



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

**THE**

**IMPORTANCE OF**

**SALAAH IN OUR**

**DAILY LIVES**



I implore all of us to strive to increase our *taqwa* of Allah *Subhaanahu Wata'aala* by fulfilling all of His Commands and abstaining from all of His prohibitions.

Let us increase our  
remembrance of Allah  
*Subhaanahu Wata'aala* and  
*salawaat* and *salaam* upon our  
beloved Prophet Muhammad  
*sallAllahu 'alayhi wasallam.*

We should always strive to implement all of his *sunnah* in our daily lives. Indeed, with these efforts we truly hope that we will attain benefit in this world and in the Hereafter.

The topic of today's *khutbah*  
is “*The Importance Of  
Salaah In Our Daily Lives.*”

*Salaah* (prayer) is the second pillar of Islam that is *waajib* upon the Muslims, after the *shahaadah* (testimony of faith).

*Salaah* was legislated during *Israa'* and *Mi'raaj*, a major event that Rasulullah

*sallAllahu 'alayhi wasallam*  
undertook. The daily obligated  
*salawaat* (pl. of *salaah*) are to  
be performed at its prescribed  
times, as it was mentioned in al-

Qur'an:

**“And when you have  
completed the prayer,**

**remember Allah standing,  
sitting, or [lying] on your sides.  
But when you become secure,  
re-establish [regular] prayer.**

**Indeed, prayer has been  
decreed upon the believers a  
decree of specified times.”**

**(an-Nisaa' 4:103)**



The *'ibaadah* of *salaah* has its own significance and it is closely related with the human lives. From among its importance that can largely influence our daily lives is that *salaah* helps to develop

noble *akhlaaq* and character.  
*Salaah* can affect one's soul to  
have virtuous *akhlaaq*. When  
*salaah* is performed with  
*istiqaamah* (steadfastness), then  
the soul will experience a  
change from a bad state to the  
better.

With *salaah*, one will learn about *sabr*, tranquility, politeness, and gentleness while in the state of *salaah*. Indirectly, this deed actually provides *tarbiyyah* for its doer, instilling good moral character and *akhlaaq* in his daily lives.

*Allah Subhaanahu Wata'aala*  
mentions in al-Qur'an:

**“Indeed, mankind was created  
anxious: When evil touches  
him, impatient,**

**And when good touches him,  
withholding [of it], Except the  
observers of prayer - Those  
who are constant in their  
prayer.”**

**(al-Ma'aarij 70:19-23)**

The *'ibaadah* of *salaah* can help safeguard its doer from committing *munkar* and sinful acts, and succumbing to their lustful desire. When *salaah* is performed with completeness and *khushoo*‘,

it can overwhelm the soul to  
submit and abide by the  
commands of Allah

*Subhaanahu Wata'aala.* At the  
same time, it can help prevent  
its doer from immoral conducts  
and guide

him to the path of righteousness  
and virtuous character. In this  
regard, it was narrated that  
Prophet Shu‘ayb *‘alayhissalam*  
had once commanded his people  
to perform *salaah*



for it will drive them to do good and prevent *munkar*. Hence, his people responded, as it was mentioned in al-Qur'an:

**“They said, “O Shu‘ayb, does your prayer command**

**you that we should leave what  
our fathers worship or not do  
with our wealth what we  
please? Indeed, you are the  
forbearing, the discerning!””**

**(Hood 11:87)**

From among the importance of *salaah* is that it provides a way out for the believers when faced with hardship or difficulty.

Indeed, it is undeniable that every one of us will be tested in our lives,

whether in wealth, safety,  
hunger, and many others.

Therefore, *salaah* is perhaps the  
most effective way for the slave  
to sought aid and protection  
from Allah *Subhaanahu*  
*Wata'aala.*

With *salaah*, the soul of the believer will remain calm and tranquil, that they will wade through the trials and tribulations with resilience and *tawakkul* in Allah *Subhaanahu Wata'aala*.

When Rasulullah *sallAllahu*  
*'alayhi wasallam* was  
overwhelmed with grief and  
pressure due to the onslaughts  
of the *mushrikeen*, Allah  
*Subhaanahu Wata 'aala* had

commanded for him to establish  
*salaah* and *dhikr*  
(remembrance) of Him. This is  
as Allah *Subhaanahu Wata'aala*  
has mentioned in al-Qur'an:

**“And We already know that your breast is constrained by what they say. So exalt [Allah] with praise of your Lord and be of those who prostrate [to Him].”**

**(al-Hijr 15:97-98)**



In addition to that, *salaah* is deemed as an opener or a means that helps to facilitate in attaining our *rizq* (provision).

As His believing slaves, we must accept the fact that all the

*rizq*

bestowed upon us all originated  
from Allah *Subhaanahu*  
*Wata'aala*. Only He Alone has  
the rights to provide sustenance  
unto whomever He wills, and  
only He Alone has the rights

to withhold *rizq* from whomever

He wills, as He *Subhaanahu*

*Wata'aala* mentions in al-

Qur'an:

**“And if only the people of the  
cities had believed and feared**

**Allah,**

**We would have opened upon  
them blessings from the  
heaven and the earth; but  
they denied [the messengers],  
so We seized them for what  
they were earning.”**

**(al-A‘raaf 7:96)**

Verily, those having their *rizq* withheld, it is solely due to their own wrongdoing, not having fulfilled the rights of Allah *Subhaanahu Wata'aala* upon them.

Therefore, for each of one of us that profess *imaan* unto Him, it is *waajib* to fulfill the rights of Allah *Subhaanahu Wata'aala* by performing the *'ibaadah* of *salaah* and others obligated,

so that the *rizq* that was  
ordained by Allah *Subhaanahu*  
*Wata'aala* will be easily  
attained and blessed by Him.  
Indeed, *salaah* is the rights of  
Allah *Subhaanahu*

*Wata'aala* having the utmost importance to be fulfilled by us.

Neglecting *salaah* or abandoning it altogether only means that we have belittled



the rights of Allah *Subhaanahu  
Wata'aala*. Those that do so will  
definitely endure the severe  
torment and punishment from  
Him Almighty. Among the  
ramifications of

neglecting and abandoning  
*salaah* are:

1- Considered as having  
committed *kufr* and becoming  
*munaafiq*.

2- Considered as those opposed  
by Rasulullah

*sallAllahu 'alayhi wasallam*  
until they establish their *salaah*.

3- The heart will be darkened  
and deprived of the light of  
guidance from Allah

*Subhaanahu Wata 'aala.*

4- Wealth gained will be void of *barakah*, and instead becomes a cause for one's damnation. Aside from those, the most feared matter when one abandons the *'ibaadah* of

of *salaah* is dying in the state of *soo 'ul khaatimah* (bad ending).  
It was narrated that Rasulullah *sallAllahu 'alayhi wasallam* saw a man praying, not completing his *rukoo* ' properly,

and pecking in his *sujood*, so he  
*sallAllahu 'alayhi wasallam* said:

**“Were this man to die in this  
state, he would die on a faith  
other than that of  
Muhammad...”**

(Abu Ya‘laa, al-Aajuri, al-Bayhaaqi, at-Tabaraani, ibn  
‘Asaakir, ibn Khuzaymah: *saheeh*)

The conclusion drawn from today's *khutbah* is that the obligation of *salaah* in reality is not a burden upon us all. Instead, it entails many merits and importance that are beneficial in our

daily lives. Among the benefits and virtues of *salaah* are:

1- It helps us, our families, and our communities to raise a generation having upright character and *akhlaaq*.



2- It helps us to address various issues that can destroy the society such as bribery, murder, theft, adultery, and other social vices.

3- It can help motivate us to remain steadfast in wading through the tribulations and challenges that comes our way.

4- It is primarily the ultimate key in attaining *rizq* that are *halaal* and blessed by Allah *Subhaanahu Wata'aala*.

Therefore, let us altogether  
increase the quality of our  
*salaah* everyday so that our  
lives will become better and  
more complete, with blessings  
from Allah *Subhaanahu*  
*Wata'aala.*

**“Do you not see that Allah is exalted by whomever is within the heavens and the earth and [by] the birds with wings spread [in flight]?”**

**Each [of them] has known  
his [means of] prayer and  
exalting [Him], and Allah is  
Knowing of what they do. “**

**(an-Noor 24:41)**

بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ  
مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ  
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty Lord,  
we are grateful unto You for having  
bestowed upon us Mercy and  
Blessings, nourishing us to strive  
to continue in strengthening the  
Muslim nation especially the state  
of Selangor, as an advanced,  
progressive, peaceful, and  
benevolent state.**



**We beseech and beg You, Ya Allah,  
to strengthen our *imaan*, increase  
our good deeds, strengthen our  
unity, increase our provision,  
enrich us with beneficial  
knowledge, nourish our soul with  
beautiful *akhlaaq*, guide us to the  
Path that is Pleasing to You,**

**protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.**

**Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.**

**Purify their wealth and soul so that  
they will live according to that  
which pleases You. Protect the poor  
and needy from disbelief and  
everlasting poverty. *Allaahummaa  
ameen***



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JABATAN AGAMA ISLAM SELANGOR

**DI SEDIAKAN OLEH :**

**BAHAGIAN KHUTBAH,**

**JABATAN AGAMA ISLAM SELANGOR**

**ILLUSTRASI OLEH :**

**UNIT TEKNOLOGI MAKLUMAT,**

**JABATAN AGAMA ISLAM SELANGOR**