



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

WAQF FOR
OUR AKHIRAH
WELL BEING



I implore upon myself and all of us to strive to increase our *taqwa* of Allah with absolute *taqwa* in all of our deeds and actions, and having *sabr* upon any obstacles and challenges that may arise.

The *khutbah* today intends to enlighten us to give “*Waqf For Our Akhirah Well Being.*”

As Muslims, we are not supposed to be arrogant and proud with the wealth that we possess because it is feared that it may incur the punishment of Allah *Subhaanahu Wata'aala* as
in

the story of Qaroon who was
swallowed by earth along with
all of his wealth and
possessions. This lesson must
be taken seriously so that we
become more responsible and
cautious in

managing our own wealth,
which is a test and *amaanah*
from Allah *Subhaanahu*
Wata'aala.

Allah *Subhaanahu Wata'aala*
mentions in al-Qur'an:

**“Wealth and children are
[but] adornment of the
worldly life. But the enduring
good deeds are better to your
Lord for reward and better
for [one's] hope.”**

(al-Kahf 18:46)

In this modern age, many among the Muslims are living in heedlessness and negligence, oblivious and preoccupied in amassing worldly possessions, but forgetting to obtain provision

for the realm of *akhirah*. Such that it results in conflicts amongst siblings in hoarding the inheritance left behind by their deceased parents. They feel that such wealth and estate are

absolutely under their
ownership that they forget to
give *sadaqah jaariyah*
(continuous charity) on behalf
of their deceased parents.

From the *hadeeth* of Abu Hurayrah *radiyAllaahu ‘anh*, the Messenger *sallAllahu ‘alayhi wasallam* said:

“When the son of Adam dies, his actions are cut off except for three - an

**on-going *sadaqah* and
knowledge which brought
benefit and a virtuous son
who makes supplication for
him.”**

(Muslim)

From this *hadeeth*, it can be understood that among the deeds that remains perpetual and will be accounted for in the Hereafter is *sadaqah jaariyah*, which includes giving *waqf*.

Waqf is a charitable deed that is highly encouraged in Islam, referring to wealth or possession that is endowed for the usage or benefit of the general community with the sole purpose of attaining

nearness to Allah *Subhaanahu*
Wata'aala such as making
endowment of a piece of land,
house, building, vehicle, and
even cash (monetary).

Even from the past, giving *waqf* has been a form of *sadaqah jaariyah* that is significant in contributing to the wellness of the society; a benevolent deed that guarantees continuous

reward to the endower whether
alive or deceased.

History has proven that the
establishment of the first masjid
at Qubaa' was through the fruits
of *waqf*.

Similarly with the establishment
of Masjid an-Nabawi in
Madeenah, which was built on
waqf land. ‘Umar ibn al-
Khattaab *radiyAllaahu ‘anh* had
made as *waqf* 100 parts of land
in

Khaybar for the Muslims' use.
Similarly, 'Uthmaan ibn 'Affaan
radiyAllaahu 'anh had made a
well as *waqf* known as the well
of Roomah (*Bi'r Roomah*). The
Companions of Rasulullah

radiyAllaahu ‘anhum ajma‘een
also were known to have given
away weapons and war horses
as *waqf* for the purpose of
jihaad in the Path of Allah.

Today, MAIS (the Islamic Religious Council of Selangor) through the Selangor *Waqf* Corporation (Perbadanan Wakaf Selangor) has taken great strides in facilitating the

Muslims in this state to partake
in attaining nearness to Allah
Subhaanahu Wata'aala through
the noble act of giving *waqf* via
the Saham Wakaf Selangor
(Selangor *Waqf* Share)

scheme, which is through cash payments by purchasing share units at a minimum price of RM10 per unit that is then converted as permanent assets to benefit the masses.

This *waqf* is better known as the general *waqf* (*waqf 'aam* or *waqf 'umoom*). The accumulation of this *waqf* fund indirectly indicates that that Muslims in the state of Selangor has actually raised

the *Shi'aar* (symbol) and economy of the Muslim *ummah*. Among the examples of *waqf* projects implemented by the Selangor *Waqf* Corporation in the field of education is the

contribution of learning materials to *Ma'had Tahfizh* in Sabak Bernam. In healthcare, the Selangor *Waqf* Corporation has sent medical aid devices to Hospital Sungai Buloh and also mobile clinics.

The Saham Wakaf Selangor
(Selangor *Waqf* Share) scheme
is open to all Muslims. It is also
open to representatives of
individuals whom are deceased
or still alive as

their *sadaqah jaariyah*. Indeed,
our preparation for the life in
the Hereafter is far more
important than our worldly life
that is very short-lived. Our fate
in this world and the Hereafter
truly

falls upon our own
responsibilities. Allah
Subhaanahu Wata'aala
mentions in al-Qur'an:

**“The example of those who
spend their wealth in the way
of Allah is like a seed**

**[of grain] which grows seven
spikes; in each spike is a
hundred grains. And Allah
multiplies [His reward] for
whom He wills. And Allah is
all-Encompassing and
Knowing.”** (al-Baqarah 2:261)

Giving away our wealth and possession in the Path of Allah is truly a highly recommended deed in Islam. Indeed, our *imaan* may not be as solid and high as the Companions who would give

away all of their wealth such as
Abu Bakr as-Siddeeq
radiyAllaahu 'anh, giving up all
of his wealth in the Path of
Allah. When asked by
Rasulullah *sallAllahu 'alayhi
wasallam* about what is left

of his possession for himself,
Abu Bakr as-Siddeeq quickly
responded with calmness,
“Allah and His Messenger.”
Allah Subhaanahu Wata‘aala
mentions in al-Qur’an:

**“Who is it that would loan
Allah a goodly loan so He may
multiply it for him many
times over? And it is Allah
who withholds and grants**

**abundance, and to Him you
will be returned.”**

(al-Baqarah 2:245)

**For our own confidence and
certainty, giving *waqf* has never
made a person poor**

but instead it increases the
wealth as in the case of
'Uthmaan ibn 'Affaan and
'Abdur Rahmaan ibn 'Awf
radiyAllaahu 'anhuma, as they
are well known until today in
having manifold

increase of profits for their businesses. In conjunction with the Bulan Mesra Industri (Industry-friendly Month) campaign organized by the Selangor *Waqf* Corporation between

October and December of this
year, the Selangor *Waqf*
Corporation cordially invites
everyone within the industrial
sector to participate in the noble
'ibaadah of waqf.

Today, various forms of *waqf* are made available with various forms of methods and channels. We can give *waqf* in the form of cash over the counters at Lembaga Zakat Selangor

(Selangor *Zakaat* Board) outlets
or Bank Mu'amalat, whom are
both authorized agents for the
Selangor *Waqf* Corporation, or
via online.

Also, one can give *waqf* with privately owned gold, and proceeds from artworks that do not contradict the *Shara'*, hence investing while giving *waqf*.

Let us open up our minds and hearts to familiarize ourselves and getting accustomed with the practice of giving *waqf* in following the *sunnah* of our beloved Prophet *sallAllahu 'alayhi*

wasallam and his Companions
radiyAllaahu 'anhum ajma'een.

We truly hope that with these
noble efforts of *waqf*, the
Muslim *ummah* will be equal
and at par with the non-Muslims
in

the socio-economic status. O
Muslims, hasten to rise and
awaken from the long slumber!
Surrender a portion of our
wealth and possessions in the
Path of Allah through *waqf*.

Do we not want to witness and
join other Muslim nations that
have risen with *waqf* funds?
Seize this very opportunity, for
we indeed we hope to meet
Allah in the Hereafter as an
ummah

that is granted ease in our
accountability (on The Scale)
due to our deeds of *sadaqah*
jaariyah when we were alive.

Let it not be that we become
among those who would plea
and beg to

be returned to the worldly life,
regretful and remorseful for not
indulging in good and charitable
deeds while alive.

**“O you who have believed,
spend from that which We
have provided for you before
there comes a Day in which
there is no**

**exchange and no friendship
and no intercession. And the
disbelievers - they are the
wrongdoers.”**

(al-Baqarah 2:254)

بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ
مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

O Allah, You are the Almighty Lord, we are grateful unto You for having bestowed upon us Mercy and Blessings, nourishing us to strive to continue in strengthening the Muslim nation especially the state of Selangor, as an advanced, progressive, peaceful, and benevolent state.

We beseech and beg You, Ya Allah, to strengthen our *imaan*, increase our good deeds, strengthen our unity, increase our provision, enrich us with beneficial knowledge, nourish our soul with beautiful *akhlaaq*, guide us to the Path that is Pleasing to You,

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You
had decreed in al-Qur'an. Bless
the lives of those who have
fulfilled their *zakaat* obligation,
loving and caring for the poor
and needy.**

**Purify their wealth and soul so
that they will live according to
that which pleases You. Protect
the poor and needy from
disbelief and everlasting
poverty. *Allaahummaa ameen***



جَلْبَتِيَّةُ الْكَلِمَاتِ الْإِسْلَامِيَّةِ
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :
BAHAGIAN KHUTBAH,
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR