



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

THE COLLECTIVE

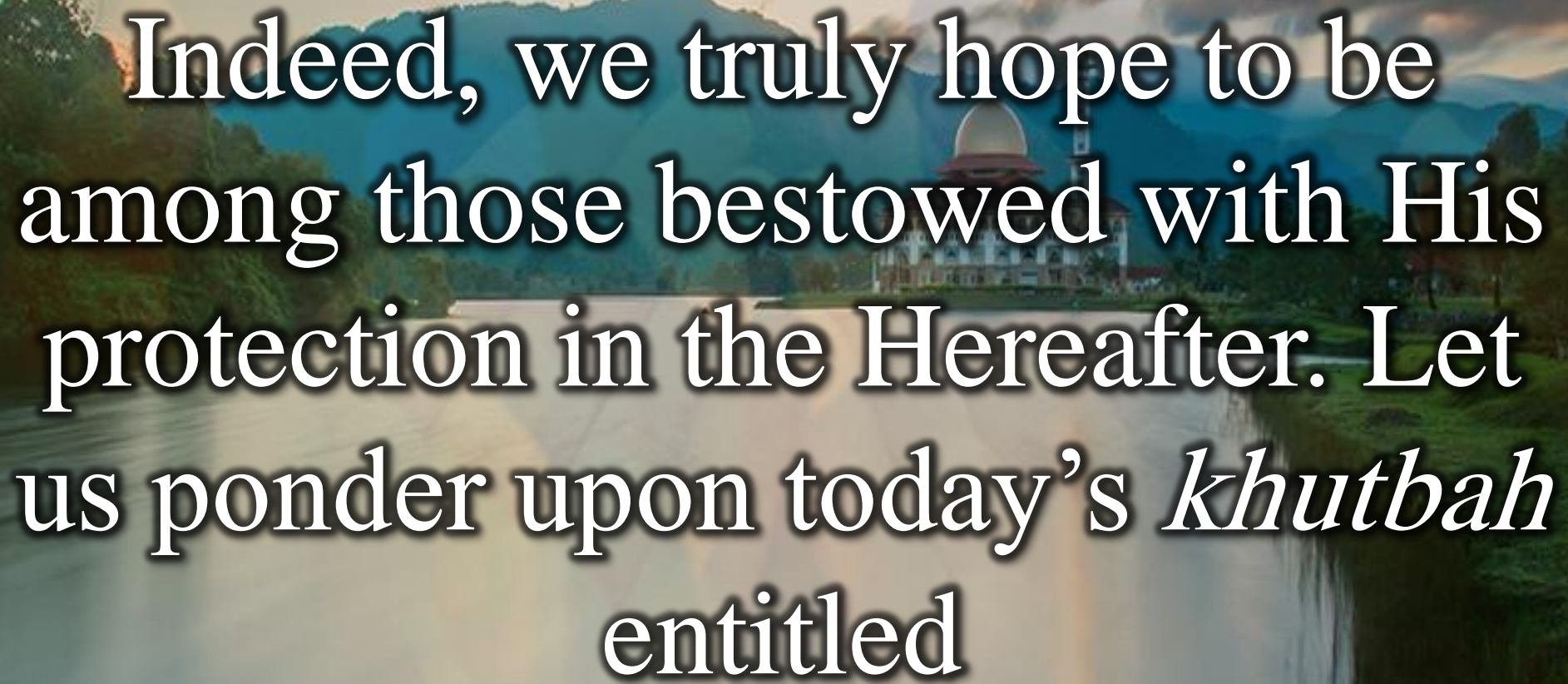
DUTY OF MAINTAINING

OUR MASJID ALIVE

WITH ACTIVITIES



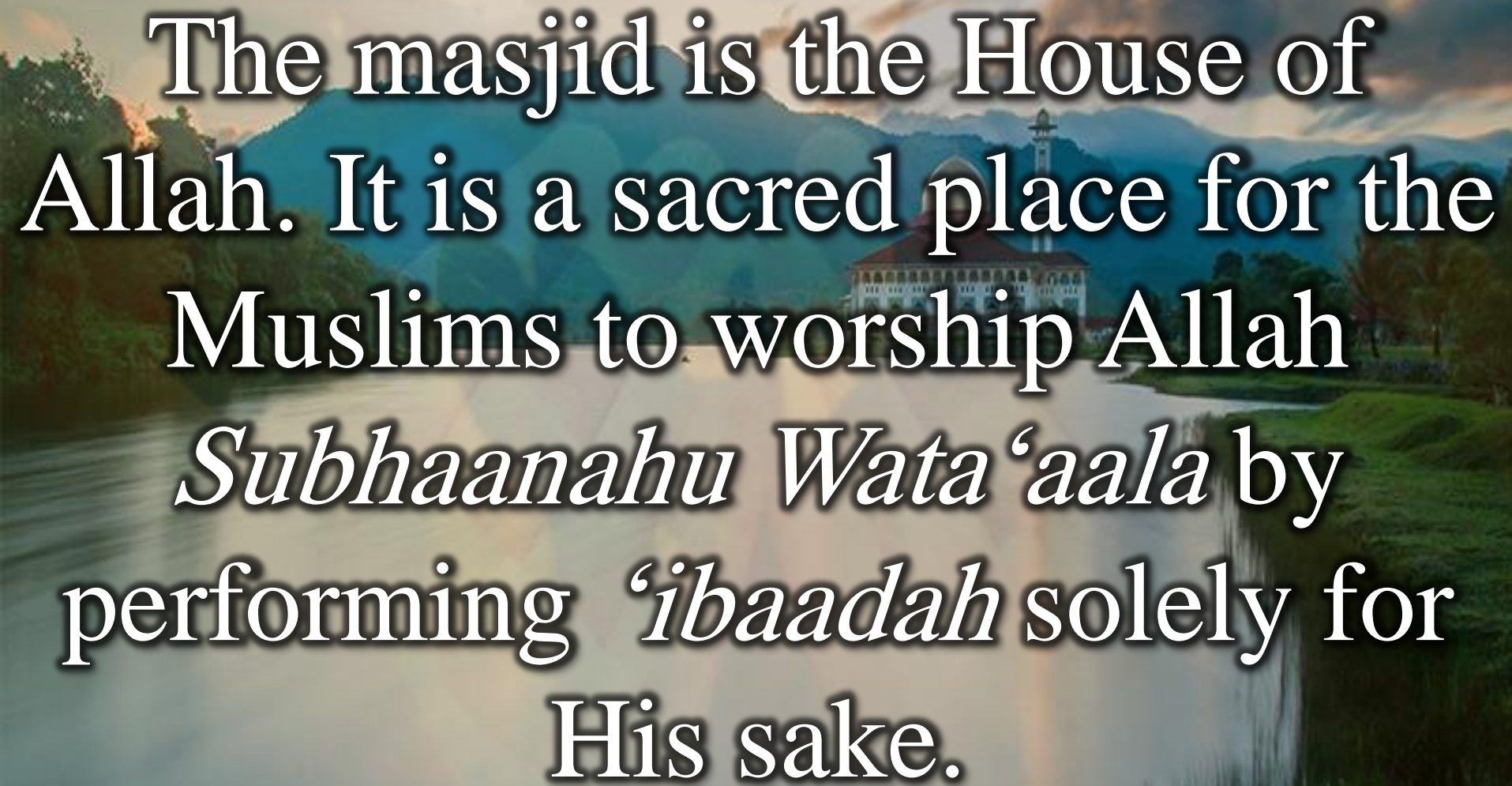
I sincerely implore upon myself
and everyone to strive to
increase our *taqwa* of Allah by
fulfilling all of His Commands
and avoiding all of His
prohibitions.

A scenic landscape featuring a mosque with a prominent dome and minaret in the middle ground, set against a backdrop of rolling mountains. A vibrant rainbow arches across the sky, its colors reflected in a body of water in the foreground. The sky is filled with soft, golden clouds, suggesting a sunrise or sunset. The overall atmosphere is peaceful and majestic.

Indeed, we truly hope to be
among those bestowed with His
protection in the Hereafter. Let
us ponder upon today's *khutbah*
entitled



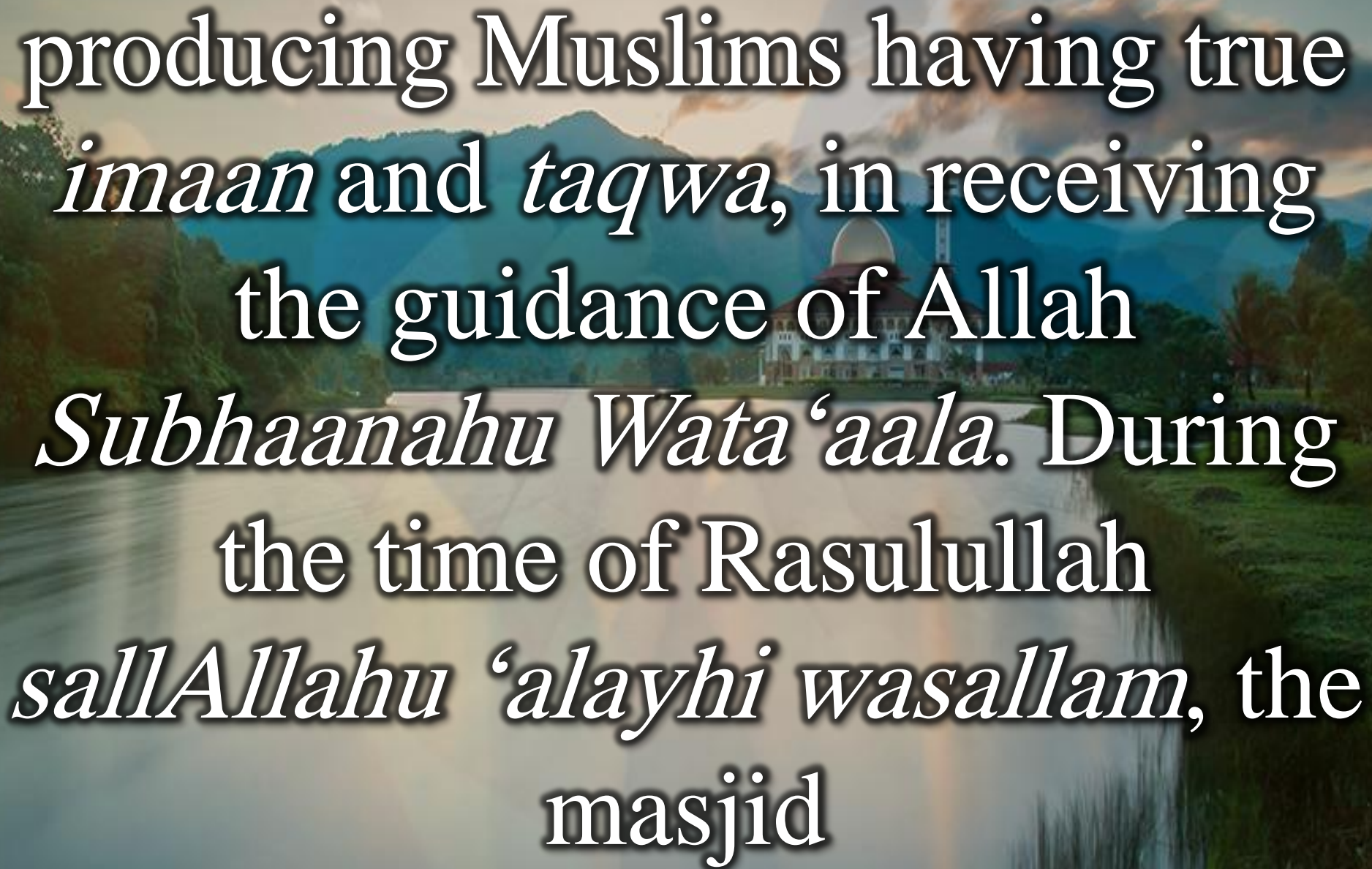
*“The Collective Duty Of
Maintaining Our Masjid Alive
With Activities.”*



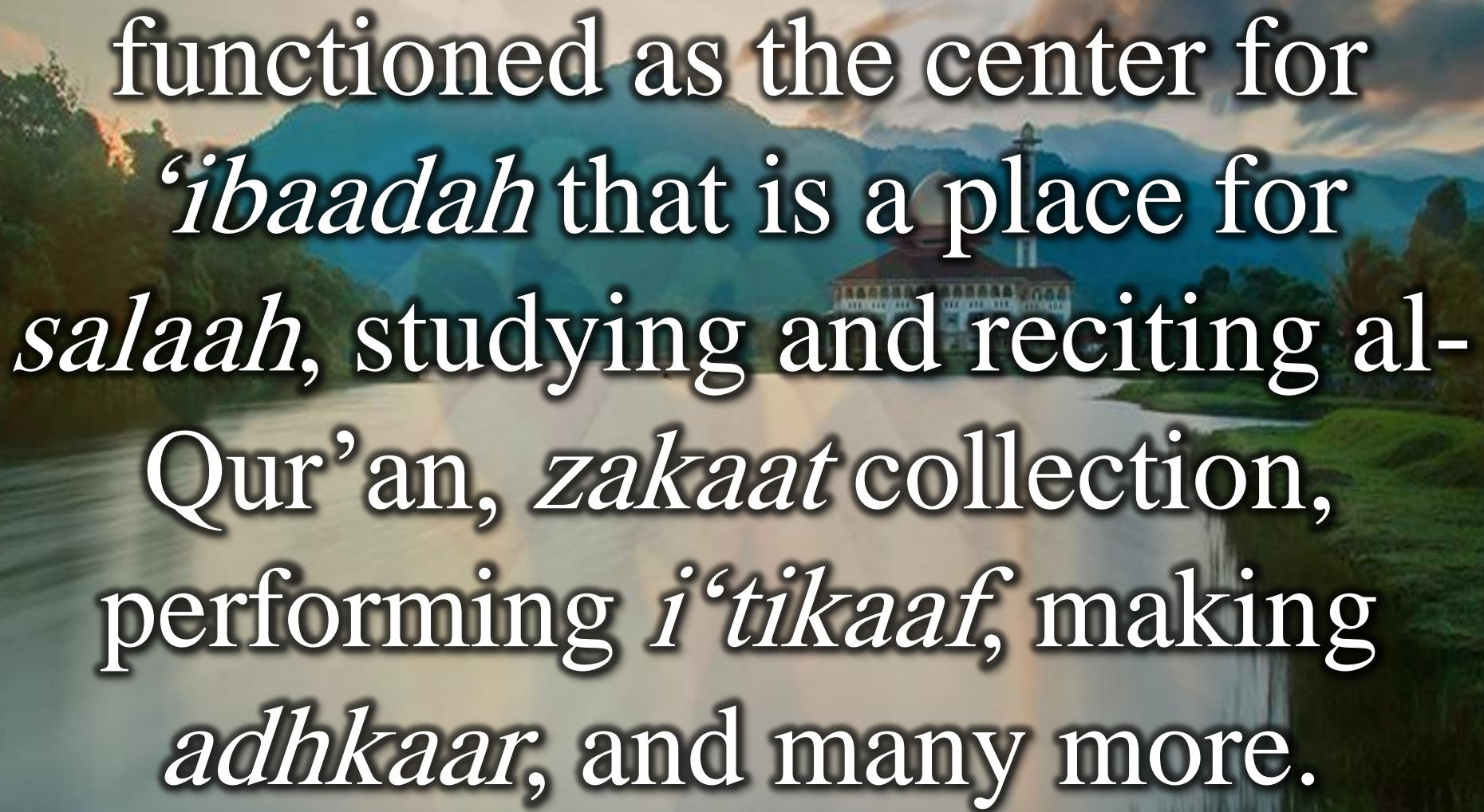
The masjid is the House of Allah. It is a sacred place for the Muslims to worship Allah *Subhaanahu Wata'aala* by performing *'ibaadah* solely for His sake.



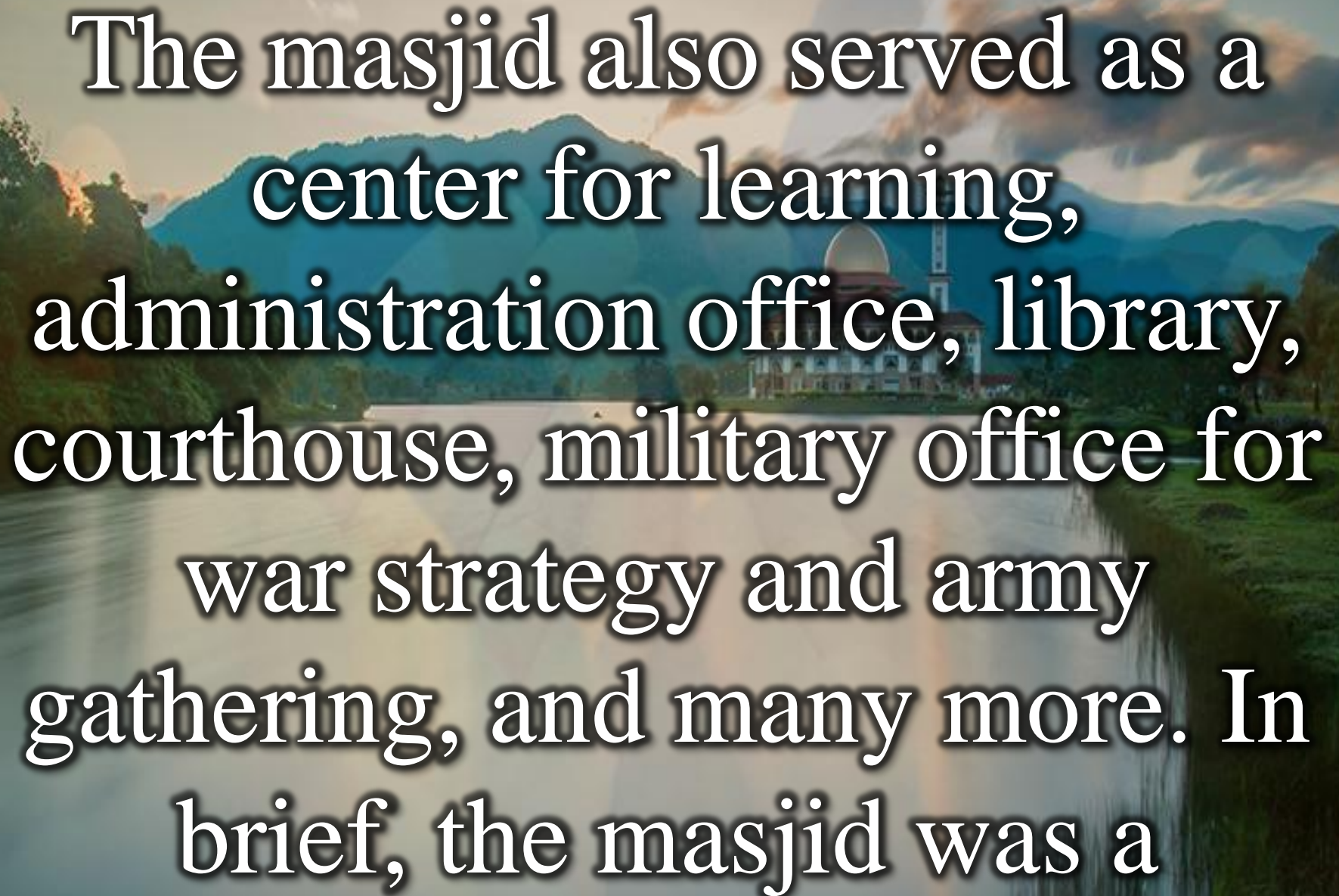
The masjid is also from among the *shi'aar* (symbols) of Islam and signifies the unity of the Muslim *ummah*. In addition, the masjid serves as the community's center for development in



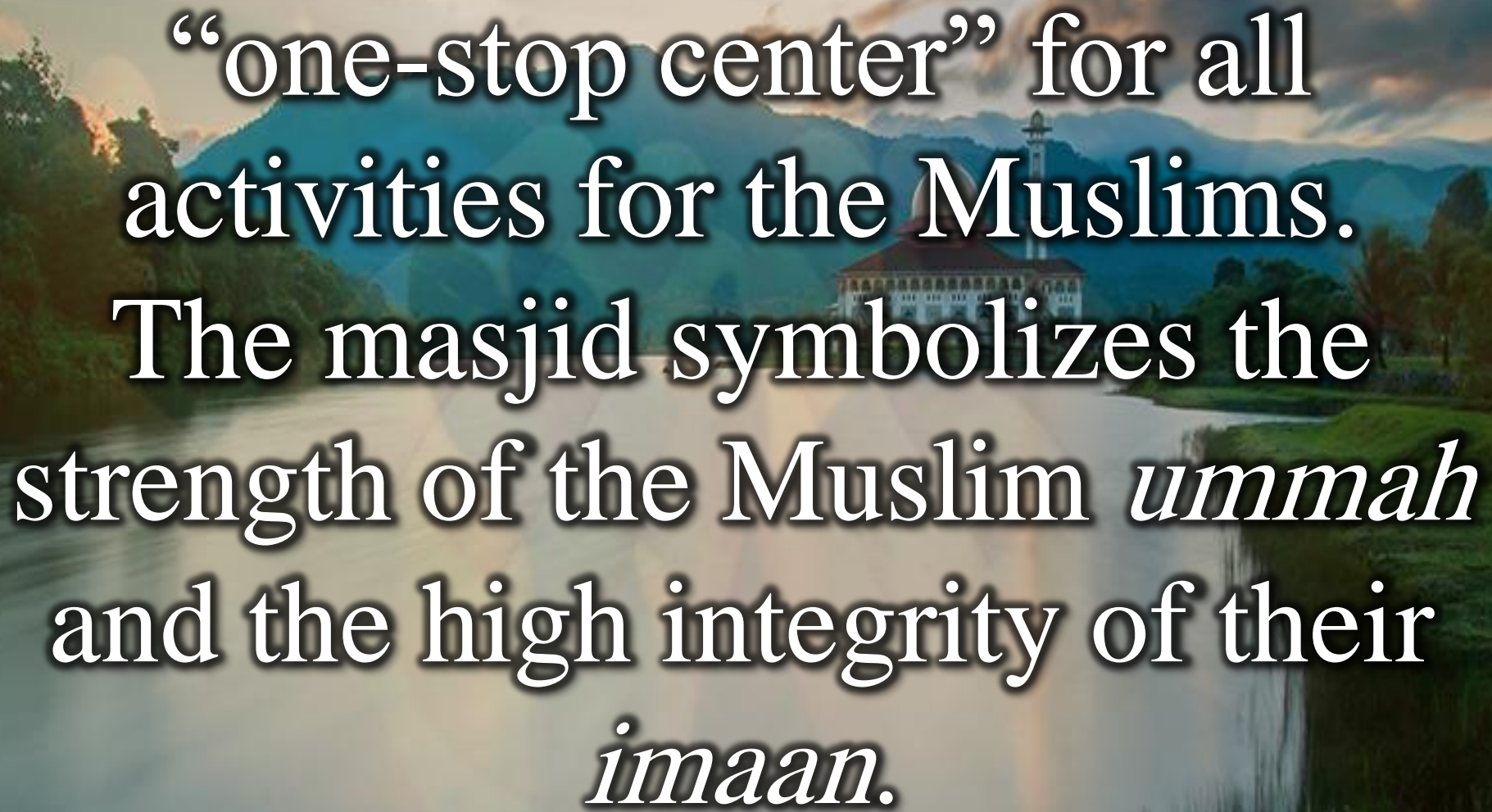
producing Muslims having true
imaan and *taqwa*, in receiving
the guidance of Allah
Subhaanahu Wata'aala. During
the time of Rasulullah
sallAllahu 'alayhi wasallam, the
masjid

A scenic landscape featuring a mosque with a dome and minaret in the background, set against a backdrop of mountains and a body of water. The sky is filled with soft, colorful clouds, suggesting a sunrise or sunset. The foreground shows a calm body of water reflecting the scene.

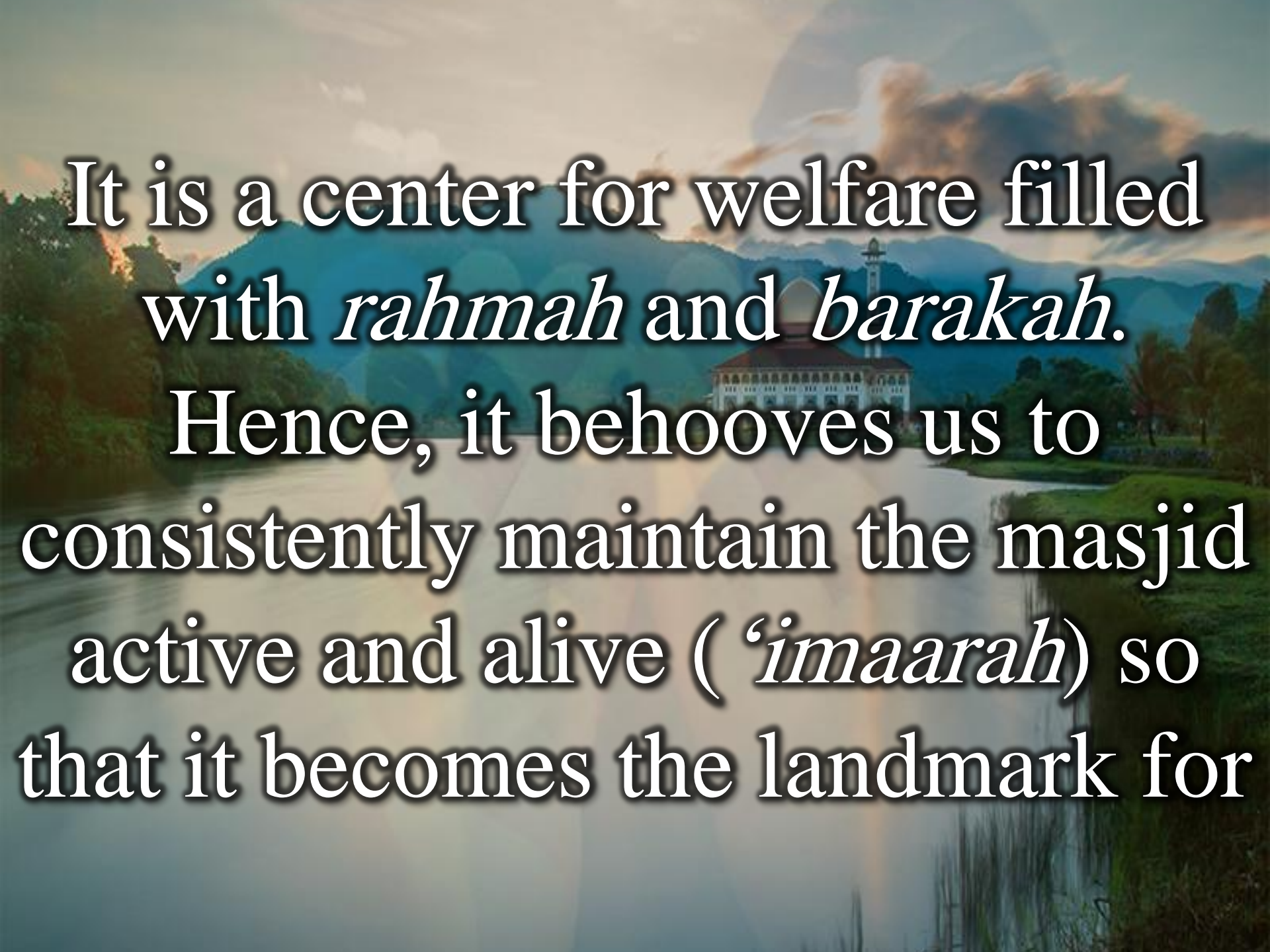
functioned as the center for
'ibaadah that is a place for
salaah, studying and reciting al-
Qur'an, *zakaat* collection,
performing *i'tikaaf*, making
adhkaar, and many more.

A scenic view of a mosque with a large dome and minaret, situated on a riverbank with mountains in the background. The mosque is white with a prominent red dome and a tall minaret. The river is calm, reflecting the sky and the mosque. The background shows rolling green mountains under a soft, hazy sky.

The masjid also served as a center for learning, administration office, library, courthouse, military office for war strategy and army gathering, and many more. In brief, the masjid was a



“one-stop center” for all
activities for the Muslims.
The masjid symbolizes the
strength of the Muslim *ummah*
and the high integrity of their
imaan.



It is a center for welfare filled
with *rahmah* and *barakah*.

Hence, it behooves us to
consistently maintain the masjid
active and alive (*'imaarah*) so
that it becomes the landmark for



the unity of the Muslim *ummah*.

‘Imaarah of the masjid means
for us to strive in bringing the
masses to the masjid,
benefitting from the activities
and programs organized at the
masjid, and

other deeds that manifests our
love for the masjid.

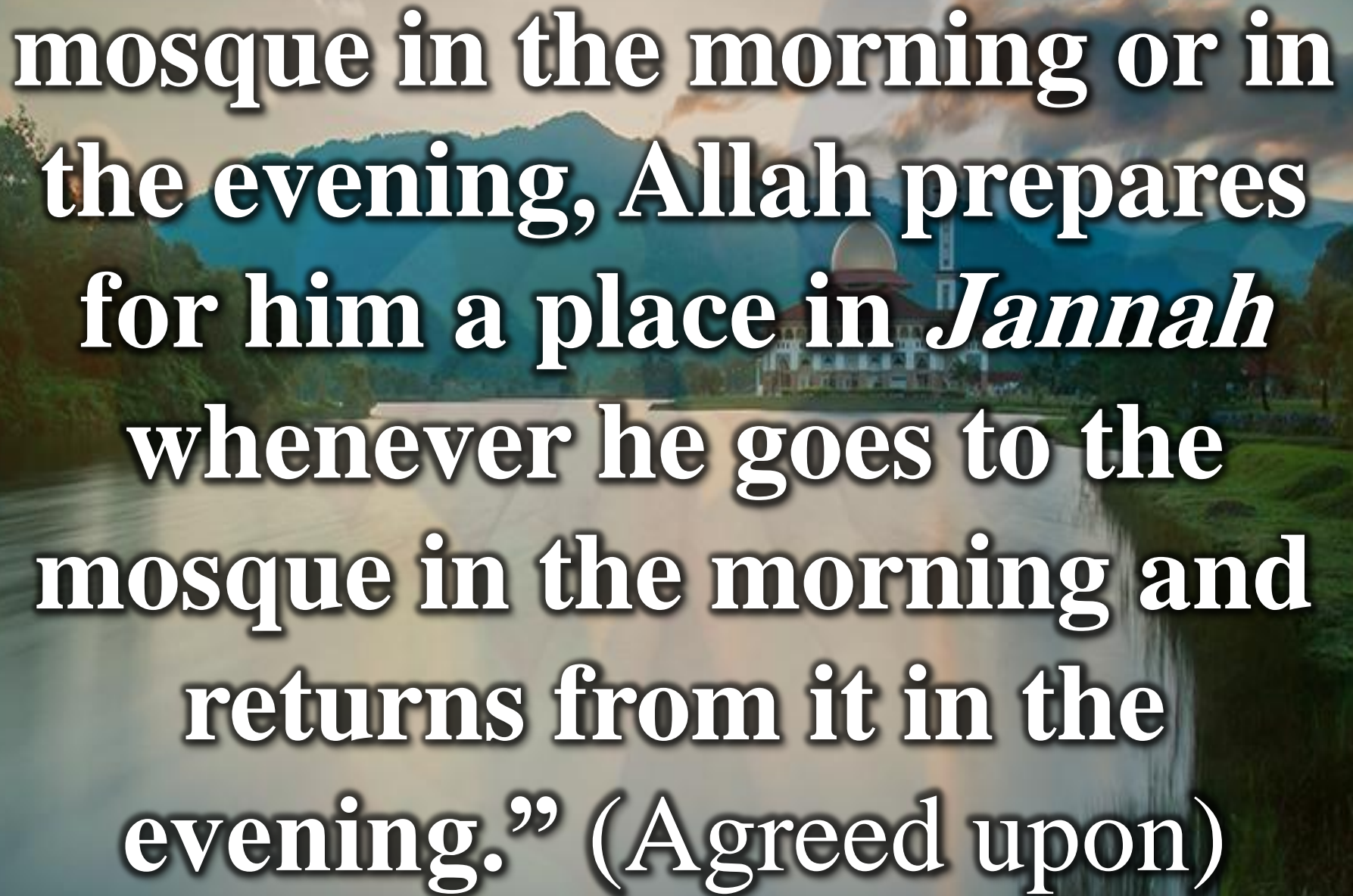
Abu Hurayrah *radiyAllaahu*

'anh reported: Rasulullah

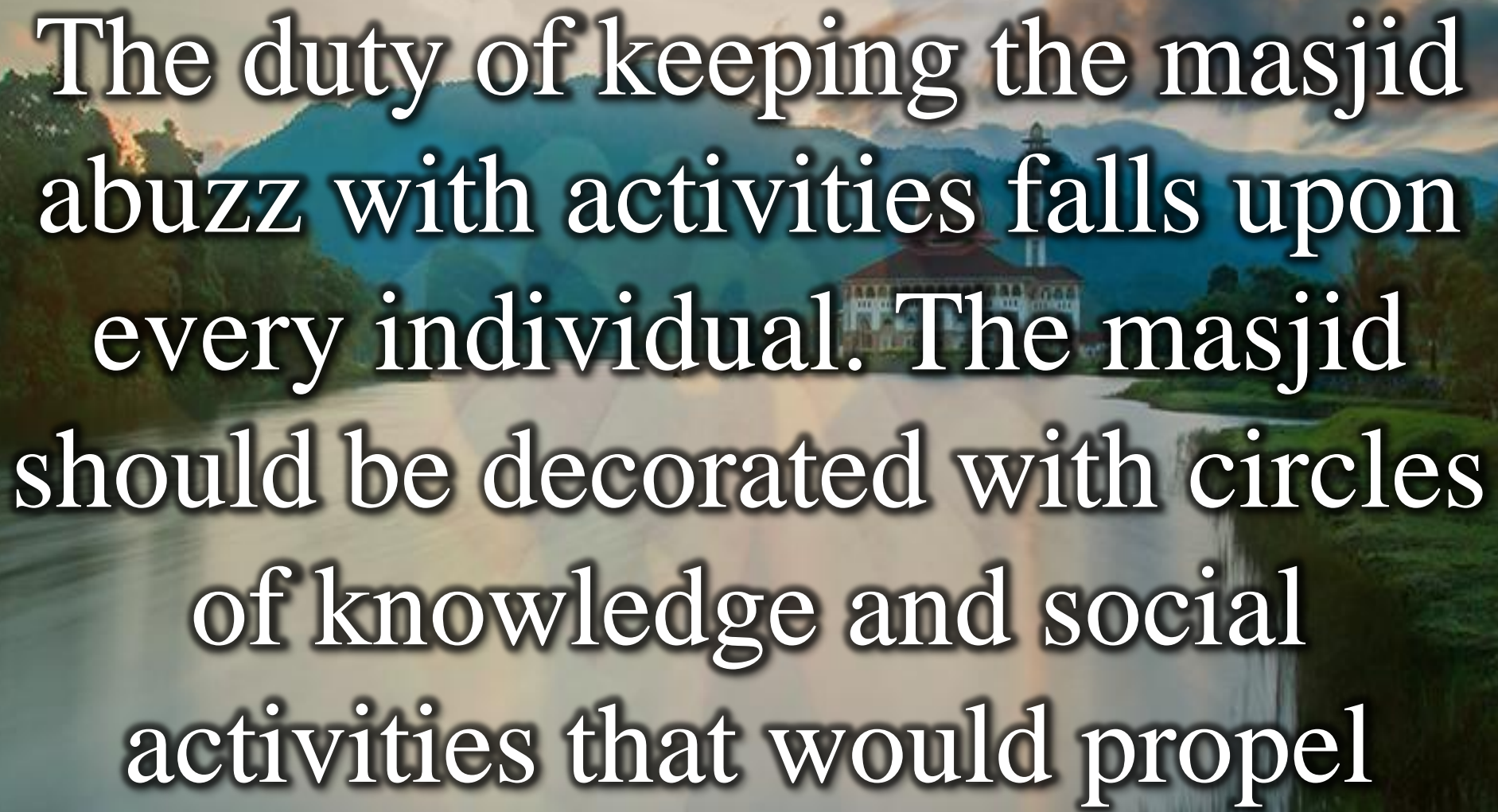
sallAllahu 'alayhi wasallam

said:

“He who goes to the



**mosque in the morning or in
the evening, Allah prepares
for him a place in *Jannah*
whenever he goes to the
mosque in the morning and
returns from it in the
evening.” (Agreed upon)**

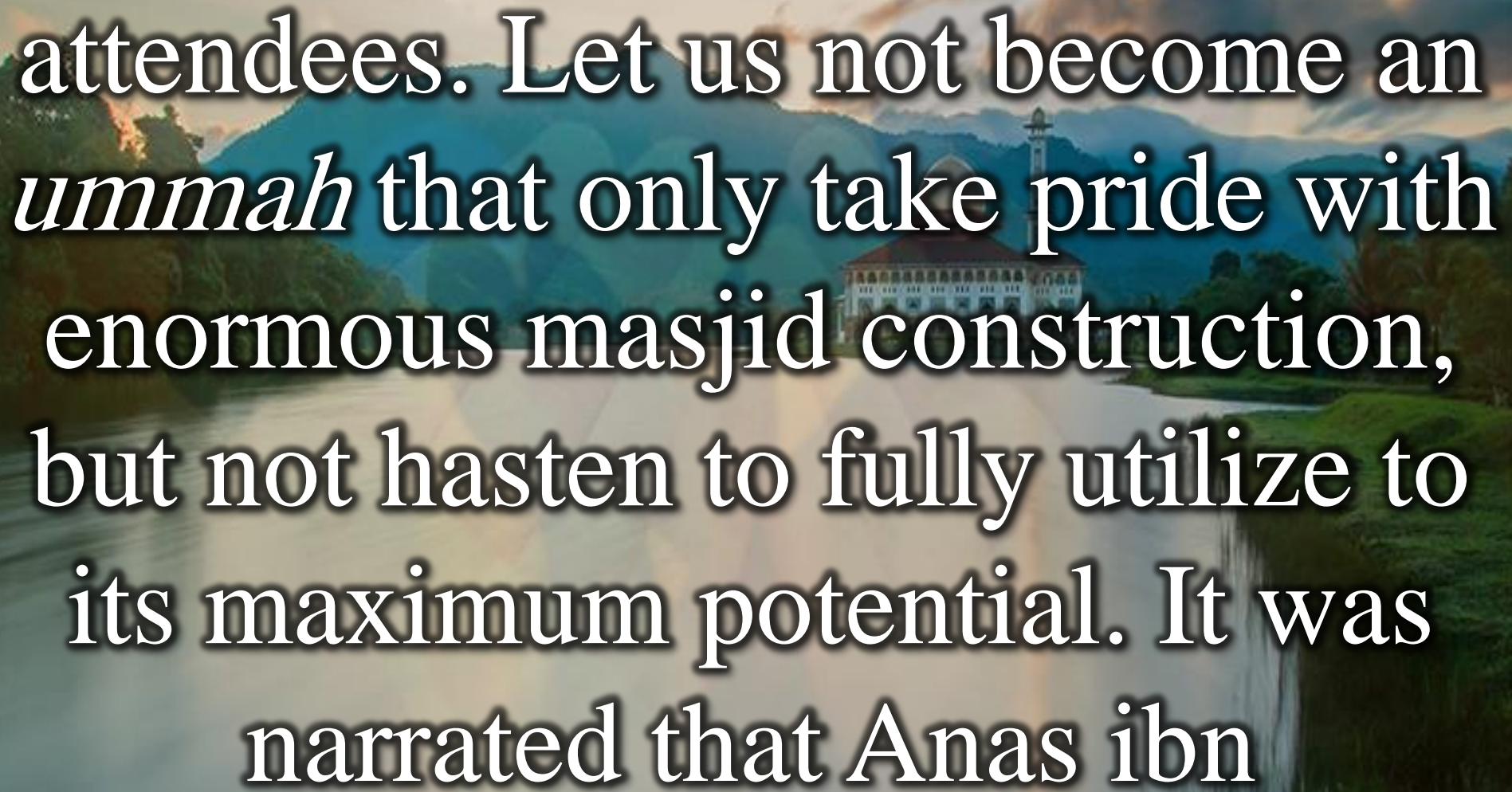


The duty of keeping the masjid
abuzz with activities falls upon
every individual. The masjid
should be decorated with circles
of knowledge and social
activities that would propel

A scenic view of a mosque with a minaret, situated on a riverbank with mountains in the background. The mosque has a large dome and a tall, slender minaret. The building is reflected in the calm water of the river. The background features rolling green hills and mountains under a sky with soft, golden light, suggesting either dawn or dusk. The overall atmosphere is peaceful and serene.

the unity of the Muslim *ummah*.

What is the use of a masjid having beautiful architecture and built with such enormous cost, only to remain empty in its utilization and void of



attendees. Let us not become an *ummah* that only take pride with enormous masjid construction, but not hasten to fully utilize to its maximum potential. It was narrated that Anas ibn

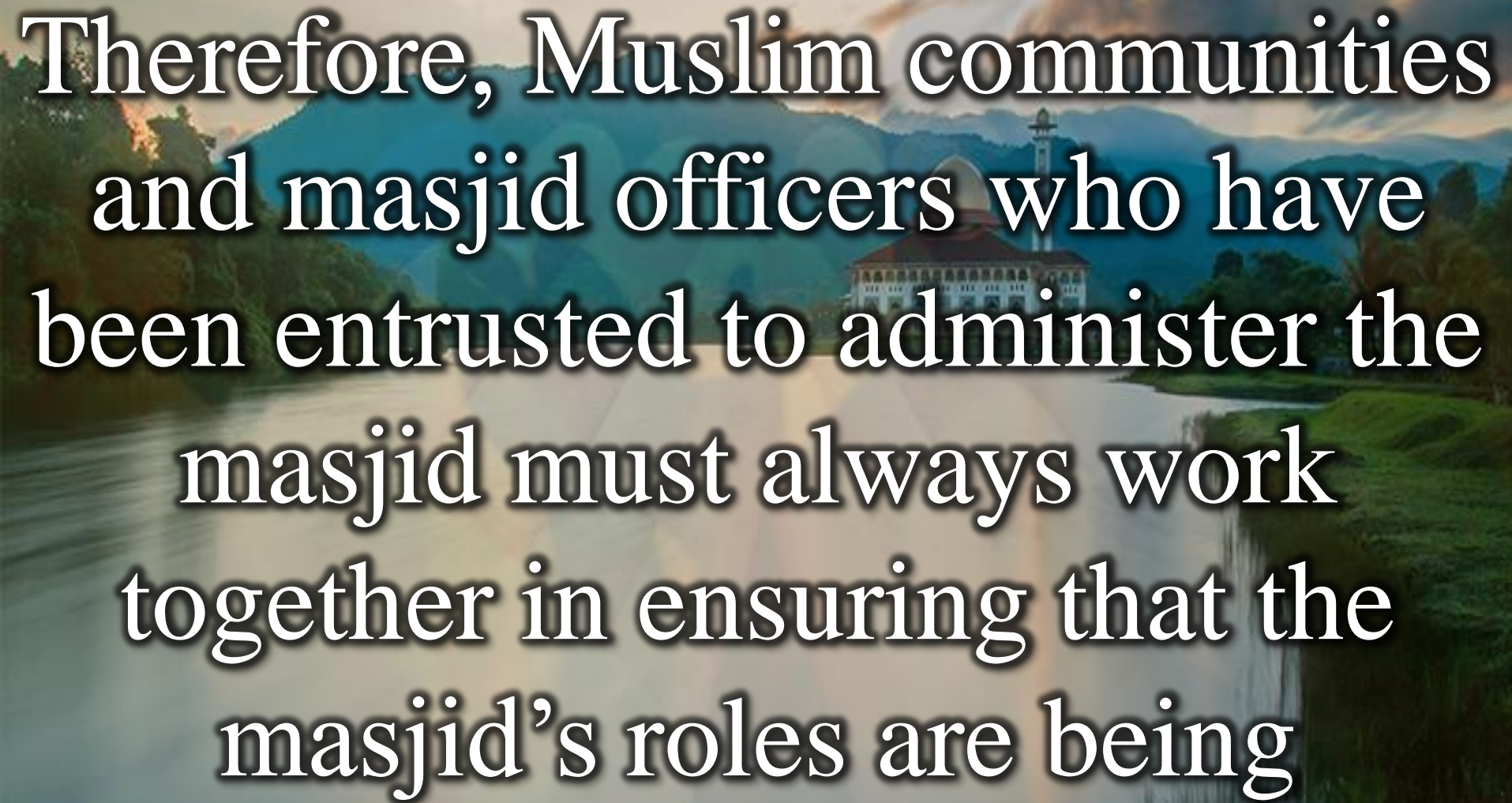
Maalik *radiyAllaahu ‘anh* said:

Rasulullah *sallAllahu ‘alayhi*

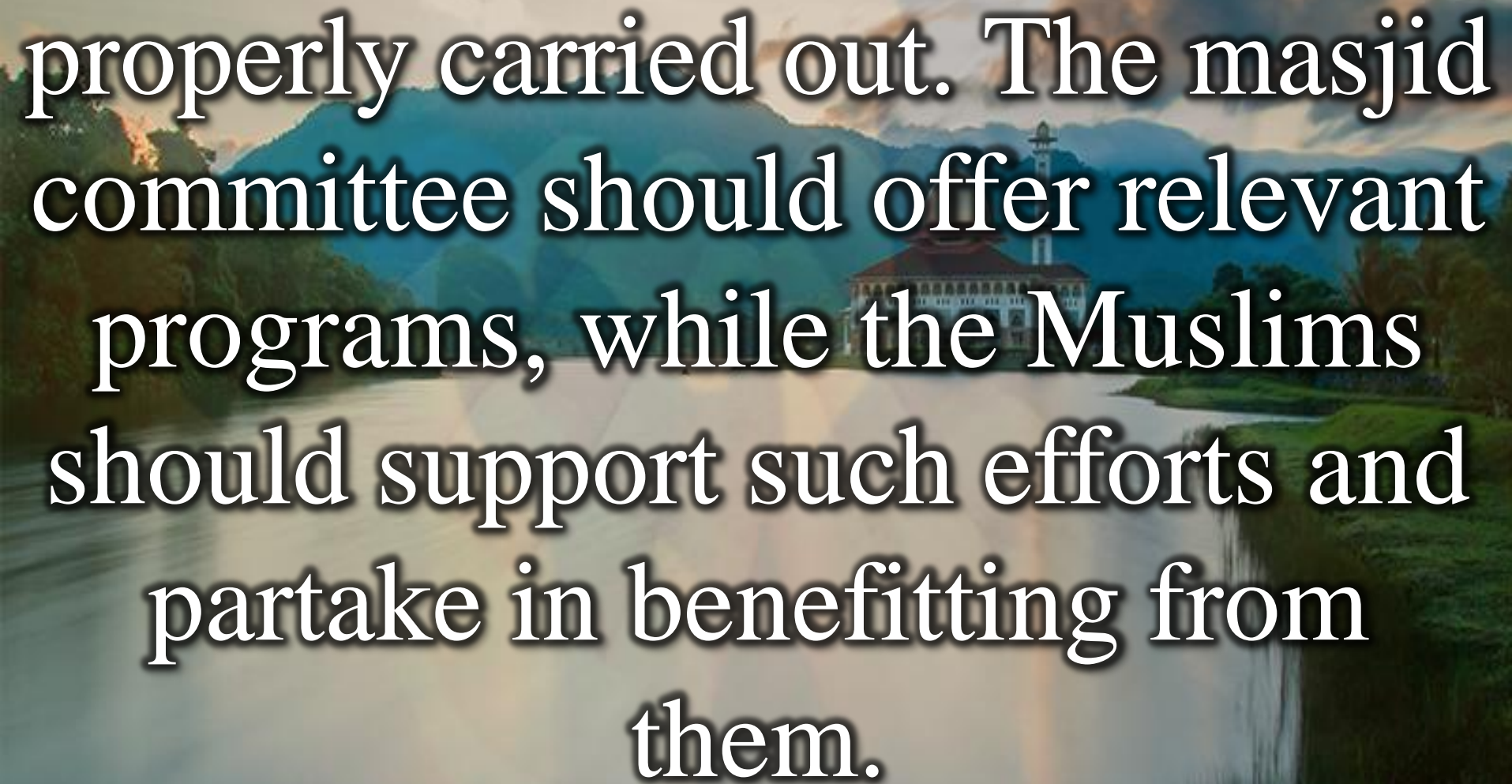
wasallam said:

“The Hour will not begin until
the people compete in
(building) mosques.”

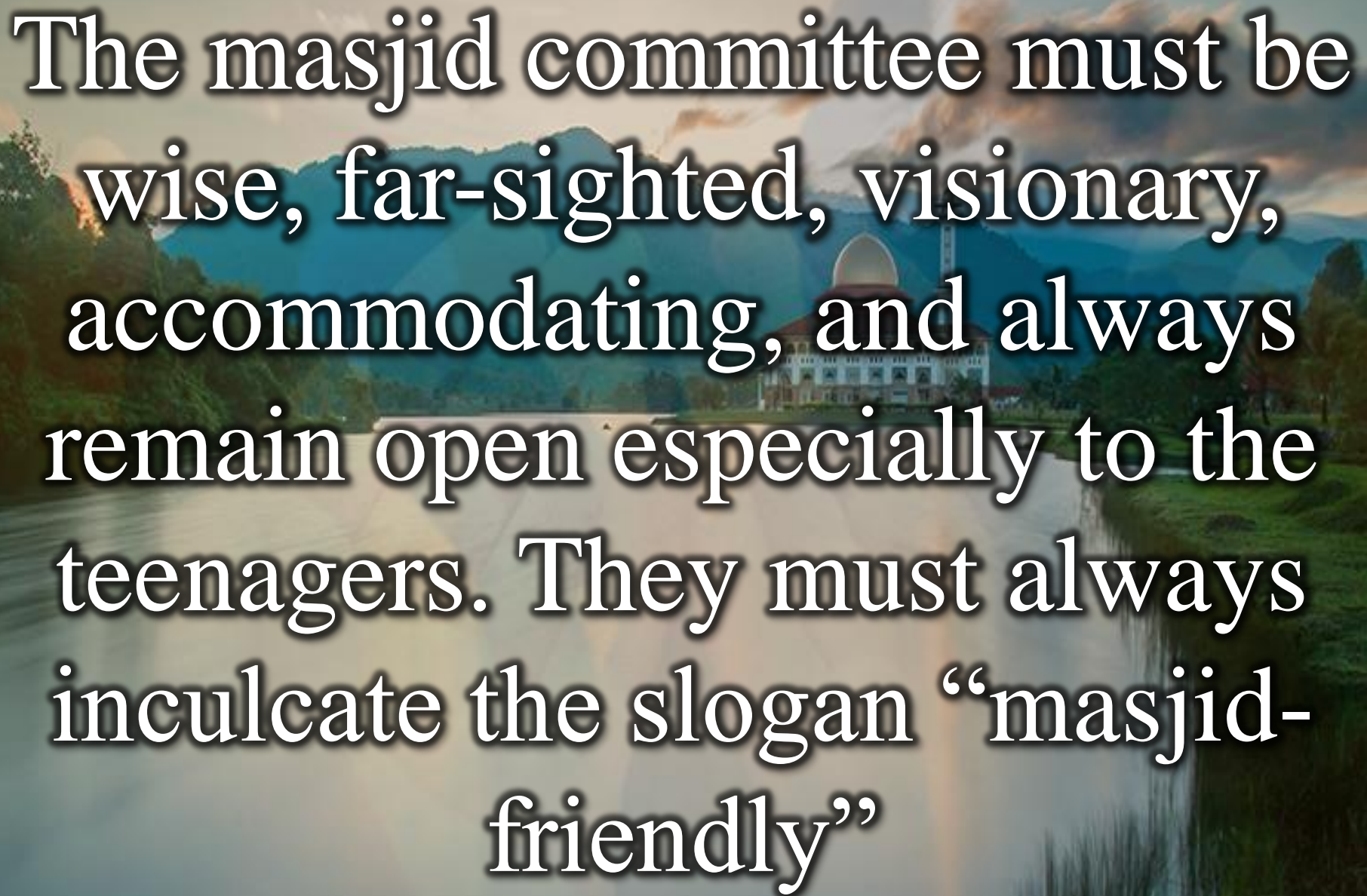
(Abu Dawood and ibn Maajah:
saheeh)



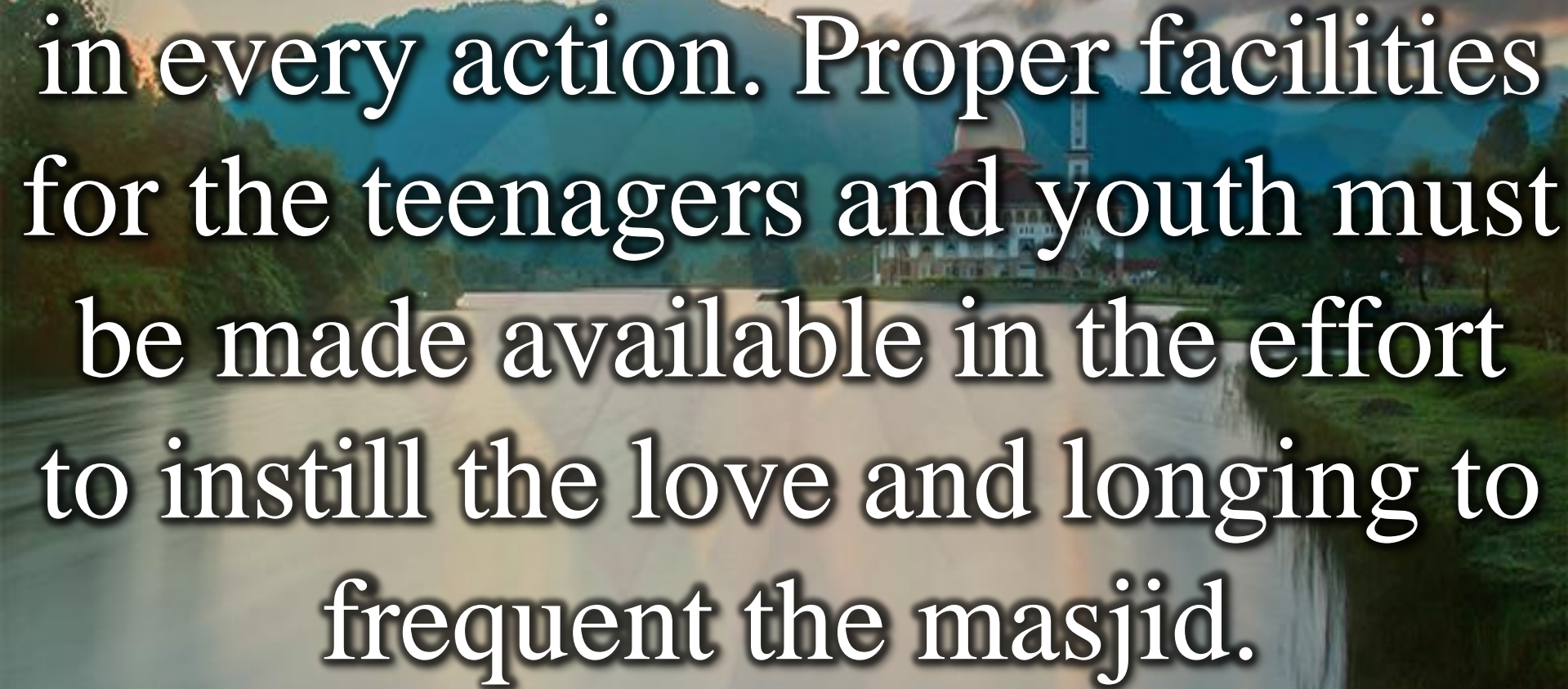
Therefore, Muslim communities
and masjid officers who have
been entrusted to administer the
masjid must always work
together in ensuring that the
masjid's roles are being



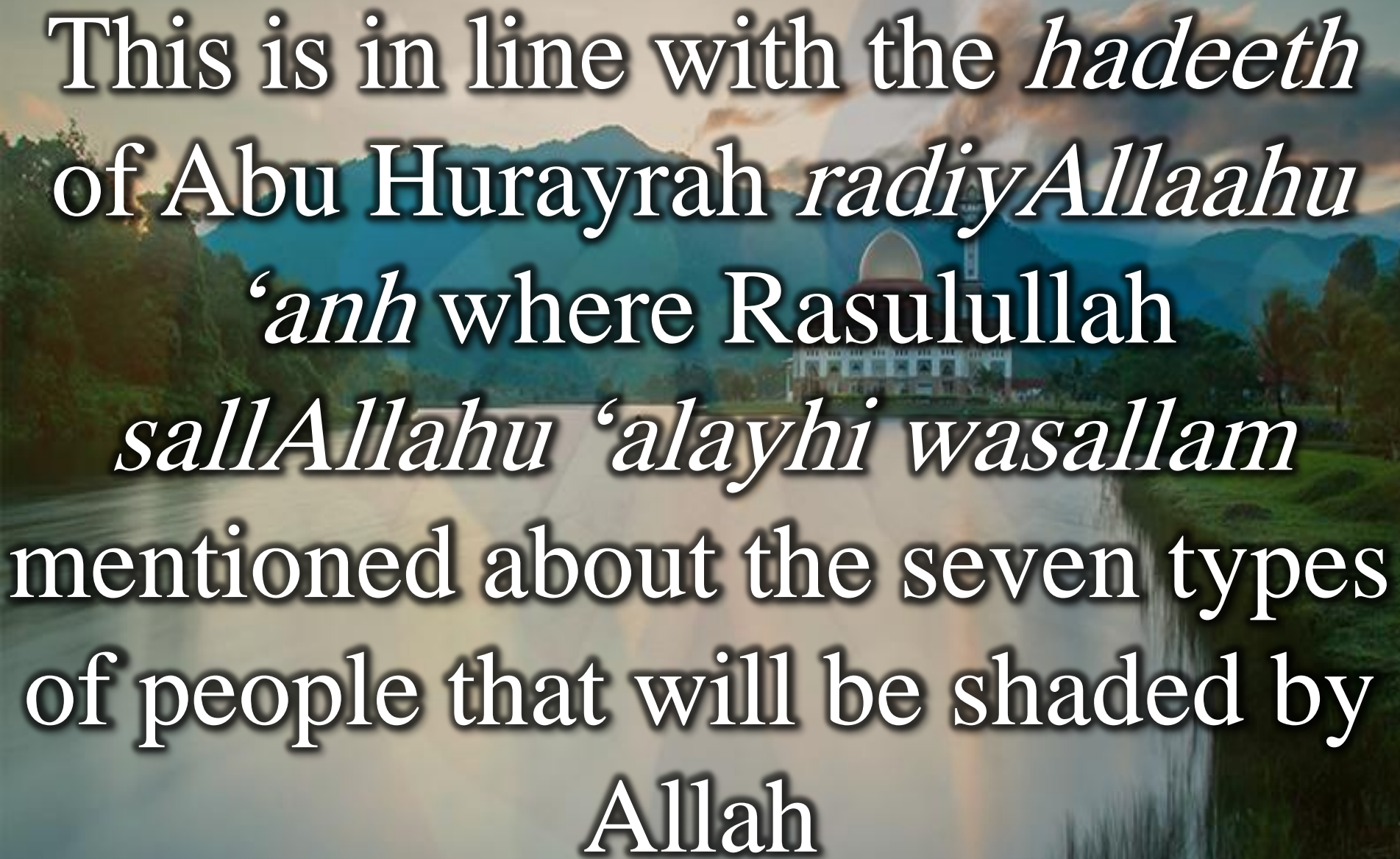
properly carried out. The masjid committee should offer relevant programs, while the Muslims should support such efforts and partake in benefitting from them.



The masjid committee must be wise, far-sighted, visionary, accommodating, and always remain open especially to the teenagers. They must always inculcate the slogan “masjid-friendly”



in every action. Proper facilities for the teenagers and youth must be made available in the effort to instill the love and longing to frequent the masjid.



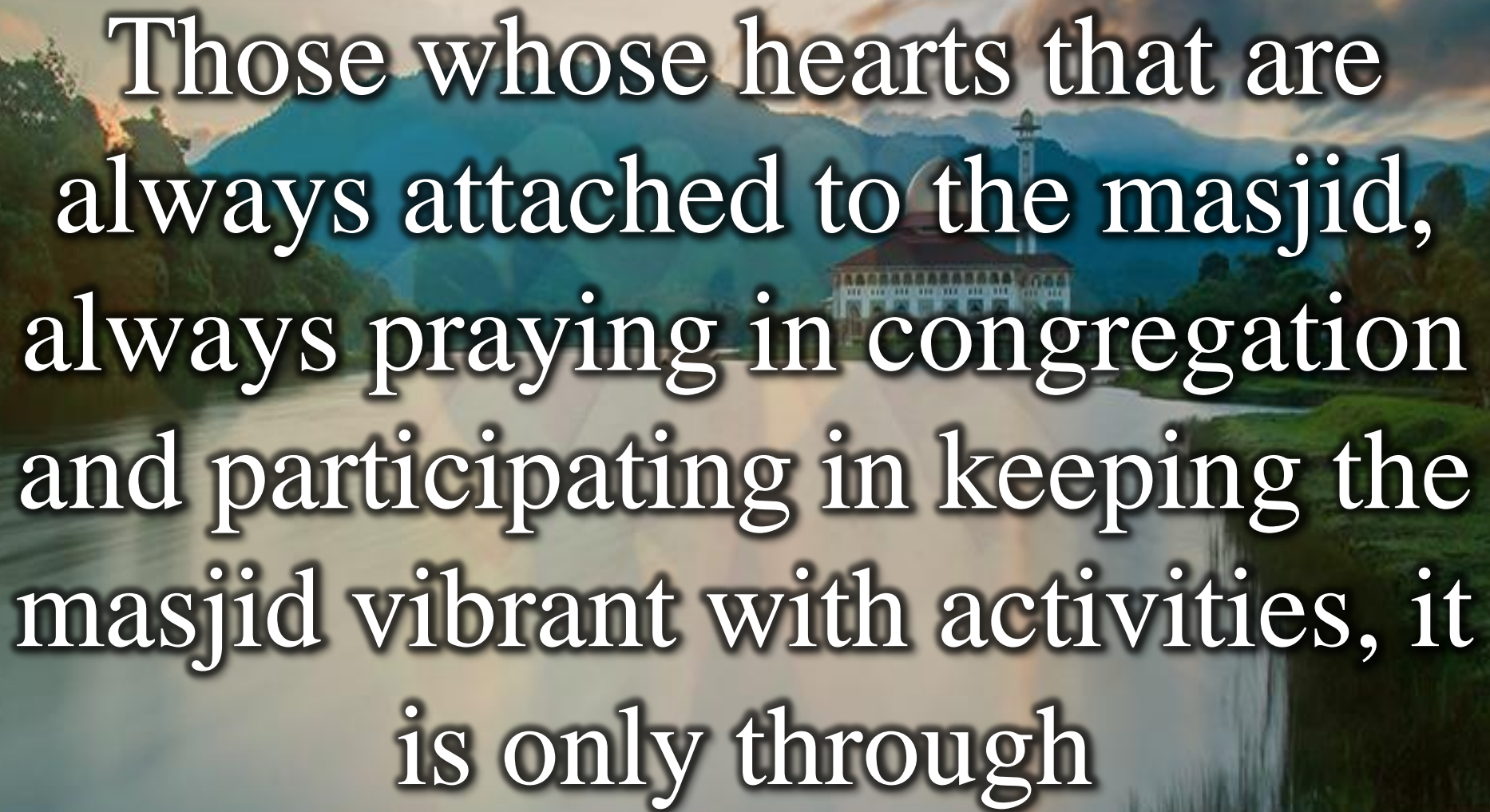
This is in line with the *hadeeth*
of Abu Hurayrah *radiyAllaahu*
'anh where Rasulullah
sallAllahu 'alayhi wasallam
mentioned about the seven types
of people that will be shaded by
Allah

A scenic landscape featuring a river in the foreground, a mosque with a minaret in the middle ground, and mountains in the background under a cloudy sky. The text is overlaid on this image.

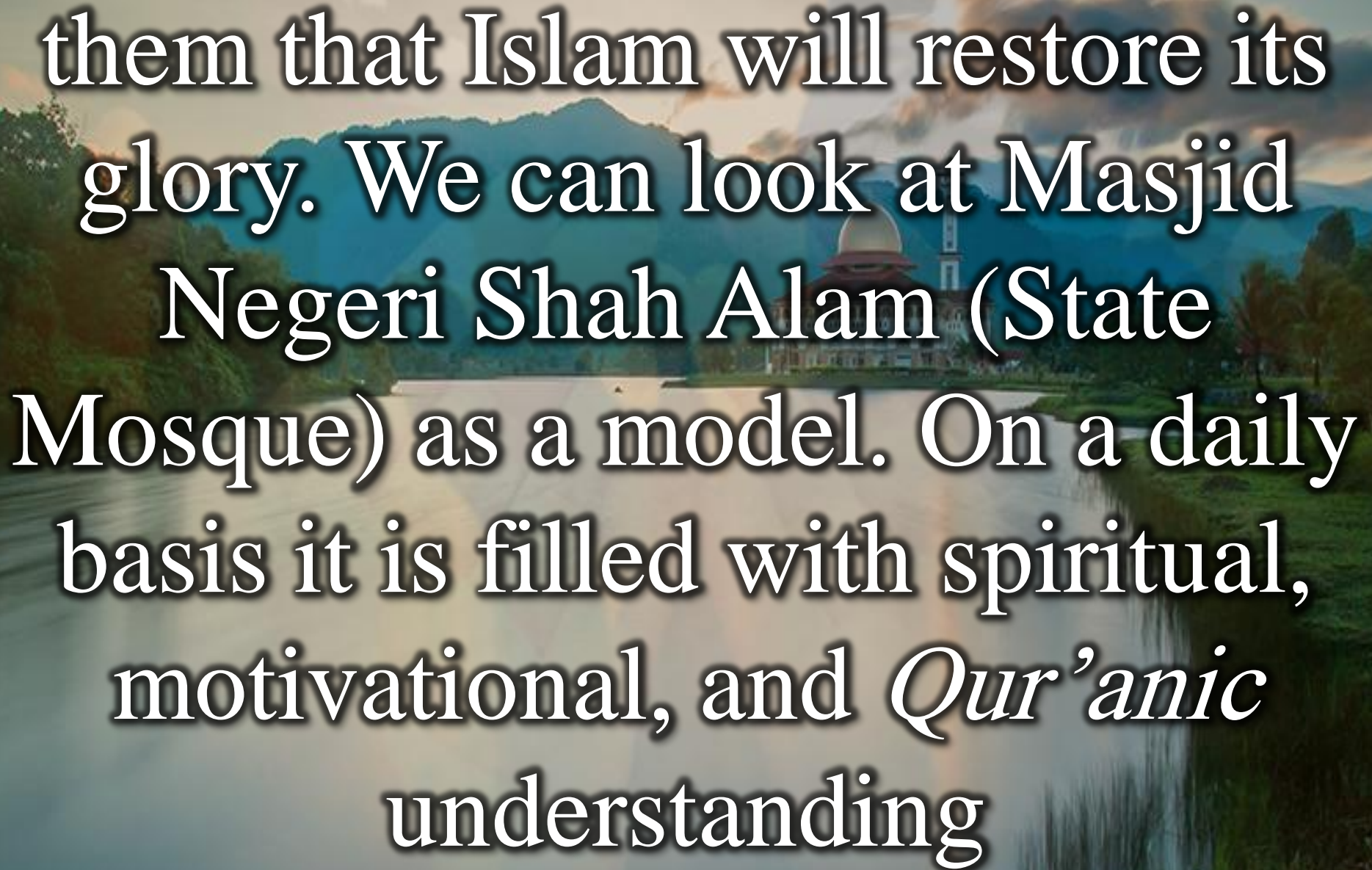
under His Shade on the Day of
Judgment:

“... a man whose heart is
attached to the mosque (who
offers the five compulsory
congregational prayers in the
mosque).”

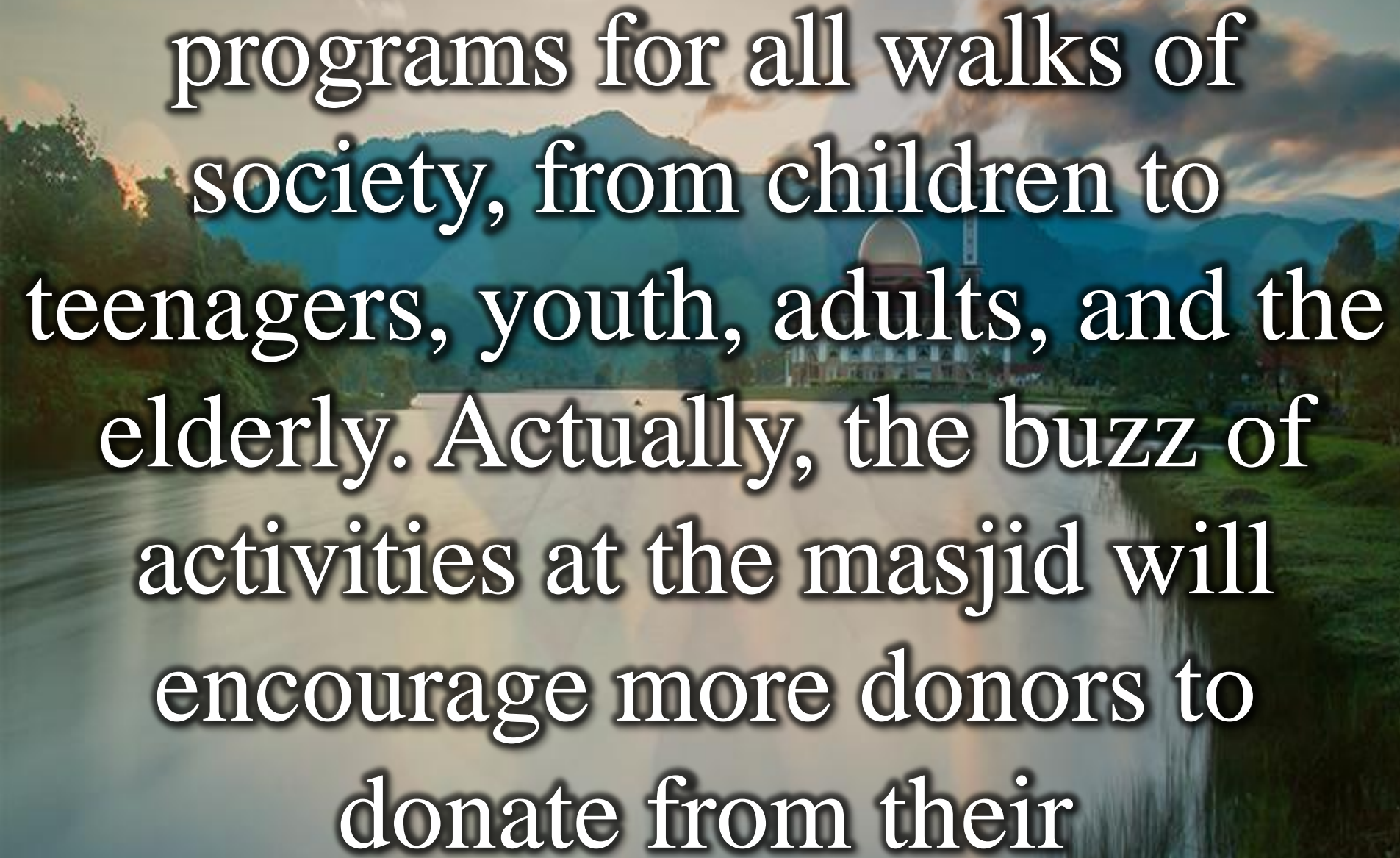
(Agreed upon)



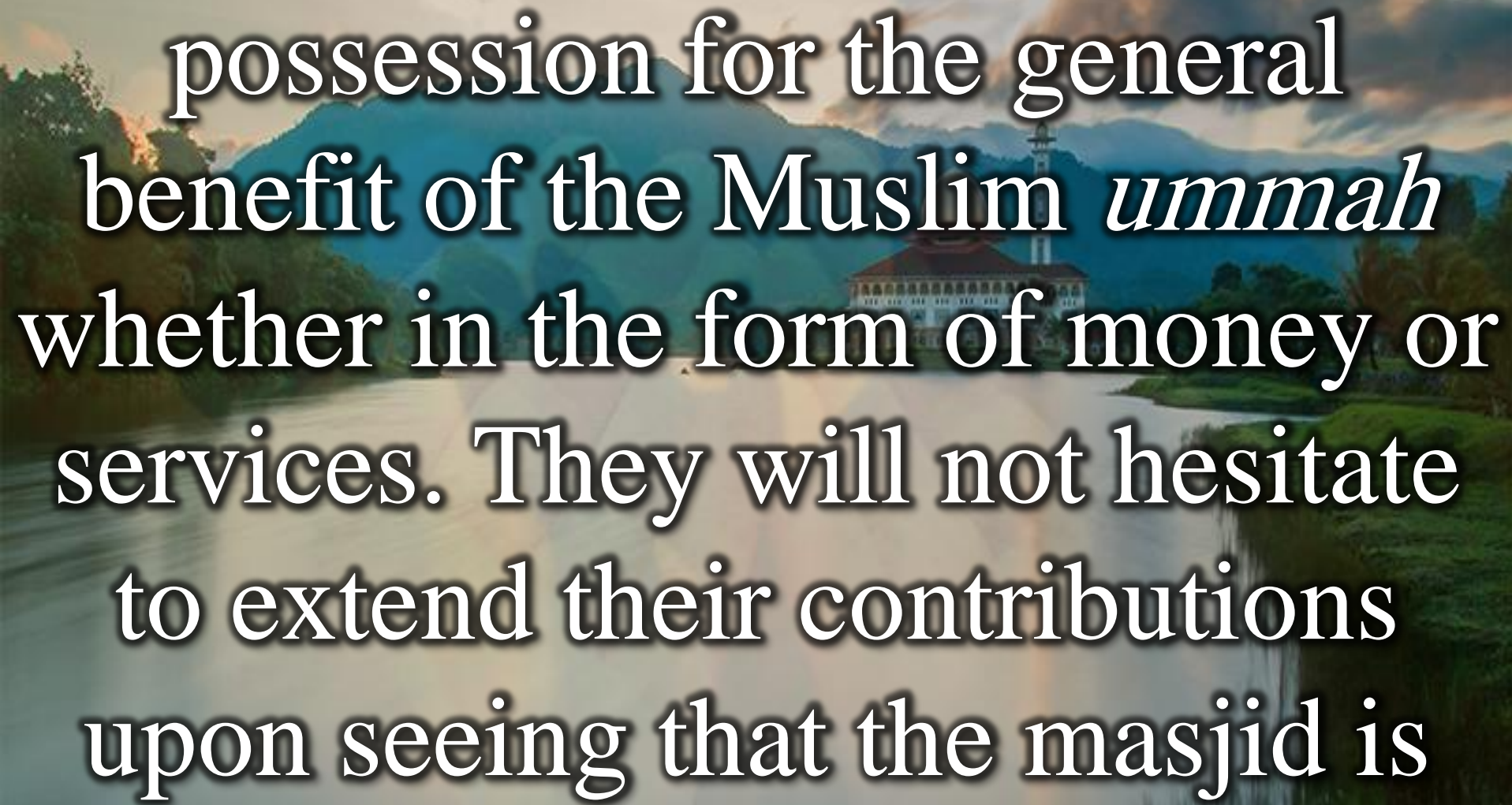
Those whose hearts that are
always attached to the masjid,
always praying in congregation
and participating in keeping the
masjid vibrant with activities, it
is only through



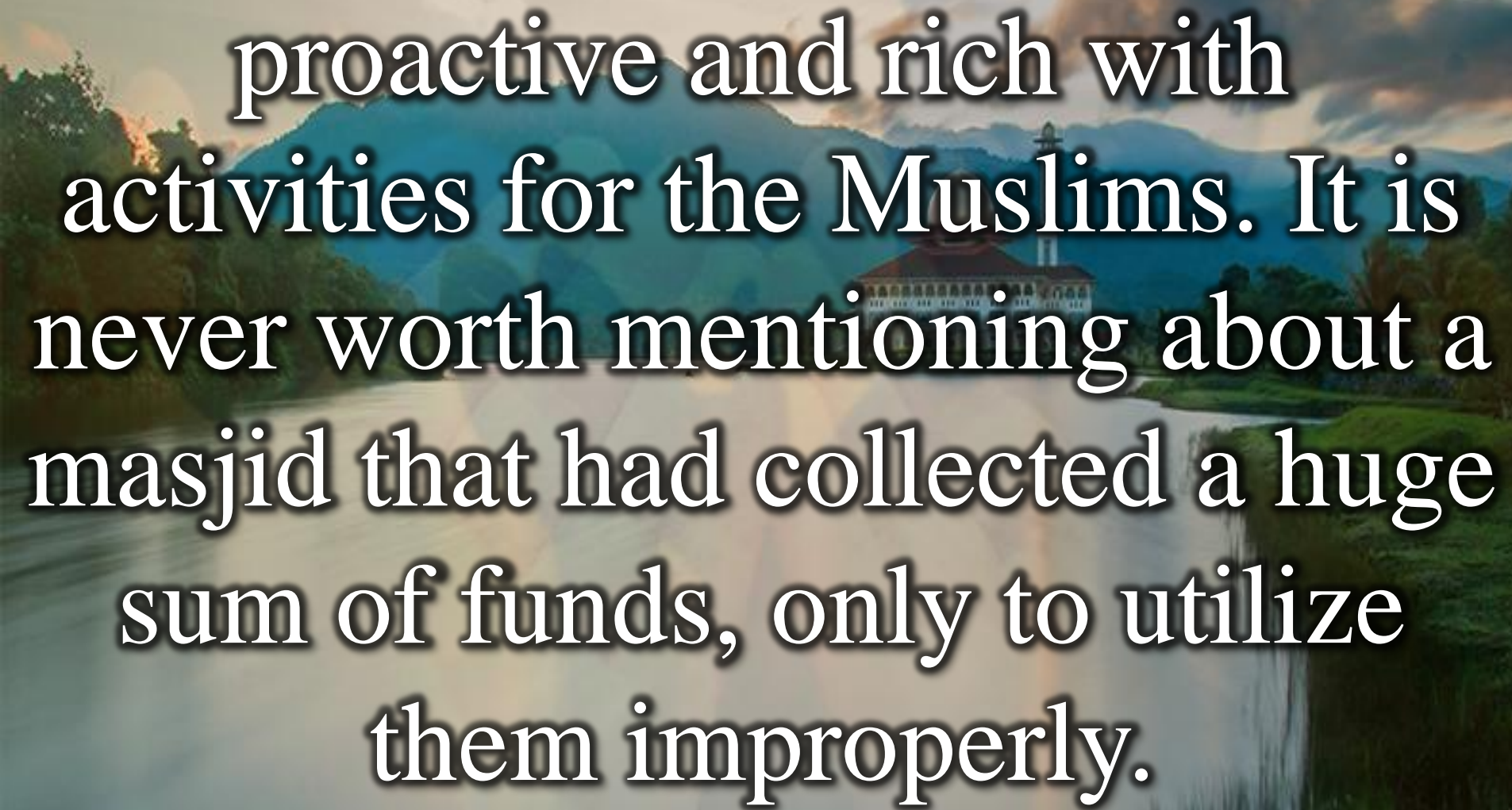
them that Islam will restore its
glory. We can look at Masjid
Negeri Shah Alam (State
Mosque) as a model. On a daily
basis it is filled with spiritual,
motivational, and *Qur'anic*
understanding



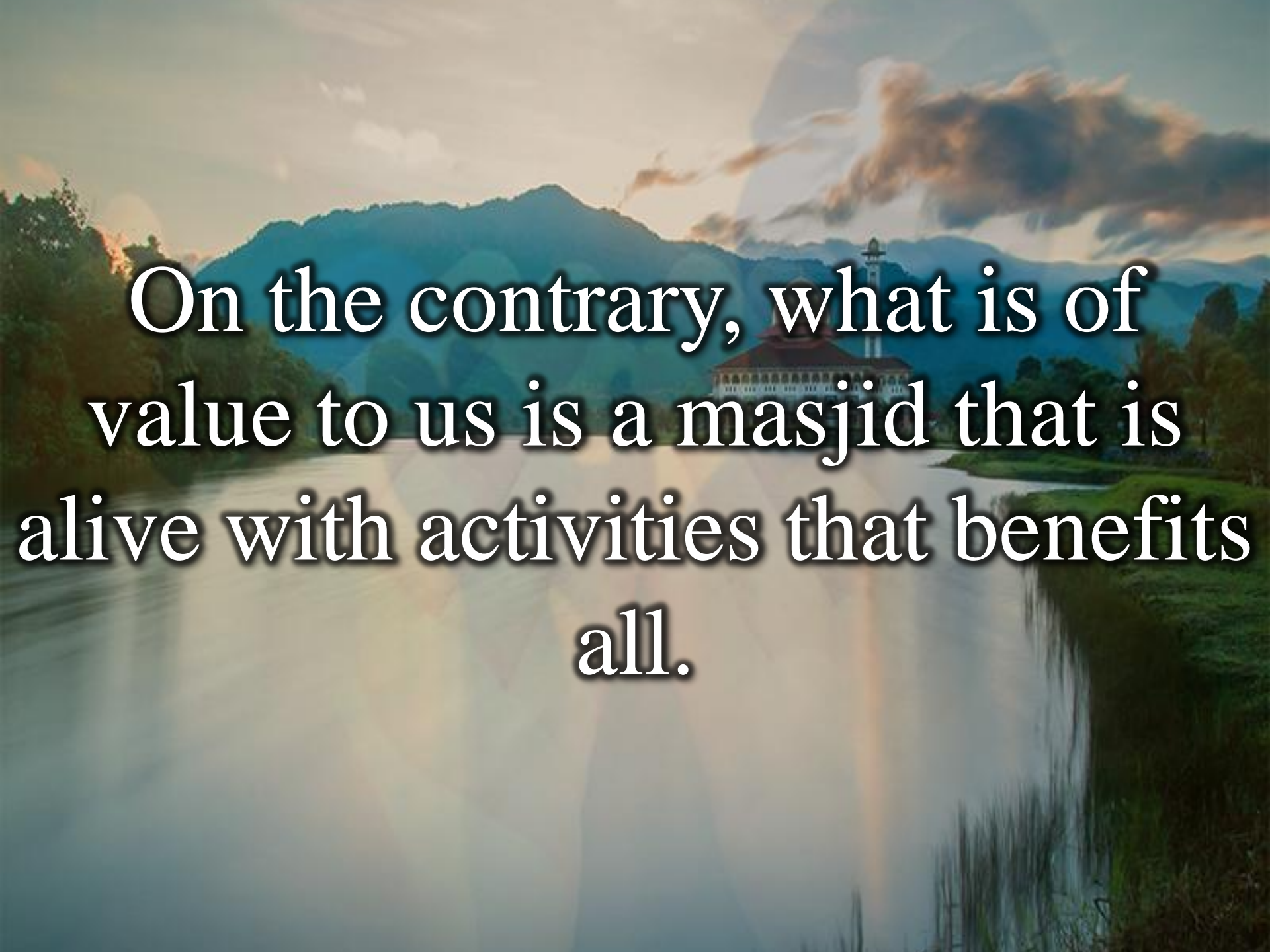
programs for all walks of society, from children to teenagers, youth, adults, and the elderly. Actually, the buzz of activities at the masjid will encourage more donors to donate from their

A scenic landscape featuring a mosque with a prominent minaret in the middle ground, set against a backdrop of rolling mountains and a body of water in the foreground. The sky is filled with soft, colorful clouds, suggesting a sunrise or sunset. The overall atmosphere is peaceful and serene.

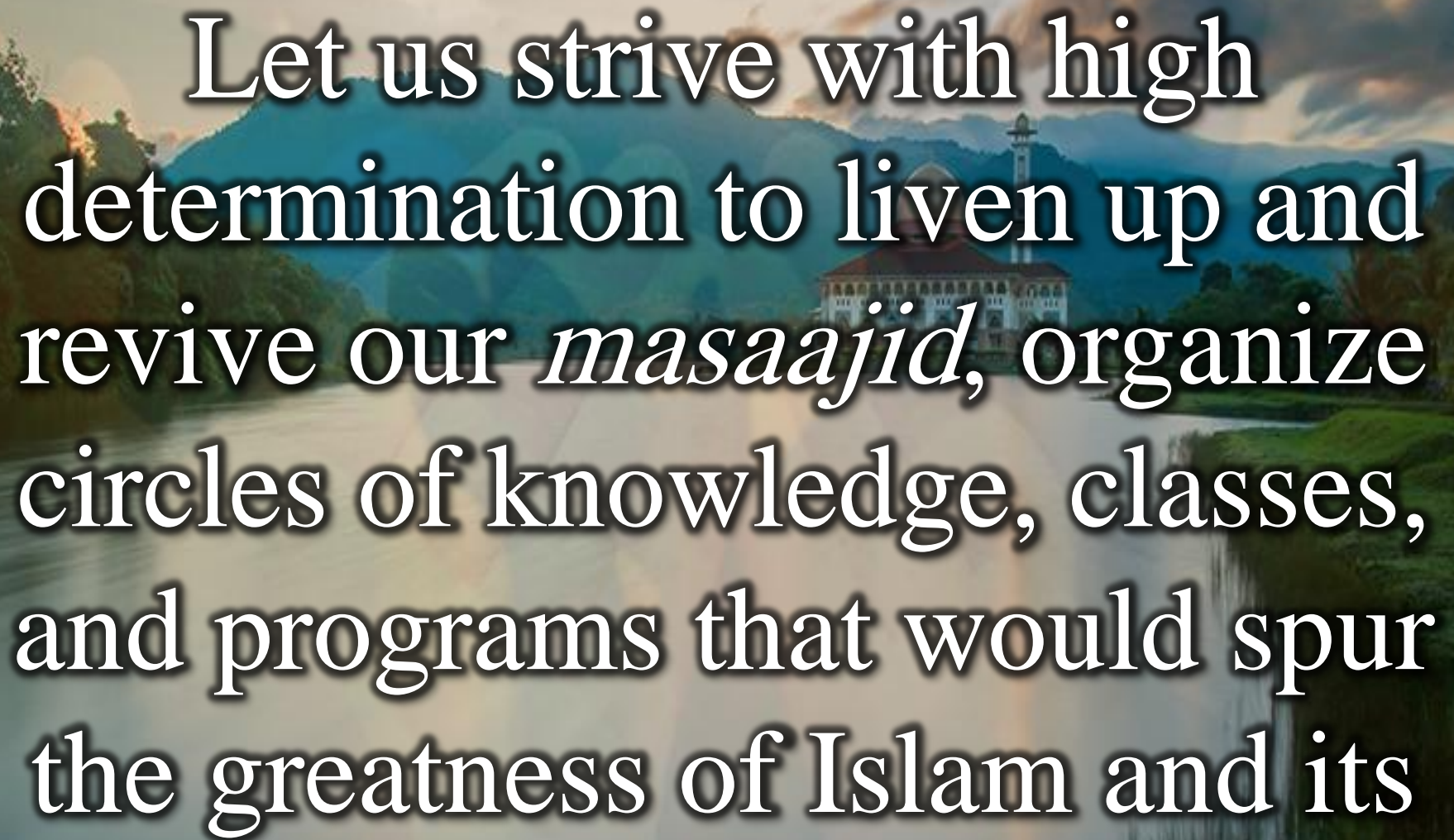
possession for the general
benefit of the Muslim *ummah*
whether in the form of money or
services. They will not hesitate
to extend their contributions
upon seeing that the masjid is

A scenic landscape featuring a river in the foreground, a mosque with a minaret in the middle ground, and mountains in the background under a cloudy sky. The text is overlaid on the image.

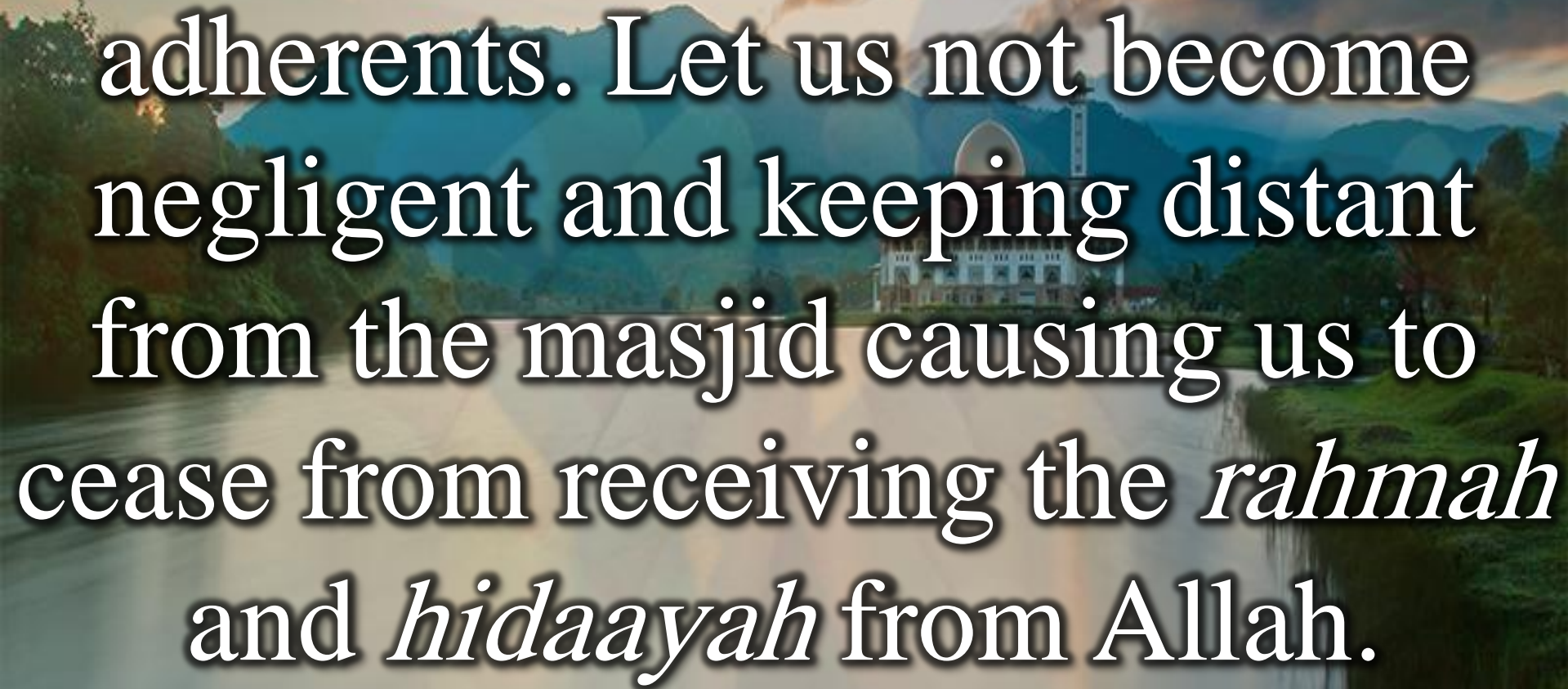
proactive and rich with activities for the Muslims. It is never worth mentioning about a masjid that had collected a huge sum of funds, only to utilize them improperly.

A scenic landscape featuring a mosque with a minaret, a rainbow, and mountains in the background. The mosque is situated on a hillside, and the rainbow is visible in the sky. The text is overlaid on the image.

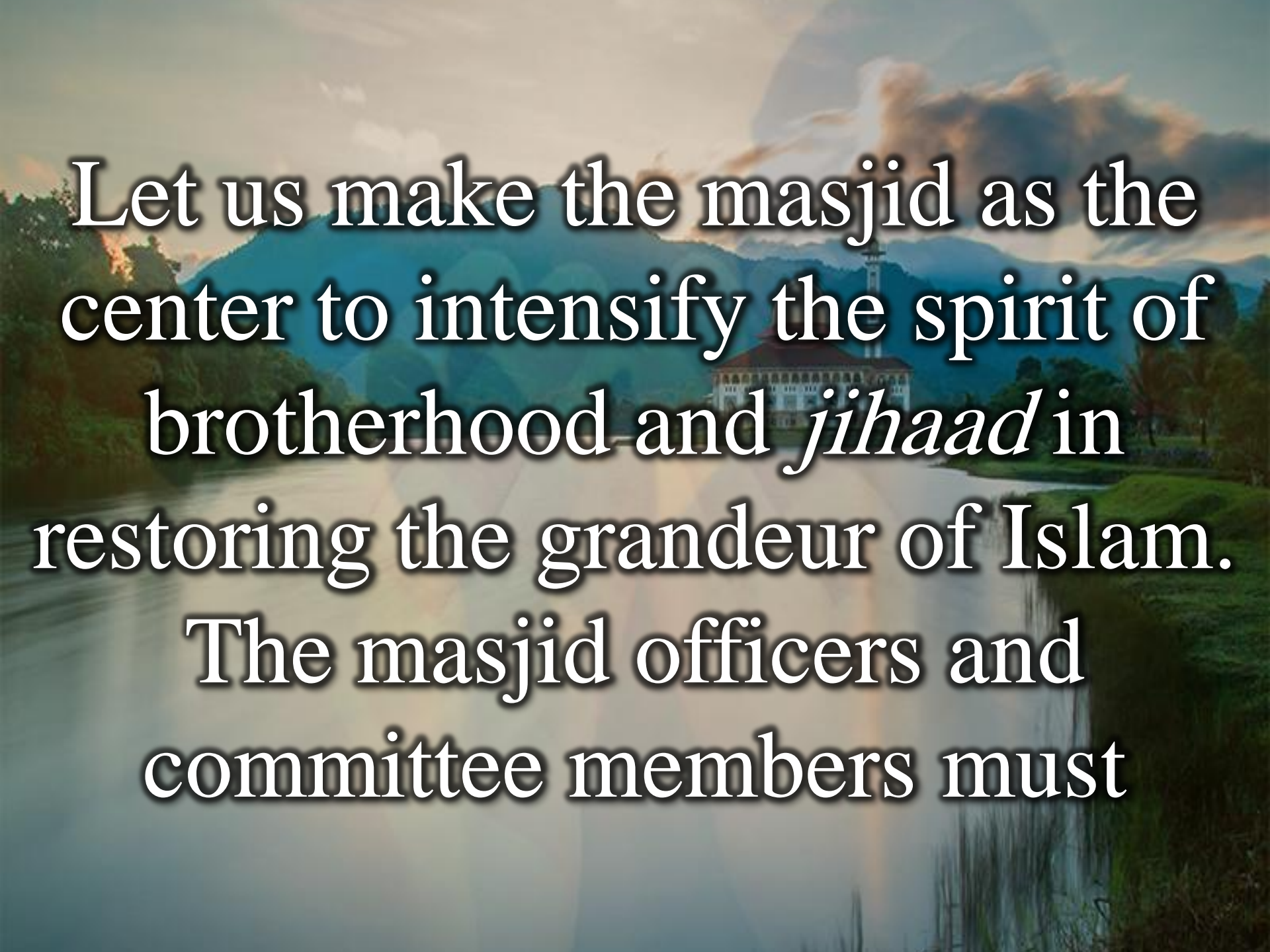
On the contrary, what is of value to us is a masjid that is alive with activities that benefits all.



Let us strive with high determination to liven up and revive our *masaajid*, organize circles of knowledge, classes, and programs that would spur the greatness of Islam and its

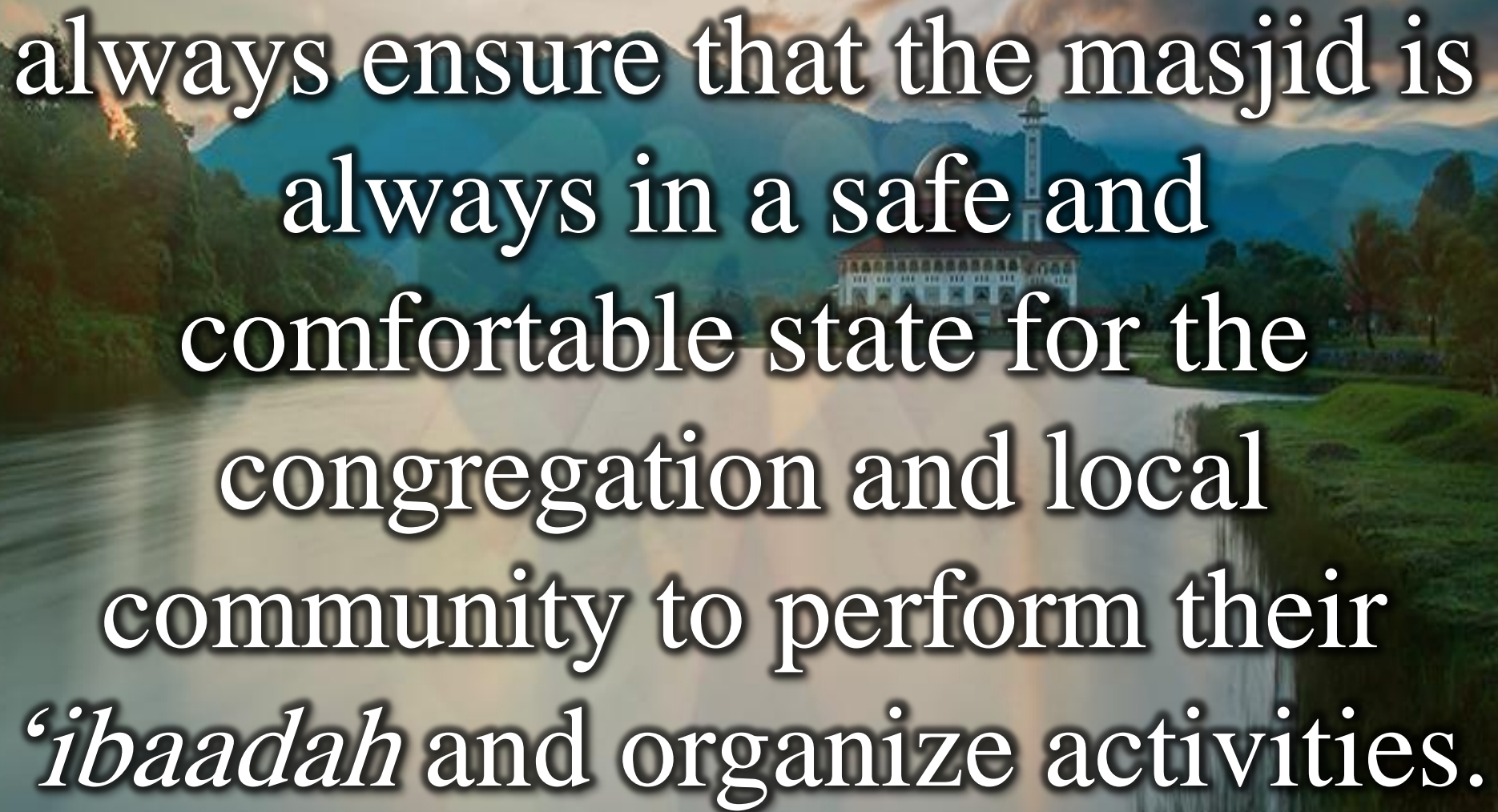


adherents. Let us not become negligent and keeping distant from the masjid causing us to cease from receiving the *rahmah* and *hidaayah* from Allah.


A scenic landscape featuring a mosque with a minaret in the background, set against a backdrop of mountains and a body of water. The sky is filled with soft, colorful clouds, suggesting a sunrise or sunset. The overall atmosphere is peaceful and serene.

Let us make the masjid as the center to intensify the spirit of brotherhood and *jihad* in restoring the grandeur of Islam.

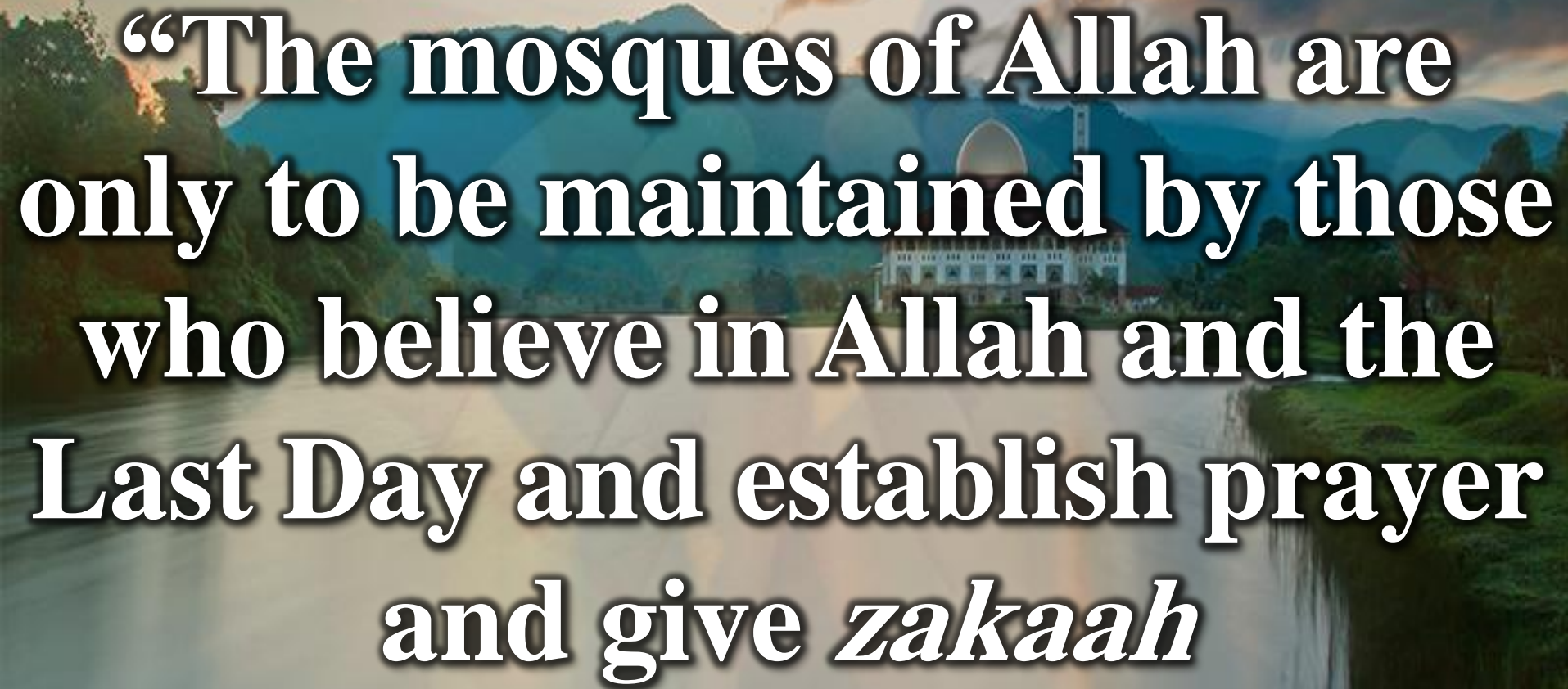
The masjid officers and committee members must



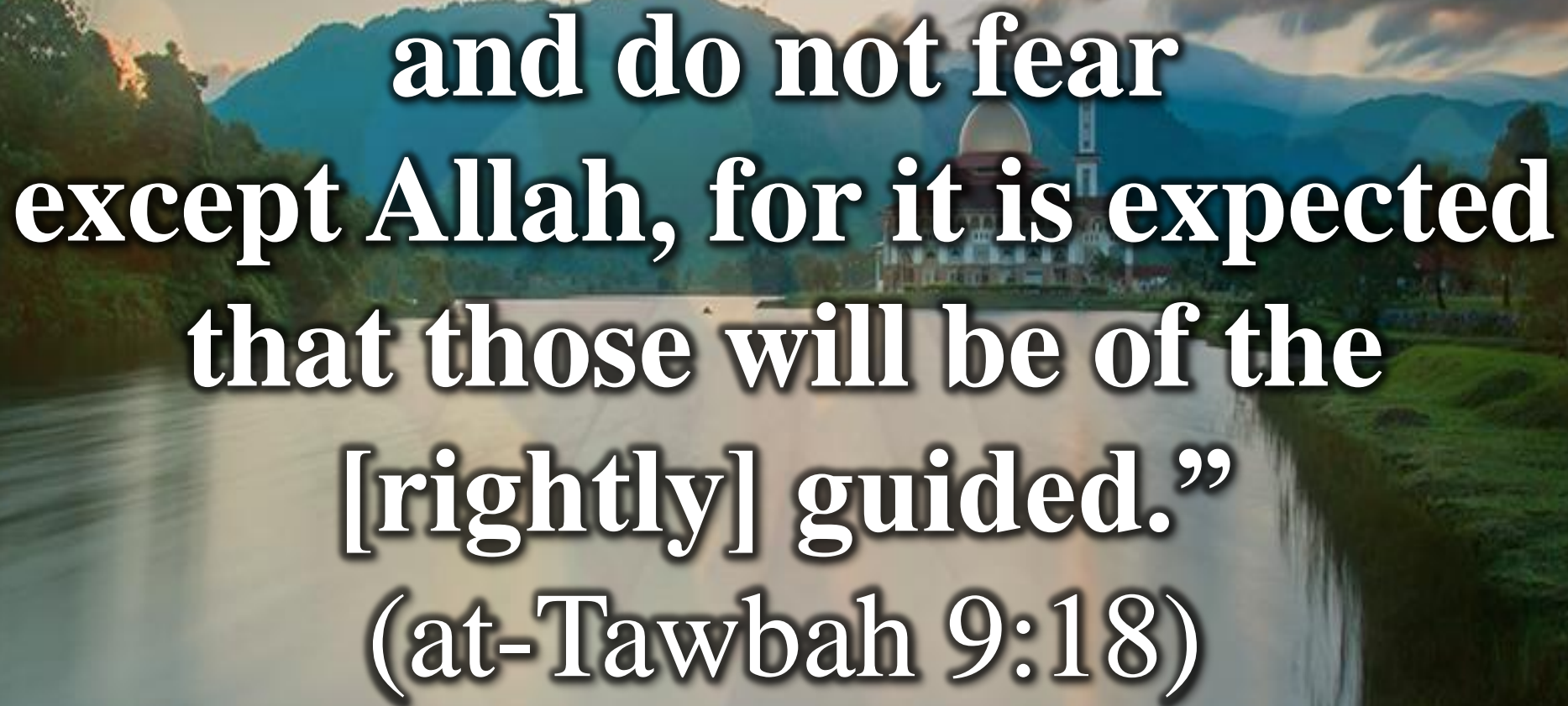
always ensure that the masjid is
always in a safe and
comfortable state for the
congregation and local
community to perform their
'ibaadah and organize activities.



Similarly, the local community
should always remain
concerned and always attending
the masjid.

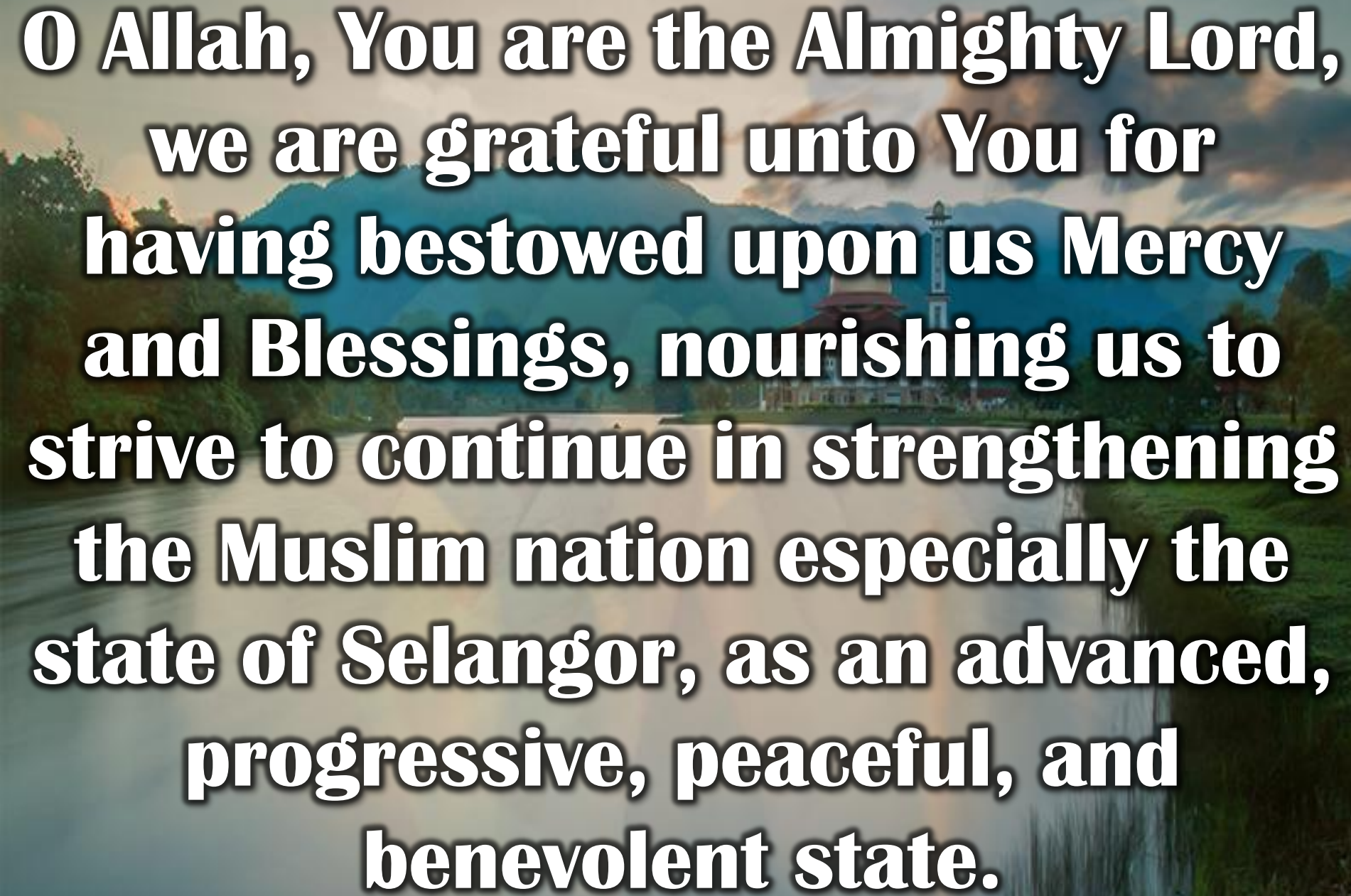
A scenic landscape featuring a mosque with a large dome and minaret in the background, set against a backdrop of mountains and a sky with soft, colorful clouds. A rainbow is visible over a body of water in the foreground, which reflects the scene. The overall atmosphere is peaceful and serene.

**“The mosques of Allah are
only to be maintained by those
who believe in Allah and the
Last Day and establish prayer
and give *zakaah***

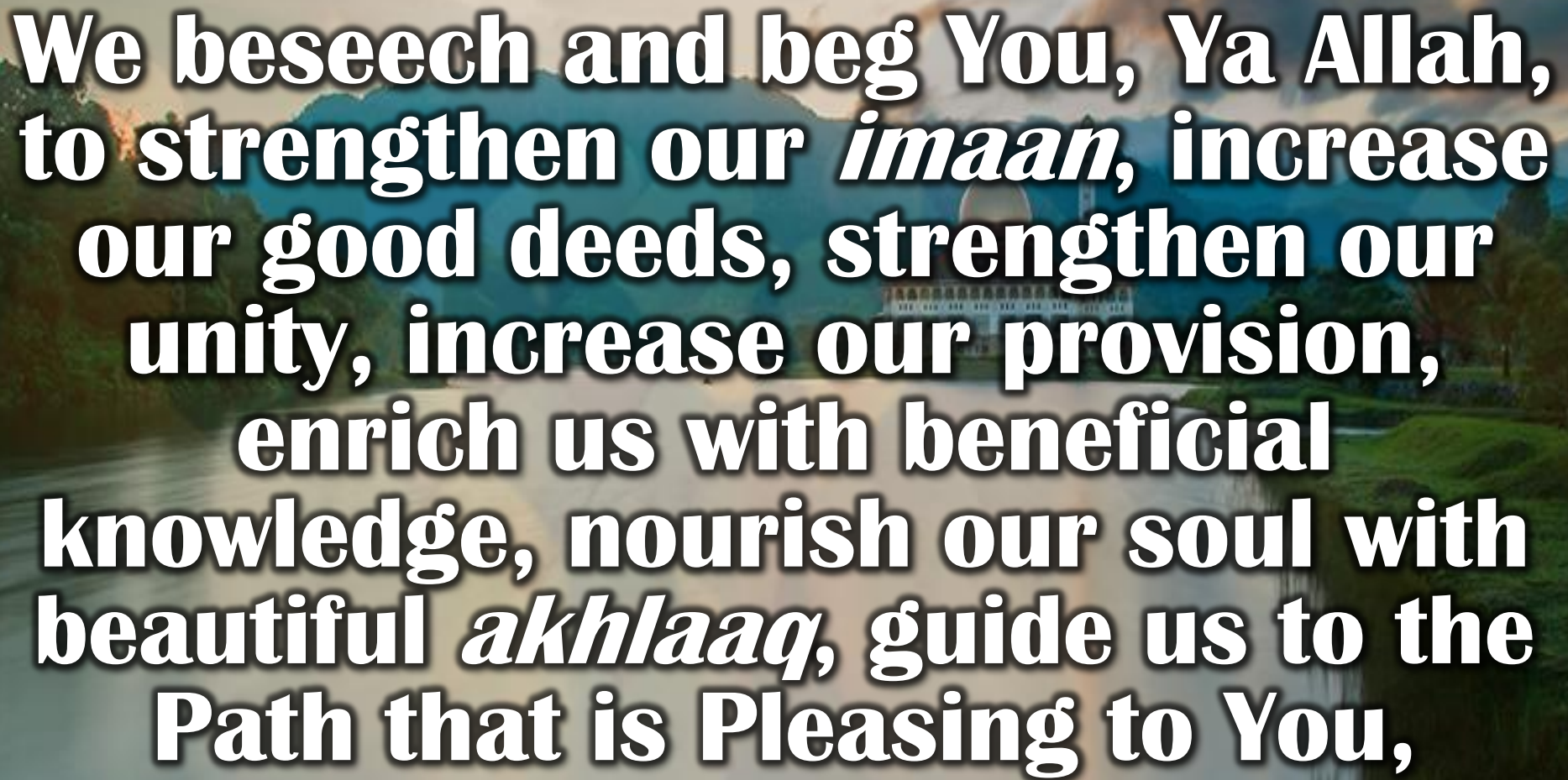
A scenic landscape featuring a river in the foreground, a mosque with a large dome and minaret in the middle ground, and mountains in the background under a cloudy sky. The text is overlaid on the image.

**and do not fear
except Allah, for it is expected
that those will be of the
[rightly] guided.”
(at-Tawbah 9:18)**

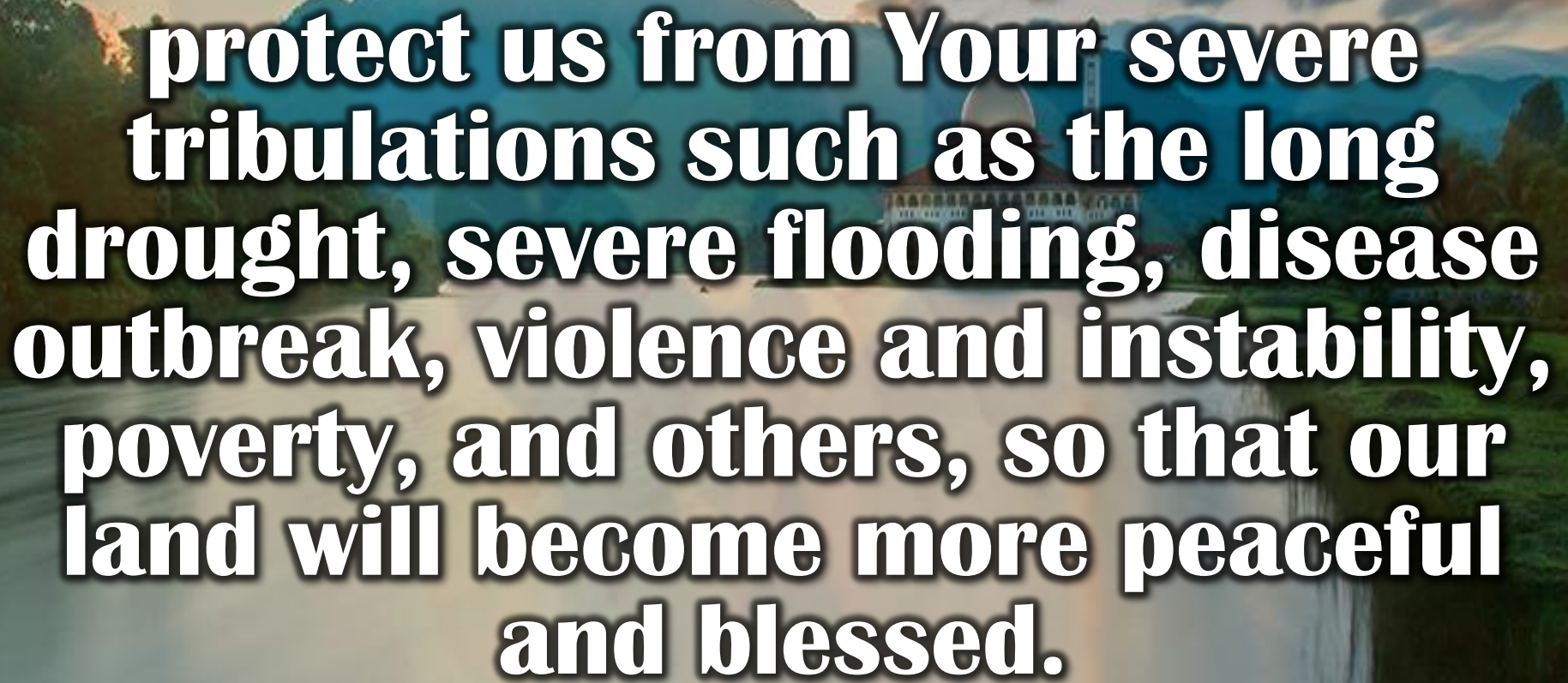
بَارَكَ اللهُ لِيْ وَ لَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَ نَفَعَنِي وَإِيَّاكُمْ
بِمَا فِيْهِ مِنَ الْآيَاتِ وَ الذُّكْرِ الْحَكِيْمِ وَ تَقَبَّلْ مِنِّيْ وَ مِنْكُمْ
تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ. أَقُوْلُ قَوْلِيْ هَذَا
وَ أَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَ لَكُمْ وَ لِسَائِرِ الْمُسْلِمِيْنَ
وَ الْمُسْلِمَاتِ وَ الْمُؤْمِنِيْنَ وَ الْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَ الْأَمْوَاتِ فَاسْتَغْفِرُوْهُ
إِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ



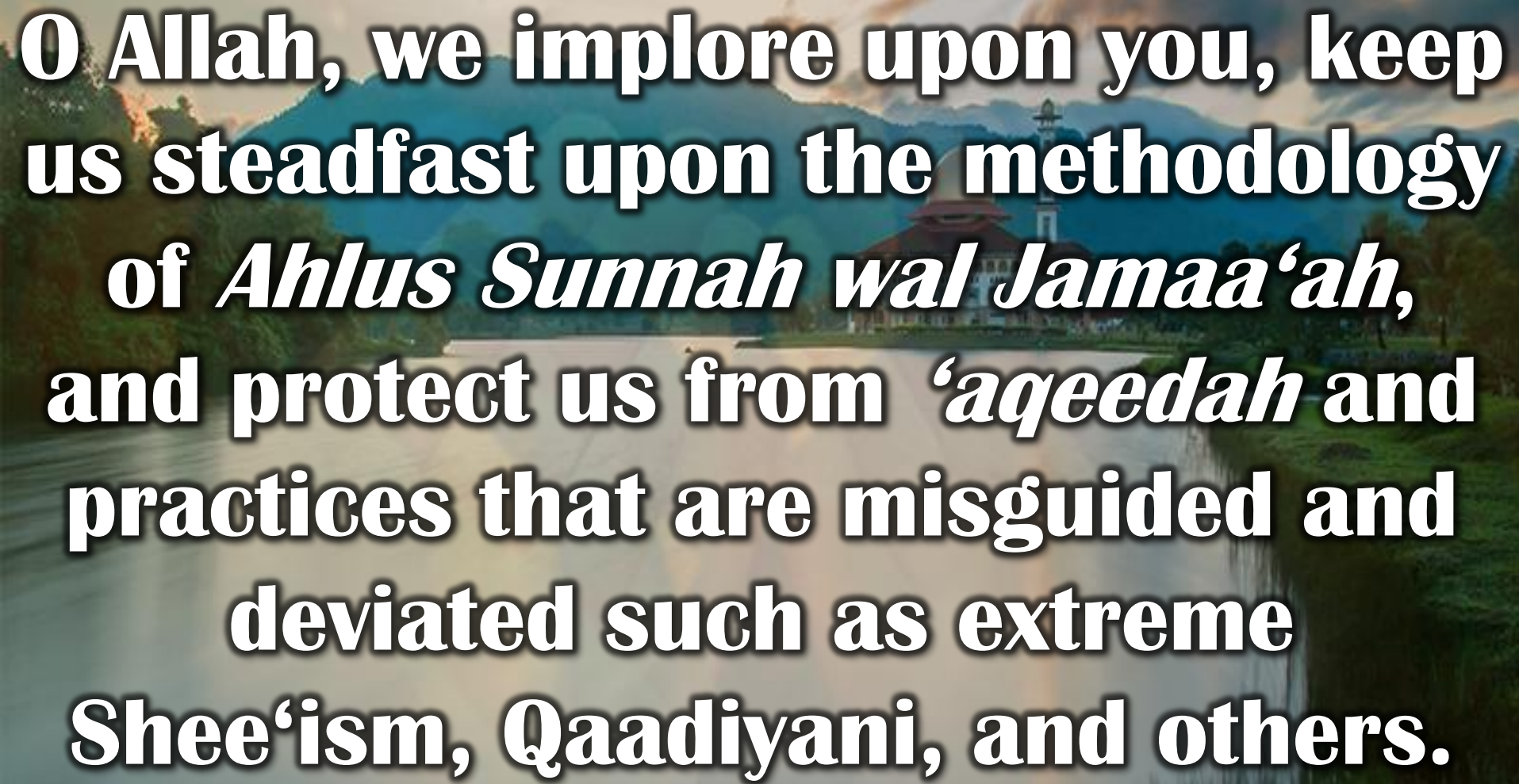
**O Allah, You are the Almighty Lord,
we are grateful unto You for
having bestowed upon us Mercy
and Blessings, nourishing us to
strive to continue in strengthening
the Muslim nation especially the
state of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**



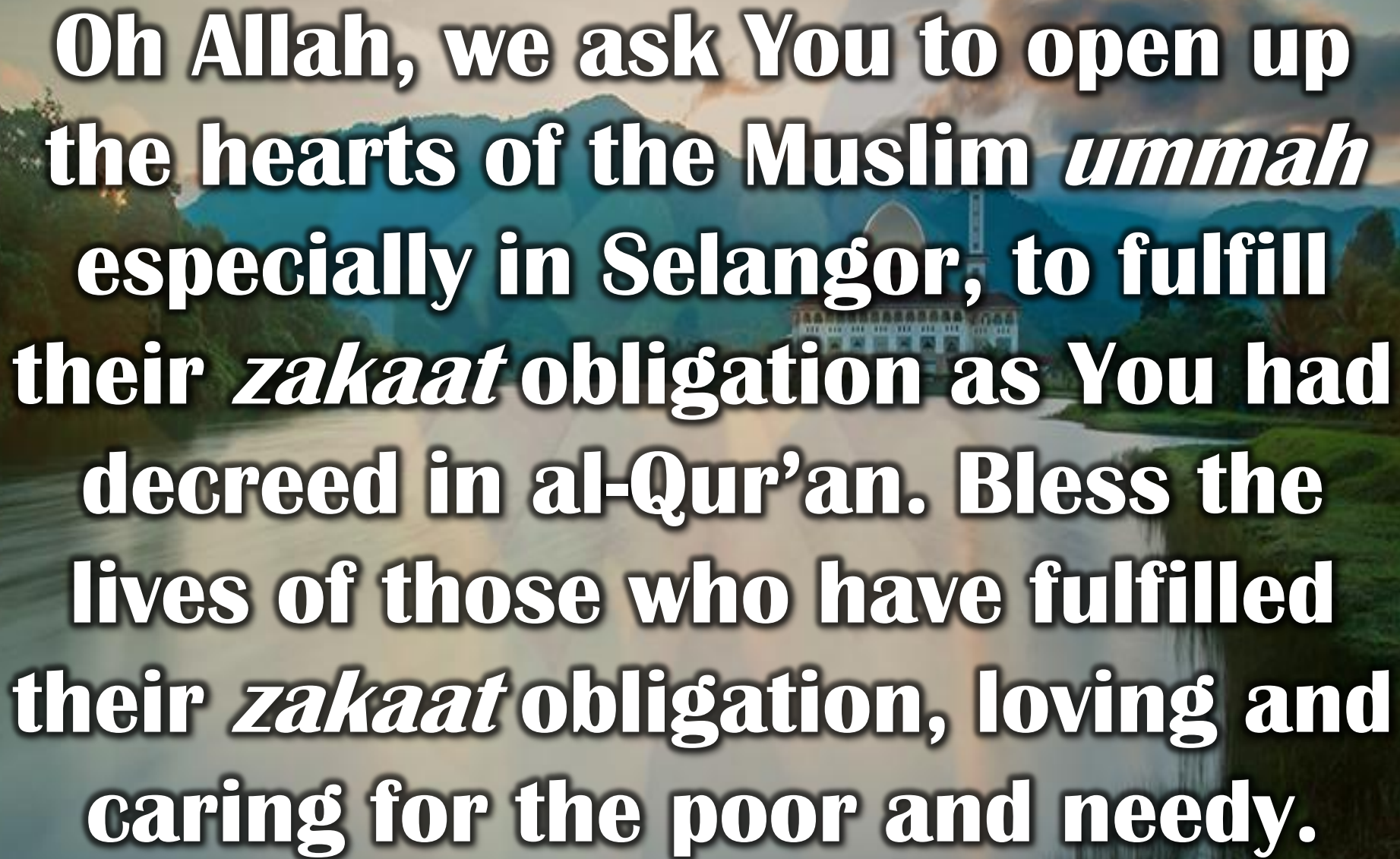
**We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,**

A scenic landscape featuring a rainbow arching over a calm lake. In the background, there are green mountains and a building with a dome. The sky is filled with soft, colorful clouds, suggesting a sunrise or sunset. The overall atmosphere is peaceful and hopeful.

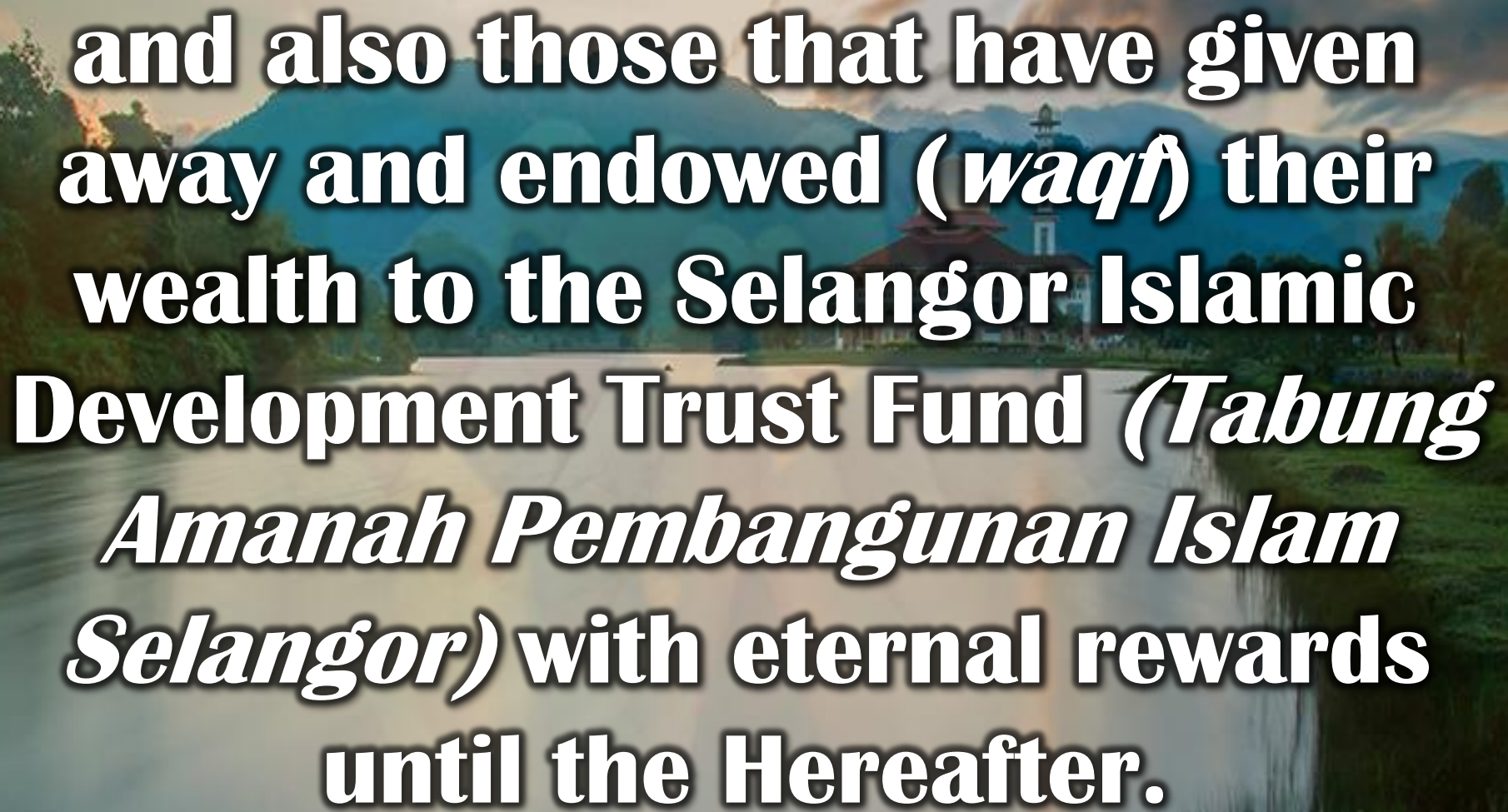
protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.



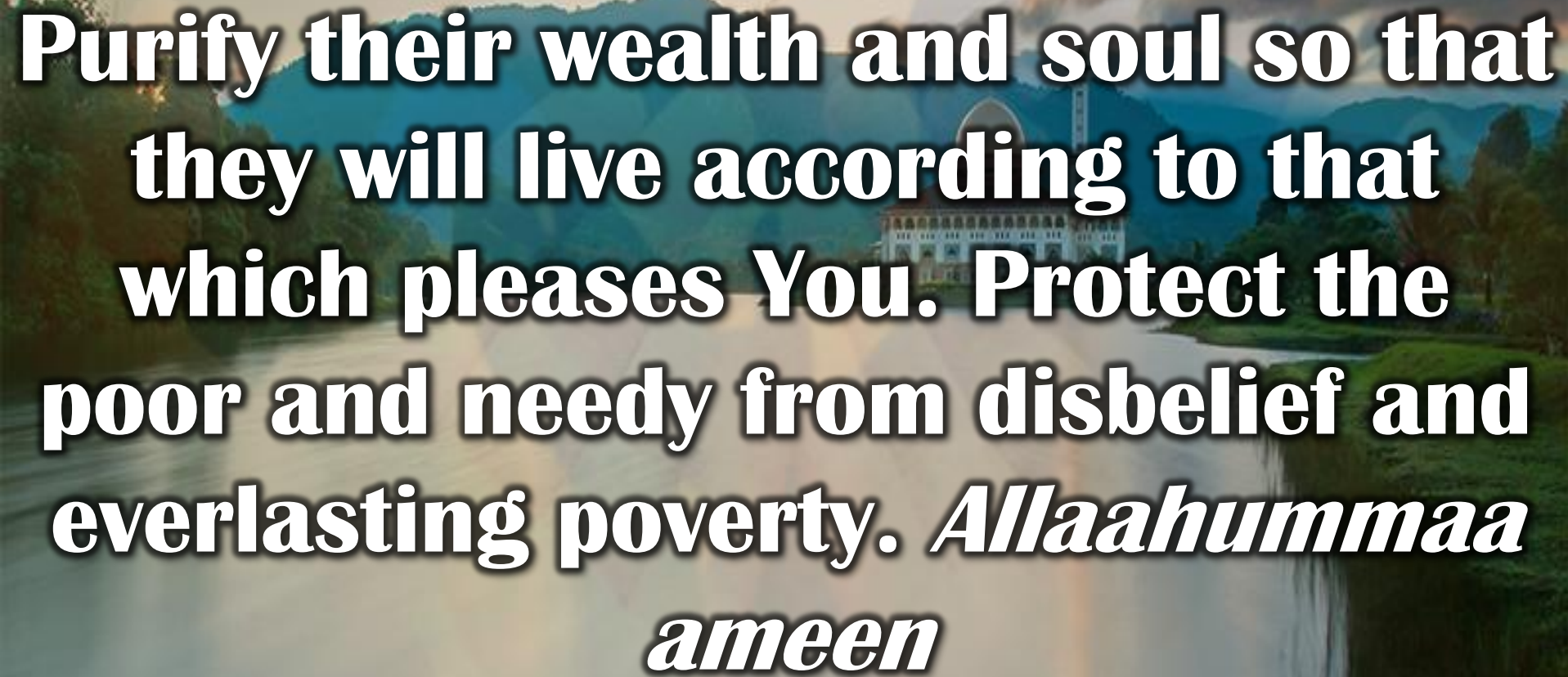
O Allah, we implore upon you, keep us steadfast upon the methodology of *Ahlu Sunnah wal Jamaa'ah*, and protect us from *'aqeedah* and practices that are misguided and deviated such as extreme Shee'ism, Qaadiyani, and others.



Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.

The background of the image shows a serene landscape. In the foreground, there is a calm body of water reflecting the sky. In the middle ground, a mosque with a prominent minaret is visible, surrounded by lush greenery. In the background, there are rolling hills or mountains under a sky with soft, golden light, suggesting either sunrise or sunset. The overall atmosphere is peaceful and majestic.

**and also those that have given
away and endowed (*waqf*) their
wealth to the Selangor Islamic
Development Trust Fund (*Tabung
Amanah Pembangunan Islam
Selangor*) with eternal rewards
until the Hereafter.**

A scenic landscape featuring a river in the foreground, a mosque with a dome and minaret in the middle ground, and mountains in the background under a sunset sky with colorful clouds. The text is overlaid on the image.

**Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the
poor and needy from disbelief and
everlasting poverty. *Allaahummaa
ameen***



جہان اکبر انشا اللہ تعالیٰ
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :
BAHAGIAN KHUTBAH,
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR