




جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

MA'AL HIJRAH:

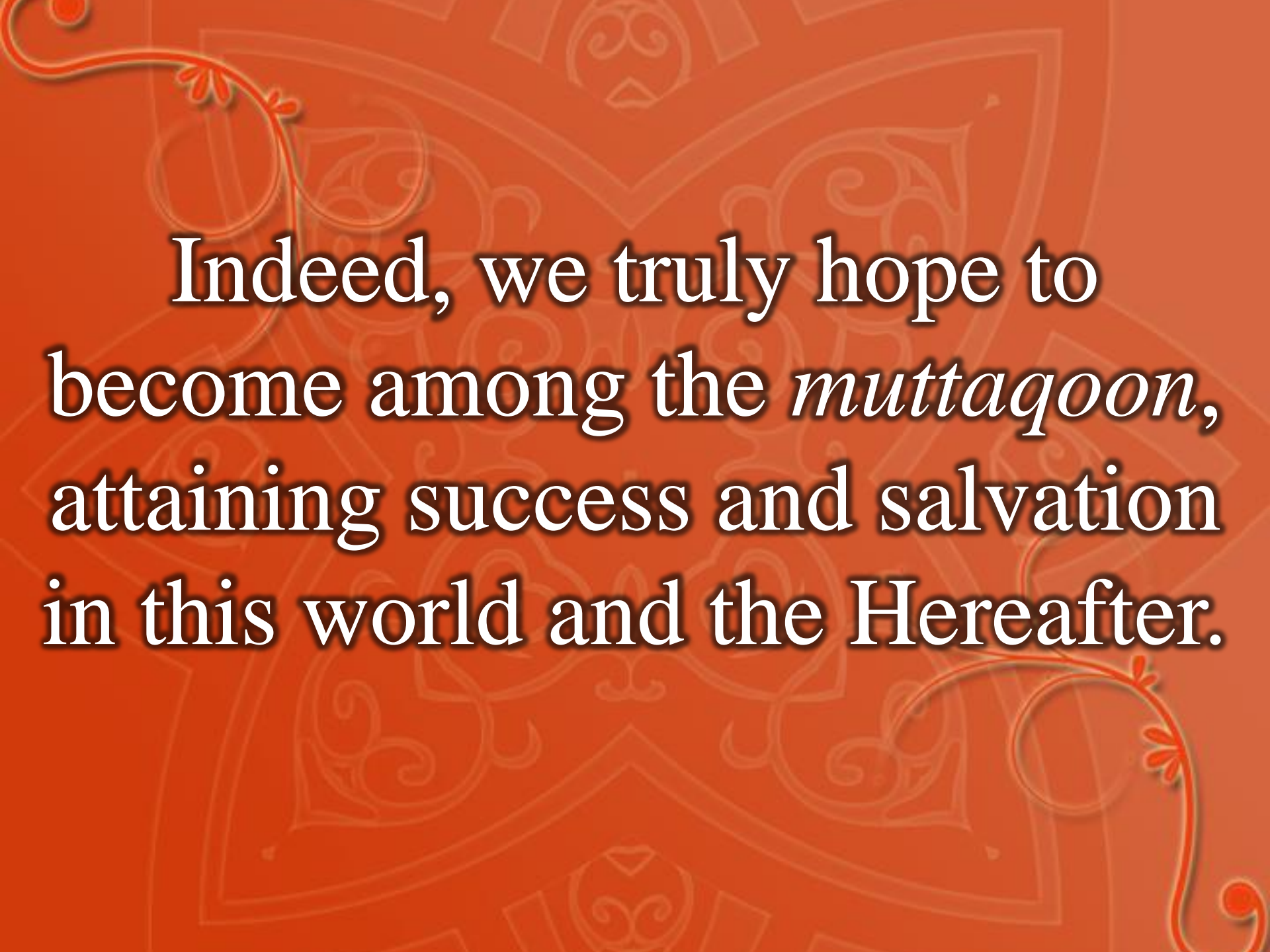
BUILDING

EXCELLENT

CHARACTER



Let us strive in increasing our *taqwa* of Allah *Subhaanahu Wata'aala* with full obedience, certainty, and sincerity. It is by fulfilling all of His Commands and abstaining from all of His prohibitions.



Indeed, we truly hope to
become among the *muttaqoon*,
attaining success and salvation
in this world and the Hereafter.

In conjunction with *Ma'al Hijrah* 1435H, let us ponder upon a *khutbah* titled: “*Ma'al Hijrah: Building Excellent Character.*”

Awwal Muharram and the
coming of the new *Hijri* year
remind us of the *hijrah* of Nabi
Muhammad *sallAllahu 'alayhi
wasallam* and his Companions
radiyAllaahu 'anhum ajma'een
to

Madeenah al-Munawwarah.
After almost 13 years of calling,
spreading, and defending Islam
with all the various challenges
and obstacles in Makkah, the
Muslims finally migrated to

Madeenah. It is due to this historic incident of *hijrah* that ‘Umar *radiyAllaahu ‘anh* during his caliphate declared it as the beginning point of the Islamic calendar.

The *hijrah* of Rasulullah *sallAllahu 'alayhi wasallam* and his Companions *radiyAllaahu 'anhum ajma'een* generally was intended for the safeguarding of the *'aqeedah, Sharee'ah,*

and *akhlaaq* of the society. Also, it was intended to further solidify the internalization of Islam as a way of life, and in spreading the message of Islam throughout the world.

The historical event of *hijrah* was a great turning point in the history of the Muslim *ummah*, which led to the establishment of a great Islamic state.

This great event should be
internalized by today's
generation so that Islam will
remain sovereign and upheld on
Allah's earth *Subhaanahu
Wata'aala.*

Narrated ibn ‘Abbaas
radiyAllaahu ‘anhuma:
Rasulullah *sallAllahu ‘alayhi*
wasallam said on the day of the
Conquest of Makkah:

“There is no migration (after the Conquest), but *jihaad* and good intentions, and when you are called for *jihaad*, you should immediately respond to the call.”

(al-Bukhaari)

From this *hadeeth*, we understood that from among the meaning of *hijrah* is to leave off a particular belief, practice, and identity, which are from ignorance to becoming knowledgeable,

from indulging in bad deeds to performing good deeds, and from deficiency to perfection. Deep contemplation upon the great event of *hijrah* that led to the establishment of an

Islamic state in Madeenah
manifests unto us on the need
for the process of development
and formation upon the Muslim
individual. Indeed, Rasulullah
sallAllahu 'alayhi wasallam

has developed and raised individuals by emphasizing on matters of *'aqeedah*, *Sharee'ah*, and *akhlaaq*. Hence, in raising a family, society, and

superior Islamic state, then the development and progress of human or the Muslim individual must first and foremost be emphasized.

Last year, the Muslims had to endure various challenges, which include the manipulation of the *Kalimah* Allah issue by the non-Muslims, the spread of the Shi'ism, and various deviant

teachings that contradict the teachings of *Ahlus Sunnah wal Jamaa 'ah*. Hence, it behooves the Muslim *ummah* to strengthen its human development process. Among such measures:

1- Pure authentic *'aqeedah* and
prosperous *Sharee'ah*
'Aqeedah that is thriving refers
to the authentic belief that is
purely upon al-Qur'an and *as-*
Sunnah, free from any
incoherence, distortion, and

deviation. When founded and built upon authentic *'aqeedah*, it will definitely lead to the flourishing practice of the *Sharee'ah*. Indeed, *'aqeedah* and *Sharee'ah* are the utmost

guidelines in our lives. If every Muslim upholds Islam as their way of life then surely prosperity and well-being will be attained within the family, society, and nation.

Allah Subhaanahu Wata'aala
mentions in al-Qur'an:

**“And whoever obeys Allah
and His Messenger and fears
Allah and is conscious of Him
- it is those who are the
attainers.”**

(an-Noor 24:52)

2- Noble character and high morals.

One of the main purposes of the messengers is for human development from the aspect of *akhlaaq* formation and noble values and character.

Hence, every Muslim must have
Islam reflected in their beautiful
akhlaaq by always being
truthful and not lying, just,
honest, trustworthy, honoring
promise, serious and diligent in
all affairs,

brave in uttering the truth,
caring, and others. In reality,
akhlaaq or personality in Islam
is closely related with belief and
practice. When the belief or
'aqeedah is sound, then
beautiful are its *akhlaaq*

and practice, and vice versa.

3- Knowledgeable and
beneficial to others

Verily, the progress and
advancement of a nation is due
to the presence of members of
society that are

knowledgeable and ever ready
to benefit others. Among the
type of knowledge that must be
emphasized in human
development is the knowledge
and

understanding pertaining to
'aqeedah, Sharee'ah, and
Islamic *akhlaaq*, just like during
the golden age of Islam. In
addition to that is the
knowledge on diplomacy and
relationship between

ethnicity, religion, and
international community. By
having knowledgeable citizen
whom often ponder upon ways
to contribute to the masses, then
the nation will surely attain
goodness,

progress, and security.

4- Healthy body and the ability
to produce

Indeed, the good mind rests on a
healthy body. Every Muslim
must be well aware and
conscious of their health

condition, physical body, and dietary habits so as to remain active and high-spirited in matters of this world and the Hereafter. The Muslims must abstain from forbidden matters such as drug abuse,

smoking cigarette and *sheesha*
(hookah), and many more,
which can destroy our intellect
and physical body.

Abu Hurayrah *radiyAllaahu*
'anh reported Rasulullah
sallAllahu 'alayhi wasallam

as saying:

**“A strong believer is better
and is more lovable to Allah
than a weak believer, and
there is good in everyone,**

**(but) cherish that which gives
you benefit (in the Hereafter)
and seek help from Allah and
do not lose heart...”**

(Muslim)

5- Well disciplined, having *istiqaamah*, and systematic
Individuals that are well
disciplined, having *istiqaamah*,
and systematic are those having
the potential to become

successful in all of their endeavors due to their vast knowledge. They are capable of shouldering their responsibility properly in managing themselves, their families, the society, and the

religion.

All of these aspects must be compatible and fulfills the teachings of Islam. By having excellent Muslims, then it surely will produce families, societies, and

ultimately a Muslim nation that is superior. The famous saying goes: *“Instill the sovereignty of Islam in your hearts so that Islam will be erected on your earth.”*

The conclusions that can be derived from today's *khutbah* are:

1- The historic event of *hijrah* undertaken by the Prophet *sallAllahu 'alayhi wasallam* and his

Companions *radiyAllaahu*
'anhum ajma'een to Madeenah
and the establishment of the
first Islamic state should be
taken as the jumping-off point
in driving the transformation in

the lives of the Muslims today.
2- The Muslim *ummah* of today
must undertake *hijrah* from
ignorance unto scholarly
learning, from error to the truth,
from

backwardness to progress, from
deficiency to perfection, and
from division to unity.

3- Everyone within the
community must be empowered
in the best

manner, whether in the aspects of belief, practice, personality, spiritual and physical, or physical and material, all according authentic Islamic teachings.

4- We must strive and aspire to become excellent Muslims so as to raise families, communities, and Islamic nation that are superior.

**“The ones who have believed,
emigrated and striven in the
cause of Allah with their
wealth and their lives are
greater in**

**rank in the sight of Allah. And
it is those who are the
attainers [of success].”
(at-Tawbah 9:20)**

بَارَكَ اللهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ وَتَقَبَّلْ
مِنِي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيْمُ. أَقُولُ
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ

**O Allah, You are the Almighty Lord,
we are grateful unto You for having
bestowed upon us Mercy and
Blessings, nourishing us to strive
to continue in strengthening the
Muslim nation especially the state
of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

**We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,**

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.

**Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the poor
and needy from disbelief and
everlasting poverty. *Allaahummaa
ameen***



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JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR