



بureau of Islamic Affairs Selangor
JABATAN AGAMA ISLAM SELANGOR

ALLAH'S *TARBIYYAH*
TO HIS MESSENGER:
LESSONS FOR
MANKIND



I implore all of us to strive in increasing our *taqwa* of Allah *Subhaanahu Wata'aala* by performing all of His Commands and leaving out all of His prohibitions.



Indeed, blissfulness in this life and the Hereafter will only be determined by the level of our *taqwa* and *imaan*. Let us fill our lives with activities that will strengthen our *taqwa* of Allah *Subhaanahu Wata'aala*

and upholding al-Qur'an as the ultimate guidance and reference for us in attaining His Pleasure in this world and the Hereafter.

The title of today's *khutbah* is

“Allah's *Tarbiyyah* To His


Messenger: Lessons For

Mankind.”



Allah has sent His Messengers
onto this earth, selected from
among His chosen slaves.

It was narrated from al-
‘Abbaas radiyAllaahu ‘anh
that the Messenger of Allah
sallAllahu ‘alayhi wasallam
said:



**“Allah created mankind,
and made me from the
best of them, from the
best of their two groups.
Then He chose tribes
and made me from the**

**best tribe. Then He
chose families and
made me from the best
family. So I am the best
of them from the best
family.”**

(at-Tirmidhi: *saheeh*)

The coming of Rasulullah

sallallahu 'alayhi

wasallam had brought
significant impact upon

mankind. Allah

Subhaanahu Wata 'aala

mentions in al-Qur'an:

**“And We have not
sent you, [O
Muhammad], except
as a mercy to the
worlds.”**

(al-Anbiyaa’ 21:107)

It all began with the first revelation that was sent to him as *tarbiyyah* and upbringing that everything begins with recitation, understanding, and learning.



Allah *Subhaanahu*

Wata 'aala mentions in al-

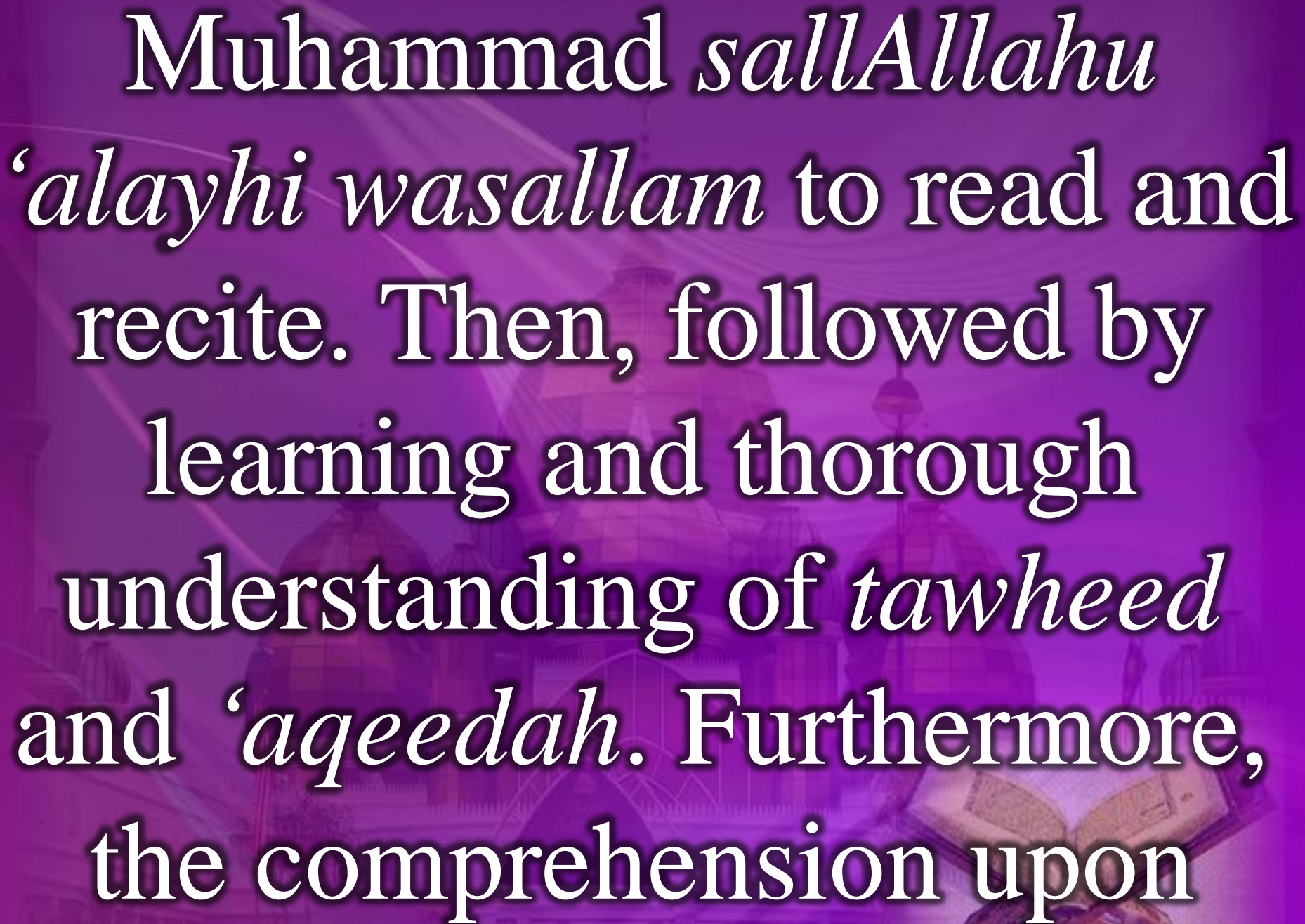
Qur'an:

**“Recite in the name of
your Lord who created.”**


(al-‘Alaq 96:1)

This verse taught us that the culture of knowledge begins with the very foundation of *iqra'*, just as Allah *Subhaanahu Wata'aala* had sent Jibreel *'alayhissalam* to teach and train Prophet

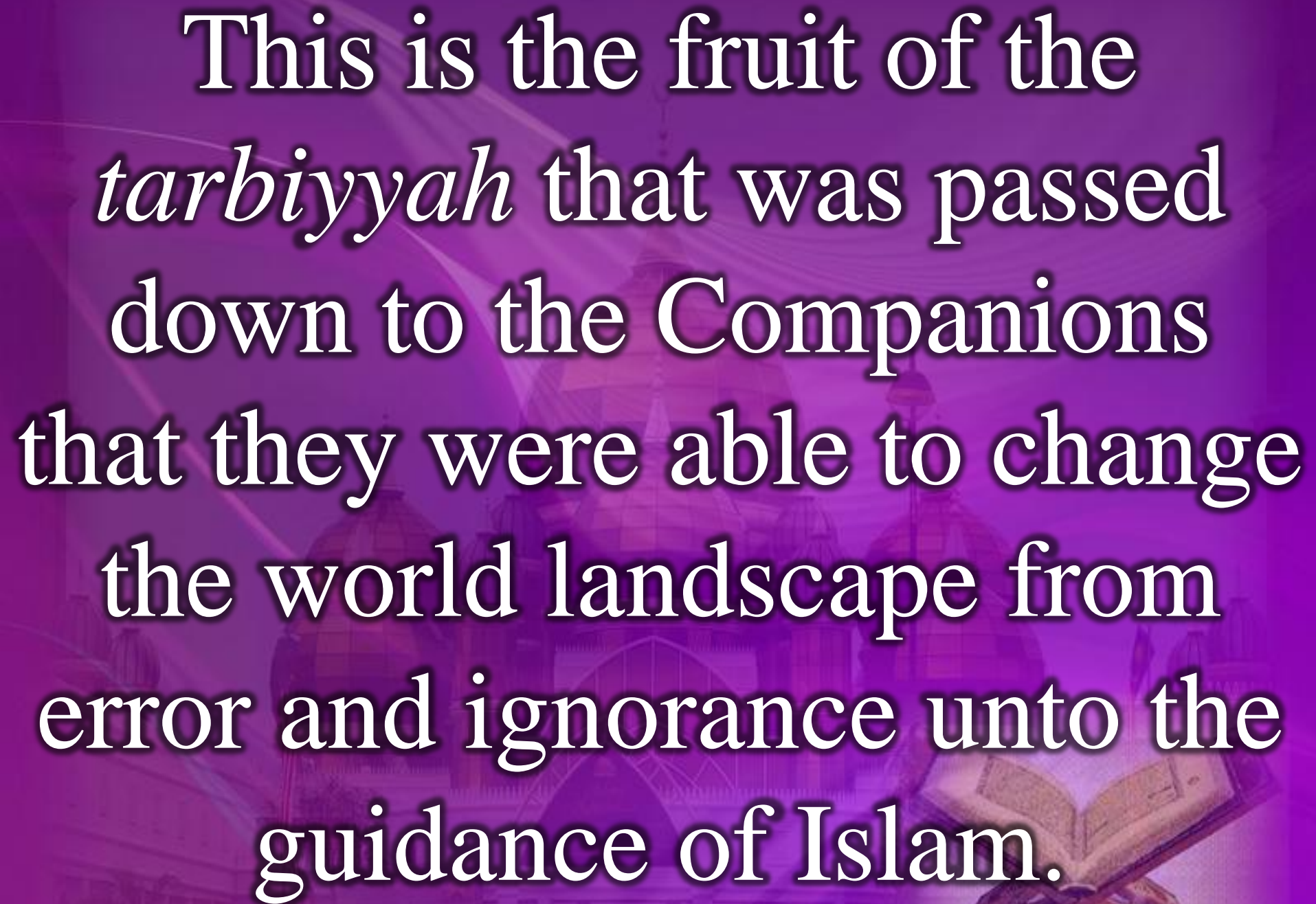
Muhammad *sallAllahu*
'alayhi wasallam to read and
recite. Then, followed by
learning and thorough
understanding of *tawheed*
and *'aqeedah*. Furthermore,
the comprehension upon

The background of the slide is a purple-tinted image of a mosque interior, featuring a large dome and architectural details. In the bottom right corner, there is a small, detailed illustration of an open book with a quill pen resting on it.

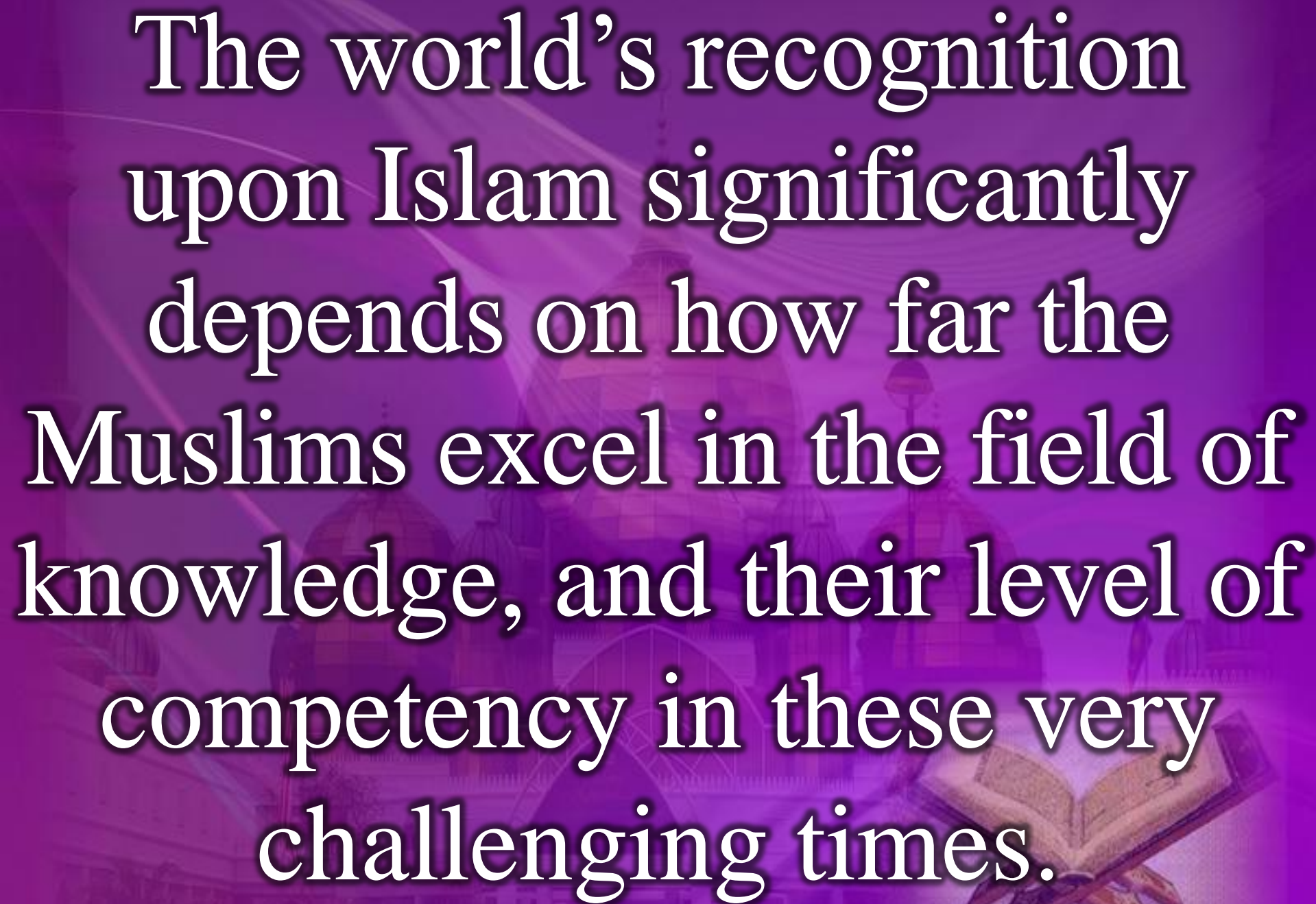
the meaning of the life of this world must be based upon *tawheed*, and upon the *Sharee'ah* determined by Allah *Subhaanahu Wata'aala* until blissfulness in the Hereafter is ultimately attained.



This is the fruit of the *tarbiyyah* that was passed down to the Companions that they were able to change the world landscape from error and ignorance unto the guidance of Islam.

The background of the image is a purple-tinted photograph of a mosque interior. In the foreground, an open book with Arabic text and a quill pen are visible. The text is overlaid in white with a black outline.

The world's recognition upon Islam significantly depends on how far the Muslims excel in the field of knowledge, and their level of competency in these very challenging times.



Without knowledge and
the know-how, the
Muslim *ummah* will fall
behind and decline.



Allah *Subhaanahu*

Wata'aala has taught

Rasulullah *sallAllahu 'alayhi*

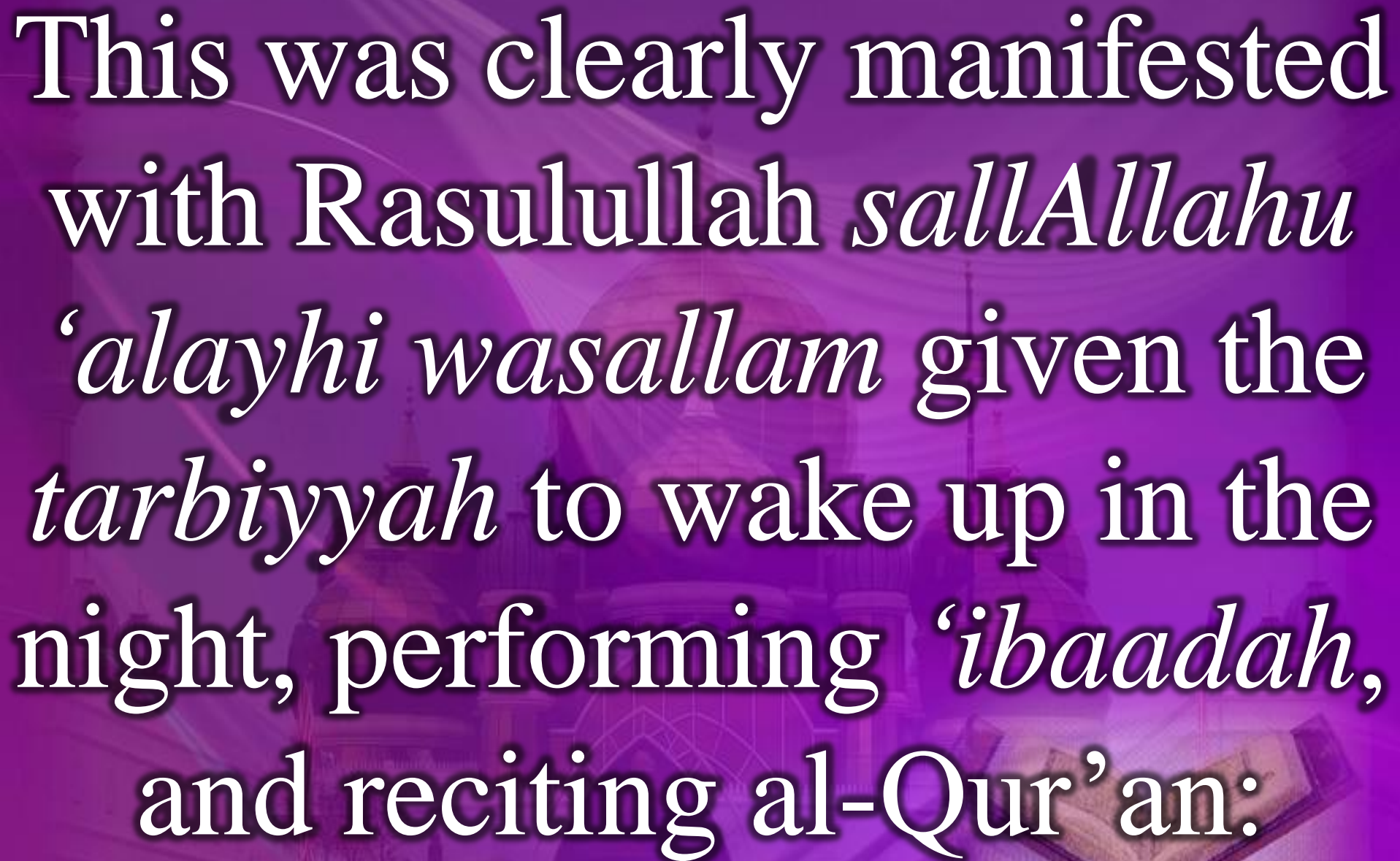
wasallam to practice the

very knowledge that he had

learned so that, whether in

regular deeds or *'ibaadah*.

This was clearly manifested
with Rasulullah *sallAllahu*
'alayhi wasallam given the
tarbiyyah to wake up in the
night, performing *'ibaadah,*
and reciting al-Qur'an:



**“O you who wraps himself
[in clothing]. Arise [to
pray] the night, except for
a little. Half of it – or
subtract from it a little.**

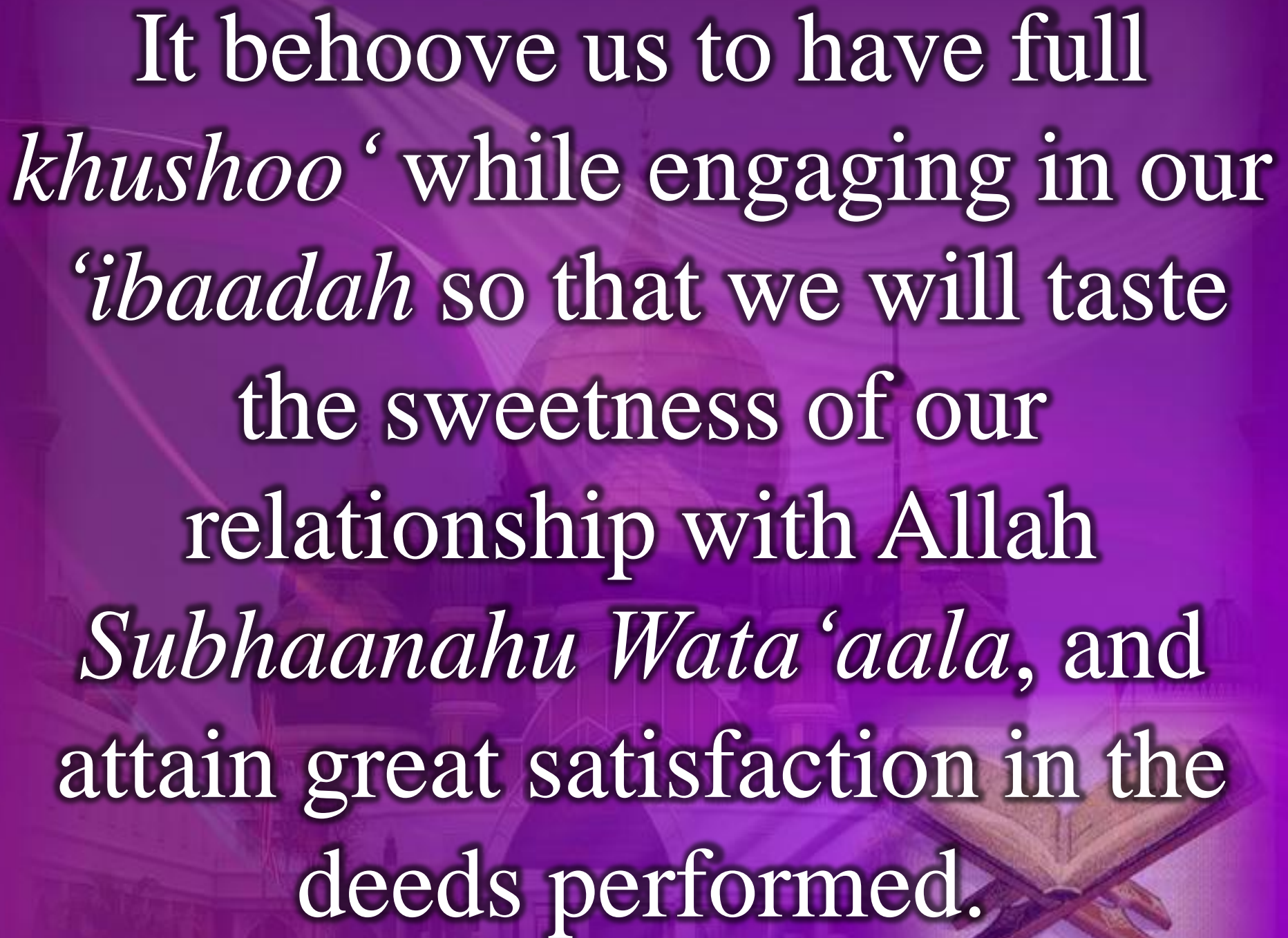


**Or add to it, and recite the
Qur'an with measured
recitation. Indeed, We will
cast upon you a heavy
word.”**

(al-Muzammil 73:1-5)



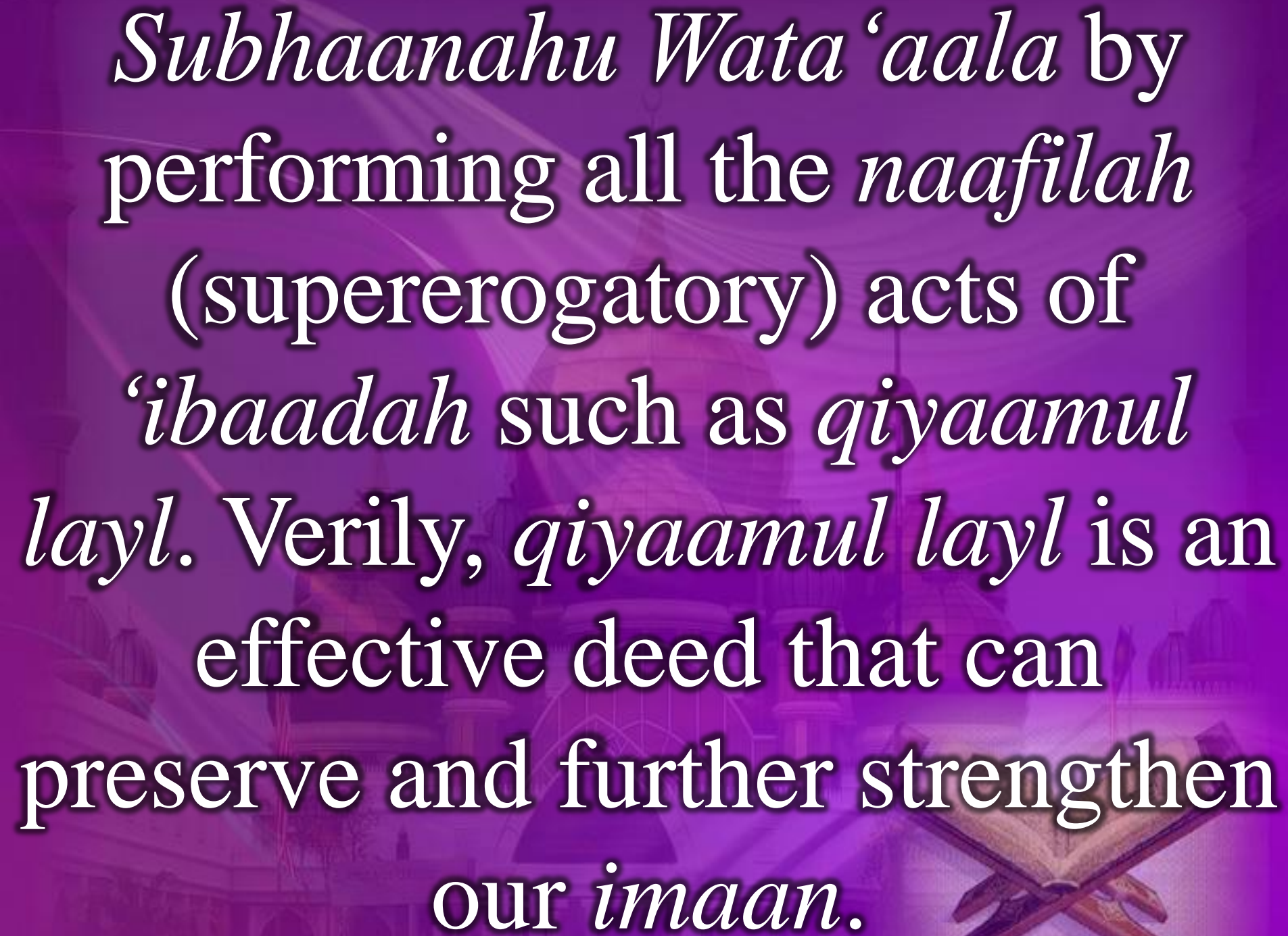
It behoove us to have full *khushoo* ' while engaging in our *'ibaadah* so that we will taste the sweetness of our relationship with Allah *Subhaanahu Wata'aala*, and attain great satisfaction in the deeds performed.



Moreover, we should be greedy in our *'ibaadah*, always thinking that it is never enough with what we have practiced thus far. We will always strive to attain nearness to Allah



Subhaanahu Wata'aala by performing all the *naafilah* (supererogatory) acts of 'ibadah such as *qiyaamul layl*. Verily, *qiyaamul layl* is an effective deed that can preserve and further strengthen our *imaan*.



**Allah mentions in al-Qur'an:
“Indeed, the hours of the
night are more effective for
concurrency [of heart and
tongue] and more suitable
for words.”**

(al-Muzammil 73:6)

'Ibaadah is not only
confined to the slave
expressing his gratitude and
shukr towards Allah
Subhaanahu Wata'aala.
Even more important is
how far and effective is such

'ibaadah in getting the slave
to become closer to Allah
Subhaanahu Wata'aala.

Indeed, Islam requires that
every from of life to be in
the state of *'ubudiyyah* and
fully obedient to Allah

Subhaanahu Wata'aala only.

Such is the meaning of the
verse when Allah

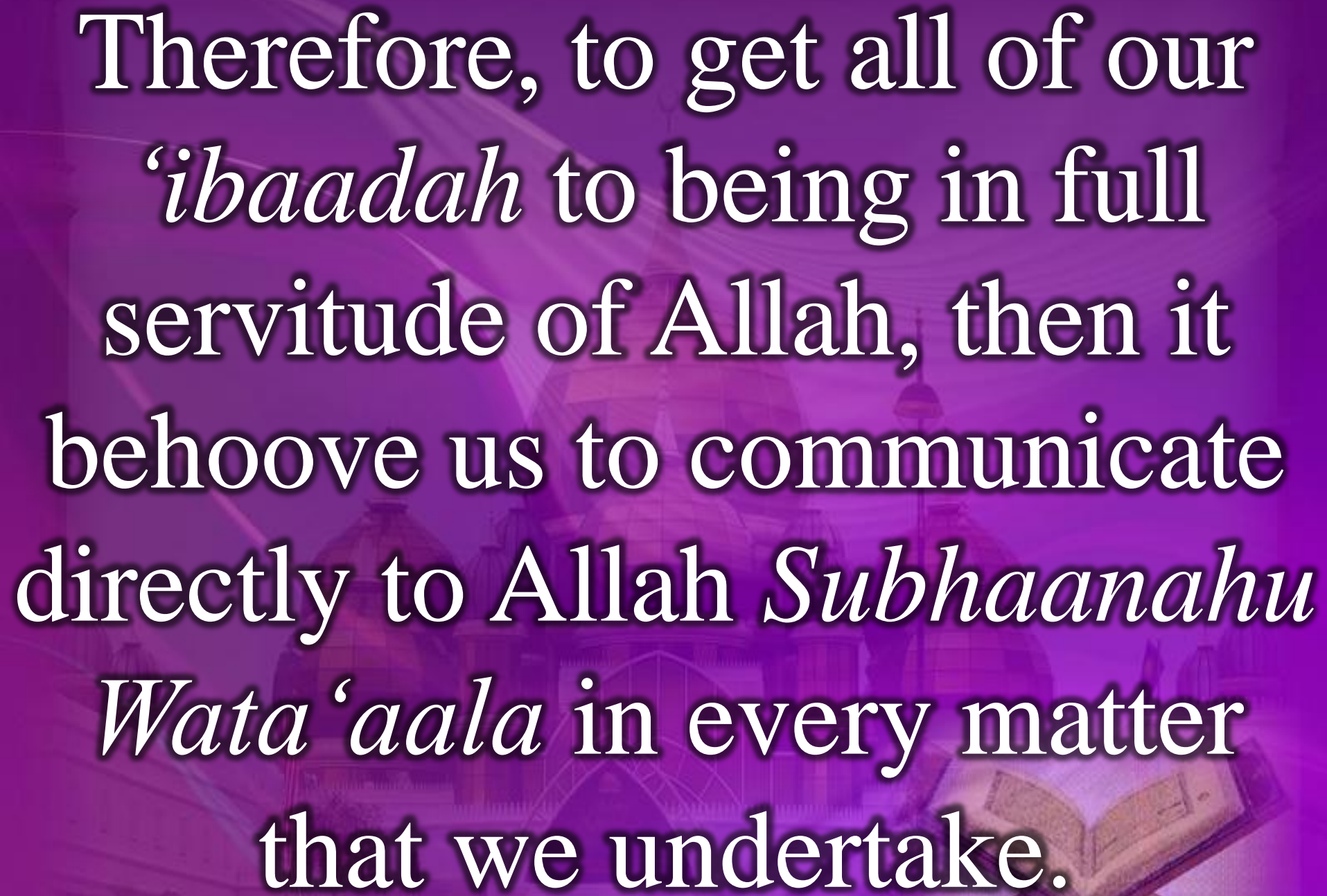
Subhaanahu Wata'aala
mentions:



**“And I did not
create the jinn and
mankind except to
worship Me.”**

(adh-Dhaariyaat 51:56)

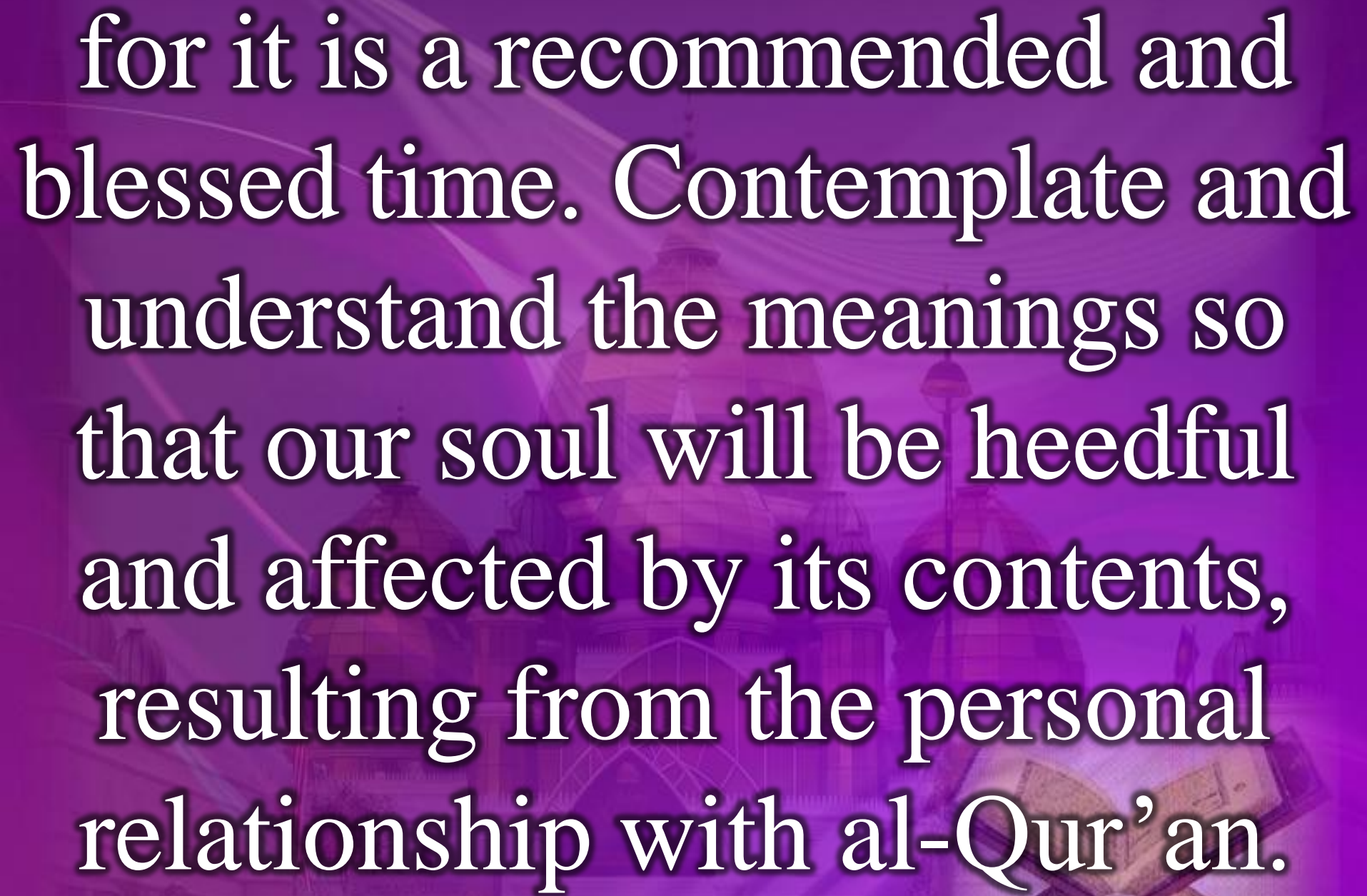
Therefore, to get all of our
'ibaadah to being in full
servitude of Allah, then it
behoove us to communicate
directly to Allah *Subhaanahu*
Wata'aala in every matter
that we undertake.

The background of the image is a deep purple color. It features a faint, semi-transparent illustration of a mosque interior with a large dome and a chandelier. In the bottom right corner, there is a detailed illustration of an open book with a quill pen resting on it.

We must connect our hearts
to Allah *Subhaanahu*
Wata'aala until we are able
to taste the level of *ihsaan*,
meaning we perform
'ibaadah unto Allah as if we
can see Him. And though

we are unable to see Him, yet
we are fully certain that He
sees everything that we do.
We should always recite al-
Qur'an and ponder upon its
meaning especially during the
time of *fajr* (early morning),

for it is a recommended and blessed time. Contemplate and understand the meanings so that our soul will be heedful and affected by its contents, resulting from the personal relationship with al-Qur'an.



Allah *Subhaanahu*

Wata 'aala mentions in al-

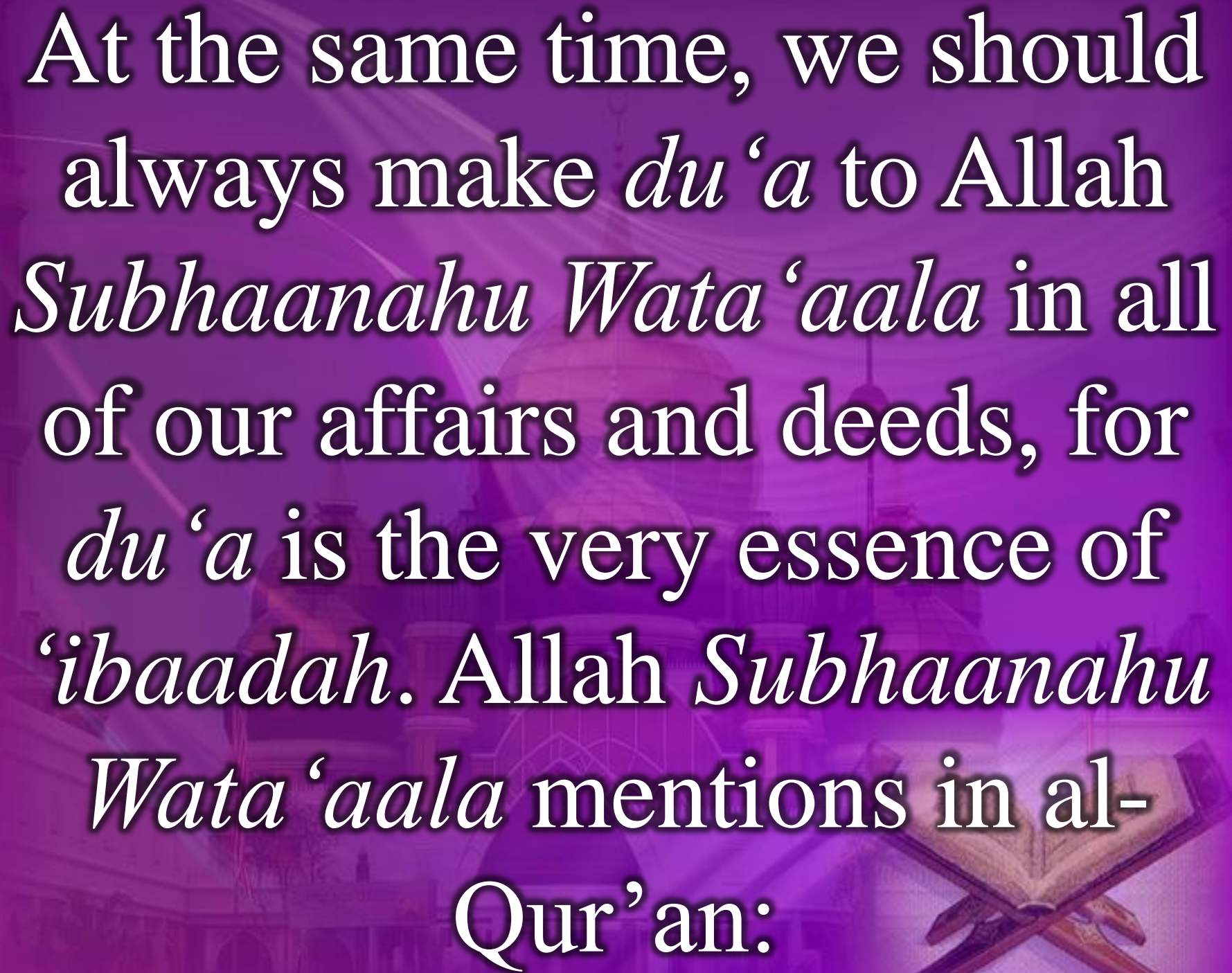
Qur'an:

**“[This is] a blessed Book
which We have revealed
to you, [O Muhammad],**

**that they might reflect
upon its verses and
that those of
understanding would
be reminded.”**

(Saad 38:29)

At the same time, we should always make *du'a* to Allah *Subhaanahu Wata'aala* in all of our affairs and deeds, for *du'a* is the very essence of *'ibaadah*. Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:

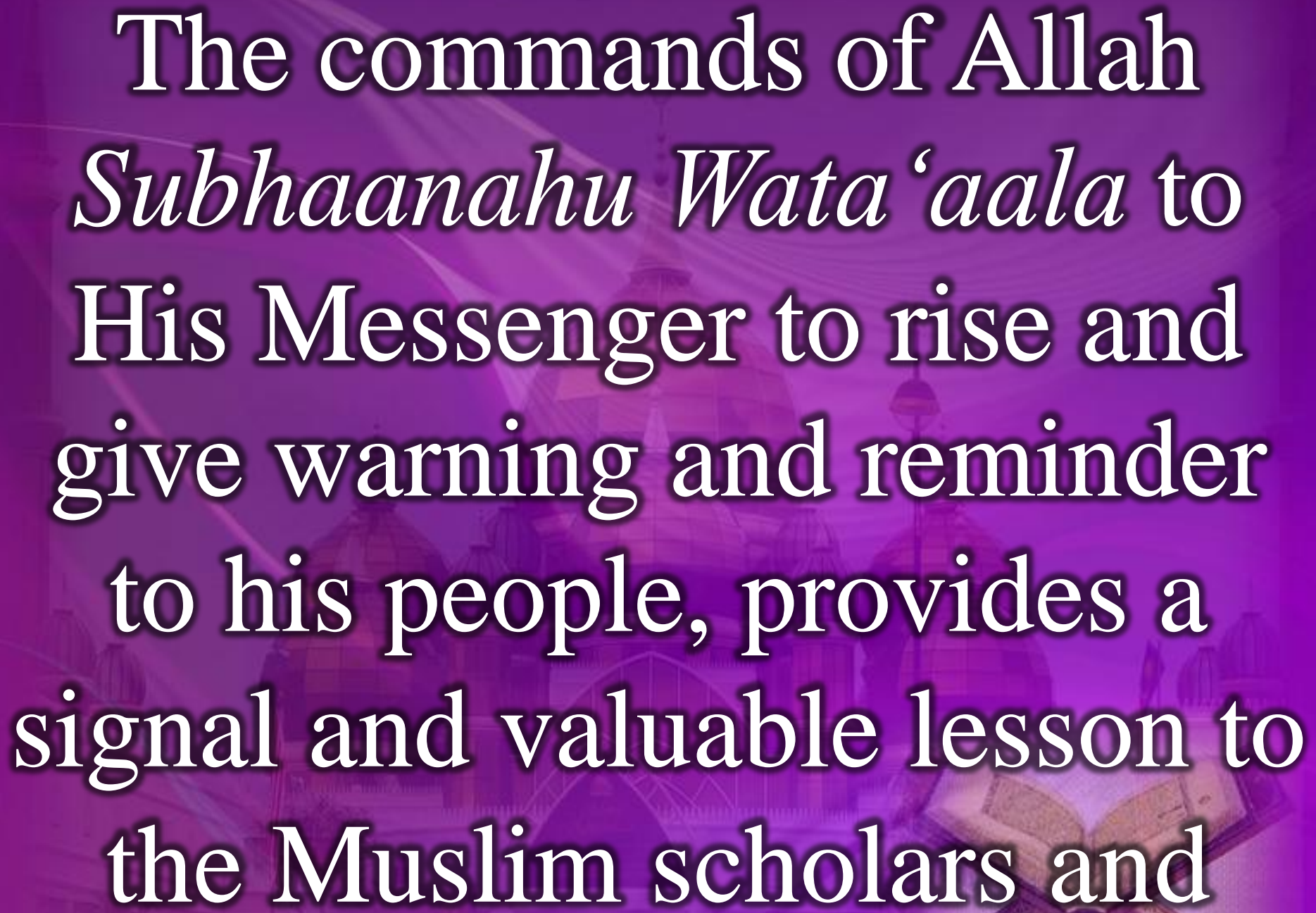


**“And your Lord says,
“Call upon Me; I will
respond to you.” Indeed,
those who disdain My
worship will enter Hell
[rendered] contemptible.”**

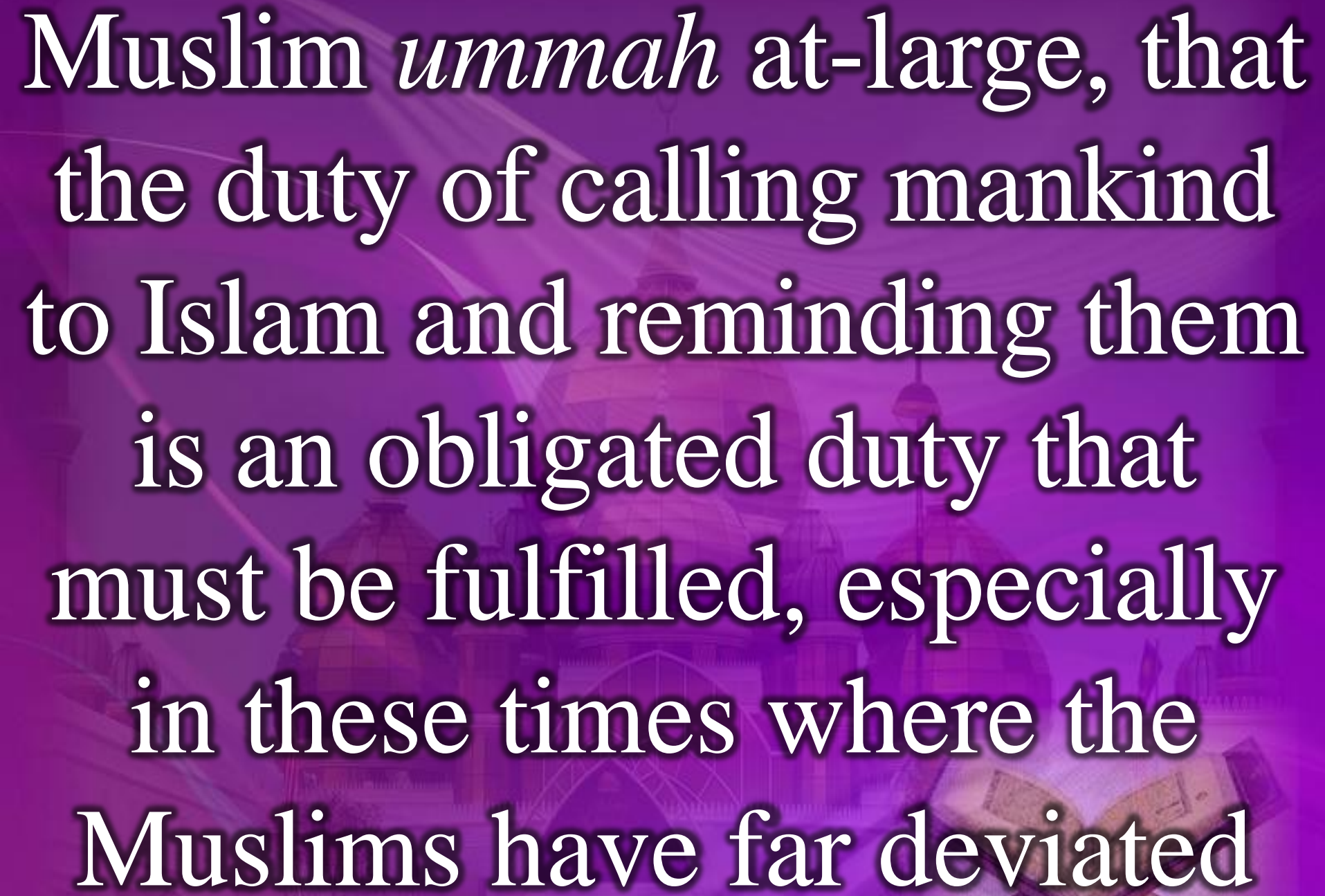
(Ghaafir 40:60)

The obligation that follows is the very responsibility of the Messengers in conveying the *risaalah* of *tawheed* on this earth, which was completely fulfilled by Rasulullah *sallAllahu 'alayhi wasallam*.

The commands of Allah
Subhaanahu Wata'aala to
His Messenger to rise and
give warning and reminder
to his people, provides a
signal and valuable lesson to
the Muslim scholars and

The background of the slide is a purple-tinted image of a mosque interior. In the foreground, there is an open book with Arabic text and a quill pen resting on it. The text is overlaid on this background in a white, serif font with a drop shadow effect.

Muslim *ummah* at-large, that the duty of calling mankind to Islam and reminding them is an obligated duty that must be fulfilled, especially in these times where the Muslims have far deviated



from true authentic Islam.

Allah mentions in al-Qur'an:

**“O you who covers himself
[with a garment]. Arise and**

warn. And your Lord


glorify. And your clothing

purify. And uncleanness

avoid.”

(al-Muddaththir 74:1-5)

This is the road or path of
tarbiyyah that Allah
Subhaanahu Wata'aala had
bestowed to His Messenger,
and ultimately as hints and
lessons for us all, that after
attaining *'ilm*,

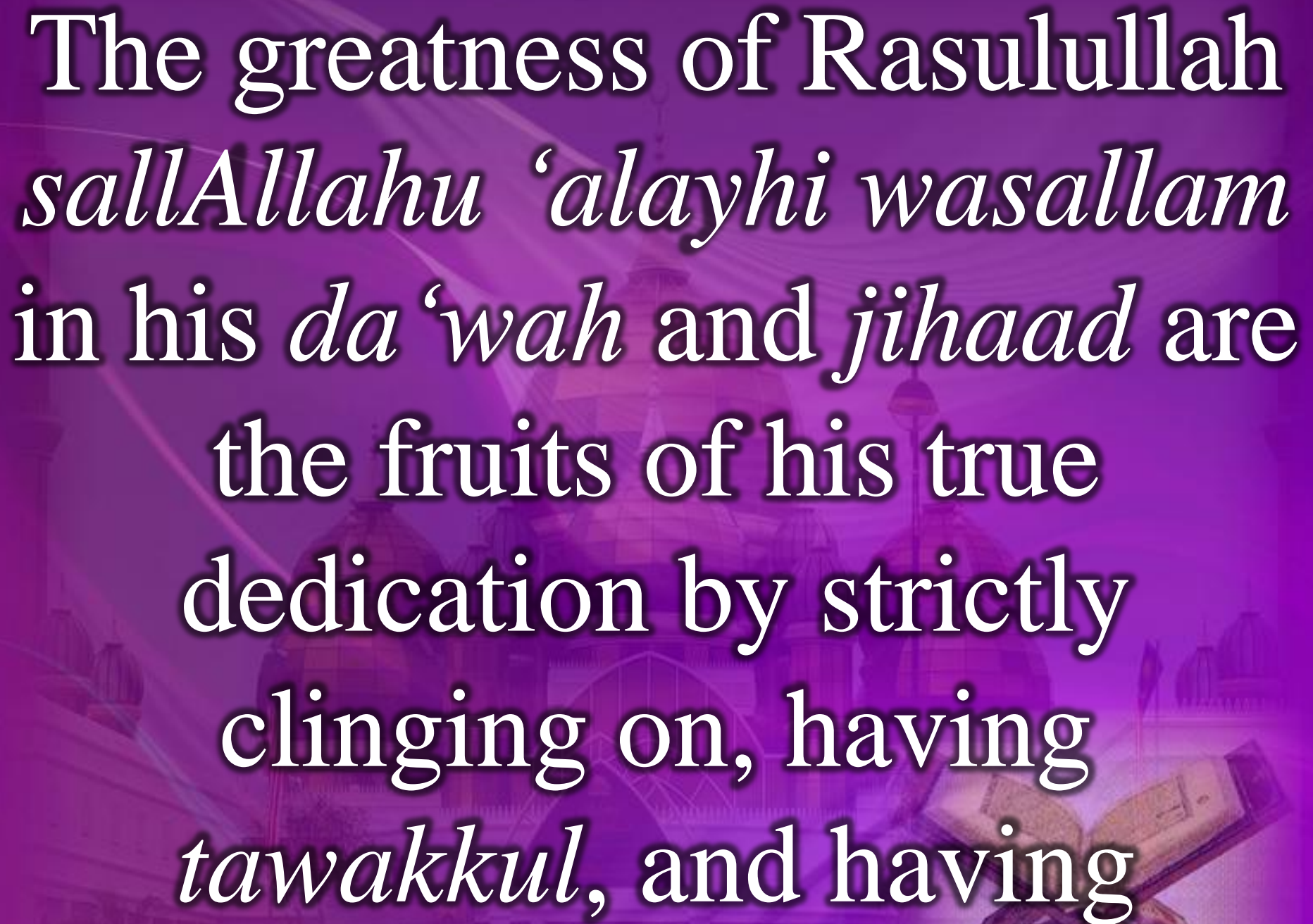


equipping oneself with
deeds and *'ibadah* to

Allah *Subhaanahu*


Wata'aala, then the duty of
da'wah and giving
reminder is a task that must
be fulfilled.

The greatness of Rasulullah
sallAllahu 'alayhi wasallam
in his *da'wah* and *jihaad* are
the fruits of his true
dedication by strictly
clinging on, having
tawakkul, and having

The background of the image is a purple-tinted photograph of a mosque with several domes and minarets. In the bottom right corner, there is an illustration of an open book with Arabic text and a quill pen resting on it.

taqarrub (nearness) to
Allah *Subhaanahu*
Wata'aala.

In conclusion, the lessons
that can be derived from
today's *khutbah* are:



1- Equipping oneself
with adequate authentic
knowledge is the
foundation to success of
a believer.



2- Getting closer to

Allah *Subhaanahu*

Wata'aala through good


deeds and *'ibaadah*

until reaching the level

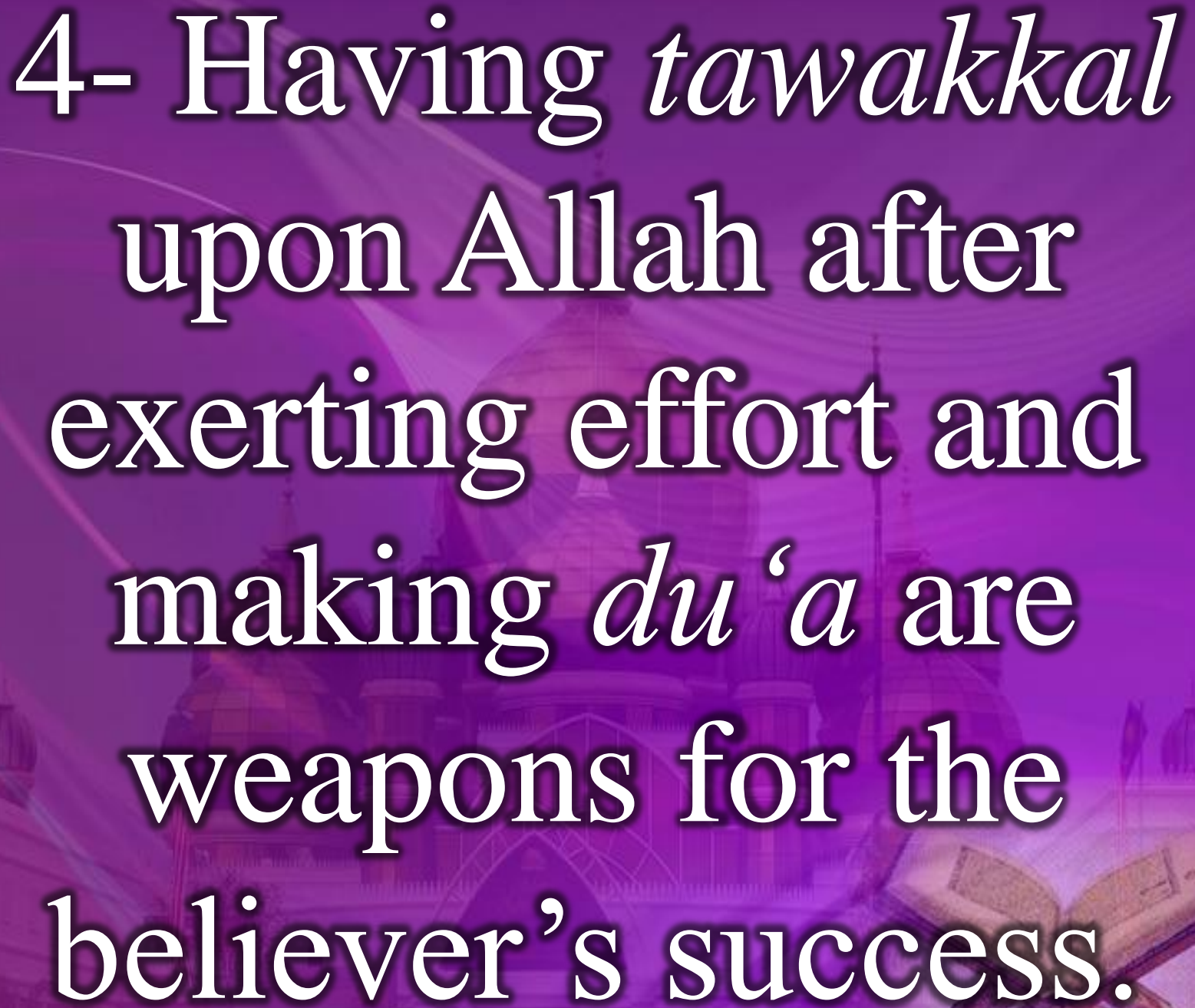
of *ihsaan*.



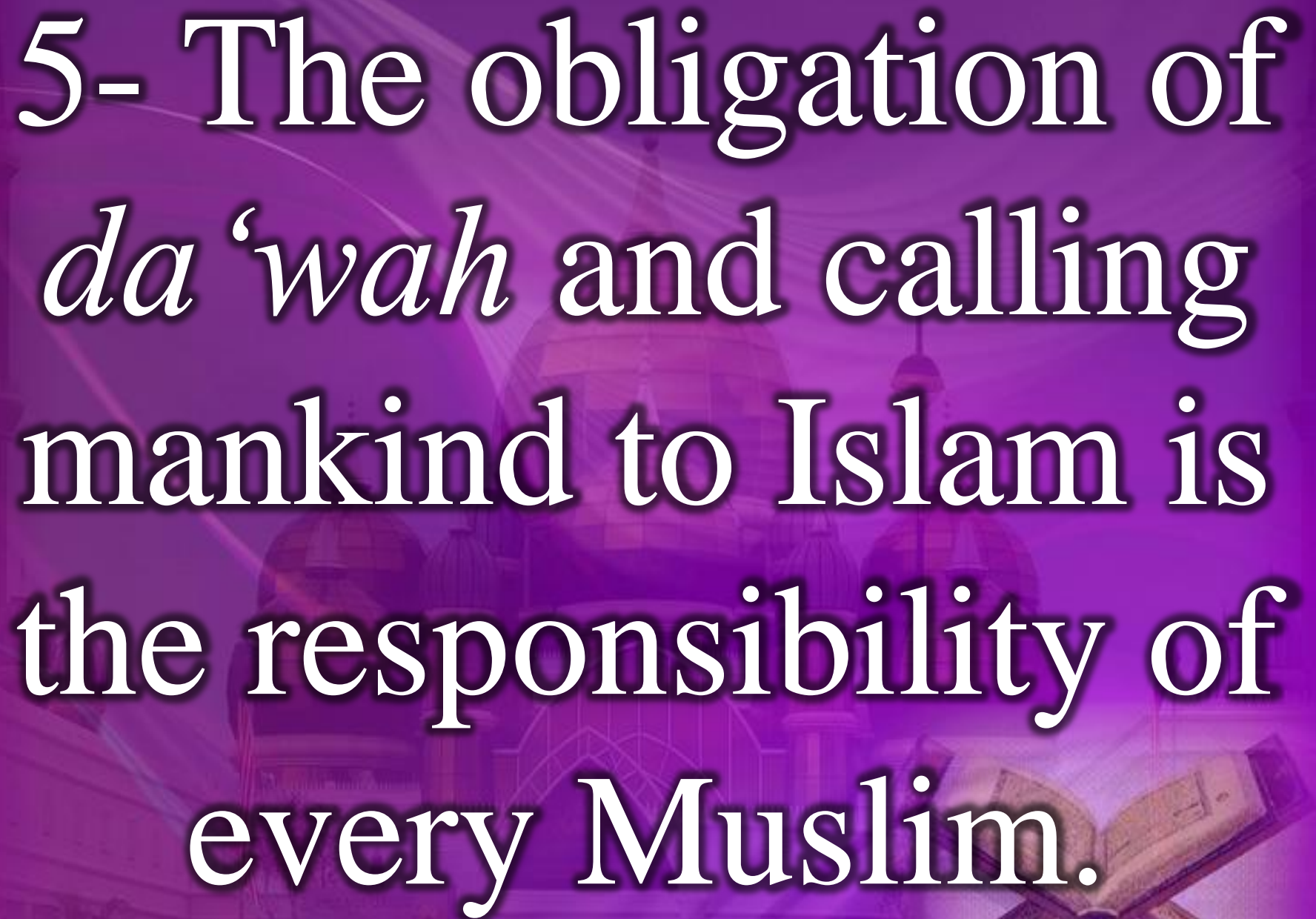
3- *Tadabbur* (contemplate)
upon the recitation of al-
Qur'an and ponder upon its
meaning, thorough
understanding and
implementing all the *ahkaam*
(rulings).




4- Having *tawakkal*
upon Allah after
exerting effort and
making *du'a* are
weapons for the
believer's success.

The background of the slide is a purple-tinted image of a mosque with multiple domes and minarets. In the bottom right corner, there is an illustration of an open book with Arabic text and a quill pen resting on it.

5- The obligation of *da'wah* and calling mankind to Islam is the responsibility of every Muslim.

The background of the slide is a purple-tinted image of a mosque interior, featuring several domes and arches. In the bottom right corner, there is an illustration of an open book with a quill pen resting on it.

**“And We certainly sent
into every nation a
messenger, [saying],
“Worship Allah and avoid
Taaghoot.” And among
them were those whom
Allah guided,**

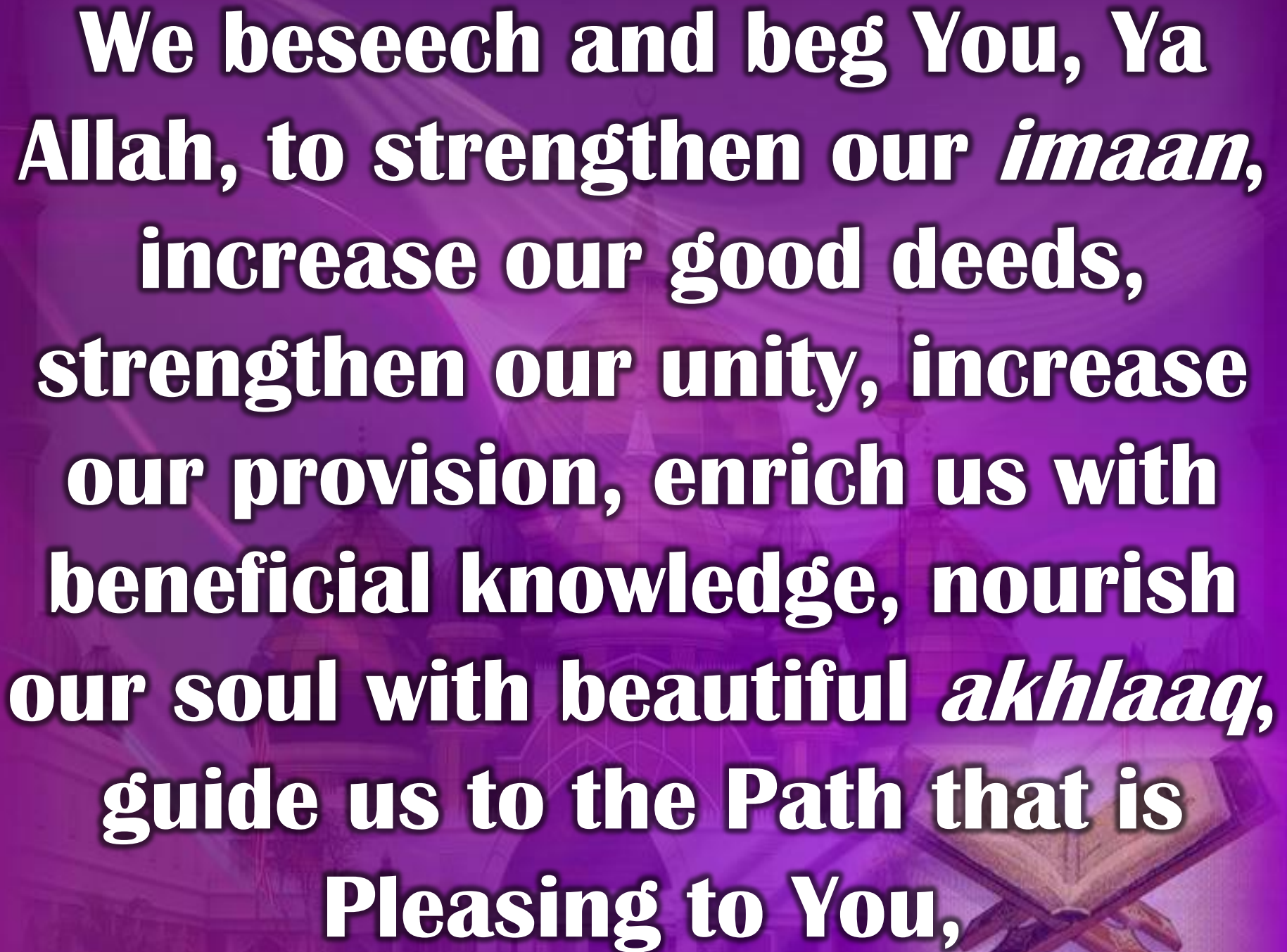


**and among them were
those upon whom error
was [deservedly]
decreed. So proceed
through the earth and
observe how was the end
of the deniers.”** (an-Nahl 16:36)

بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ لِي
وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

O Allah, You are the Almighty Lord, we are grateful unto You for having bestowed upon us Mercy and Blessings, nourishing us to strive to continue in strengthening the Muslim nation especially the state of Selangor, as an advanced, progressive, peaceful, and benevolent state.


We beseech and beg You, Ya Allah, to strengthen our *imaan*, increase our good deeds, strengthen our unity, increase our provision, enrich us with beneficial knowledge, nourish our soul with beautiful *akhlaaq*, guide us to the Path that is Pleasing to You,



protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.



**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You
had decreed in al-Qur'an. Bless
the lives of those who have
fulfilled their *zakaat* obligation,
loving and caring for the poor
and needy.**



**Purify their wealth and soul so
that they will live according to
that which pleases You. Protect
the poor and needy from
disbelief and everlasting
poverty. *Allaahummaa ameen***





جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR