



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

WAQF:

ESSENTIAL FOR

THIS WORLD &

HEREAFTER



Let us strengthen our *taqwa* of
Allah *Subhaanahu Wata'aala*
by performing all of His
Commands and abstaining
from all of His prohibitions.

Indeed, we truly hope to attain
barakah and His Pleasure in
this world and the Hereafter.

The topic of today's *khutbah* is
**“*Waqf*: Essential For This
World & Hereafter.”**

Islam highly encourages us to
always help and assist each
other for it will inculcate love
and respect amongst mankind.
With such deed, we will be
able

to enjoy life that is peaceful,
prosperous, and harmonious,
whether within the family,
society, or nation.

Waqf (endowment) is one of

the ways or manifestation of mutual sharing amongst mankind especially between Muslims. The history of the Islamic *khilaafah* has indicated and shown the

significance and success
achieved from the *waqf* system
practiced by the Muslim
leaders. For the sake of
provisions in the Hereafter, the
Muslim *ummah* endowed

their wealth that is dear to them for the benefit of humanity. Such is the excellent attitude for they understood the meaning of the verse in al-Qur'an:

“Never will you attain the good [reward] until you spend [in the way of Allah] from that which you love. And whatever you spend – indeed, Allah is Knowing of it.”

(Aali-‘Imraan 3:92)

In *Shar‘i* terms, *waqf* is defined as: “withholding a property that is usable (can be utilized) without physical depreciation (reduction),

*by transferring its ownership
to eligible and existing
recipient(s).”*

This basically means that one
relinquishes his/her own
property for others to

benefit, without having the ability to sell it. There is a difference between *waqf* and *sadaqah* (charity), namely *sadaqah* is to be given specifically

to those in need such as the
poor, whereby *waqf* is for
greater use and benefits all
including the rich and wealthy.
Let it be known that those

contributing in providing *waqf*
are promised great rewards by
Allah Subhaanahu Wata'aala
regardless of its size and
shape, whether in cash or

perpetual asset. This reward can be divided into two, namely *ukhrawi* (in the Hereafter) and *duniawi* (in this world). Among the *ukhrawi* rewards promised by Allah *Subhaanahu Wata 'aala* are:

1- A way to attain *barakah* and handsome reward from Allah *Subhaanahu Wata'aala* as mentioned in al-Qur'an:

“Allah destroys interest and gives increase for charities. And Allah does not like every sinning disbeliever.”

(al-Baqarah 2:276)

Allah *Subhaanahu Wata'aala*
has provided clear difference
between wealth that is upon
baatil (falsehood) and *barakah*
that is reproduced from wealth
given away for His Sake.

2- Those giving charity and providing *waqf* will be granted the shade of Allah in the Hereafter. In a *hadeeth*, Rasulullah *sallAllahu 'alayhi wasallam* mentioned:

**“The believer’s shade on
the Day of Resurrection
will be his charity.”**

(Ahmad: saheeh)

3- Continuous deeds even after one's death, as mentioned in the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh* where Rasulullah *sallAllahu 'alayhi wasallam* said:

“When a man dies, his good deeds come to an end except three: ongoing charity, beneficial knowledge and a righteous son who will pray for him.”

(Muslim)

As explained by some scholars, “*sadaqah jaariyah*” in this *hadeeth* also refers to *waqf*. If we carefully observe, both *sadaqah* and *waqf* have very close relationship.

Both serves the same purpose
and are promised by Allah
Subhaanahu Wata'aala
tremendous reward in the
Hereafter equal to its deed
without any diminution.

Aside from the *ukhrawi* rewards promised by Allah *Subhaanahu Wata'aala*, *waqf* has a significant role in the development of the Muslim *ummah*. Among them:

1- It helps improve and increase the *ummah's* education level.

Education is an important aspect in our lives nowadays. However, a number of us are prevented from continuing

their education due to financial constraint. Here, *waqf* can be further utilized into the education sector and channeled in as funds for the development of basic infrastructure such as the

school building, necessary equipment for learning, and other basic necessities required to aid in the learning process. Furthermore, without trained educators,

the education process cannot be fulfilled sufficiently nor will it attain satisfactory level.

Therefore, *waqf* funds can be utilized in providing intensive training and research in producing

qualified teachers. In addition,
waqf can provide the scheme
to finance tuition fees so that
ultimately the nation can
produce many experts and
intellectuals in various fields of
knowledge

and sciences.

2- *Waqf* helps to generate economic growth

Prof 'Ali Jumu'ah, the Mufti of Egypt, has mentioned in his article titled "***Waqf* And Its Impact On Economic**

Growth” that *waqf* plays a pivotal role in generating the economy of the Muslim *ummah* because it is a fund that cannot be forfeited or lost, and to be managed with full *amaanah*.

Let us look at the excellence of *waqf* implemented in Turkey and Singapore. In Singapore alone, in 2008, the Islamic Religious Council of Singapore (MUIS) distributed an amount of

SG\$1.7 million, which is a 35% increase as compared to SG\$1.25 million in 2007. This was the revenue amassed from more than 100 endowed property worth SG\$135,000.

In Selangor alone, between 2006 and 2012, more than RM232,000 was accumulated in *waqf* to develop 26 various construction projects such as surau, masjid, *tahfidh*, and

clinic for the general public. In addition, Waqaf An-Nur Corporation Berhad (WANCorp) had invested its *waqf* fund of RM28 million with a return of RM314,000 in 2011.

Up until December 2011, the overall profit from investments had amounted to RM596,000.

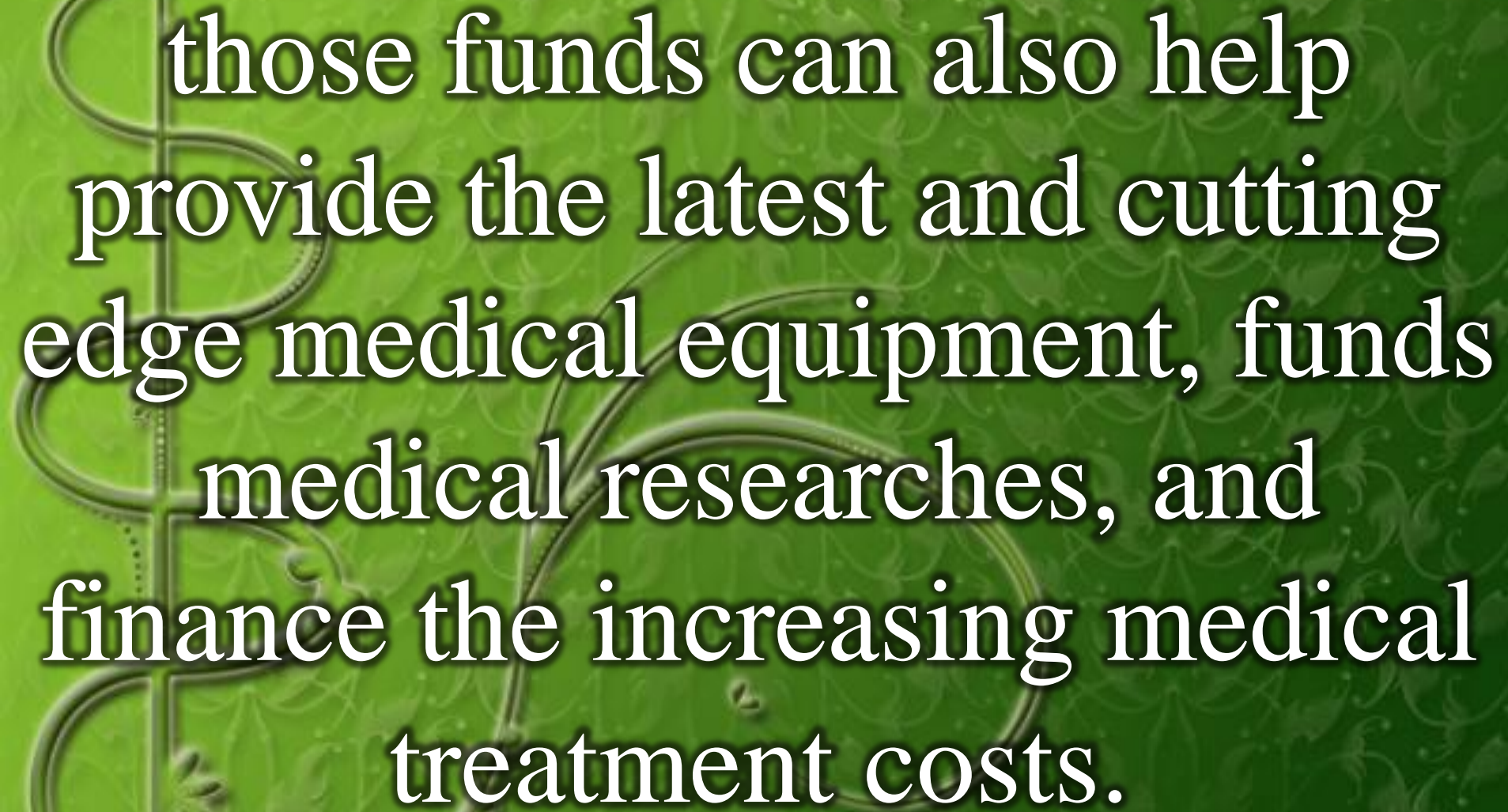
Thus, *waqf* becomes capital that is everlasting for the benefit of the Muslim *ummah*

throughout time.

3- *Waqf* helps to improve and increase the *ummah*'s level of health

Through the *waqf* funds collected, it can be utilized in developing the healthcare

sector. Today, the need for healthcare is ever increasing. Therefore, the *waqf* fund will crucially assist in developing infrastructure such as hospitals and clinics for the general public. In addition,



those funds can also help
provide the latest and cutting
edge medical equipment, funds
medical researches, and
finance the increasing medical
treatment costs.

The benefit of giving wealth in charity (*infaq*) has been beautifully described in Islam.

There are ample texts from al-Qur'an and *ahaadeeth* of the Prophet *sallAllahu 'alayhi wasallam*

encouraging such noble deed.

It is evident that whenever a matter is repeatedly mentioned

by Allah *Subhaanahu*

Wata'aala, then such matter is of high importance and

seriousness in the Sight of
Allah *Subhaanahu Wata'aala*.
Hence, the rewards to its doer
will be tremendously
enormous. However, not many
among us are willing to accept
such

fabulous offer from Allah
Subhaanahu Wata'aala. This is
the outcome of our weak
imaan and understanding of
His Noble Words.

I implore upon all of us to hasten and race to grab this bountiful opportunity in giving *waqf* and *infaq* of our wealth in the Path of Allah, as much as

possible, while we are still breathing. One example is the *waqf* service offered by Bank Muamalat Malaysia Berhad with the cooperation of Selangor



Waqf Corporation (PWS),
providing great opportunity to
everyone to make *waqf* in a
very simple way.

Finally, I would like to remind us all, that what is of utmost importance for us to inculcate is *ikhlaas* and the correct *niyyah*, not for the sake of getting recognition and fame

that is becoming common nowadays. In reality, all of our deeds will ultimately be held accountable and judged by Allah *Subhaanahu Wata'aala* in the Hereafter.

“The example of those who spend their wealth in the way of Allah is like a seed [of grain] which grows seven spikes; in each spike is a hundred grains.

**And Allah multiplies [His
reward] for whom He wills.**

**And Allah is all-
Encompassing and
Knowing.”**

(al-Baqarah 2:261)

بَارَكَ اللهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ وَتَقَبَّلْ
مِنِي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيْمُ. أَقُولُ
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
. إِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ .

O Allah, You are the Almighty Lord, we are grateful unto You for having bestowed upon us Mercy and Blessings, nourishing us to strive to continue in strengthening the Muslim nation especially the state of Selangor, as an advanced, progressive, peaceful, and benevolent state.

**We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,**

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.

**Purify their wealth and soul so
that they will live according to
that which pleases You. Protect
the poor and needy from disbelief
and everlasting poverty.**

Allaahummaa ameen



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR