaan also develops Muslims that are concerned and actively strengthening the Islamic bond. The practice of feeding the poor, needy and orphans, and offering *iftaar* to others are

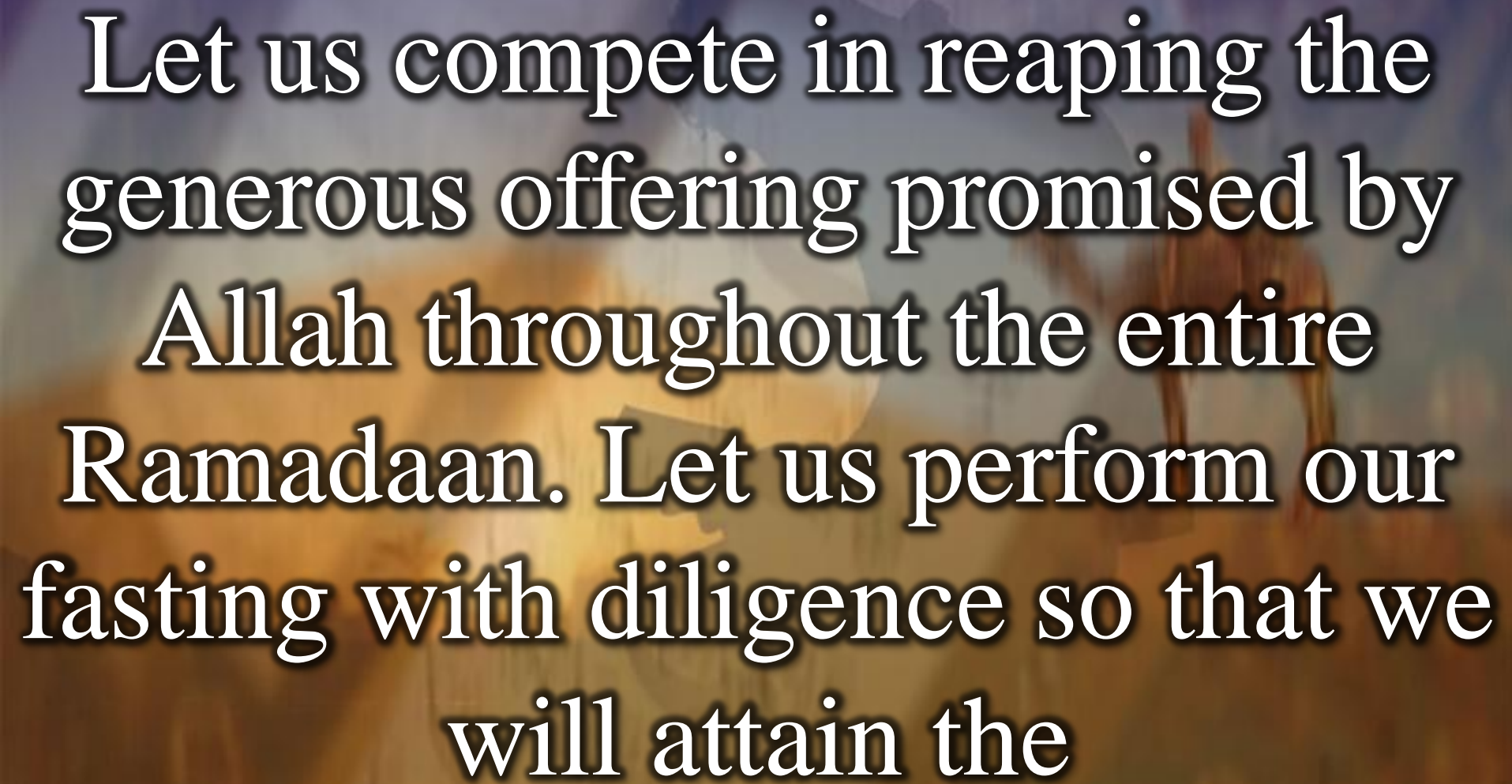
from among deeds that will
strengthen the *silaaturrahm*
(kinship). In one *hadeeth*, Zayd
bin Khaalid al-Juhaani
radiyAllaahu ‘anh narrated that
Rasulullah *sallAllahu ‘alayhi*
wasallam said:



**“Whoever provides the food
for a fasting person to break
his fast with, then for him is the
same reward as his (the
fasting person's),**



**without anything being
diminished from the reward
of the fasting person.”**
(at-Tirmidhi: *hasan saheeh*)

The background of the image shows the interior of a mosque. A large, ornate dome is visible in the upper center, with light streaming in from above. Below the dome, several people are seen in silhouette, standing in rows, likely performing prayer (Salat). The floor appears to be made of polished stone or wood, reflecting some of the light. The overall atmosphere is serene and spiritual.

Let us compete in reaping the
generous offering promised by
Allah throughout the entire
Ramadaan. Let us perform our
fasting with diligence so that we
will attain the

hikmah behind such *'ibaadah*.
Therefore, the Muslim *ummah*
should:

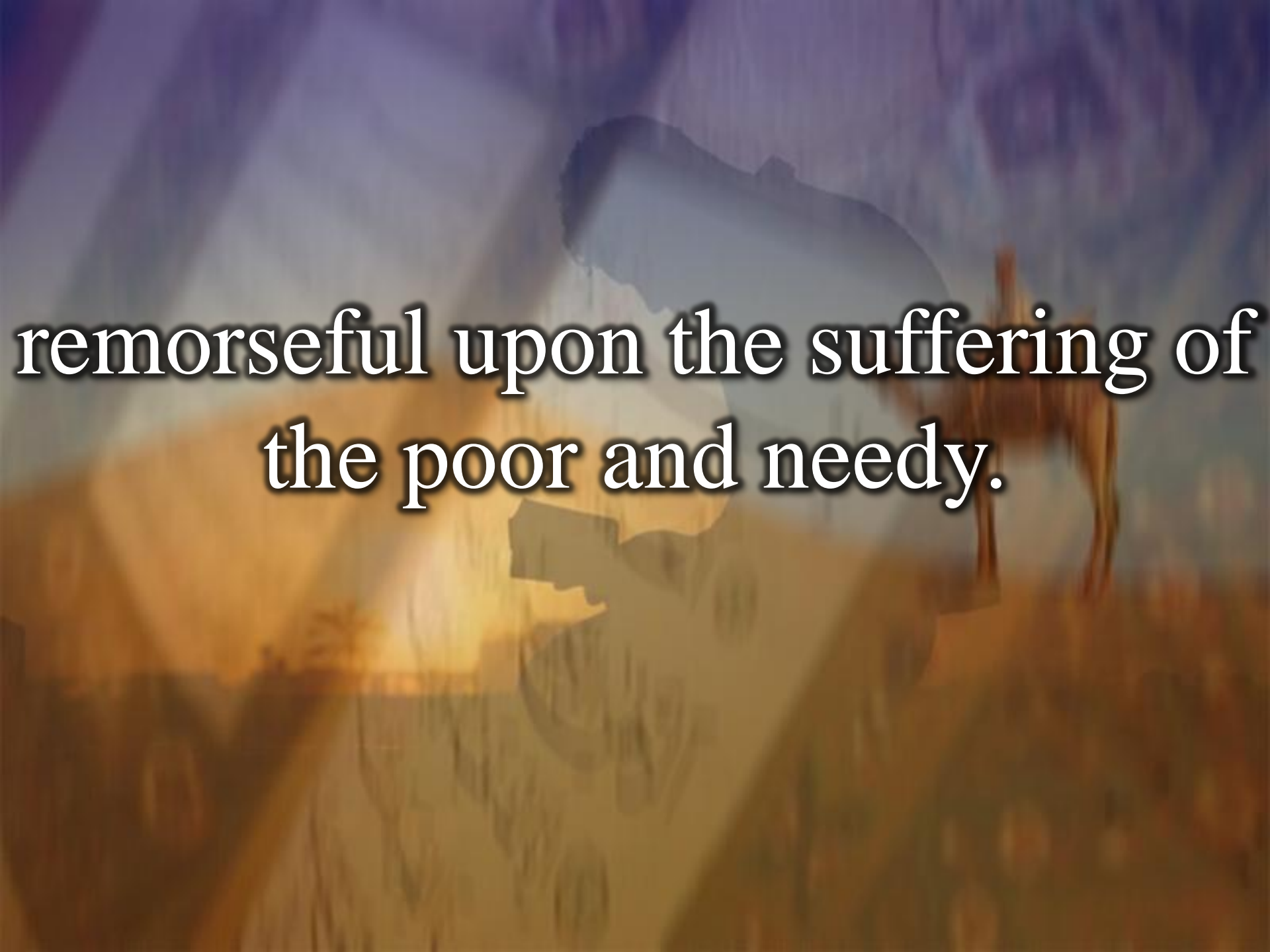
1- Utilize fasting as a catalyst
for the physical and spiritual
being.

2- Have certainty that fasting

will generate a healthy physical
and spiritual body.

3- Always utilizing fasting as
the motivator to performing
more good deeds.

4- Utilize fasting in becoming
mindful and

A painting of a man in a white robe kneeling in prayer, with a camel in the background. The scene is set in a desert with a warm, golden light. The man is in the foreground, facing away from the viewer, with his hands clasped in prayer. A camel is visible in the background, facing the man. The overall mood is one of solemnity and devotion.

remorseful upon the suffering of
the poor and needy.

“The month of Ramadaan [is that] in which was revealed the Qur'an, a guidance for the people and clear proofs of guidance and criterion. So whoever sights

**[the new moon of] the month,
let him fast it; and whoever is
ill or on a journey - then an
equal number of other days.
Allah intends for you ease and
does not intend for you**

**hardship and [wants] for you
to complete the period and to
glorify Allah for that [to]
which He has guided you; and
perhaps you will be grateful.”
(al-Baqarah 2:185)**

بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ
مِنِي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
. إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty Lord,
we are grateful unto You for
having bestowed upon us Mercy
and Blessings, nourishing us to
strive to continue in strengthening
the Muslim nation especially the
state of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

**We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,**

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

O Allah, we implore upon you, keep us steadfast upon the methodology of *Ahlus Sunnah wal Jamaa'ah*, and protect us from *'aqeedah* and practices that are misguided and deviated such as extreme Shee'ism, Qaadiyani, and others.

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You had
decreed in al-Qur'an. Bless the
lives of those who have fulfilled
their *zakaat* obligation, loving and
caring for the poor and needy.**

**and also those that have given
away and endowed (*waqf*) their
wealth to the Selangor Islamic
Development Trust Fund (*Tabung
Amanah Pembangunan Islam
Selangor*) with eternal rewards
until the Hereafter.**

**Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the
poor and needy from disbelief and
everlasting poverty. *Allaahummaa
ameen***



JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

ILLUSTRASI OLEH :