



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

THE DECEIT OF JURUZON'S DOCTRINE



Let us strive to increase our *taqwa* of Allah *Subhaanahu Wata'aala* to attain utmost *taqwa*, with obedience in upholding the *Sharee'ah*, implementing all of the Commands of Allah, and abstaining from all of His prohibitions,

We truly hope to become individuals having sound *taqwa*, hence attaining success and salvation in this world and the Hereafter.

The topic of today's khutbah is
**“The Deceit of Juruzon's
Doctrine.”**

Allah Subhaanahu Wata'aala
mentions in al-Qur'an:

**“The hypocrite men and
hypocrite women are of one
another. They enjoin what is
wrong and forbid**

**what is right and close their
hands. They have
forgotten Allah, so He has
forgotten them [accordingly].
Indeed, the hypocrites – it is
they who are the defiantly
disobedient.”**

(at-Tawbah 9:67)

The Muslim *ummah* today is faced with various deviation and corruption especially in *'aqeedah* matters. The enemies of Islam eagerly anticipate for any opportunities to pounce and

misguide the Muslims.

Movements and initiatives to corrupt the *'aqeedah* of the Muslim *ummah* had began long ago from the time of the prophets, as it was narrated in al-Qur'an.

Many from the general masses and laymen had fallen prey into such propaganda by these deviants and their henchmen, whom are very determined and relentless in their evil cause

of misguiding the Muslims. For this purpose, we intend to clearly explain to all Muslims especially those in the state of Selangor of a particular deviant and misguided sect that currently exists.

This movement and sect is known as “*Juruzon’s teaching*,” which has been declared as deviant and corrupted by the Fatwa Committee of Selangor, officially gazette on 23rd February 2012.

This same sect was already declared as deviant by the Fatwa Council of Wilayah Persekutuan (Federal Territory) back on 5th September 1996.

This sect was founded by Juruzon bin 'Abdul Latif,

better known as Haji Ahmad al-Walidi or Pak Su, who hailed from Jelebu, Negeri Sembilan.

He had established his first *markaz* (center) to spread his teachings at Jalan Pantai Dalam, Kuala Lumpur, under the name “*Madrasah Tarikat al-Irdiah.*”

This sect was exposed after a landslide tragedy that occurred at Batu 14, Hulu Langat, Selangor on 21st May 2011, which ravaged through a *madrasah* and causing 16 casualties. Upon further investigation, it was discovered that the founder

is the same person who had spread the teachings of Juruzon in Wilayah Persekutuan (Federal Territory). He had built Madrasah at-Taqwa under the auspices of the Orphans'

Association of Malaysia and
had it registered with the
Registrar of Societies in 2002 as
a new establishment. In the
aftermath of that tragedy that
had struck the *madrasah*, it was
found that

it was actually the hub for the teachings of Juruzon and there were many findings with proofs of their corrupt and blasphemous beliefs that are in clear contradiction with Islamic teachings.

Among them:

1- The transmission of knowledge that is against Islamic teachings, whereby the followers firmly believe in the presence of an “*Unseen Teacher*” that

descends through Juruzon's
body. It then preaches and
orders the followers to pledge
their obedience and loyalty in a
ceremony known as "*Majlis
Rabitah.*"

2- Juruzon claimed to have his own recitation of al-Qur'an that was revealed from *al-'Arsh* (The Throne of Allah). The language of *al-'Arsh* is said to be different than the Arabic of al-Qur'an, being a language of its own. He claimed that this language will be used after death.

3- Actions and beliefs that tantamount to extreme sexual misconduct, which is clearly and purely for sexual gratification and pleasure.

4- Their bizarre classification of *mahram* that is purely against *Sharee'ah* rulings. This sect deemed that relationship between its followers are that of siblings, which made it lawful

for the opposite gender to shake hands with each other, making physical contact without barrier (skin-to-skin), and kissing the cheek.

5- The misconstrued concept of *zakaah* whereby Juruzon imposed on his followers the *zakaah* of between 10-25% of their monthly income, to be paid in the beginning of

every month. Furthermore, the amount due will be greatly multiplied if paid late. This is one of the ways for them to spread their teachings at a rapid growth.

6- Juruzon proclaimed that he was instructed from the “*Unseen Teacher*” that every follower must take out a financial loan and also become a guarantor for him, solely to fulfill his whims

and desire, which includes the purchase of luxury cars, bungalows, and others.

7- Juruzon claimed to have the ability to interact with the souls of the dead especially those belonging to

the dead parents of his
followers. He stated that these
souls have bequeathed to him
for their children to stay within
this *jamaa 'ah* (sect) for it is the
true *jamaa 'ah*.

8- This sect cutoff the kinship ties to produce fanatical followers, where Juruzon encourages his followers to surrender their children in the service of their movement from the age

12, and some even gave up their offspring while still in the mother's womb.

9- Juruzon threatens the parents that have left the sect by instigating their own children to hate them.

He would hinder and prevent the children from meeting their own parents. Those that had left the sect are deemed as traitors to the religion. Juruzon also threatens his followers whom intend to leave the sect with harsh and horrendous punishment.

Indeed, those that are involved in this sect must haste in making *tawbah* and return to the Straight Path, for all of Juruzon's teachings is in opposition of Islamic teachings.

Let us all nurture and protect
our '*aqeedah* by taking these
very steps:

1- Uphold and referring to al-
Qur'an and as-Sunnah as our
final and ultimate guidance.

2- Every teaching, understanding, or belief that contradicts the basic teachings of Islam such as rejecting al-Qur'an and as-Sunnah, must be avoided and rejected outright.

3- Always refer to esteemed and qualified scholars and also recognized Islamic institutions in posing our questions and queries that are related to *'aqeedah* and *Sharee'ah*.

4- Always strive in increasing our Islamic knowledge from qualified scholars as a way or effort for us to save ourselves from falling into deviant understanding.

5- Solidify and strengthen our understanding of Islam with *istiqaamah* from sources that are unadulterated and authentic.

6- Ensure that our offspring are equipped with adequate Islamic education whether in school or educational institution that are recognized by religious authorities.

“Indeed, the religion in the sight of Allah is Islam. And those who were given the Scripture did not differ except after knowledge had come to them – out of jealous

**animosity between
themselves. And whoever
disbelieves in the verses
of Allah, then indeed, Allah is
swift in [taking] account.”**

(Aali-‘Imraan 3:19)

بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ
مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

O Allah, You are the Almighty Lord, we are grateful unto You for having bestowed upon us Mercy and Blessings, nourishing us to strive to continue in strengthening the Muslim nation especially the state of Selangor, as an advanced, progressive, peaceful, and benevolent state.

We beseech and beg You, Ya Allah, to strengthen our *imaan*, increase our good deeds, strengthen our unity, increase our provision, enrich us with beneficial knowledge, nourish our soul with beautiful *akhlaaq*, guide us to the Path that is Pleasing to You,

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You
had decreed in al-Qur'an. Bless
the lives of those who have
fulfilled their *zakaat* obligation,
loving and caring for the poor
and needy.**

**Purify their wealth and soul so
that they will live according to
that which pleases You. Protect
the poor and needy from
disbelief and everlasting
poverty. *Allaahummaa ameen***



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DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR