




جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR
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THE *TARBIYYAH* OF
RASULULLAH S.A.W
IMPETUS FOR
UMMAH
DEVELOPMENT



I implore all of us to strive to
increase our *taqwa* of Allah
Subhaanahu Wata'aala by
performing all of His
Commands and abstaining from
all of His prohibitions.

Let us increase our *dhikr*
(remembrance) of Allah
Subhaanahu Wata'aala and
salawaat and *salaam* upon our
beloved Nabi Muhammad
sallAllahu 'alayhi wasallam,

while always striving to
implement his *sunnah* in our
lives. Indeed, we truly hope that
this will bring about benefit in
this world and the Hereafter.

The *khutbah* today is entitled:
***“The Tarbiyyah of Rasulallah
sallAllahu ‘alayhi wasallam:
Impetus For Ummah
Development.”***

Tarbiyyah or education
(guidance or nurturing) is a very
important foundation in the
development of an *ummah*,
whether physical or spiritual.
Whereas knowledge guides
mankind

towards blissful and harmonious living. Hence, education and knowledge are two essential ingredients that are inseparable for they both are closely intertwined and have great impact in human

lives. The emphasis by
Rasulullah *sallAllahu 'alayhi
wasallam* on the importance of
education was truly manifested
in his lives in his role as a
teacher while diligently
propagating the

risaalah of al-Islam. During the early days of Islam, he *sallAllahu 'alayhi wasallam* had conducted series of *tarbiyyah* sessions upon the Companions *radiyAllaahu 'anhum ajma'een* including

those at the house of al-Arqaam
bin Abi al-Arqaam. This
tarbiyyah process continued
until he *sallallahu 'alayhi
wasallam* migrated to
Madeenah, where he built his
masjid (Masjid an-Nabawi)

in facilitating for congregational prayers, *tarbiyyah* activities, and also as the administrative center. Due to his determination and persistence in the *tarbiyyah* of the Companions

radiyAllaahu ‘anhum ajma‘een,
it had ultimately produced a
generation having solid and firm
‘aqeedah upon Allah
Subhaanahu Wata‘aala, also
having strong affection

towards Rasulullah *sallAllahu*
'alayhi wasallam and
knowledge. They were warriors
in the frontlines during *jihaad*
with Rasulullah *sallAllahu*
'alayhi wasallam, and they were
the

same ones that would fill up the spaces in Masjid an-Nabawi when Nabi *sallAllahu 'alayhi wasallam* would spread the *risaalah* of al-Islam.

I call upon all of us today to
derive lessons and contemplate
upon the determination and
persistence of Rasulullah
sallAllahu 'alayhi wasallam in
developing the Muslim

ummah unto becoming
individuals that are
knowledgeable, having belief
and *taqwa* of Allah *Subhaanahu*
Wata'aala. It behooves us to
take the Companions
radiyAllaahu

'anhum ajma'een to trigger our
zeal and passion in increasing
our determination and
persistence to continue to rise,
in becoming the best of *ummah*
at the End of Time.

Allah Subhaanahu Wata'aala
mentions in al-Qur'an:
**“You are the best nation
produced [as an example] for
mankind.**

**You enjoin what is right and
forbid what is wrong and
believe in Allah...”**

(Aal-‘Imraan 3:110)

In reality, the goal of becoming the best of nation and having *taqwa* nowadays is unattainable except that it must begin with the process of *tarbiyyah* or education.

Moreover, the key ingredient in the core of the *tarbiyyah* is to heavily prioritize on authentic religious knowledge that will boost the *imaan* and *taqwa* of Allah *Subhaanahu Wata'aala*.

At the same time, it is undeniable that other branches of knowledge are also just as important and to be emphasized in fulfilling the worldly need and in seeking livelihood.

Truly, a rock solid *imaan* and a soul that is filled with this knowledge will serve as a shield in facing all sorts of challenges, while striving to become individuals that are outstanding, brilliant, and

supreme in this world and the
Hereafter.

As the *ummah* of Nabi
Muhammad *sallAllahu 'alayhi
wasallam*, we should increase
our determination and
persistence to continue

on learning and mastering various branches of knowledge.

This is because when the Muslim *ummah* are equipped with knowledge, they will stand tall at par with other nations.

On the flip side, without knowledge, we will become a nation that is weak and easily suppressed by others whom are far more advanced than us. This is clearly visible and manifested in

some of the poorer nations,
would have to beg for mercy
from the so-called world
superpowers, whom are known
to exploit and take advantage of
the weakness of others.

Therefore, take heed! For the cause of weakness and backwardness of the Muslim *ummah* today is due to the lack of knowledge and ignorance that has plagued them.

Indeed, knowledge is like a light that illuminates our lives from darkness and error. With knowledge, we will become individuals that are positive and trustworthy with the task and

responsibilities shouldered.
Also, knowledge will make us
become individuals that are
always motivated in increasing
our quality of work and hasten
to progress forward.

Allah Subhaanahu Wata'aala
mentions in al-Qur'an:

**“O you who have believed,
when you are told, “Space
yourselves” in assemblies,
then make space;**

Allah will make space for you.

And when you are told,

“Arise,” then arise; Allah will

raise those who have believed

among you and those

**who were given knowledge, by
degrees. And Allah is
Acquainted with what you
do.”**

(al-Mujaadilah 58:11)

The obligation of seeking knowledge is not only limited to the students in school or higher learning institutions, but instead every Muslim whom are *mukallaf* (legally competent

and accountable) whether working or retired are subjected to the same obligation. What more when seeking knowledge was greatly demanded by our beloved Nabi Muhammad

*sallAllahu 'alayhi wasallam. It
was narrated that Anas
radiyAllaahu 'anh said:
Rasulullah sallAllahu 'alayhi
wasallam said:*

**(obligation) decreed by Allah
and helping to improve the
economic status of the Muslims
in this nation.**

**“Seeking knowledge is
obligatory upon every
Muslim.”**

**(ibn Maajah, at-Tirmidhi, al-Bayhaqi: *da'eef*
with sound meaning)**

The students bears heavy responsibilities for they are the next generation that will inherit the leadership and administration of this country. Hence, advice and admonish our children so

that they will avoid unbeneficial matters such as playing videogames, lazing around, being involved in immoral acts, and many more. When the new school semester begins,

**we call upon the parents,
teachers and lecturers to instill
the passion within the children
with the will and determination
to rise as individuals that will
contribute to the religion,**

people, and nation. At the same time, we as parents, guardians, workers, and retirees are not exempted from the obligation of seeking knowledge as well, especially those that can

increase our *imaan* and *taqwa*
of Allah *Subhaanahu*
Wata'aala. Even though we are
busy and swamped with our
daily affairs, we should be
intelligent and efficient in
organizing and managing our

available time, with a portion for seeking livelihood and a portion for seeking knowledge that can guarantee happiness in the Hereafter. Abu ad-Dardaa' *radiyAllaahu 'anh* reported:

Rasulullah *sallAllahu 'alayhi
wasallam* said:

**“He who follows a path in
quest of knowledge, Allah will
make the path of *Jannah* easy
to him. ...”**

(Abu Dawood and at-Tirmidhi: *saheeh*)

Of recent times, the Muslims in Selangor have been blessed with ample opportunities to benefit from various series of Islamic studies lectures held at the *masaajid* and *suraus*.

These lectures are conducted by certified speakers and monitored by qualified religious officers. Therefore, as the *ummah* of Muhammad *sallAllahu 'alayhi wasallam*, we must always seize

these very opportunities
bestowed by Allah *Subhaanahu*
Wata'aala to increase our
authentic Islamic knowledge in
the best manner, as a way of
understanding the *tarbiyyah*

of Rasulullah *sallAllahu 'alayhi
wasallam*. Indeed, our diligence
and determination in fulfilling
the responsibility of seeking
knowledge symbolizes our great
love for Rasulullah

sallAllahu 'alayhi wasallam.

Abu Bakrah *radiyAllaahu 'anh*

reported that he heard

Rasulullah *sallAllahu 'alayhi*

wasallam saying:

“You should be a scholar, or a

student, or a listener,

**or a lover of knowledge and
scholars, and you should not
be the fifth which makes you
perish.”**

(at-Tabaraani and al-Bazaar)

As conclusions from today's
khutbah, let us strive to
implement matters as follows:
1- We must adhere to the advice
of Rasulullah *sallAllahu 'alayhi
wasallam*

who greatly demand us to seek and love knowledge.

2- We must improve and increase our quality of lives with knowledge.

3- The parents must provide *tarbiyyah* to their children,

as recommended by Rasulullah
sallAllahu 'alayhi wasallam.

4- The parents should always
attend circles of knowledge that
are held at various *masaajid* and

suraus as true manifestation of
their love towards Rasulullah
sallAllahu 'alayhi wasallam.

**“Recite in the name of your
Lord who created - Created
man from a clinging
substance. Recite, and your
Lord is the most**

**Generous - Who taught by the
pen - Taught man that which
he knew not.”**

(al-‘Alaq :1-5)

بَارَكَ اللهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ وَتَقَبَّلْ
مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيْمُ. أَقُولُ
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ

O Allah, You are All-Powerful, we are truly grateful unto You for bestowing upon us *rahmah* and *ni'mah*, that we are able to continue the efforts in

**strengthening the Muslim nation
especially the state of Selangor, as
an advanced state, prosperous, and
providing welfare services.**

**Hence, we beseech You, O Allah,
strengthen our *imaan*, accept our
good deeds, solidify our unity,
increase our sustenance, enrich us
with beneficial knowledge,**

**fill our hearts with noble
characters, guide us to the path
that is pleasing to You, protect us
from all types of calamities and
Your severe tribulations so that our
state will continue to prosper and
remain blessed.**

O Allah, open up our hearts to complete the five daily *salawaat* and ‘*ibaadah* of *zakaat* as You have ordained. Bless the lives of those who have fulfilled their *zakaat*

**obligation, loving the poor and
needy. Purify their wealth and
hearts, protect the *fuqaraa'* and
masaakeen from *kufr* and
continuous poverty.**

O Allah, increase and expand the sustenance of those who made *waqf* from of their wealth, accept their *waqf* with eternal rewards until the Hereafter.



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JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR