




بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
JABATAN AGAMA ISLAM SELANGOR

IMAAN: THE CORE OF THE MUSLIM'S LIFE



Let us all strive to increase our *taqwa* of Allah by giving our utmost in fulfilling all of His Commands and avoiding all of His prohibitions. Indeed, we hope to become among the *muttaqoon*.

On this blessed day, let us
fully ponder and contemplate
upon the *khutbah* entitled:
***“Imaan: The Core Of The
Muslim’s Life.”***

The issue of *imaan* is truly a fundamental matter in the life of a Muslim, for *imaan* is the determining factor for one's fate (or salvation) in this world and the Hereafter.

With *imaan*, one will attain a
great reward from Allah
Subhaanahu Wata'aala,
which will be the cause for
one to enter Paradise and
saved from the torment of
Hellfire.

Imaan is not just *yaqeen*
(certainty) in the heart only.

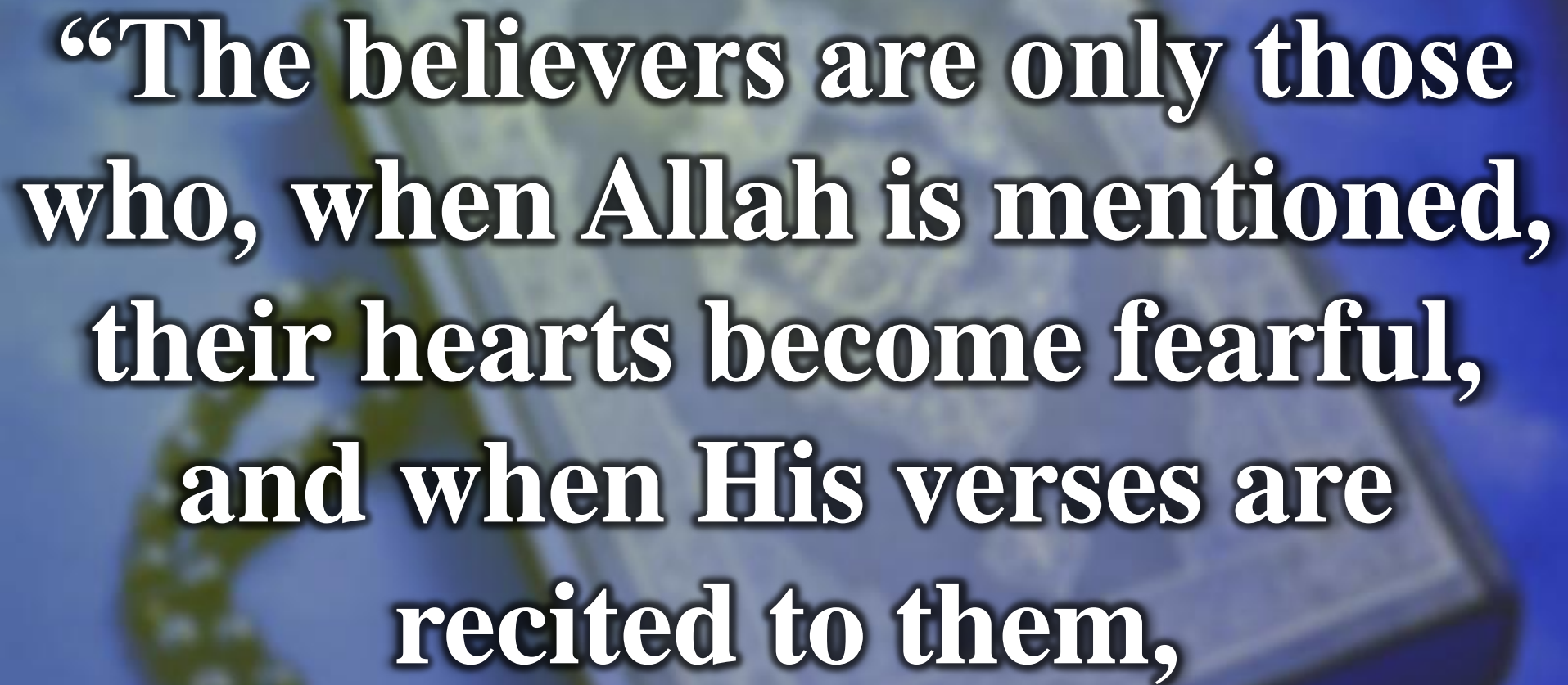
It is also not mere verbal
utterance. But the true *imaan*
is *imaan* that encompasses
certainty in the heart,
utterance (verbal) upon the

tongue, and physically manifested with the actions of the limbs. All three of these must exist and they are all closely interrelated with each other.


Furthermore, we must always remember that *imaan* increases and decreases. *Imaan* will always increase and rise due to acts of obedience to Allah *Subhaanahu Wata'aala*.

Every time one performs an act of obedience, his or her *imaan* will rise and increase. On the contrary, *imaan* will decline and decrease due to acts of disobedience. Every time one performs an act of

disobedience, his or her *imaan* will decline and decrease, some even reaching the level of *kufr* (disbelief). Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:



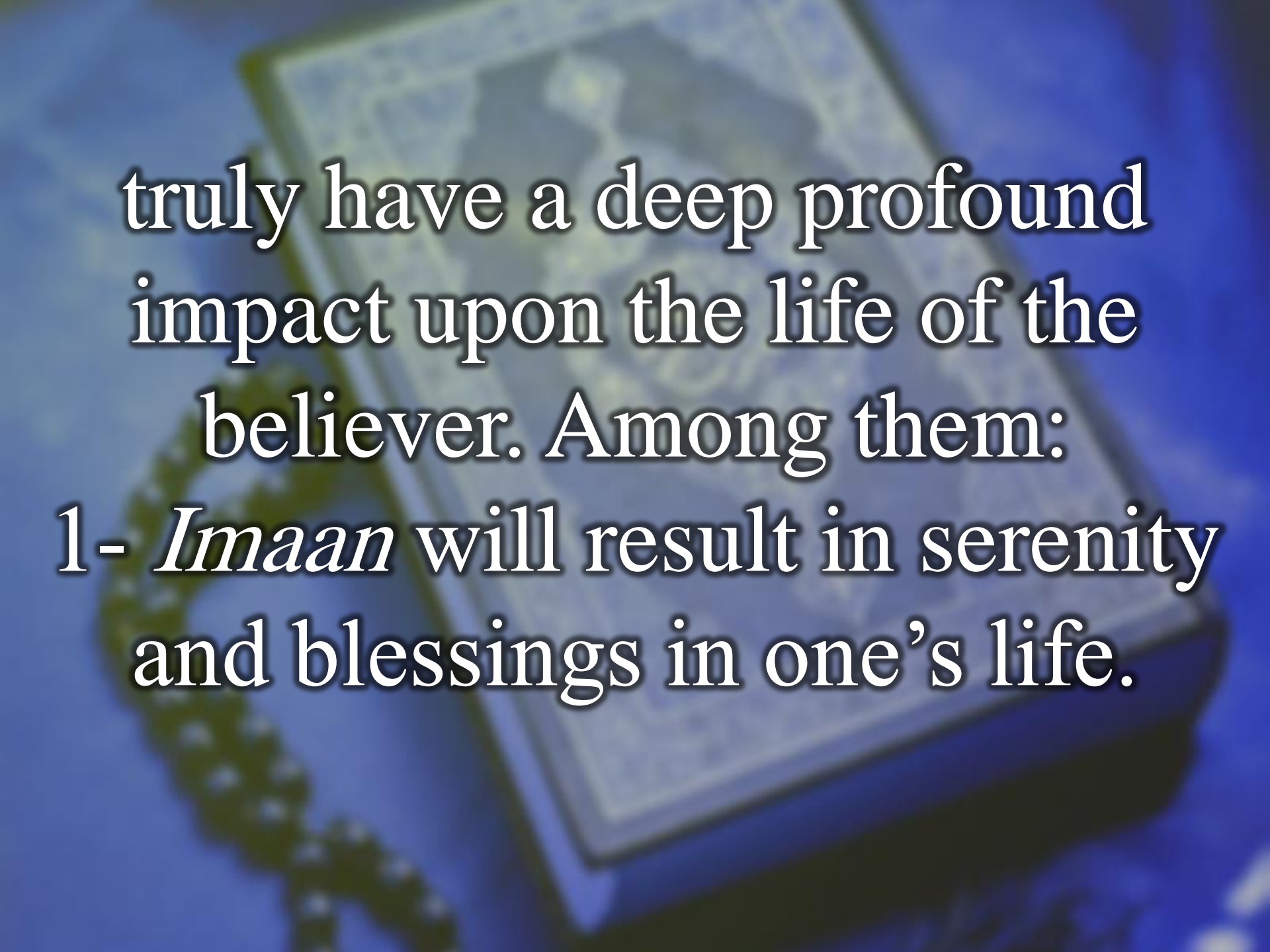
“The believers are only those who, when Allah is mentioned, their hearts become fearful, and when His verses are recited to them,



**it increases them in faith; and
upon their Lord they rely.”
(al-Anfaal 8:2)**

Indeed, *imaan* is a significantly important matter in the life of a human being, in attaining salvation and happiness in this world and the Hereafter.

Therefore, the true genuine *imaan* will



truly have a deep profound
impact upon the life of the
believer. Among them:

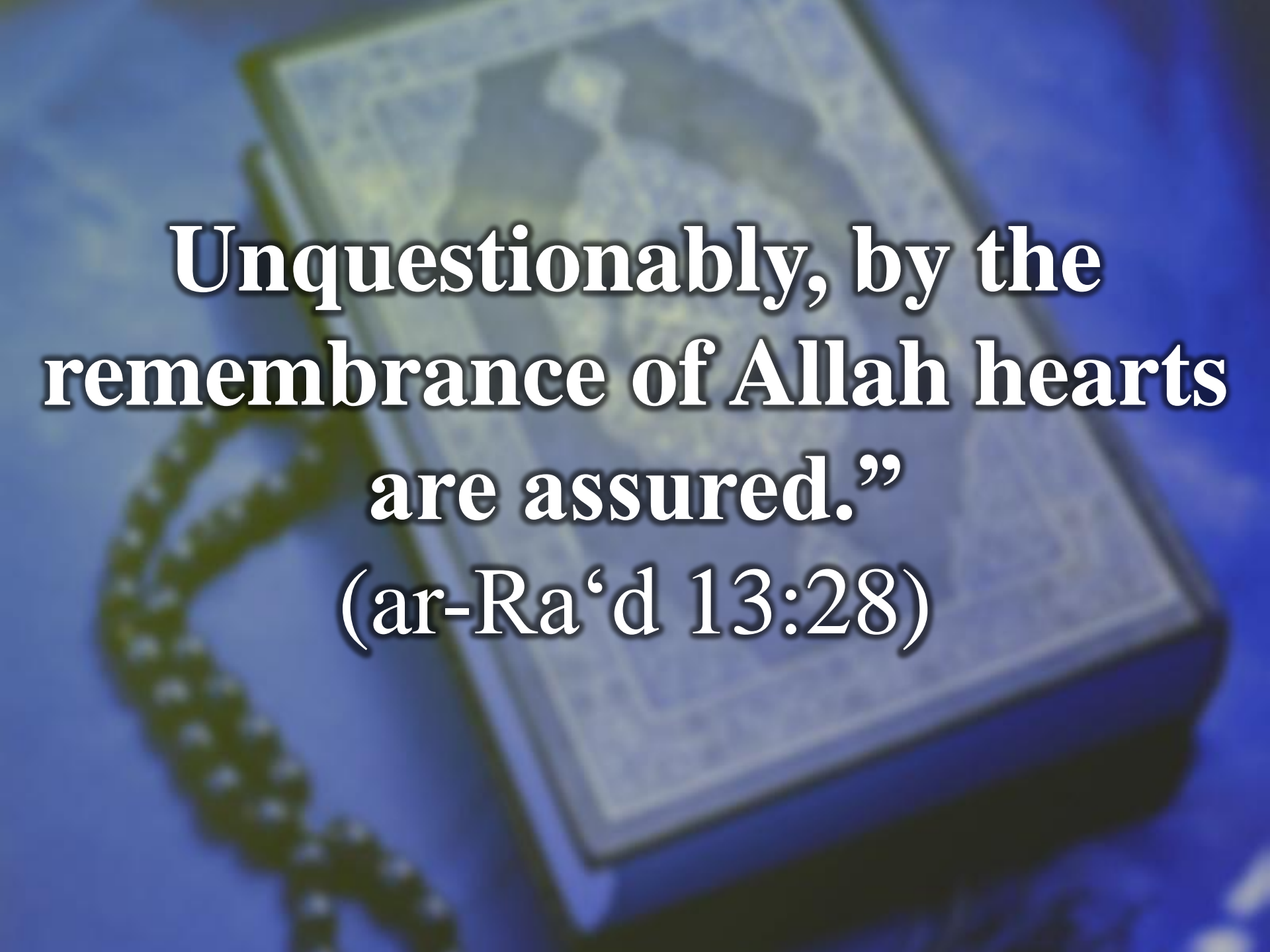
1- *Imaan* will result in serenity
and blessings in one's life.

The believer will always deem himself or herself as the slave of Allah, having been created solely for the purpose of absolute servitude to The Creator. Allah *Subhaanahu Wata'aala*



mentions in al-Qur'an:

“Those who have believed and whose hearts are assured by the remembrance of Allah.



**Unquestionably, by the
remembrance of Allah hearts
are assured.”
(ar-Ra‘d 13:28)**

2- A deep profound *imaan* will cause one to perform multitudes of righteous deeds that is pleasing to Allah *Subhaanahu Wata'aala*, and abstaining from all of His prohibitions.

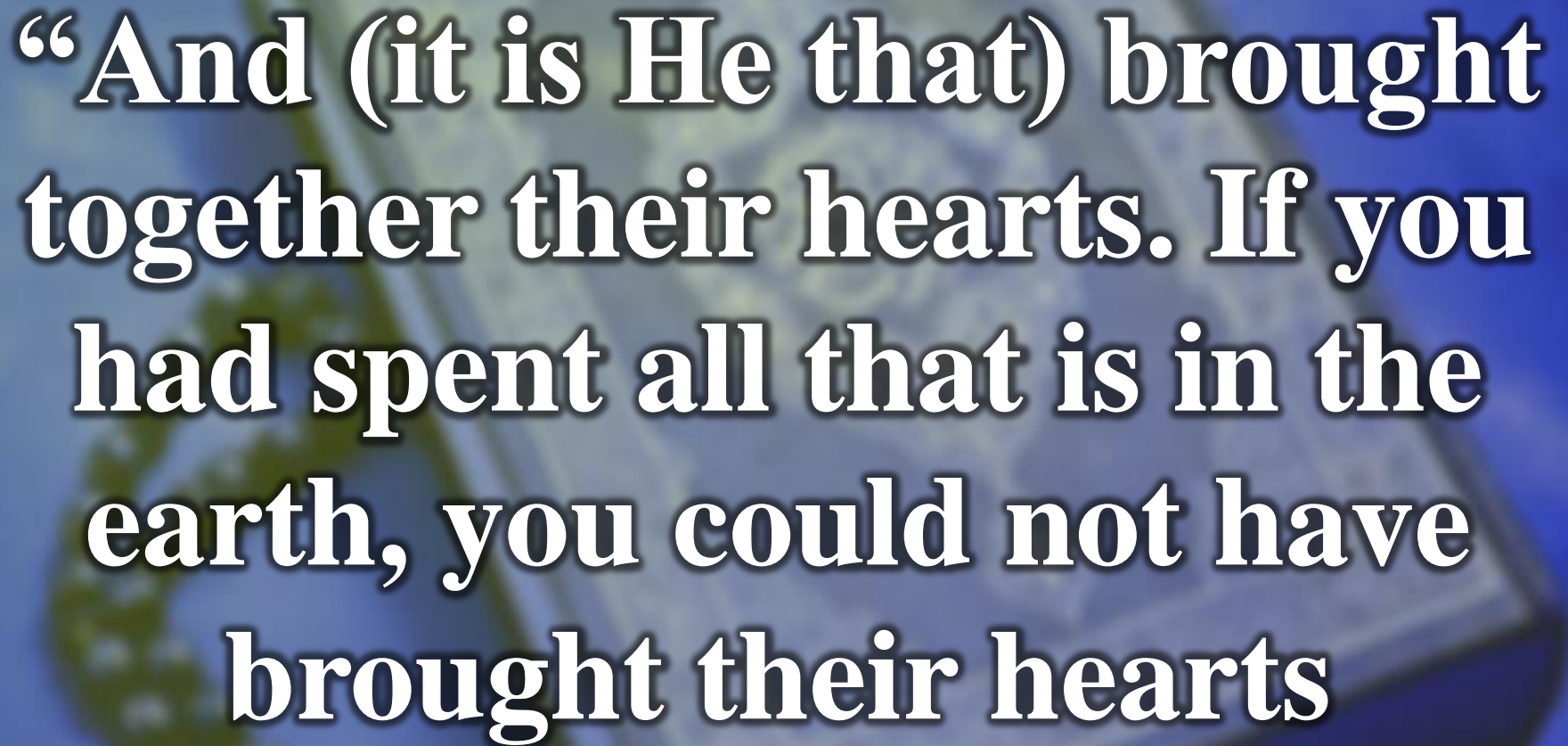
3- The true *imaan* will foster characteristics of *ihsaan* (perfection or excellence) and *muraaqabah* (vigilant in knowing that Allah is always watching). It is where the believing person will truly

feel that Allah *Subhaanahu
Wata'aala* is always present and
always watching over the
believer's actions wherever the
person may be.


From the *hadeeth* of 'Ubaadah
ibn as-Saamit

*radhiyAllaahu ‘anh, Rasulullah
sallAllahu ‘alayhi wasallam*
said: “The best of *imaan* is
knowing that Allah is always
with you (i.e. watching)
wherever you are.”
(al-Bayhaqi: *da‘eef* with sound
meaning)

4- The complete *imaan* will strengthen and solidify the bond of *ukhuwwah* (brotherhood) within the Muslim *ummah*.
Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:



**“And (it is He that) brought
together their hearts. If you
had spent all that is in the
earth, you could not have
brought their hearts**



**together; but Allah brought
them together. Indeed, He is
Exalted in Might and Wise.”
(al-Anfaal 8:63)**

As it was previously explained, that *imaan* can corrode and decay due to acts of disobedience and evil committed. The scholars have mentioned several matters that can destroy and

nullify one's *imaan*.

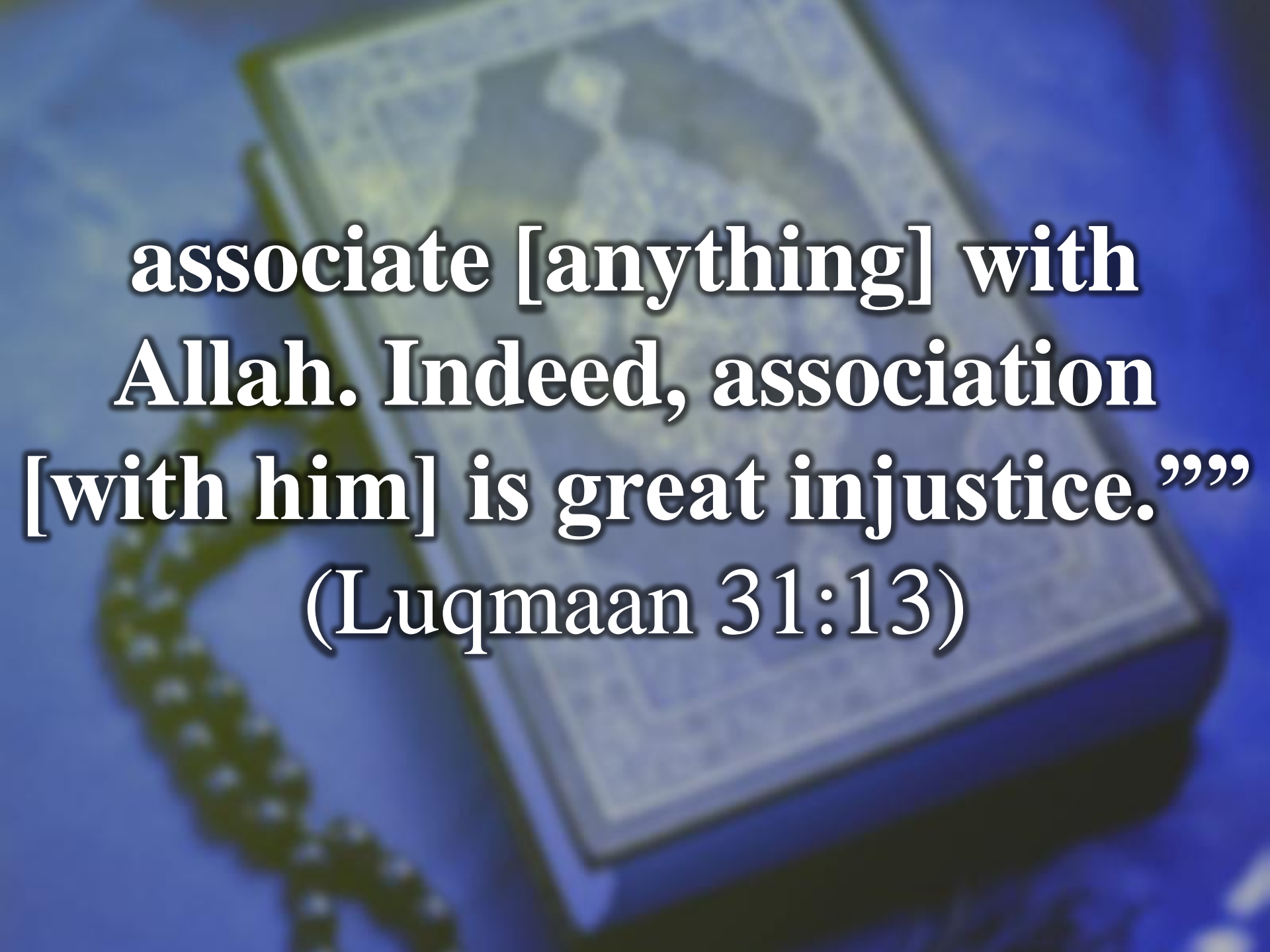
Among them:

1- Committing shirk
against Allah *Subhaanahu*
Wata'aala.

Allah *Subhaanahu*
Wata'aala mentions in

al-Qur'an:

“And [mention, O Muhammad], when Luqmaan said to his son while he was instructing him, “O my son, do not



**associate [anything] with
Allah. Indeed, association
[with him] is great injustice.””
(Luqmaan 31:13)**

2- Doubting the authenticity of
al-Qur'an.

3- Denying Prophet Muhammad
sallAllahu 'alayhi wasallam as
the last and final prophet.

4- Rejecting the *sunnah* of Rasul as one of the primary source of the *Sharee'ah*.

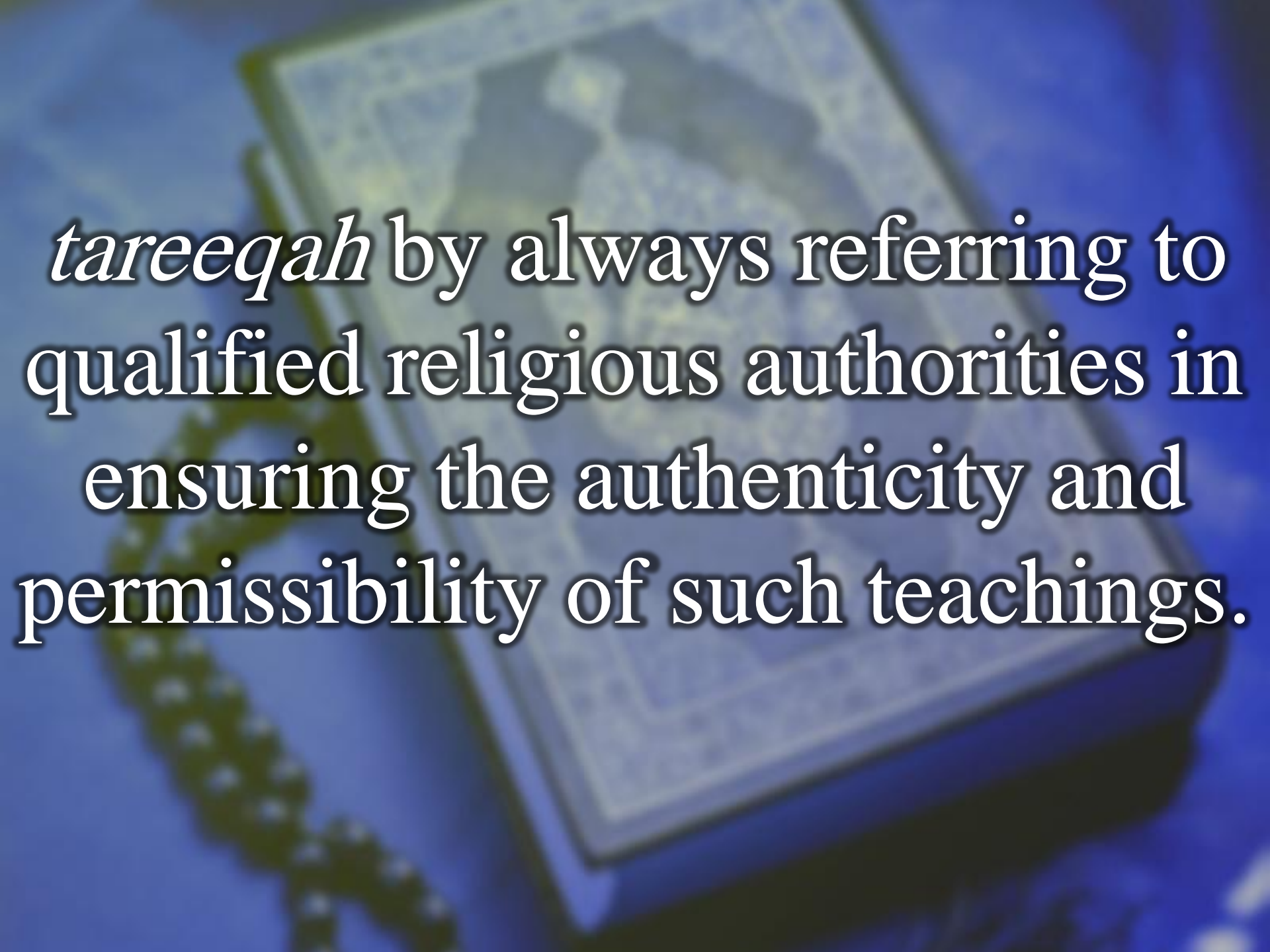
5- Having certainty and believing that Allah has limbs (body parts) just like His creations

(anthropomorphism).

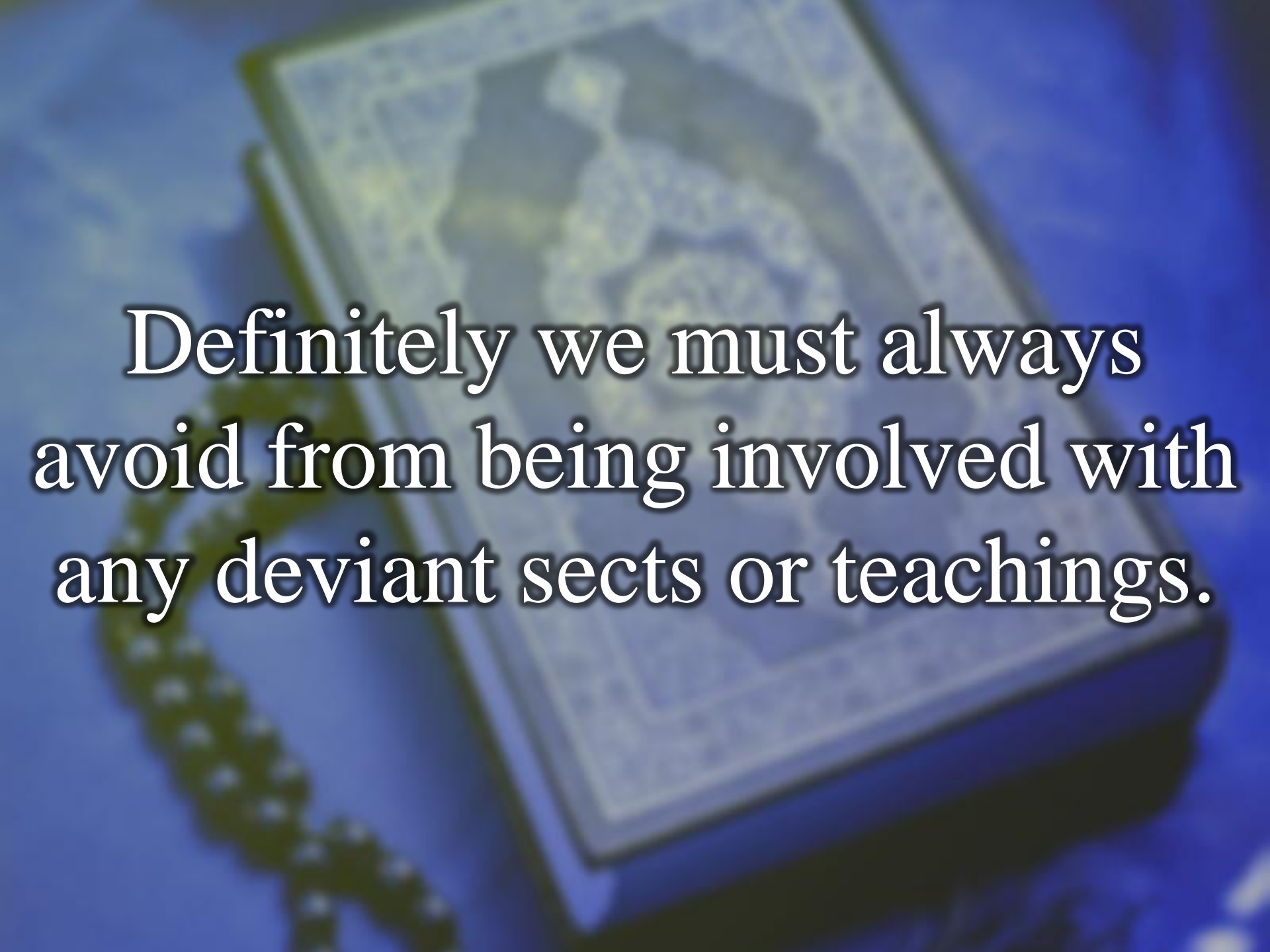
1- It is incumbent upon us to increase our authentic religious knowledge according to the correct understanding of *Ahlu Sunnah Wal Jamaa'ah*.

2- *Imaan* must be fostered and nurtured with righteous deeds, and protected from becoming corrupted.

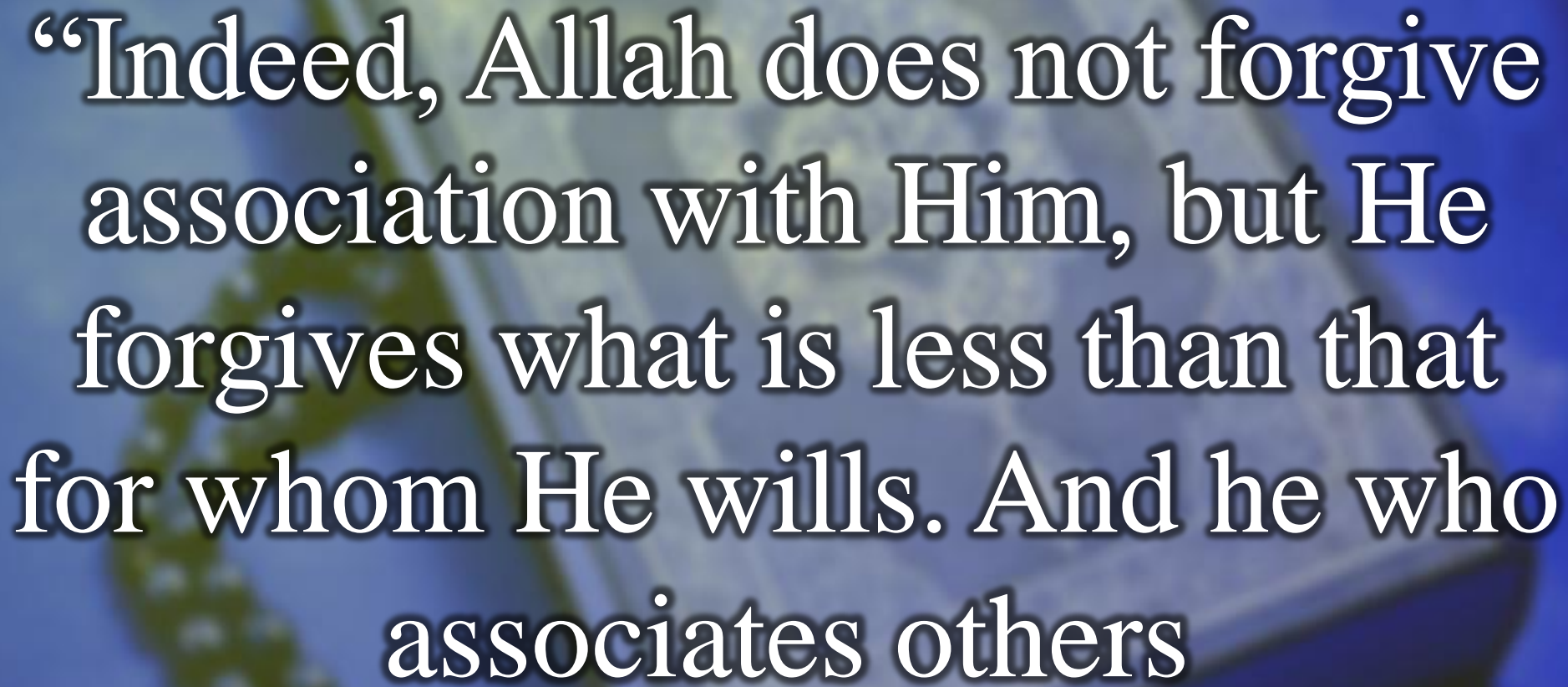
3- We must always remain cautious in accepting and performing teachings of a



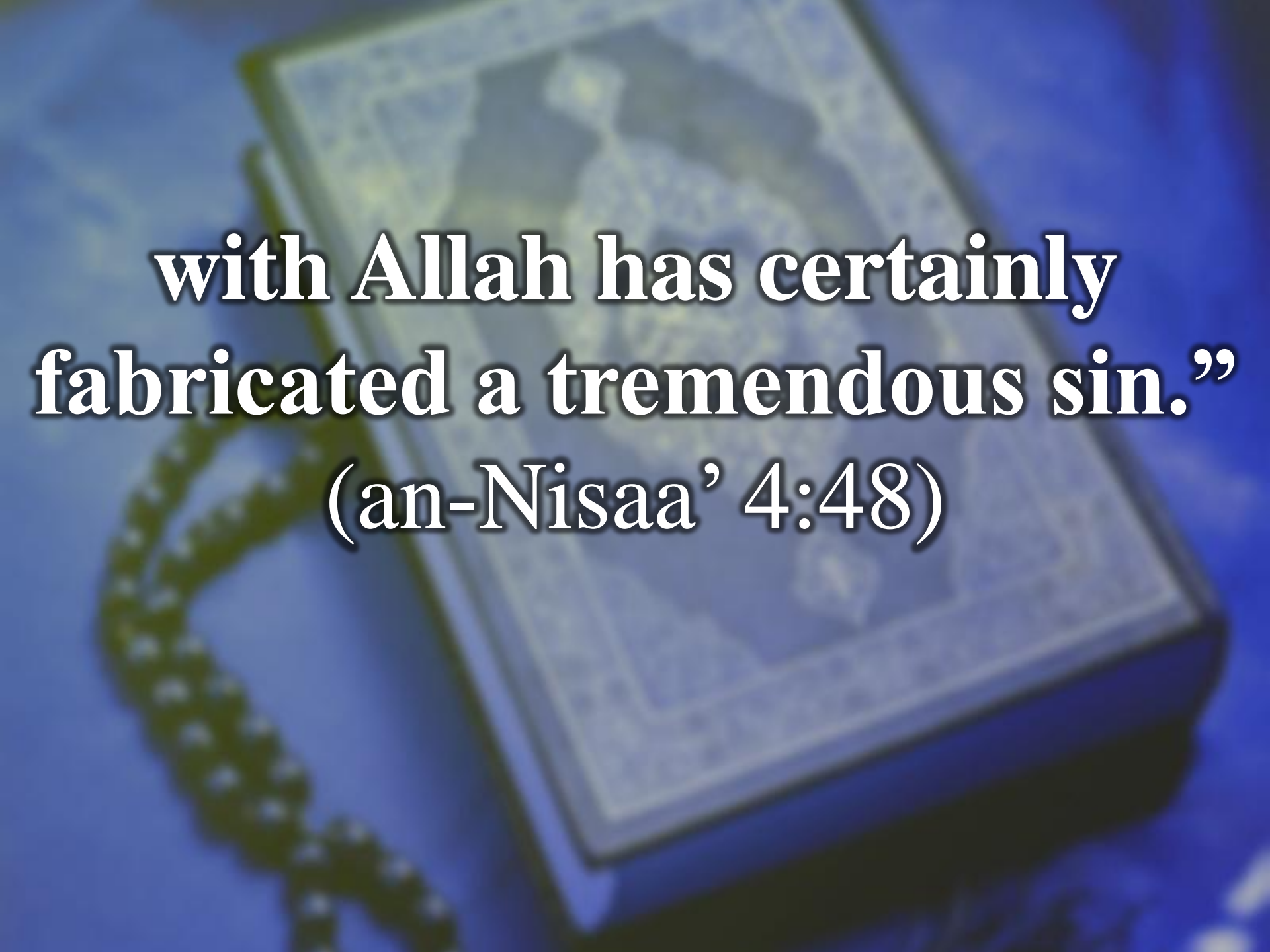
tareeqah by always referring to qualified religious authorities in ensuring the authenticity and permissibility of such teachings.



Definitely we must always
avoid from being involved with
any deviant sects or teachings.



“Indeed, Allah does not forgive association with Him, but He forgives what is less than that for whom He wills. And he who associates others

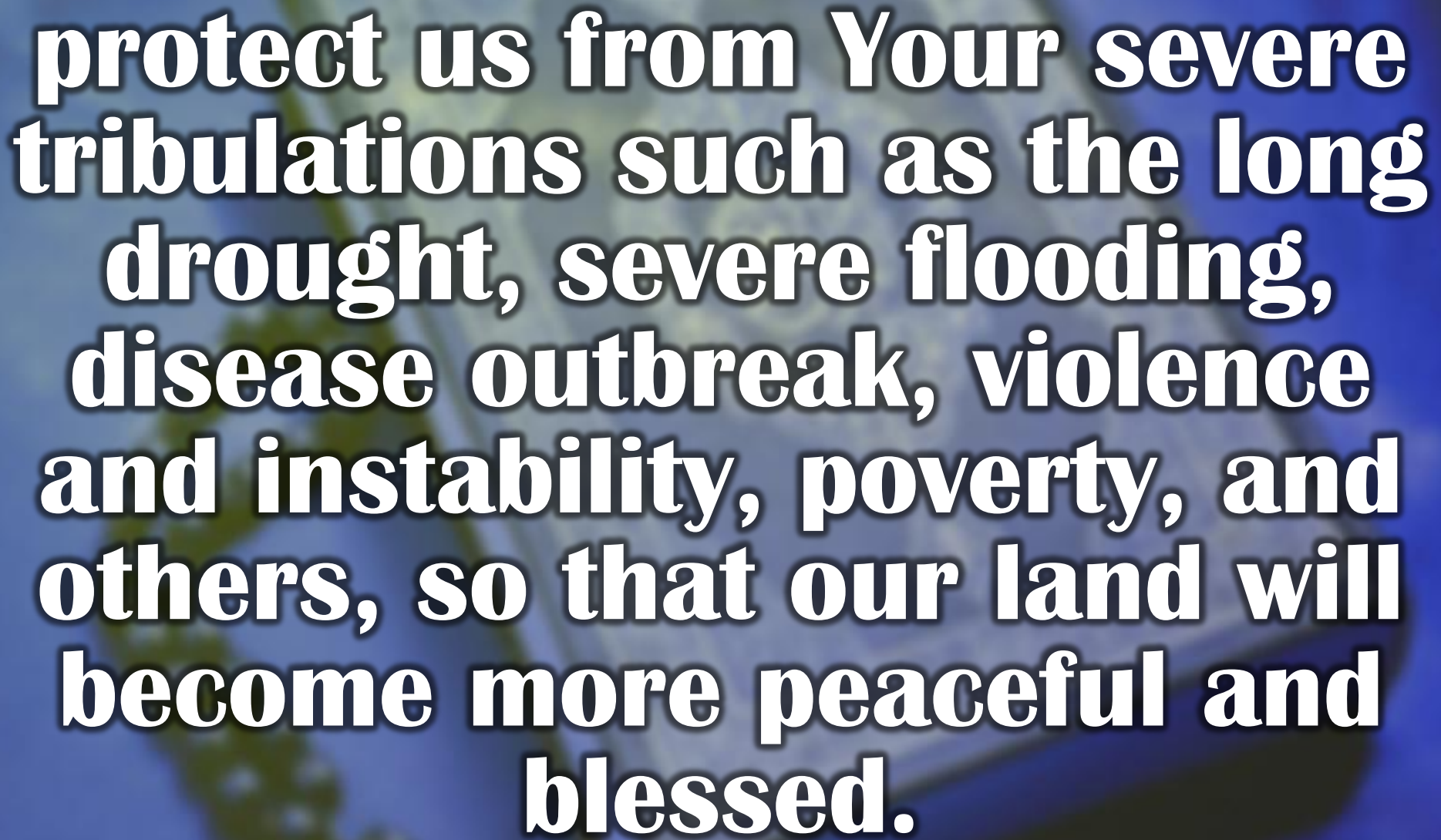


**with Allah has certainly
fabricated a tremendous sin.”
(an-Nisaa' 4:48)**

بَارَكَ اللهُ لِيْ وَلكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ
وَنَقَّلَ مِنِّيْ وَمِنْكُمْ تِلاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيْمُ. أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ
لِيْ وَلكُمْ وَلِسَائِرِ الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيْمُ.

O Allah, You are the Almighty Lord, we are grateful unto You for having bestowed upon us Mercy and Blessings, nourishing us to strive to continue in strengthening the Muslim nation especially the state of Selangor, as an advanced, progressive, peaceful, and benevolent state.

We beseech and beg You, Ya Allah, to strengthen our *imaan*, increase our good deeds, strengthen our unity, increase our provision, enrich us with beneficial knowledge, nourish our soul with beautiful *akhlaaq*, guide us to the Path that is Pleasing to You,



protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

**O Allah, we implore upon you,
keep us steadfast upon the
methodology of *Ahlus Sunnah
wal Jamaa'ah*, and protect us
from *'aqeedah* and practices that
are misguided and deviated such
as extreme Shee'ism, Qaadiyani,
and others.**

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You
had decreed in al-Qur'an. Bless
the lives of those who have
fulfilled their *zakaat* obligation,
loving and caring for the poor
and needy.**

and also those that have given away and endowed (*waqf*) their wealth to the Selangor Islamic Development Trust Fund (*Tabung Amanah Pembangunan Islam Selangor*) with eternal rewards until the Hereafter.

**Purify their wealth and soul so
that they will live according to
that which pleases You. Protect
the poor and needy from
disbelief and everlasting poverty.
*Allaahummaa ameen***



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

DISEDIAKAN OLEH :
BAHAGIAN KHUTBAH,
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR