



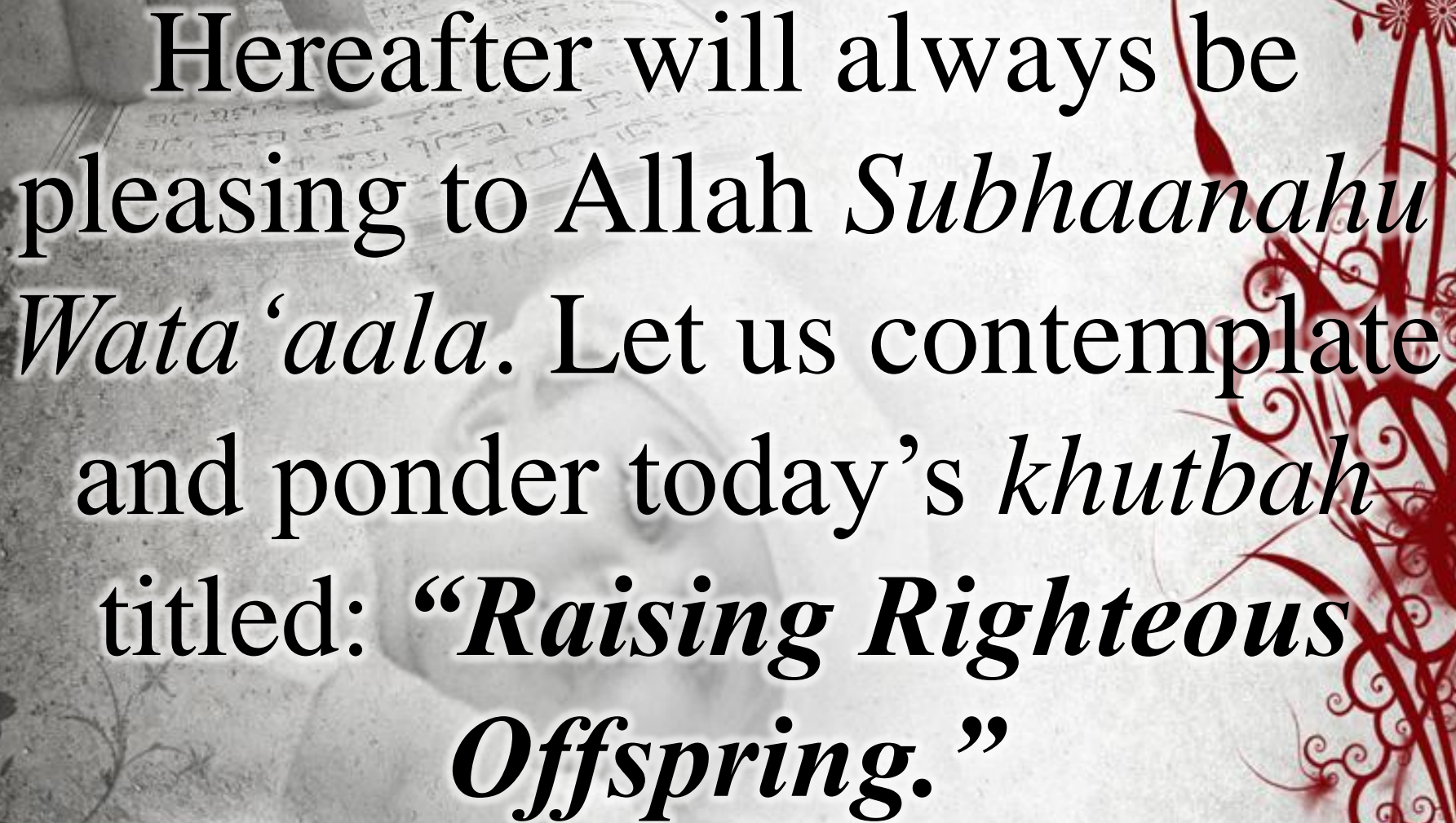
جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

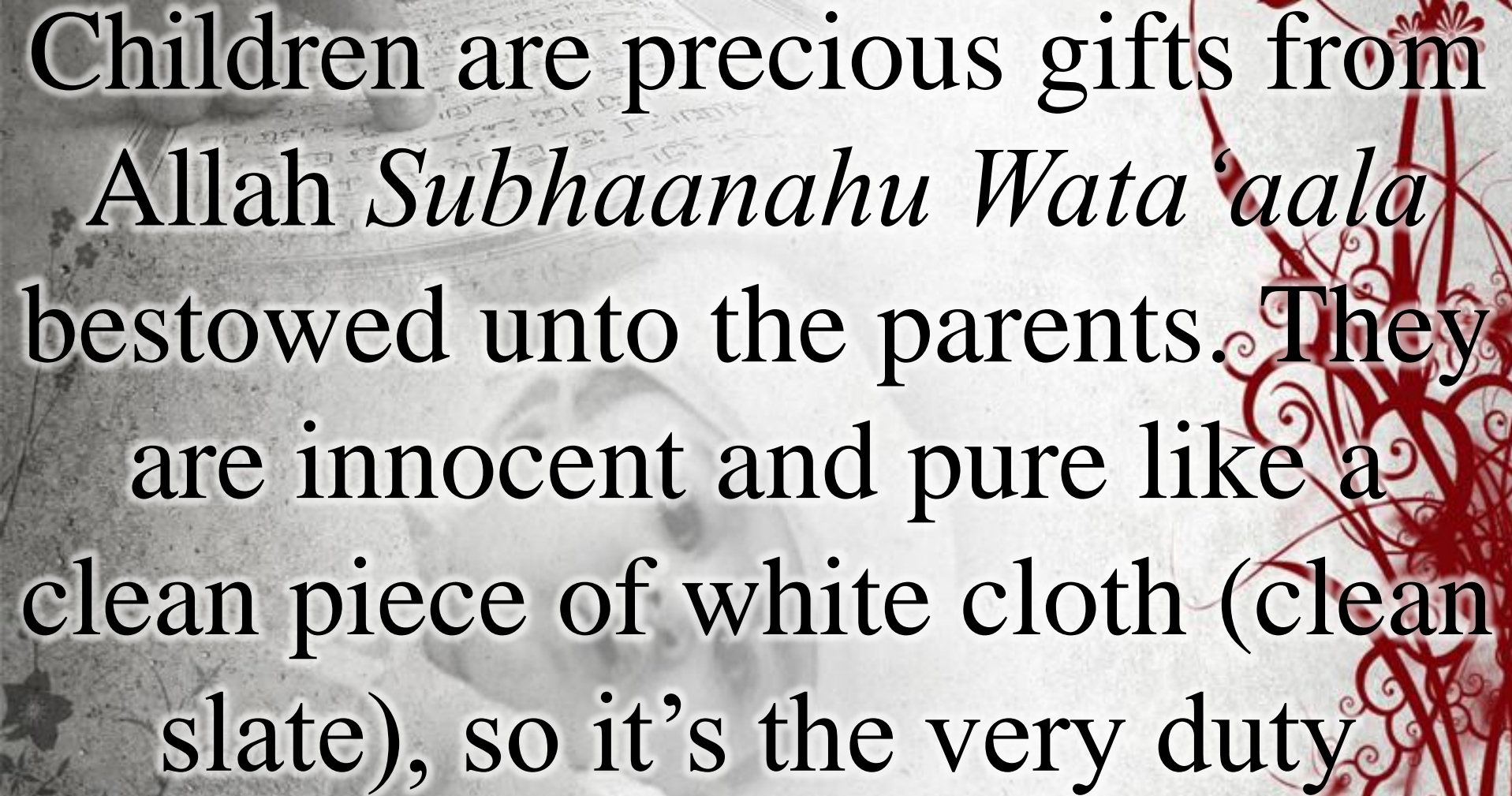
# RAISING RIGHTEOUS OFFSPRING



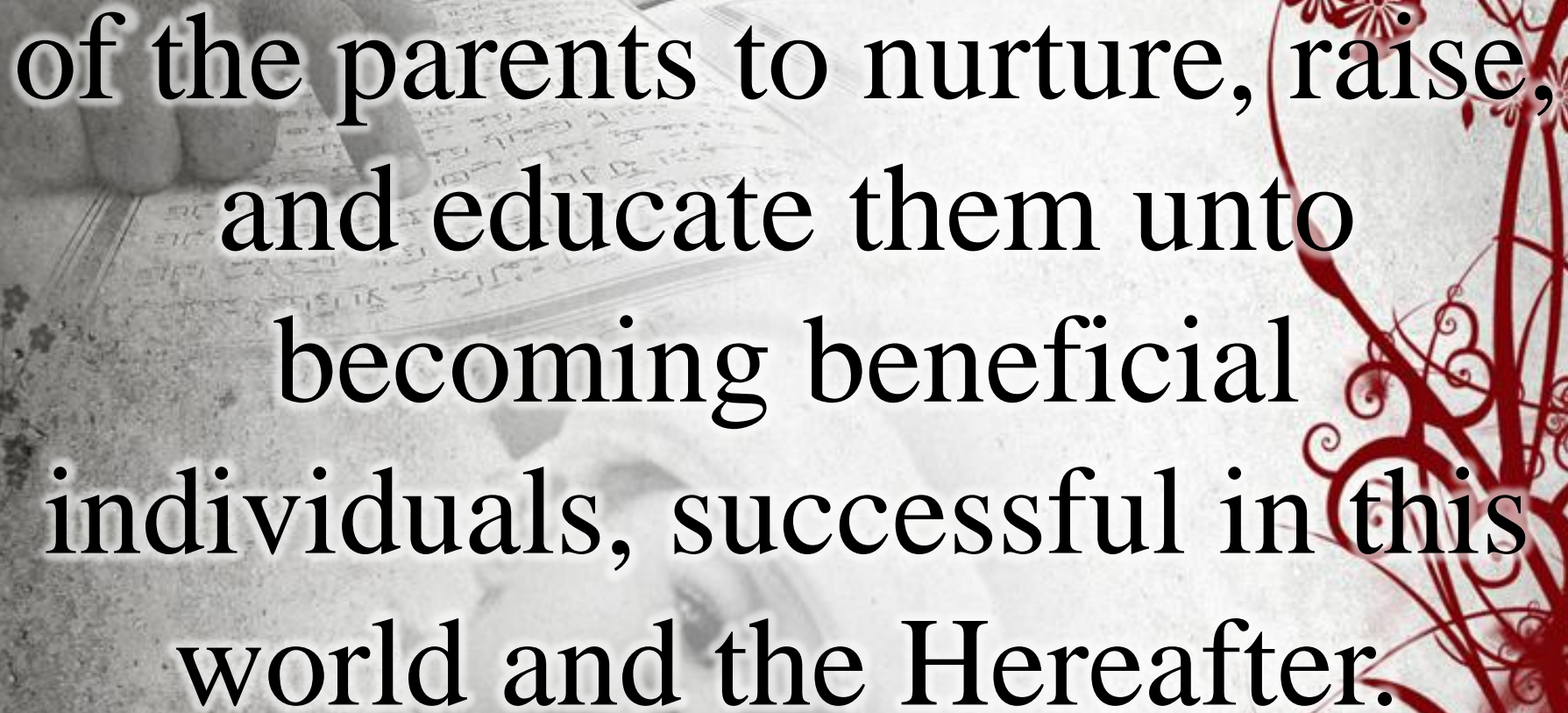
Let us strive to increase our *taqwa* of Allah *Subhaanahu Wata'aala* by fulfilling all of His Commands and avoiding all of His prohibitions, so that our lives in this world and the



Hereafter will always be  
pleasing to Allah *Subhaanahu*  
*Wata'aala*. Let us contemplate  
and ponder today's *khutbah*  
titled: ***“Raising Righteous  
Offspring.”***



Children are precious gifts from Allah *Subhaanahu Wata 'aala* bestowed unto the parents. They are innocent and pure like a clean piece of white cloth (clean slate), so it's the very duty



of the parents to nurture, raise,  
and educate them unto  
becoming beneficial  
individuals, successful in this  
world and the Hereafter.

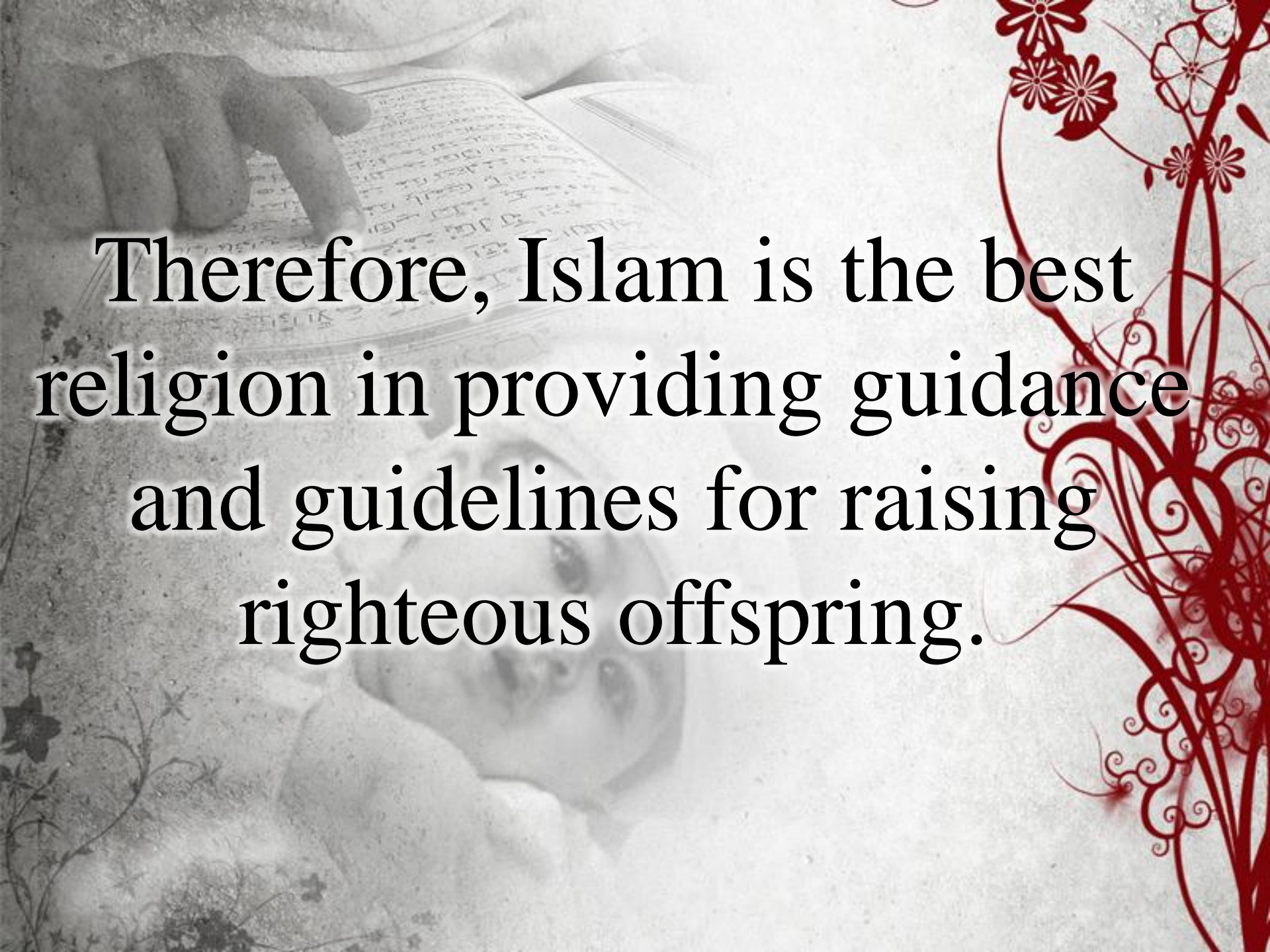
From the *hadeeth* of Abu  
Hurayrah *radiyAllaahu 'anh:*



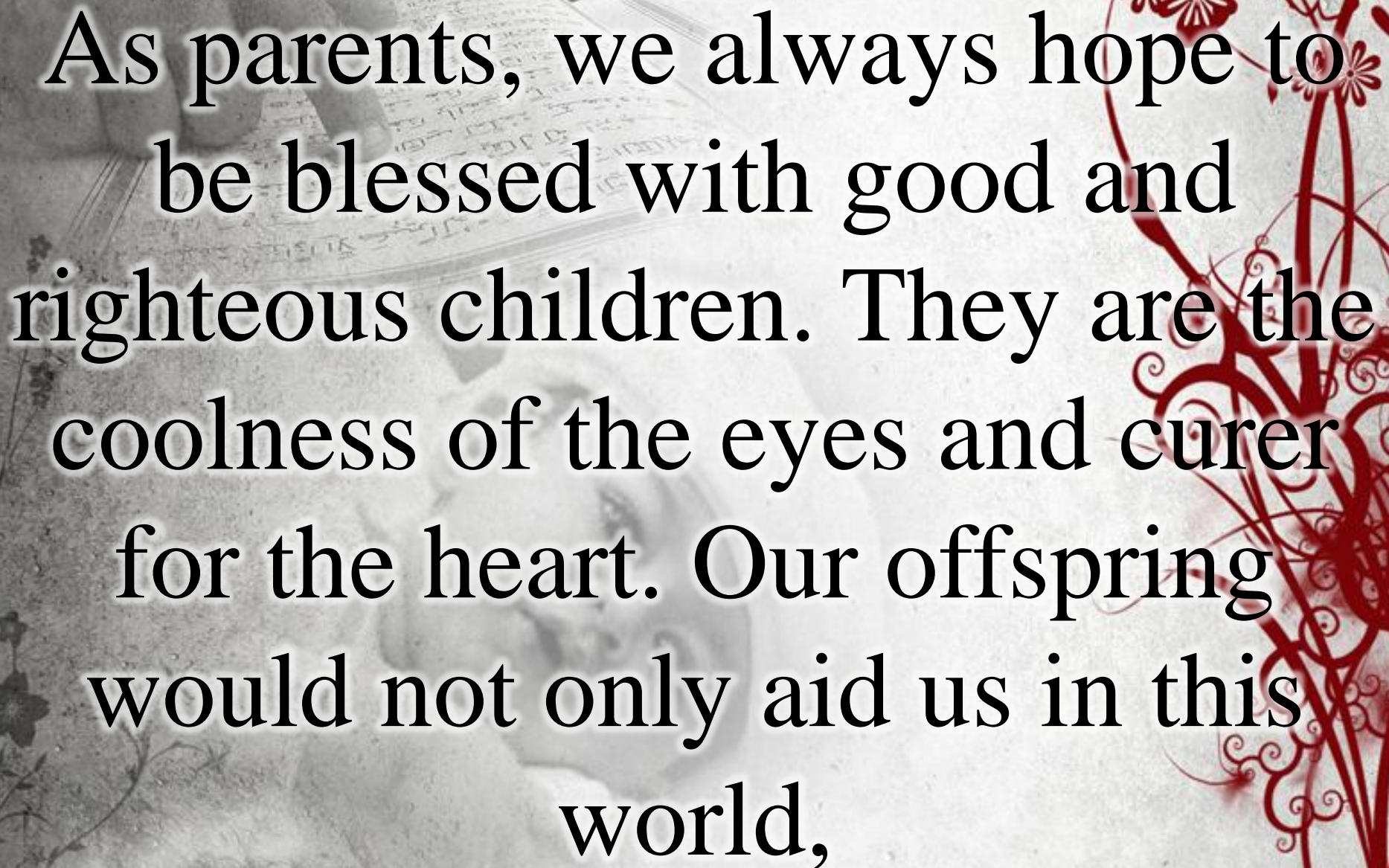
Rasulullah *sallAllahu ‘alayhi  
wasallam* said:

**“No child is born except on *al-  
fitrah* (Islam) and then his  
parents make him Jewish,  
Christian or Magian...”**

(Muslim)

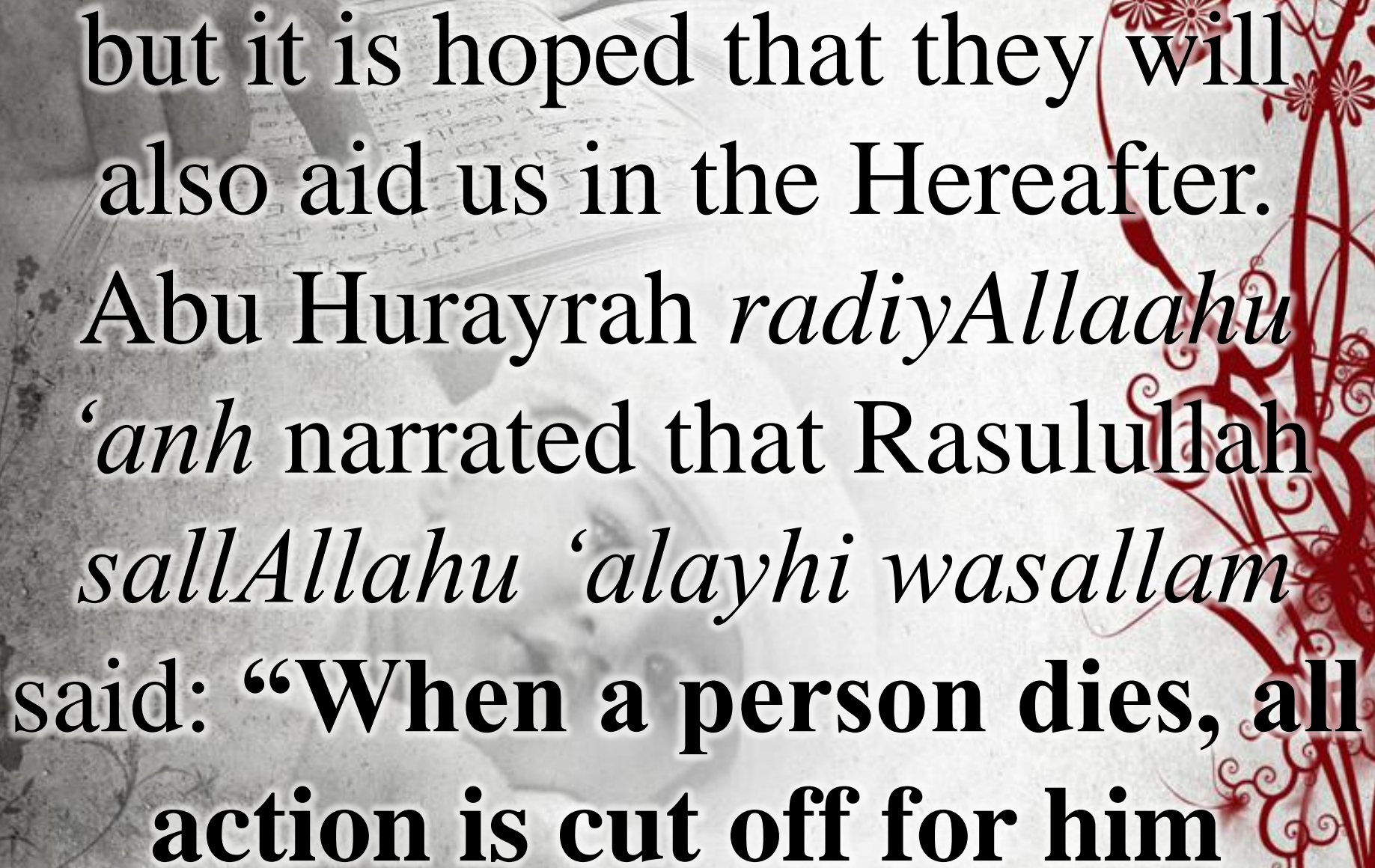


Therefore, Islam is the best religion in providing guidance and guidelines for raising righteous offspring.

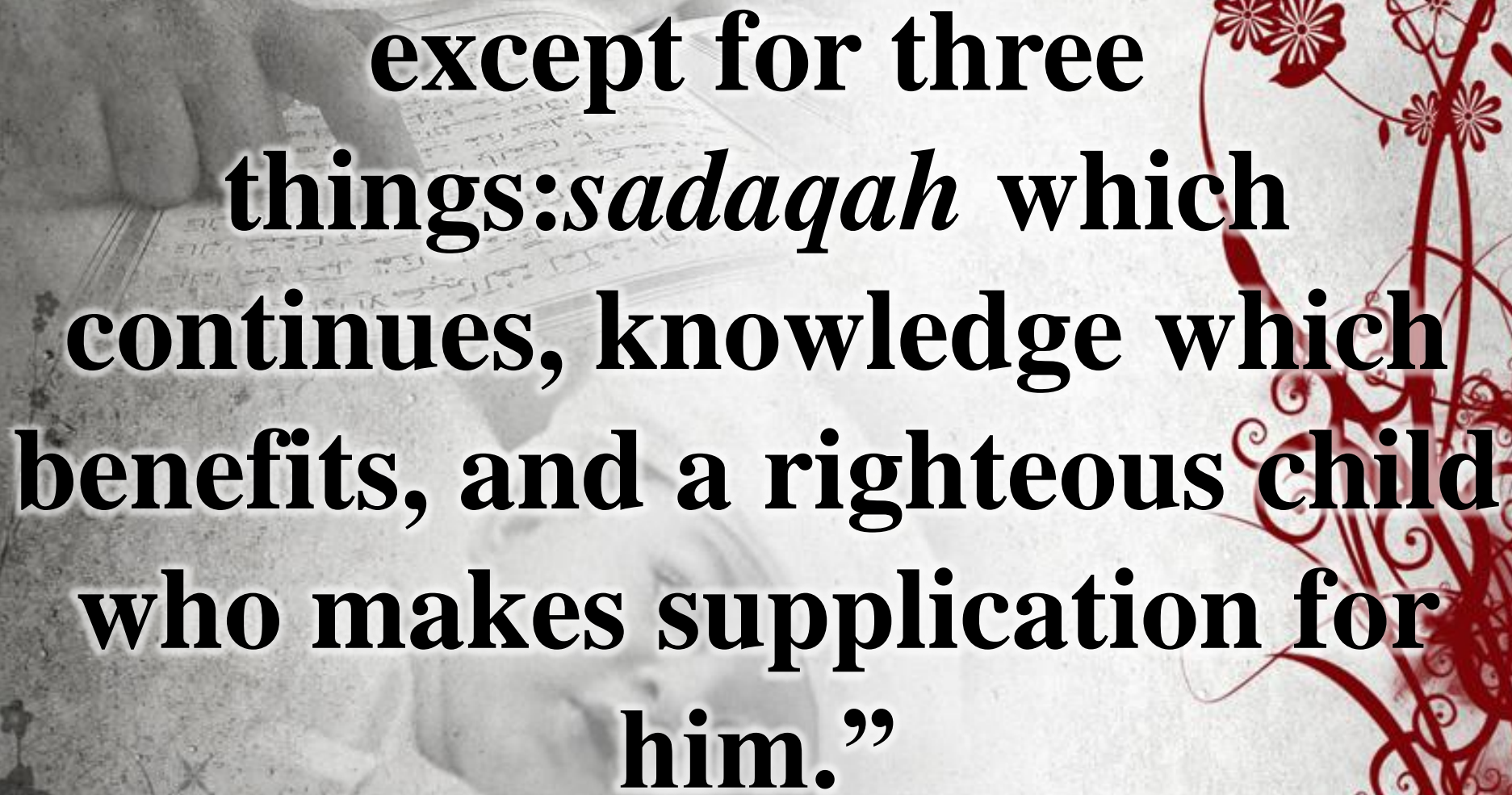


As parents, we always hope to be blessed with good and righteous children. They are the coolness of the eyes and curer for the heart. Our offspring would not only aid us in this world,



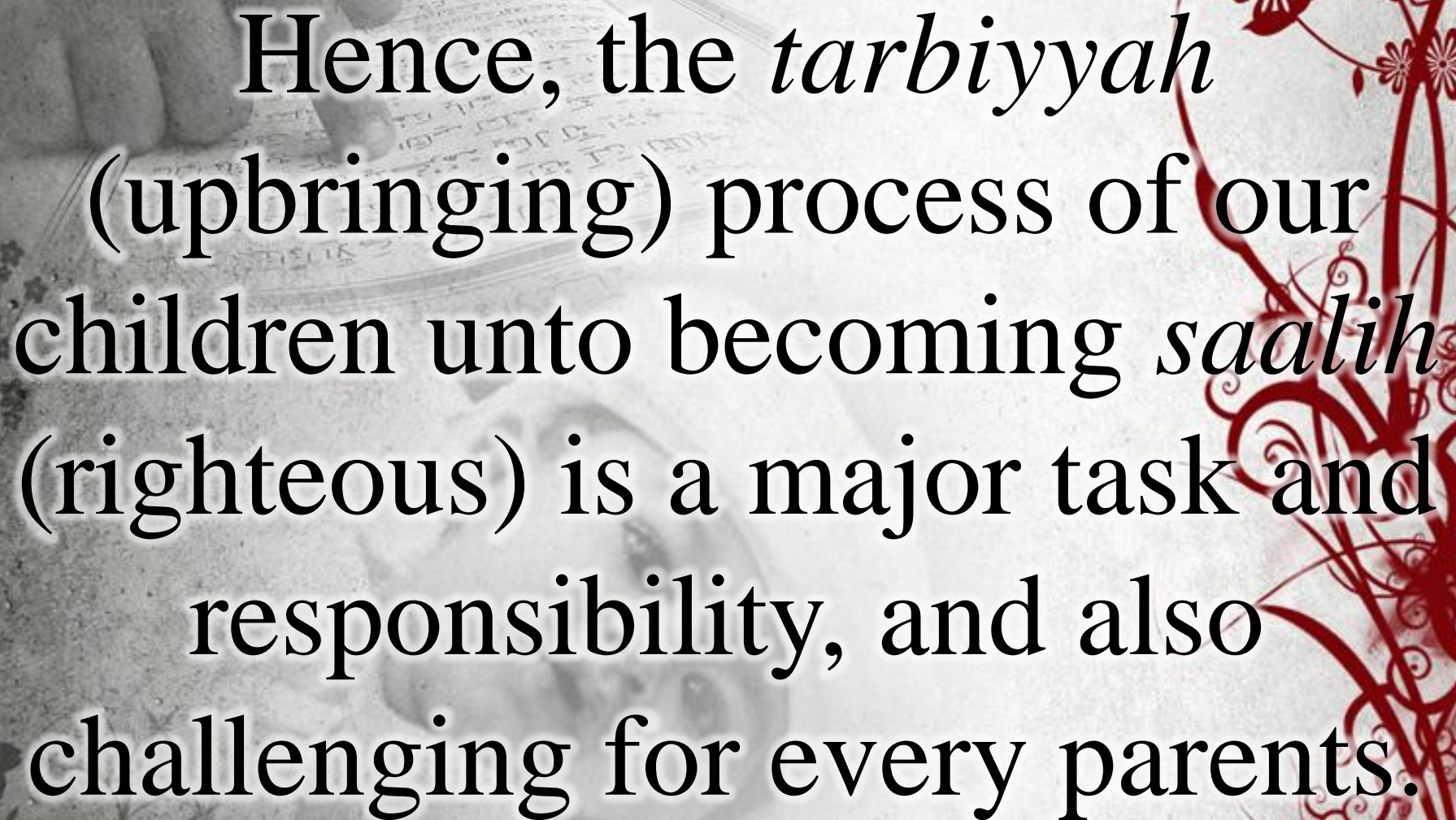


but it is hoped that they will  
also aid us in the Hereafter.  
Abu Hurayrah *radiyAllahu*  
*'anh* narrated that Rasulullah  
*sallAllahu 'alayhi wasallam*  
said: **“When a person dies, all  
action is cut off for him**

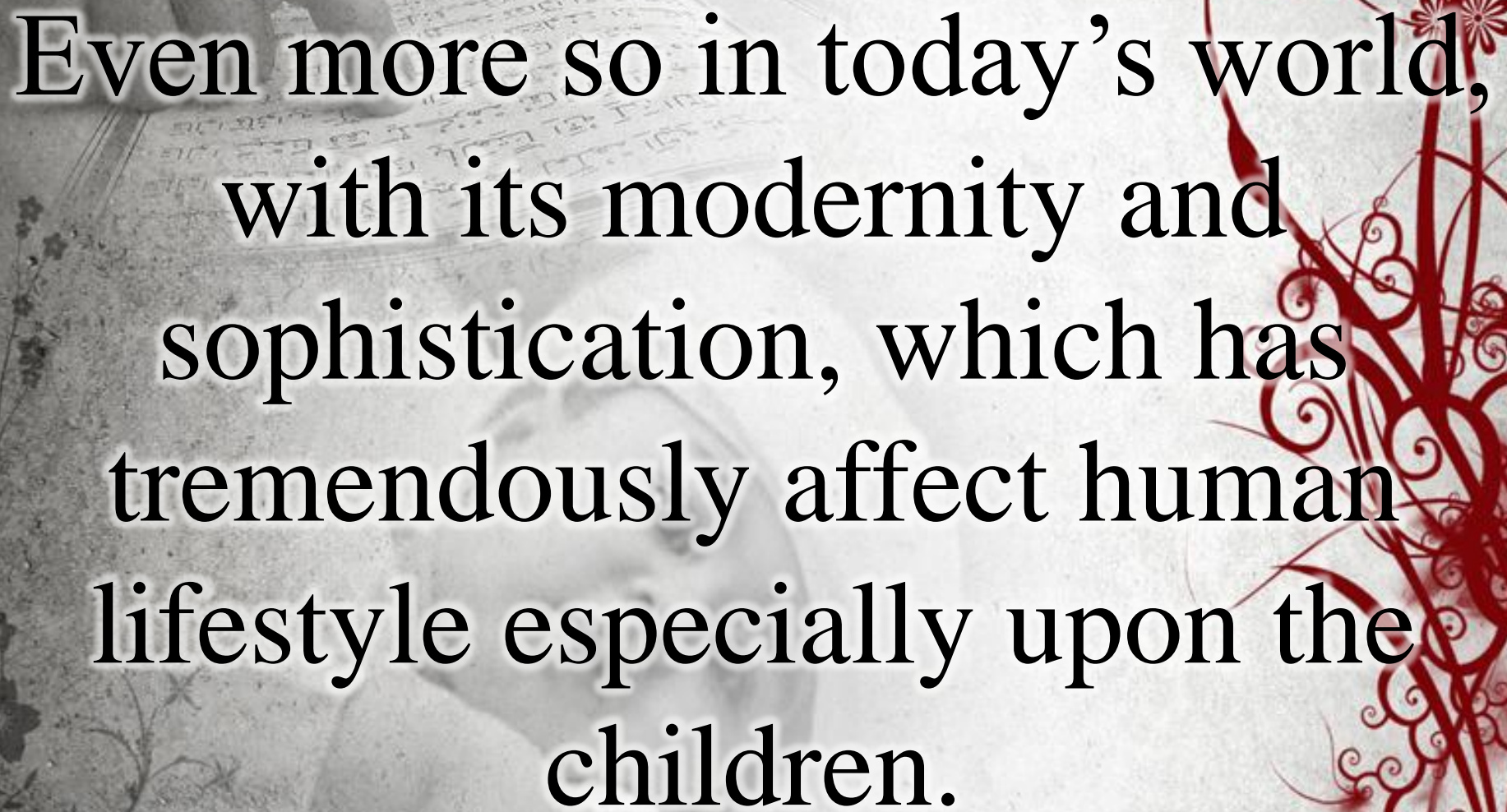


**except for three things: *sadaqah* which continues, knowledge which benefits, and a righteous child who makes supplication for him.”**

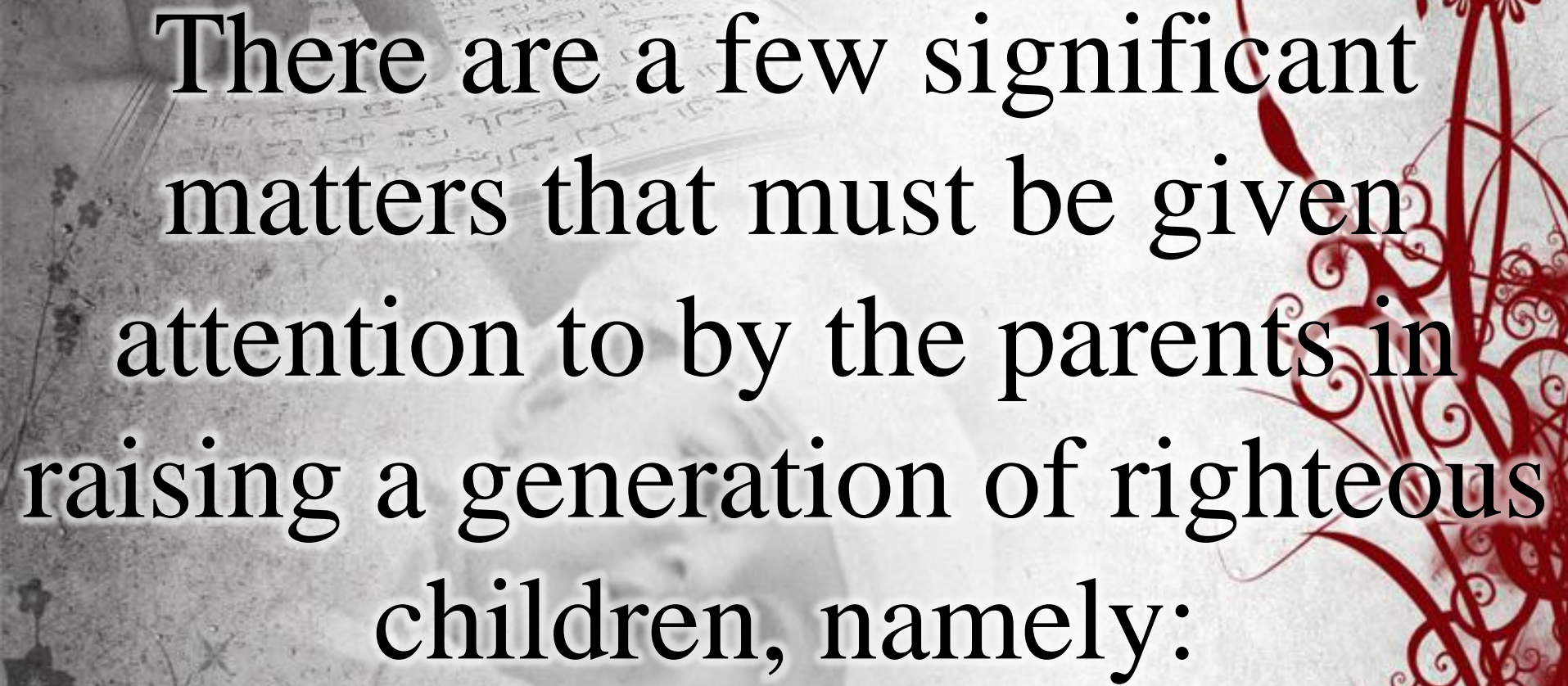
(al-Bukhaari and Muslim)



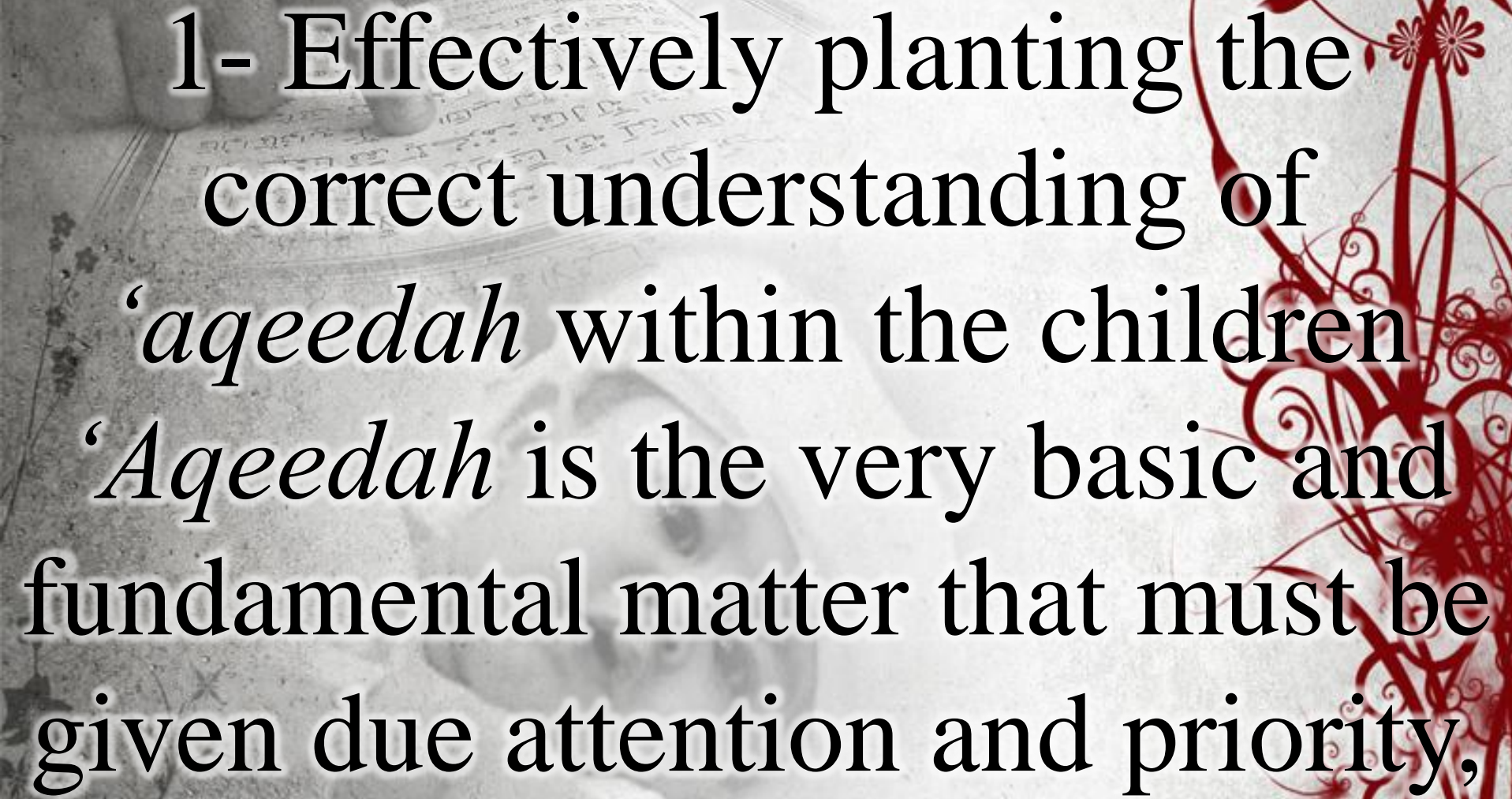
Hence, the *tarbiyyah*  
(upbringing) process of our  
children unto becoming *saalih*  
(righteous) is a major task and  
responsibility, and also  
challenging for every parents.



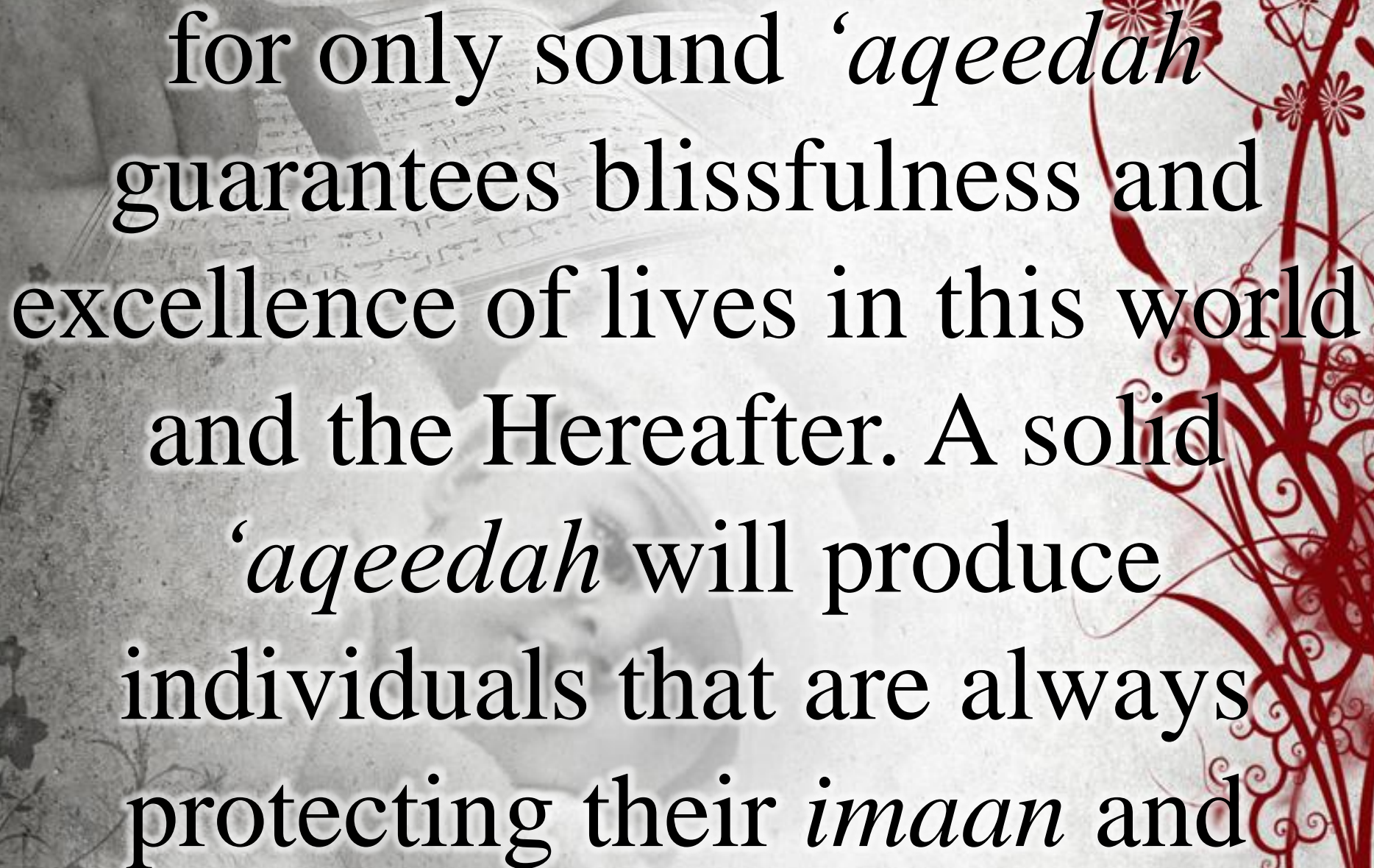
Even more so in today's world,  
with its modernity and  
sophistication, which has  
tremendously affect human  
lifestyle especially upon the  
children.



There are a few significant matters that must be given attention to by the parents in raising a generation of righteous children, namely:



1- Effectively planting the correct understanding of *'aqeedah* within the children  
*'Aqeedah* is the very basic and fundamental matter that must be given due attention and priority,



for only sound '*aqeedah*  
guarantees blissfulness and  
excellence of lives in this world  
and the Hereafter. A solid  
'*aqeedah* will produce  
individuals that are always  
protecting their *imaan* and



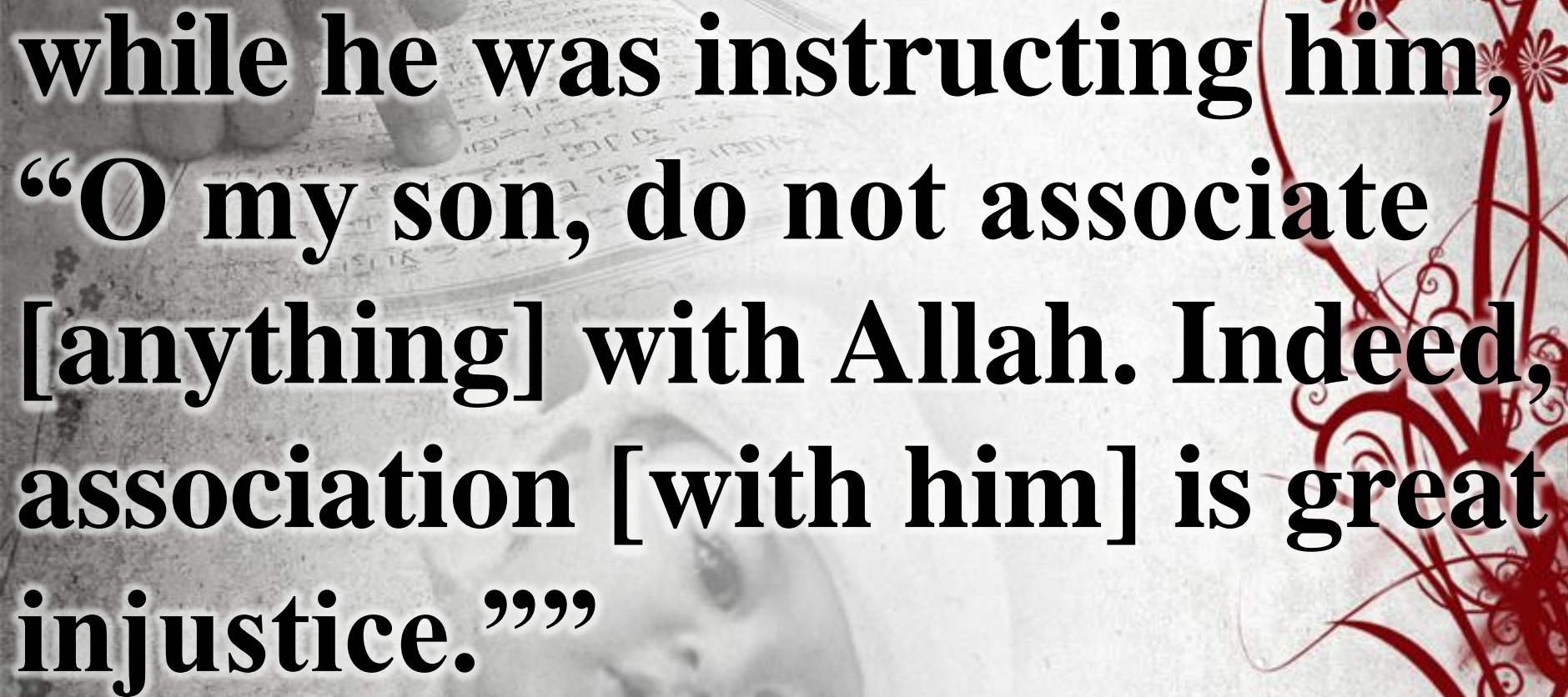
avoiding any elements of shirk.

*Allah Subhaanahu Wata 'aala*

mentions in al-Qur'an:

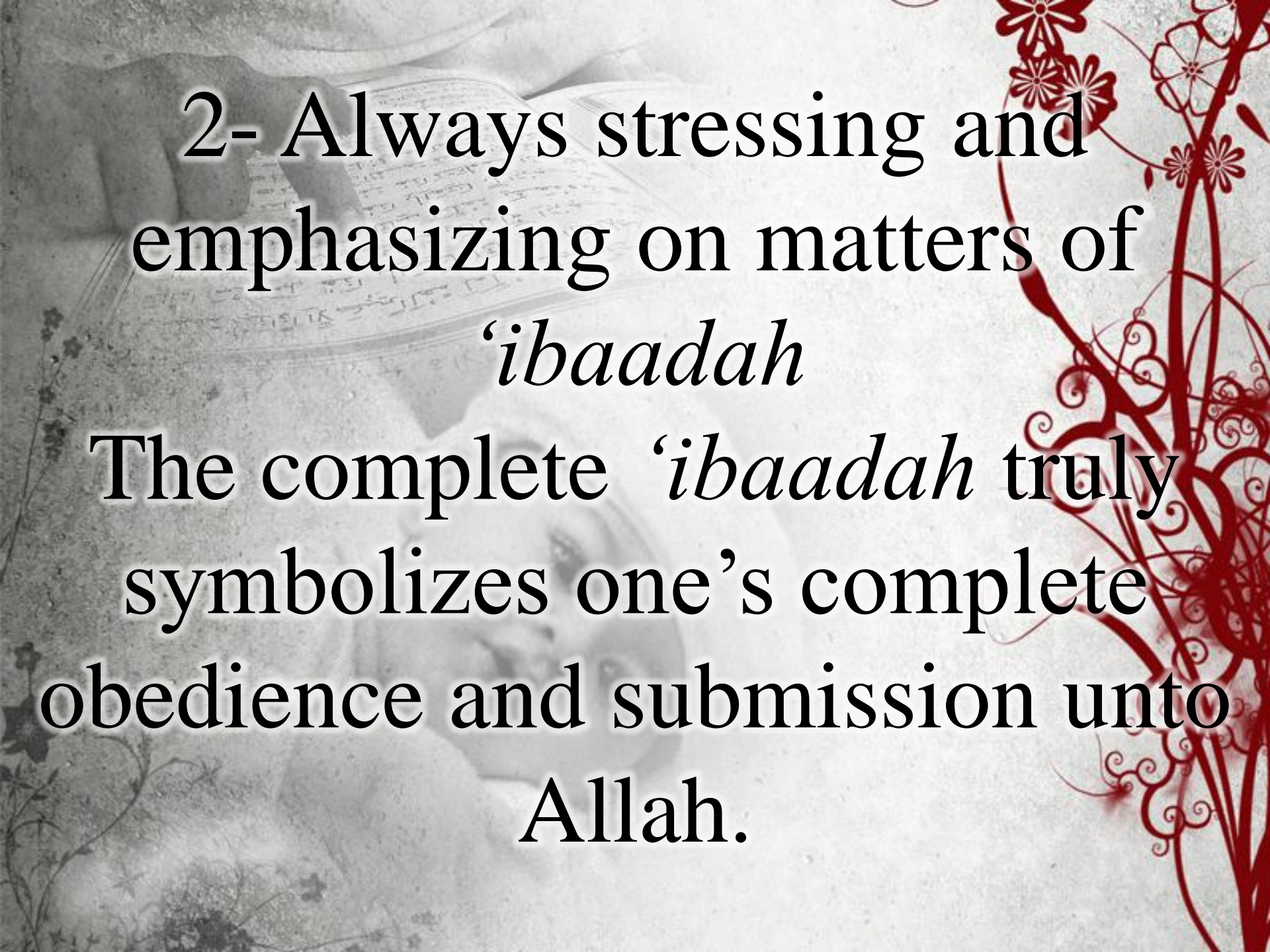
**“And [mention, O  
Muhammad], when Luqmaan  
said to his son**





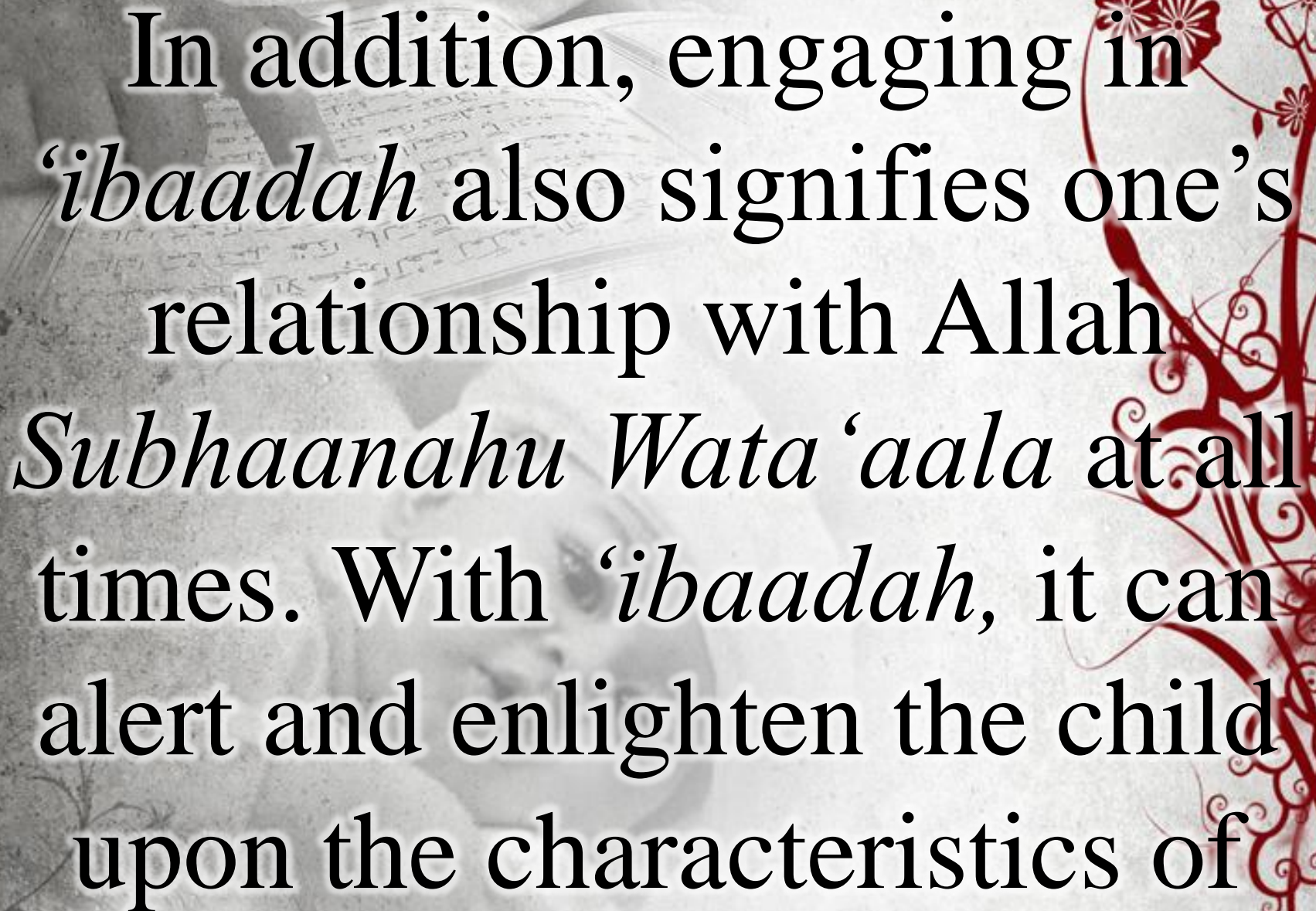
**while he was instructing him,  
“O my son, do not associate  
[anything] with Allah. Indeed,  
association [with him] is great  
injustice.””**

**(Luqmaan 31:13)**

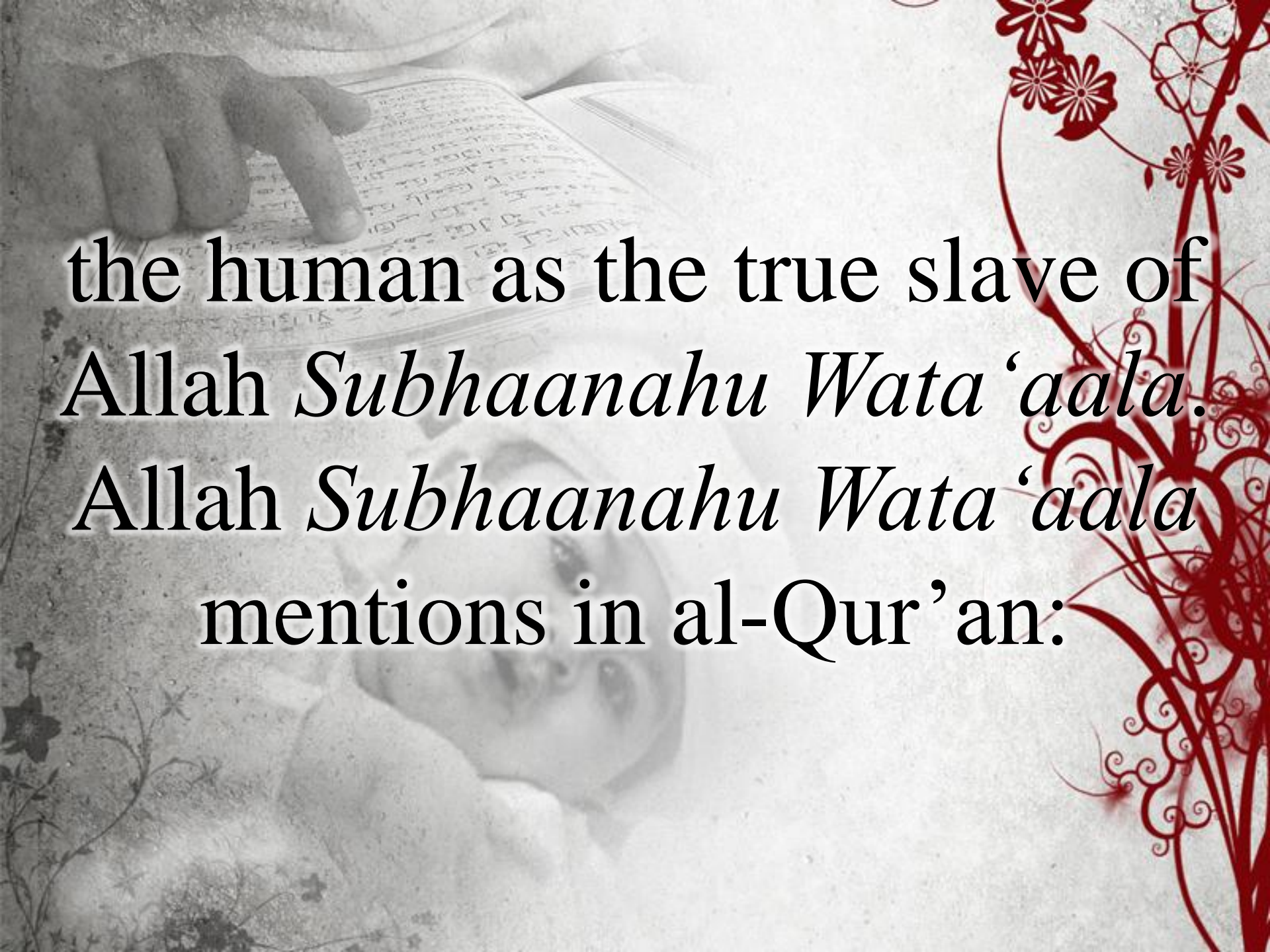
The background features a faded image of an open book with Arabic text, likely a Quran, resting on a surface. To the right, there are decorative red floral and vine patterns. The text is overlaid on this background.

2- Always stressing and  
emphasizing on matters of  
*'ibaadah*

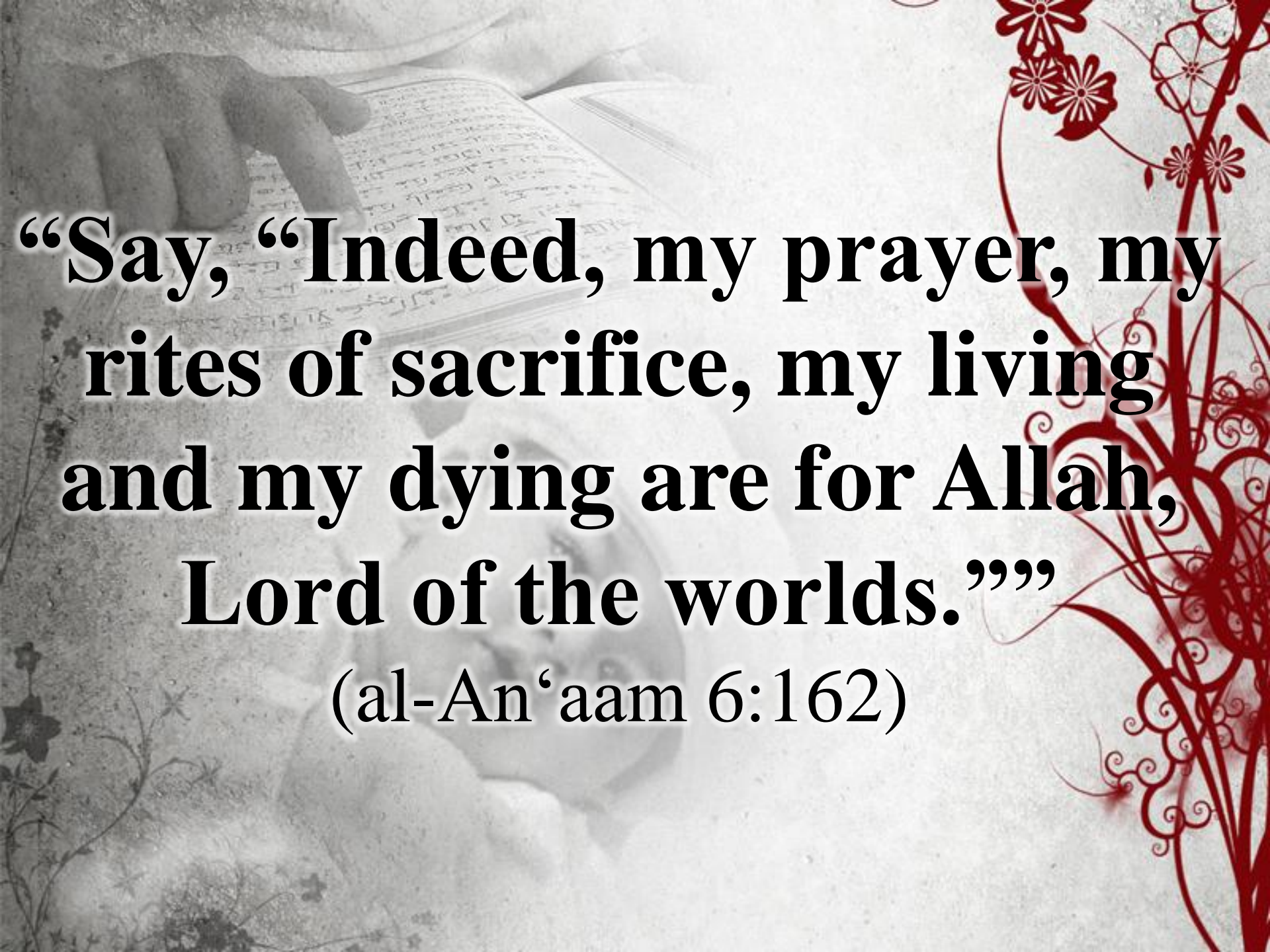
The complete *'ibaadah* truly  
symbolizes one's complete  
obedience and submission unto  
Allah.



In addition, engaging in  
*'ibaadah* also signifies one's  
relationship with Allah  
*Subhaanahu Wata'aala* at all  
times. With *'ibaadah*, it can  
alert and enlighten the child  
upon the characteristics of

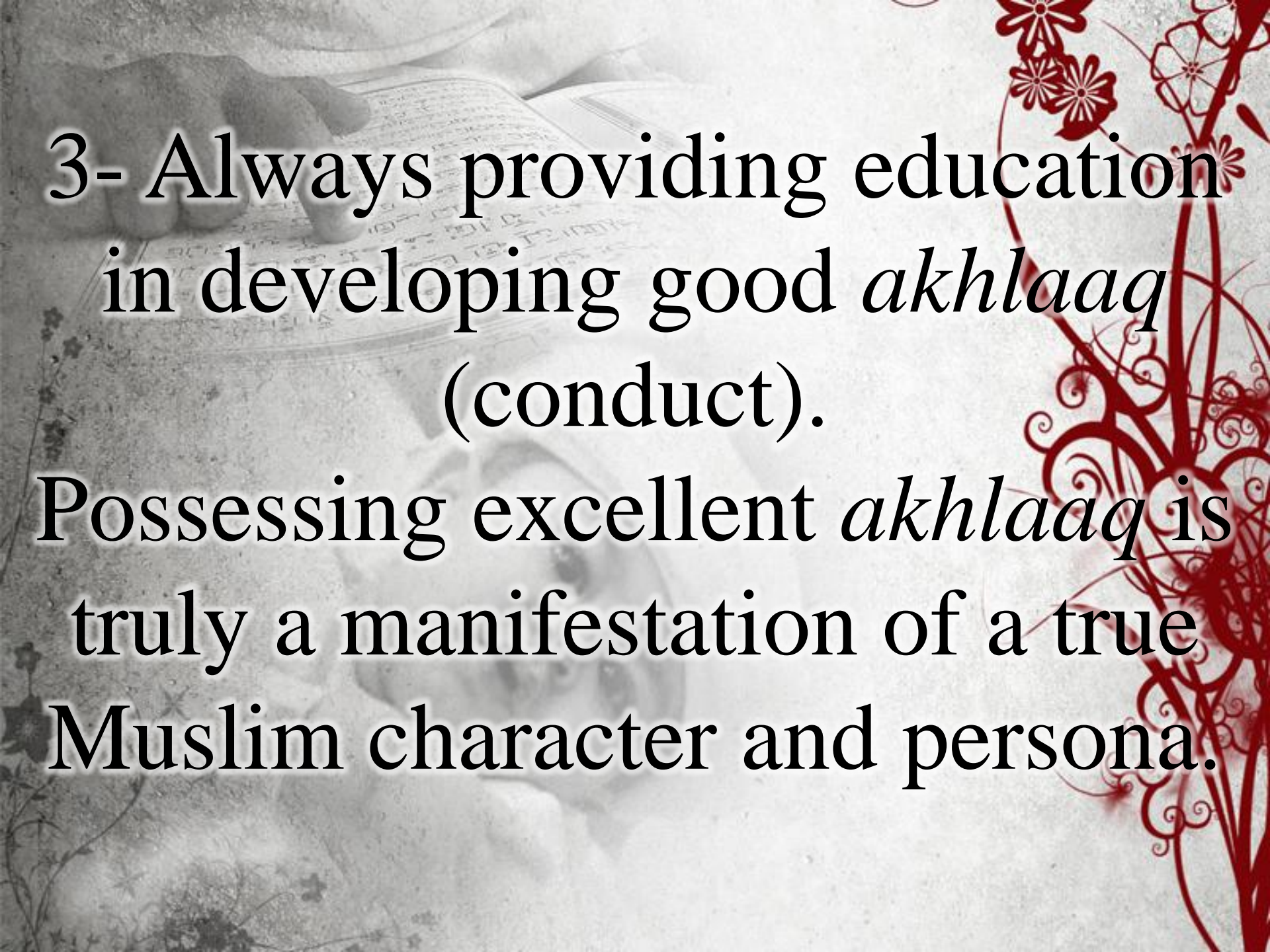
The background of the image shows a person's hands holding an open book with Arabic text. The scene is overlaid with decorative elements: a red floral pattern on the right side and a faint, larger-scale floral pattern on the left. The text is centered and reads:

the human as the true slave of  
*Allah Subhaanahu Wata 'aala.*  
*Allah Subhaanahu Wata 'aala*  
mentions in al-Qur'an:



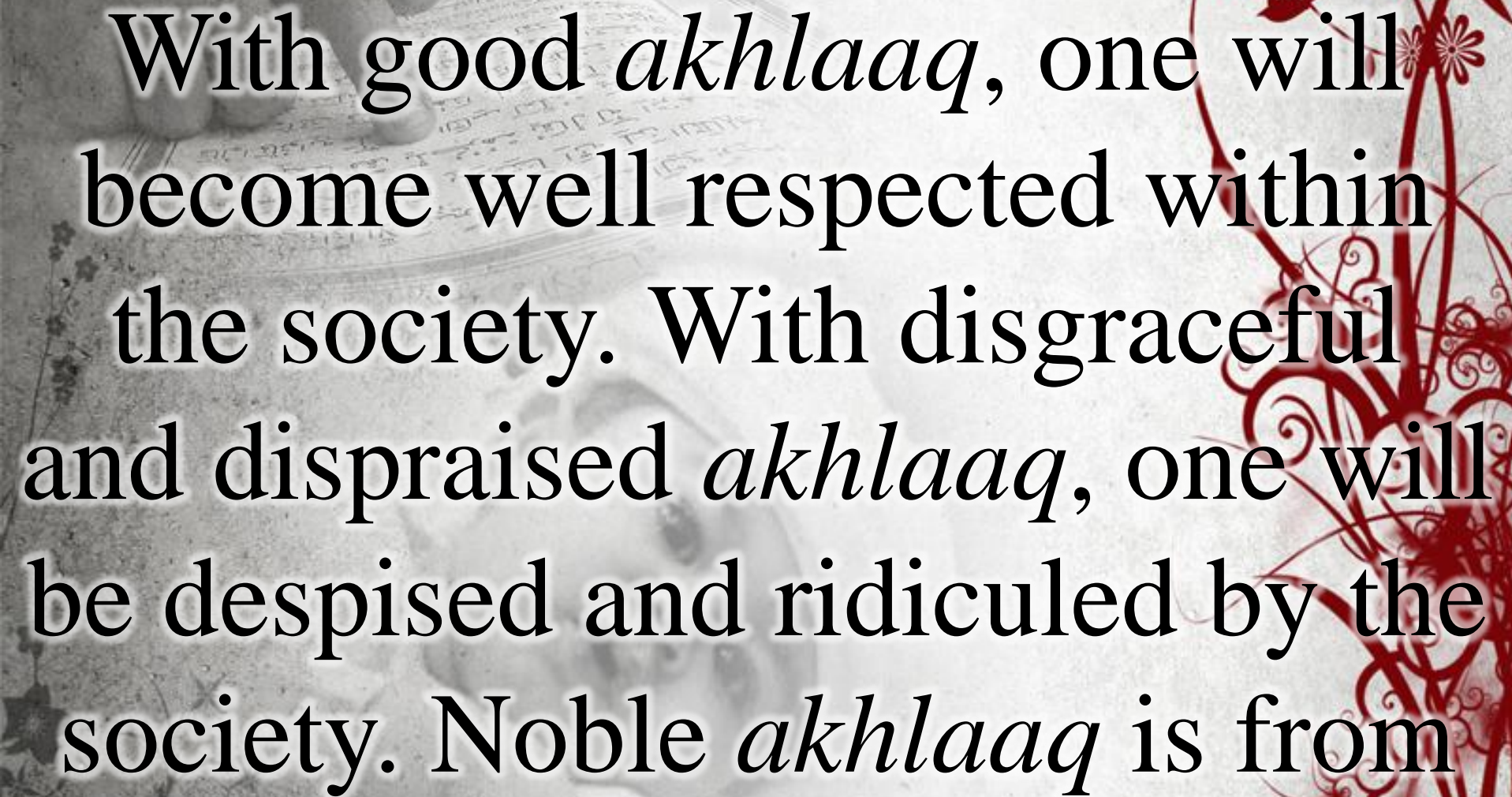
**“Say, “Indeed, my prayer, my  
rites of sacrifice, my living  
and my dying are for Allah,  
Lord of the worlds.””**

**(al-An‘aam 6:162)**



3- Always providing education  
in developing good *akhlaaq*  
(conduct).

Possessing excellent *akhlaaq* is  
truly a manifestation of a true  
Muslim character and persona.



With good *akhlaaq*, one will become well respected within the society. With disgraceful and dispraised *akhlaaq*, one will be despised and ridiculed by the society. Noble *akhlaaq* is from

among deeds that will make  
one's account heavy on the  
scale in the Hereafter. In the  
*hadeeth* of Abu ad-Dardaa'  
*radiyAllaahu 'anh*, he reported  
that Rasulullah *sallAllahu*  
*'alayhi wasallam*





said:

**“Nothing will be heavier on  
the Day of Resurrection in the  
Scale of the believer than good  
manners...”**

(Abu Dawood and at-Tirmidhi: *hasan  
saheeh*)

4- Always ensuring that the food and drinks consumed by the children originate from *halaal* sources.

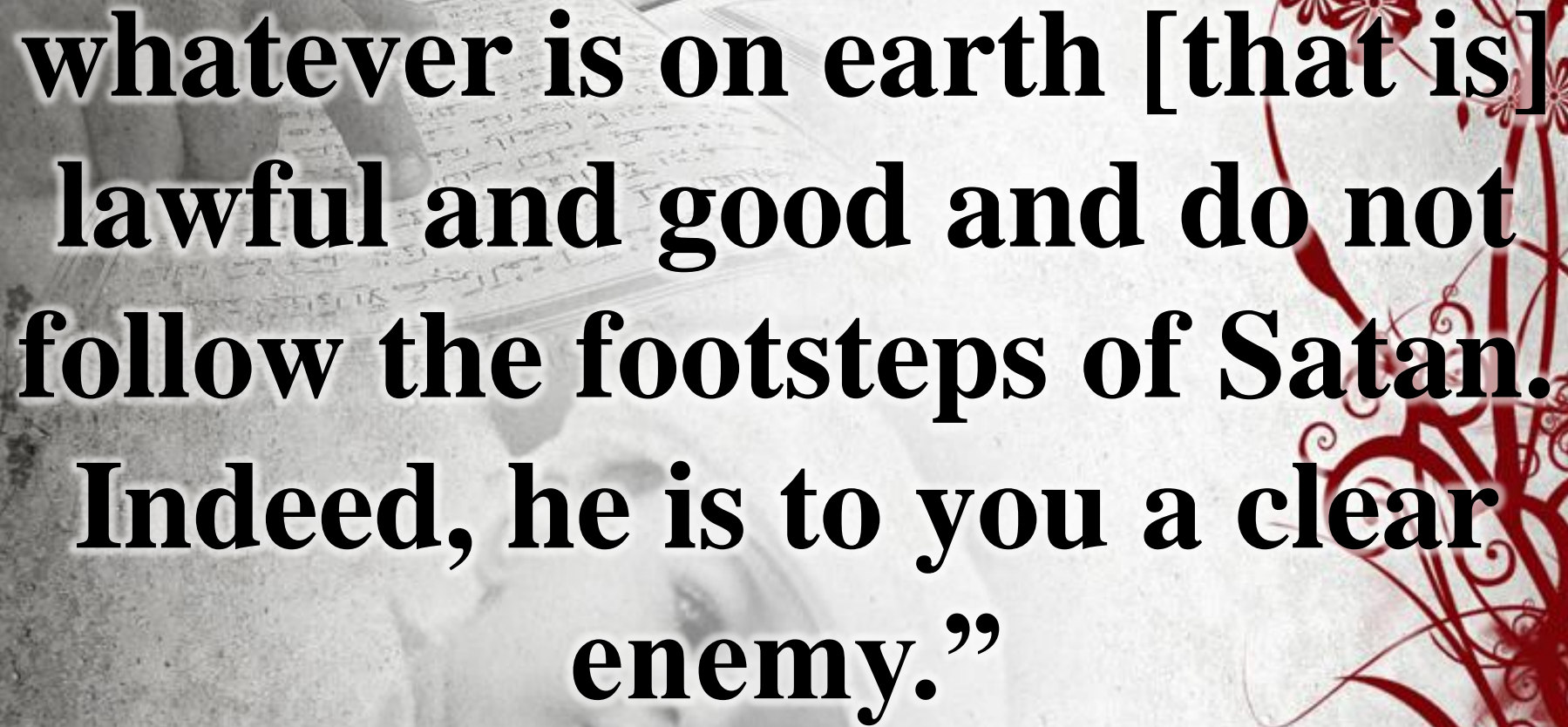
Every parent must ensure that every morsel of food fed to their children actually

originate from *halaal* sources,  
and to abstain from doubtful  
sources, so what more with  
prohibited ones. Food and  
drinks that are from *halaal*  
sources, healthy, nutritious, and  
blessed,



would truly have a great impact  
upon the children's *akhlaaq*  
development.

*Allah Subhaanahu Wata 'aala*  
mentions in al-Qur'an:  
**“O mankind, eat from**

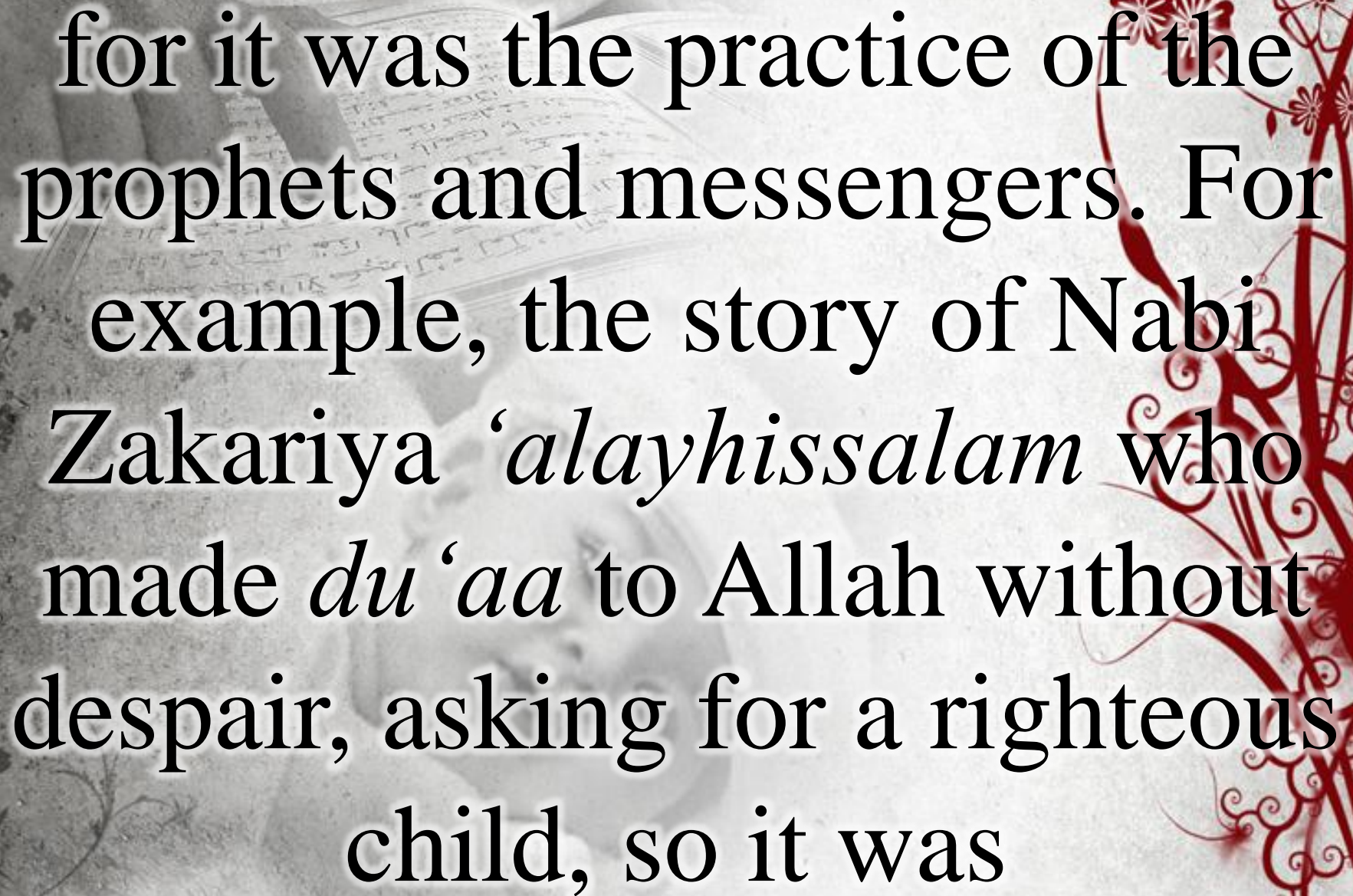


**whatever is on earth [that is]  
lawful and good and do not  
follow the footsteps of Satan.  
Indeed, he is to you a clear  
enemy.”**

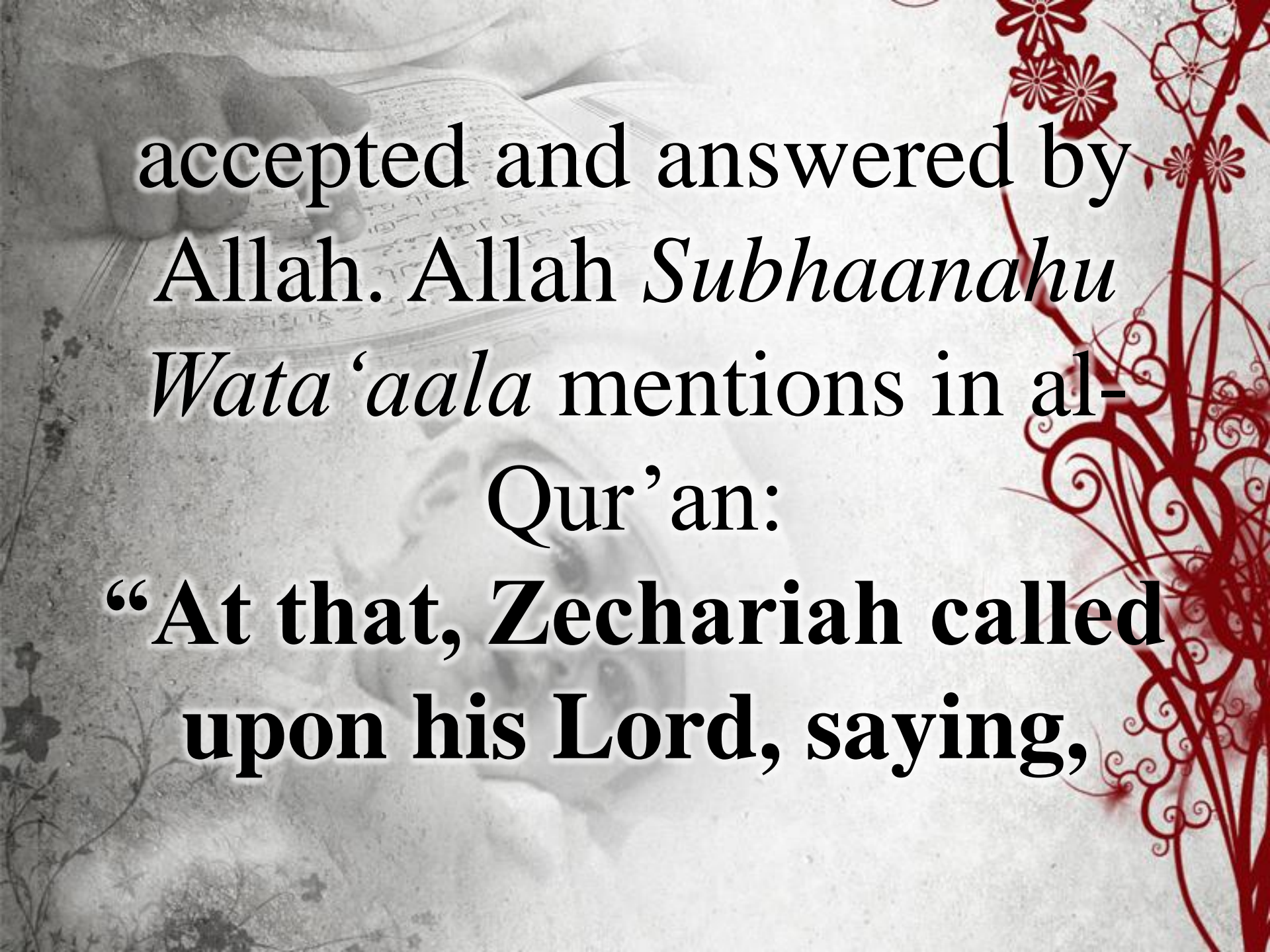
**(al-Baqarah 2:168)**

5- Always and constantly  
supplicating to Allah

The desire to have excellent and  
righteous offspring must be  
accompanied with making  
*du'aa* to Allah *Subhaanahu*  
*Wata'aala,*

The background features a faded image of an open book with Arabic text. On the right side, there are decorative red floral and vine patterns. The text is centered and reads:

for it was the practice of the prophets and messengers. For example, the story of Nabi Zakariya *'alayhissalam* who made *du'aa* to Allah without despair, asking for a righteous child, so it was




accepted and answered by  
Allah. Allah *Subhaanahu*  
*Wata'aala* mentions in al-

Qur'an:

**“At that, Zechariah called  
upon his Lord, saying,**





**“My Lord, grant me from  
Yourself a good offspring.  
Indeed, You are the Hearer of  
supplication.””**

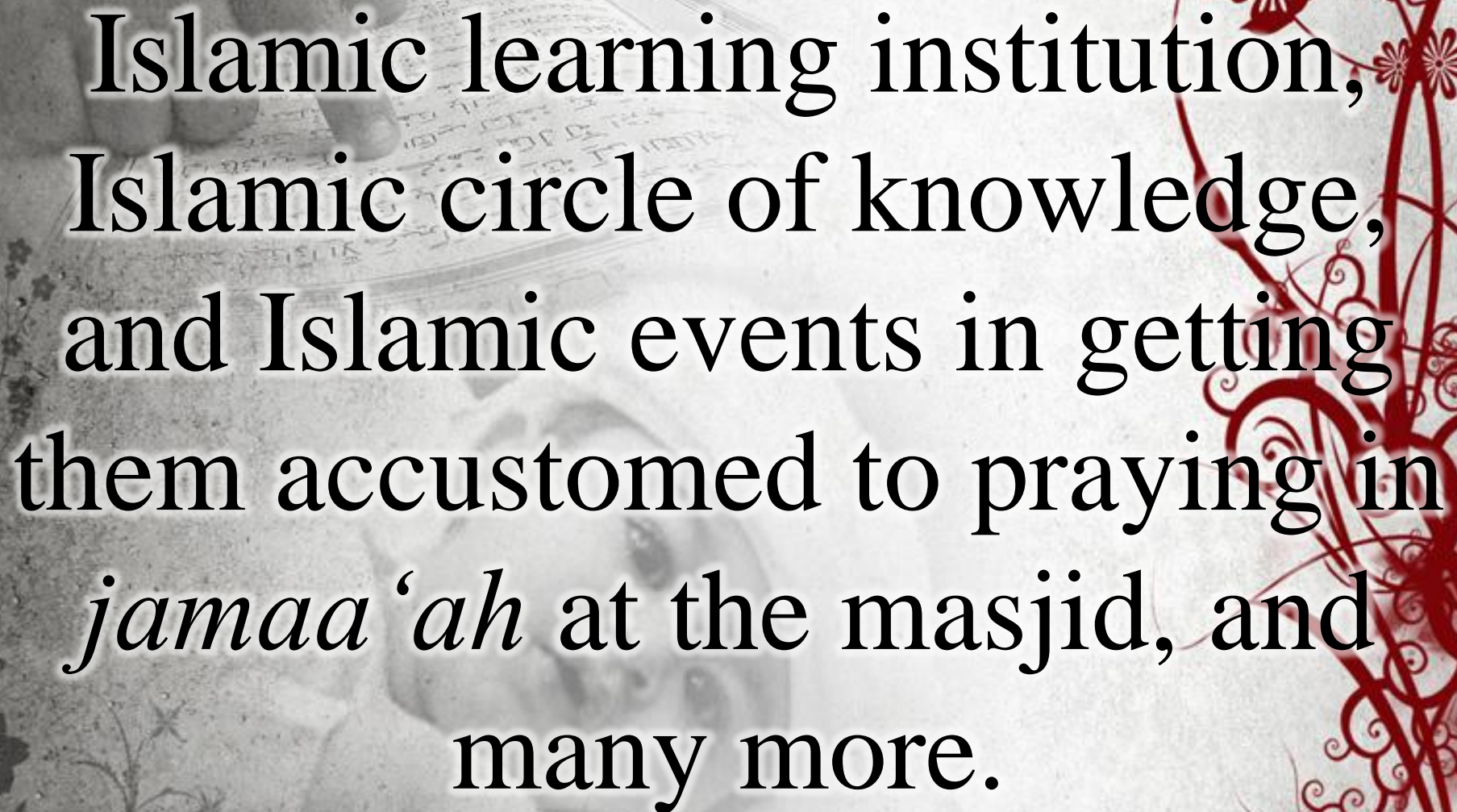
**(Aal-‘Imraan 3:38)**



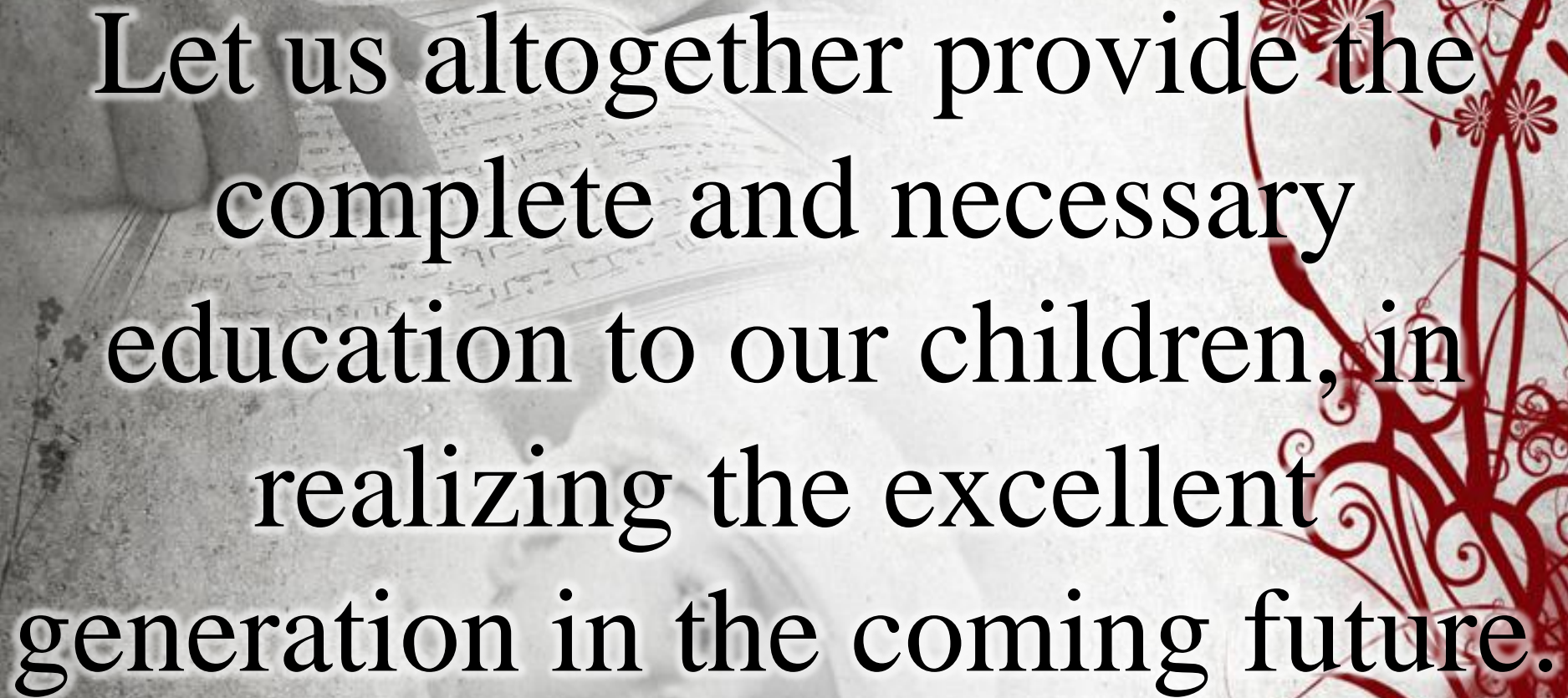
6- Always striving to create a conducive environment

Every parent must provide the necessary environment and experience for their offspring.

For example, sending the children to

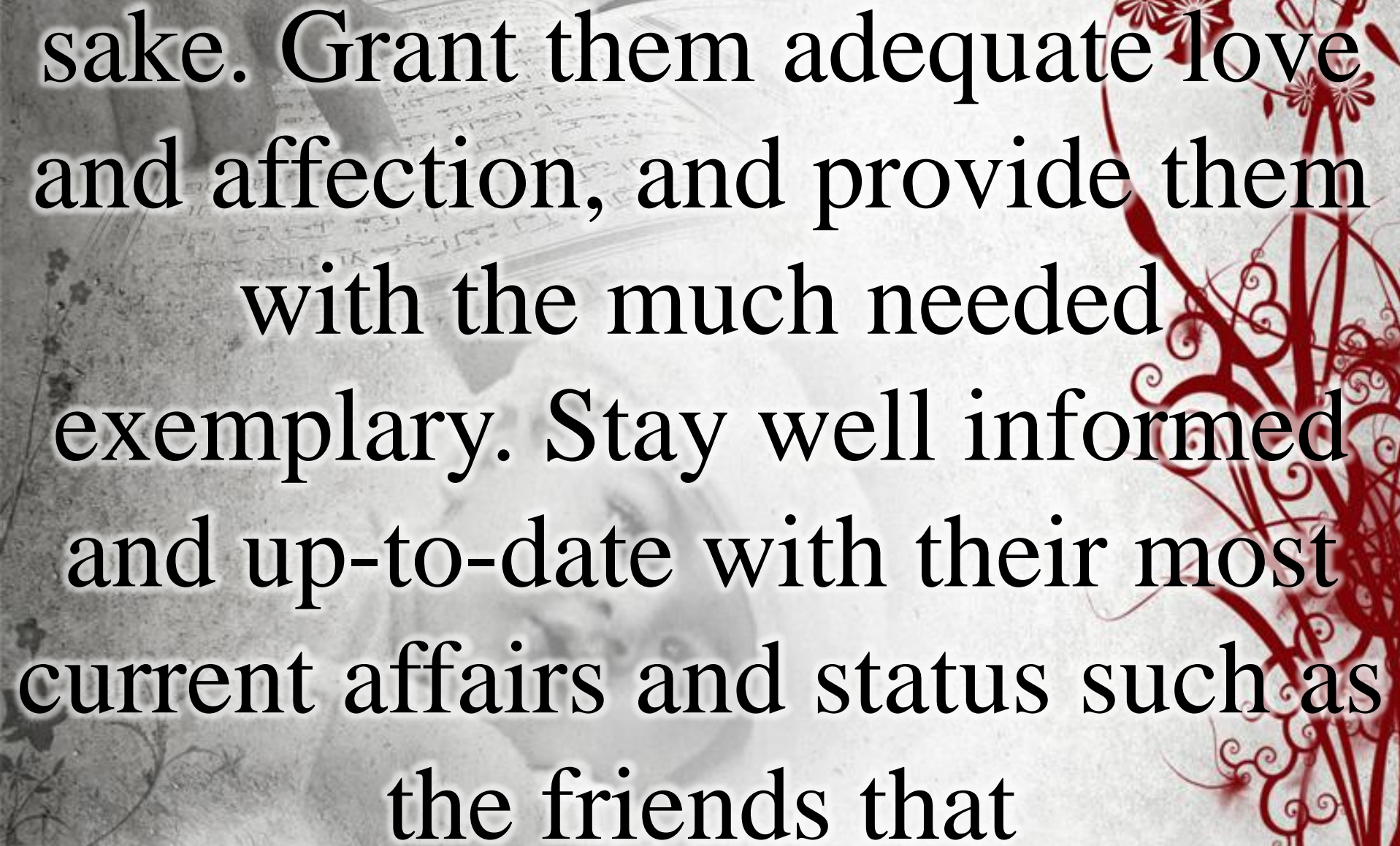


Islamic learning institution,  
Islamic circle of knowledge,  
and Islamic events in getting  
them accustomed to praying in  
*jamaa 'ah* at the masjid, and  
many more.



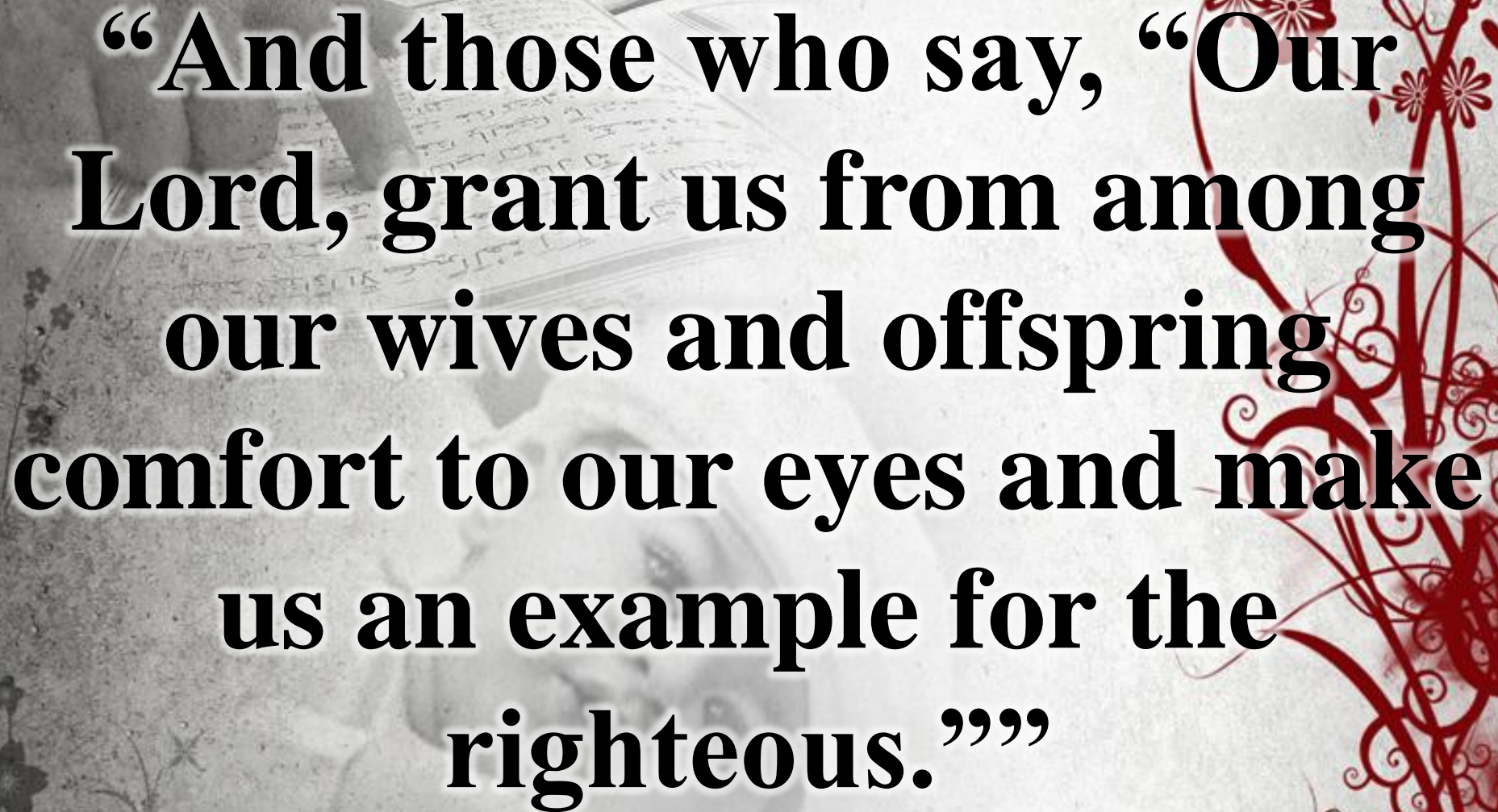
Let us altogether provide the complete and necessary education to our children, in realizing the excellent generation in the coming future.

Let us sacrifice our time and wealth for their

The background features a faded image of an open book with text on its pages. On the right side, there are decorative red floral and vine motifs. The text is centered and reads:

sake. Grant them adequate love  
and affection, and provide them  
with the much needed  
exemplary. Stay well informed  
and up-to-date with their most  
current affairs and status such as  
the friends that

they are with, their hangout  
place, the times that they leave  
and return home, and many  
more. These will all prove that  
we have fulfilled the *amaanah*  
from Allah *Subhaanahu*  
*Wata'aala* unto our children  
with sufficiency and perfection.

The background features a faded image of an open book with Arabic text. On the right side, there are decorative red floral and vine patterns. The text is centered and reads:

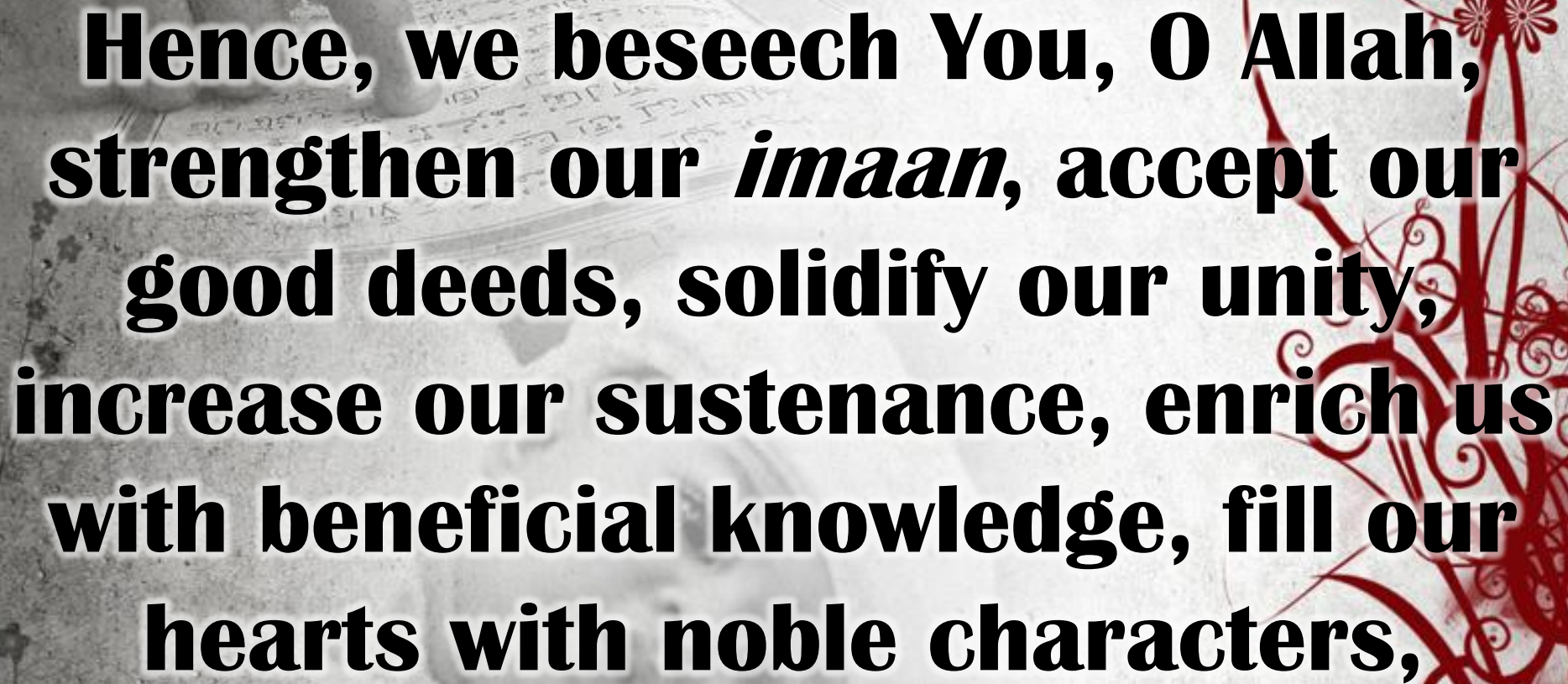
**“And those who say, “Our  
Lord, grant us from among  
our wives and offspring  
comfort to our eyes and make  
us an example for the  
righteous.””**

**(al-Furqaan 25:74)**

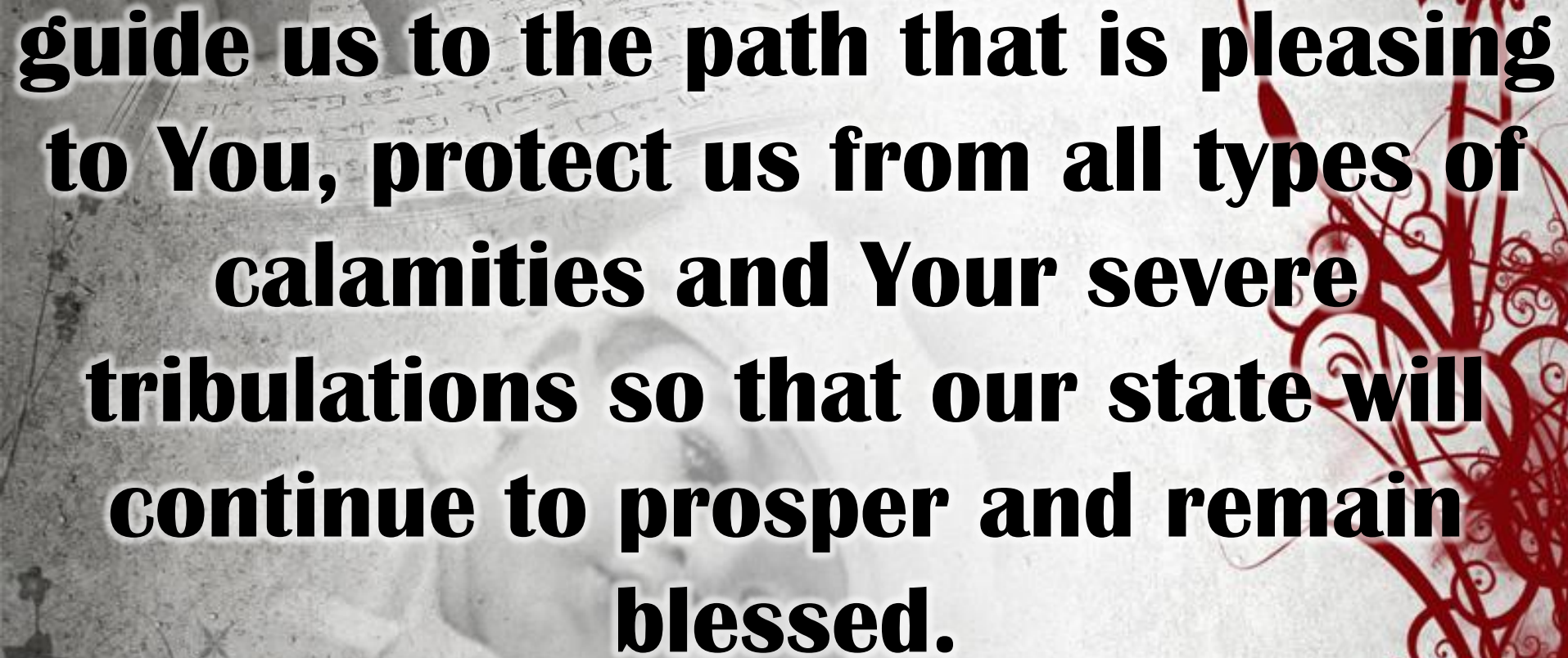
بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ  
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ  
الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ  
لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ  
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ  
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.



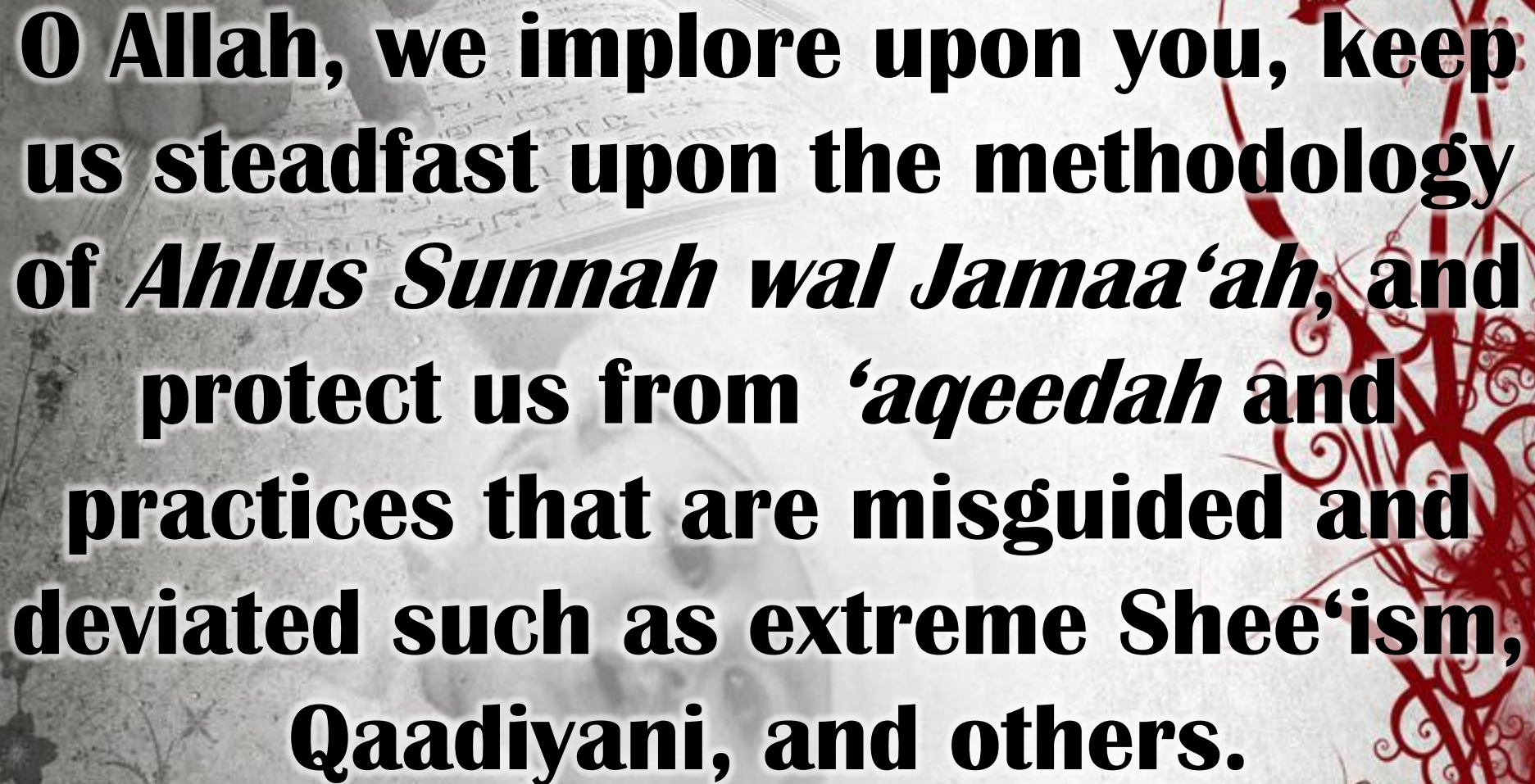
**O Allah, You are All-Powerful, we are truly grateful unto You for bestowing upon us *rahmah* and *ni'mah*, that we are able to continue the efforts in strengthening the Muslim nation especially the state of Selangor, as an advanced state, prosperous, and providing welfare services.**



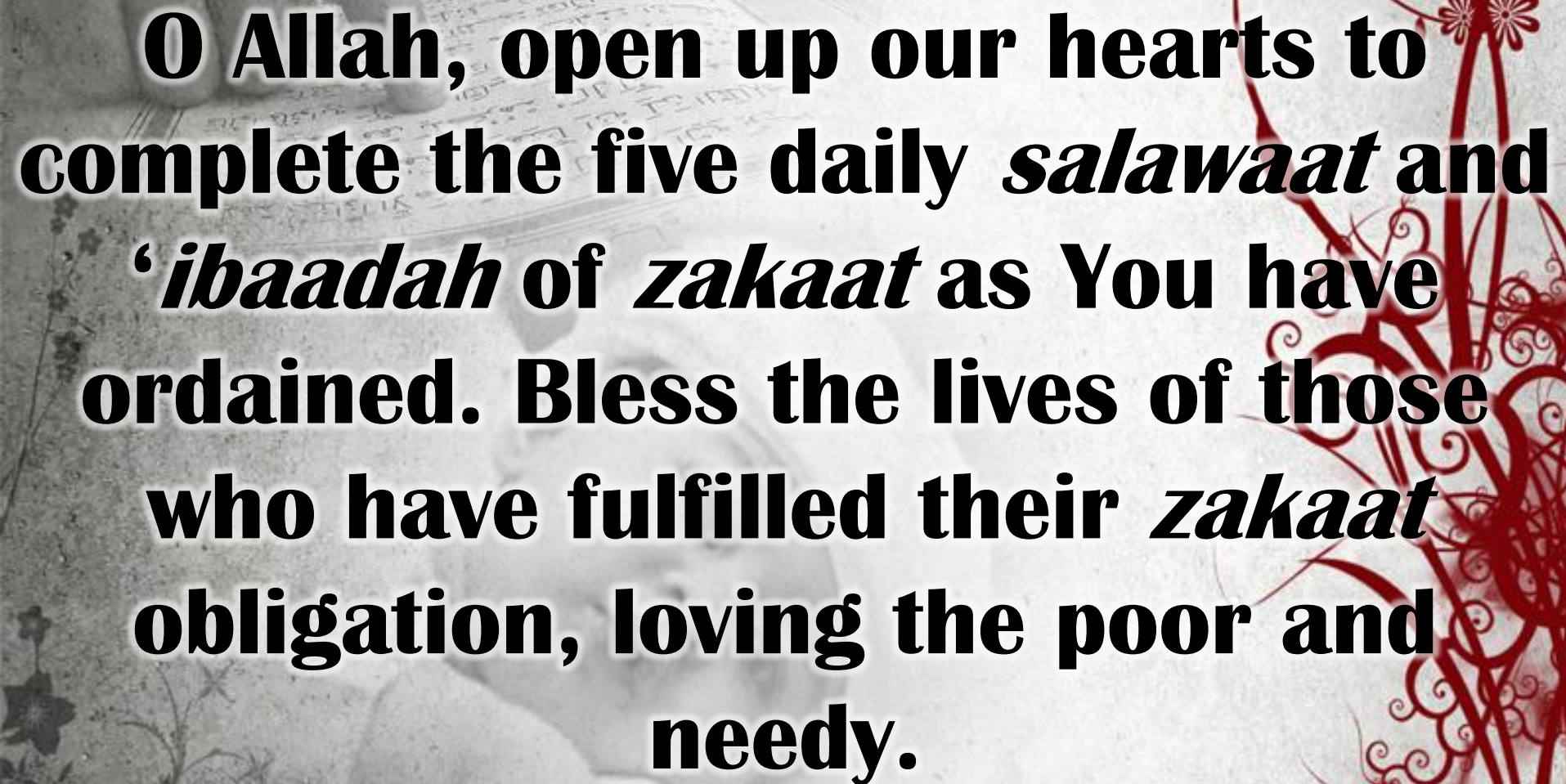
**Hence, we beseech You, O Allah,  
strengthen our *imaan*, accept our  
good deeds, solidify our unity,  
increase our sustenance, enrich us  
with beneficial knowledge, fill our  
hearts with noble characters,**



**guide us to the path that is pleasing  
to You, protect us from all types of  
calamities and Your severe  
tribulations so that our state will  
continue to prosper and remain  
blessed.**



**O Allah, we implore upon you, keep us steadfast upon the methodology of *Ahlus Sunnah wal Jamaa'ah*, and protect us from *'aqeedah* and practices that are misguided and deviated such as extreme Shee'ism, Qaadiyani, and others.**



**O Allah, open up our hearts to complete the five daily *salawaat* and ‘*ibaadah* of *zakaat* as You have ordained. Bless the lives of those who have fulfilled their *zakaat* obligation, loving the poor and needy.**



**and also those that have given away  
and endowed (*waqf*) their wealth to  
the Selangor Islamic Development  
Trust Fund (*Tabung Amanah  
Pembangunan Islam Selangor*) with  
eternal rewards until the Hereafter.**



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

JABATAN AGAMA ISLAM SELANGOR

JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR