



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

THE CONTRADICTION
BETWEEN SHI'ISM
AND AHLUS SUNNAH
WAL JAMAA'AH



Let us strive to strengthen our
taqwa of Allah *Subhaanahu*
Wata'aala with absolute
humility (*tawaddu'*) and truly
acknowledge that we are His
slaves.

Indeed, we truly hope to attain success and the mercy of Allah *Subhaanahu Wata'aala*. The title of the *khutbah* today is ***“The Contradiction Between Shi‘ism And Ahlus Sunnah Wal Jamaa‘ah.”***

The *Muzaakarah* (Special Conference) of the Fatwa Committee of the National Council for Islamic Religious Affairs Malaysia held on 5th May 1996 has decided that Muslims in

Malaysia must only adhere to
the Islamic teachings based
upon the understanding of *Ahlus
Sunnah Wal Jamaa 'ah* in their
*'aqeedah, Sharee 'ah, and
akhlaaq.*

Dissemination of any teachings
other than that of *Ahlus Sunnah
Wal Jamaa 'ah* is totally
outlawed. They had determined
that the Muslim *ummah* in this
nation is subjected to the
Islamic laws

(Sharee'ah) based upon the beliefs of *Ahlus Sunnah Wal Jamaa'ah* only. The committee had declared that any form of publication, broadcast or propagation of books, pamphlets, films,

videos, and its like that is related with ideologies that are contradicting to the credo of *Ahlu Sunnah Wal Jamaa'ah* are totally prohibited. In Selangor, the *fatwa* outlawing Shi'ism was

released on 14th February 1998

which stated:

**“The teaching and
understanding of Shi‘ism is in
contradiction and deviates
from that of Ahlus Sunnah
Wal Jamaa‘ah,**

and it must be fully banned.”

In relation to that, for our own information, the Ministry of

Home Affairs (KDN) had officially declared on 24th July

2013

the Shi'ah Organization of
Malaysia as an unlawful
organization according to
Section 5(1), Organizations Act
1966. From its implications are:

a) No one is allowed to use the name (Shi'ah Organization of Malaysia) to be registered as an organization as a provision of Section 7(3)(b) Organizations Act 1966.

b) All accounts, assets, and properties belonging to the Shi'ah Organization of Malaysia will be surrendered and liquidated (winding up) by the Malaysia Department of Insolvency (MdI).

c) No one is to hold any position, carry out duties as a member, authorizing any meeting on a premise, instigate, encourage, promote, collect membership fees or donations, broadcast,

publish, and act on behalf or as
representatives of the Shi'ah
Organization of Malaysia.
Those found to be responsible
in carrying out activities under
the

Shi'ah Organization of
Malaysia will be investigated
and charged in court for
committing an offense under the
Organizations Act 1966.

The corruption of *'aqeedah* and practice in Shi'ism clearly contradicts the understanding of *Ahlu Sunnah Wal Jamaa'ah*, among them:

1. Claiming that the existing al-Qur'an that the vast majority of the Muslim *ummah* refers to is incomplete.

2. Claiming that Jibreel
'alayhissalam had mistakenly
revealed the *wahy* to Prophet
Muhammad *sallAllahu 'alayhi
wasallam*, instead of 'Ali
radiyAllaahu 'anh.

3. Rejecting a huge portion of *ahaadeeth* or narrations of the great Companions of Rasulullah *sallAllahu 'alayhi wasallam* such as Abu Bakr, 'Umar, Abu Hurayrah, and others *radiyAllaahu 'anhum*

ajma'een.

4. Declaring the vast majority of the Companions as *kaafir* including the likes of Abu Bakr, 'Umar, 'A'ishah *radiyAllaahu 'anhum ajma'een.*

5. Adding to the *Shahaadah*:
“... and I bear witness that ‘Ali
is Ameer al-Mu’mineen
(Commander of the Faithful).”

6. Claiming their *imaams* beginning from ‘Ali to all those appointed after him as being *ma’soom* (infallible) from both major and minor sins just like the *anbiyaa’* (prophets),

the difference being that they did not receive *wahy*.

7. They practice *nikaah mut'ah* (contract marriage), which basically legalizes *zinaa* (fornication).

8. Physically injuring and harming themselves (bodily) in commemorating the tragedy of Karbala on 10th Muharram.

9. Practicing *taqiyyah* which is to conceal, lie, deceive, and pretend, as one of their pillars of *imaan*.

The implications of the spreading and dissemination of ideologies that contradicts to that of *Ahluṣ Sunnah Wal Jamaa 'ah* can cause serious division and disunity amongst Muslims in this

country. Historical events from the past had manifested how enmity, conflict, and bloodshed become unavoidable if Shi'ism is allowed to exist in the Muslim world.

Shi'ism regards the blood of
Sunni Muslims (*Ahlus Sunnah
Wal Jamaa'ah*) as *halaal* and
they are to be exterminated, by
ways and methods that are
unknown to others.

Today, the prevailing conflict in the Middle East has truly unmasked the evil perpetration of the *Nusayriyyah*, one of the extreme Shi'i sects, in massacring and cleansing

Sunni Muslims. The extreme hatred and animosity of the Shi'is upon Sunni Muslims is greatly manifested in their merciless butchering that includes children where almost 110,000 innocent

lives were slaughtered in the two-year bloody conflict in Syria. Furthermore, they would gun down the minarets of *masaajid*, mocking the *salaah* of Sunni Muslims, burning al-Qur'an,

and desecrating the *masaajid*.
Based on this apparent reality,
the prominent Muslim scholar
Shaykh Dr Yusuf al-Qaradawi
hafizhahullah in his latest
comments had

declared the Shi'is as *kaafir*
and deviants. Based on
historical accounts and current
affairs, Malaysia especially
Selangor would not want such
heinous reality to exist, and it is
clear cut

and evident that Shi'ism can
leave negative effect upon the
thoughts, widespread deceits,
confusion within Islamic
teachings, and the spread of
shirk that will ultimately result
in a great

division within the Muslim
ummah.

Measures in curbing Shi'ism
and other deviant ideologies
must be intensified so that
Muslims that have yet to be
infected with this vile virus

will be well-informed of its danger and further strive to avoid it. Hence, it is truly hoped that the Muslims will collectively confront this issue on a serious note by taking measures such as the

following:

1. Firmly hold upon the credo of *Ahlus Sunnah Wal Jamaa 'ah* based upon well-established and recognized proofs and references, not just mere or blind following.

2. To increase and solidify our understanding of al-Qur'an and *as-Sunnah* in its entirety including aspects of *tilaawah*, memorization, and relevant sciences. Also, striving to increase our

authentic Islamic knowledge
from credible scholars or
certified teachers that are
recognized and trusted in their
knowledge and practice.

3. Becoming more alert and vigilant upon any propaganda or exploitation by the Shi'is that dubiously hide and camouflage themselves under the sentiment of loving,

defending, and resisting
oppression against *Ahl al-Bayt*
(the family of our beloved
Messenger *sallAllahu 'alayhi
wasallam*).

The *khateeb* would also like to share drastic measures that were undertaken by the authorities in curbing Shi'ism from spreading including at grassroots level.

Through the 2013 General

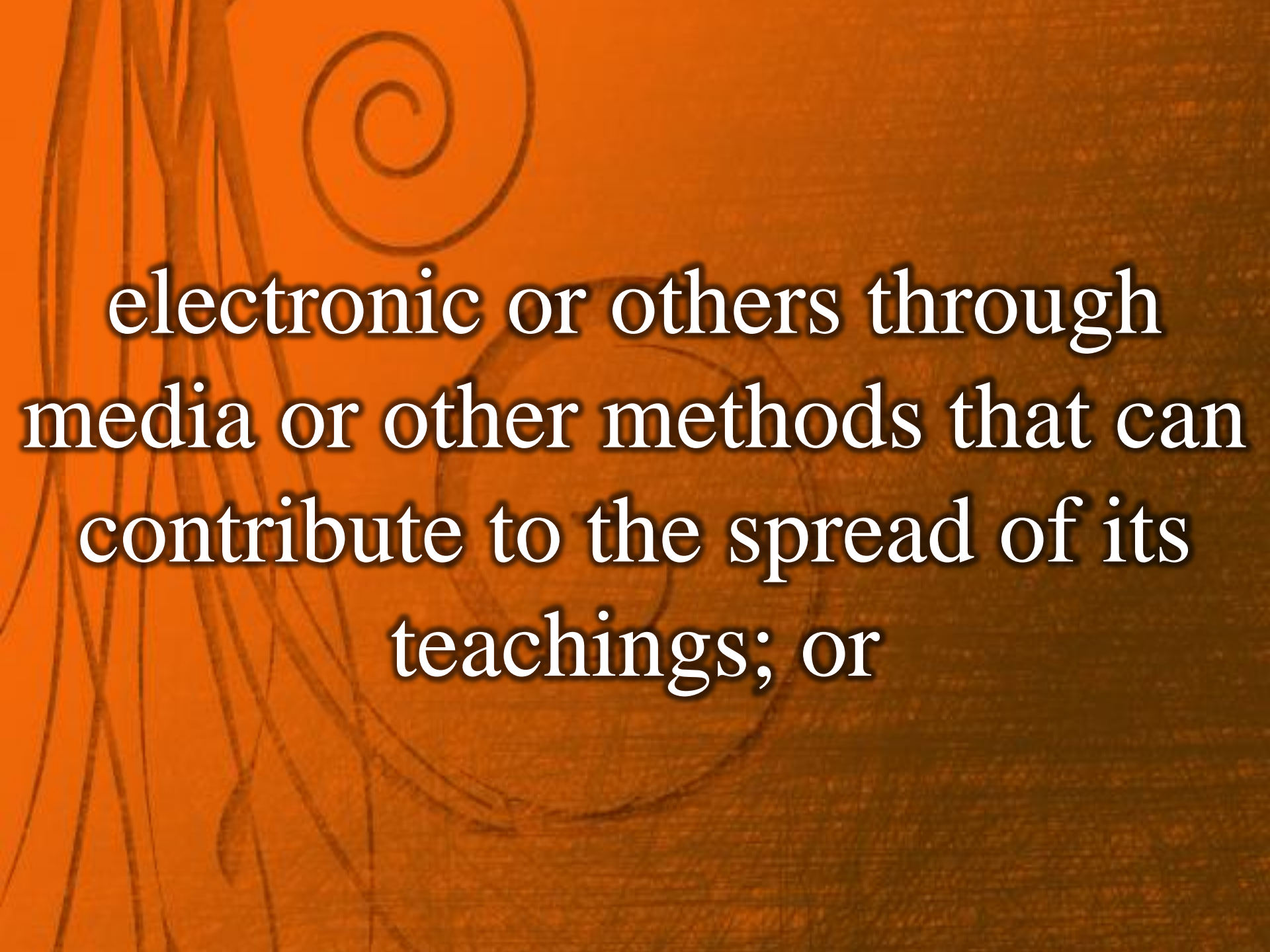
Circular, the Selangor government had explicitly addressed all officers within all agencies under the state administration including those holding positions in statutory bodies or local

governments:

- i. It is prohibited to adhere to ideologies and teachings of Shi'ism because of its clear contradiction against *Ahlu Sunnah Wal Jamaa'ah*; or

ii. It is unlawful to teach, learn, practice, subscribe or spread teachings or ideologies that originate from the teachings and understanding of Shi'ism;

iii. It is strictly prohibited to publish or assist in publishing any version or variation or translation in any language or any publicity material or any material, whether printed,

The background features a warm color palette of orange and brown. It is decorated with abstract, hand-drawn line art, including a prominent spiral in the upper left and several overlapping circles and lines that create a textured, organic feel.

electronic or others through
media or other methods that can
contribute to the spread of its
teachings; or

iv. It is prohibited to become a member, follower or leader of any Shi'i sects (or groups) or aiding in establishing or spreading Shi'i sects in any way or form.

The religious authority specifically the Selangor Islamic Affairs Department (JAIS) has taken various measures in confronting the issue of Shi'ism throughout the state, among them

through the Friday *khutbah* in mentioning the corrupted teachings of Shi'ism, on-going awareness campaign in educating all masjid officers, monitoring and regulating any publicity of

activities relating to Shi'ism.

Strict legal action can also be undertaken according to Section

12(C), Selangor *Sharee'ah*

Criminal Enactment No. 9 year

1995, as an offense in insulting

the

religious authority (mufti). The Enforcement Division of the Selangor Islamic Affairs Department had raided and arrested 125 Shi'ah followers on 15th December 2010 and 118 followers on

15th October 2012. In the effort against the propagation of Shi'ism, the Selangor Islamic Affairs Department has received full cooperation from the Ministry of Home Affairs

(KDN), the Royal Malaysian Police (PDRM), the Registry of Societies (ROS), the Immigration Department of Malaysia, and the Film Censorship Board (LPF) in regulating publications,

production of compact discs or digital compact discs. As a stern reminder, His Royal Highness Sultan of Selangor, as the head of the state religion,

has decreed for there is to be none in the state of Selangor to subscribe to Shi'ism, which has been gazetted and declared (fatwa) as deviating from the fold of *Ahlu Sunnah Wal Jamaa'ah*.

**“Whoever Allah guides - he is
the [rightly] guided; and
whoever He sends astray - it is
those who are the losers.”**

(Al-A'raf 7:178)

بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ
مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty Lord,
we are grateful unto You for having
bestowed upon us Mercy and
Blessings, nourishing us to strive
to continue in strengthening the
Muslim nation especially the state
of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

**We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,**

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.

**Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the poor
and needy from disbelief and
everlasting poverty. *Allaahummaa
ameen***



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JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR