



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR  
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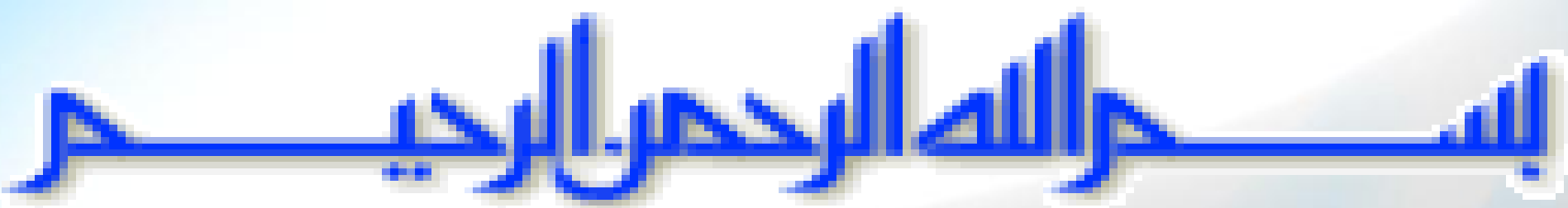
**EMULATING THE**

**SEERAH OF**

**RASULULLAH**

*sallallahu 'alayhi*

*wasallam*



O slaves of Allah! Have *taqwa* of Allah with true *taqwa*. And die not except in the state of Islam. I call upon myself first and everyone to strive to increase our *taqwa* of Allah by fulfilling all of His Commands

and avoiding all of His  
prohibitions.

Today's *khutbah* is titled  
***“Emulating The Seerah Of  
Rasulullah sallAllahu ‘alayhi  
wasallam.”***

We are living in a time that is full of challenges. A time where mankind is intensely competing to hoard and accumulate worldly gain, without having much concern about the *halaal* and

*haraam* of their actions. A time where mankind always feels cheated with the prevailing system, and often frustrated with the misfortune that befalls them.

It is as if mankind has lost their sense of direction when they are going after each other. Each one would blame the other, claiming that they are upon the right.

In result, we see disputes without an end. In resolving all disputes and disagreements, mankind must humbly lower themselves, contemplate, and reflect upon the life of

Rasulullah *sallAllahu 'alayhi wasallam*. This is because the *seerah* of Rasulullah *sallAllahu 'alayhi wasallam* is not mere stories and folklore.



It illustrates the life of the Messenger of Allah that must be emulated and followed by his *ummah*. The *seerah* of the Prophet *sallAllahu 'alayhi wasallam* provides the perfect model in

living upon a religion according  
to the command of Allah, Lord  
of the Worlds. Allah  
*Subhaanahu Wata'aala*  
mentions in al-Qur'an:

**“There has certainly been for you in the Messenger of Allah an excellent pattern for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often.”**

**(al-Ahzaab 33:21)**

Rasulullah *sallAllahu 'alayhi  
wasallam* and his Companions  
*radiyAllaahu 'anhum ajma'een*  
were a generation that had  
witnessed the Divine revelation.

They had received ordainment  
and commandment directly  
from Allah. Hence, they did  
*da'wah* and performed *jihaad*  
on His Path without fear and  
tremble.

They called towards good and prevented all form of evil and vice. In result, they were successful in spreading justice and peace on the face of earth. They had proven to the world that they were the

saviors on Allah's earth. Allah  
*Subhaanahu Wata'aala*  
mentions in al-Qur'an:

**“But those who have believed  
and emigrated and fought in  
the cause of**

**Allah and those who gave  
shelter and aided - it is they  
who are the believers, truly.  
For them is forgiveness and  
noble provision.”**

**(al-Anfaal 8:74)**



The messengership of Nabi  
*sallAllahu 'alayhi wasallam* and  
his *da'wah* had successfully  
changed the landscape of human  
lives at that time. Mankind that  
was living as enemies and  
always

at war with each other, as depicted in history, then changed to becoming unified and in agreement. The immorality in the lives of the Arabs during the *Jaahiliyyah* period was depicted by

Ja'far ibn Abi Taalib  
*radiyAllaahu 'anh* when he was  
questioned by the Ethiopian  
king, stating that the Arabs of  
that time were a pagan  
(*jaahiliyyah*) nation that  
worshipped idols,

devouring carcasses,  
committing wicked acts,  
severing kinship, destroying  
neighborly order, and  
oppressing the weak.  
*Rasulullah sallallahu 'alayhi  
wasallam* came and changed

all those scenarios, by bringing them out of ignorance into community living, with governance, and civilization. History has shown how the fall and rise of a nation depends on the

spiritual strength not physical.  
Islam gave rise to excellent and  
prominent personalities  
throughout the history of human  
civilization such as Abu Bakr  
as-Siddeeq,

‘Umar ibn al-Khattaab,  
‘Uthmaan ibn ‘Affaan, and ‘Ali  
ibn Abi Taalib *radiyAllaahu*  
*‘anhum ajma‘een*

This is the essence from the *seerah* that we want to cultivate and nurture in our society that is severely losing its identity, so much so that religion is marginalized and the carnal



desire is made as God. The effect is truly severe, where if during the *Jaahiliyyah* period daughters are buried alive on the premise that they would bring bad omen and curse, then in modern

day *Jaahiliyyah* era infants are killed due to the widespread of fornication.

According to statistics from the National Registration Department (JPN), a total of 152,182 births out of

wedlock were recorded between the years 2008 to 2010. This is not including drug abuse, criminal activities, and others that are on the rise. Our failure and success depends on how

badly do we want to migrate to that which is better according to Islam. Mankind seems to be at loss, void of guidance, and deadlocked trying to find solutions in overcoming the prevailing

issue of foundling and baby dumping. They would theorize and squeeze their brains out in finding solutions without any iota of realization on the need to return to the *Sharee'ah* of

Allah that was conveyed by  
Rasulullah *sallAllahu 'alayhi  
wasallam*. Scrutinize and  
examine that with the  
instillation and practice of  
Islamic *akhlaaq*, *Sharee'ah*, and  
Islamic laws,

he *sallallahu 'alayhi wasallam*  
was successful in transforming  
the lives of mankind that was in  
helter-skelter unto becoming  
people of discipline, having  
*akhlaaq*, civilized, and

highly respected by friends and  
foes. Nabi Muhammad  
*sallAllahu 'alayhi wasallam* had  
succeeded in developing a great  
civilization because he had  
implemented the Islamic system  
by destroying



the *jaahiliyyah* tendencies.  
Unfortunately, the Muslim  
*ummah* of today glorify those  
*jaahiliyyah* traits by abandoning  
the Islamic system, hence they  
are currently suffering and

humiliated on their own land.

In al-Qur'an, Allah had guaranteed that a nation will become peaceful, advanced, and prosperous, under the condition that its leader and

population place heavy  
importance the concept of  
*imaan* and *taqwa*. As Allah  
mentions in al-Qur'an:

**“And if only the people of the  
cities had believed and feared  
Allah,**

**We would have opened upon  
them blessings from the  
heaven and the earth; but  
they denied [the messengers],  
so We seized them for what  
they were earning.”**

**(al-A‘raaf 7:96)**

The event of *Hijrah* in the *seerah* of Rasulullah *sallAllahu 'alayhi wasallam* have proven that the Muslims are capable of becoming independent without having to rely upon

other superpowers, be they the  
Romans or Persians. In  
governance, Rasulullah  
*sallAllahu 'alayhi wasallam* and  
the Companions were  
successful in manifesting sound  
management that is

truly trustworthy based on  
Islamic teachings that they were  
able to change the Madinan  
society from being a small  
government that finally defeated  
the Christian Roman and  
Zoroastrian

Persian empires, furthermore  
conquering the Hindu Indian  
and Buddhist Chinese empires.  
Without relying upon external  
power and aid, the Madinan  
government was able to resolve  
their



economic, social, and political  
affairs with excellence. The  
leadership of Rasulullah  
*sallAllahu 'alayhi wasallam* and  
the Companions *radiyAllaahu  
'anhum ajma'een*

had always provided the opportunity and avenue for the masses to express their opinion and constructive criticism, which should be a prime example for the *ummah* living at the End of

Time. Indeed, our failure to migrate to the leadership of Rasulullah *sallAllahu 'alayhi wasallam* has caused us to fall behind as compared to others.

**“Say, [O Muhammad], “If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful.””**

**(Aal-‘Imraan 3:31)**

بَارَكَ اللهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ وَتَقَبَّلْ  
مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ  
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْعَفُوْرُ الرَّحِيْمُ.

**O Allah, You are the Almighty Lord,  
we are grateful unto You for having  
bestowed upon us Mercy and  
Blessings, nourishing us to strive  
to continue in strengthening the  
Muslim nation especially the state  
of Selangor, as an advanced,  
progressive, peaceful, and  
benevolent state.**

**We beseech and beg You, Ya Allah,  
to strengthen our *imaan*, increase  
our good deeds, strengthen our  
unity, increase our provision,  
enrich us with beneficial  
knowledge, nourish our soul with  
beautiful *akhlaaq*, guide us to the  
Path that is Pleasing to You,**

**protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.**



**Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.**

**Purify their wealth and soul so that they will live according to that which pleases You. Protect the poor and needy from disbelief and everlasting poverty. *Allaahummaa ameen***



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JABATAN AGAMA ISLAM SELANGOR

**DI SEDIAKAN OLEH :**

**BAHAGIAN KHUTBAH,**

**JABATAN AGAMA ISLAM SELANGOR**

**ILLUSTRASI OLEH :**

**UNIT TEKNOLOGI MAKLUMAT,**

**JABATAN AGAMA ISLAM SELANGOR**