



بureau of Islamic Affairs Selangor

JABATAN AGAMA ISLAM SELANGOR

بureau of Islamic Affairs Selangor

ZAKAAT AL-FITR

COMPLEMENTS

THE PATH TO

TAQWA



With us being in this blessed month of *Ramadaan al-Mubaarak*, let us strive to increase our *taqwa*, which is in accordance to the objectives of the *'ibaadah* of obligatory fasting in this month.

Moreover, we are obligated to fulfill the *'ibaadah* of *zakaah* as Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:

“And establish prayer and give *zakaah* and bow with

**those who bow [in worship
and obedience].”**

(al-Baqarah 2:43)

**On this blessed day, let us all
contemplate and ponder upon
the *khutbah* entitled, “*Zakaat
al-Fitr Complements The Path
To Taqwa.*”**

From among the greatness of the month of *Ramadaan* is that Allah *Subhaanahu Wata'aala* has ordained the 'ibaadah of fasting and *zakaat al-fitr*. *Zakaat al-fitr* is obligated upon the

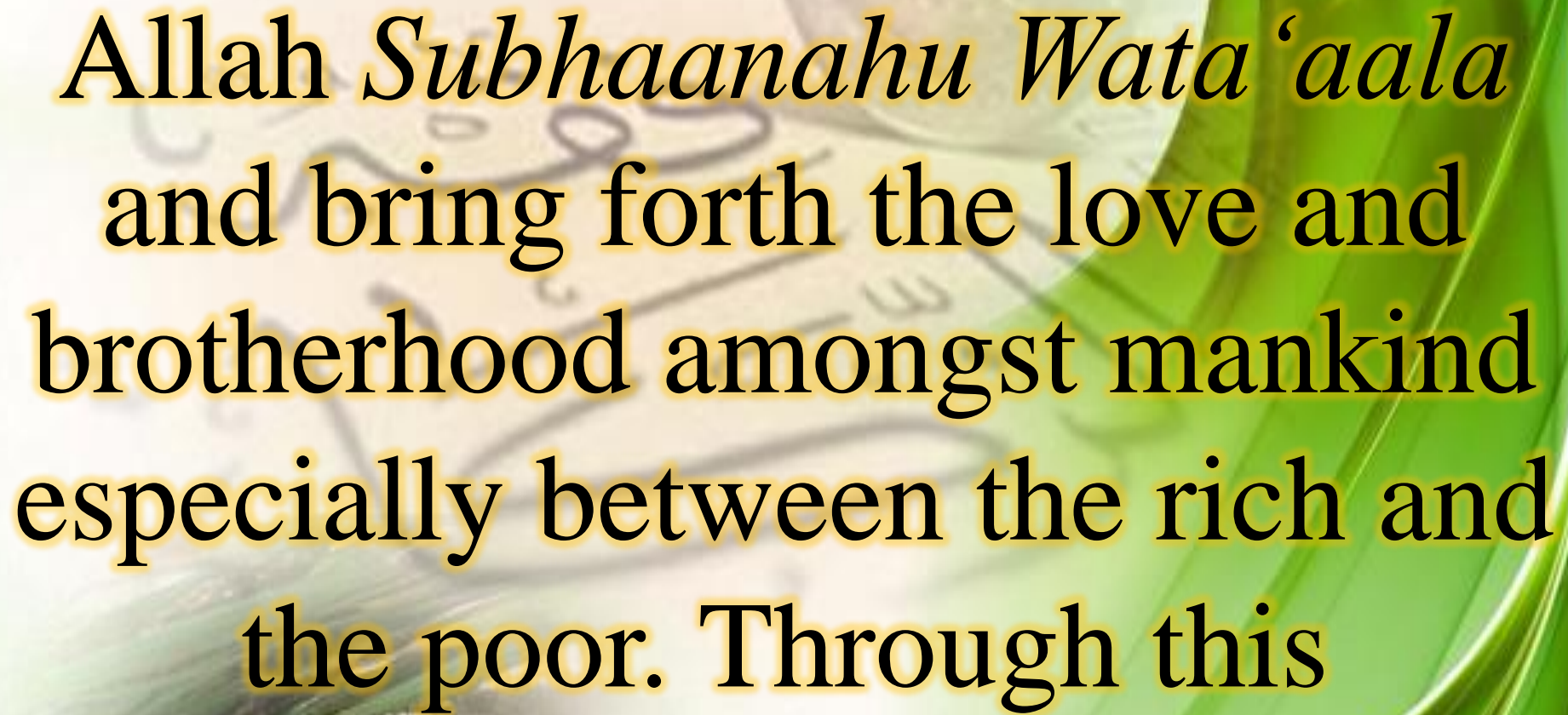
Muslim *ummah* to cleanse and enrich the soul, purify the wealth, and fill up any deficiency during the fasting of *Ramadaan*. It is also an indication that the slave has been grateful towards

the bounties that was bestowed
by Allah, by forking out the
required amount to their Muslim
brethren that are in need.

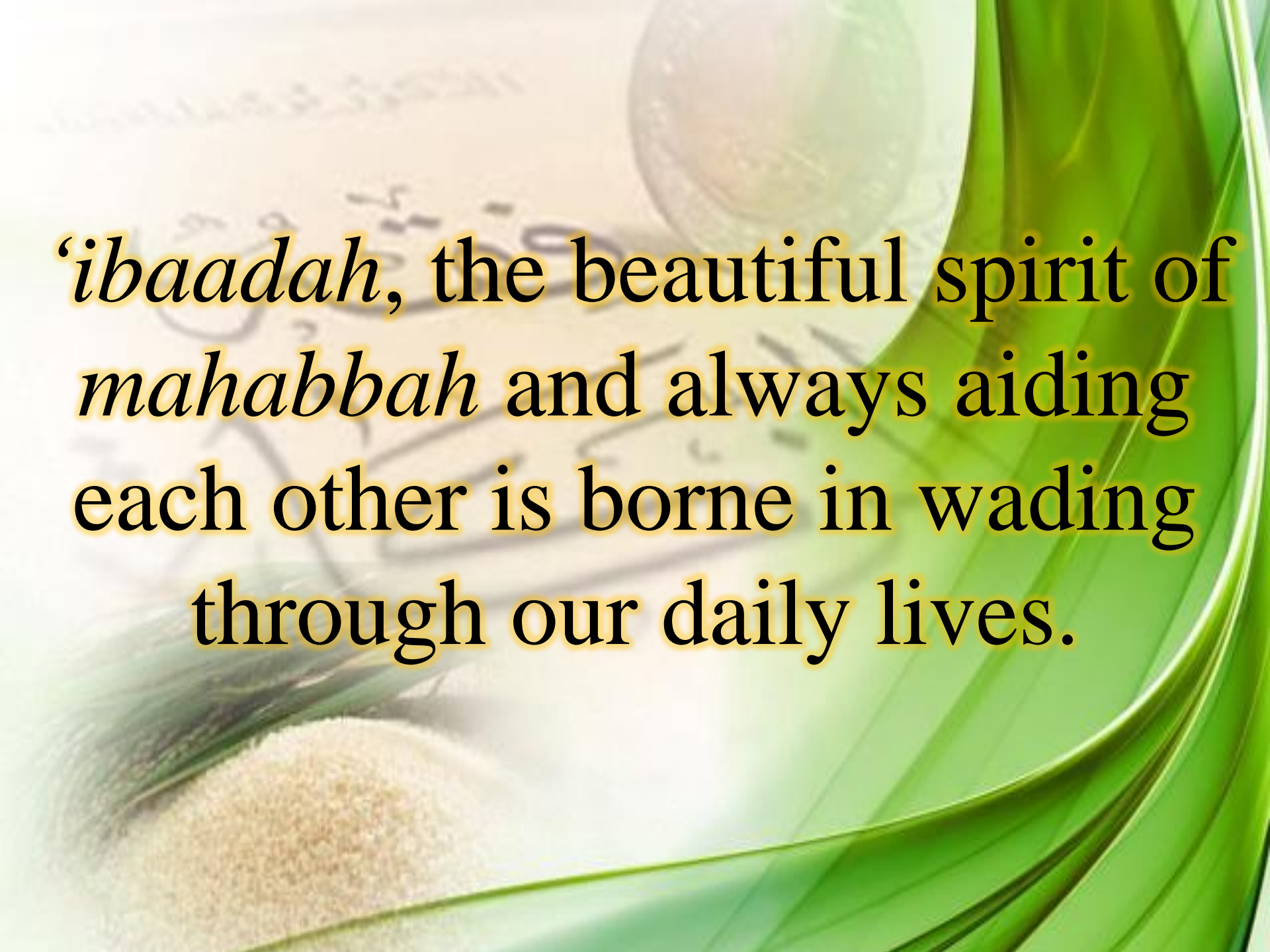
Zakaat al-fitr carries two very
important aspects in the

human lives, namely human as the slave of Allah *Subhaanahu Wata 'aala*, and human as brethren amongst themselves.

The fulfilment of *zakaat al-fitr* is a manifestation of *imaan* unto

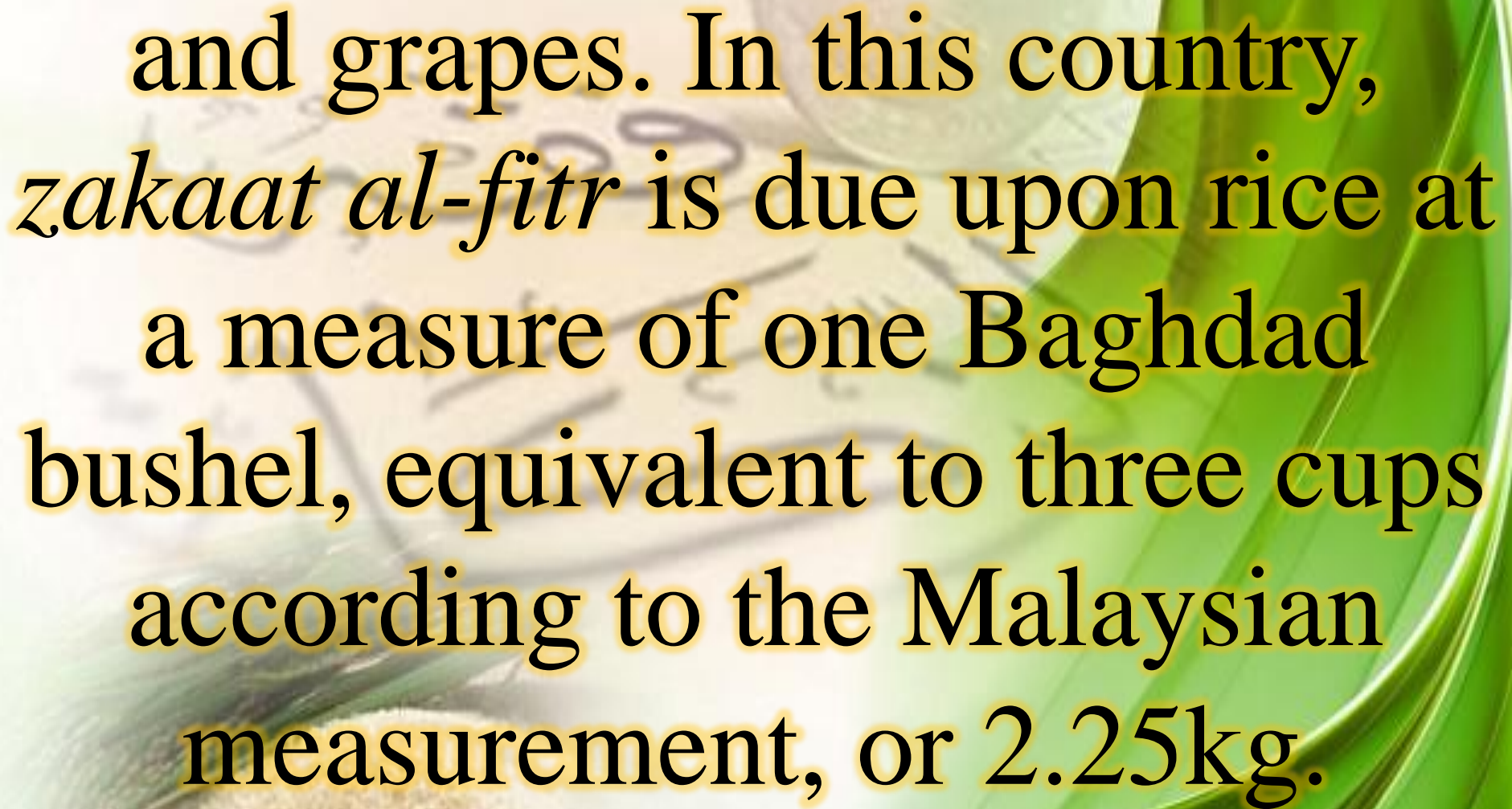


Allah Subhaanahu Wata 'aala
and bring forth the love and
brotherhood amongst mankind
especially between the rich and
the poor. Through this



'ibaadah, the beautiful spirit of *mahabbah* and always aiding each other is borne in wading through our daily lives.

The *'ibaadah* of *zakaat al-fitr* that was ordained on 2nd year after Hijrah is *zakaah* upon the body that is fulfilled through the staple diet of that particular land such as rice, dates, wheat,



and grapes. In this country, *zakaat al-fitr* is due upon rice at a measure of one Baghdad bushel, equivalent to three cups according to the Malaysian measurement, or 2.25kg.

It must be fulfilled in the form of money according to the market price of rice for the stipulated weight.

For our information, the Fatwa Council of Selangor has determined that *zakaat*

al-fitr for this *Ramadaan* would be RM7. Therefore, there are several important matters that must be given due attention with regard to *zakaat al-fitr* for our own benefit and understanding,

among them:

1- An individual is obliged to fulfil *zakaat al-fitr* when its conditions are met, namely:

- Muslim.
- Alive during *Ramadaan* and *Shawwaal*, even if

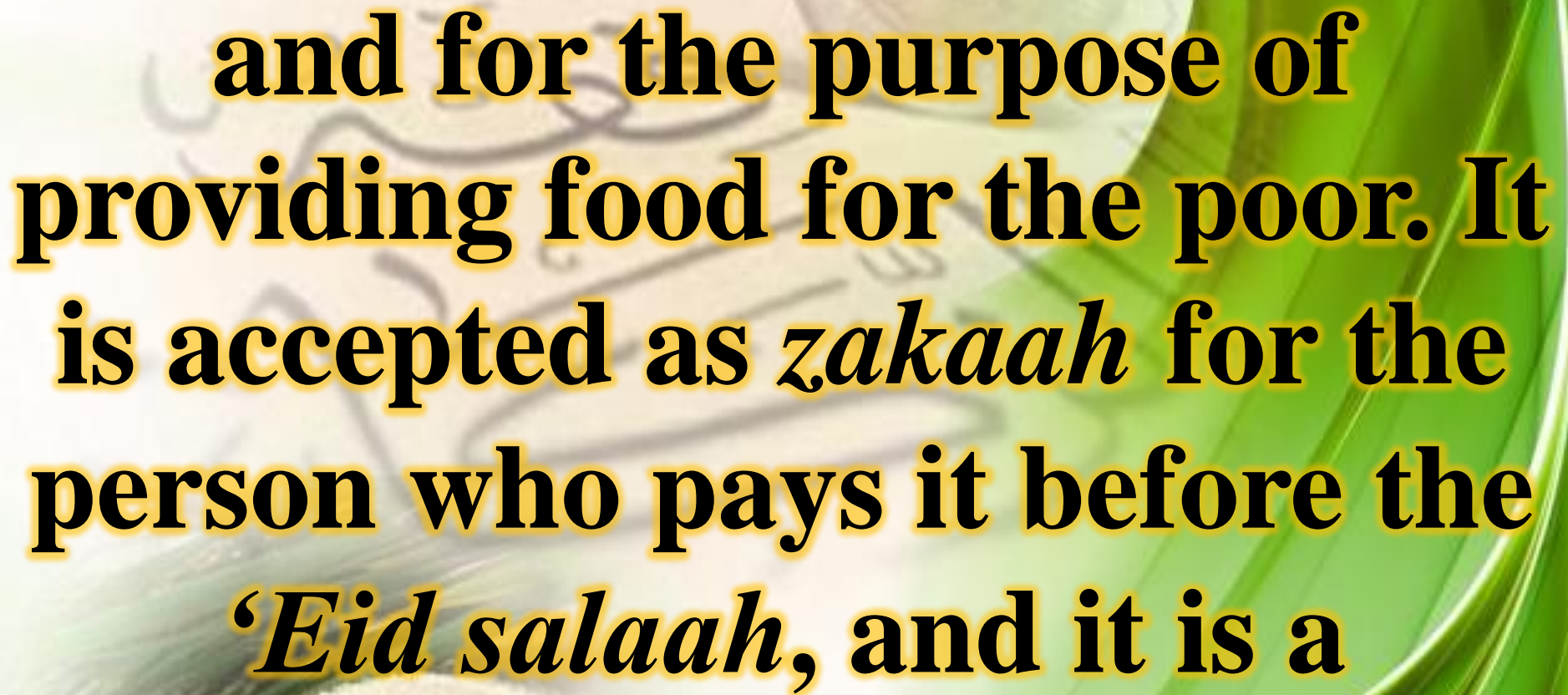
for one second in
Ramadaan and one second
in *Shawwaal*.

- Possess anything (food, wealth, money) that is in excess of his personal needs and the personal

need of his dependents such as his spouse, parents, and children.

2 - It is *waajib* to fulfil this *'ibaadah* before *salaat al-'eid*, at the latest. This is based upon the *hadeeth* of

ibn ‘Abbaas *radiyAllaahu*
‘anhuma: **The Messenger of**
Allah sallAllahu ‘alayhi
wasallam enjoined *zakaat al-*
***fitr* on the one who fasts to**
shield one's self from any
indecent act or speech



and for the purpose of providing food for the poor. It is accepted as *zakaah* for the person who pays it before the *‘Eid salaah*, and it is a

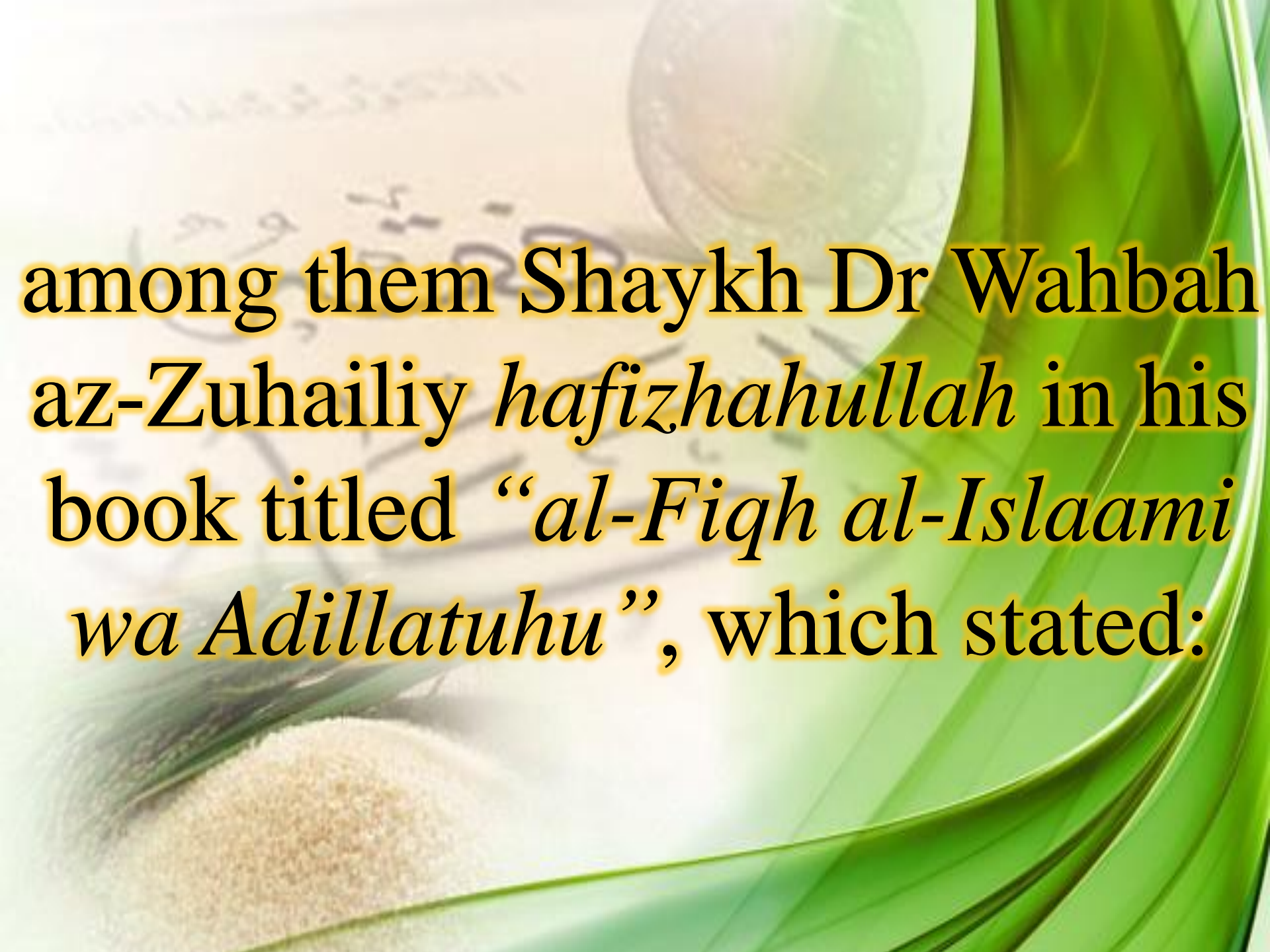
**mere *sadaqah* for one who
pays it after the salaah.**

**(Abu Dawood, an-Nasaa'ie,
and ibn Maajah: *hasan*)**

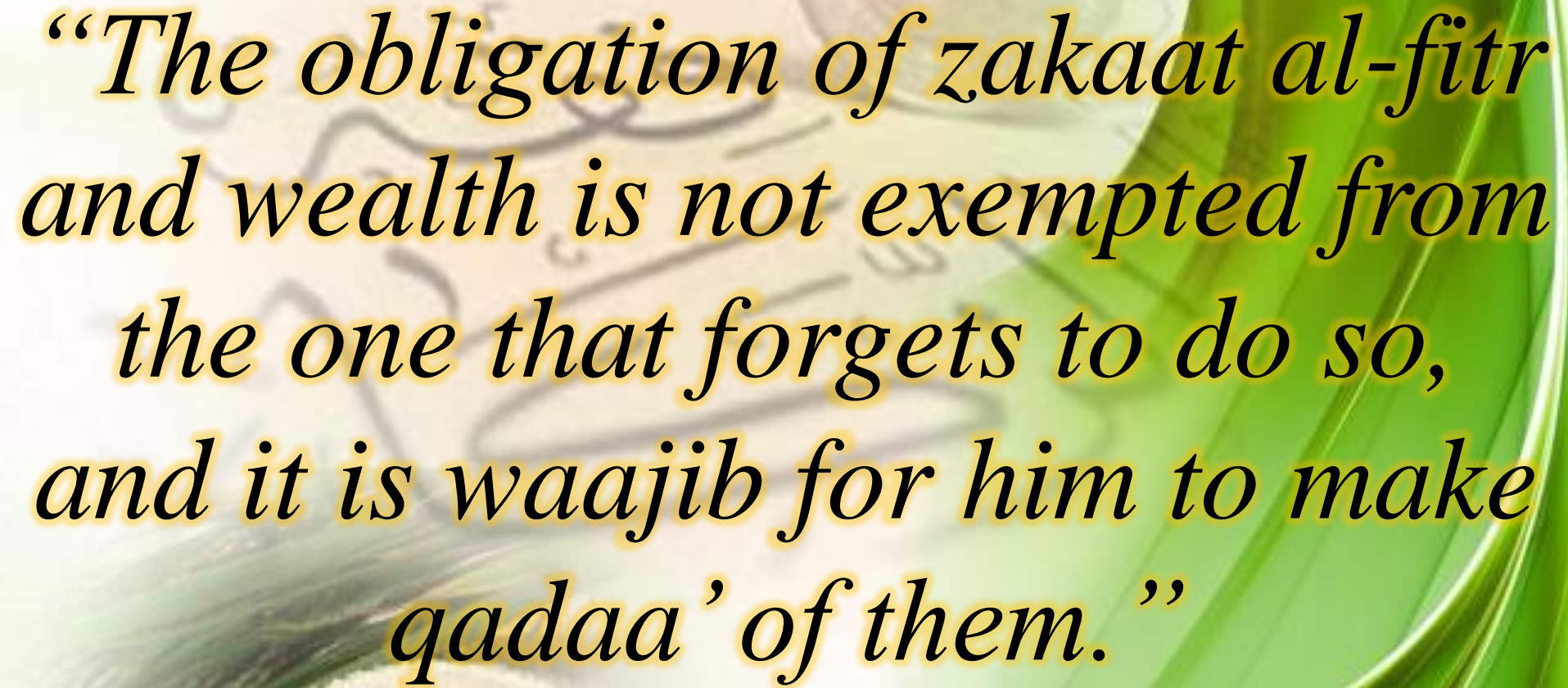
**Based upon this *hadeeth*, the
scholars *rahimahumullah* have
explained that the one that
delays his *zakaat al-fitr***

until the allowed time expires, is not only sinful, but remains obligated to fulfil them. For as long as *zakaat al-fitr* is not fulfilled, it will be deemed as a debt incurred until it is finally

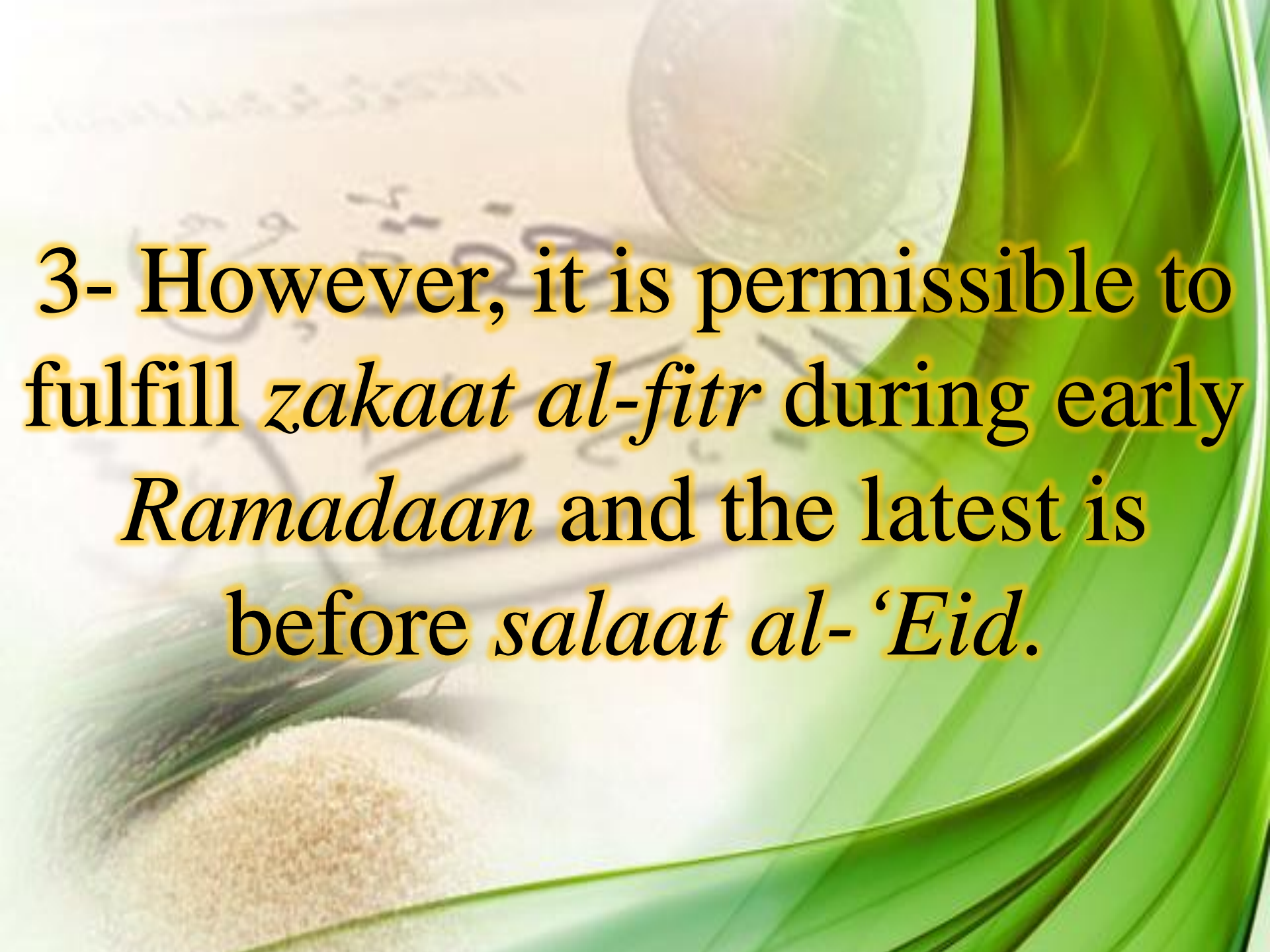
fulfilled even at the end of his life. However, if one genuinely forgets, then he is not sinful but it is *waajib* to make up for the *zakaat al-fitr*. This is based upon the *ijmaa'* of the scholars,

The background features a soft-focus image of Arabic calligraphy in shades of green and gold. A prominent circular seal or stamp is visible in the upper right quadrant. The overall aesthetic is clean and scholarly, with a color palette dominated by greens and golds.

among them Shaykh Dr Wahbah
az-Zuhailiy *hafizhahullah* in his
book titled “*al-Fiqh al-Islami
wa Adillatuhu*”, which stated:



“The obligation of zakaat al-fitr and wealth is not exempted from the one that forgets to do so, and it is waajib for him to make qadaa’ of them.”



3- However, it is permissible to fulfill *zakaat al-fitr* during early *Ramadaan* and the latest is before *salaat al-‘Eid*.

4- *Zakaat al-fitr* is *waajib* upon every Muslim, whether male or female, young or old, adult or child, free or slave. Failure in its fulfilment will cause all of the *'ibaadah* performed

throughout Ramadaan
unaccepted by Allah
Subhaanahu Wata'aala. This is
based upon the *hadeeth* of Anas
bin Maalik *radiyAllaahu 'anh*
that the Messenger of Allah

sallAllahu 'alayhi wasallam
said: “Fasting in the month of
Ramadan lies suspended
between the earth and heaven;
it is only raised (to heaven) by
zakaat al-fitr.”

(ad-Daylami: *da'eef*)

Verily, Allah *Subhaanahu
Wata'aala* has promised great
reward for His slaves that fulfil
the need of their brethren in the
very moments of need.
Especially when we have
performed

righteous deeds in this noble
month of *Ramadaan*.

‘Abdullah ibn ‘Umar
radiyAllaahu ‘anhuma reported:

Two men came to the
Messenger of Allah, *sallAllahu*
‘alayhi wasallam,

and they said, “O Messenger of Allah, which of the people are most beloved to Allah? And which deeds are most beloved to Allah?” The Messenger of Allah *sallallahu ‘alayhi wasallam*

said:

“The people most beloved to Allah are those who are most beneficial to the people; and the most beloved deed to Allah is to make a Muslim happy,

**or remove one of his troubles,
or to forgive his debt, or to
satisfy his hunger, or to walk
with his brother regarding a
need ...”**

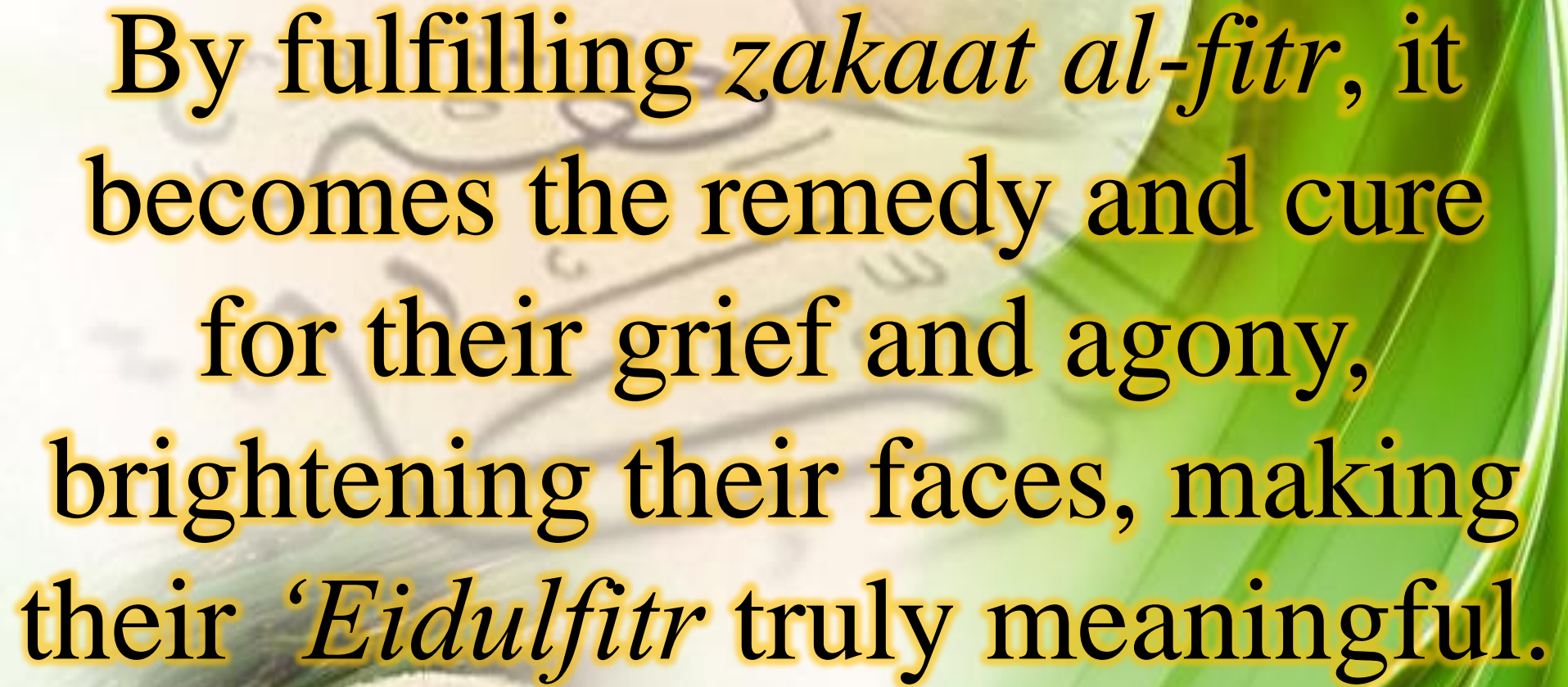
(at-Tabaraani: *hasan lighayrihi*)

Just imagine, the joy and happiness in celebrating *'Eidulfitr*, our children getting their new clothes and new shoes, our wives indulged in a variety of cakes and pastries,
our

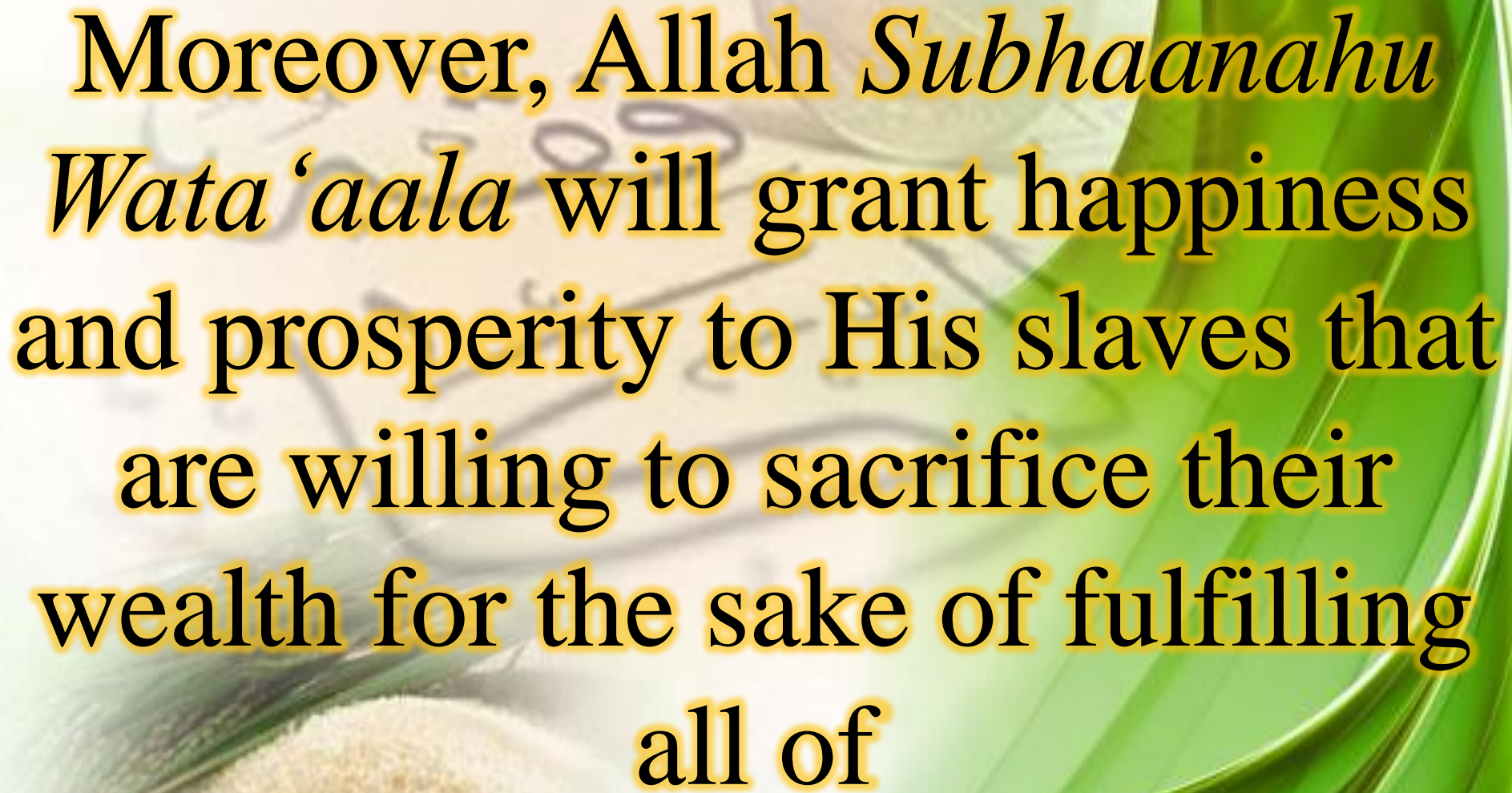
houses beautifully decorated,
but there will be those amongst
us engulfed in sadness and
sorrow for not being able to
provide adequate food and
drinks to their children.

What more in purchasing even one piece of new clothing and shoes in celebrating *'Eidulfitr*.

Who then will bring pleasure and joyfulness to their hearts if not us? Take heed!



By fulfilling *zakaat al-fitr*, it becomes the remedy and cure for their grief and agony, brightening their faces, making their *'Eidulfitr* truly meaningful.

The background of the slide is a soft-focus photograph. On the right side, there are several large, vibrant green leaves, possibly from a rice plant, with prominent veins. In the bottom left corner, there is a small pile of white, uncooked rice grains. The overall lighting is bright and natural, creating a fresh and clean aesthetic.

Moreover, Allah *Subhaanahu Wata'aala* will grant happiness and prosperity to His slaves that are willing to sacrifice their wealth for the sake of fulfilling all of

His Commands, including the
*'ibaadah of zakaah and
sadaqah. Allah Subhaanahu
Wata'aala mentions in al-*

Qur'an:

**“Those who spend their
wealth [in Allah's way]**

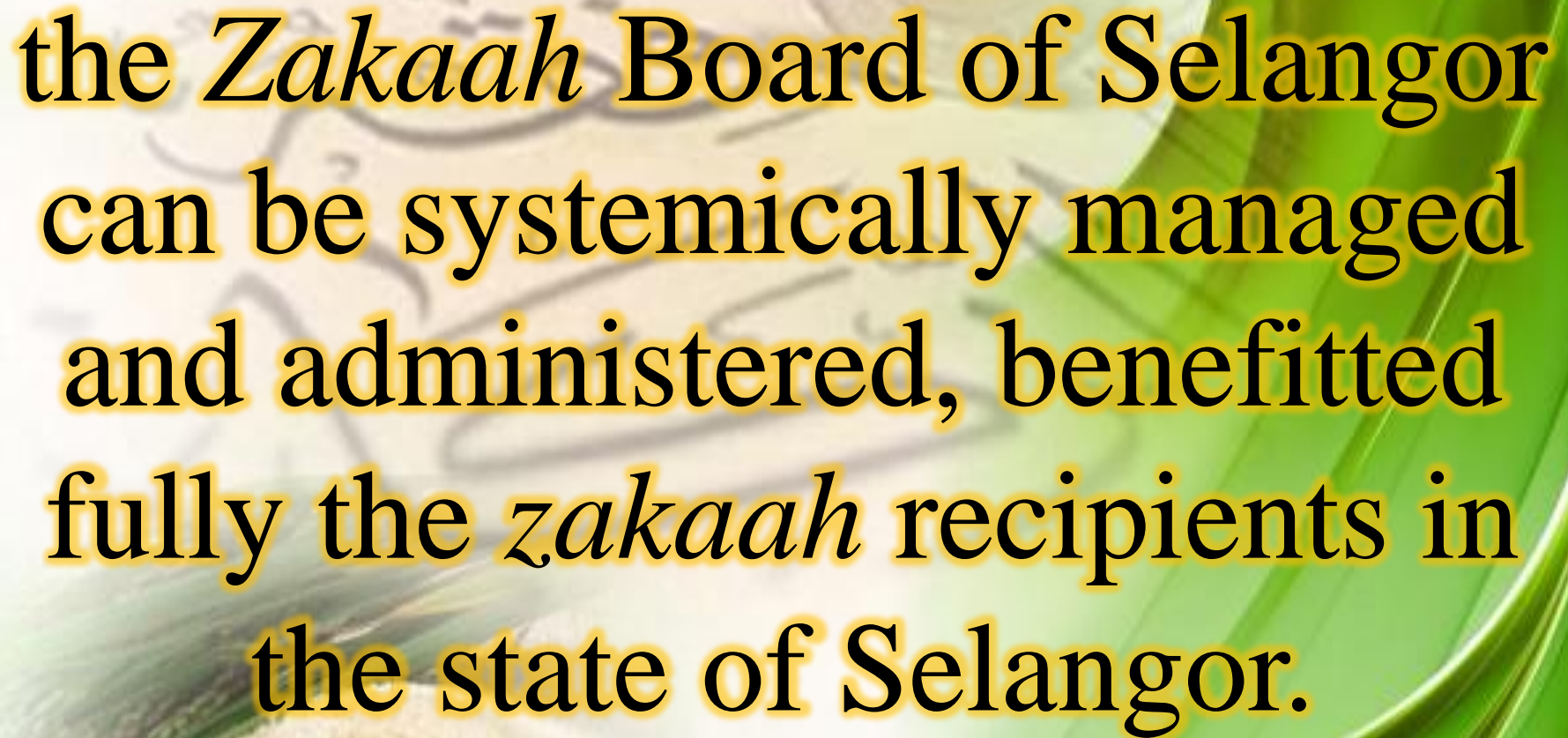
**by night and by day,
secretly and publicly – they
will have their reward with
their Lord. And no fear
will there be concerning
them, nor will they grieve.”**

(al-Baqarah 2:274)

For your very information, the
Zakaah Board of Selangor
provides numerous facilities for
the Muslims to fulfil their
zakaat al-fitr, *zakaah* of
property, commerce, income,
and

many more. Take advantage in fulfilling your *zakaah* with the *Zakaah* Board of Selangor at any of their 24 *zakaah* counters, operating in nine districts in Selangor for seven days a week.

Zakaat al-fitr can also be paid to the *zakaah* collectors appointed by the *Zakaah* Board of Selangor that are assigned to the nearest mosque or surau. Indeed, the *zakaah* funds collected by

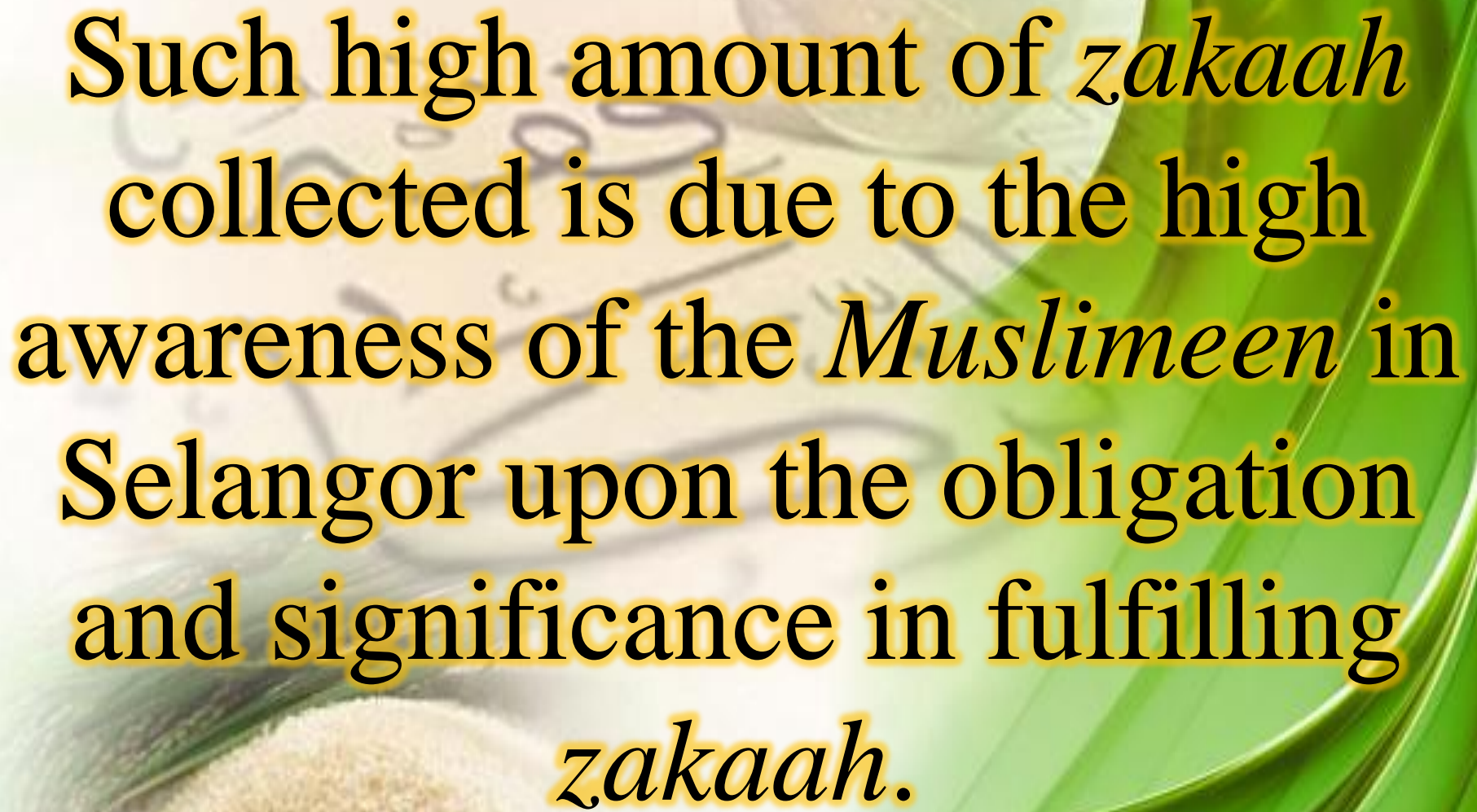


the *Zakaah* Board of Selangor
can be systemically managed
and administered, benefitted
fully the *zakaah* recipients in
the state of Selangor.

Also for your information, in every *Ramadaan*, it has become a priority for the *Zakaah* Board of Selangor to distribute and disburse the *zakaah* funds from early on to ensure

that the poor and needy can truly enjoy and benefit their *Ramadaan* and *Shawwaal* with joy and comfort. With the coming of *Ramadaan* and *'Eidulfitr* this year, more than **RM15 million** has

been distributed to **more than 21,000** (poor and needy) recipients throughout the state of Selangor. In addition, 1400 new Muslims were granted **RM560,000** worth of aid.

The background of the slide is a composite image. On the right side, there is a large, vibrant green leaf with prominent veins, curving downwards. On the left side, there is a close-up of a pile of white rice grains. The text is overlaid on this background in a bold, yellow font with a black outline.

Such high amount of *zakaah* collected is due to the high awareness of the *Muslimeen* in Selangor upon the obligation and significance in fulfilling *zakaah*.

It is truly hoped that with the *zakaah* disbursed to those rightly entitled, Allah will shower His Mercy, blessings, and prosperity to those that fulfilled this obligation.

We are truly grateful that by the
mercy of Allah *Subhaanahu*
Wata'aala and His love, we are
given the opportunity to again
enjoy and benefit the blessed
Ramadaan this year.

Let us strive to make this
Ramadaan as a festival of
'ibaadah by multiplying our
'ibaadah until its end, not as the
festival of food. Therefore, let
us emulate our beloved Prophet
sallAllahu

'alayhi wasallam based upon the narration mentioning that he *sallAllahu 'alayhi wasallam* would multiply his good deeds including *salaah*, *zakaah*, and *sadaqah* during *Ramadaan*.

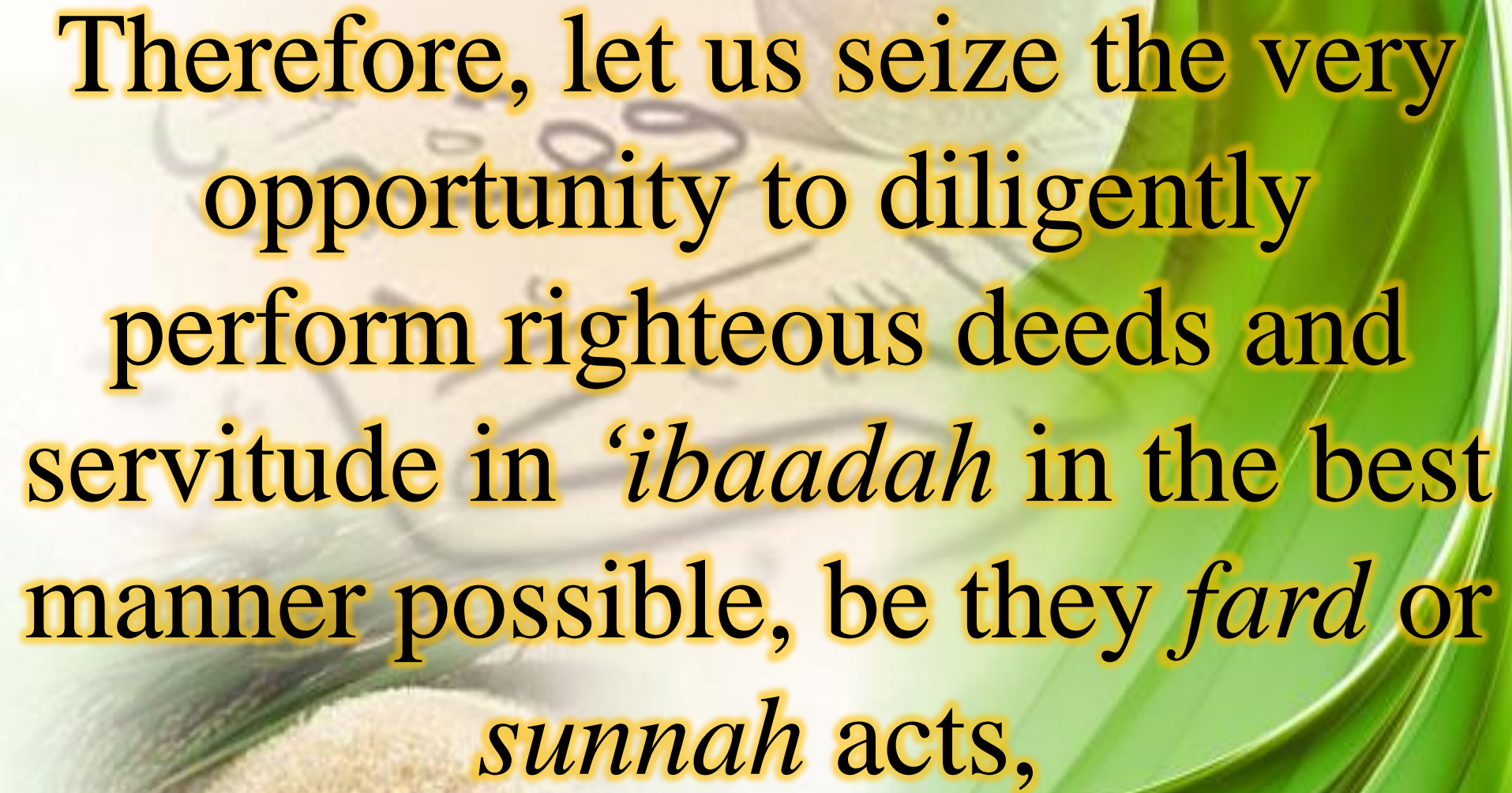
This was relayed to us by ibn
'Abbaas *radiyAllaahu 'anhuma*
that:

**“Allah's Apostle *sallAllahu*
'alayhi wasallam was the most
generous of all the people, and
he used to**

**reach the peak in generosity in
the month of *Ramadaan* when
Gabriel met him. Gabriel used
to meet him every night of
Ramadaan to teach him the
Qur'an. Allah's Apostle**

sallAllahu ‘alayhi wasallam
was the most generous person,
even more generous than the
strong uncontrollable wind (in
readiness and haste to do
charitable deeds).”

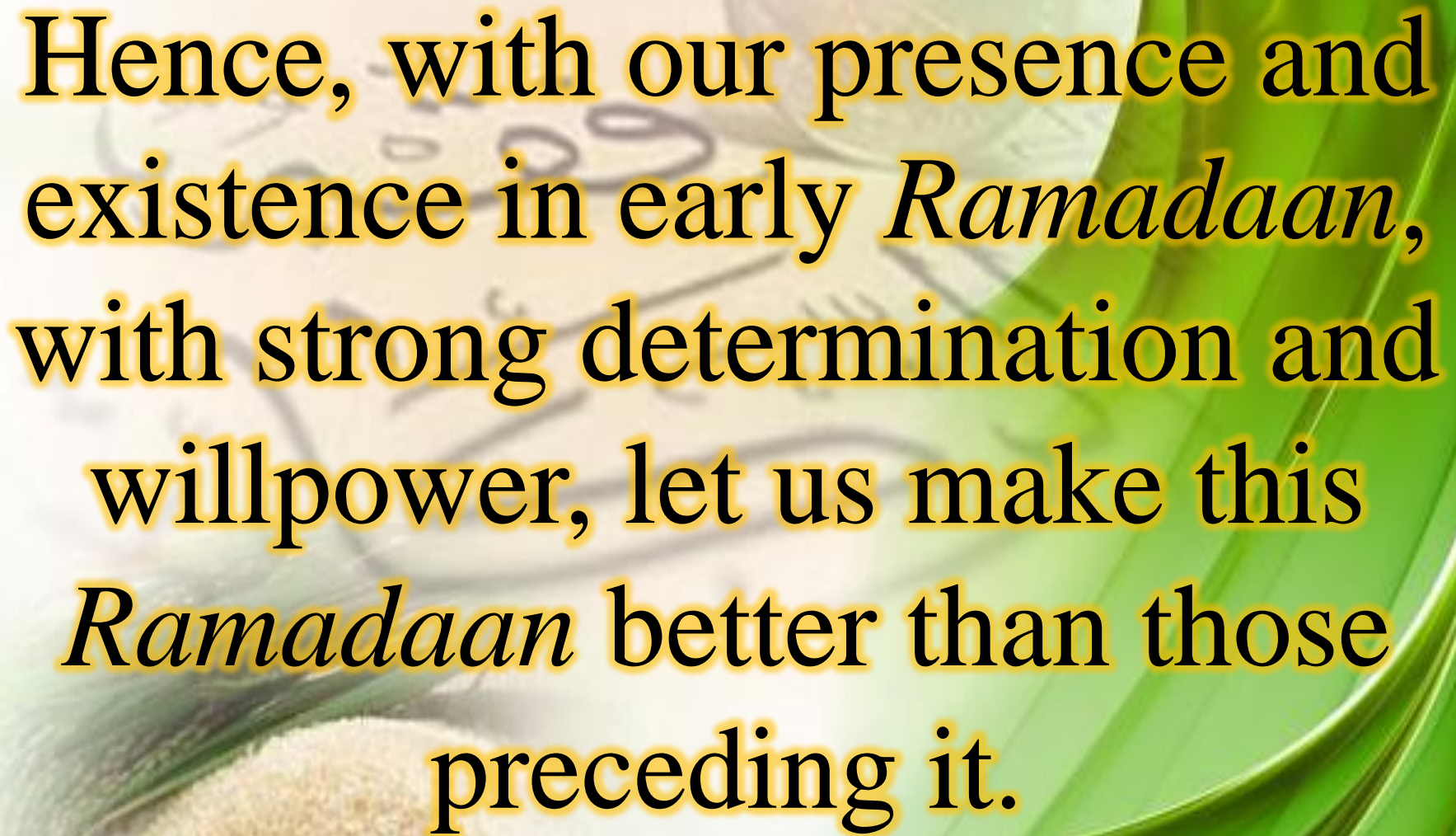
(al-Bukhaari)

The background features a vibrant green leaf on the right side, partially overlapping a bowl of white rice. The rice is piled in the bottom left corner. The overall scene is brightly lit, with a soft, natural feel.

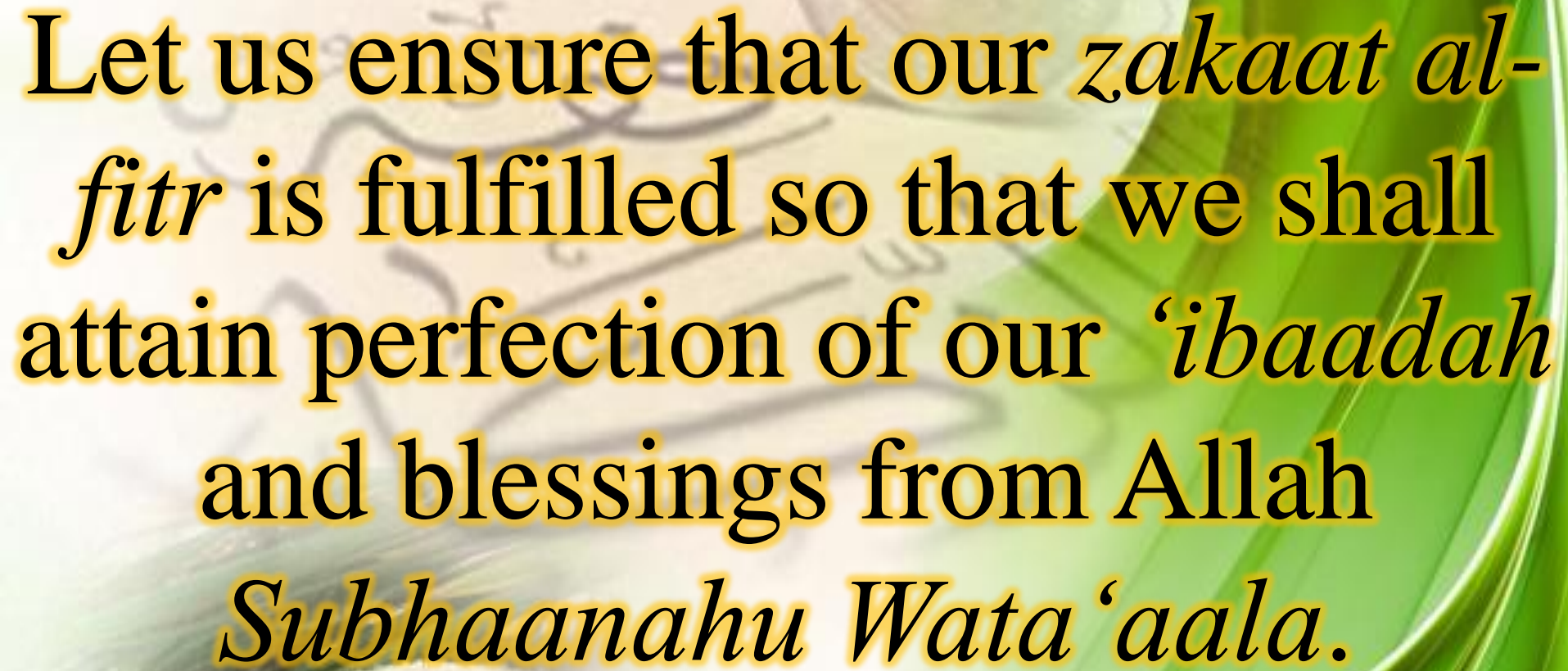
Therefore, let us seize the very
opportunity to diligently
perform righteous deeds and
servitude in *'ibaadah* in the best
manner possible, be they *fard* or
sunnah acts,

increase in making *tawbah* and seeking forgiveness from Allah.

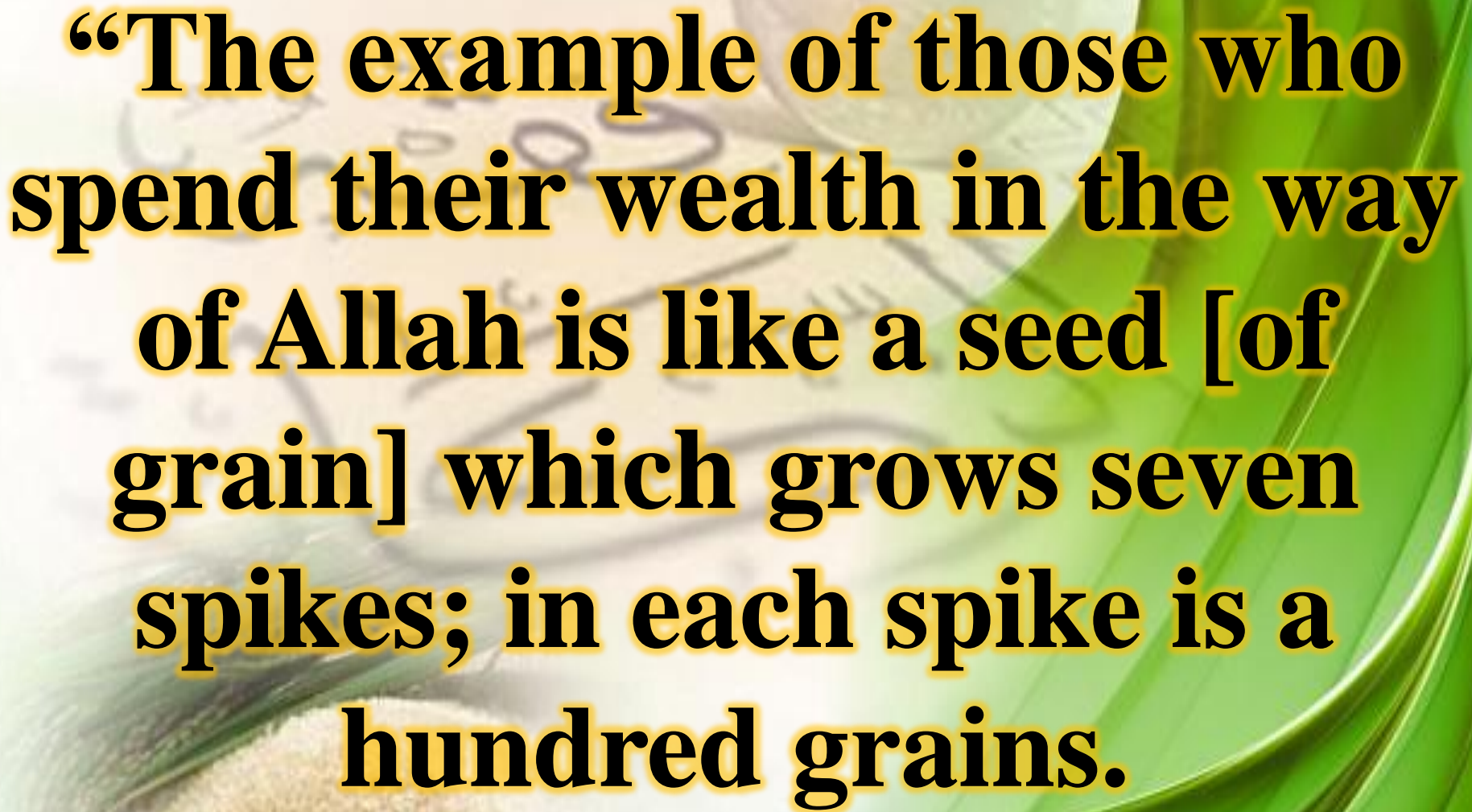
May we return to meet Allah with full security and victory, carrying along our good deeds that are to be presented to Him.

The background features a soft, ethereal glow with abstract green and white shapes. Faint Arabic calligraphy is visible in the upper left and center, including the words 'Ramadana' and 'Ramadana'.


Hence, with our presence and
existence in early *Ramadaan*,
with strong determination and
willpower, let us make this
Ramadaan better than those
preceding it.



Let us ensure that our *zakaat al-fitr* is fulfilled so that we shall attain perfection of our *'ibaadah* and blessings from Allah
Subhaanahu Wata'aala.



“The example of those who spend their wealth in the way of Allah is like a seed [of grain] which grows seven spikes; in each spike is a hundred grains.

The background features a soft-focus image of green leaves and a circular object, possibly a coin or a seal, with Arabic calligraphy. The text is overlaid on this background.

**And Allah multiplies [His
reward] for whom He wills.**

And Allah is all-

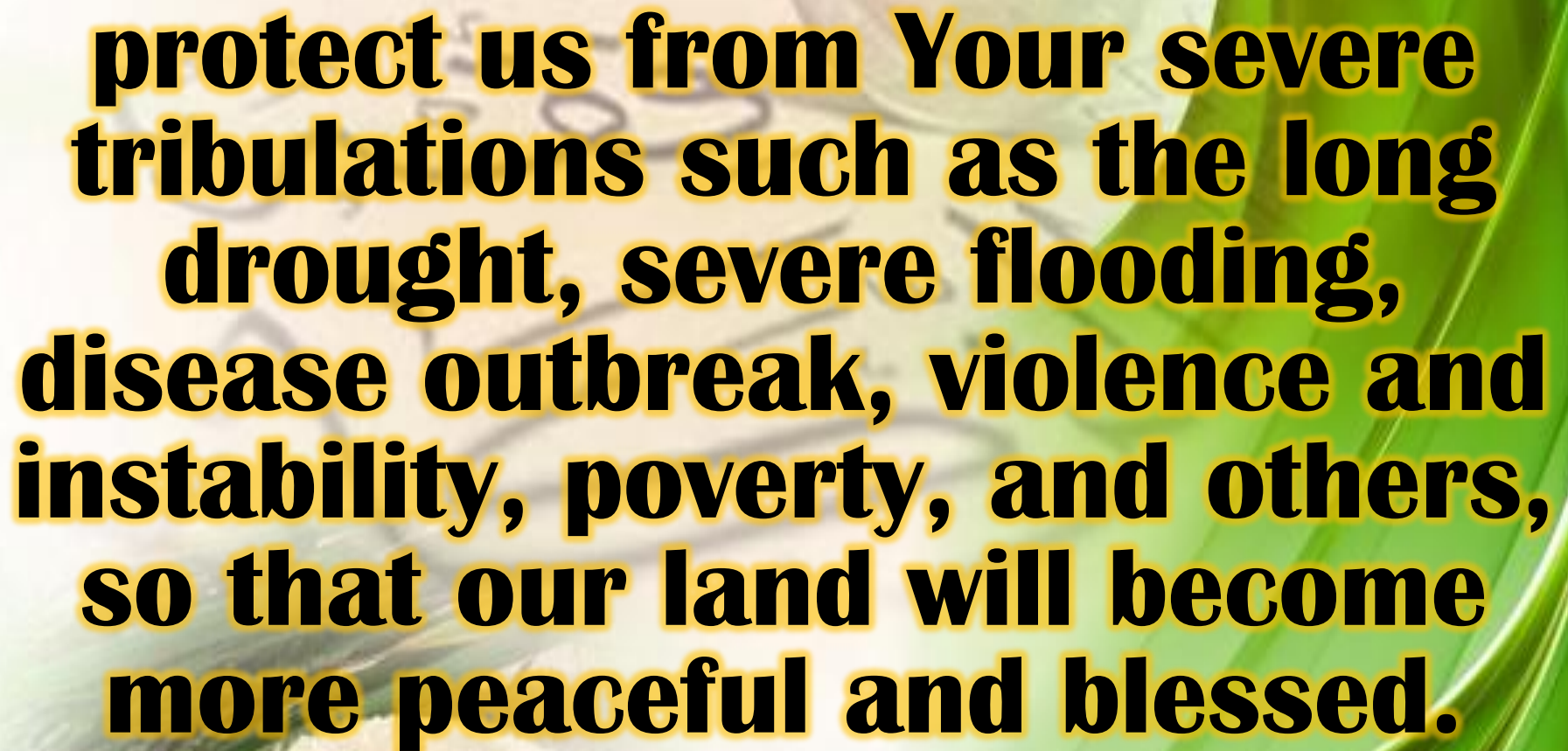
Encompassing and Knowing.”

(al-Baqarah 2:261)

بَارَكَ اللهُ لِيْ وَلكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيْعُ
الْعَلِيْمُ. أَقُوْلُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ
لِيْ وَلكُمْ وَلِسَائِرِ الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوْهُ
إِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ.

**O Allah, You are the Almighty Lord,
we are grateful unto You for having
bestowed upon us Mercy and
Blessings, nourishing us to strive
to continue in strengthening the
Muslim nation especially the state
of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

We beseech and beg You, Ya Allah, to strengthen our *imaan*, increase our good deeds, strengthen our unity, increase our provision, enrich us with beneficial knowledge, nourish our soul with beautiful *akhlaaq*, guide us to the Path that is Pleasing to You,



protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.

**Purify their wealth and soul so
that they will live according to
that which pleases You. Protect
the poor and needy from
disbelief and everlasting poverty.
*Allaahummaa ameen***



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR