



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

SAFEGUARDING

PEACE AND

SECURITY IS A

COLLECTIVE DUTY



Let us have the *taqwa* of Allah
Subhaanahu Wata'aala with
absolute *taqwa*. And let us not
die in a state of other than
Islam. Let us increase our *taqwa*
of Allah *Subhaanahu Wata'aala*
by fulfilling all of His Orders

and abstaining from all of His prohibitions. Let us contemplate and internalize upon today's *khutbah* entitled:

”Safeguarding Peace And Security Is A Collective Duty.”

From among the *ni'mah* from Allah *Subhaanahu Wata'aala* to His slaves on this earth are the *ni'mah* of peace and security. Both of them will bring about to His slaves harmonious living

and invaluable progress and
development.

As Muslims, must realize that
maintaining security and
nurturing the well being of all is
from the teachings of Islam.

They are to be upheld in our daily lives regardless of the social status, creed, ideologies, ethnicity, or race.

As Muslims, we must realize that nurturing individuals, family, and society unto becoming peaceful and prosperous is from the *sunnah* of the Prophets. This is evident from the story of

Nabi Ibraaheem *'alayhissalam*
where upon arriving to Makkah,
he supplicated to Allah
Subhaanahu Wata'aala asking
for peace and security for the
blessed land, as it was

mentioned in al-Qur'an:

“And [mention] when Abraham said, “My Lord, make this a secure city and provide its people with fruits – whoever of them believes in Allah and the Last Day”.”

(al-Baqarah 2:126)

This verse illustrates how
Prophet Ibraaheem
'alayhissalam realized the
significance of the *ni'mah* of
peace within the family. He did
not only supplicate for the well
being of his family,

but for the township of Makkah.

Prophet Ibraaheem

'alayhissalam realized that
peace is a symbol of security
and blissfulness for one selves
and society.

With security, mankind can attain all types of happiness, tranquility, virtues, and also implement the transformations that are strived for.

The values of peace and security stipulated in Islam is suitable to be practiced at all times, and this is compatible with the status of Islam itself as a religion that brings mercy and peace.

We must all realize that Islam is not a religion that incites violence and instill fear, or calls for conflicts and bloodshed. On the contrary, Islam becomes the intermediary in calling

everyone towards peace and security. Nourishing and sustaining peace is very important for any community.

This is because:

1- It can guarantee harmonious
living

2- It will make us an *ummah*
that is respected and recognized.

3- It brings comfort in
performing *'ibaadah*

towards Allah *Subhaanahu
Wata 'aala* without having
worries or fear

4- It brings into reality the
objective of Islam itself, as
mercy to the Worlds, whether
mankind or other creations.

The model that is to be exemplified by us in promoting the values of peace and security is that of the *sunnah* of Prophet Muhammad *sallAllahu 'alayhi wasallam*.

In general, the principles inculcated by Rasulullah *sallallahu 'alayhi wasallam* in resolving issues within the Muslim society always leads to peace and security. The same principles are utilized

by Rasulullah *sallAllahu 'alayhi wasallam* in giving *da'wah* and while facing the enemies. In the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh*, Rasulullah *sallAllahu 'alayhi wasallam* said:

“The believer is the one to whom people feel secured regarding their blood and property.”

(at-Tirmidhi, an-Nasaa’i and Ahmad: *saheeh*)

Also in the *hadeeth* of
‘Abdullah bin ‘Amr bin al-‘As
radiyAllaahu ‘anhuma that
Rasulullah *sallAllahu ‘alayhi*
wasallam said:

**“A Muslim is the one who
avoids harming Muslims**

**with his tongue and hands.
And a *Muhaajir* (emigrant) is
the one who gives up
(abandons) all what Allah has
forbidden.”**

(al-Bukhaari)

Both *ahaadeeth* explains the principles and practices of Rasulullah *sallAllahu 'alayhi wasallam* in safeguarding peace and security within the society. For example, the first initiative that he

sallAllahu 'alayhi wasallam
took in Madeenah was to draft
an agreement between the
various tribes and factions,
whom comprised of diverse
culture and background.

Hence, we had the Charter of Madeenah or the Constitution of Madeenah, where the core theme was related to peace and security. The charter prohibits citizens of Madeenah,

which comprised of various
background, culture, and
understanding, from committing
any form of violence and
oppression.

Rasulullah *sallallahu 'alayhi
wasallam* himself had a

Jewish neighbor, and he
sallAllahu 'alayhi wasallam was
careful in safeguarding the
rights of his neighbors. He
sallAllahu 'alayhi wasallam
respected his neighbors and
would

never commit anything that would offend them. Moreover, he *sallAllahu 'alayhi wasallam* would always bring food and gifts to his Jewish neighbor.

Such was the character and attitude of Rasulullah *sallAllahu 'alayhi wasallam* with the non-Muslim community. He *sallAllahu 'alayhi wasallam* was concerned and took great

care of the rights of the *kuffaar*
dhimmi, referring to non-
Muslims who adheres to the
Islamic government. In the
hadeeth of ibn Mas'ood
radiyAllaahu 'anh, Rasulullah
sallAllahu 'alayhi

wasallam stated:

**“Whoever harms a *dhimmi*
then I will be his opponent.
Whoever I'm his opponent, I
will defeat him on the Day of
Judgment.”**

(Taareekh Baghdaad: *da'eef*)

The question that we should be contemplating upon today is that how can we attain the real peace and security prescribed by Islam? Who will assume these very roles?

Therefore, to actualize peace and security within a nation, everyone must exercise their very duty from the individual level, to the community, and to the leaders. This means that the

leaders and the people all have their own specific roles and responsibilities.

As citizens, at the individual level, one must obey the ruler, not violating the rights of others, trustworthy in

fulfilling tasks, staying open-minded, and always striving to increase the *taqwa* and *ikhlaas* upon Allah *Subhaanahu Wata'aala* in every pursuit taken.

At the community level, we

are to abide by the laws,
mutually aiding each other,
avoid hurling *fitnah*, be open-
minded, respectful of others,
having deep concern for others,
and selflessness. Moreover, we
should always

have tolerance towards others
irrespective of their religion,
ideology, ethnicity, and others.

As the ruling authorities of a
nation, the leaders must strive to
protect national

security and safety of the citizens, they must be trustworthy in fulfilling their duties with justice as the very foundation in decision making without suppressing and oppressing anyone.

Furthermore, they must observe and grant duly rights to the masses through any mechanism that can guarantee the peace and security of the nation.

The lesson that we can derive and internalize from today's *khutbah* is for all of us to increase our comprehension of authentic Islamic teachings in its entirety. Let us appreciate

and internalize the concept of peace and security as they are truly advocated in Islam. Let us open up our hearts and mind, and have tolerance while undergoing our daily affairs.

Let us assist and support those who want to uphold Islam as the foundation of lives for the *ummah*. If this is understood, internalized, and practiced in the lives of individuals, societies,

and the nation's leaders, then *insha Allah* we will live in an environment that is peaceful and harmonious, though living in a multi-cultural society with different ethnicity and faith.

Hence, let us protect and safeguard the peace and security in this nation for it is truly a collective responsibility upon us all.

“And cause not corruption upon the earth after its reformation. And invoke Him in fear and aspiration. Indeed, the mercy of Allah is near to the doers of good.”

(al-A‘raaf 7:56)

بَارَكَ اللهُ لِيْ وَ لَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَ نَفَعَنِي
وَ اِيَّاكُمْ بِمَا فِيْهِ مِنَ الْآيَاتِ وَ الذِّكْرِ الْحَكِيْمِ
وَ تَقَبَّلَ مِنِّيْ وَ مِنْكُمْ تِلَاوَتَهُ اِنَّهُ هُوَ السَّمِيْعُ
الْعَلِيْمُ. اَقُوْلُ قَوْلِيْ هَذَا وَ اَسْتَغْفِرُ اللهَ الْعَظِيْمَ
لِيْ وَ لَكُمْ وَ لِسَائِرِ الْمُسْلِمِيْنَ وَ الْمُسْلِمَاتِ
وَ الْمُؤْمِنِيْنَ وَ الْمُؤْمِنَاتِ الْاَحْيَاءِ مِنْهُمْ
وَ الْاَمْوَاتِ فَاسْتَغْفِرُوْهُ
اِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ.

**O Allah, You are the Almighty Lord,
we are grateful unto You for having
bestowed upon us Mercy and
Blessings, nourishing us to strive
to continue in strengthening the
Muslim nation especially the state
of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

We beseech and beg You, Ya Allah, to strengthen our *imaan*, increase our good deeds, strengthen our unity, increase our provision, enrich us with beneficial knowledge, nourish our soul with beautiful *akhlaaq*, guide us to the Path that is Pleasing to You,

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.

**Purify their wealth and soul so
that they will live according to
that which pleases You. Protect
the poor and needy from
disbelief and everlasting poverty.**

Allaahummaa ameen



جهاز الامانة الاسلاميه
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR