



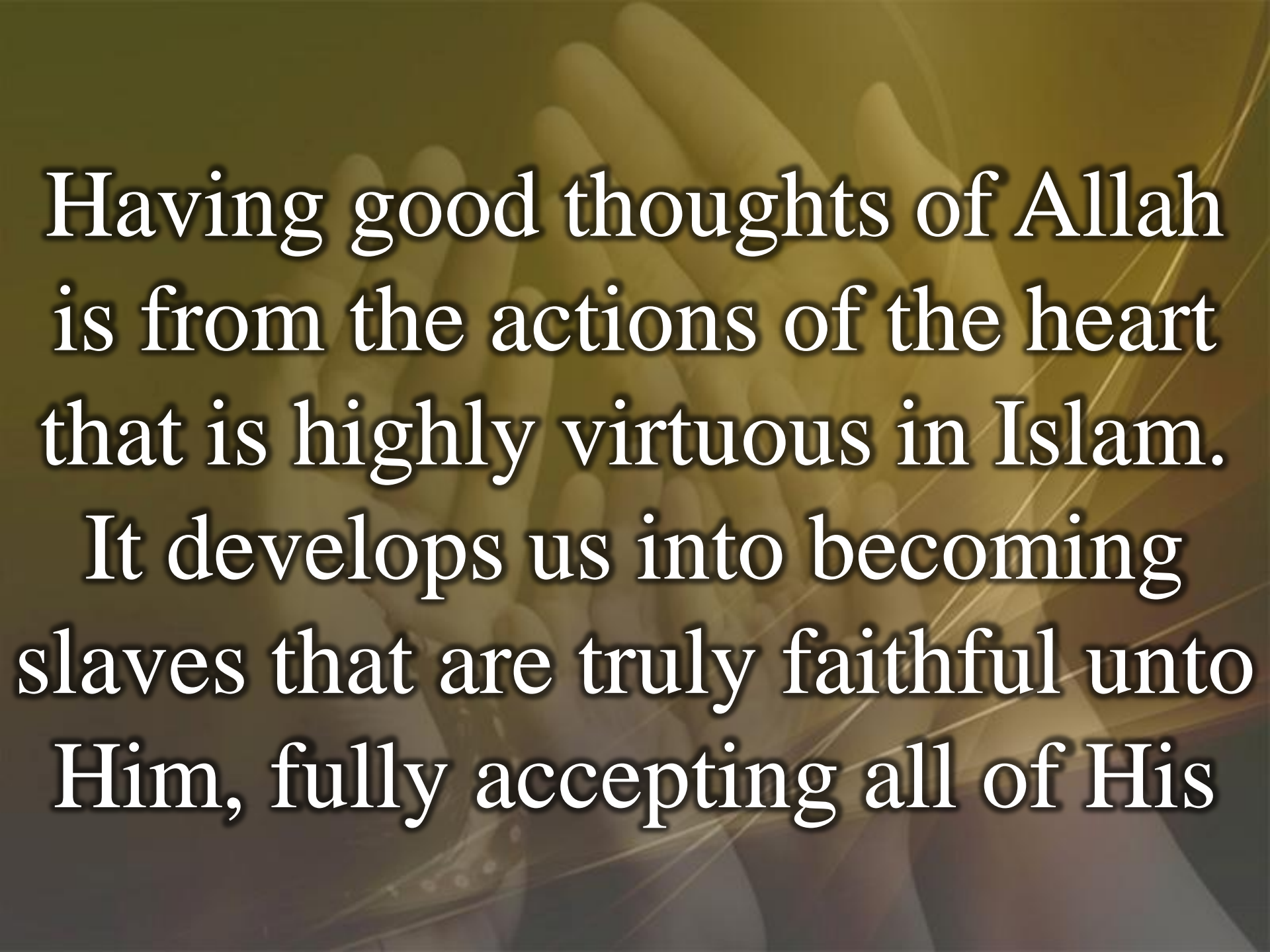
جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

HAVING GOOD THOUGHTS OF ALLAH



Let us strive to increase our *taqwa* of Allah *Ta'aala* with the true *taqwa* by fulfilling all that was commanded by Allah and His Messenger and avoiding all that He had

prohibited. *Salawaat* and *salaam*
upon our beloved Prophet
Muhammad *sallAllahu 'alayhi*
wasallam, his family, his
Companions and his followers
until the End of Time.

The background of the image shows a pair of hands clasped in prayer, with fingers interlaced and palms facing each other. The hands are rendered in a semi-transparent, golden-brown color against a dark, textured background. The lighting is soft, highlighting the contours of the hands.

Having good thoughts of Allah is from the actions of the heart that is highly virtuous in Islam.

It develops us into becoming slaves that are truly faithful unto Him, fully accepting all of His

Decree and making us strive
diligently in seeking the
provision that He had bestowed.

There are various situations in
life that we must endure as trials
from Allah, thus we must
always

have good thoughts of Allah.

Among them:

1. When making *du'aa* (supplication), we must have *yaqeen* (certainty) that Allah will accept them.

Abu Hurayrah *radhiyAllaahu*
'anh narrated that Rasulullah
sallAllahu 'alayhi wasallam
said:

**“Call upon Allah while being
certain of being answered...”**

(at-Tirmidhi: *hasan*)

2- Making *'ibaadah* with the hope that Allah will accept our deeds as it was mentioned in al-

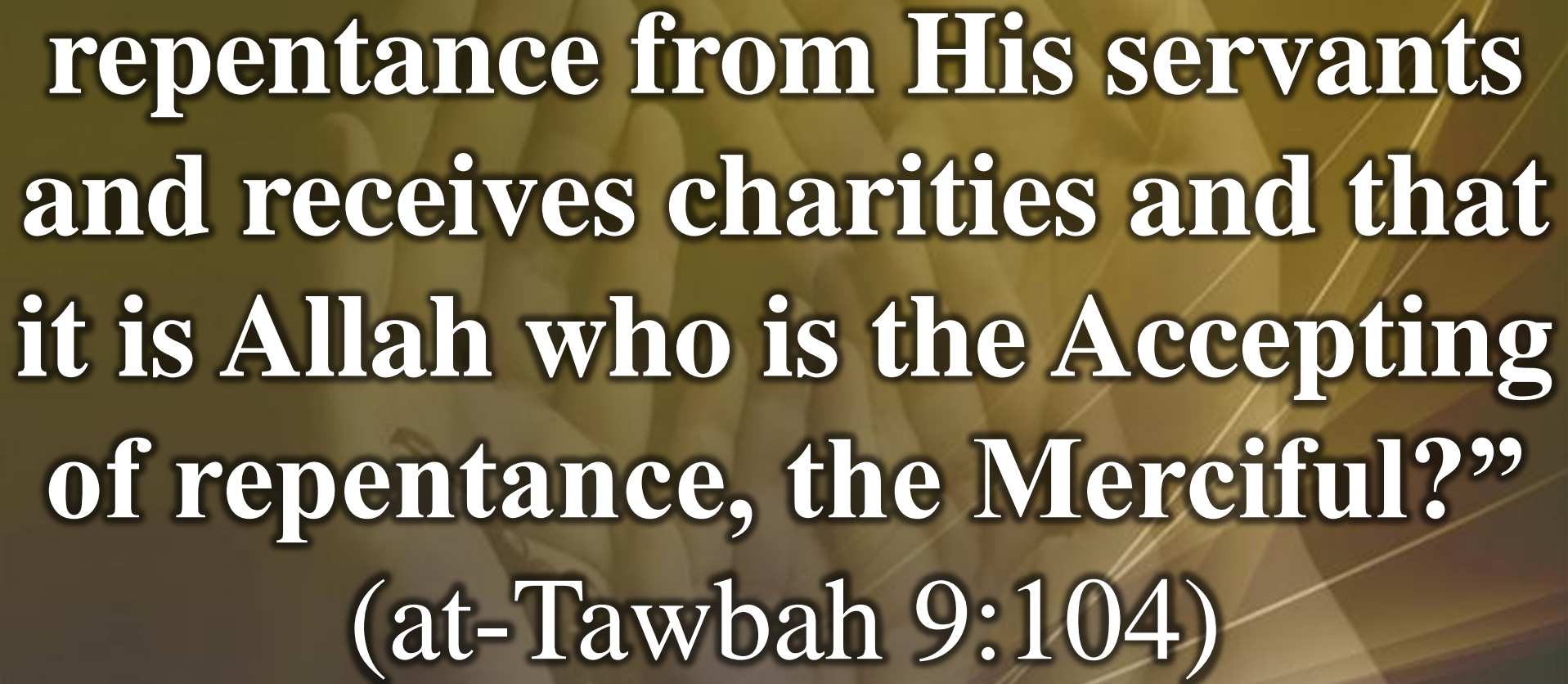
Qur'an:

“... To Him ascends good speech, and righteous work raises it...” (Faatir

35:10)

3- Making *tawbah* (repentance)
with the hope that it will be
accepted by Allah as mentioned
in al-Qur'an:

**“Do they not know that it is
Allah who accepts**

The background of the image shows a pair of hands clasped in prayer, with fingers interlaced. The hands are positioned in the center-left of the frame. The lighting is soft, highlighting the texture of the skin and the fabric of the clothing. The overall color palette is warm and muted, with shades of brown, tan, and beige. The text is overlaid on this background, centered horizontally and vertically.

**repentance from His servants
and receives charities and that
it is Allah who is the Accepting
of repentance, the Merciful?”
(at-Tawbah 9:104)**

4- We should have *yaqeen* with the retribution from Allah *Ta'aala*, whether good or bad, for it is to Allah that we will all return to.

5- We must have certainty regarding meeting Allah

while in a good state.

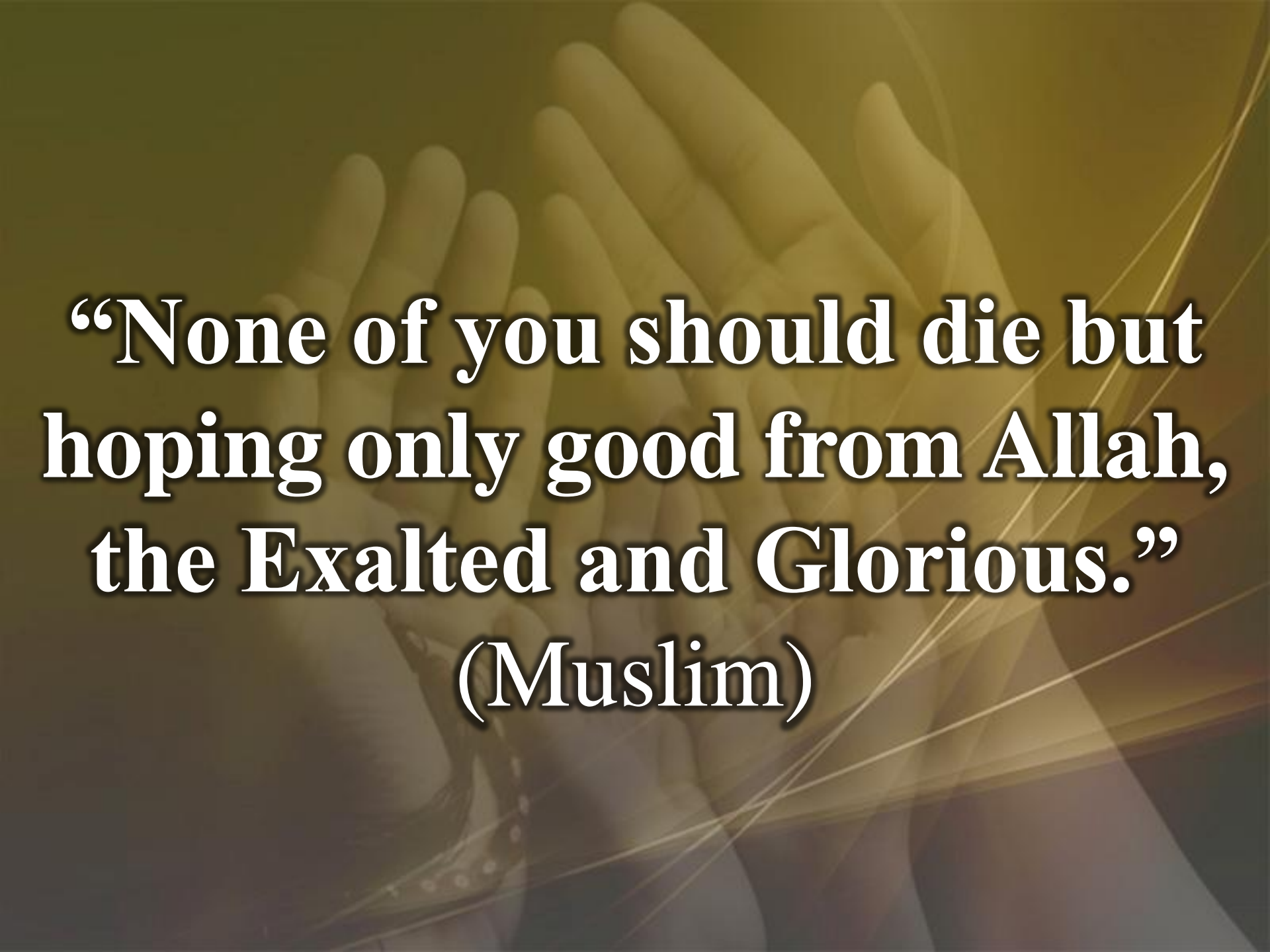
Jaabir ibn ‘Abdillaah

radiyAllaahu ‘anhuma reported:

I heard Allah's Messenger

sallAllahu ‘alayhi wasallam say

three days before his death:



**“None of you should die but
hoping only good from Allah,
the Exalted and Glorious.”**

(Muslim)

Hence, in planting the noble trait of having good thoughts of Allah *Subhaanahu Wata'aala*, it behoove us to comprehend that the Mercy of Allah is Vast, encompassing His

Forgiveness, rewards, and generosity. As believing slaves, we must manifest our gratefulness to Allah by fulfilling all of His Commands, performing the obligatory *'ibaadah* and also

the supererogatory *'ibaadah* as well, so that our *imaan* will increase. Allah *Subhaanahu*

Wata'aala mentions in al-

Qur'an:

“Say, “I am only a man like you, to whom has been

**revealed that your god is one
God. So whoever would hope
for the meeting with his Lord
- let him do righteous work
and not associate in the
worship of his Lord anyone.””**

(al-Kahf 18:110)

Therefore, whoever firmly believes and hopes for the meeting with His Lord, then he must perform righteous deeds and do not associate anyone in worship with Allah.”

Among the characteristics of the hypocrites is that they would have bad thoughts of Allah. This occurred during the Battle of Uhud where the hypocrites had thought that Allah would no longer

grant victory to His Messenger.

Their excuse for not participating in the Battle of Uhud was so that they would not incur any loss and injuries including casualties. All of their assumptions

were recorded and mentioned by Allah in al-Qur'an: "Then after distress, He sent down upon you security [in the form of] drowsiness, overcoming a faction of

**you, while another faction
worried about themselves,
thinking of Allah other than
the truth - the thought of
ignorance, saying, “Is there
anything for us [to have done]
in this matter?”**



**Say, “Indeed, the matter
belongs completely to Allah.”**

...”

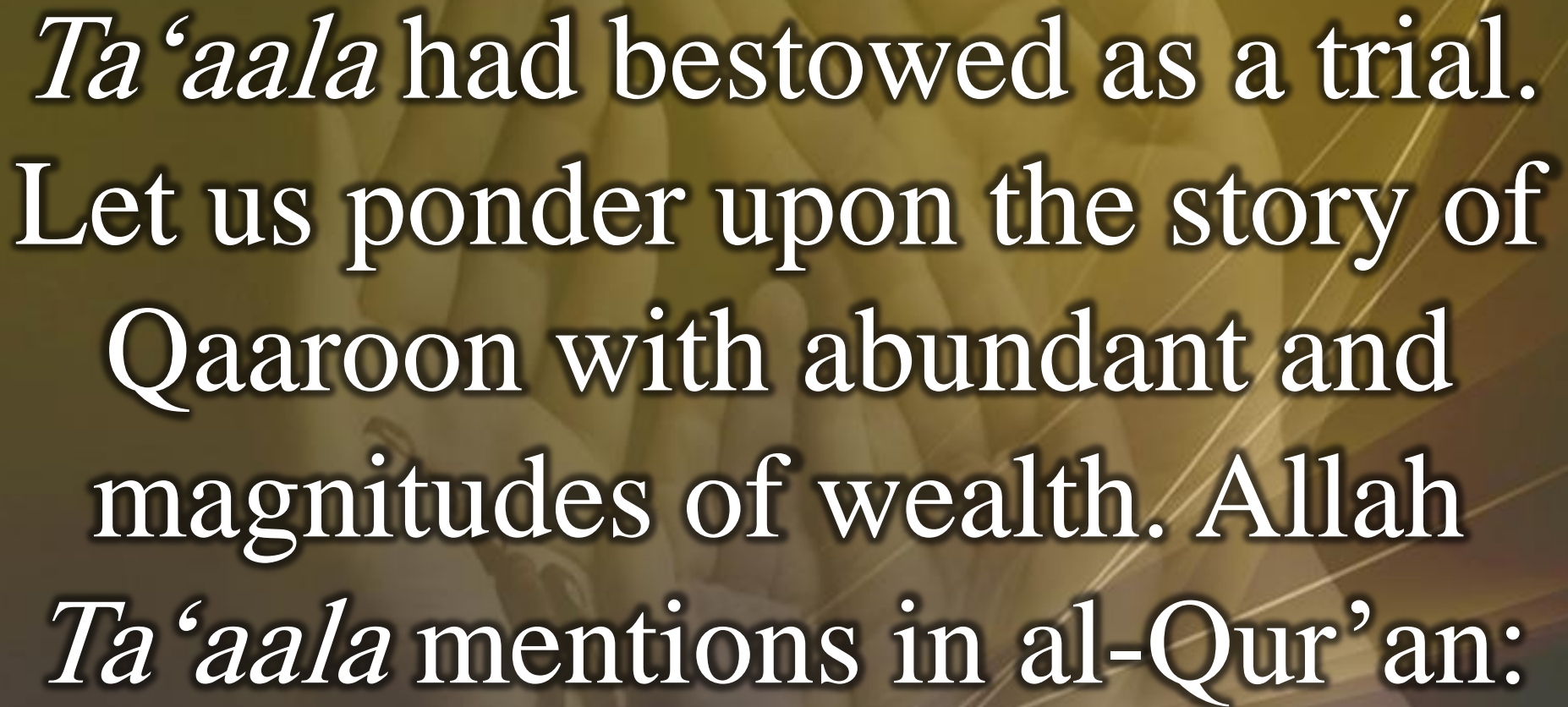
(Aal-‘Imraan 3:154)

Remaining certain that Allah will one day forgive our sins while continuously engaging in acts of disobedience, or committing suicide due to despair and losing hope in the mercy of Allah upon

calamities inflicted upon, these are from matters that we must avoid.

Aside from that, thinking that the worldly success attained is solely due to one's own effort and know-how will

only make the person forget that
such bounty had all originated
from Allah *Ta'aala* Alone.
Hence, we should all avoid from
becoming arrogant with the
little bounty that Allah

The background of the slide features a close-up of several hands, likely of different ethnicities, cupping a glowing, golden-yellow orb. The lighting is dramatic, with the orb being the brightest point, casting a warm glow on the surrounding hands and the dark background. The overall tone is spiritual and contemplative.

Ta‘aala had bestowed as a trial.
Let us ponder upon the story of
Qaaroon with abundant and
magnitudes of wealth. Allah
Ta‘aala mentions in al-Qur’an:

“He [Qaaroon] said, “I was only given it because of knowledge I have.” Did he not know that Allah had destroyed before him of generations those who were greater than him in power

**and greater in accumulation
[of wealth]? But the criminals,
about their sins, will not be
asked.”**

(al-Qasas 28:78)

Therefore, let us strive in evaluating ourselves, how far have we actually pondered and practiced upon this religion whether in our knowledge, deeds, and *akhlaaq*.

This is because the ugly disease
of having bad thoughts of Allah
originates from our own
ignorance in acknowledging the
fact that everything that happens
are all from Allah, no matter
what.

“And you were not covering yourselves, lest your hearing testify against you or your sight or your skins, but you assumed that Allah does not know much of what you do.

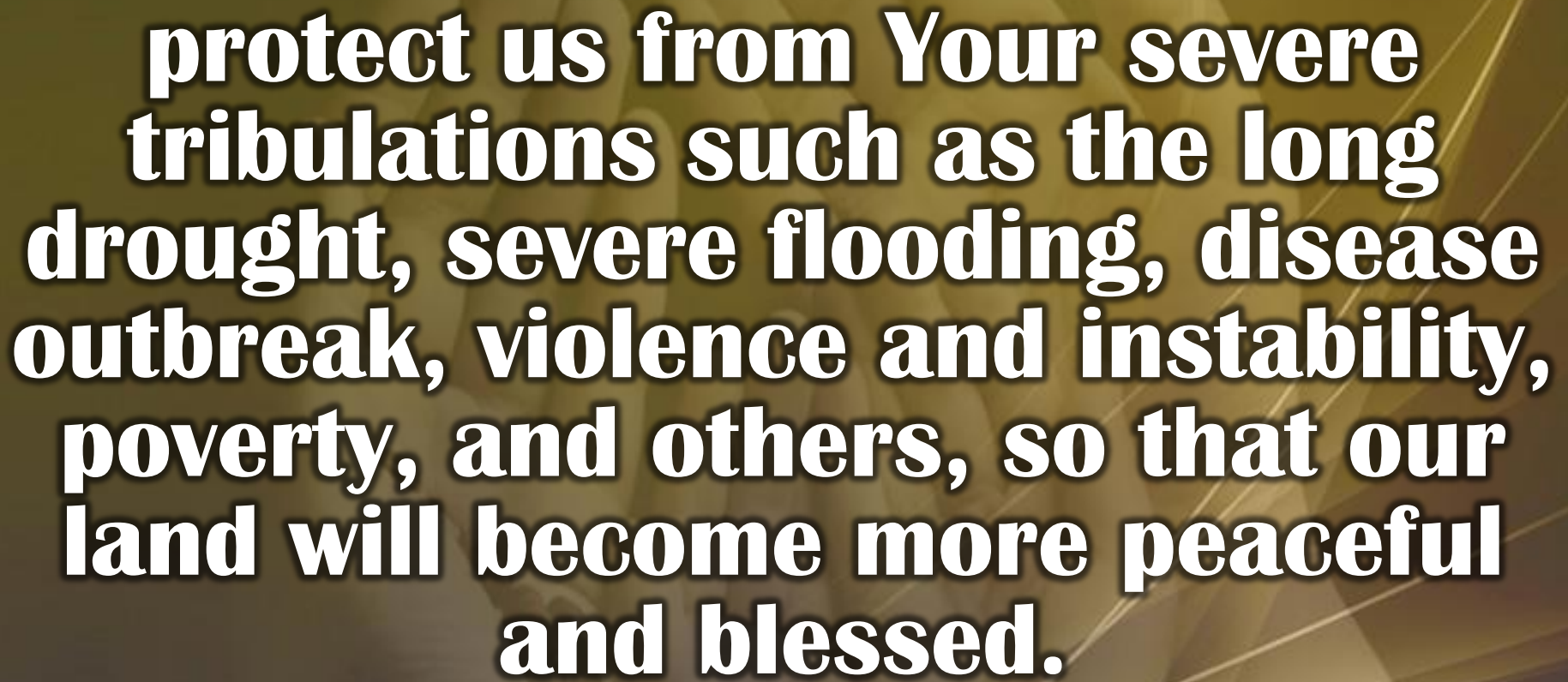
**And that was your assumption
which you assumed about
your Lord. It has brought you
to ruin, and you have become
among the losers.”**

(Fussilat 60:22-23)

بَارَكَ اللهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي وَإِيَّاكُمْ
بِمَا فِيْهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ وَتَقَبَّلْ مِنِّي وَمِنْكُمْ
تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ. أَقُولُ قَوْلِيْ هَذَا
وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِيْنَ
وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ

**O Allah, You are the Almighty Lord,
we are grateful unto You for
having bestowed upon us Mercy
and Blessings, nourishing us to
strive to continue in strengthening
the Muslim nation especially the
state of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

**We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,**

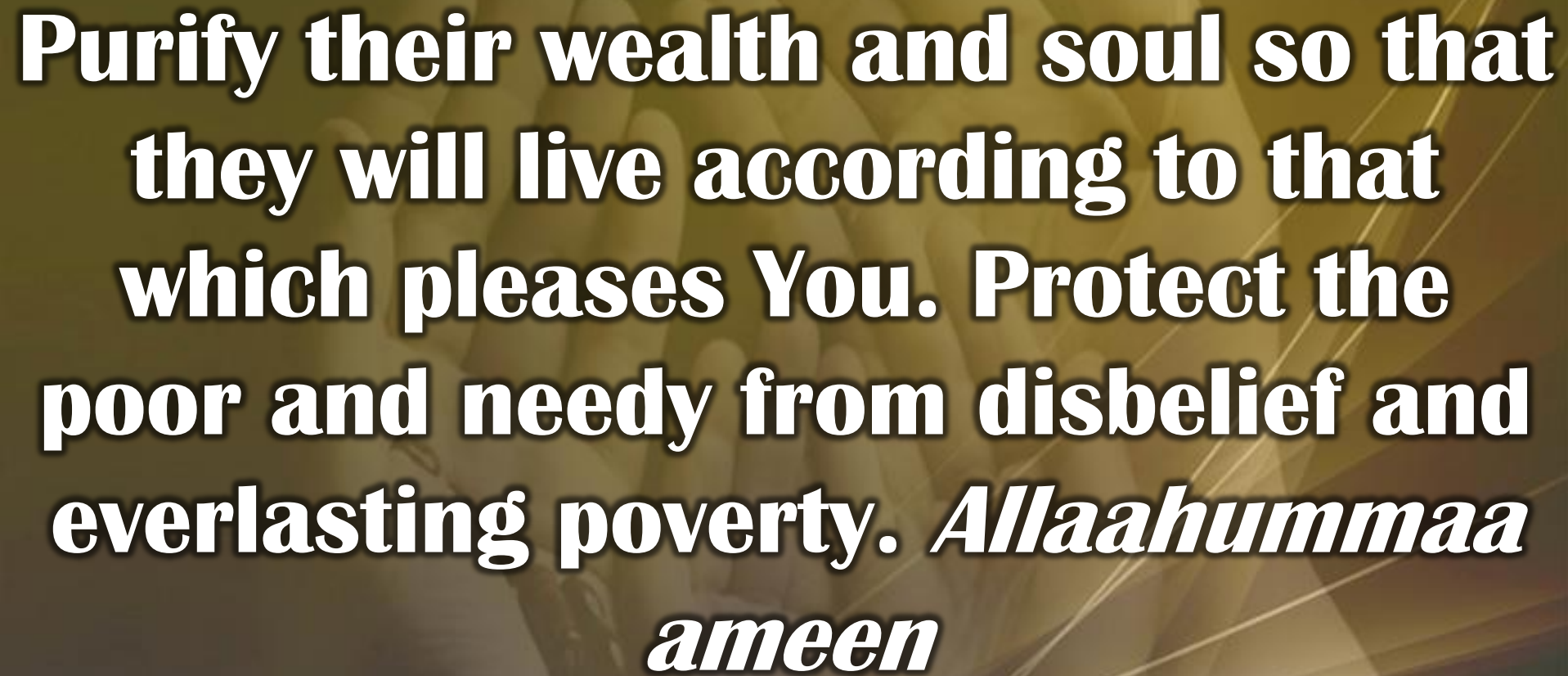


protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

O Allah, we implore upon you, keep us steadfast upon the methodology of *Ahlu Sunnah wal Jamaa'ah*, and protect us from *'aqeedah* and practices that are misguided and deviated such as extreme Shee'ism, Qaadiyani, and others.

Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.

**and also those that have given
away and endowed (*waqf*) their
wealth to the Selangor Islamic
Development Trust Fund (*Tabung
Amanah Pembangunan Islam
Selangor*) with eternal rewards
until the Hereafter.**

The background of the image shows a pair of hands, one larger and one smaller, holding a glass. The hands are positioned as if they are about to clasp the glass. The lighting is soft, and the colors are muted, with a focus on the skin tones and the glass. The overall mood is one of care and support.

**Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the
poor and needy from disbelief and
everlasting poverty. *Allaahummaa
ameen***



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JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :
BAHAGIAN KHUTBAH,
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR