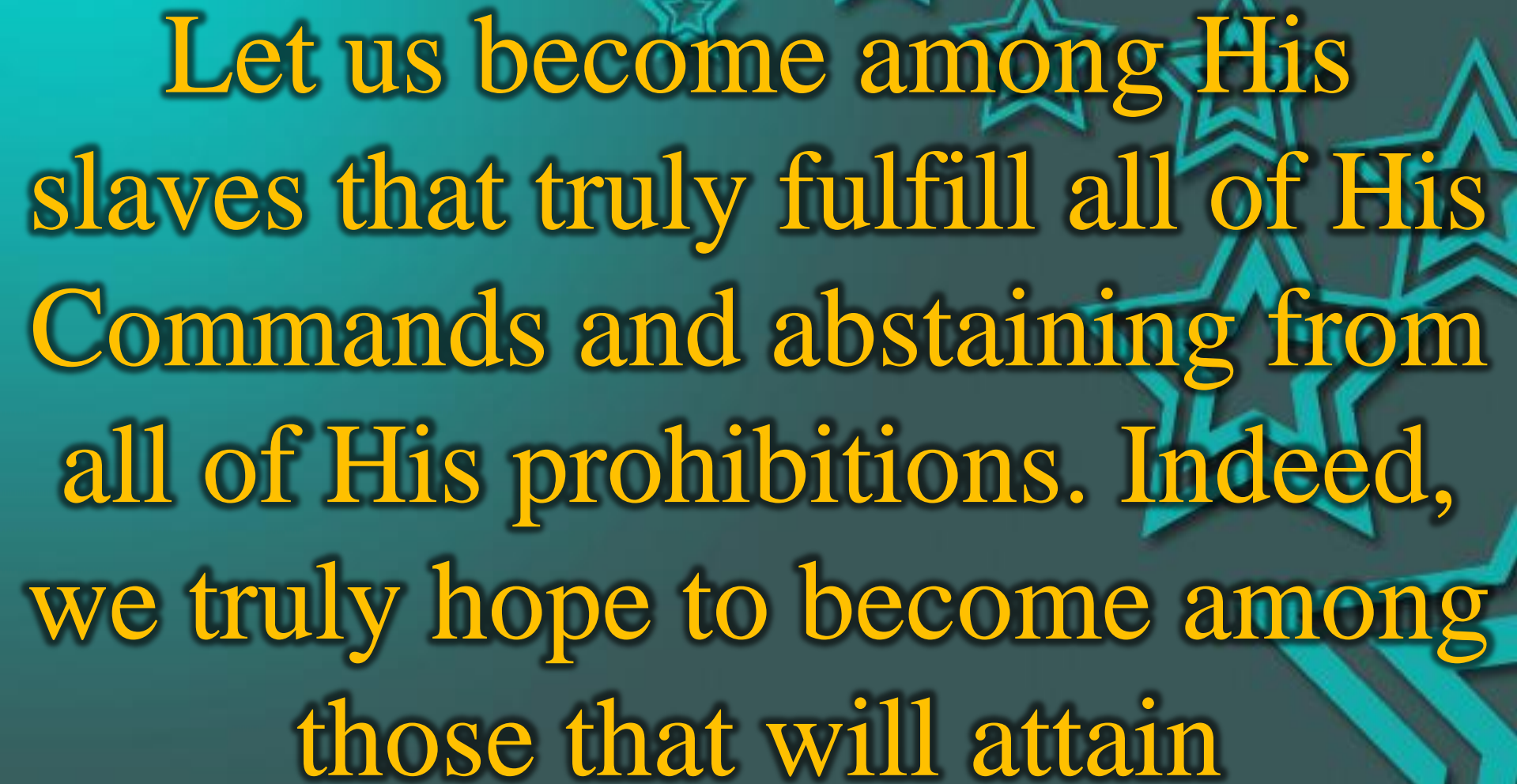




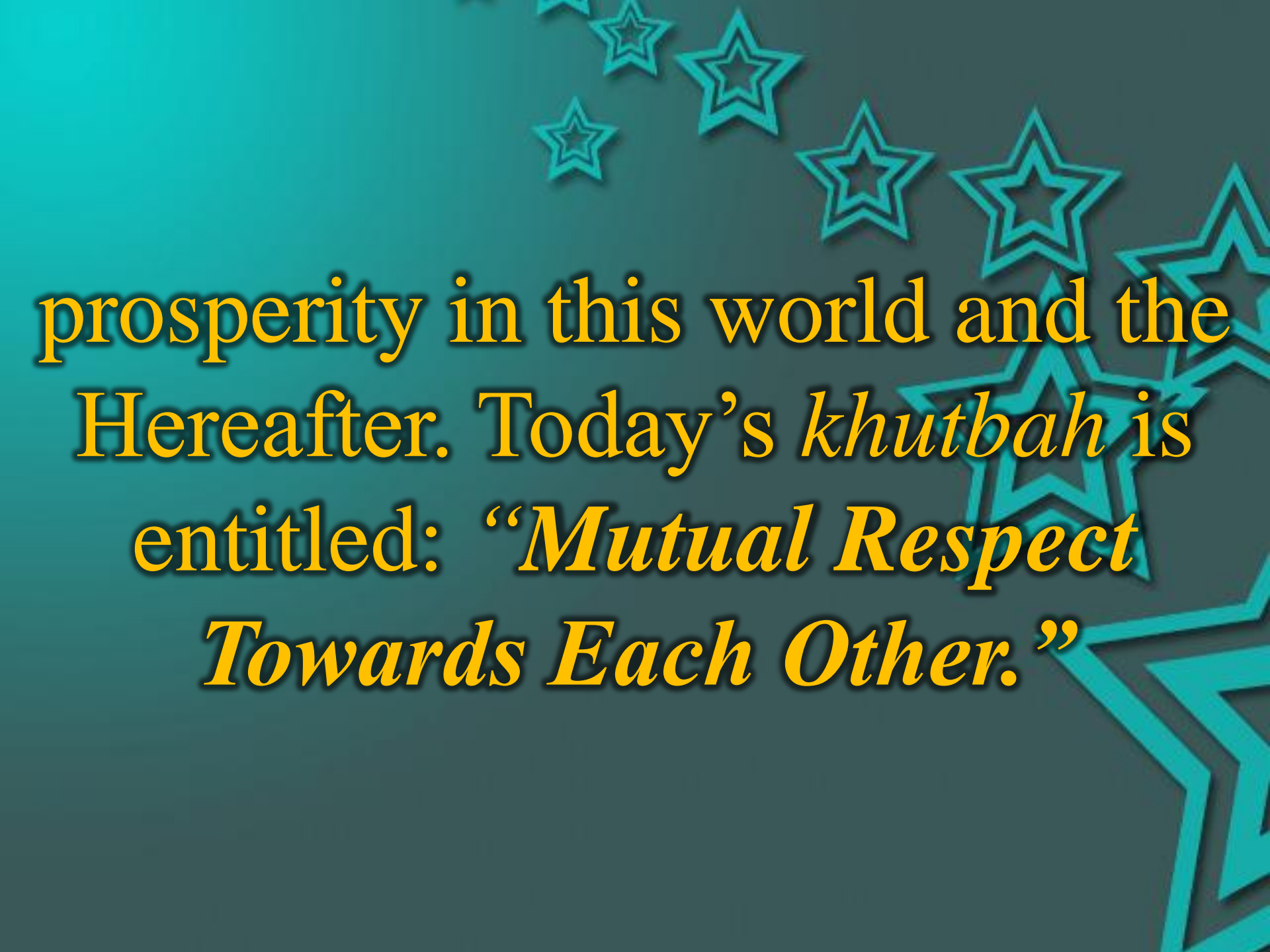
MUTUAL
RESPECT
TOWARDS EACH
OTHER



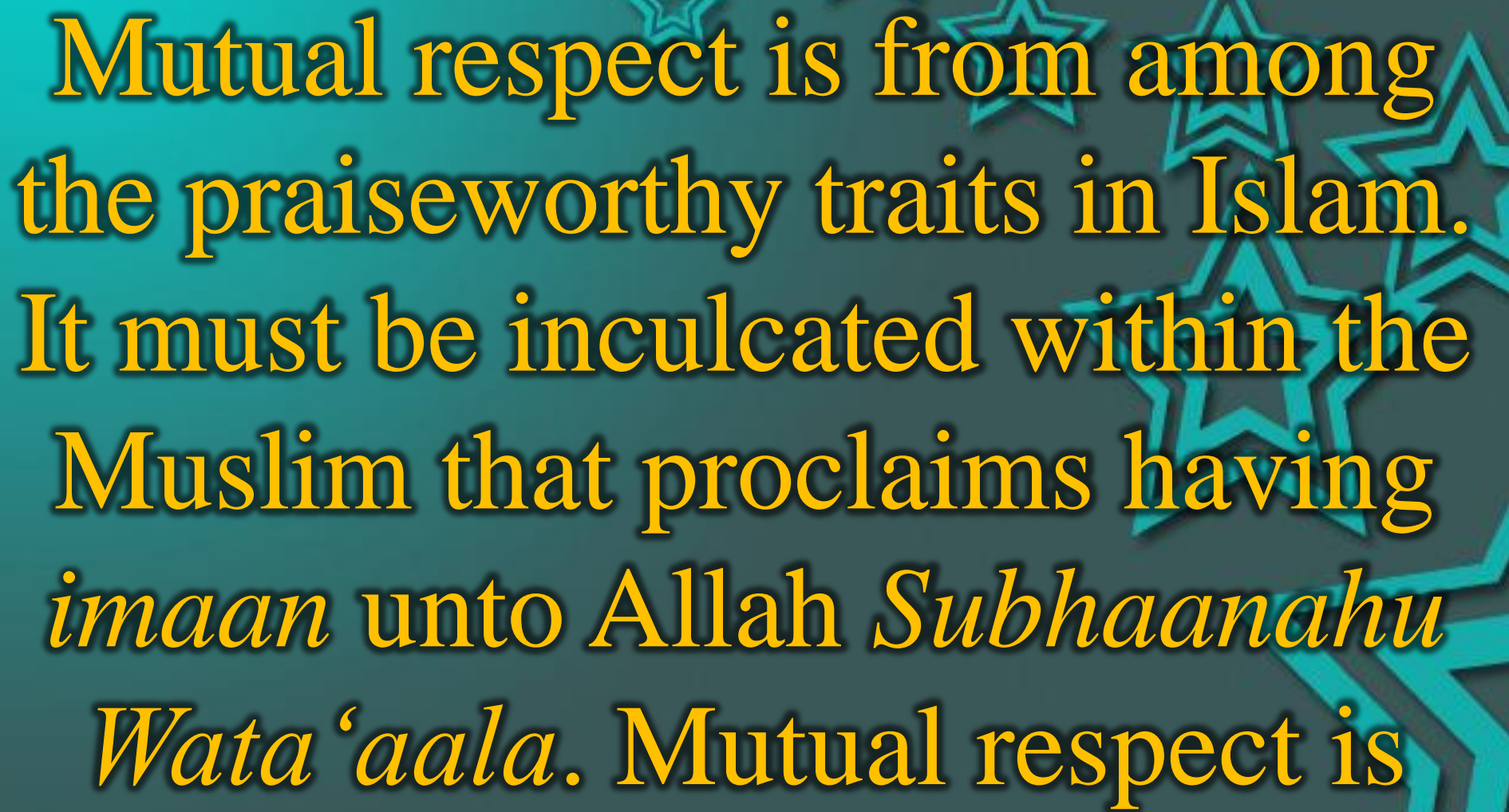
Let us be grateful with the
ni'mah of Islam and *imaan* that
have been bestowed with by
striving to increase our
knowledge and practice, as well
as our *taqwa* of Allah
Subhaanahu Wata'aala.



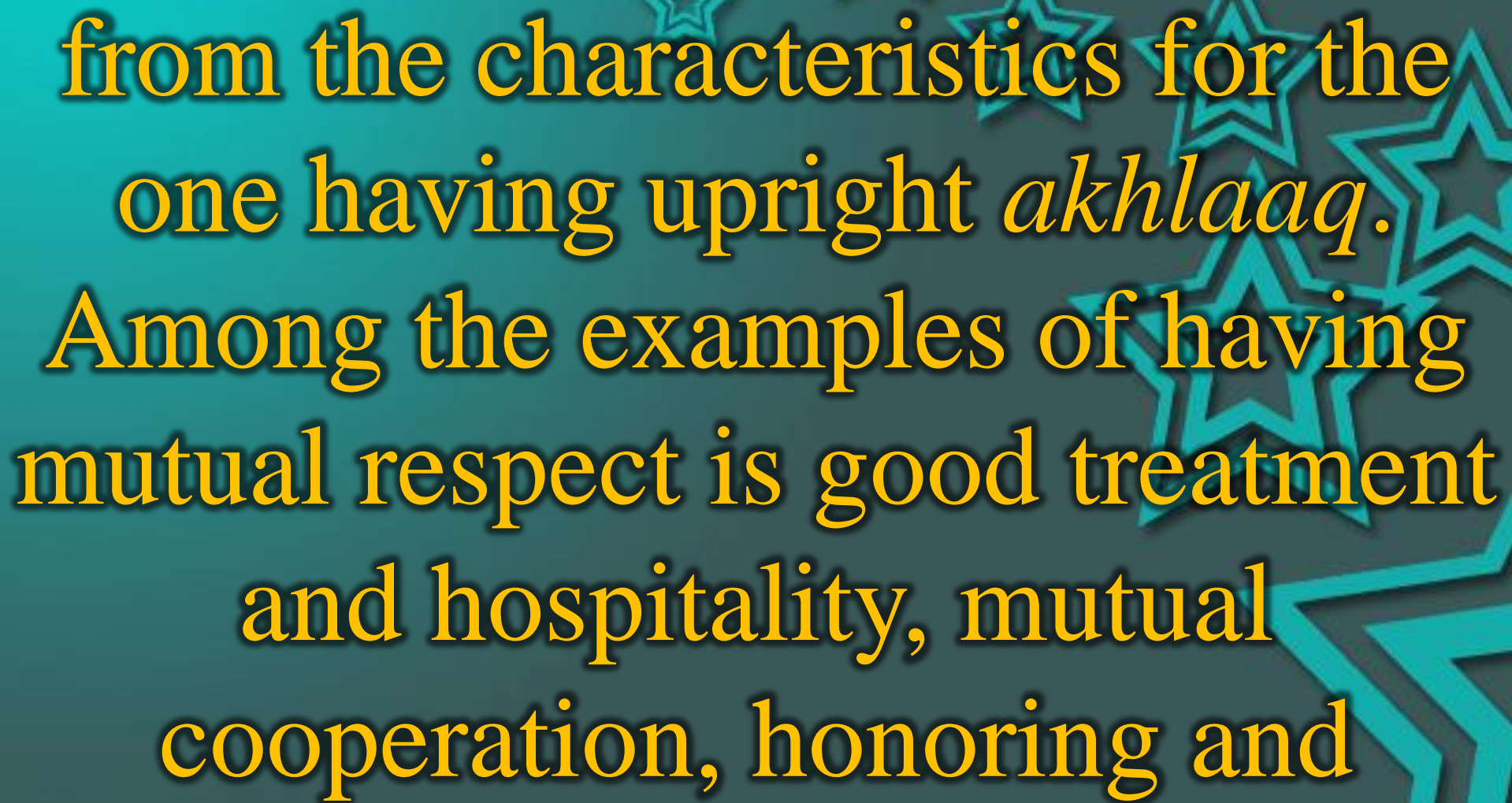
Let us become among His
slaves that truly fulfill all of His
Commands and abstaining from
all of His prohibitions. Indeed,
we truly hope to become among
those that will attain

The background features a teal-to-blue gradient. In the upper right corner, there is a cluster of white, five-pointed stars of varying sizes, some with double outlines, arranged in a pattern reminiscent of the European Union flag.

prosperity in this world and the
Hereafter. Today's *khutbah* is
entitled: “*Mutual Respect
Towards Each Other.*”



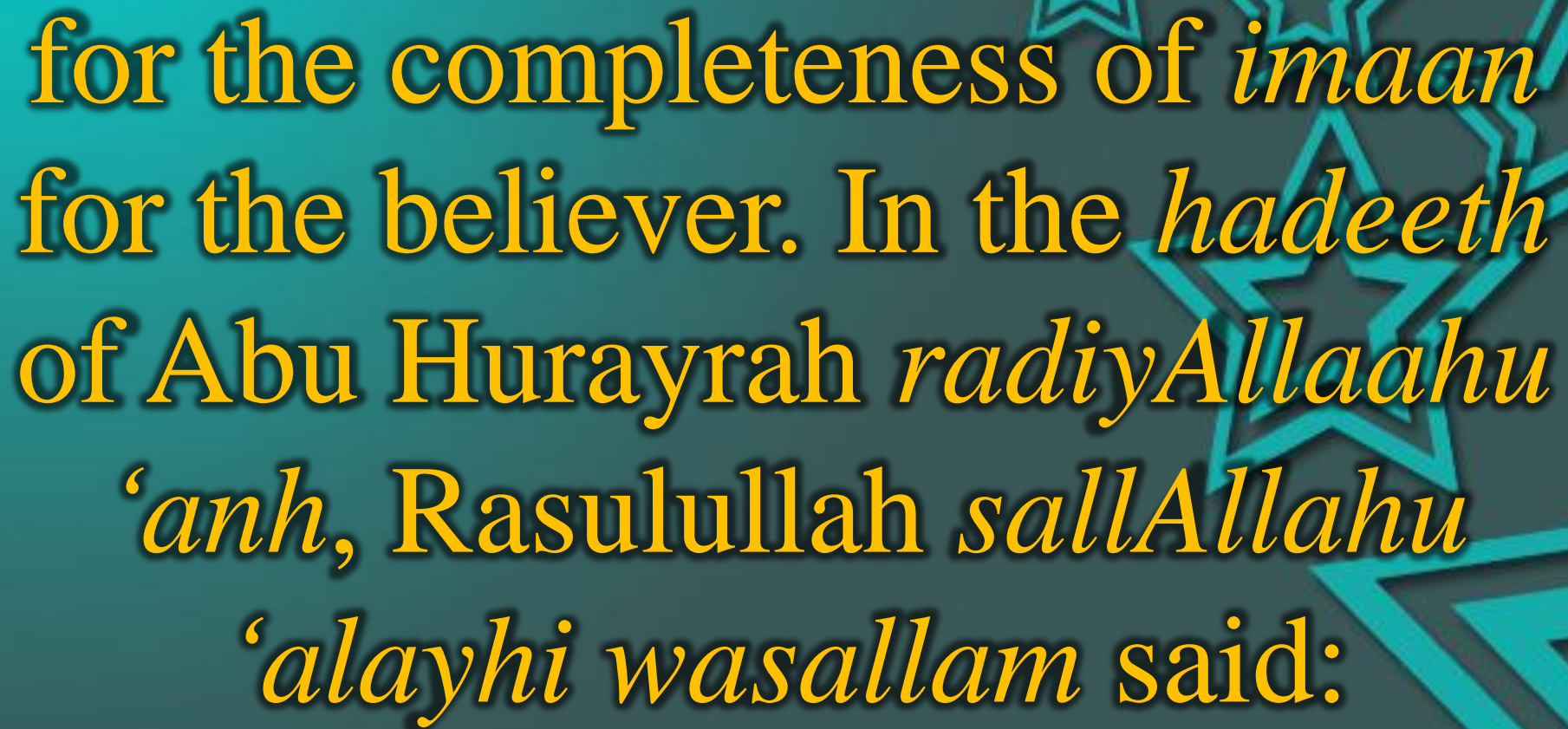
Mutual respect is from among
the praiseworthy traits in Islam.
It must be inculcated within the
Muslim that proclaims having
imaan unto Allah *Subhaanahu*
Wata'aala. Mutual respect is

The background features a teal-to-blue gradient with several white, multi-pointed stars of varying sizes scattered across the top and right sides.

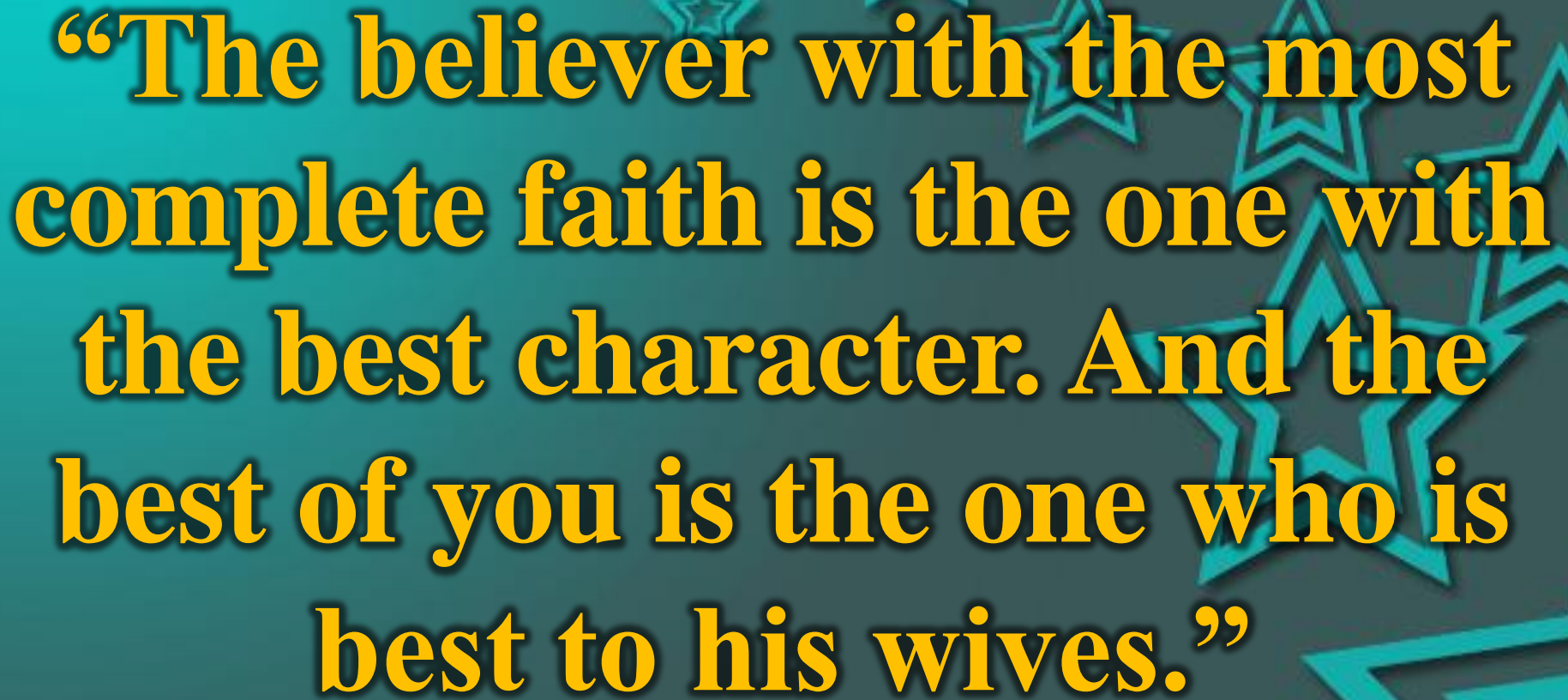
from the characteristics for the
one having upright *akhlaaq*.
Among the examples of having
mutual respect is good treatment
and hospitality, mutual
cooperation, honoring and

appreciative of others.

Furthermore, in our daily interactions, we are to display utmost *akhlaaq* such as respectful in our verbal and physical interactions. Moreover, it is a condition

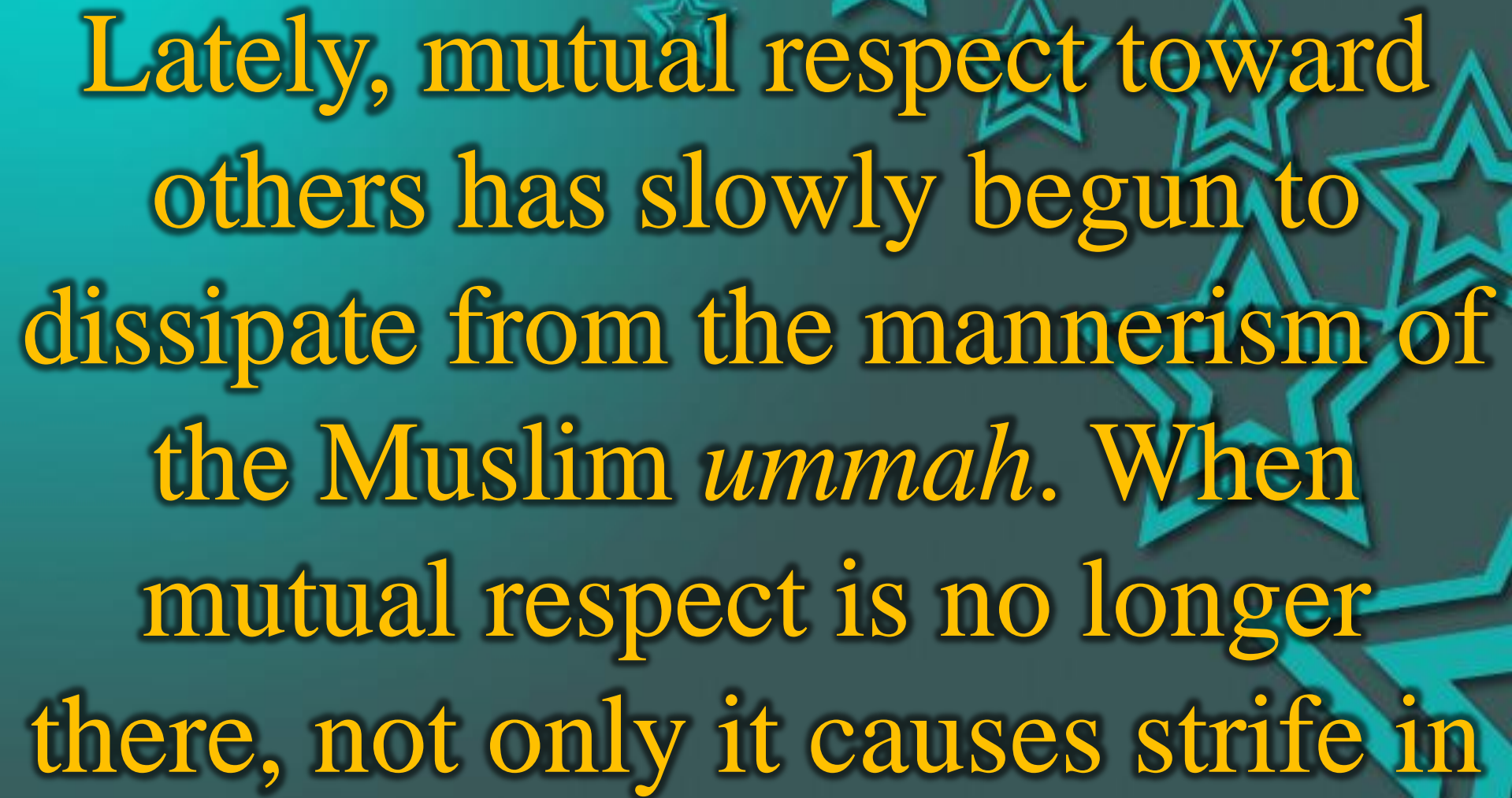


for the completeness of *imaan*
for the believer. In the *hadeeth*
of Abu Hurayrah *radiyAllahu*
‘anh, Rasulullah *sallAllahu*
‘alayhi wasallam said:

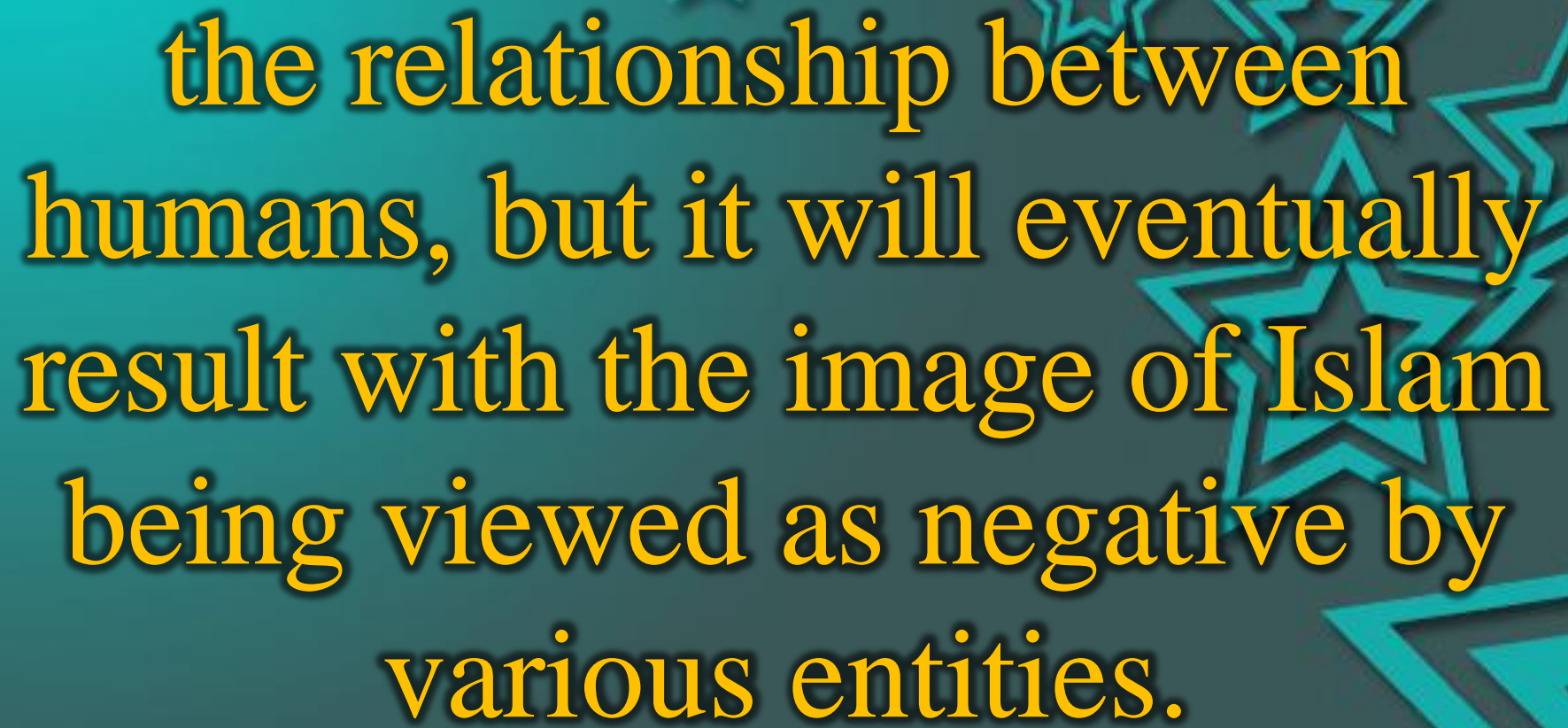


“The believer with the most complete faith is the one with the best character. And the best of you is the one who is best to his wives.”

(at-Tirmidhi: *saheeh*)


The background is a teal gradient with several white, five-pointed stars of varying sizes scattered across it. The text is written in a yellow, serif font with a black outline, arranged in six lines.

Lately, mutual respect toward
others has slowly begun to
dissipate from the mannerism of
the Muslim *ummah*. When
mutual respect is no longer
there, not only it causes strife in

The background features a teal-to-blue gradient. Scattered across the top and right side are several white, five-pointed stars of varying sizes, some with a double outline effect.

the relationship between humans, but it will eventually result with the image of Islam being viewed as negative by various entities.

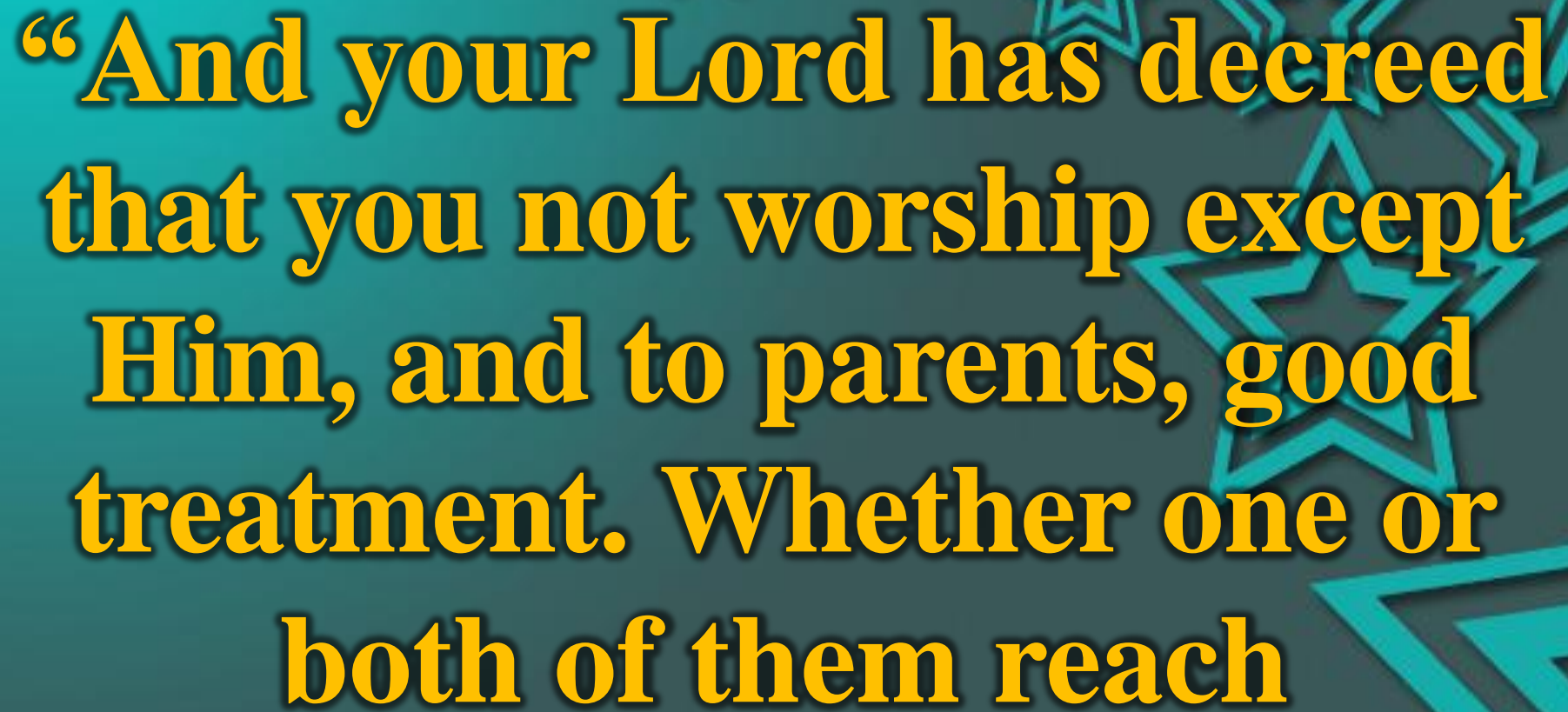
Islam, a religion that was
revealed by Allah *Subhaanahu*
Wata'aala to His Messenger
Muhammad *sallAllahu 'alayhi*
wasallam, has taught us several
matters that must be practiced
with



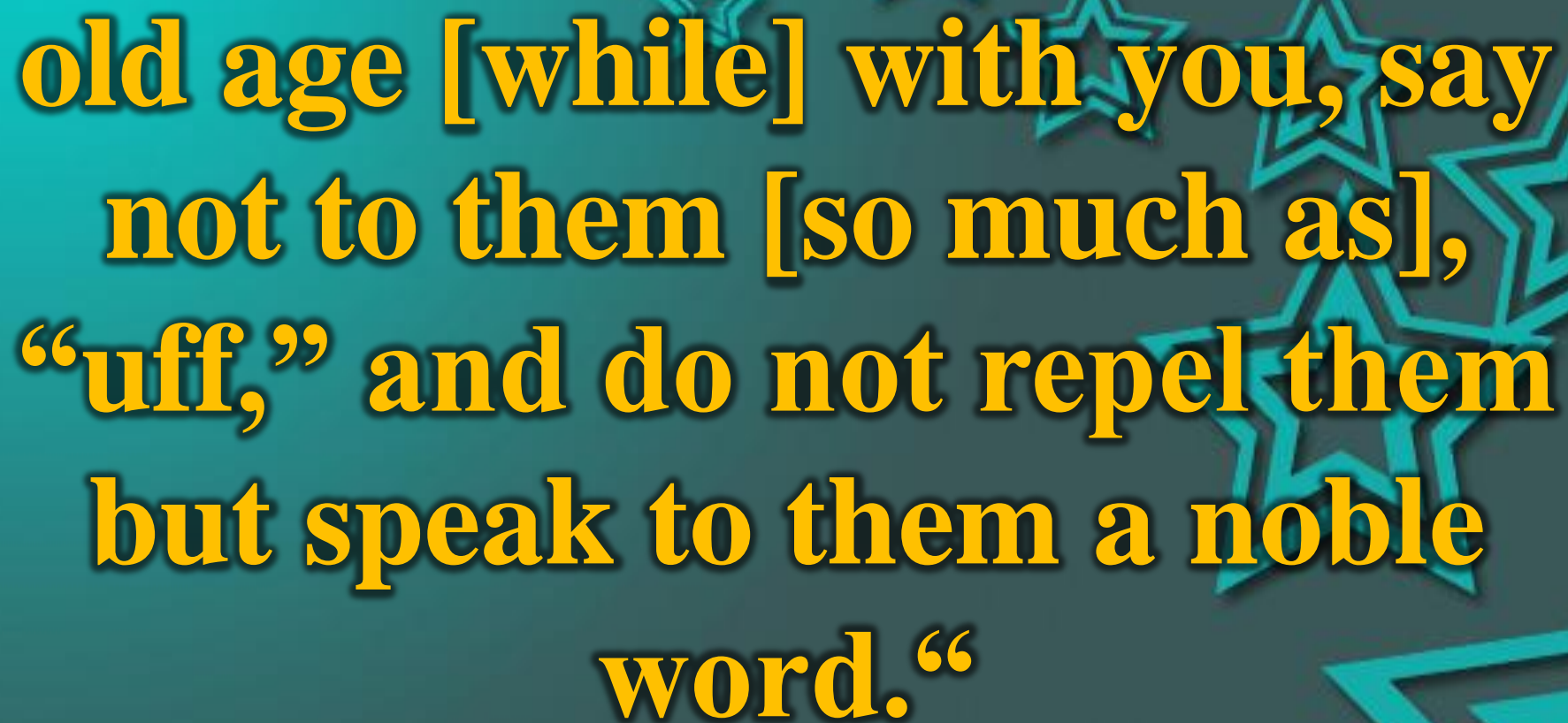
regard to mutual respect. Those
that we must have respect for
are:

1. Respecting the parents

Allah Subhaanahu Wata'aala
mentions in al-Quran:

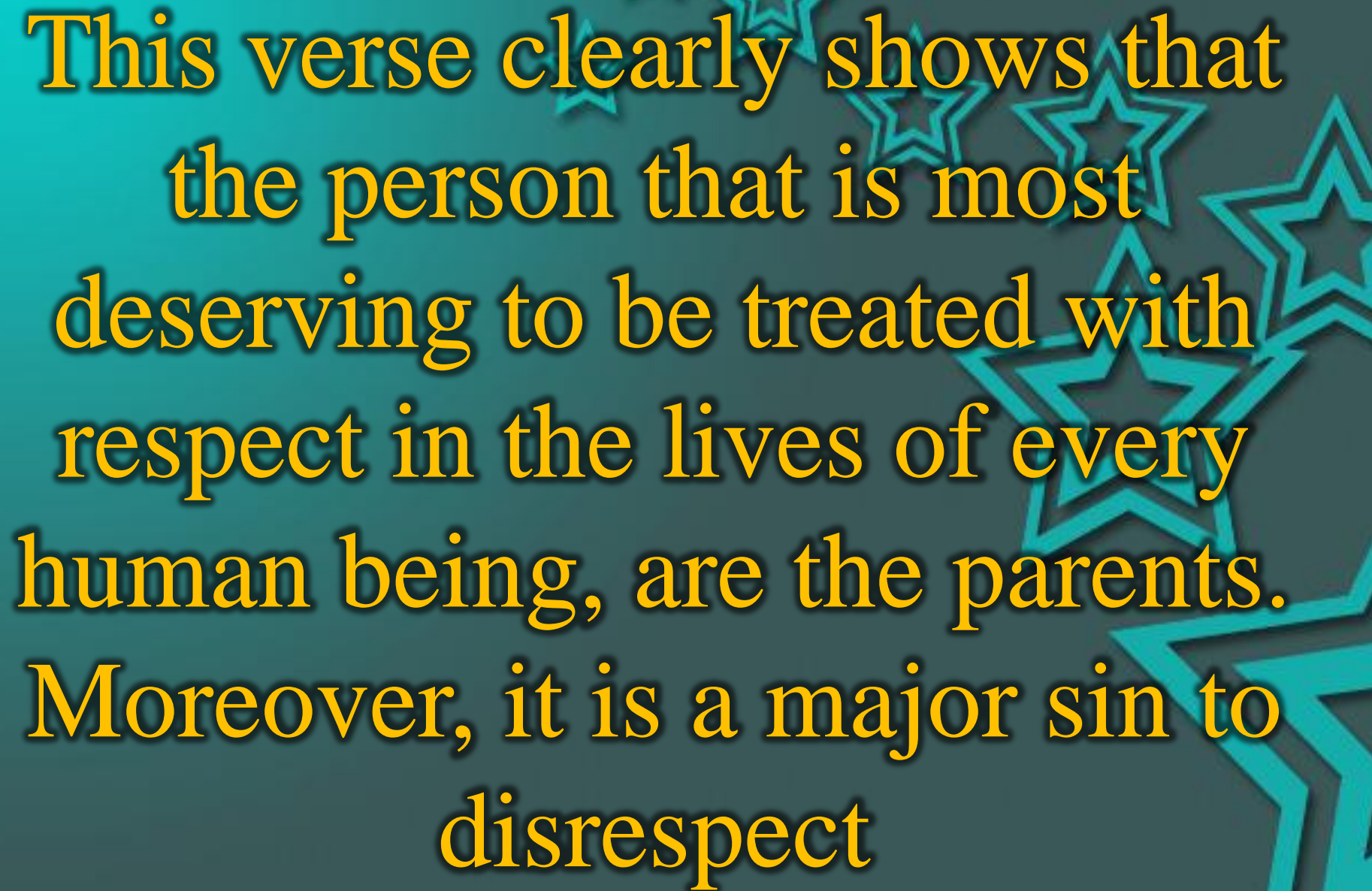
The background is a teal gradient with several white, multi-pointed stars of varying sizes scattered across it. The text is centered and reads:

**“And your Lord has decreed
that you not worship except
Him, and to parents, good
treatment. Whether one or
both of them reach**

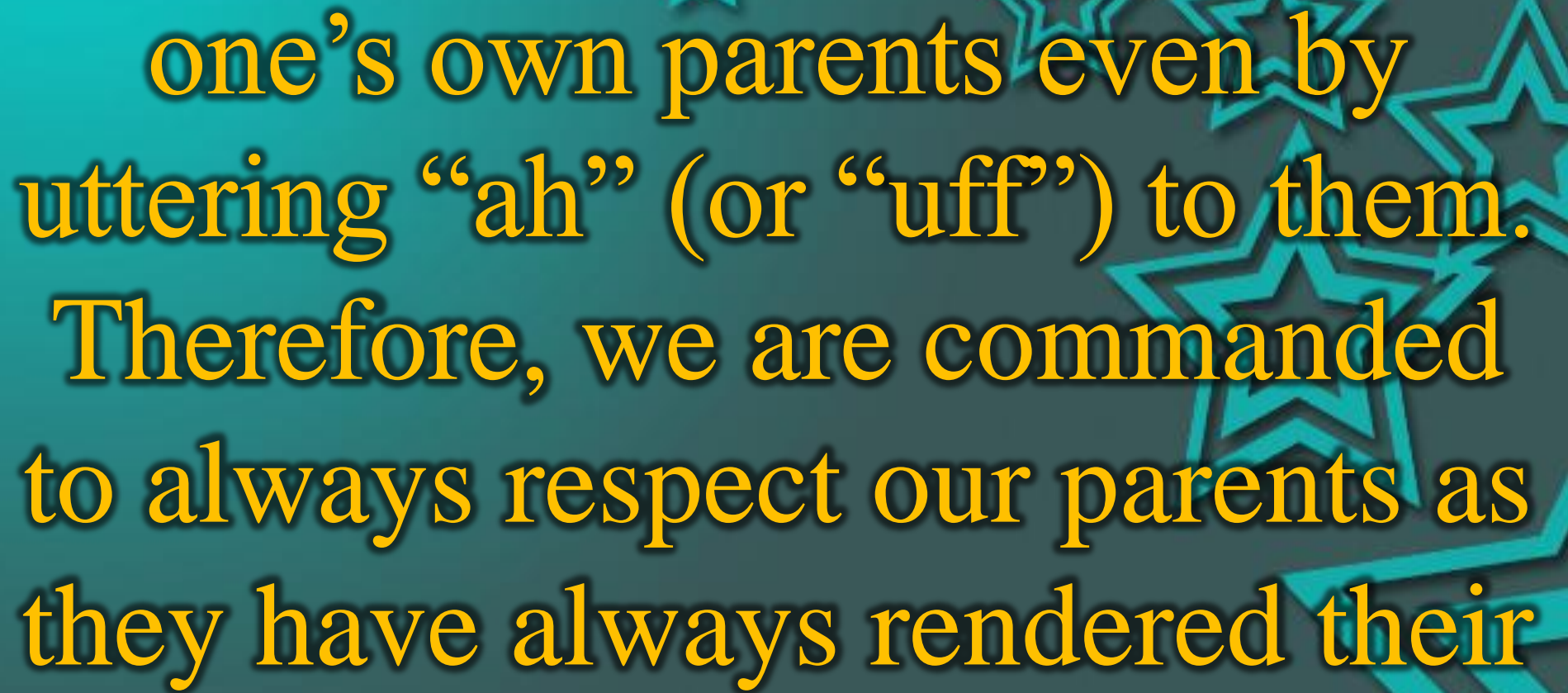


**old age [while] with you, say
not to them [so much as],
“uff,” and do not repel them
but speak to them a noble
word.“**

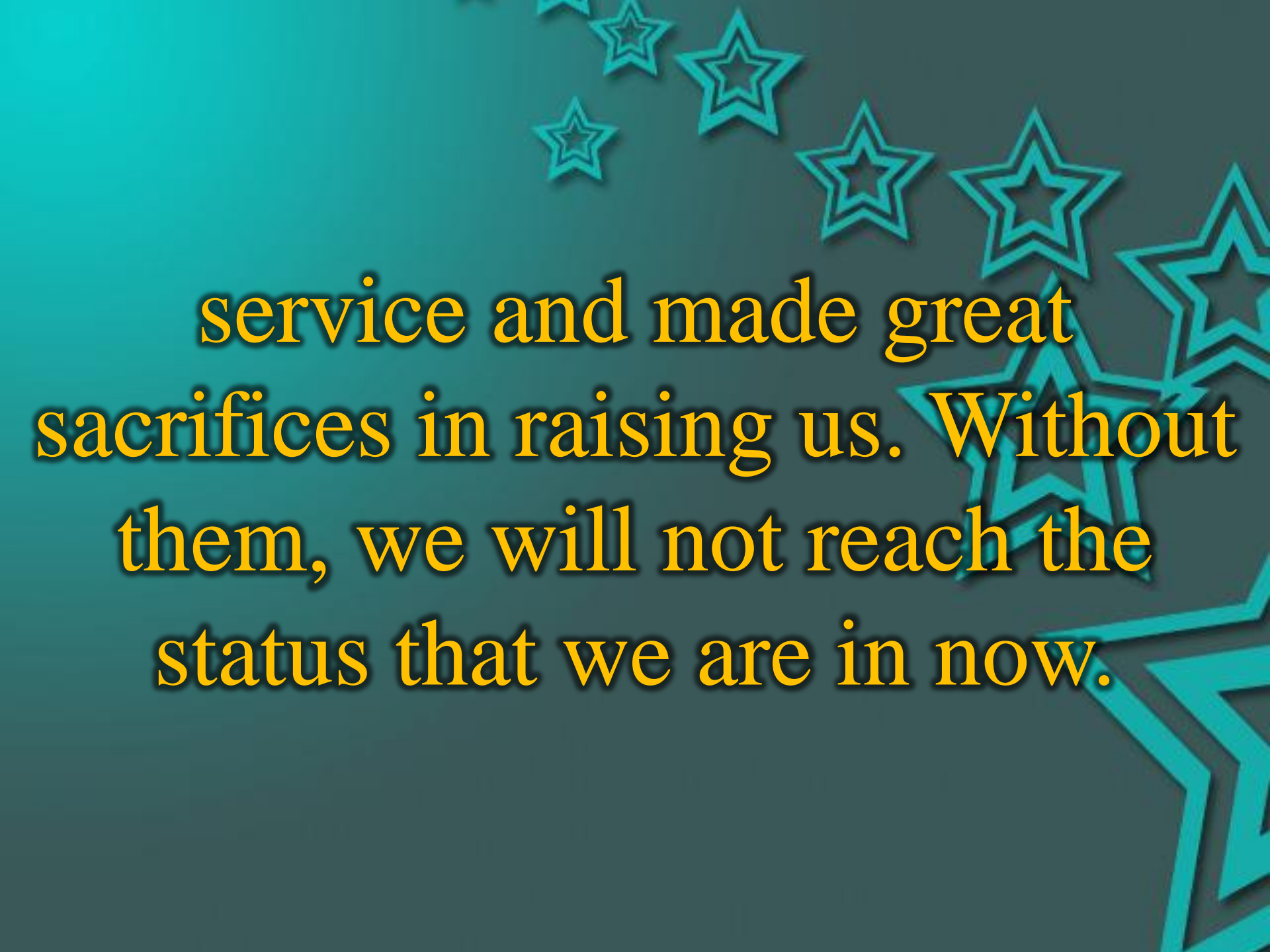
(al-Israa' 17:23)



This verse clearly shows that
the person that is most
deserving to be treated with
respect in the lives of every
human being, are the parents.
Moreover, it is a major sin to
disrespect

The background is a teal gradient with several white, multi-pointed stars of varying sizes scattered across the top and right sides.

one's own parents even by
uttering “ah” (or “uff”) to them.
Therefore, we are commanded
to always respect our parents as
they have always rendered their

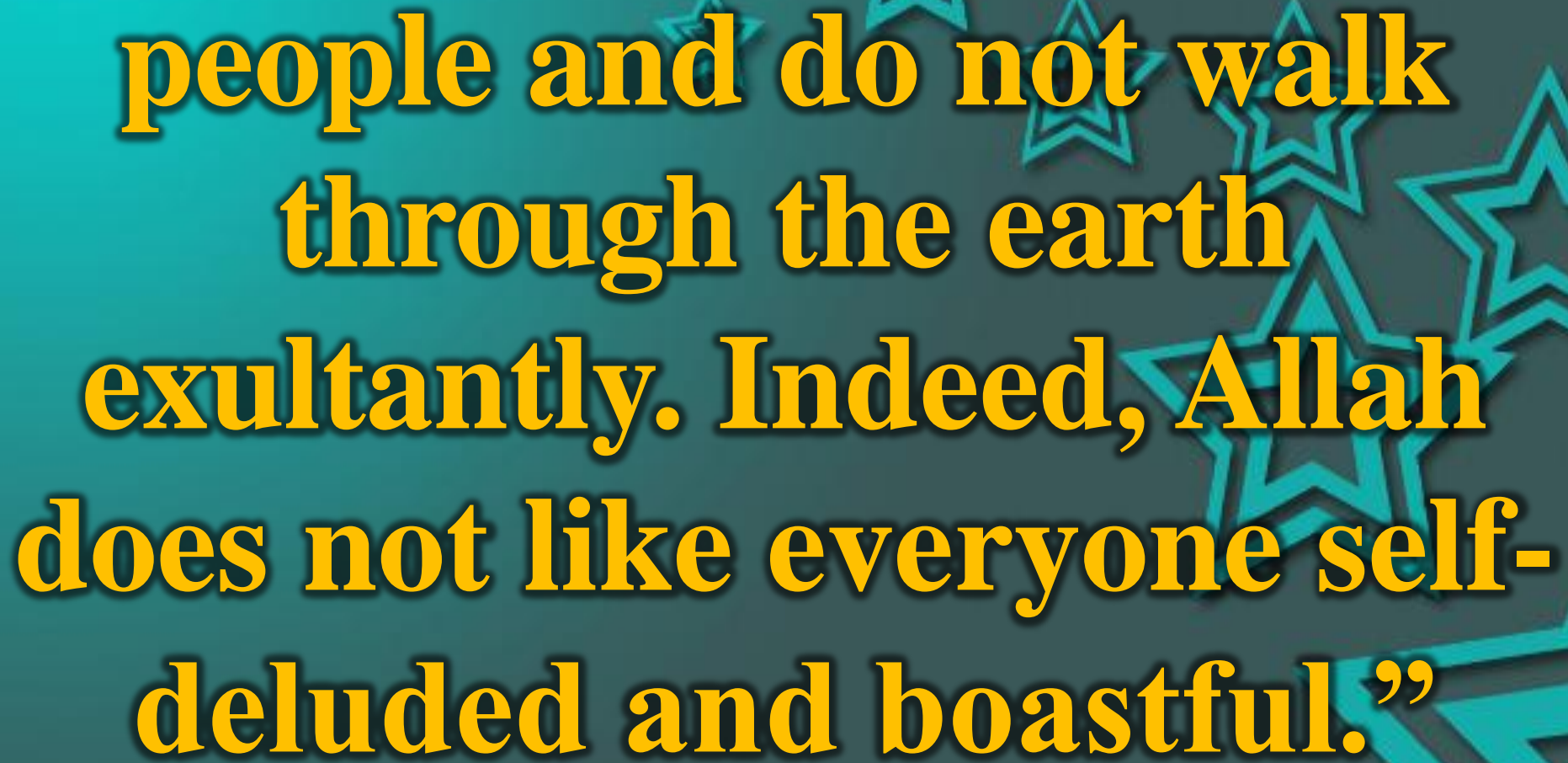
The background features a teal-to-blue gradient. In the upper right corner, there is a cluster of white, five-pointed stars of varying sizes, some with double outlines, arranged in a pattern reminiscent of the European Union flag.

service and made great
sacrifices in raising us. Without
them, we will not reach the
status that we are in now.

2. Respecting fellow human beings

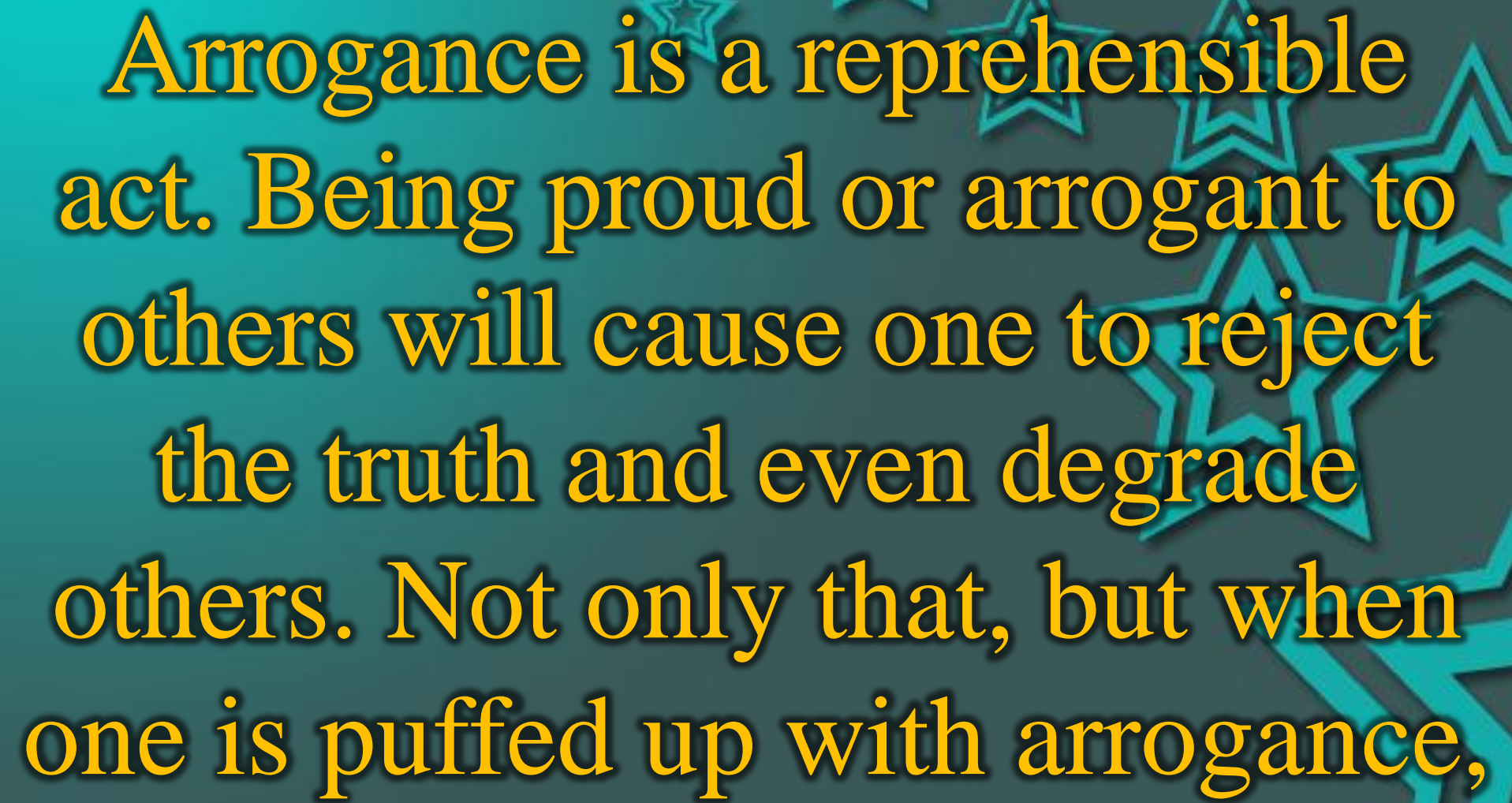
Allah Subhaanahu Wata'aala
mentions in al-Quran:

**“And do not turn your cheek
[in contempt] toward**

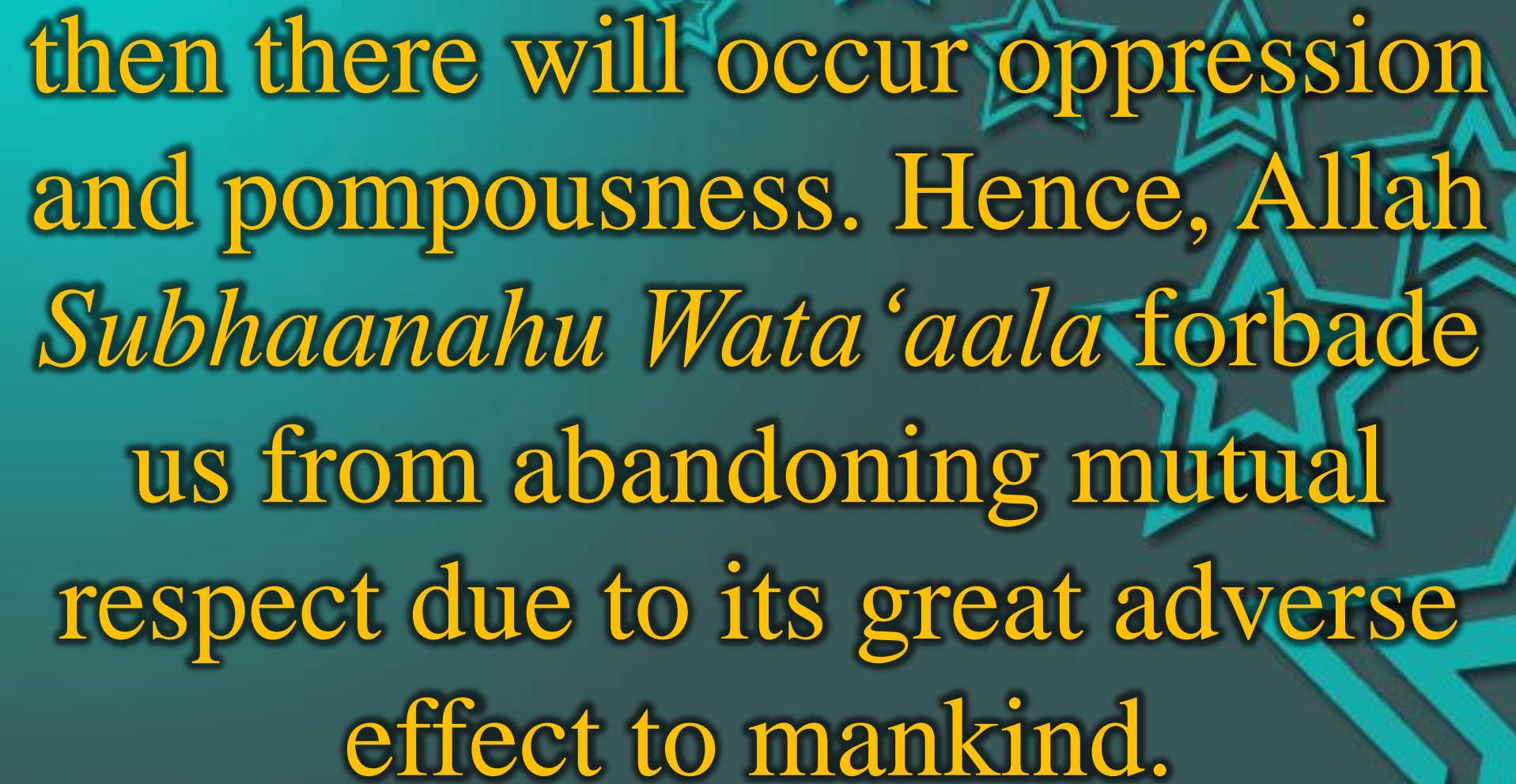


**people and do not walk
through the earth
exultantly. Indeed, Allah
does not like everyone self-
deluded and boastful.”**

(Luqmaan 31:18)

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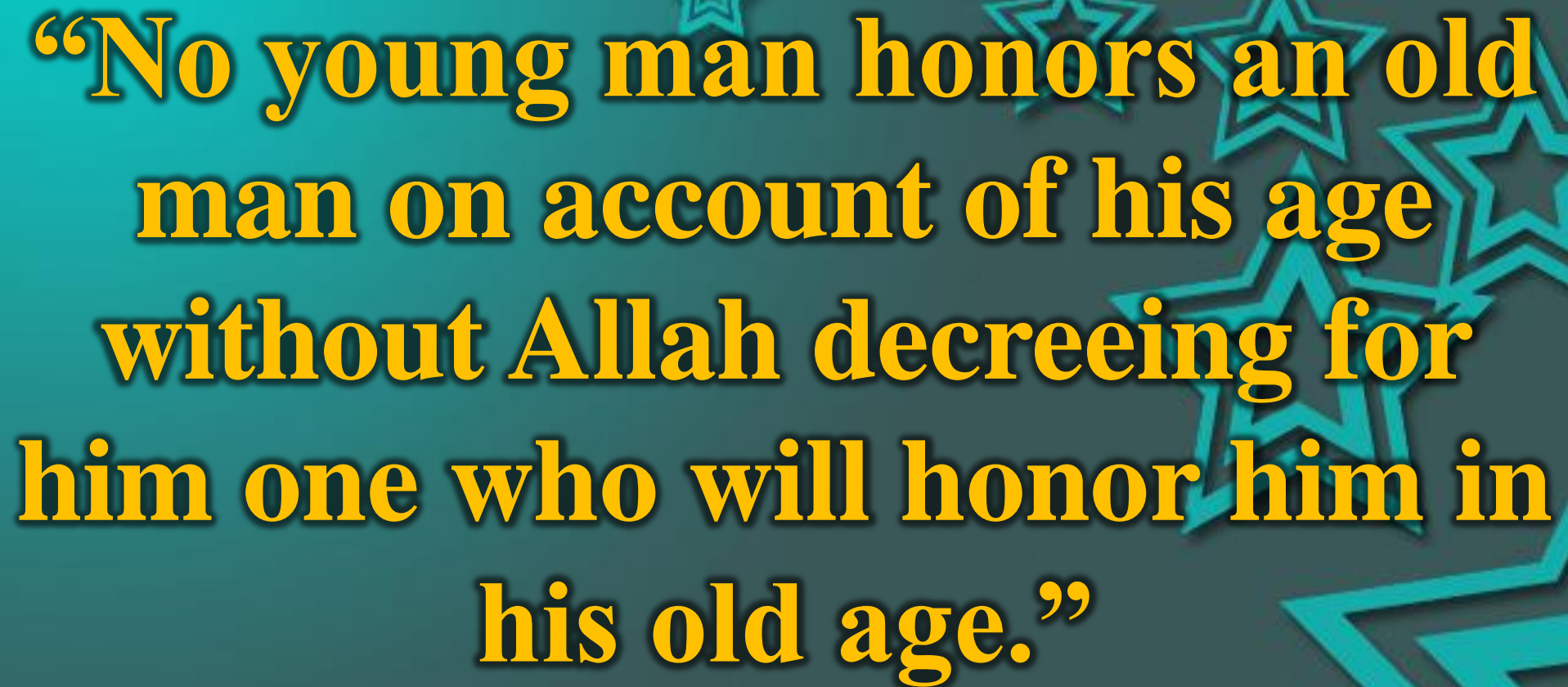
Arrogance is a reprehensible act. Being proud or arrogant to others will cause one to reject the truth and even degrade others. Not only that, but when one is puffed up with arrogance,



then there will occur oppression
and pompousness. Hence, Allah
Subhaanahu Wata'aala forbade
us from abandoning mutual
respect due to its great adverse
effect to mankind.

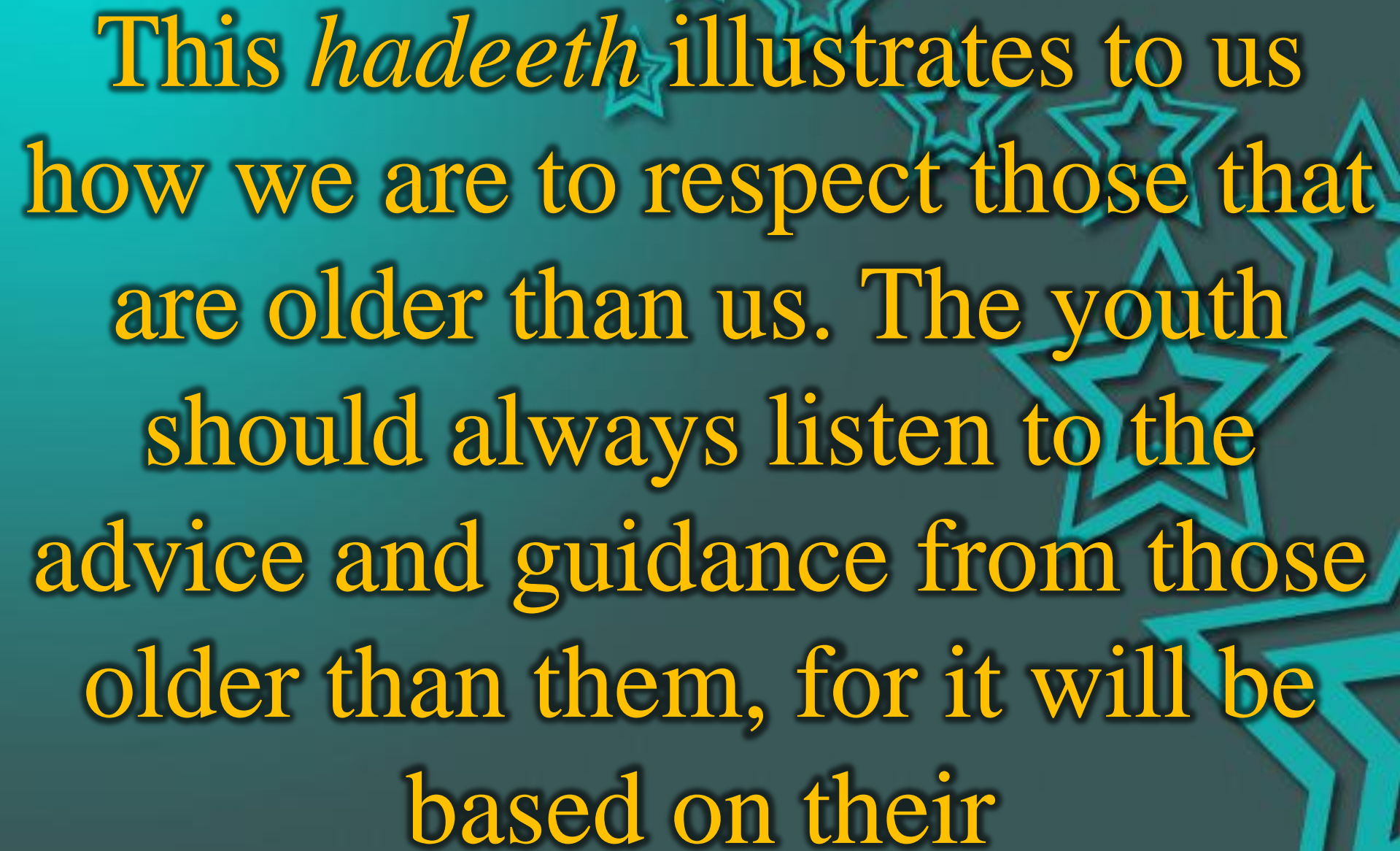
3. Respecting the elders

In the *hadeeth* of Anas
radiyAllaahu 'anh, Rasulullah
sallAllahu 'alayhi wasallam
said:

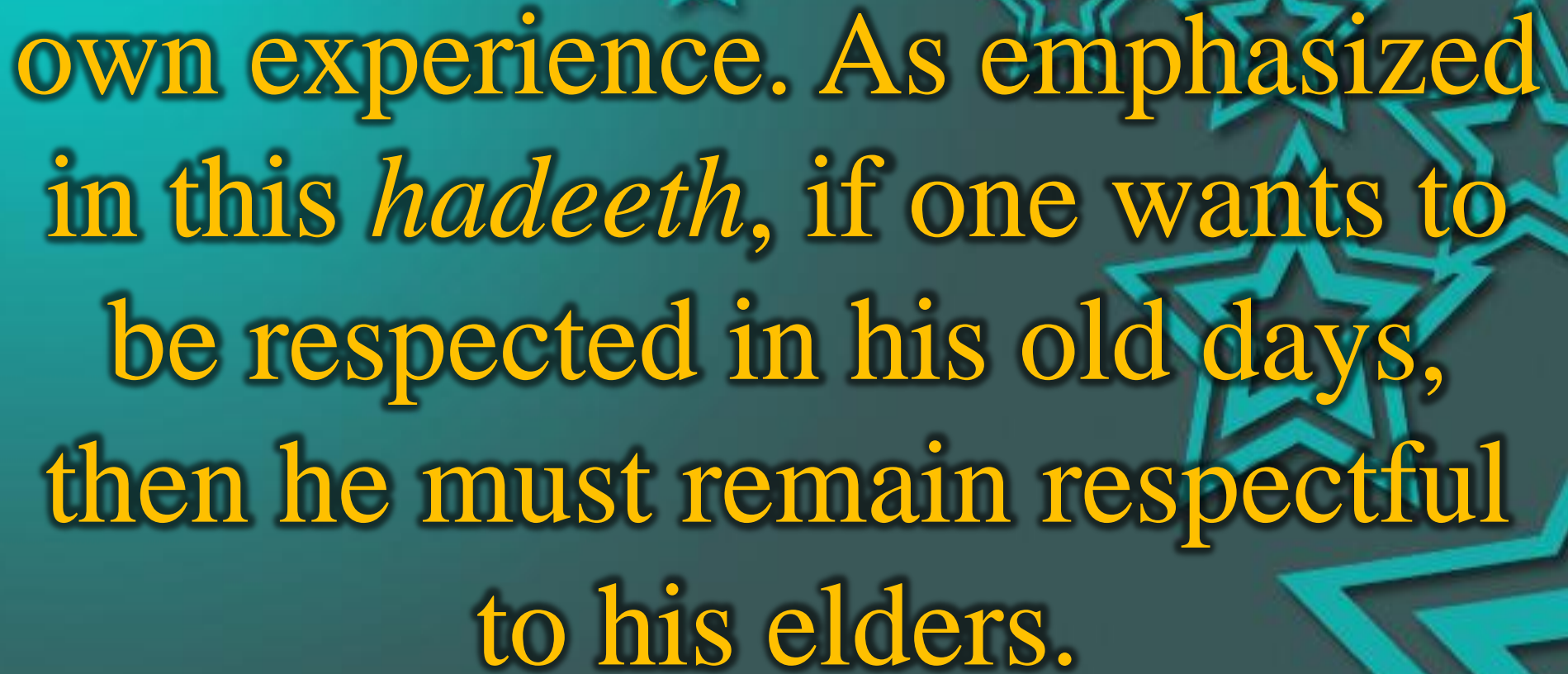


**“No young man honors an old
man on account of his age
without Allah decreeing for
him one who will honor him in
his old age.”**

(at-Tirmidhi: *hasan*)



This *hadeeth* illustrates to us how we are to respect those that are older than us. The youth should always listen to the advice and guidance from those older than them, for it will be based on their

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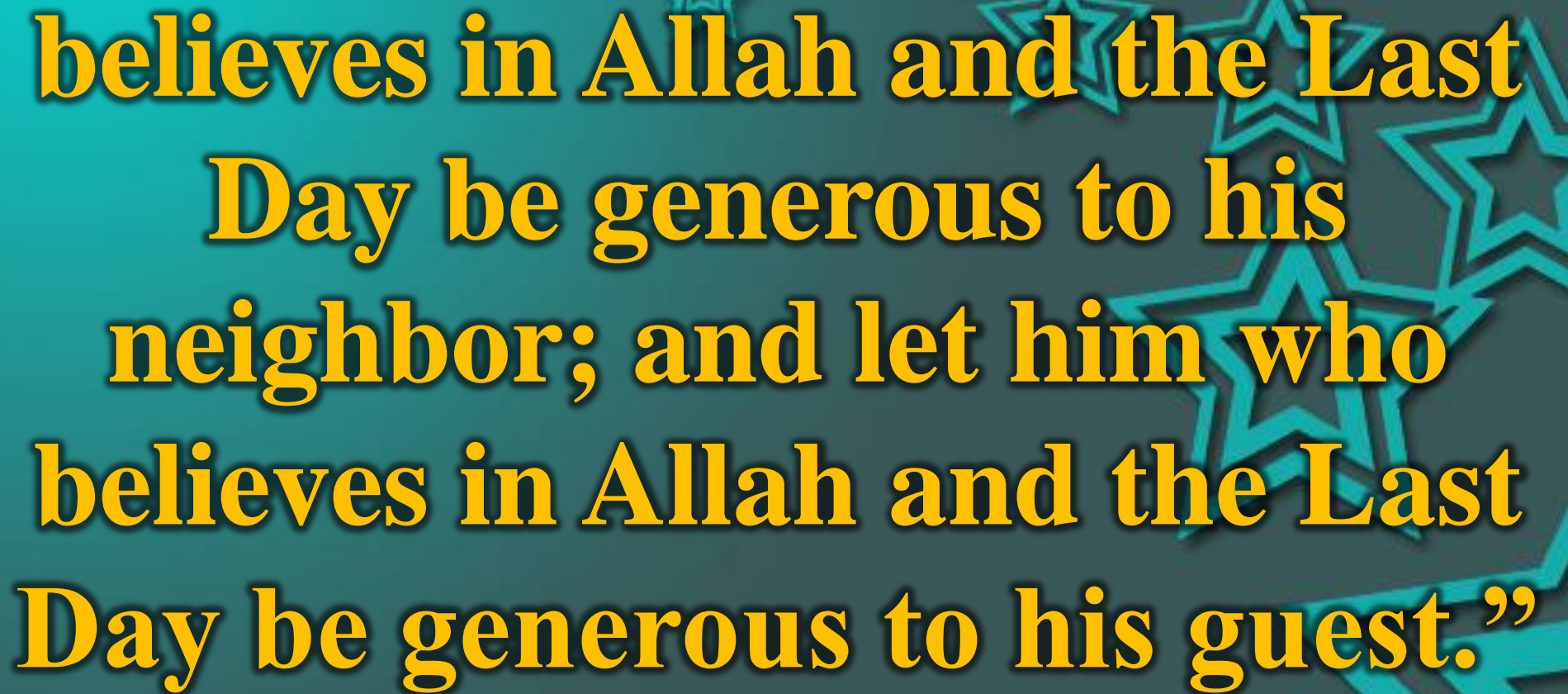
own experience. As emphasized
in this *hadeeth*, if one wants to
be respected in his old days,
then he must remain respectful
to his elders.

4. Respecting the neighbors

The significance of respecting the neighbors has been well mentioned by Rasulullah *sallAllahu 'alayhi wasallam* in the *hadeeth* of

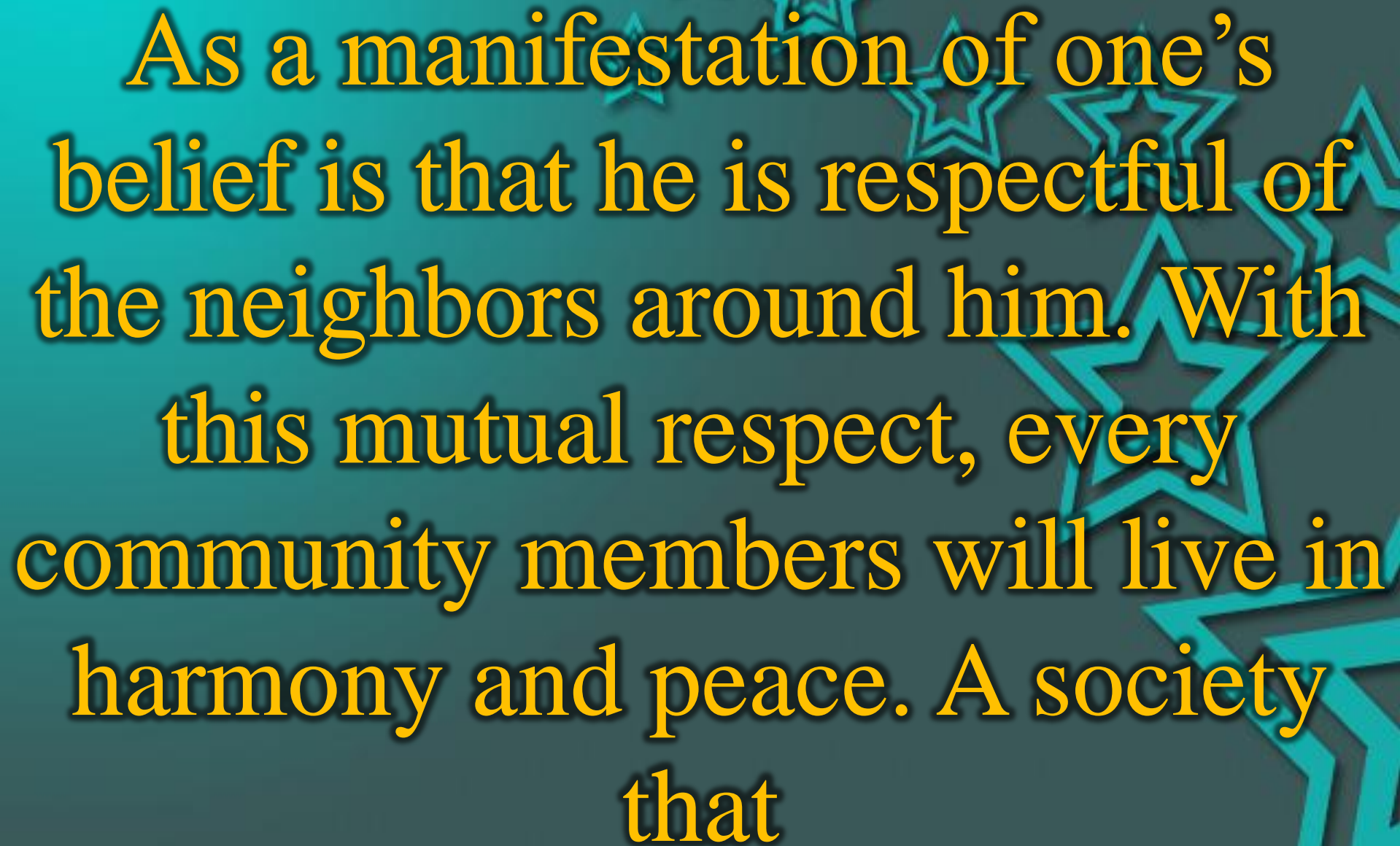
Abu Hurayrah *radiyAllaahu*
'anh:

**“Let him who believes in
Allah and the Last Day speak
good, or keep silent; and let
him who**

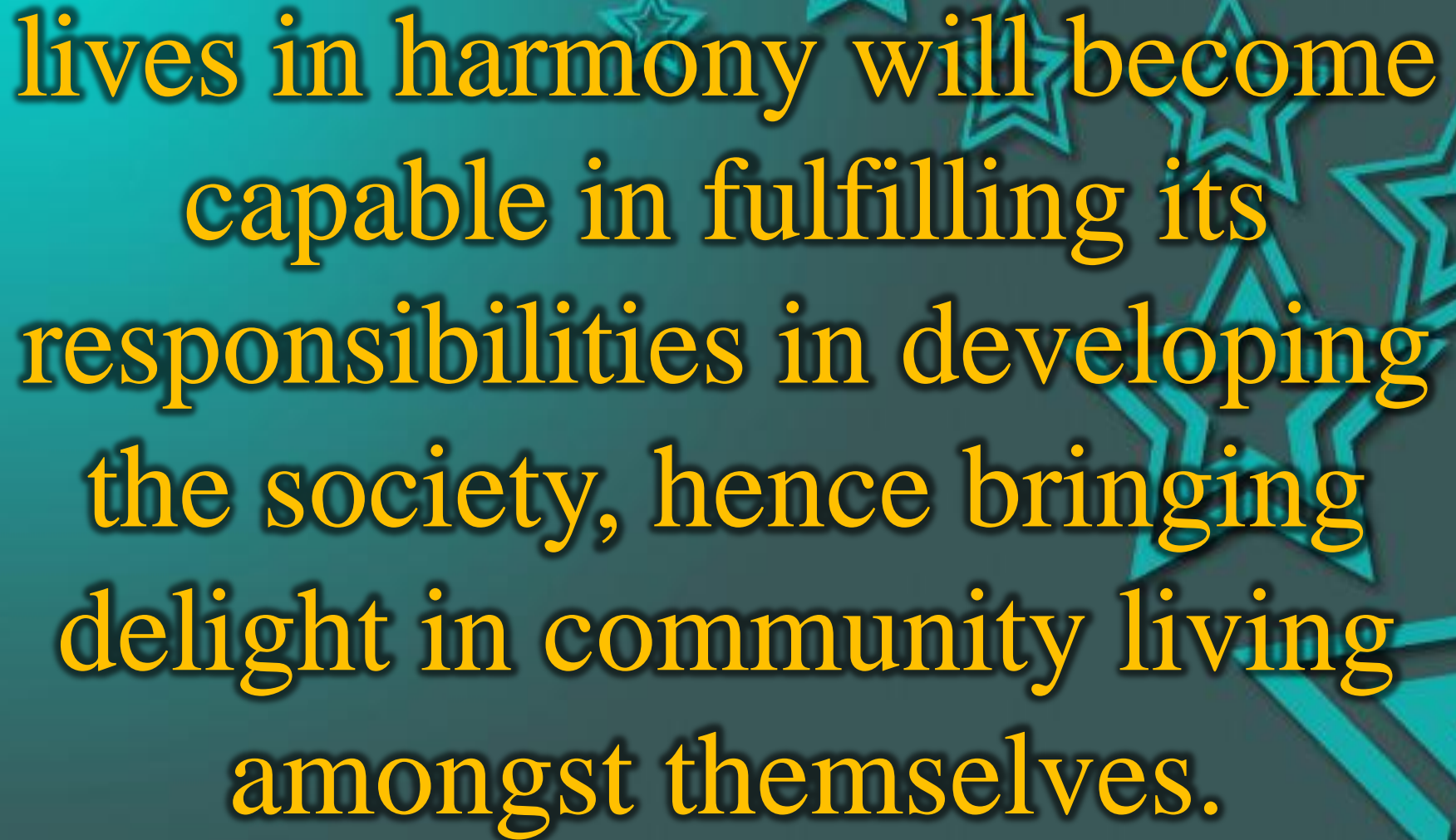


**believes in Allah and the Last
Day be generous to his
neighbor; and let him who
believes in Allah and the Last
Day be generous to his guest.”**

(al-Bukhaari and Muslim)

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As a manifestation of one's belief is that he is respectful of the neighbors around him. With this mutual respect, every community members will live in harmony and peace. A society that

The background features a teal-to-blue gradient with several white, multi-pointed stars of varying sizes scattered across the top and right sides.

lives in harmony will become
capable in fulfilling its
responsibilities in developing
the society, hence bringing
delight in community living
amongst themselves.

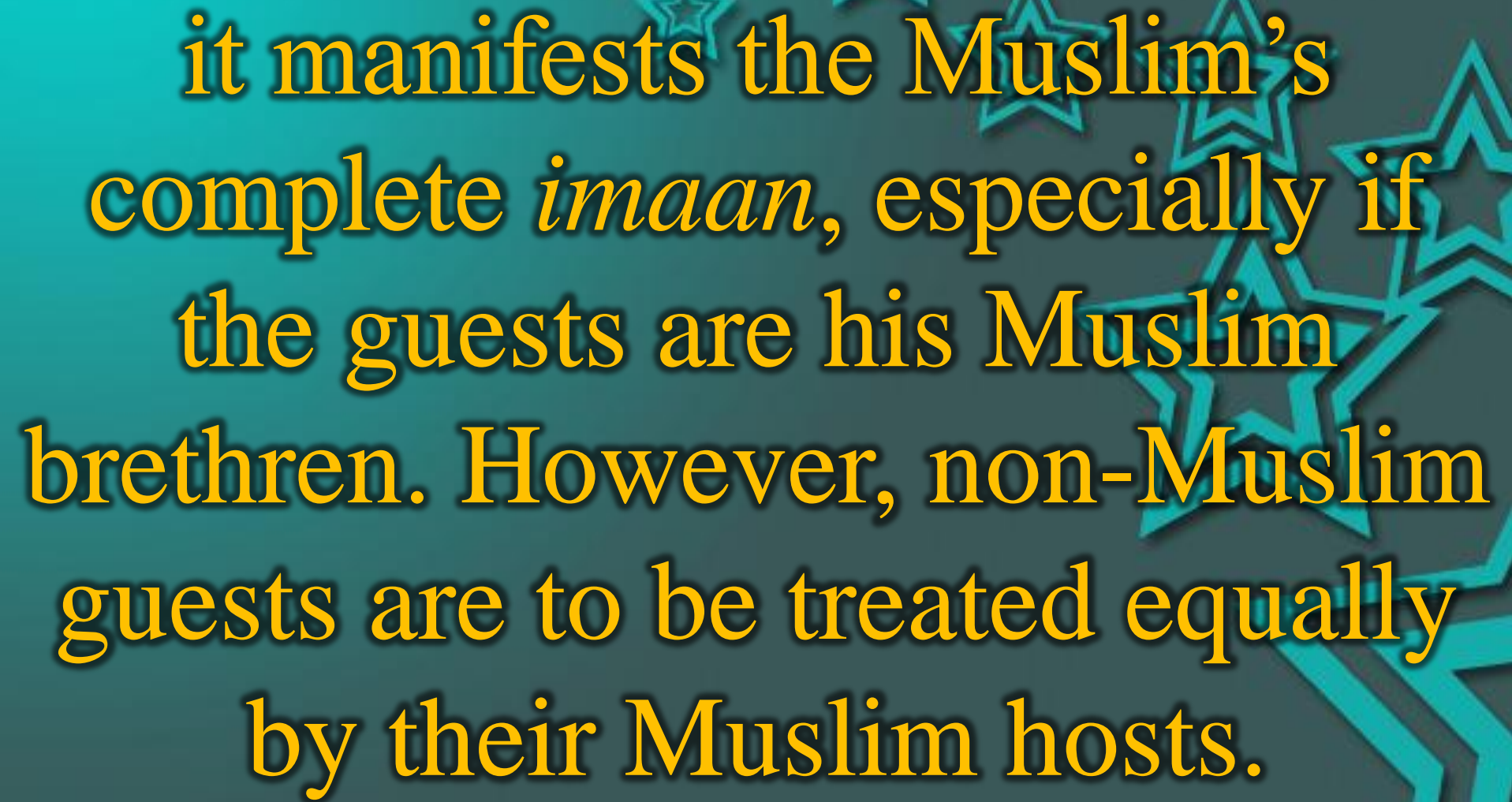
5. Respecting the guests

The guests are an *amaanah* from Allah whose rights must be fulfilled. The host is shouldered with the responsibility to ensure the well being of his guests for

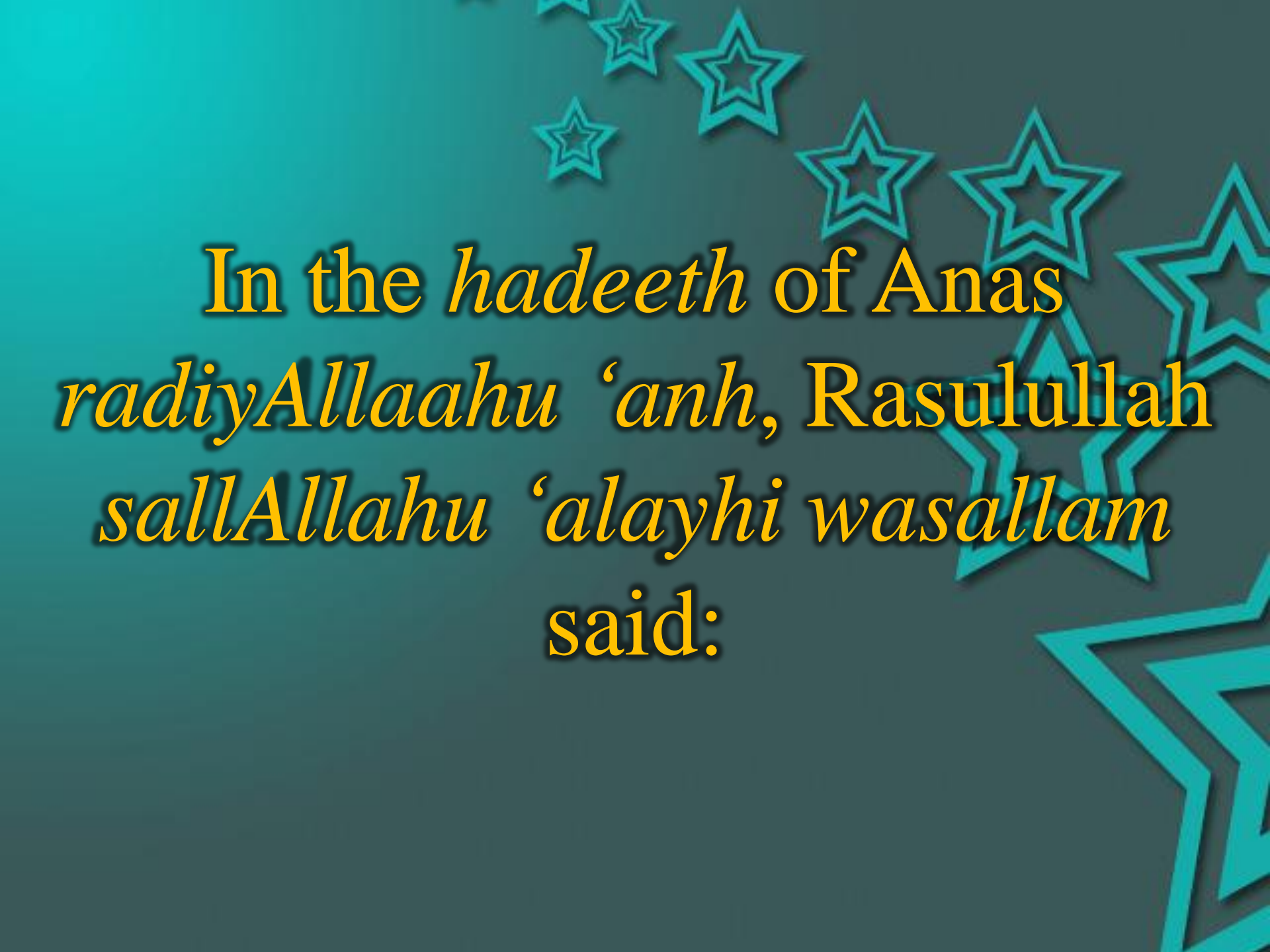


as long as they are at his house.

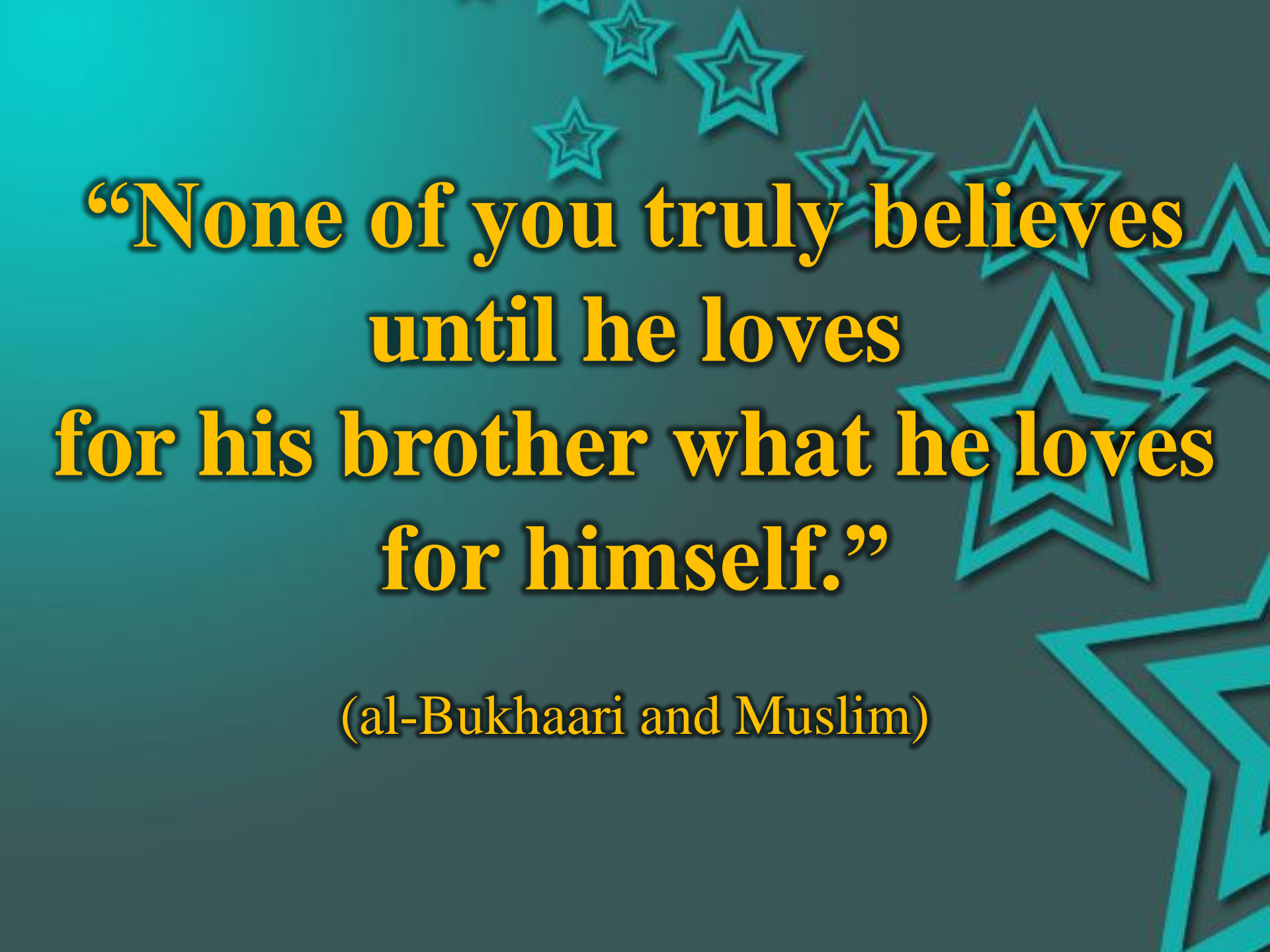
In addition, it is *waajib* to provide to the guests a portion from his provision. By fully respecting the guests and fulfilling their rights,



it manifests the Muslim's complete *imaan*, especially if the guests are his Muslim brethren. However, non-Muslim guests are to be treated equally by their Muslim hosts.



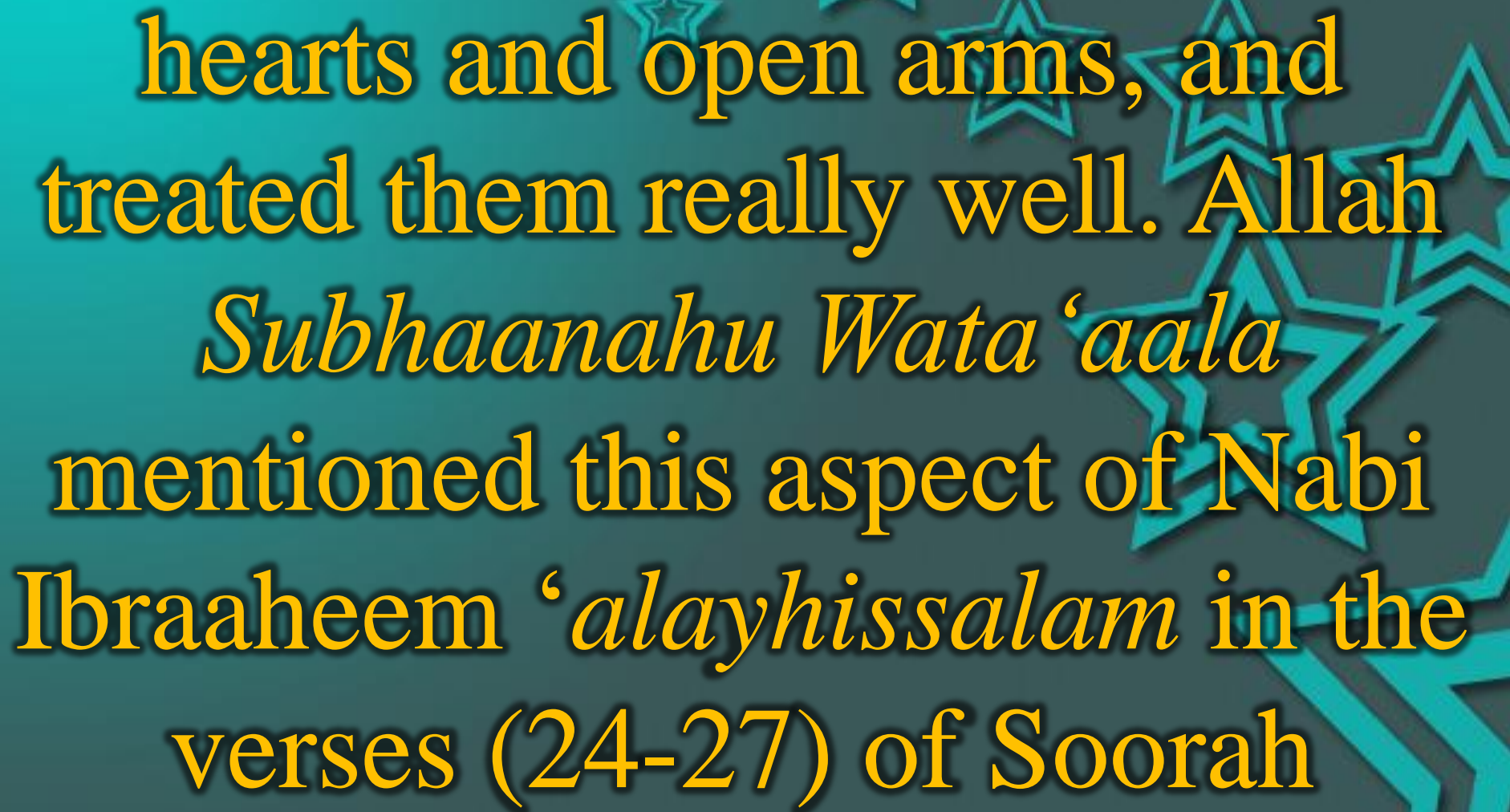
In the *hadeeth* of Anas
radiyAllaahu ‘anh, Rasulullah
sallAllahu ‘alayhi wasallam
said:

The background is a teal gradient with several white, multi-layered stars of varying sizes scattered across it. The text is centered and reads:

**“None of you truly believes
until he loves
for his brother what he loves
for himself.”**

(al-Bukhaari and Muslim)

Respecting and honoring the
guests are the *sunnah* of the
Messengers. Nabi Ibraaheem
'*alayhissalam* is from the
Messengers that truly honored
his guests. He received them
with open

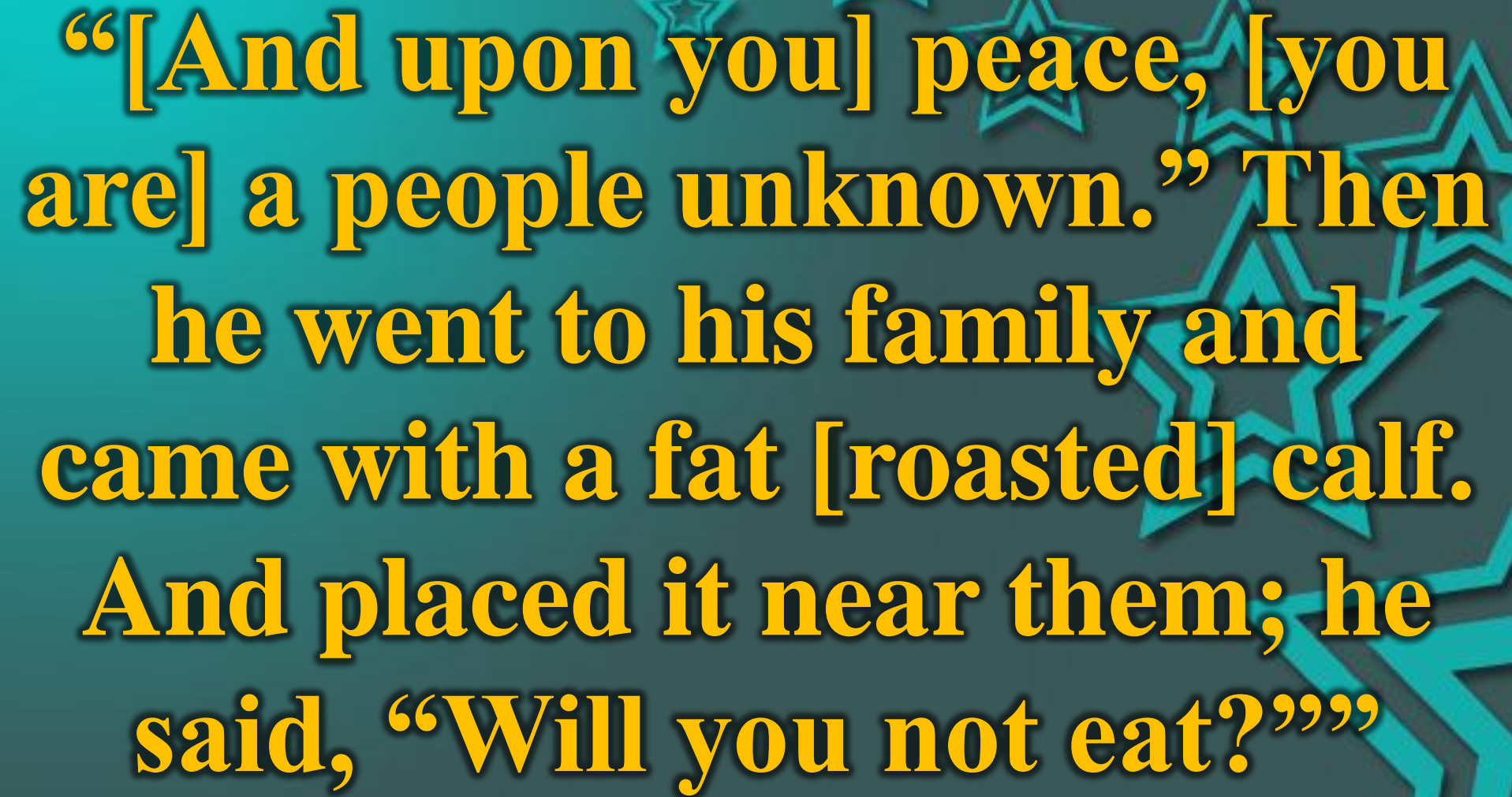


hearts and open arms, and
treated them really well. Allah
Subhaanahu Wata'aala
mentioned this aspect of Nabi
Ibraaheem *'alayhissalam* in the
verses (24-27) of Soorah

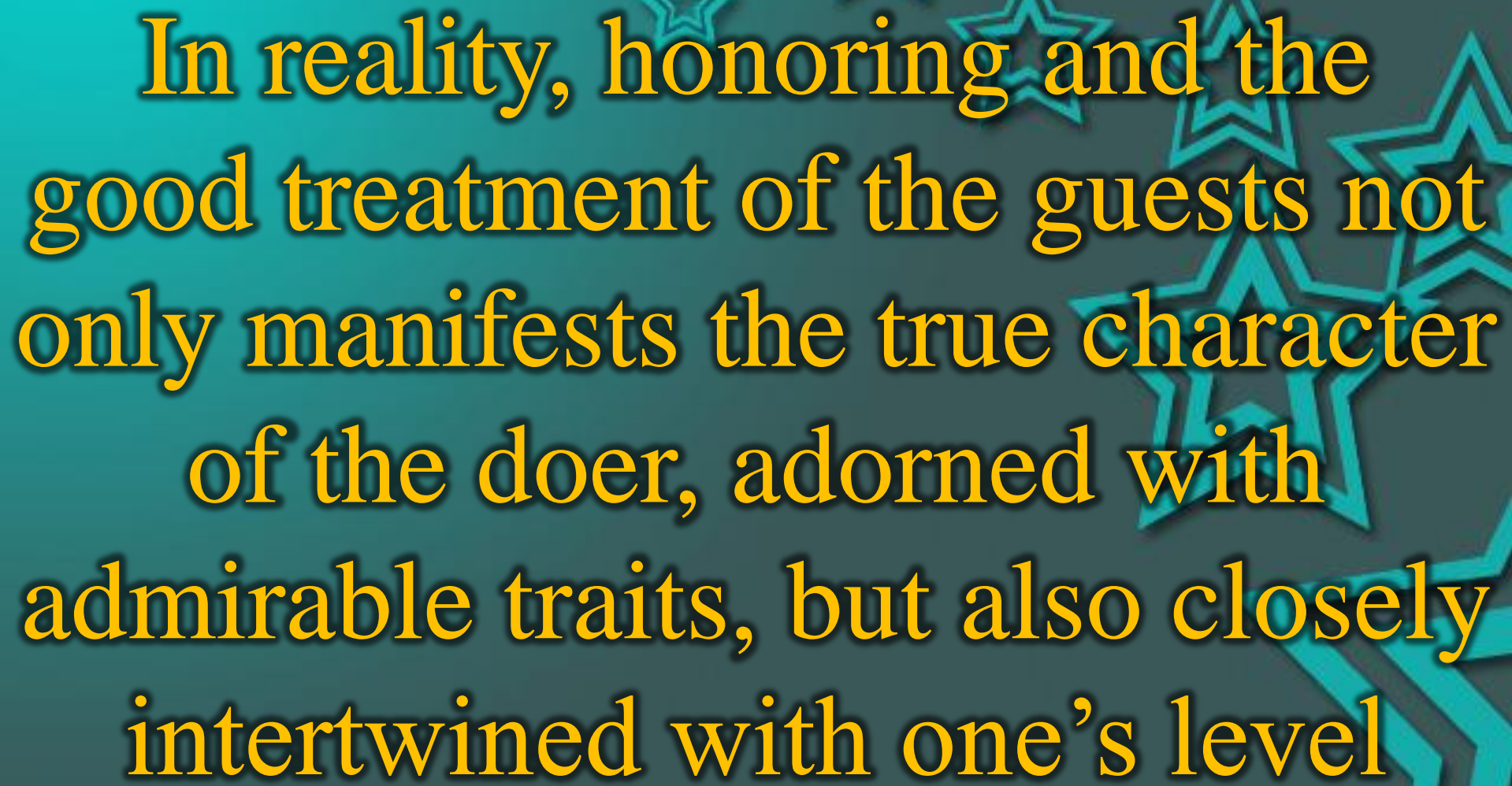
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adh-Dhaariyaat:

“Has there reached you the story of the honored guests of Abraham? When they entered upon him and said, “[We greet you with] peace.” He answered,



“[And upon you] peace, [you are] a people unknown.” Then he went to his family and came with a fat [roasted] calf. And placed it near them; he said, “Will you not eat?””

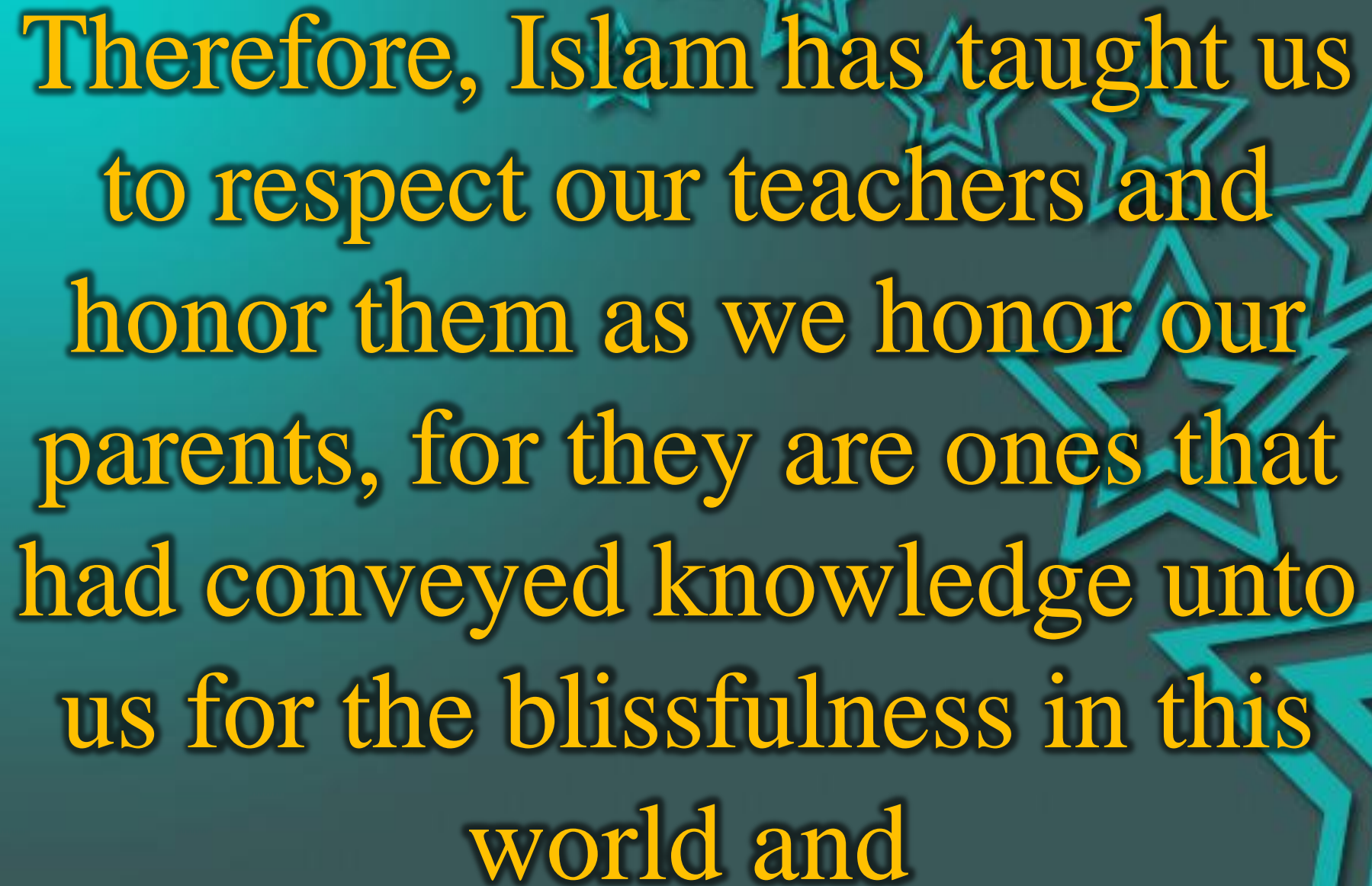
The background is a teal gradient with several white, multi-pointed stars of varying sizes scattered across it. The text is centered and written in a yellow, serif font with a black outline.

In reality, honoring and the good treatment of the guests not only manifests the true character of the doer, adorned with admirable traits, but also closely intertwined with one's level

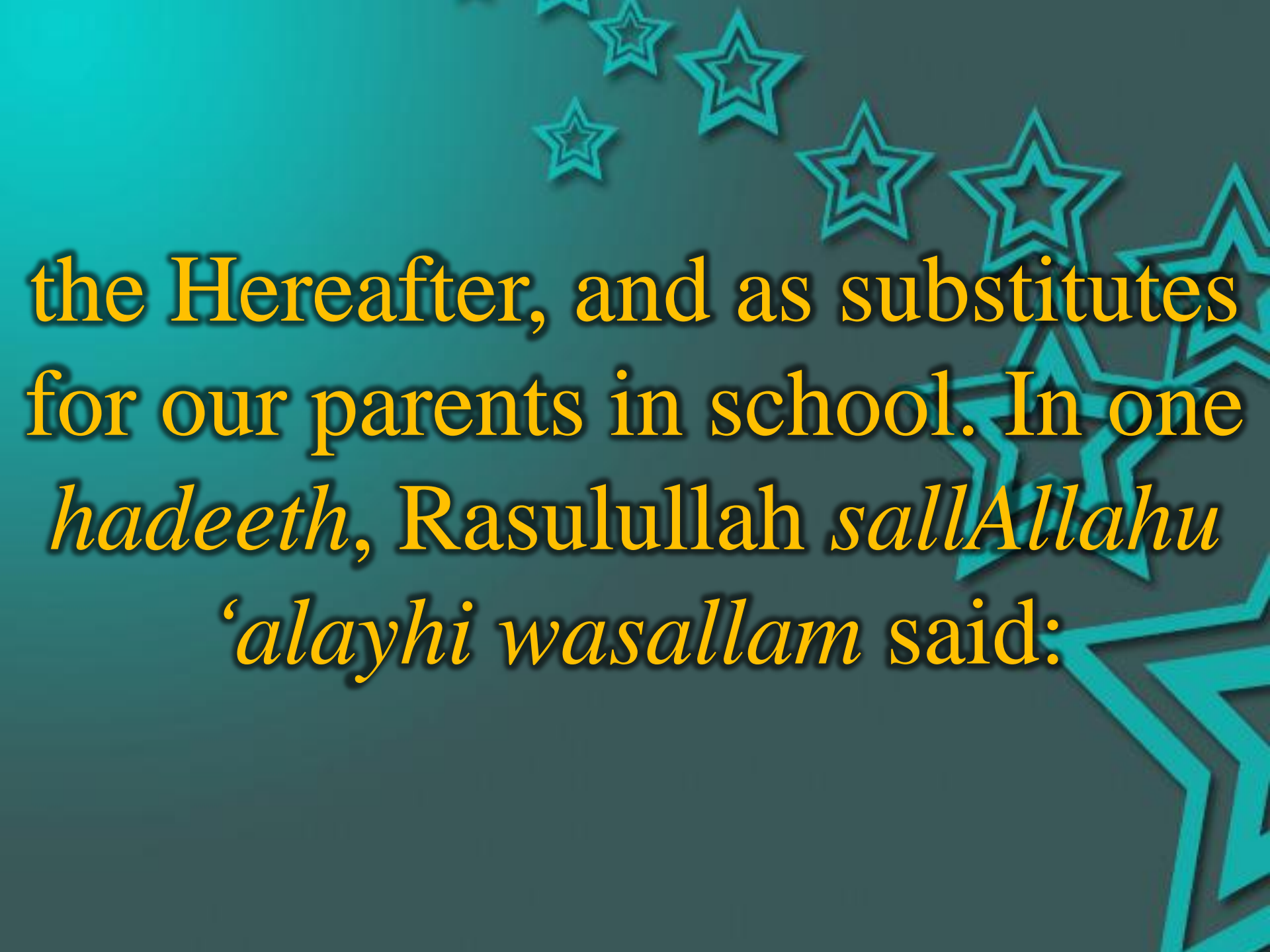
of *imaan*.

6. **Respecting the teacher**

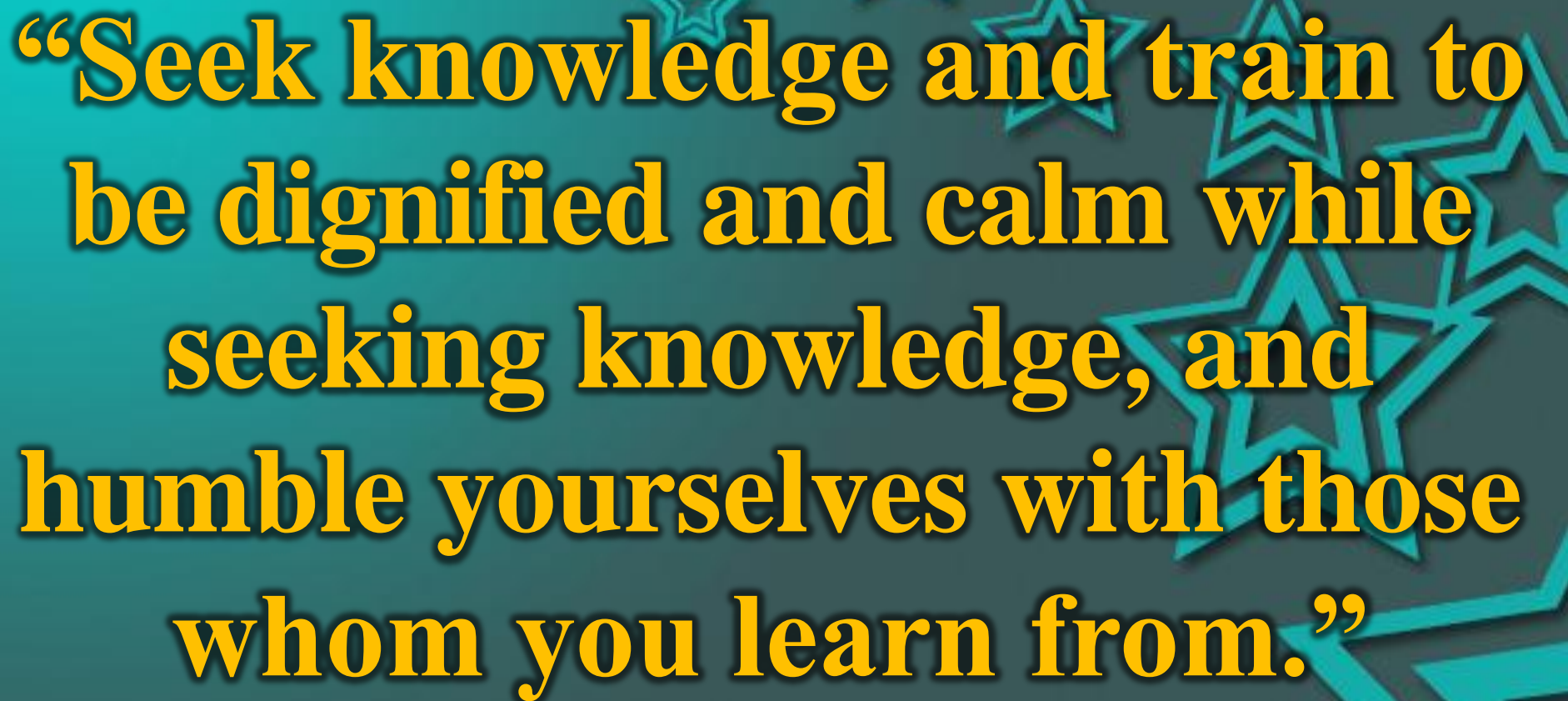
Our teachers are ones that had taught us various branches of knowledge and had educated us in becoming beneficial individuals in the

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Therefore, Islam has taught us
to respect our teachers and
honor them as we honor our
parents, for they are ones that
had conveyed knowledge unto
us for the blissfulness in this
world and



the Hereafter, and as substitutes
for our parents in school. In one
hadeeth, Rasulullah *sallAllahu*
'alayhi wasallam said:

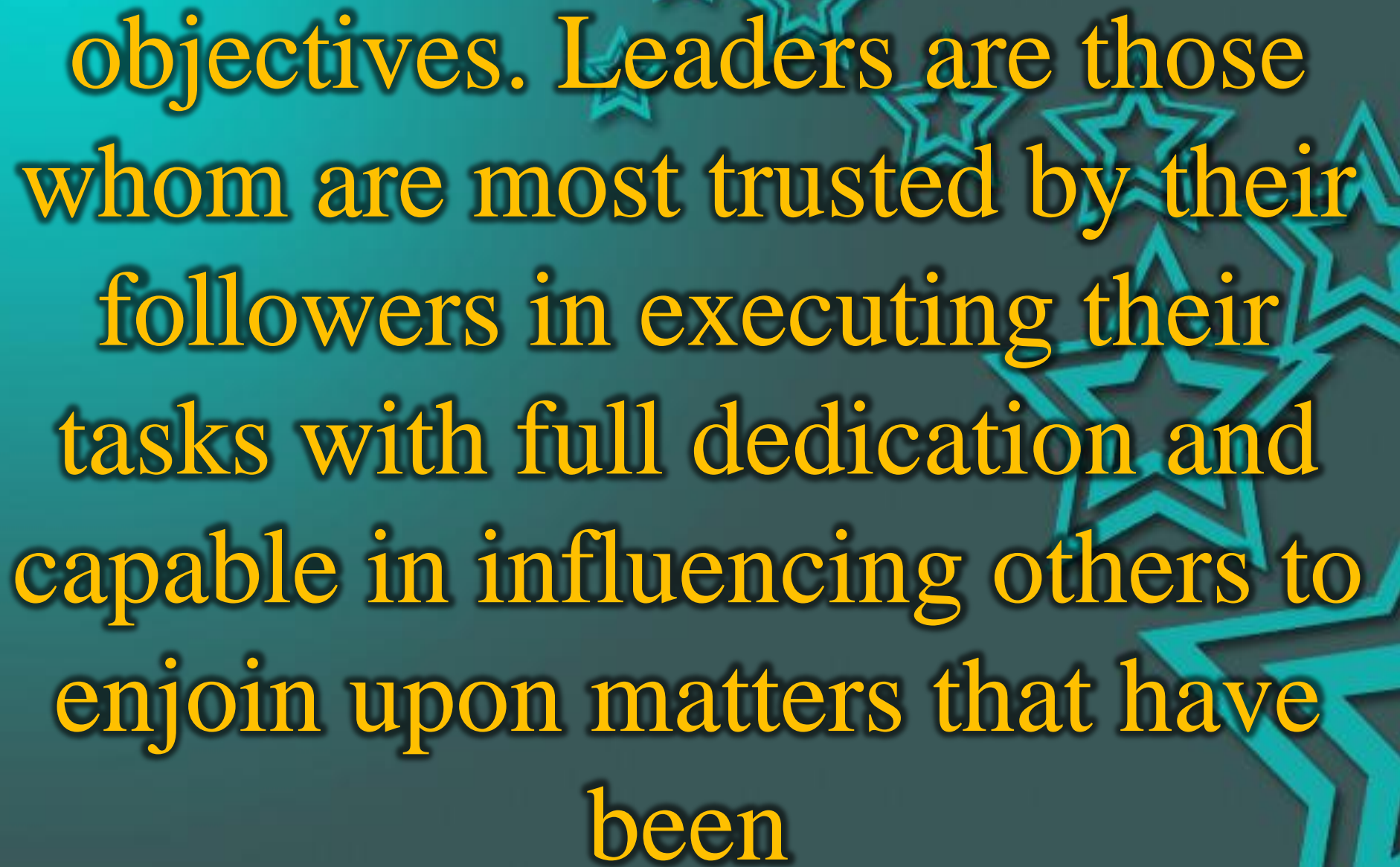
The background is a teal gradient with several white, multi-pointed stars of varying sizes scattered across it. The text is centered and reads:

**“Seek knowledge and train to
be dignified and calm while
seeking knowledge, and
humble yourselves with those
whom you learn from.”**

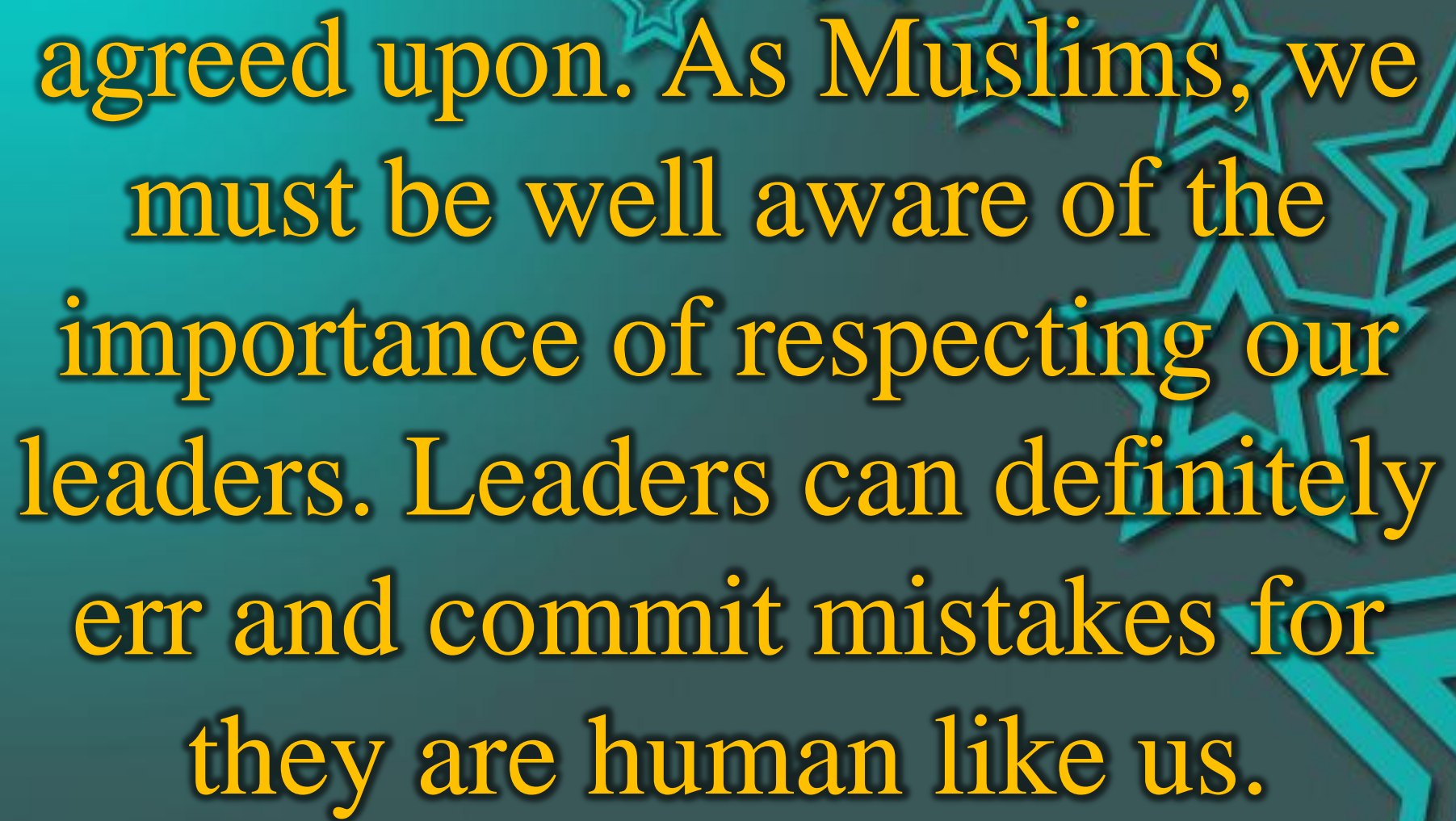
(at-Tabaraani)

7. Respecting the leaders

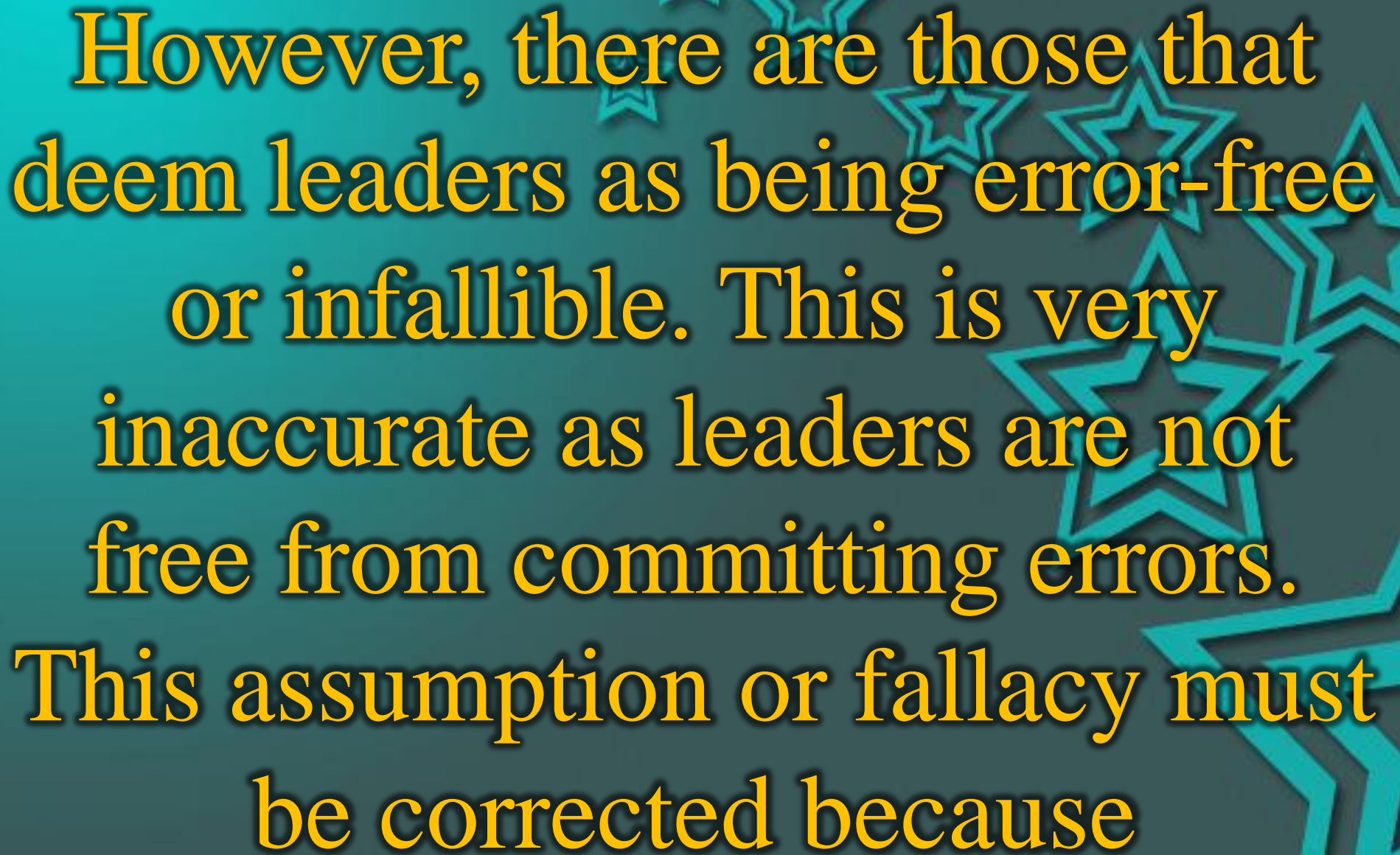
Leaders are individuals having the proficiency and mastery of a particular field, whom have been granted the trust by their followers in achieving certain targets and

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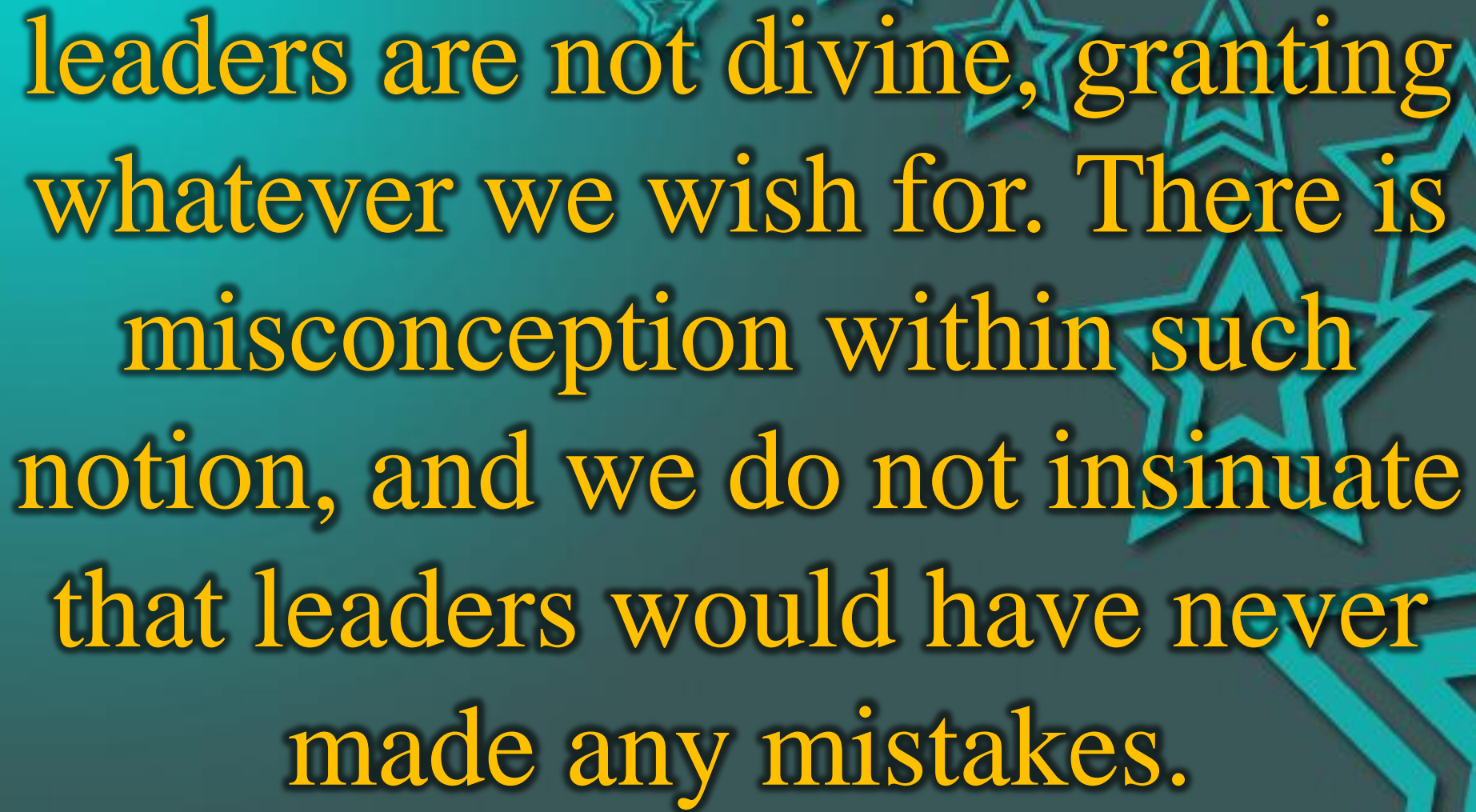
objectives. Leaders are those
whom are most trusted by their
followers in executing their
tasks with full dedication and
capable in influencing others to
enjoin upon matters that have
been

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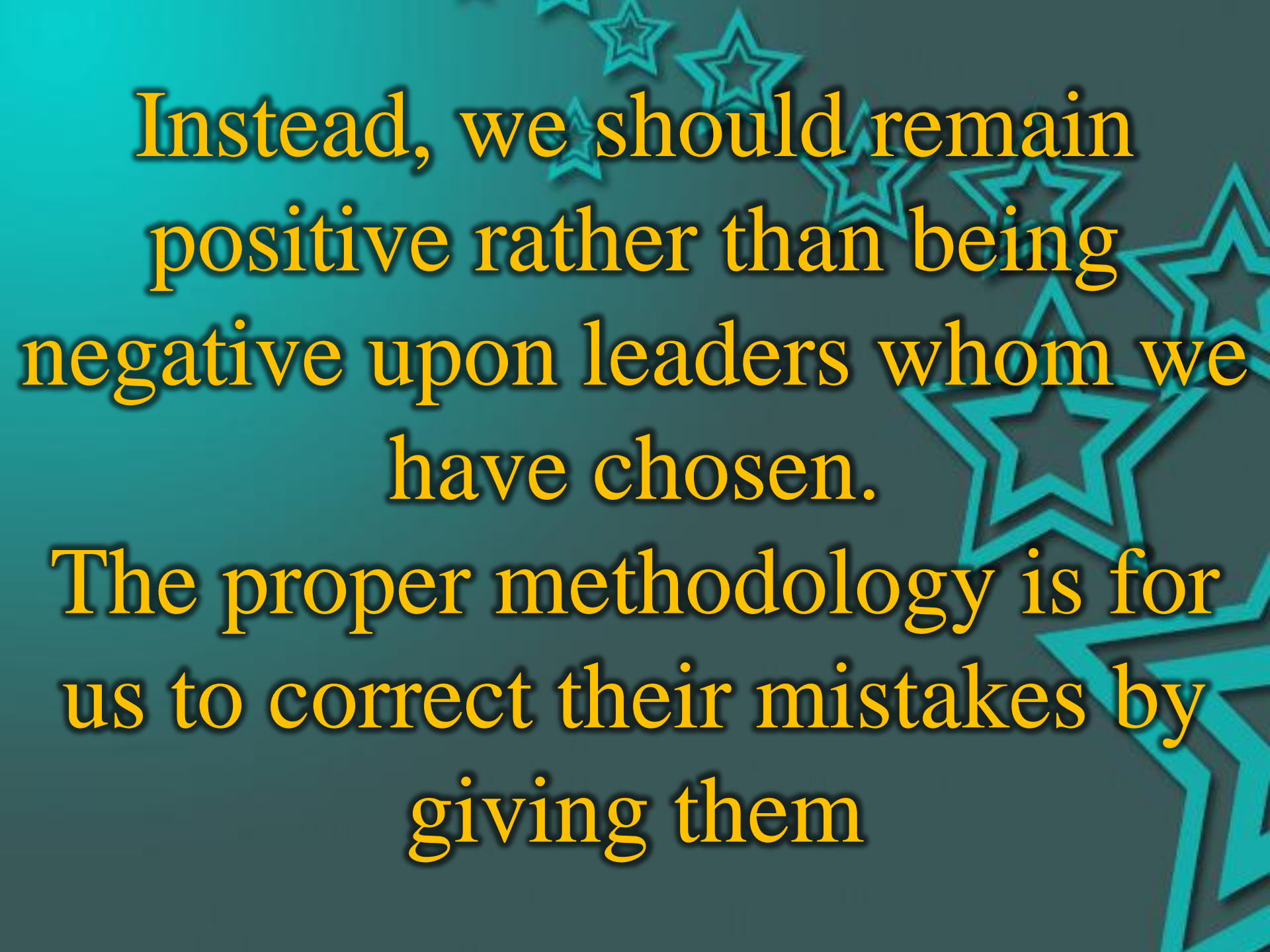
agreed upon. As Muslims, we must be well aware of the importance of respecting our leaders. Leaders can definitely err and commit mistakes for they are human like us.



However, there are those that
deem leaders as being error-free
or infallible. This is very
inaccurate as leaders are not
free from committing errors.
This assumption or fallacy must
be corrected because

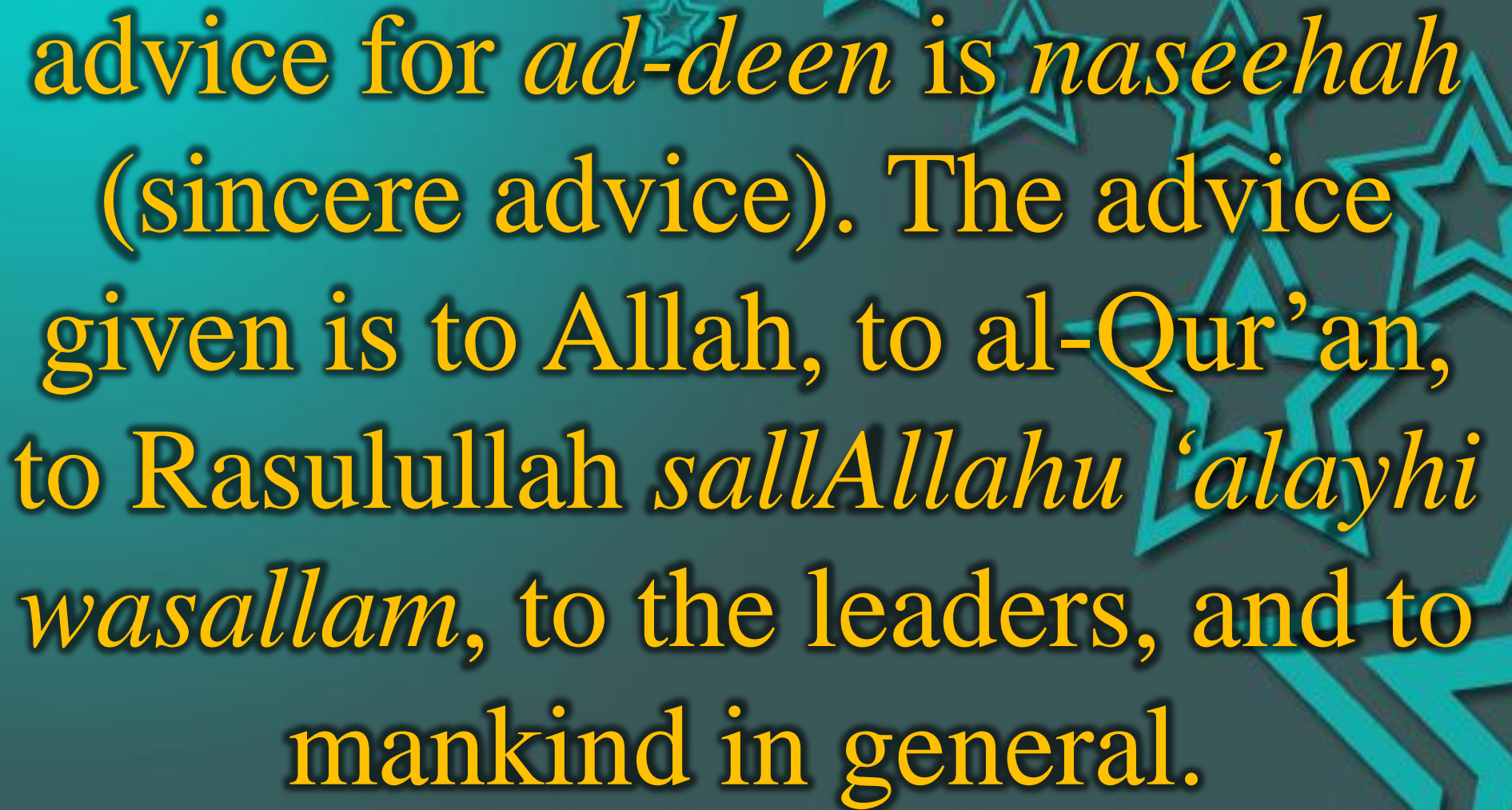


leaders are not divine, granting
whatever we wish for. There is
misconception within such
notion, and we do not insinuate
that leaders would have never
made any mistakes.

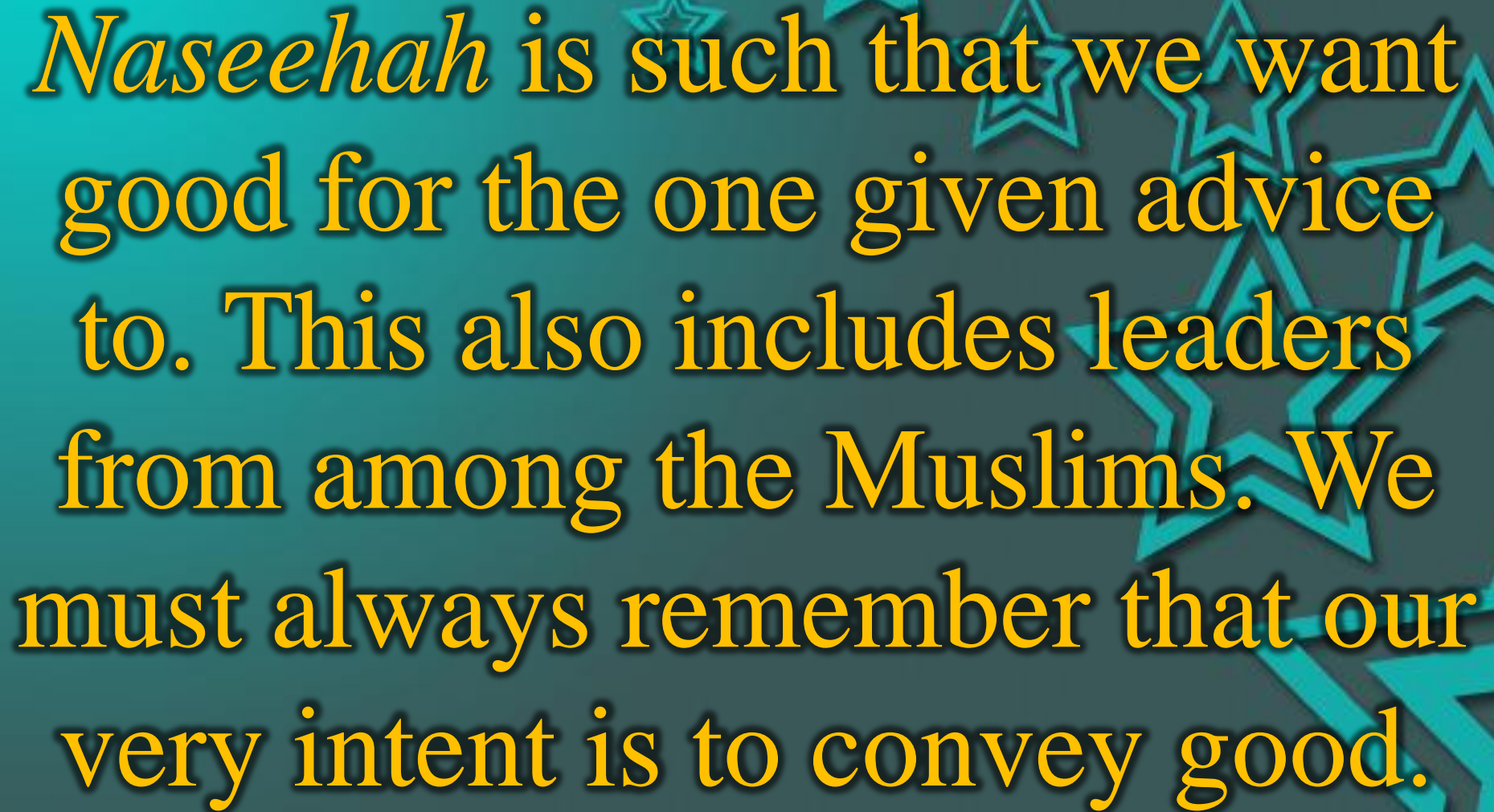


Instead, we should remain
positive rather than being
negative upon leaders whom we
have chosen.

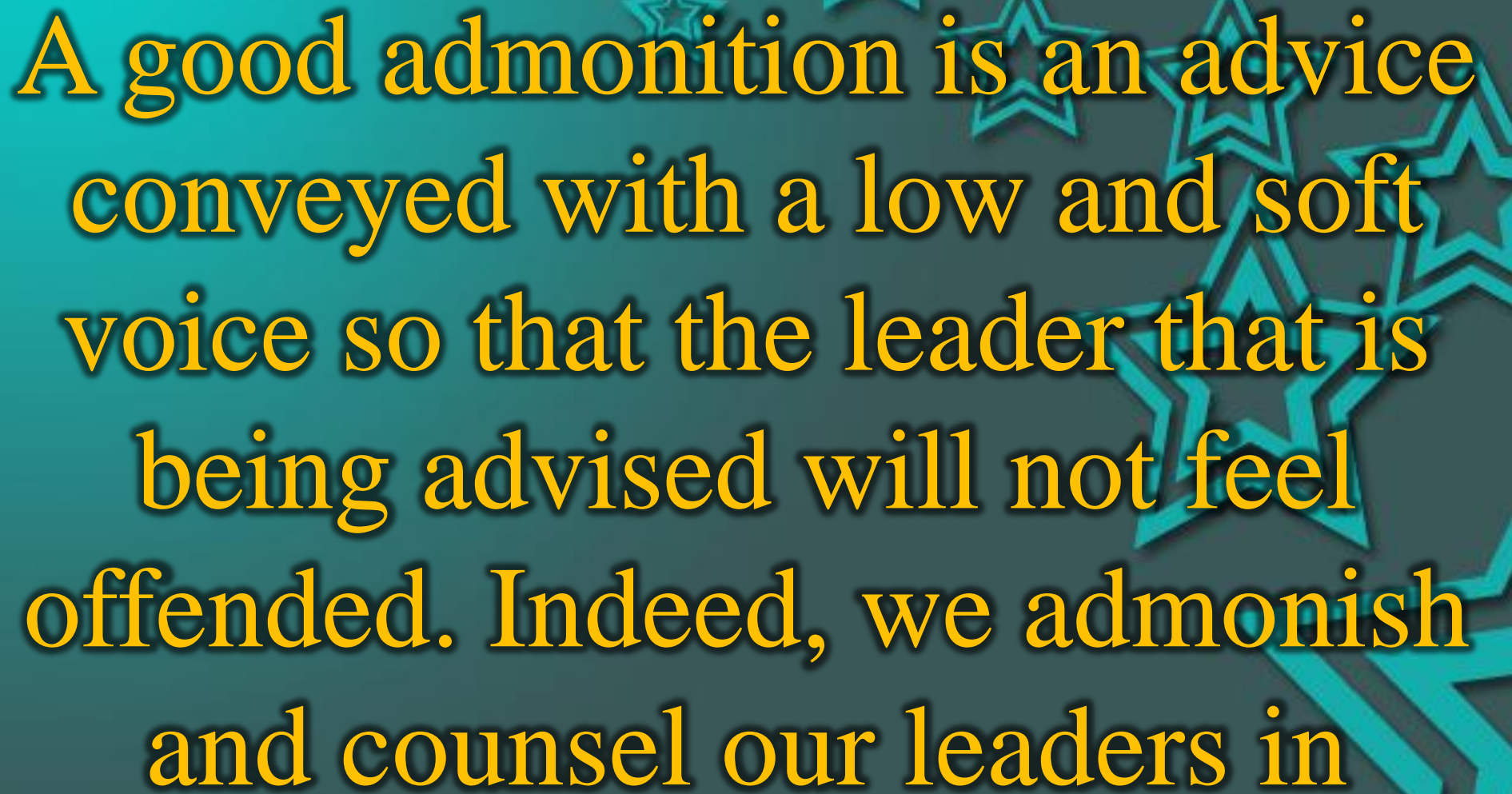
The proper methodology is for
us to correct their mistakes by
giving them



advice for *ad-deen* is *naseehah*
(sincere advice). The advice
given is to Allah, to al-Qur'an,
to Rasulullah *sallAllahu 'alayhi*
wasallam, to the leaders, and to
mankind in general.



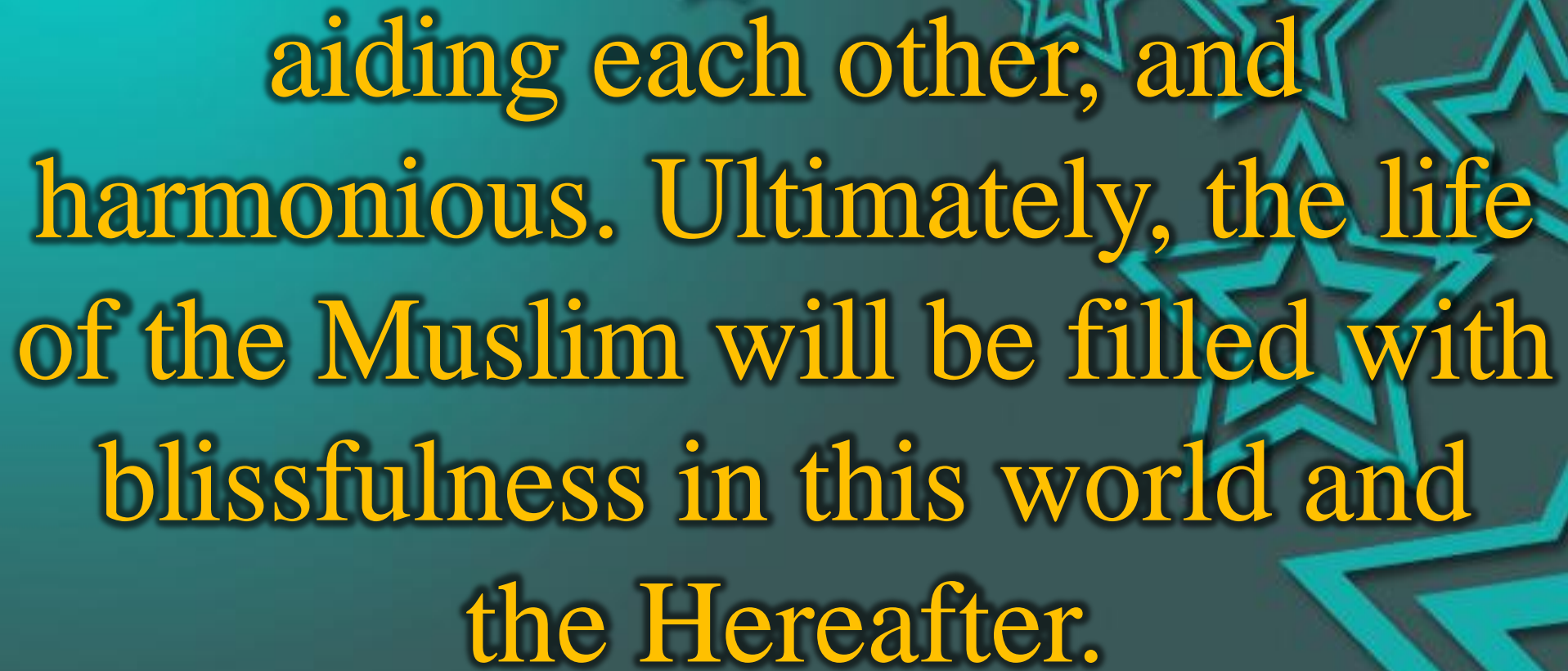
Naseelah is such that we want good for the one given advice to. This also includes leaders from among the Muslims. We must always remember that our very intent is to convey good.



A good admonition is an advice conveyed with a low and soft voice so that the leader that is being advised will not feel offended. Indeed, we admonish and counsel our leaders in

preventing them from
committing errors. Islam is a
religion that greatly emphasize
on mutual respect towards
everyone. Islam did not
command for us to honor and
respect the Muslims

only, but instead it applies to everyone. This is because not only great rewards will be granted by Allah *Subhaanahu Wata'aala*, furthermore our lives will become complete, perfect,

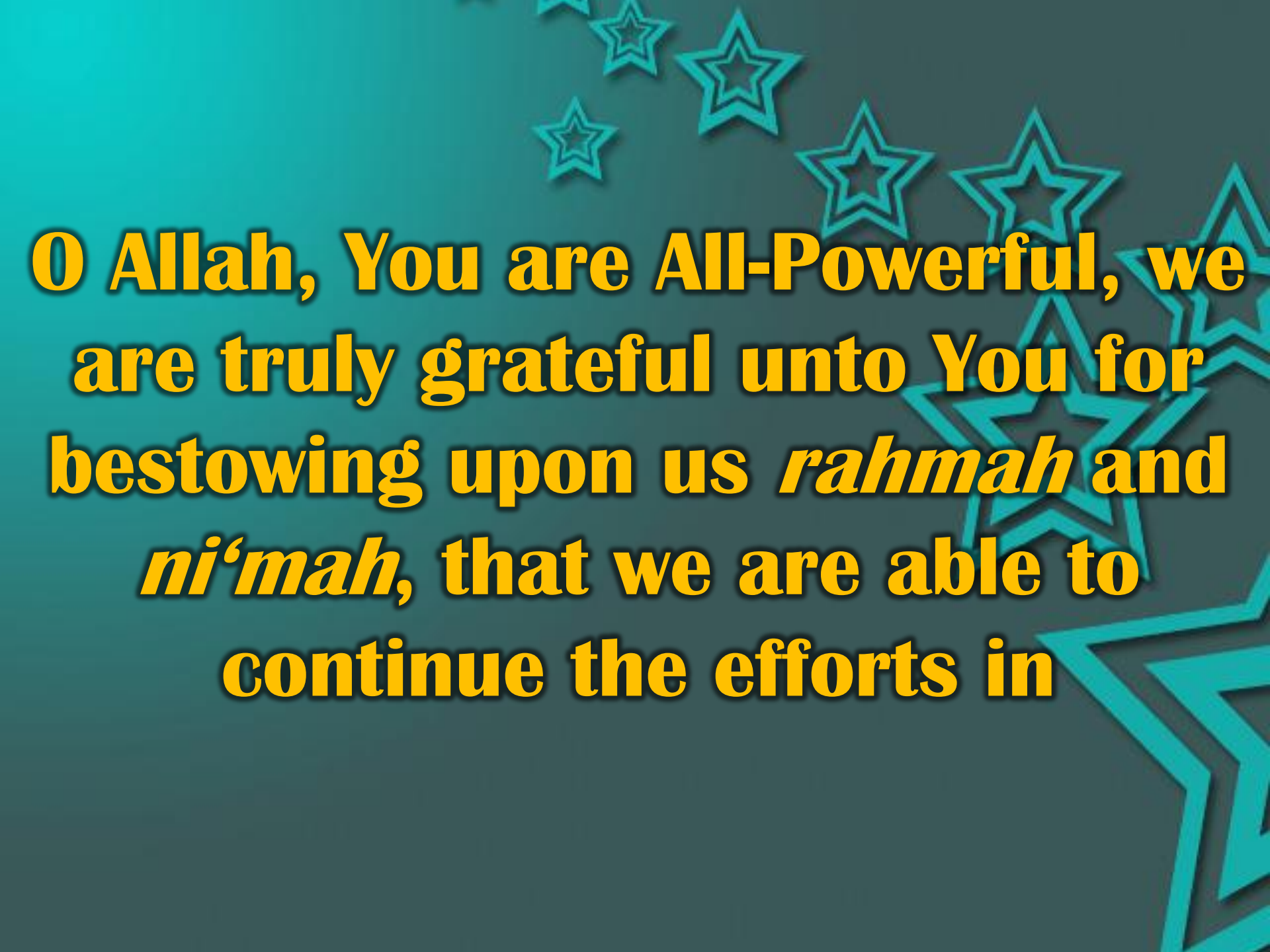
The background is a solid teal color. Scattered across the top and right side are several yellow stars of varying sizes. Each star is a simple outline with a double border, giving it a slightly 3D or layered appearance. The stars are positioned in a way that they seem to be floating or falling from the top right towards the bottom left.

aiding each other, and
harmonious. Ultimately, the life
of the Muslim will be filled with
blissfulness in this world and
the Hereafter.


**“And when you are greeted
with a greeting, greet [in
return] with one better than it
or [at least] return it [in a like
manner]. Indeed, Allah is ever,
over all things, an
Accountant.”**

(an-Nisaa' 4:86)

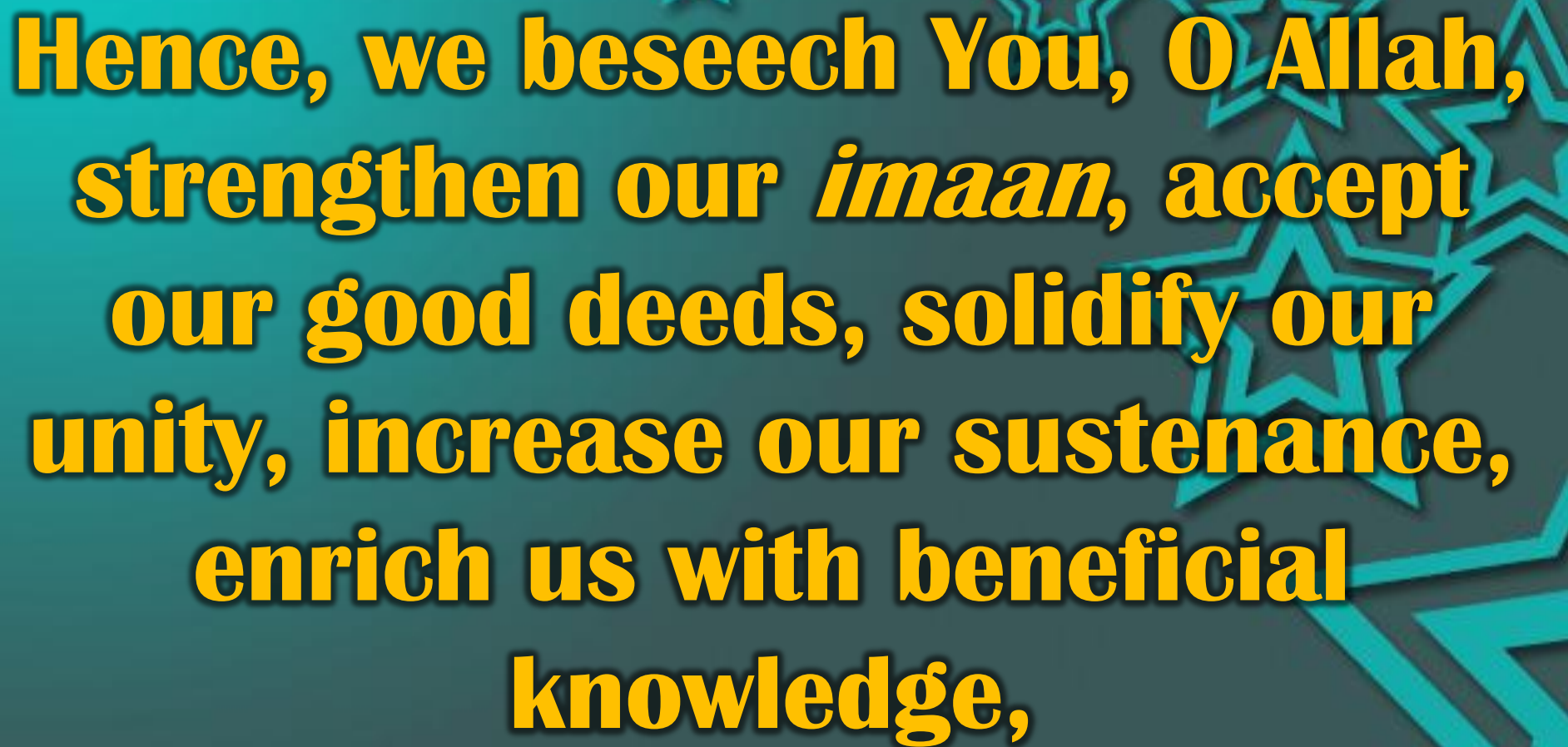
بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ
مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
.إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

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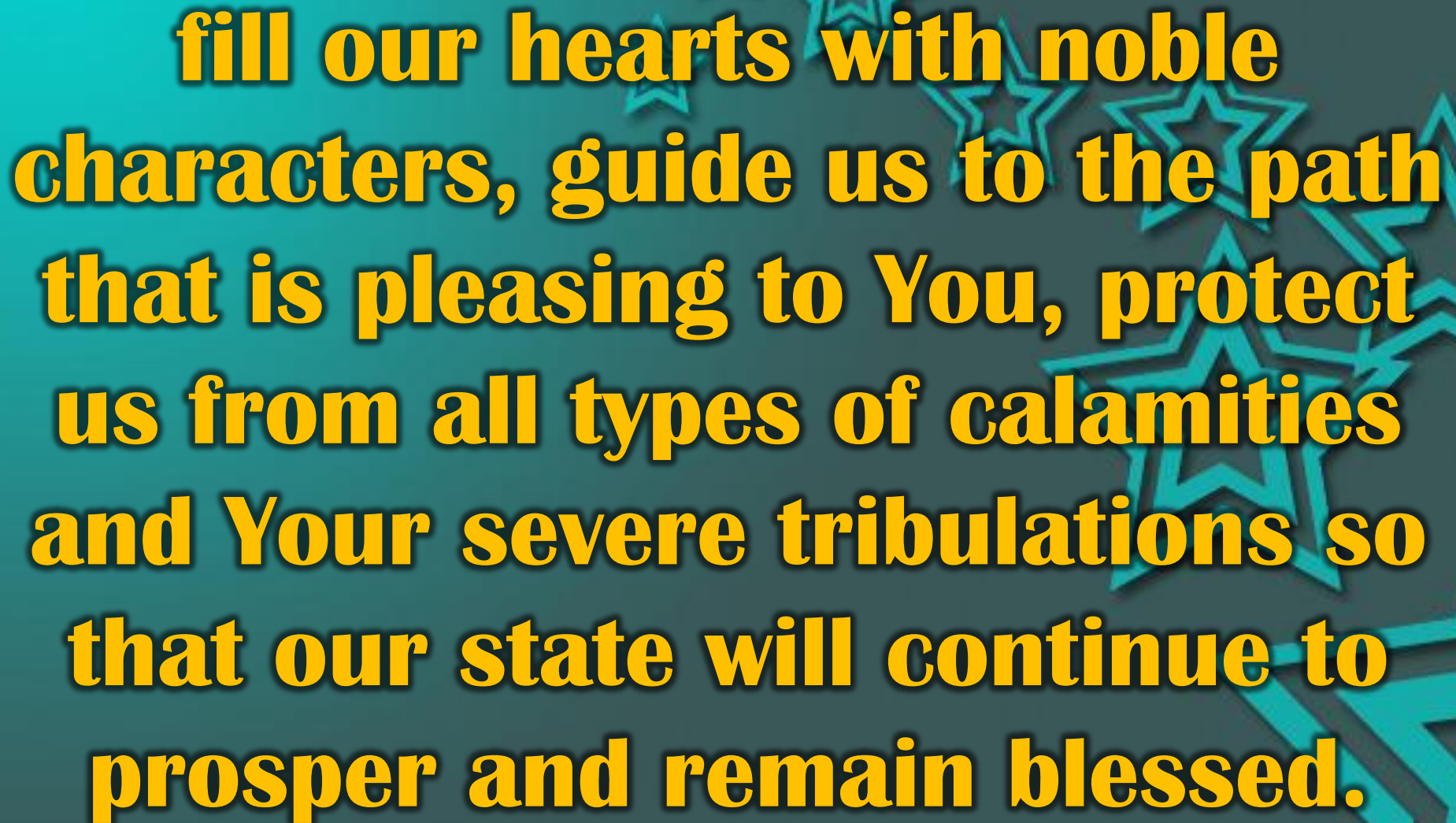
**O Allah, You are All-Powerful, we
are truly grateful unto You for
bestowing upon us *rahmah* and
ni'mah, that we are able to
continue the efforts in**

The background features a teal-to-blue gradient. In the upper right corner, there is a cluster of white, five-pointed stars of varying sizes, some with double outlines, arranged in a pattern reminiscent of the Malaysian flag's canton.

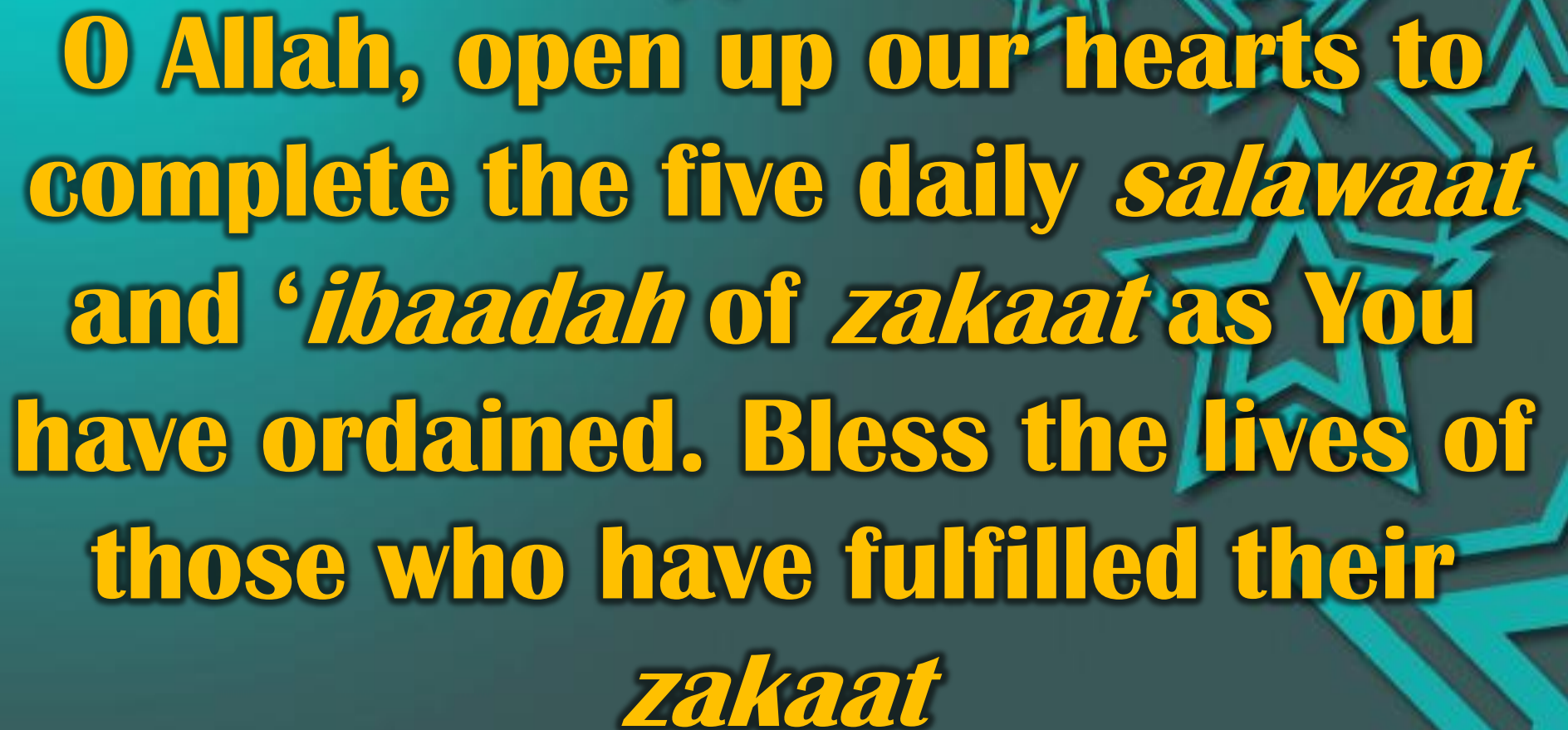
**strengthening the Muslim nation
especially the state of Selangor,
as an advanced state,
prosperous, and providing
welfare services.**

The background features a teal-to-blue gradient with several white, multi-pointed stars of varying sizes scattered across the top and right sides.

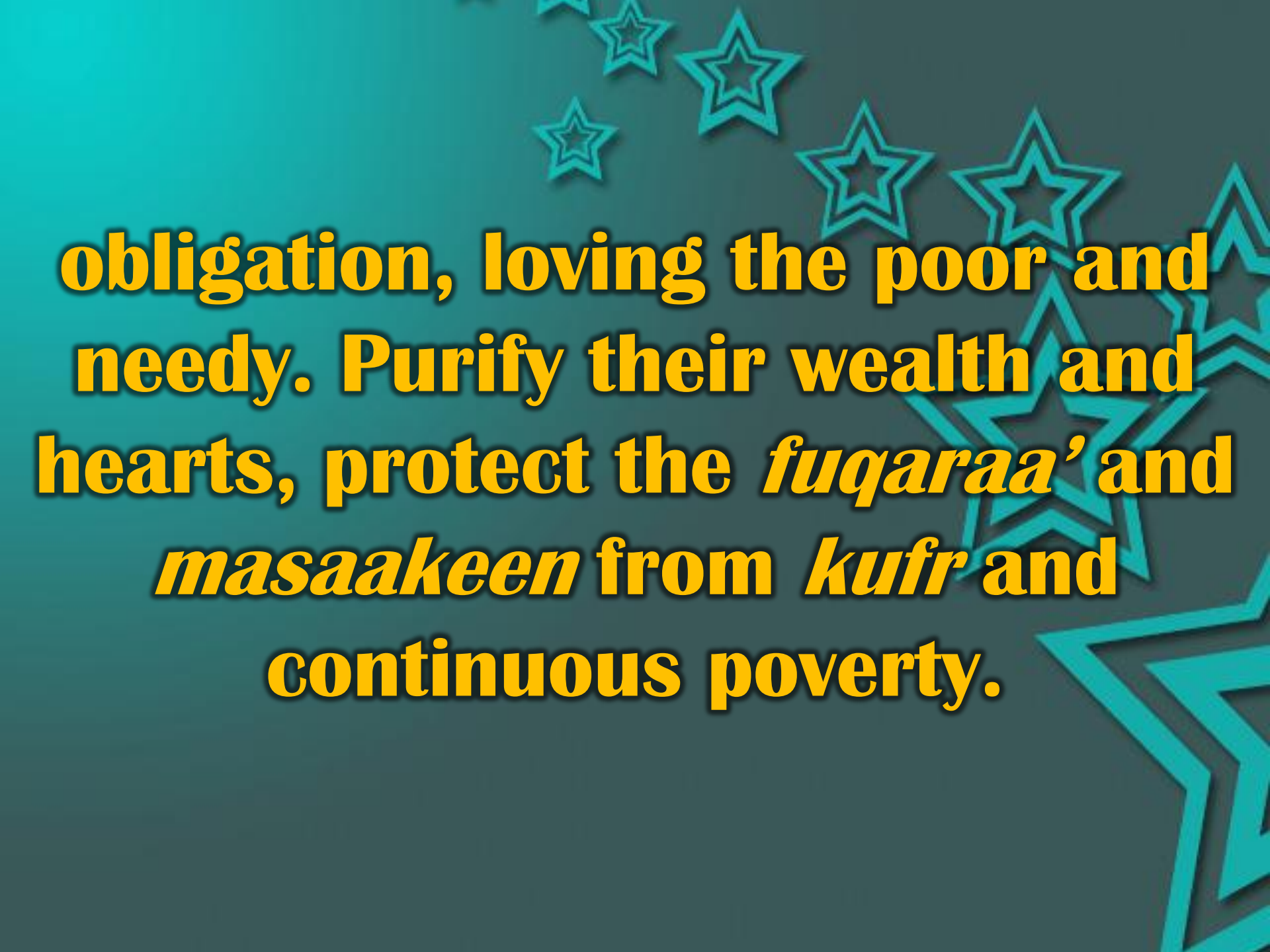
**Hence, we beseech You, O Allah,
strengthen our *imaan*, accept
our good deeds, solidify our
unity, increase our sustenance,
enrich us with beneficial
knowledge,**



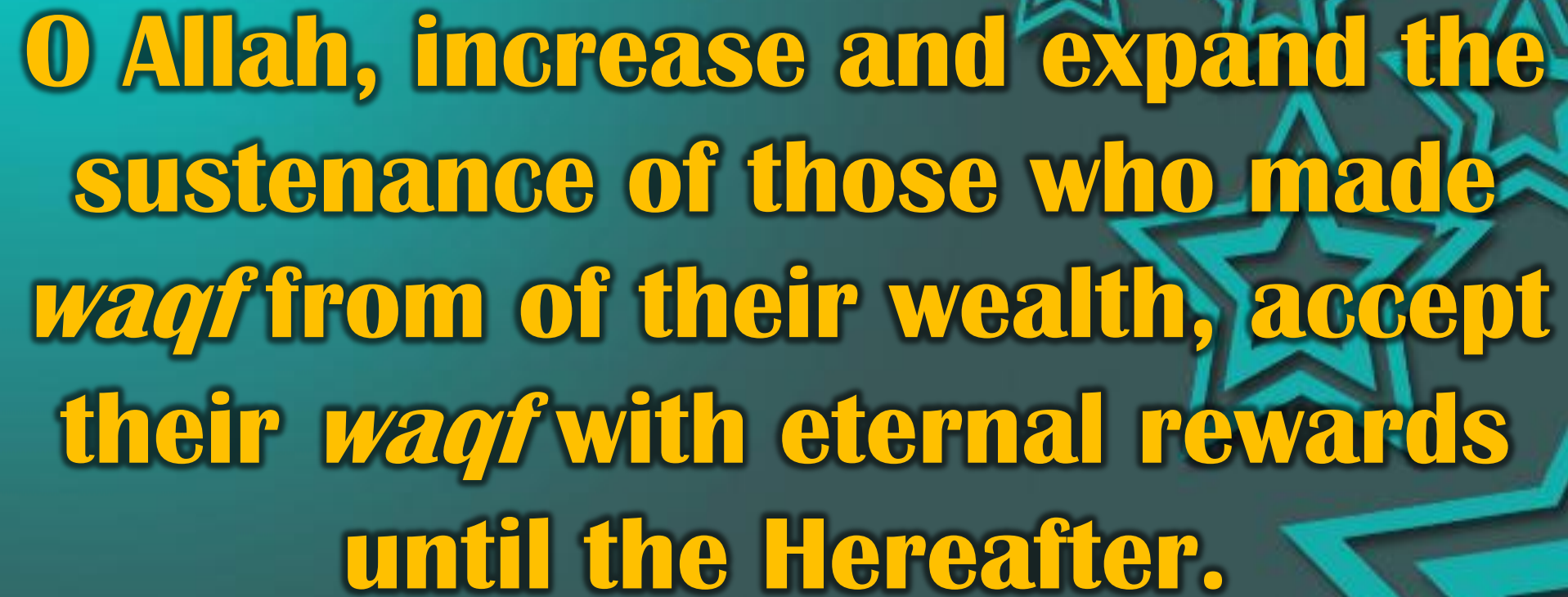
**fill our hearts with noble
characters, guide us to the path
that is pleasing to You, protect
us from all types of calamities
and Your severe tribulations so
that our state will continue to
prosper and remain blessed.**



**O Allah, open up our hearts to
complete the five daily *salawaat*
and ‘*ibaadah* of *zakaat* as You
have ordained. Bless the lives of
those who have fulfilled their
*zakaat***

The background features a teal-to-blue gradient. Several stylized, multi-layered stars are scattered across the upper right portion of the image. The text is centered and rendered in a bold, yellow, sans-serif font with a black drop shadow.

**obligation, loving the poor and
needy. Purify their wealth and
hearts, protect the *fuqaraa*' and
masaakeen from *kufr* and
continuous poverty.**



O Allah, increase and expand the sustenance of those who made *waqf* from of their wealth, accept their *waqf* with eternal rewards until the Hereafter.



جَابَاتَانْ اِغَامَا اِيسْلَامْ سِلَانْغُورْ
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR