



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

**THE MUSLIMS'**  
**RESPONSIBILITY**  
**TOWARDS THEIR**  
**AMANAHAH**



Let us strive to increase our *taqwa* of Allah *Subhaanahu Wata'aala* by fulfilling all of His Commands and avoiding all of His prohibitions. With that, we hope to become successful in this world and the Hereafter.

Today's *khutbah* will expound  
on the topic of: ***“The Muslims’  
Responsibility Towards Their  
Amaanah.”***

*Amaanah* (trustworthy) is one of the characteristics that are *waajib* for all messengers.

*Amaanah* is also among the important elements that should be embedded within every

Muslim. The ruling of fulfilling *amaanah* (trust) is *waajib*, while betraying it is considered *haraam*.

On the authority of Anas bin  
Maalik *radiyAllaahu 'anh*,  
Rasulullah *sallAllahu 'alayhi*

*wasallam* said:

**“There is no faith for the one  
who is not trustworthy and  
there is no religion for the one  
that does not fulfill his  
promises.”**

**(al-Bayhaqi, Ahmad)**

In Islam, *amaanah* is defined as such where every individual would have the consciousness and awareness that Allah is always present in every matter that has been entrusted upon the person.

It means that one is to fulfill that task which has been assigned unto him or her without involving elements of deviation and deceits.

Allah elevates the dignity and stature of those that



fulfills their *amaanah*.

Furthermore, the relationship amongst humans would remain safeguarded for as long as the *amaanah* is upheld. Similarly for a nation, if the ruler as the

trustee (*amaanah* carrier) truly safeguards the *maslahah* of the masses, then the nation will become prosperous with many initiatives and programs that are welfare-oriented.

Such conditions indicate that one of the way to nurture a society that is characterized by justice, are those that would always protect and honor the *amaanah* that was bestowed by Allah.

Hence, we must never fail and forget to refer to figures that are most trustworthy in the history of mankind, which are the Prophets and the Messengers *'alayhimussalaam.*

Ultimately, they are the role models that are to be emulated and admired by all of us. Not only were they fulfilling the commands of Allah with *amaanah*, but they also dealt with human

affairs unprejudiced. Therefore,  
it is no wonder why Allah  
*Subhaanahu Wata'aala*  
expounds many of their stories  
in al-Qur'an as the benchmark  
model for the *ummah* at all  
time.

The noble characteristics possessed by Rasulullah *sallAllahu 'alayhi wasallam* as the exemplary leader for the entire mankind were truly manifested in many occasion.

Among the narrations recorded  
by Imaam ibn Jareer at-Tabari  
*rahimahullah* was the dialogue  
and discussion between Abu  
Jahl and Waleed bin al-  
Mugheerah



regarding the personality of  
Rasulullah *sallAllahu 'alayhi  
wasallam*. Abu Jahl remarked,  
“Since his teenage years we had  
called Muhammad as *as-Saadiq  
al-Ameen.*”

The virtuous character of “*as-Saadiq al-Ameen*” that shined within *Rasulullah sallAllahu ‘alayhi wasallam* was also testified by the leader of the largest empire of that era. In the dialogue

between the Roman emperor  
and Abu Sufyaan, the emperor  
had inquired from Abu Sufyaan,  
“What did he (Rasulullah  
*sallAllahu ‘alayhi wasallam*)  
command to your people?”

Abu Sufyan replied, “He (Muhammad) commanded us to perform the prayer, to become honest, restraining ourselves from prohibited matters, performing hajj, and fulfilling our *amaanah*.”

Upon hearing Abu Sufyaan's  
reply, the Roman emperor  
stated, "That is the  
characteristic of a prophet."  
It is evident that *amaanah* is a  
special characteristic for those  
entrusted with the

*risaalah*, that it has become the  
“*qudwah*” (exemplary) for the  
successors after Rasulullah such  
as Abu Bakr as-Siddeeq, ‘Umar  
ibn al-Khattaab, and many  
others *radiyAllaahu ‘anhum*

*ajma'een.* They were those that took turns in shouldering the leadership tasks of Rasulullah *sallAllahu 'alayhi wasallam* in safeguarding the religion and governing the world with *amaanah.*

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al-Qur'an:

**“Indeed, Allah commands you to render trusts to whom they are due and when you judge between people to judge with justice. Excellent is that which Allah instructs you. Indeed, Allah is ever Hearing and Seeing.”**

**(an-Nisaa' 4:58)**

teachings of the Prophet  
*sallAllahu 'alayhi wasallam* that  
we continue to deal kindly with  
others regardless of their  
beliefs. Have we actually  
exemplified the *akhlaaq* of the  
Prophet

*sallAllahu 'alayhi wasallam*  
when dealing with people of  
different faiths who are living  
under Muslim authority? Let us  
take this opportunity to  
strengthen our relationship with  
our Muslim

brethren, building good  
relationships with the non-  
Muslims and intensifying our  
*da'wah* to the non-Muslims  
through collaborations  
intellectually and in their areas  
of

al-Qur'an:

**“Indeed, Allah commands you to render trusts to whom they are due and when you judge between people to judge with justice.**

**Excellent is that which Allah instructs you. Indeed, Allah is ever Hearing and Seeing.”**

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For example, if there is a flaw or shortcoming in the government's administration, it will cause the distribution of basic facilities' funds to become unbalanced and widespread of weak



governance. Indeed, leadership within the family institution is of vital importance as the fundamental basis, serving as the fortress or bastion in the wake of widespread

*akhlaaq* crisis and immorality  
amongst the young generation.  
All these had stemmed from the  
level of *amaanah* that are  
fulfilled by all levels within the  
society.

Take heed for vices and wickedness are not just limited to all types of sinful acts, moreover the negligence towards our *amaanah* also is from among the sins that will cause one

to fall into the abyss of Hellfire.

From the *hadeeth* of ‘Abdullah  
ibn ‘Amr ibn al-‘As

*radiyAllaahu ‘anhuma*, he heard

Rasulullah *sallAllahu ‘alayhi  
wasallam* said:

**“It is enough sin for a man not to give food to the one whom he is supposed to feed (i.e. his dependents).”**

**(Abu Dawood, Ahmad)**

We must always remember and become conscious of the fact that there are always angels on our right and left that are fully dedicated in recording our good and evil deeds without even a split

second of laxity or negligence.

Such certainty is the type of *taqwa* that should be nurtured by every Muslim undertaking the burden of *amaanah*. Allah *Subhaanahu Wata'aala* mentions in

al-Qur'an:

**“And indeed, [appointed] over  
you are keepers, Noble and  
recording; They know  
whatever you do.”**

(al-Infitaar 82:10-12)



In the process of nation building, the role of the religion is very significant.

Constitutional laws alone are unable to develop and shape individuals to become *amaanah*.

There will always be those having the intelligence resorting to trickery and deception in escaping punishment. With the separation between laws and religion, mankind can

commit any type of evil and  
immorality, for they are deemed  
as legit according to the  
prevailing laws. While in Islam,  
the Muslims are taught that  
*amaanah*-related affairs do not  
just end in this

world. However great is one's intelligence, however immune or secured is one's status, we will all be judged by Allah *Subhaanahu Wata'aala* with full justice in the Hereafter.

**“And never think that Allah is  
unaware of what the  
wrongdoers do. He only  
delays them for a Day when  
eyes will stare [in horror].”**

**(Ibraaheem 14:42)**

بَارَكَ اللهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ وَتَقَبَّلْ  
مِنِي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيْمُ. أَقُولُ  
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ

**O Allah, You are the Almighty Lord,  
we are grateful unto You for having  
bestowed upon us Mercy and  
Blessings, nourishing us to strive  
to continue in strengthening the  
Muslim nation especially the state  
of Selangor, as an advanced,  
progressive, peaceful, and  
benevolent state.**

**We beseech and beg You, Ya Allah,  
to strengthen our *imaan*, increase  
our good deeds, strengthen our  
unity, increase our provision,  
enrich us with beneficial  
knowledge, nourish our soul with  
beautiful *akhlaaq*, guide us to the  
Path that is Pleasing to You,**



**protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.**

**O Allah, We beseech You,  
strengthen our Imaan based on Ahli  
Sunnah Waljamaah and protect us  
from deviated teaching and  
*Aqeedah* such as Syiah and  
Qadyani.**

**Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.**

**Purify their wealth and soul so that  
they will live according to that  
which pleases You. Protect the poor  
and needy from disbelief and  
everlasting poverty. *Allaahummaa  
ameen***



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**DI SEDIAKAN OLEH :**

**BAHAGIAN KHUTBAH,**

**JABATAN AGAMA ISLAM SELANGOR**

**ILLUSTRASI OLEH :**

**UNIT TEKNOLOGI MAKLUMAT,**

**JABATAN AGAMA ISLAM SELANGOR**