



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

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INDEPENDENCE

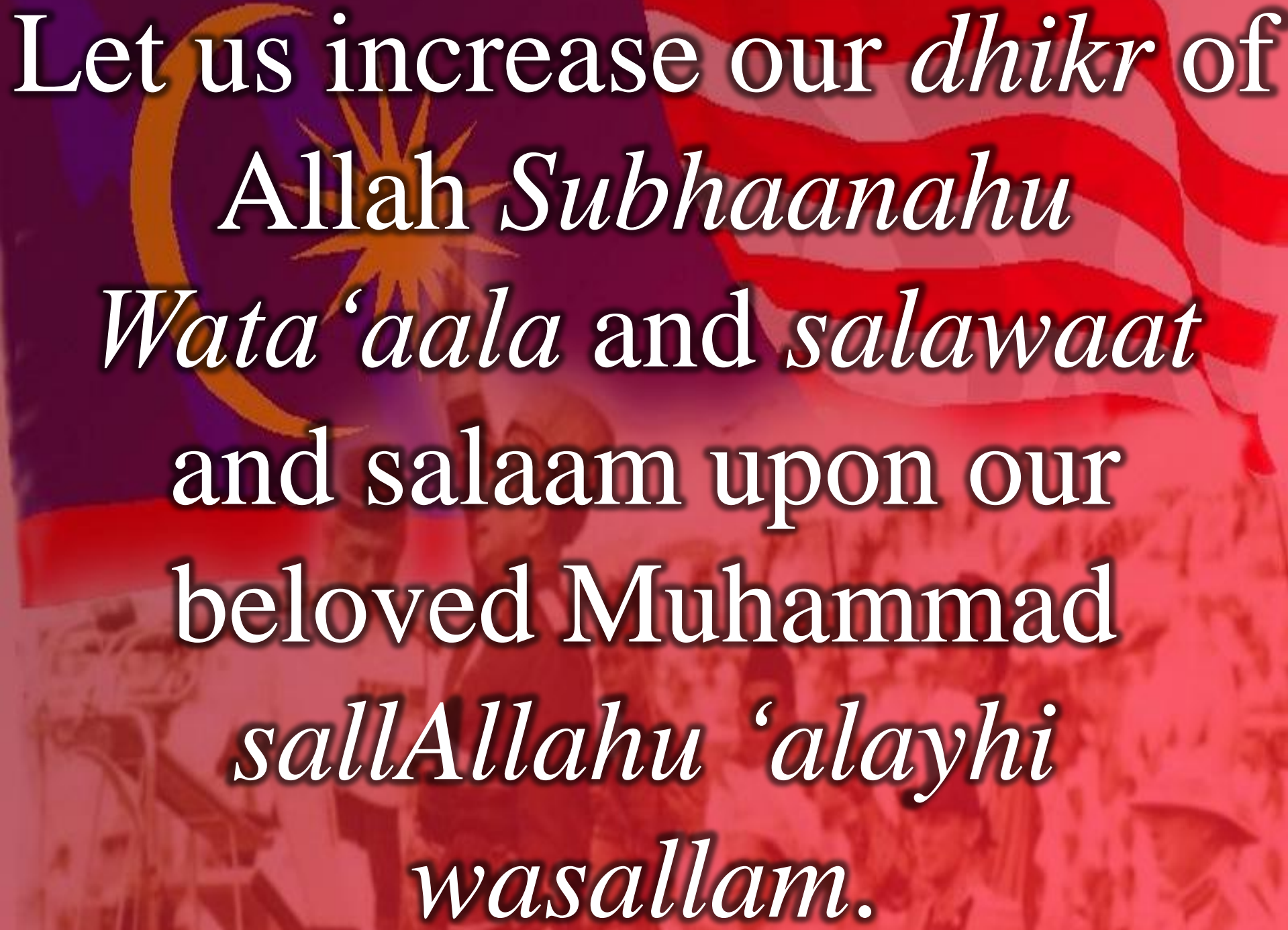
ACCORDING TO THE

ISLAMIC

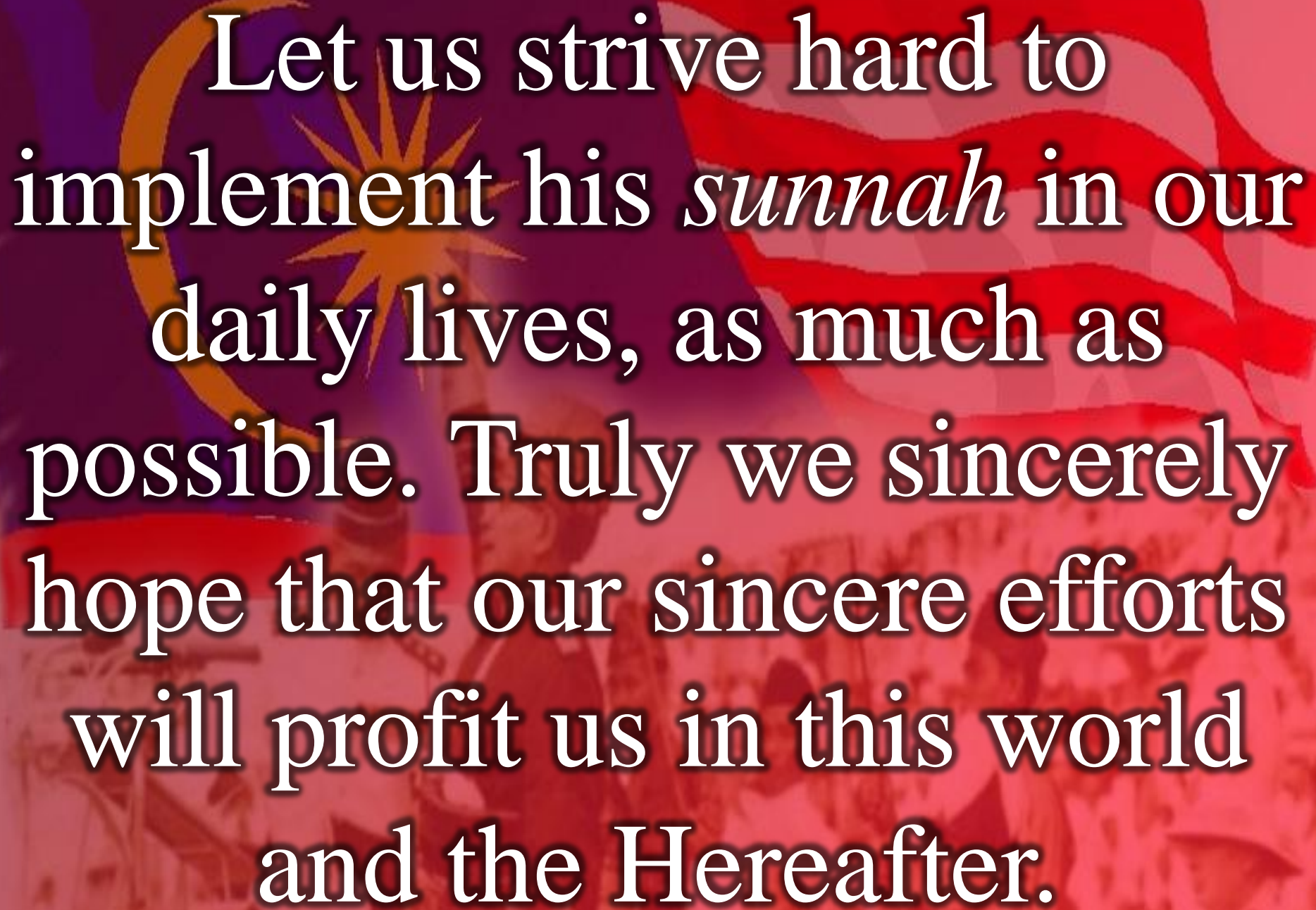
PERSPECTIVE



I implore all of us to strive in increasing our *taqwa* of Allah *Subhaanahu Wata'aala* by performing all of His Commands and leaving out all of His prohibitions.



Let us increase our *dhikr* of
Allah *Subhaanahu*
Wata'ala and *salawaat*
and salaam upon our
beloved Muhammad
sallAllahu 'alayhi
wasallam.

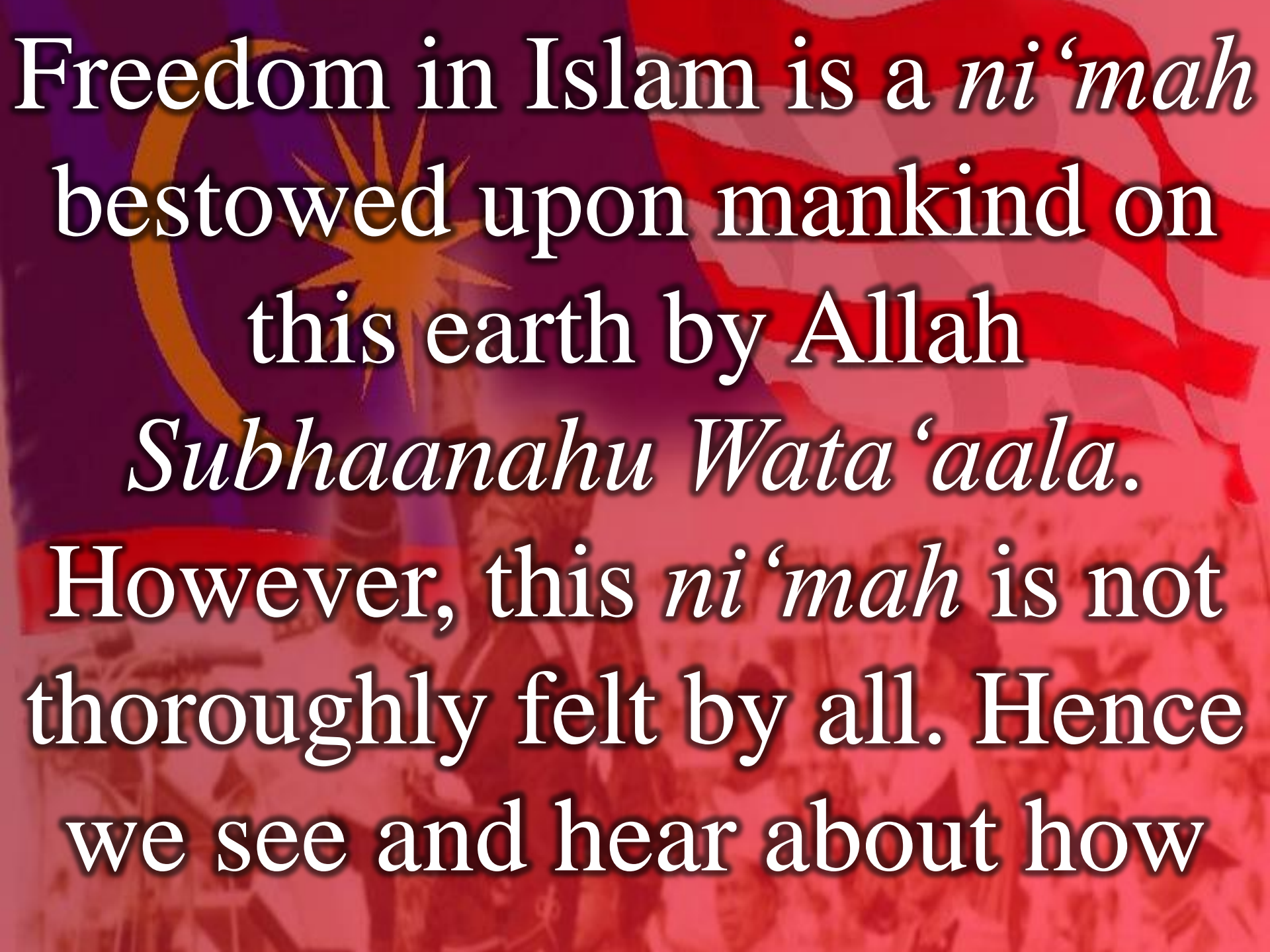


Let us strive hard to implement his *sunnah* in our daily lives, as much as possible. Truly we sincerely hope that our sincere efforts will profit us in this world and the Hereafter.

The background of the image is a composite. The top half shows the Malaysian flag, with its characteristic blue canton containing a yellow crescent and a 16-pointed star, and the red and white stripes. The bottom half shows a crowd of people, likely at a public event or rally, with many individuals raising their hands. The text is overlaid on this background.

The title of today's
khutbah is

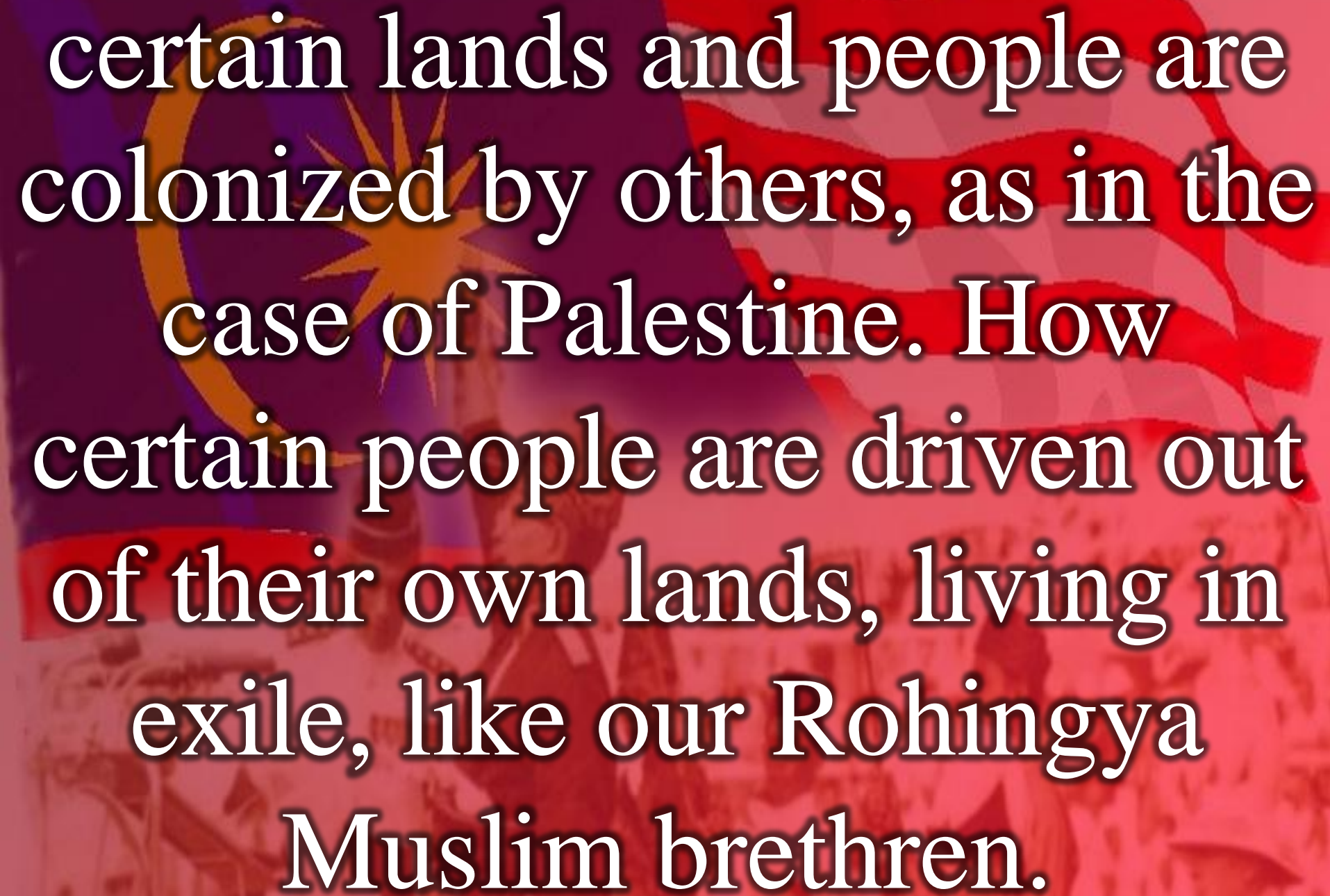
*“Independence
According To The
Islamic Perspective.”*



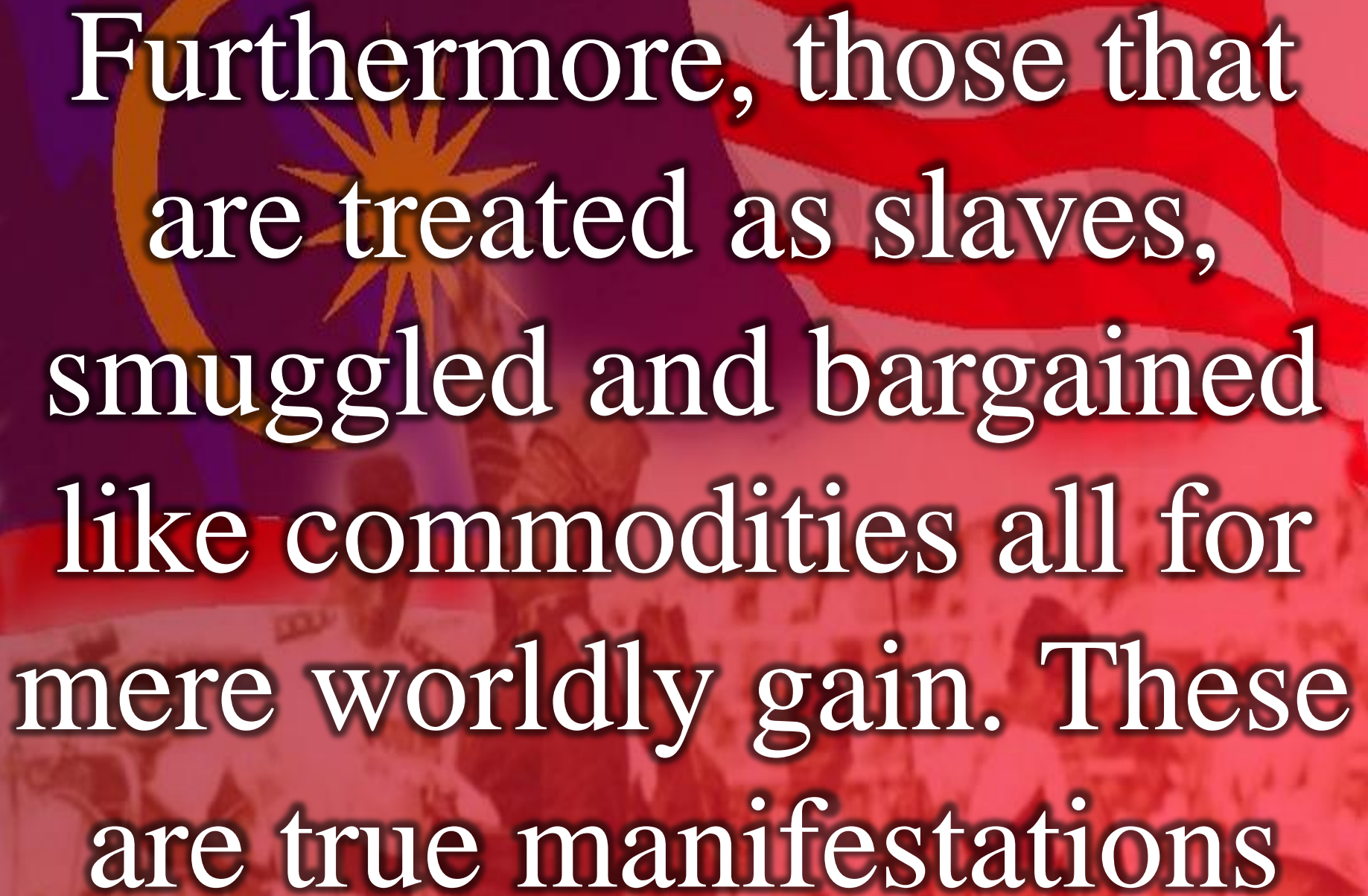
Freedom in Islam is a *ni'mah*
bestowed upon mankind on
this earth by Allah

Subhaanahu Wata'aala.

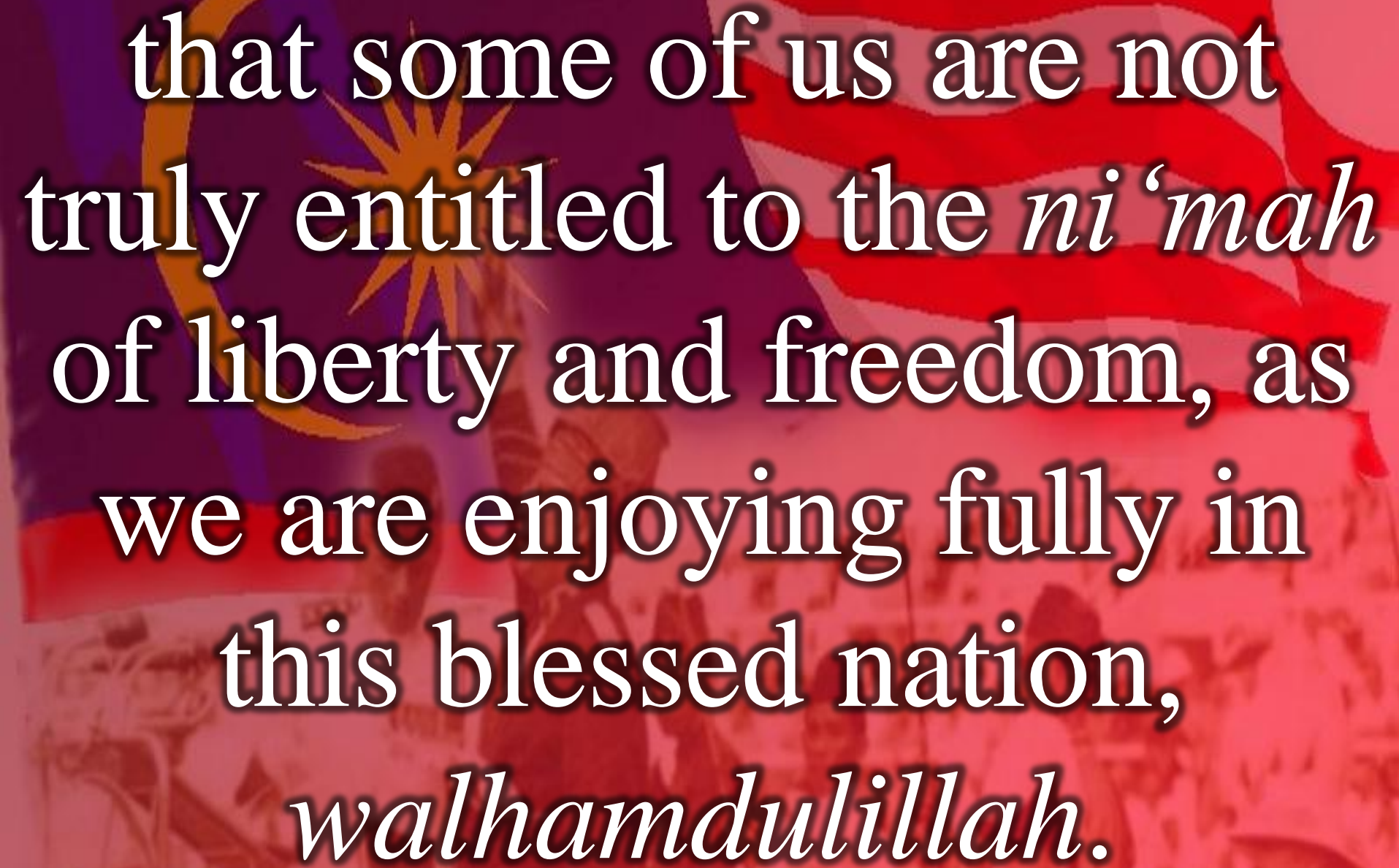
However, this *ni'mah* is not
thoroughly felt by all. Hence
we see and hear about how

The background of the image is a composite. On the left side, there is a portion of the Malaysian flag, showing the yellow crescent and star on a blue field. On the right side, there is a red field with a faint, repeating pattern of people's faces, suggesting a crowd or a protest. The text is overlaid on this background in a white, bold, serif font with a black outline.

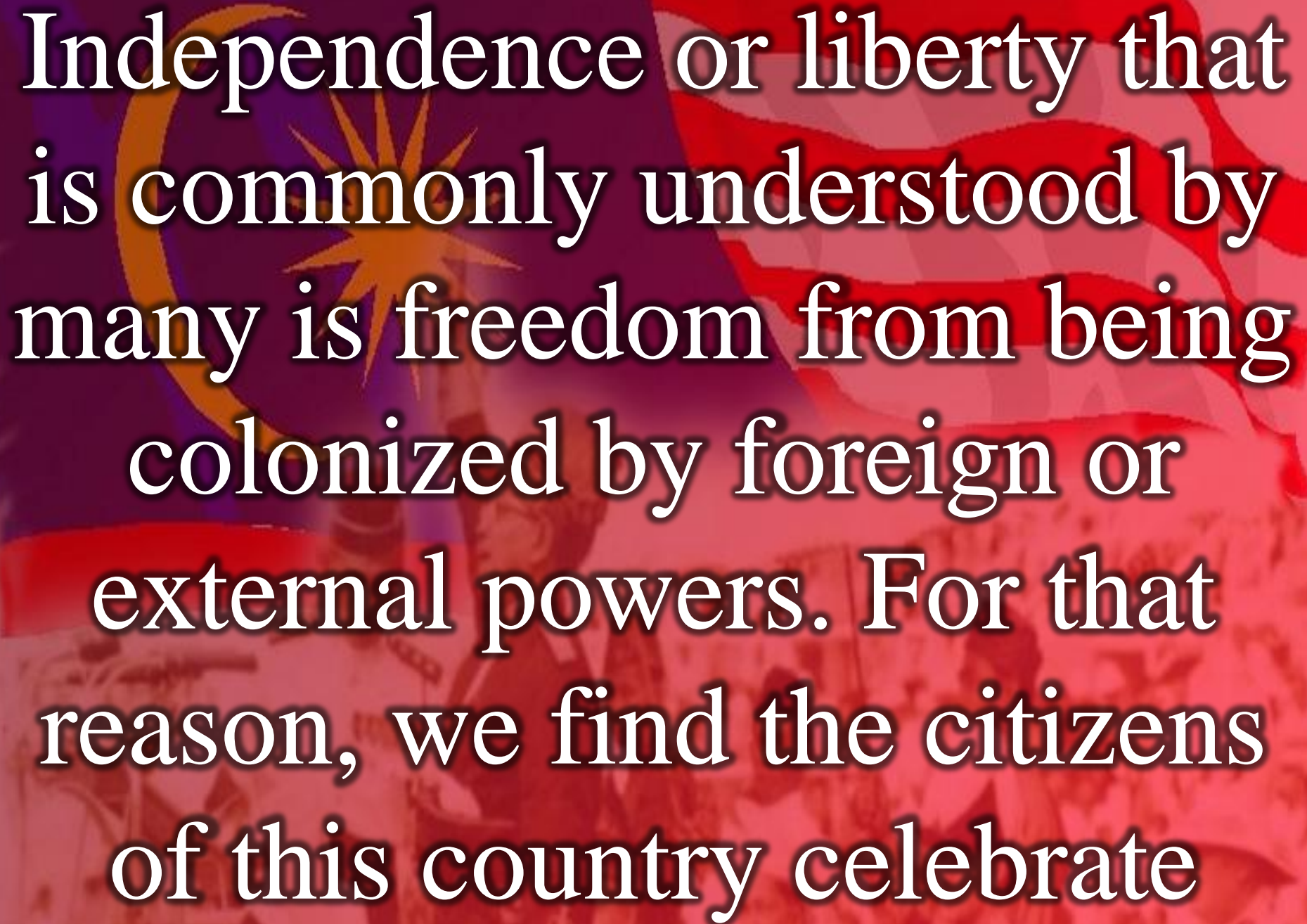
certain lands and people are colonized by others, as in the case of Palestine. How certain people are driven out of their own lands, living in exile, like our Rohingya Muslim brethren.

The background of the image is a composite. The top portion shows the Malaysian flag, with its characteristic red and white horizontal stripes and a blue canton containing a yellow crescent and a 16-pointed star. Below the flag, there is a faint, semi-transparent image of a large crowd of people, possibly at a public gathering or protest, with many individuals raising their hands. The overall color palette is dominated by red, white, and blue, with a slightly desaturated, historical feel.

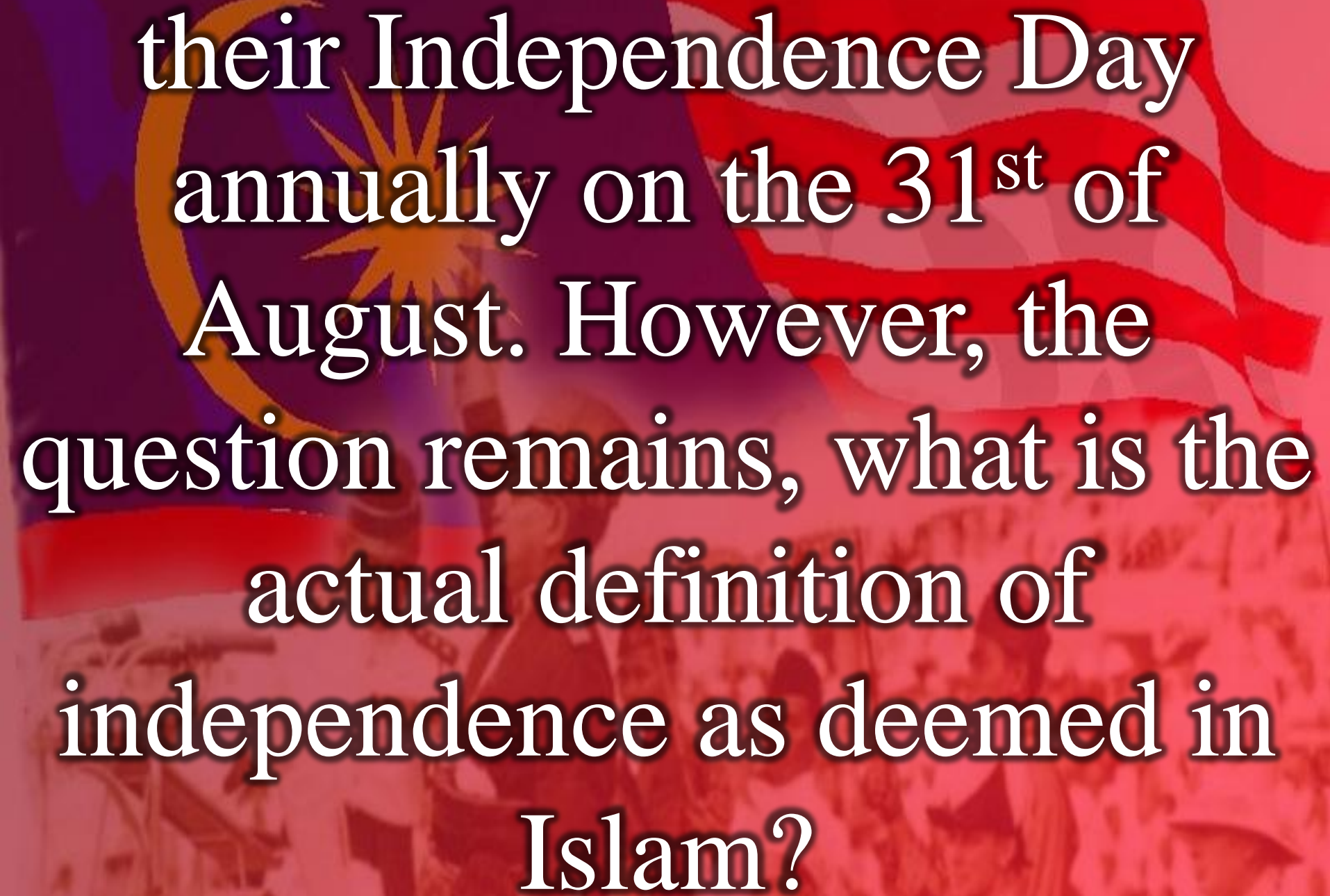
Furthermore, those that
are treated as slaves,
smuggled and bargained
like commodities all for
mere worldly gain. These
are true manifestations



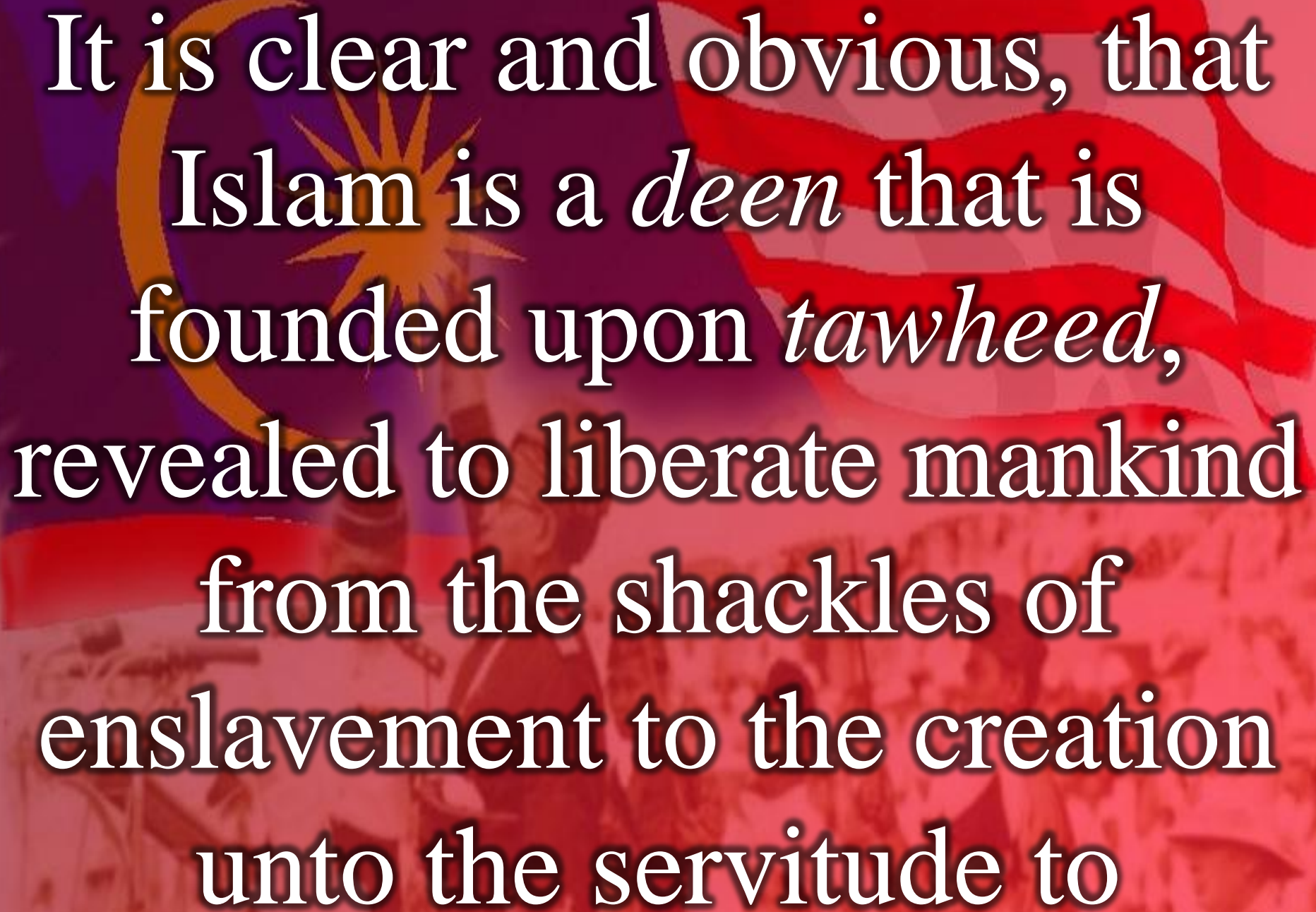
that some of us are not truly entitled to the *ni'mah* of liberty and freedom, as we are enjoying fully in this blessed nation, *walhamdulillah.*



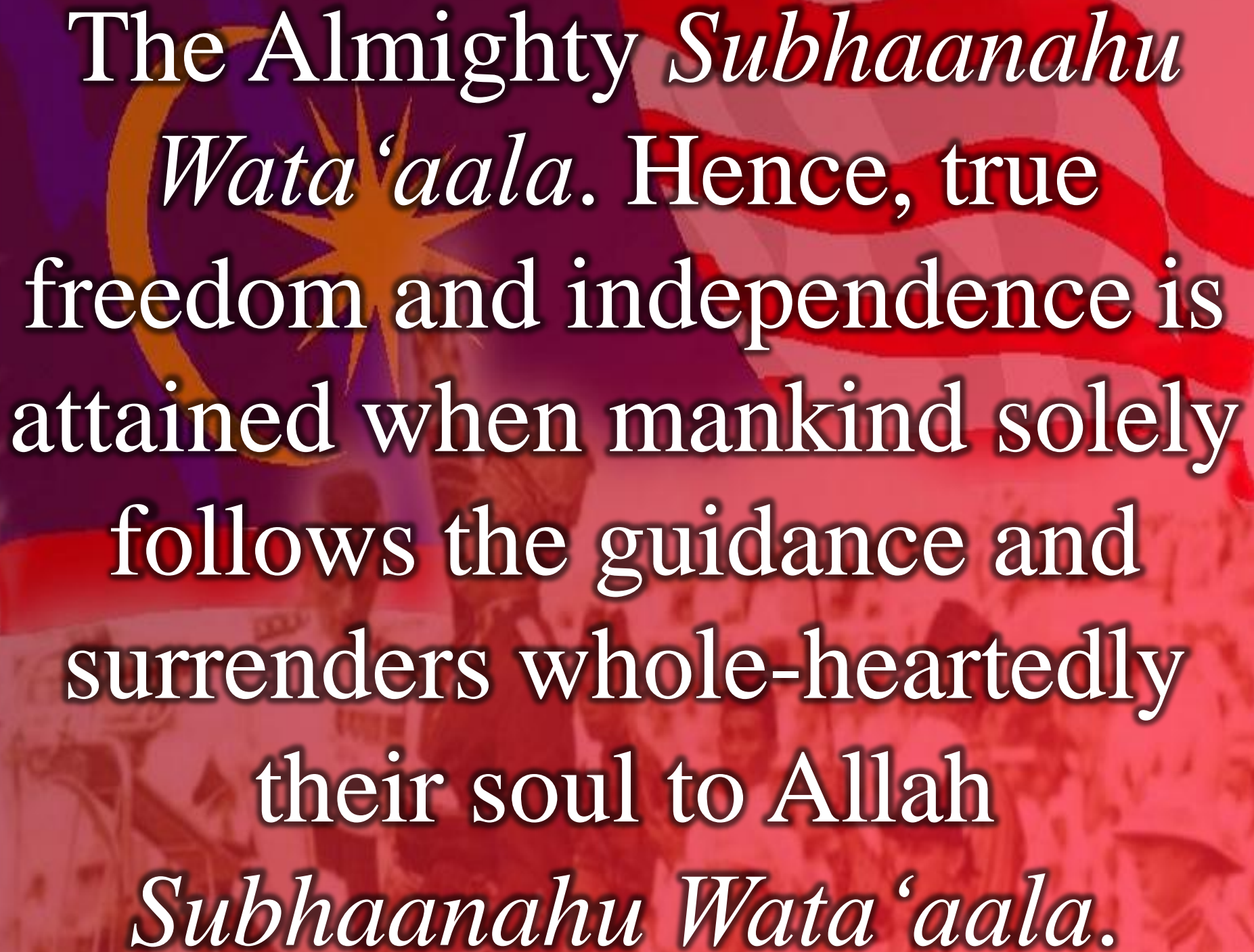
Independence or liberty that is commonly understood by many is freedom from being colonized by foreign or external powers. For that reason, we find the citizens of this country celebrate

The background of the image is a composite. The top portion shows the Malaysian flag, with its characteristic red and white horizontal stripes and a blue canton containing a yellow crescent and a 16-pointed star. Below the flag, there is a faint, reddish-tinted image of a large crowd of people, possibly at a public event or rally. The text is overlaid on this background in a white, serif font with a black outline.

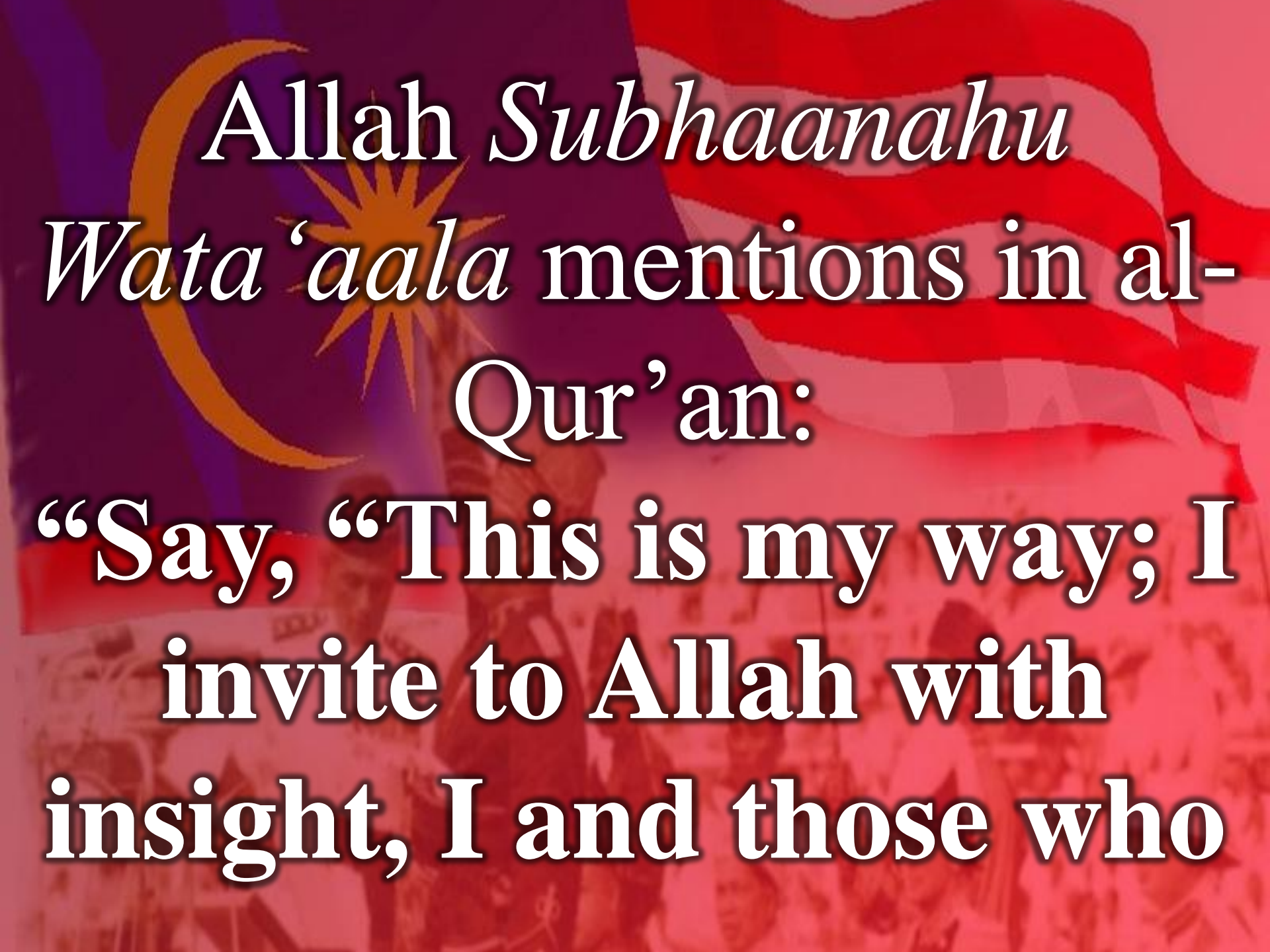
their Independence Day
annually on the 31st of
August. However, the
question remains, what is the
actual definition of
independence as deemed in
Islam?



It is clear and obvious, that
Islam is a *deen* that is
founded upon *tawheed*,
revealed to liberate mankind
from the shackles of
enslavement to the creation
unto the servitude to

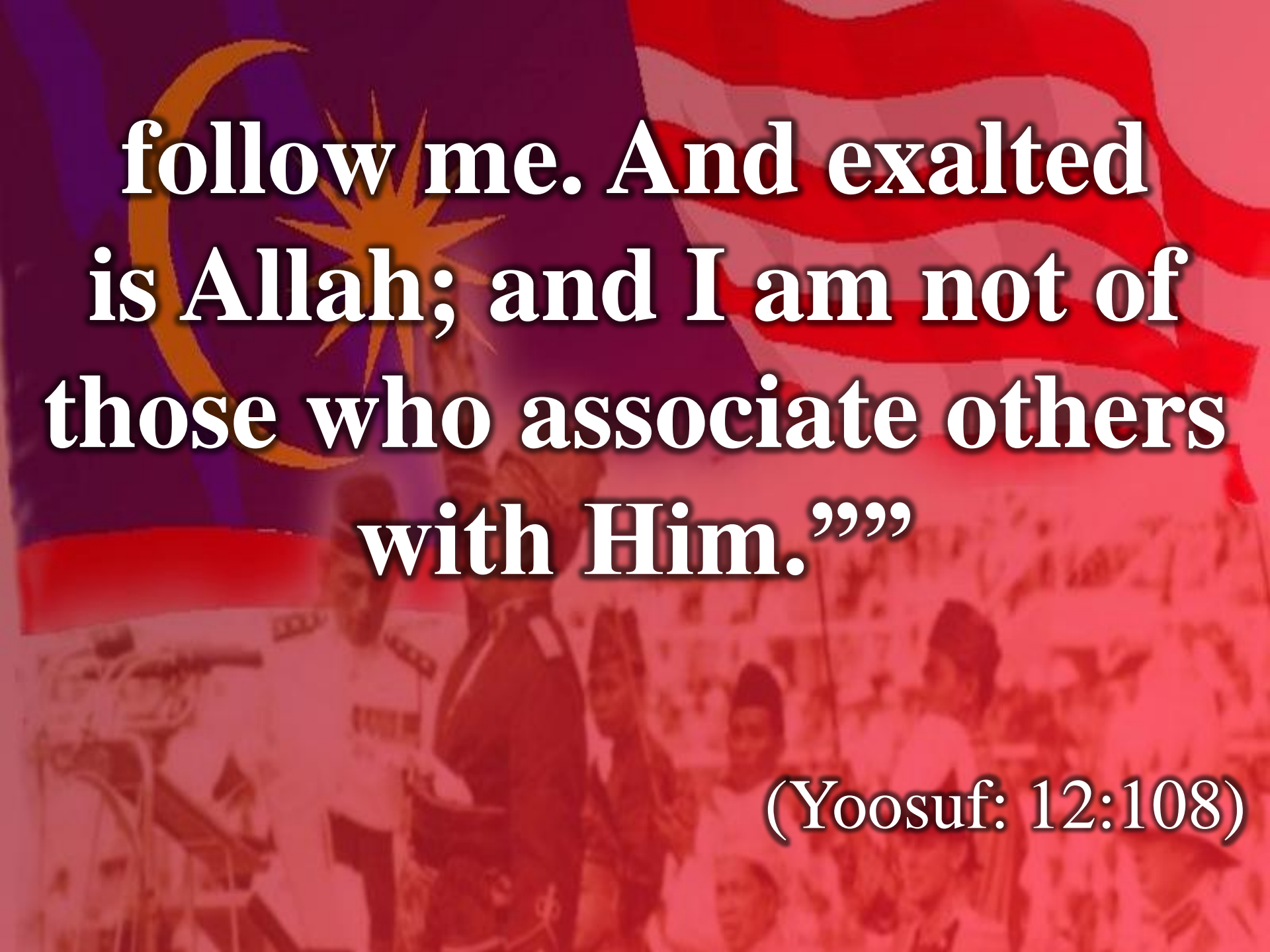


The Almighty *Subhaanahu
Wata 'aala*. Hence, true
freedom and independence is
attained when mankind solely
follows the guidance and
surrenders whole-heartedly
their soul to Allah
Subhaanahu Wata 'aala.



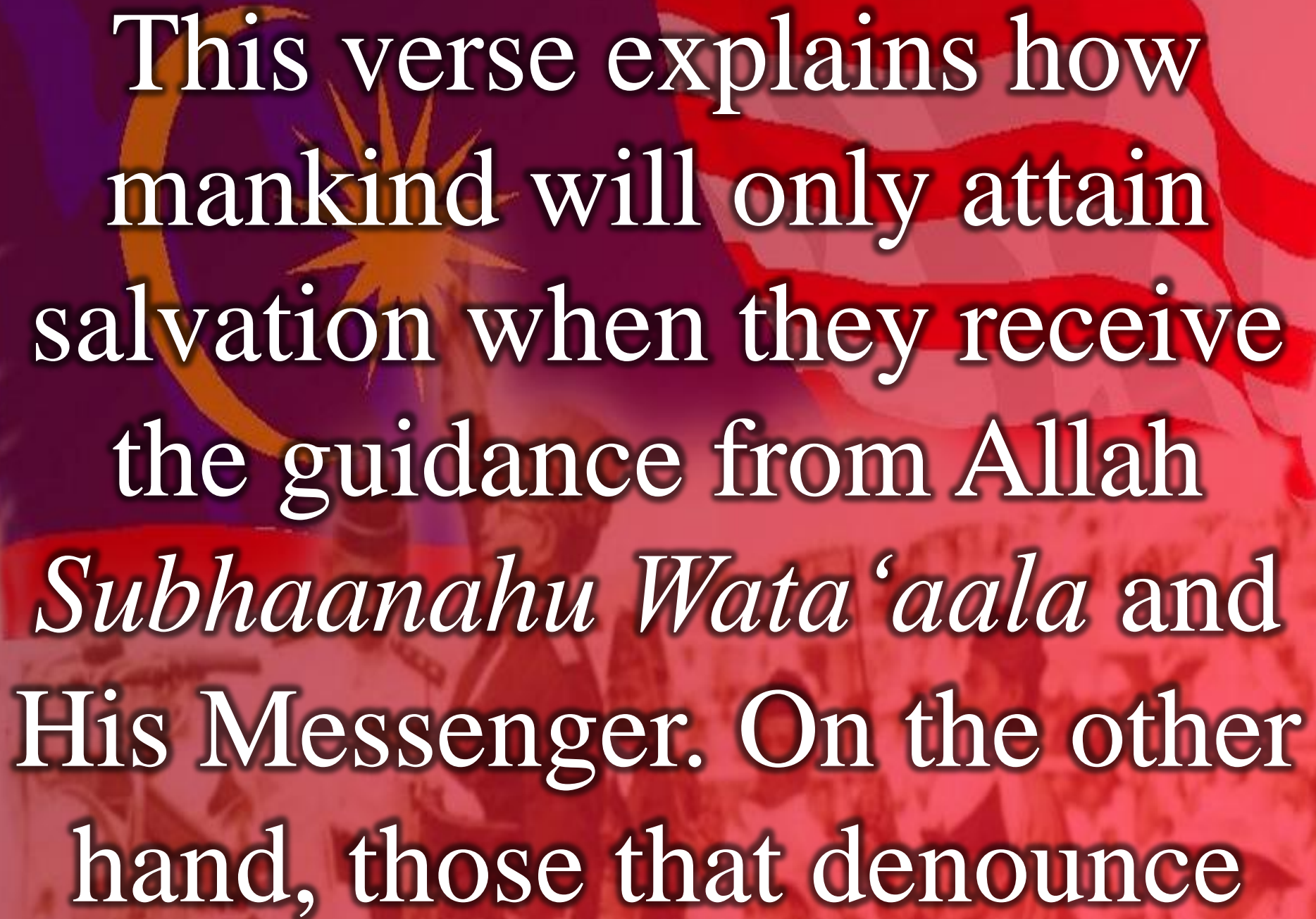
*Allah Subhaanahu
Wata 'aala* mentions in al-
Qur'an:

**“Say, “This is my way; I
invite to Allah with
insight, I and those who**

The background of the image is a composite. The top portion shows the Malaysian flag, with its characteristic blue field containing a yellow crescent and a 16-pointed star, and the red and white stripes. Below the flag, there is a faded, semi-transparent image of a large crowd of people, likely at a public event or rally, with some individuals wearing traditional headwear.

**follow me. And exalted
is Allah; and I am not of
those who associate others
with Him.””**

(Yoosuf: 12:108)

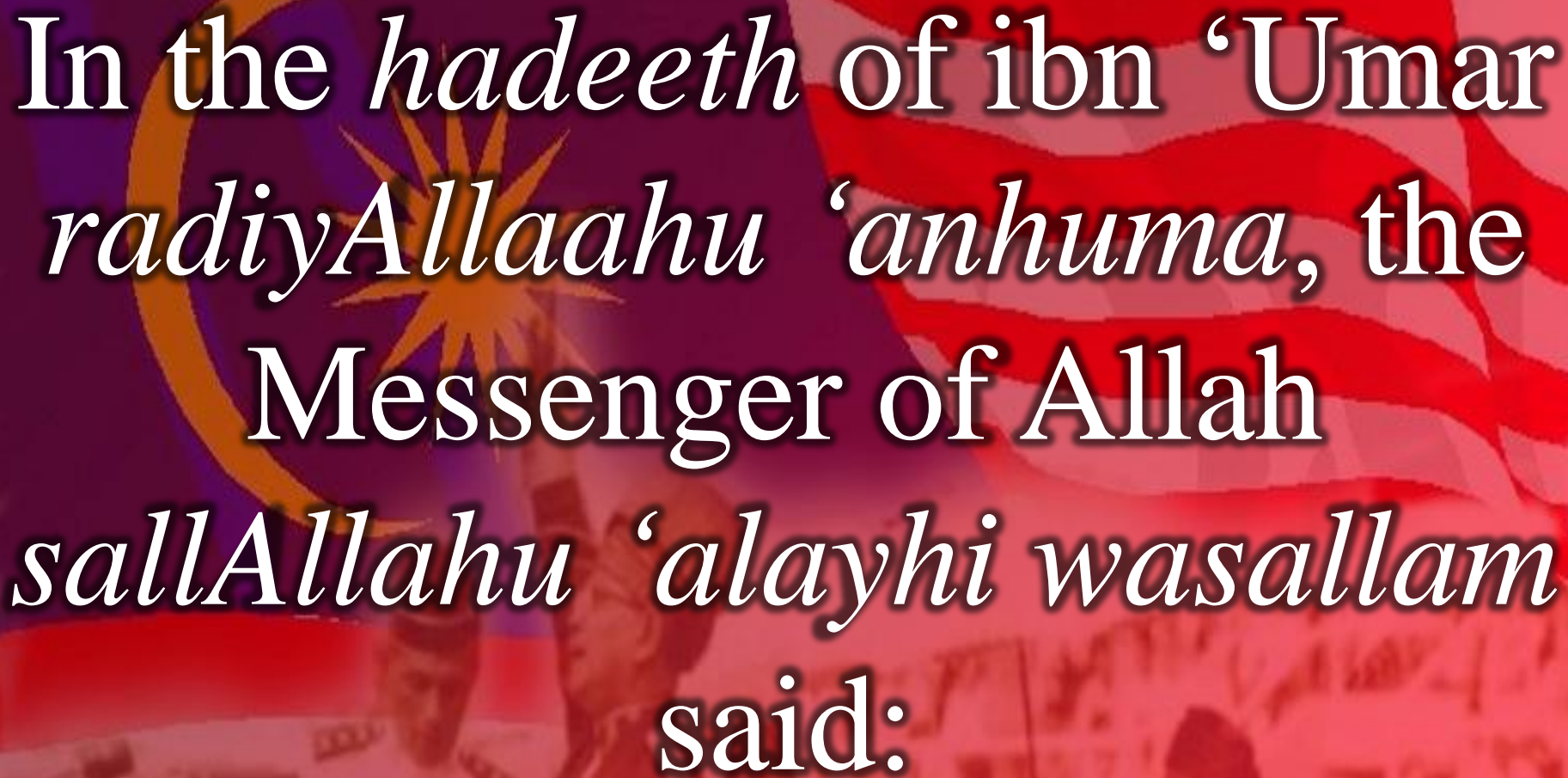


This verse explains how mankind will only attain salvation when they receive the guidance from Allah *Subhaanahu Wata'aala* and His Messenger. On the other hand, those that denounce



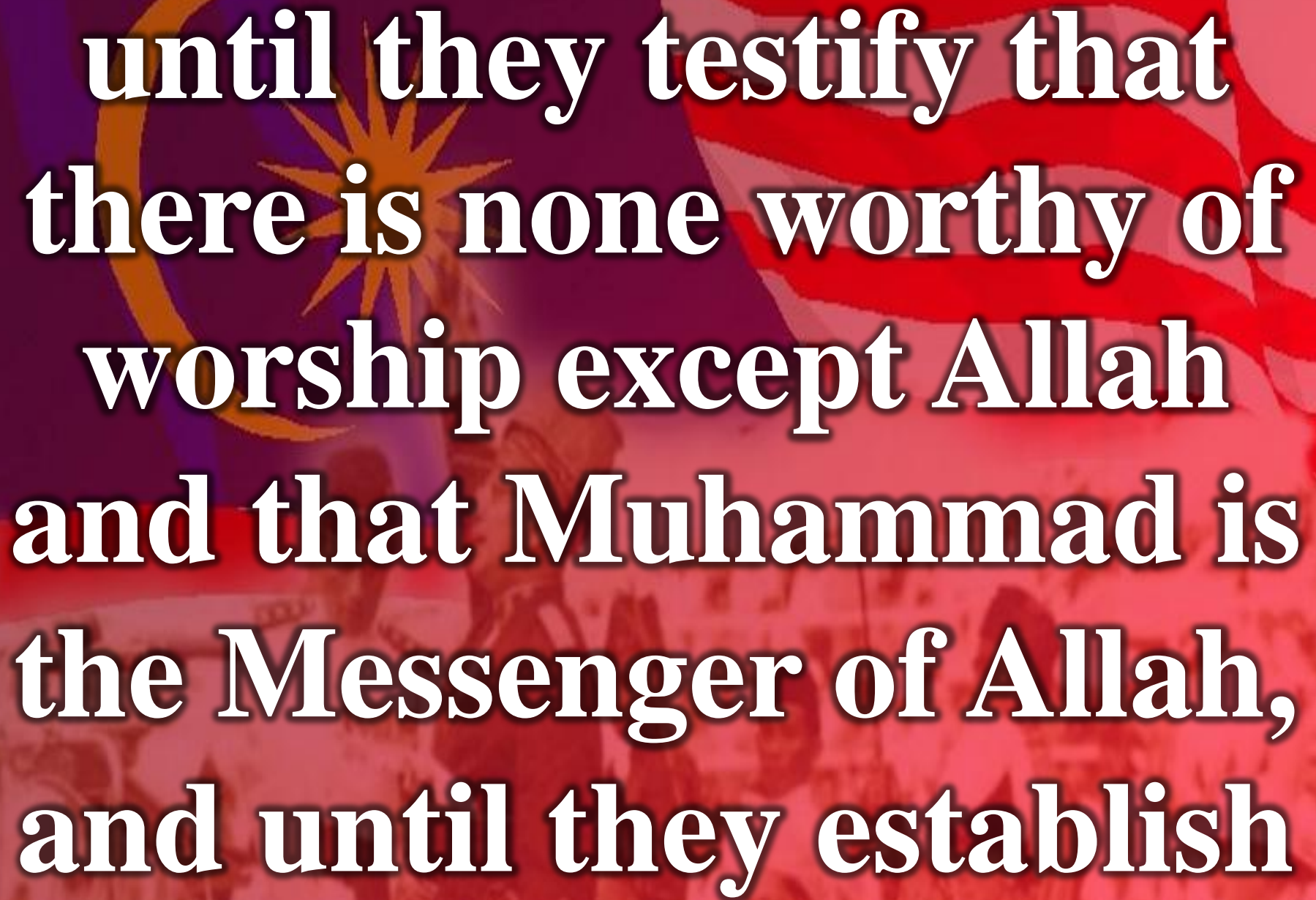
and shun away from the
guidance of Allah

Subhaanahu Wata'aala, their
lives will be filled with
heedlessness, which will
ultimately lead to their own
destruction.

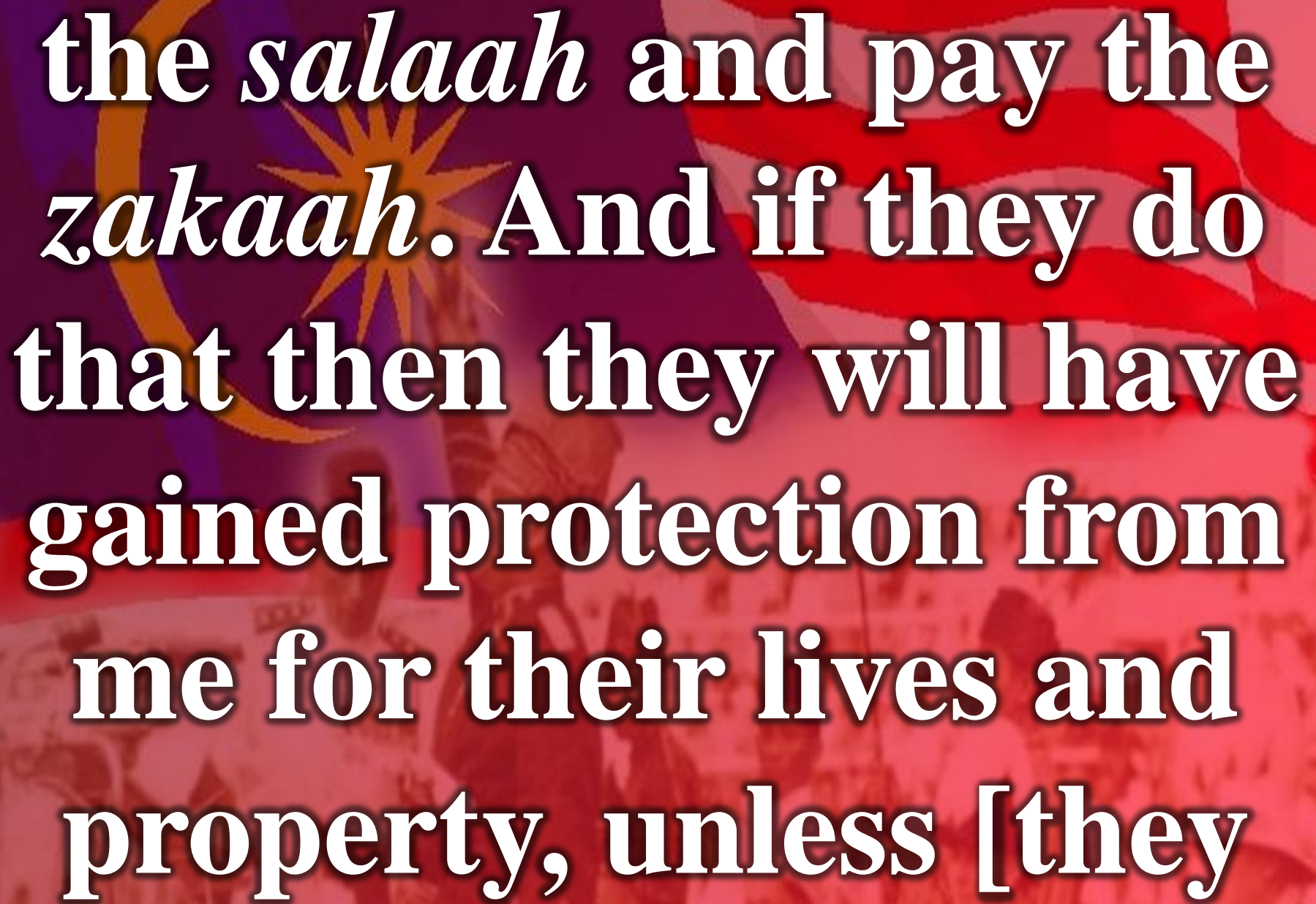


In the *hadeeth* of ibn ‘Umar
radiyAllaahu ‘anhuma, the
Messenger of Allah
sallAllahu ‘alayhi wasallam
said:

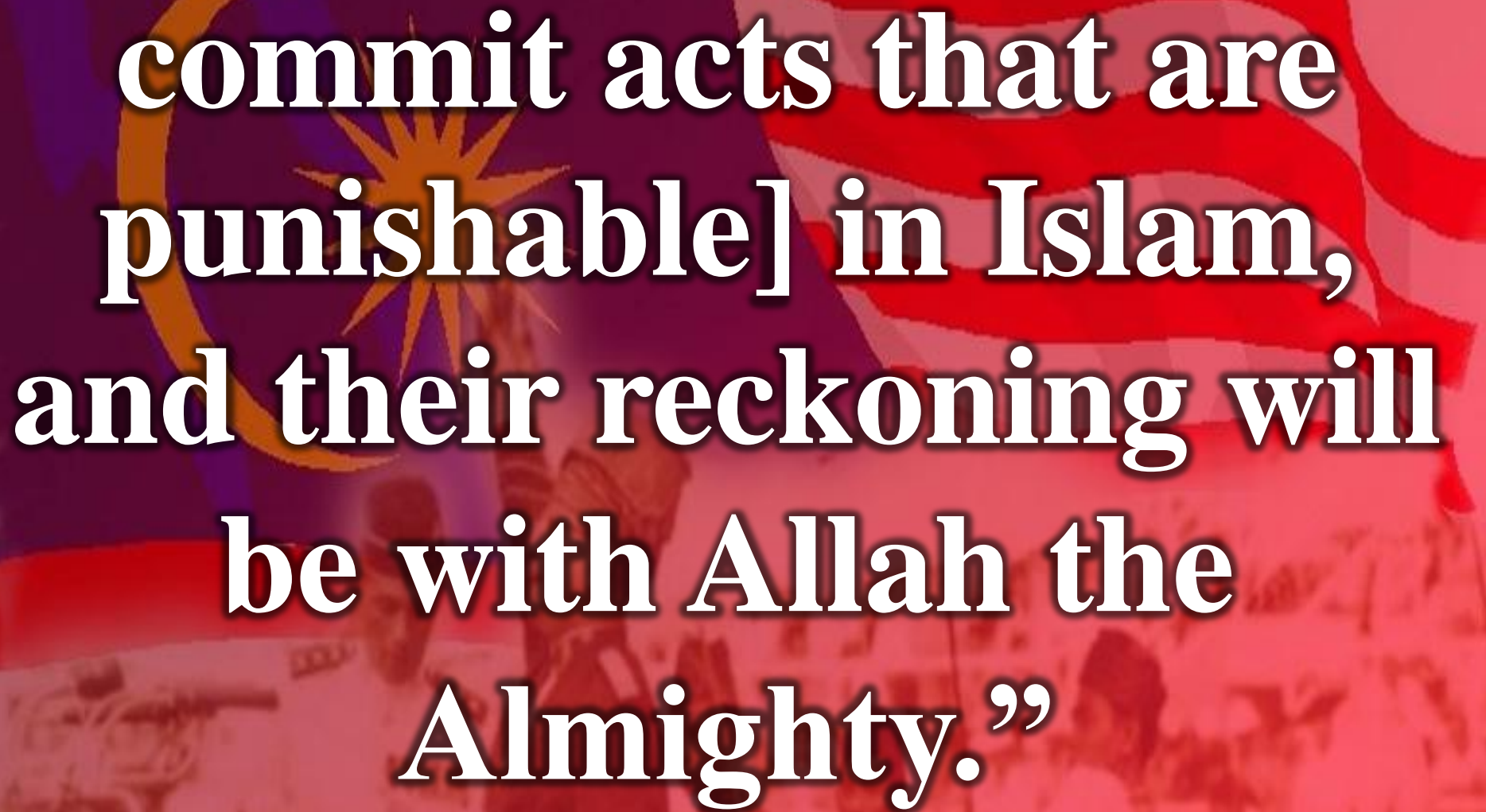
**“I have been ordered to
fight against the people**

The background of the image is a composite. On the left side, there is a portion of the Malaysian flag, showing the yellow crescent and star on a blue field. On the right side, there is a red field with white horizontal stripes, also part of the Malaysian flag. In the lower half of the image, there is a faint, semi-transparent image of a crowd of people, possibly at a religious gathering or protest, with some individuals raising their hands.

**until they testify that
there is none worthy of
worship except Allah
and that Muhammad is
the Messenger of Allah,
and until they establish**

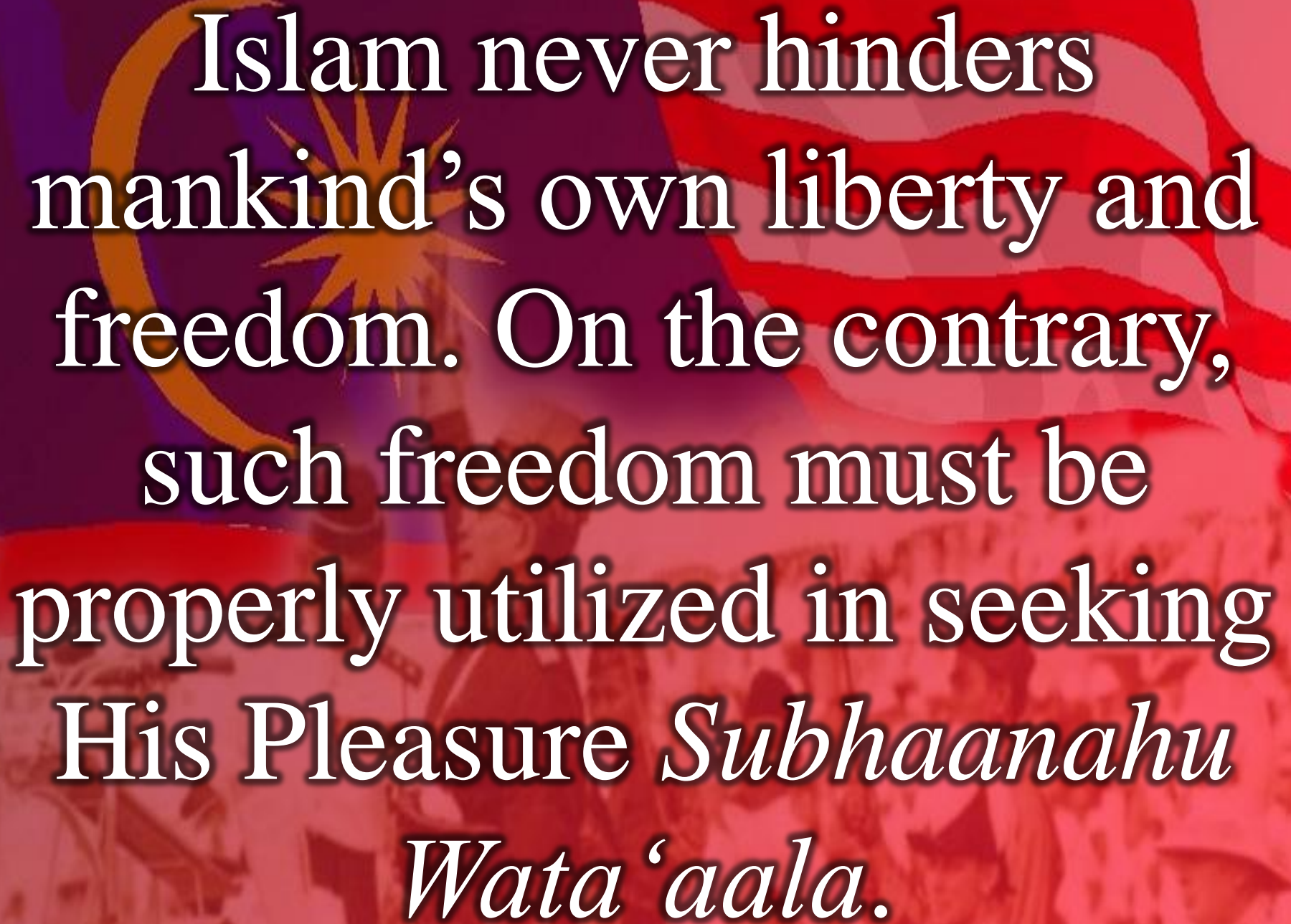


the *salaah* and pay the *zakaah*. And if they do that then they will have gained protection from me for their lives and property, unless [they

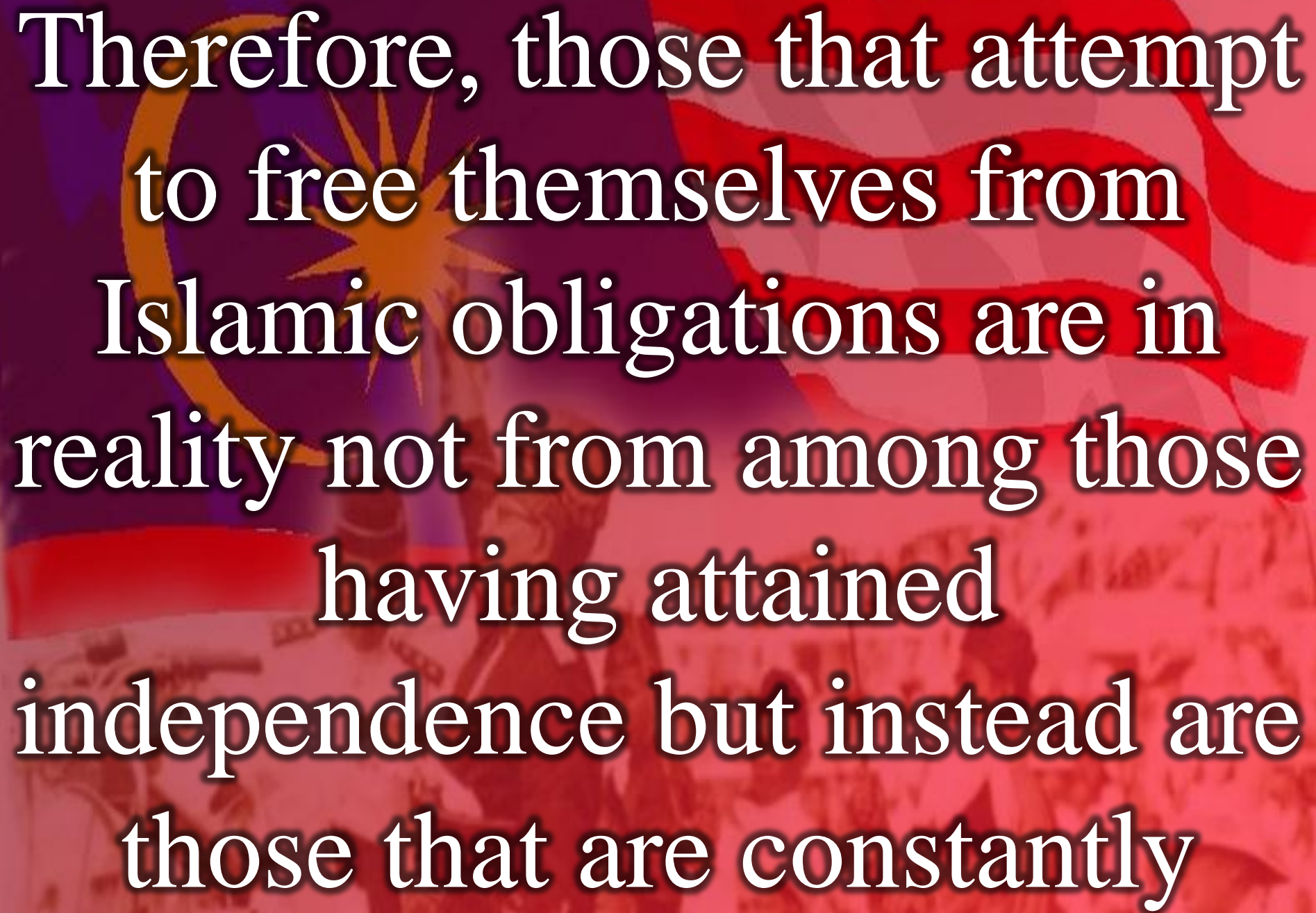


**commit acts that are
punishable] in Islam,
and their reckoning will
be with Allah the
Almighty.”**

(al-Bukhaari and Muslim)



Islam never hinders
mankind's own liberty and
freedom. On the contrary,
such freedom must be
properly utilized in seeking
His Pleasure *Subhaanahu*
Wata 'aala.

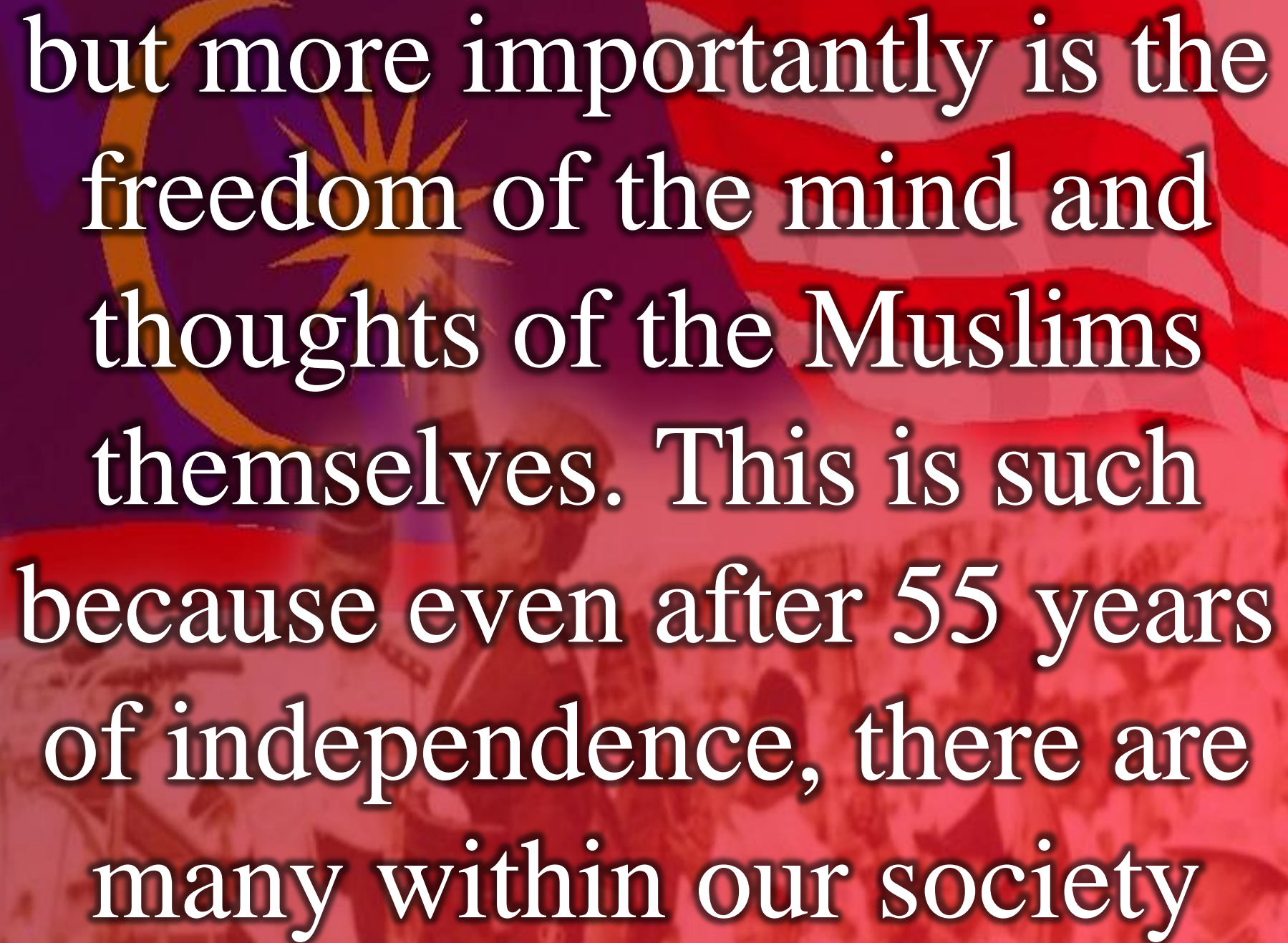
The background of the image is a composite. On the left side, there is a portion of the Malaysian flag, showing the blue canton with a yellow crescent and a 16-pointed star. The rest of the background is a red-tinted image of a large crowd of people, possibly at a public gathering or protest, with their faces and hands visible in a somewhat blurred manner.

Therefore, those that attempt to free themselves from Islamic obligations are in reality not from among those having attained independence but instead are those that are constantly

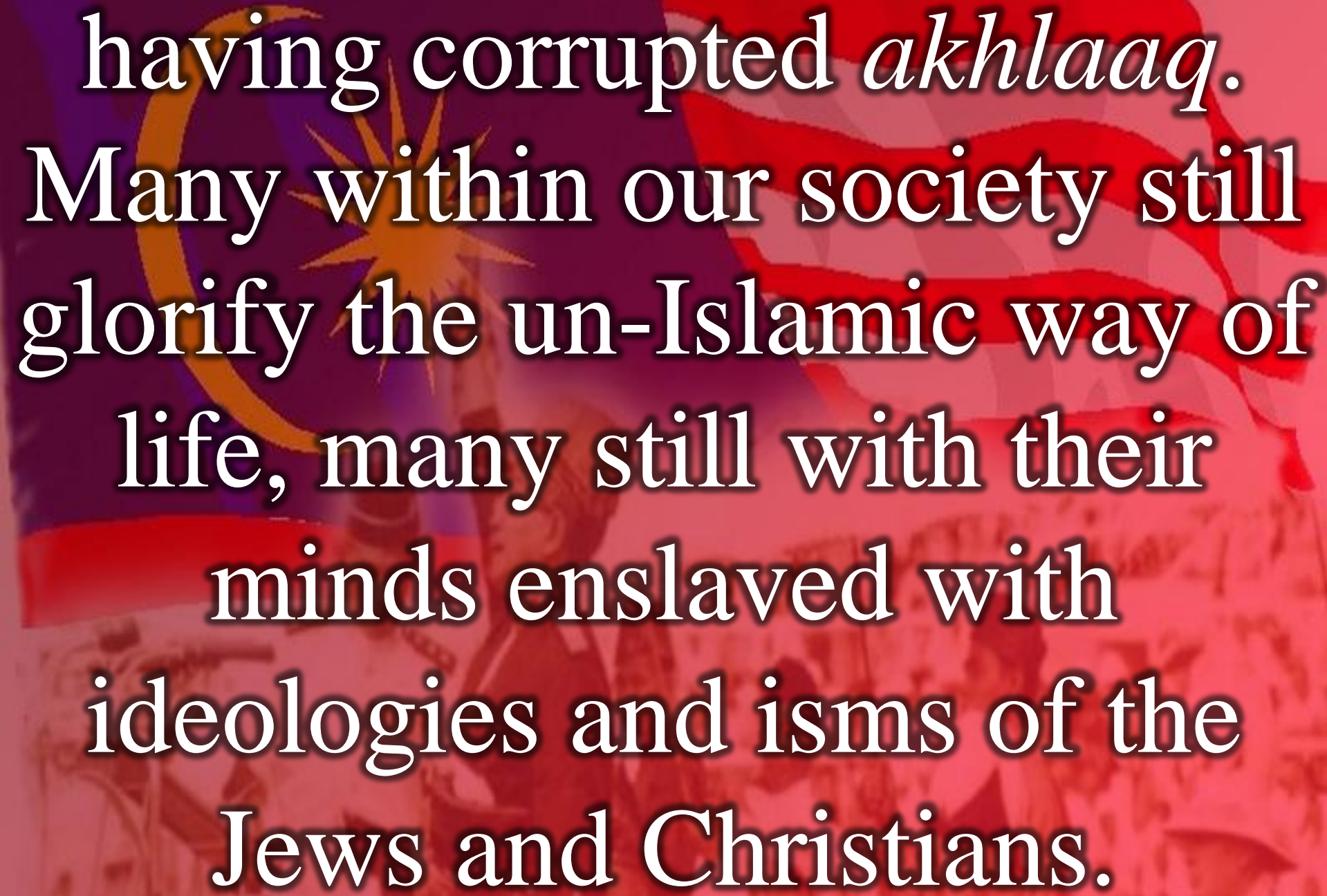


engaged in war with Allah
Subhaanahu Wata'aala and
His Messenger.

The question of
independence today is not
only concerning the freedom
from foreign colonization,



but more importantly is the freedom of the mind and thoughts of the Muslims themselves. This is such because even after 55 years of independence, there are many within our society



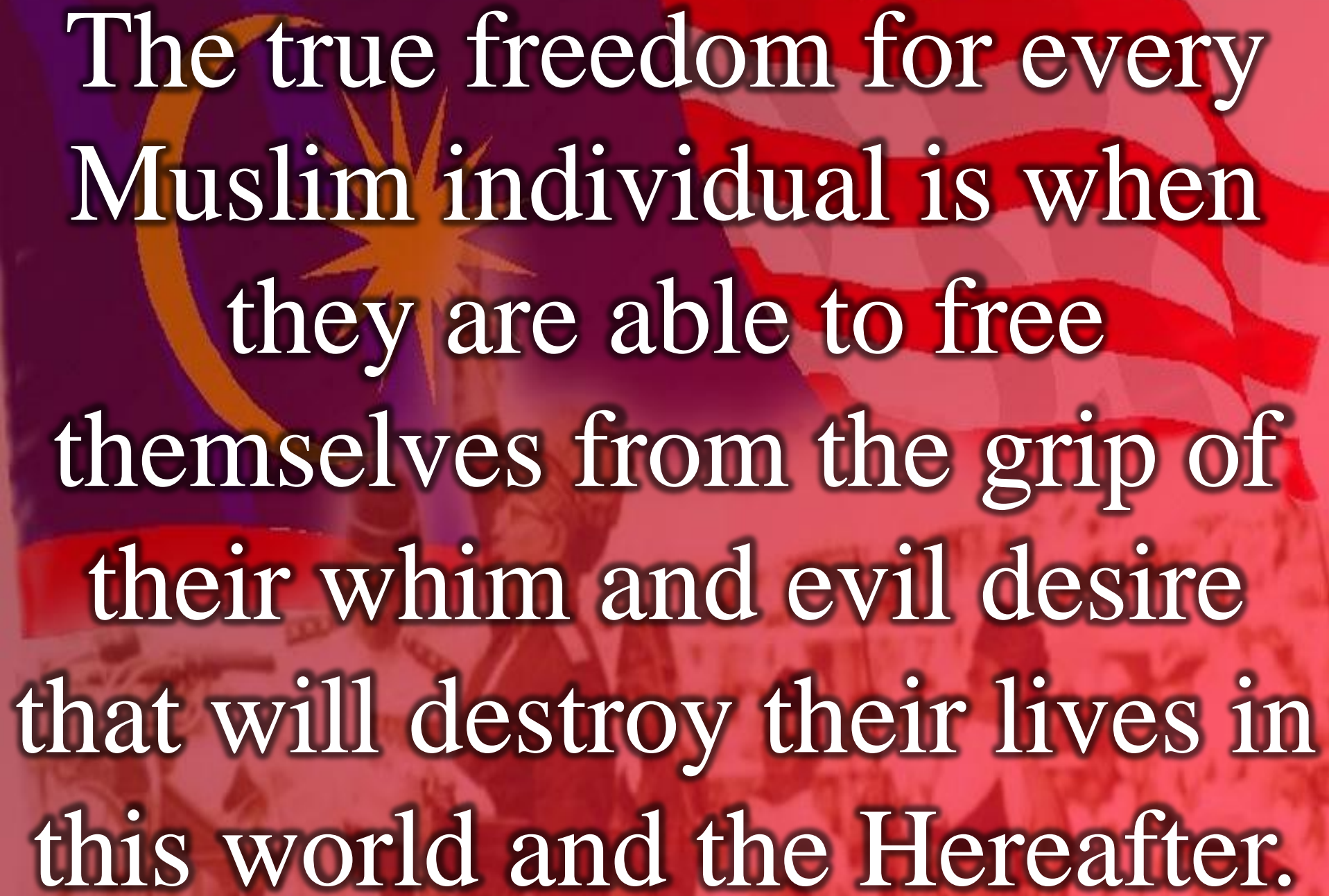
having corrupted *akhlaaq*.
Many within our society still
glorify the un-Islamic way of
life, many still with their
minds enslaved with
ideologies and isms of the
Jews and Christians.



Such truthfulness in the
revelation of Allah

Subhaanahu Wata'aala in al-
Qur'an:

**“And never will the Jews or
the Christians approve of
you until you follow their
religion...”** (al-Baqarah 2:120)



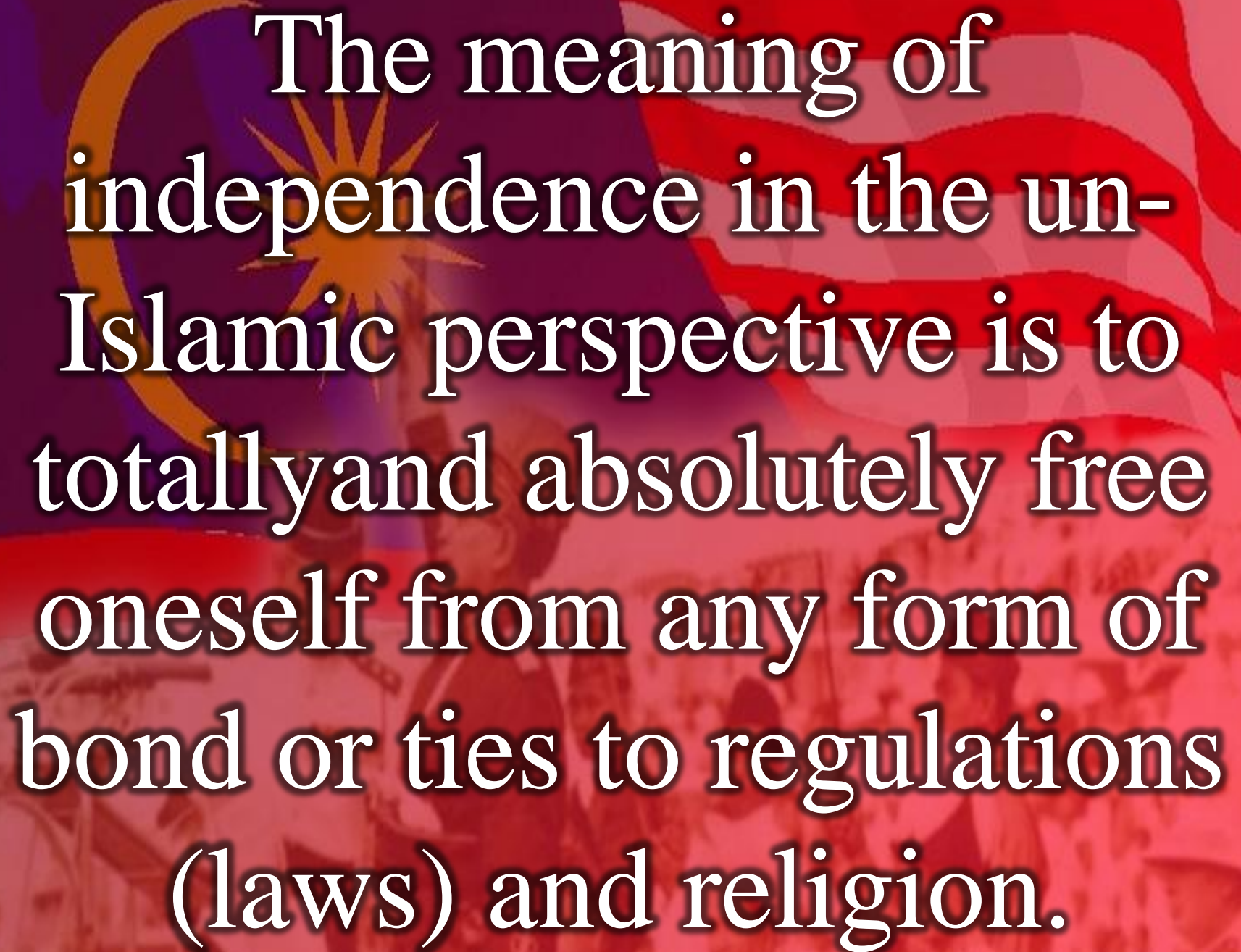
The true freedom for every Muslim individual is when they are able to free themselves from the grip of their whim and evil desire that will destroy their lives in this world and the Hereafter.



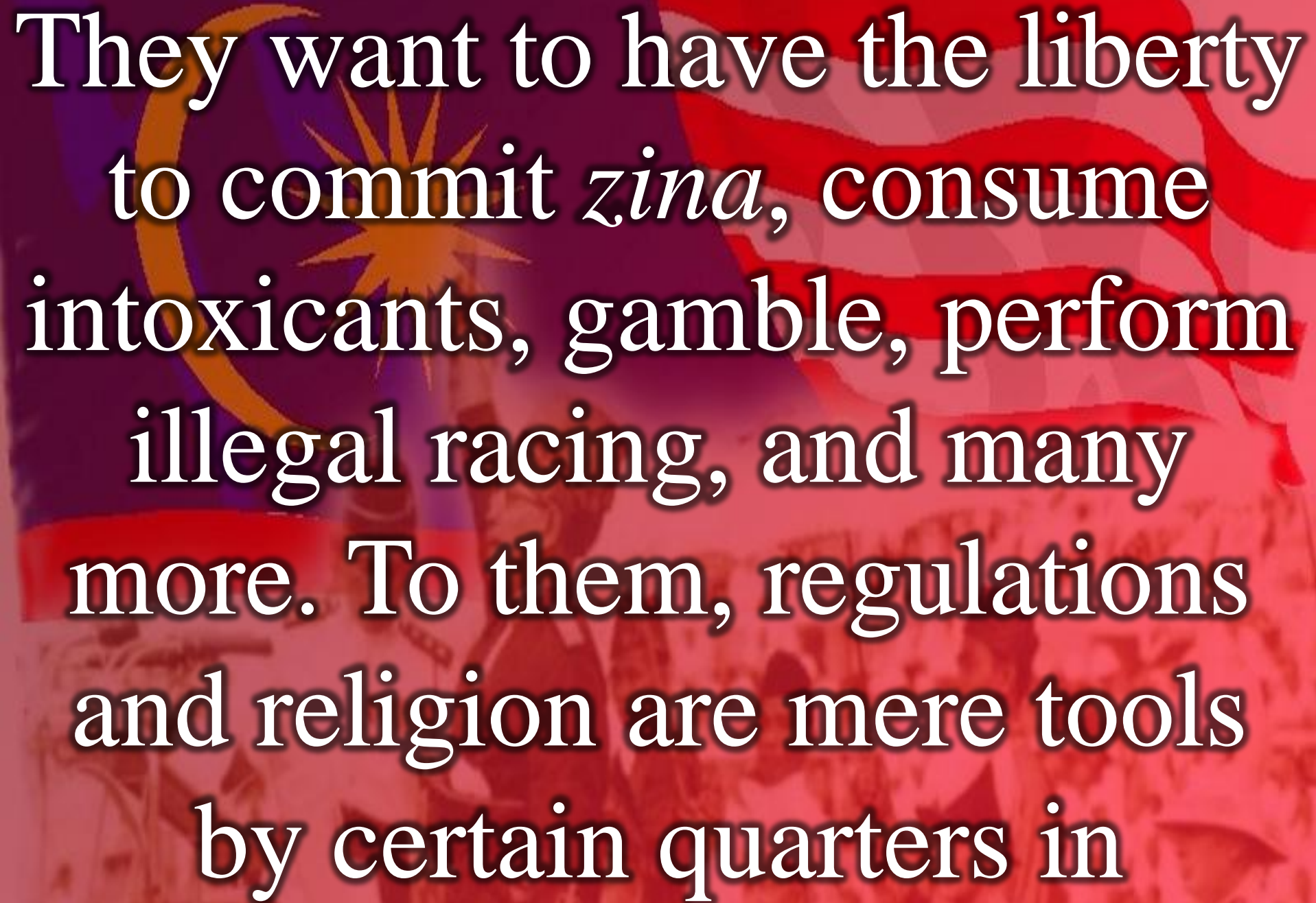
For as long as our minds
are directed to committing
acts that are prohibited by

Allah Subhaanahu

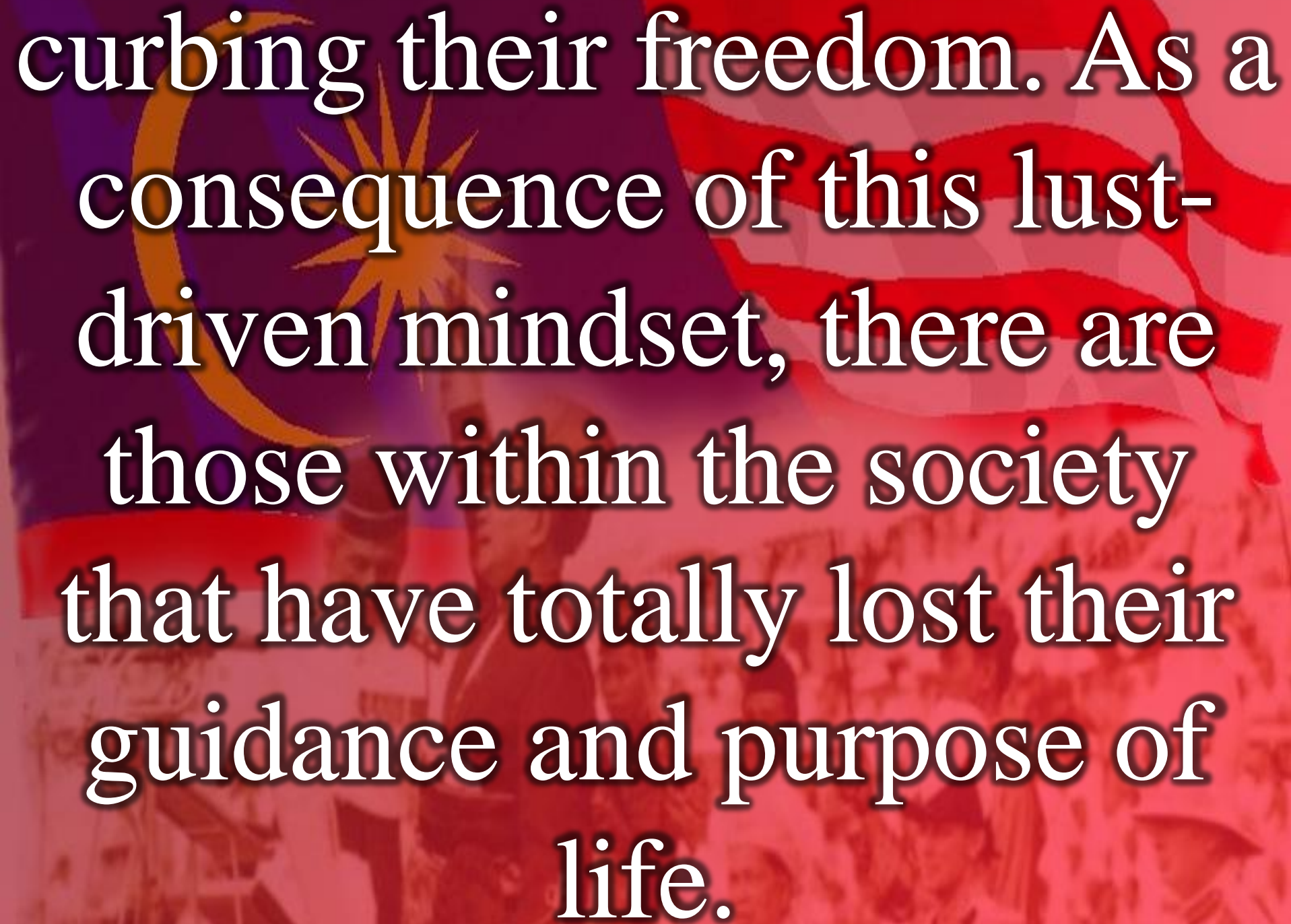
Wata'aala, then it is clear
that we have not yet attain
true independence.



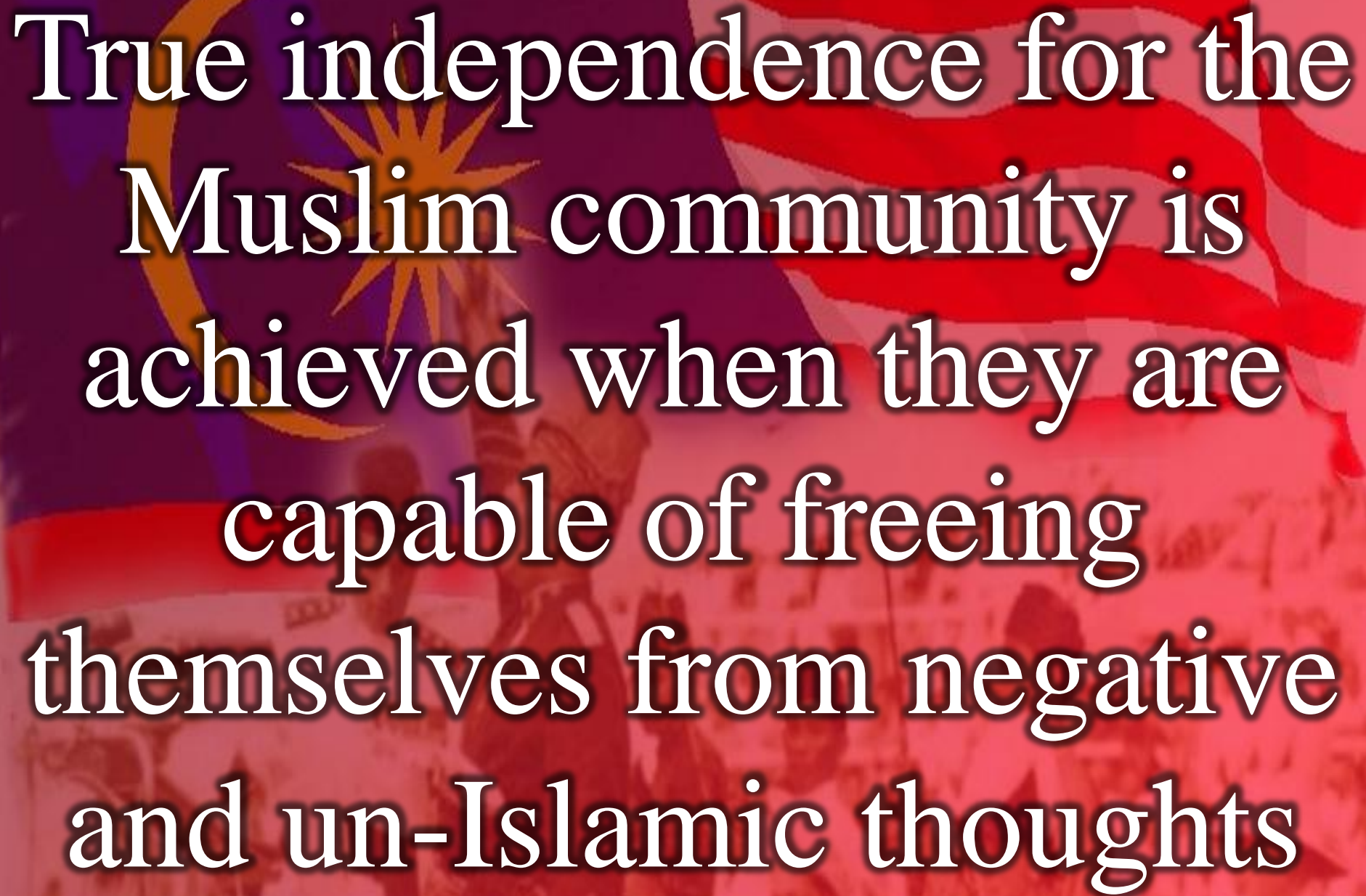
The meaning of independence in the un-Islamic perspective is to totally and absolutely free oneself from any form of bond or ties to regulations (laws) and religion.



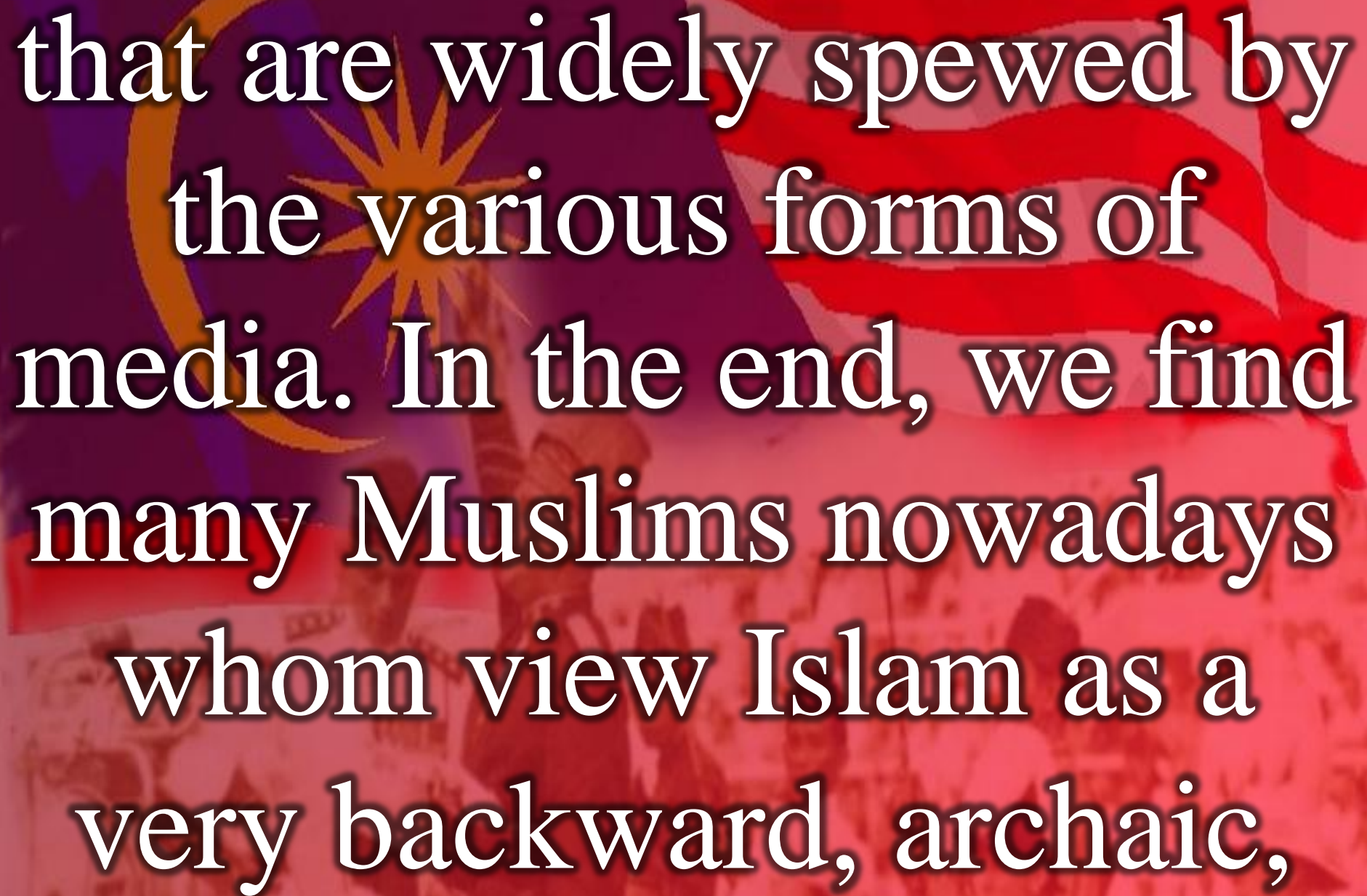
They want to have the liberty
to commit *zina*, consume
intoxicants, gamble, perform
illegal racing, and many
more. To them, regulations
and religion are mere tools
by certain quarters in

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curbing their freedom. As a
consequence of this lust-
driven mindset, there are
those within the society
that have totally lost their
guidance and purpose of
life.

The background of the image is a composite. The upper portion shows the Malaysian flag, with its characteristic blue, white, and red horizontal stripes and a yellow crescent and star. The lower portion shows a crowd of people, likely at a public event or rally, with their faces and hands visible. The text is overlaid on this background in a large, white, serif font with a black outline.

True independence for the
Muslim community is
achieved when they are
capable of freeing
themselves from negative
and un-Islamic thoughts

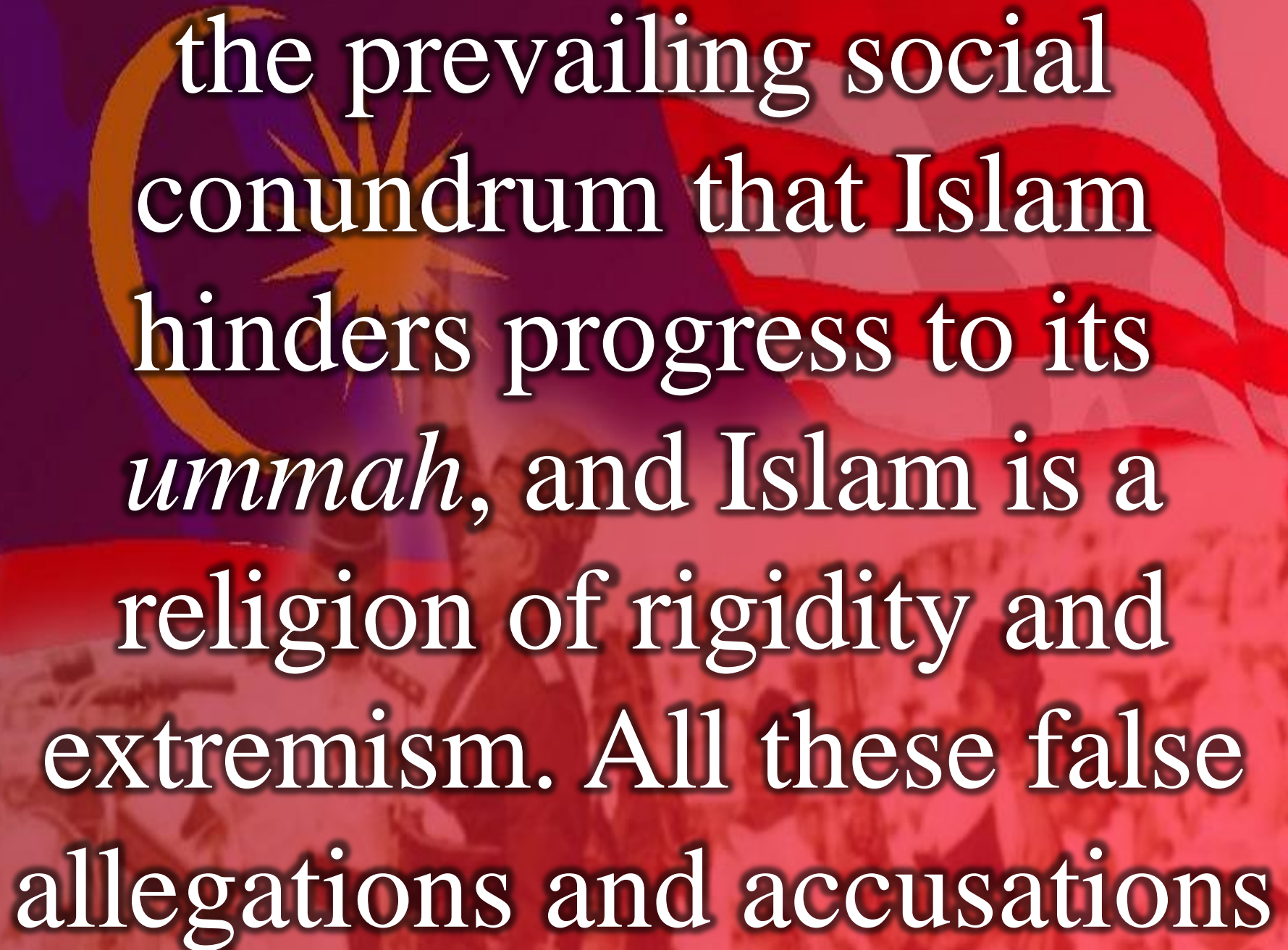
The background of the image is a composite. The top half shows the Malaysian flag, with its characteristic red and white horizontal stripes and a blue canton containing a yellow crescent and a 16-pointed star. The bottom half shows a crowd of people, likely at a public event or rally, with their hands raised in the air. The text is overlaid on this background in a white, serif font with a black outline.

that are widely spewed by
the various forms of
media. In the end, we find
many Muslims nowadays
whom view Islam as a
very backward, archaic,

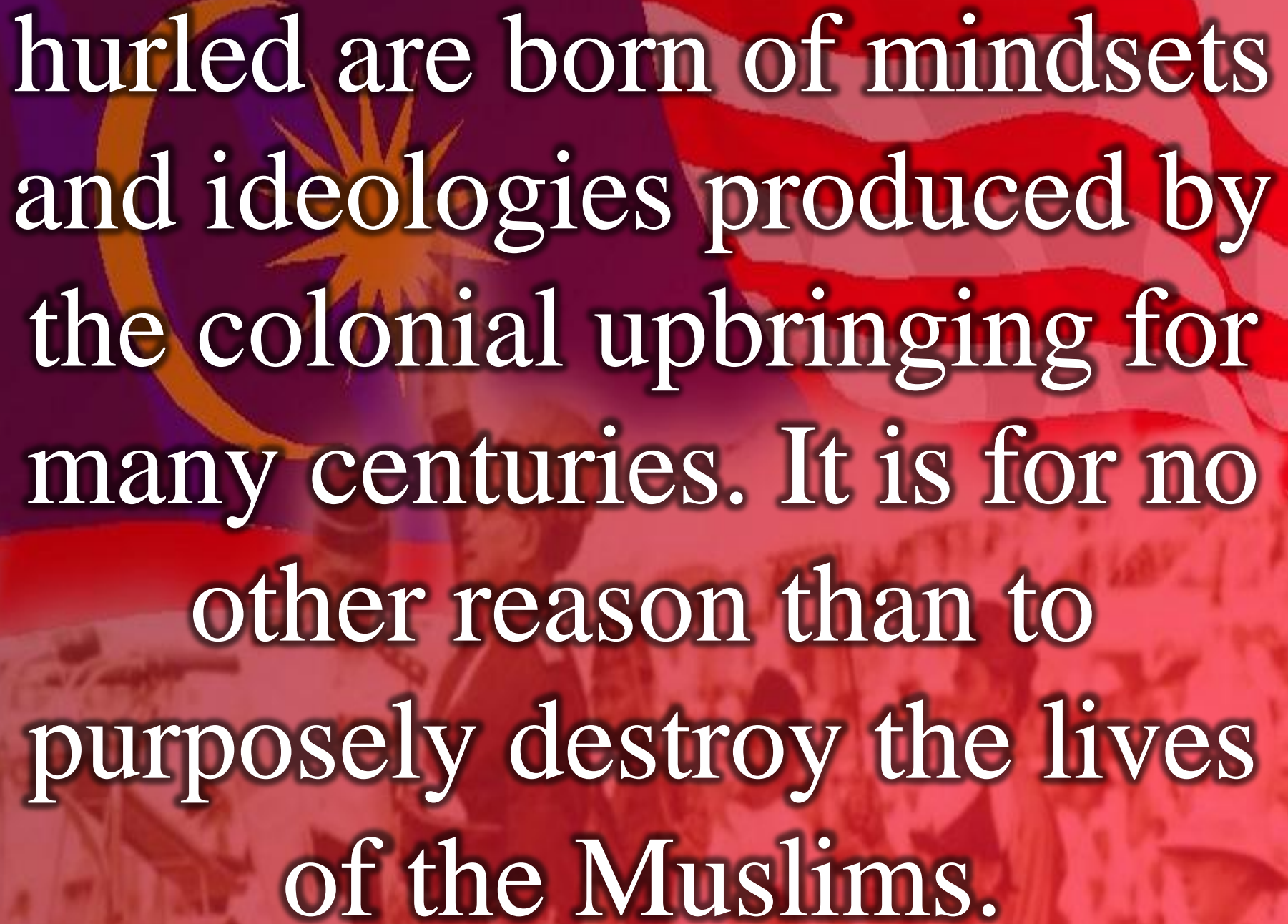
The background of the image is a composite. On the left, there is a portion of the Malaysian flag, showing the blue canton with a yellow crescent and a 16-pointed star. On the right, there is a red and white striped field. The entire background is overlaid with a semi-transparent image of a large crowd of people, likely at a public gathering or event.

and antiquated religion.

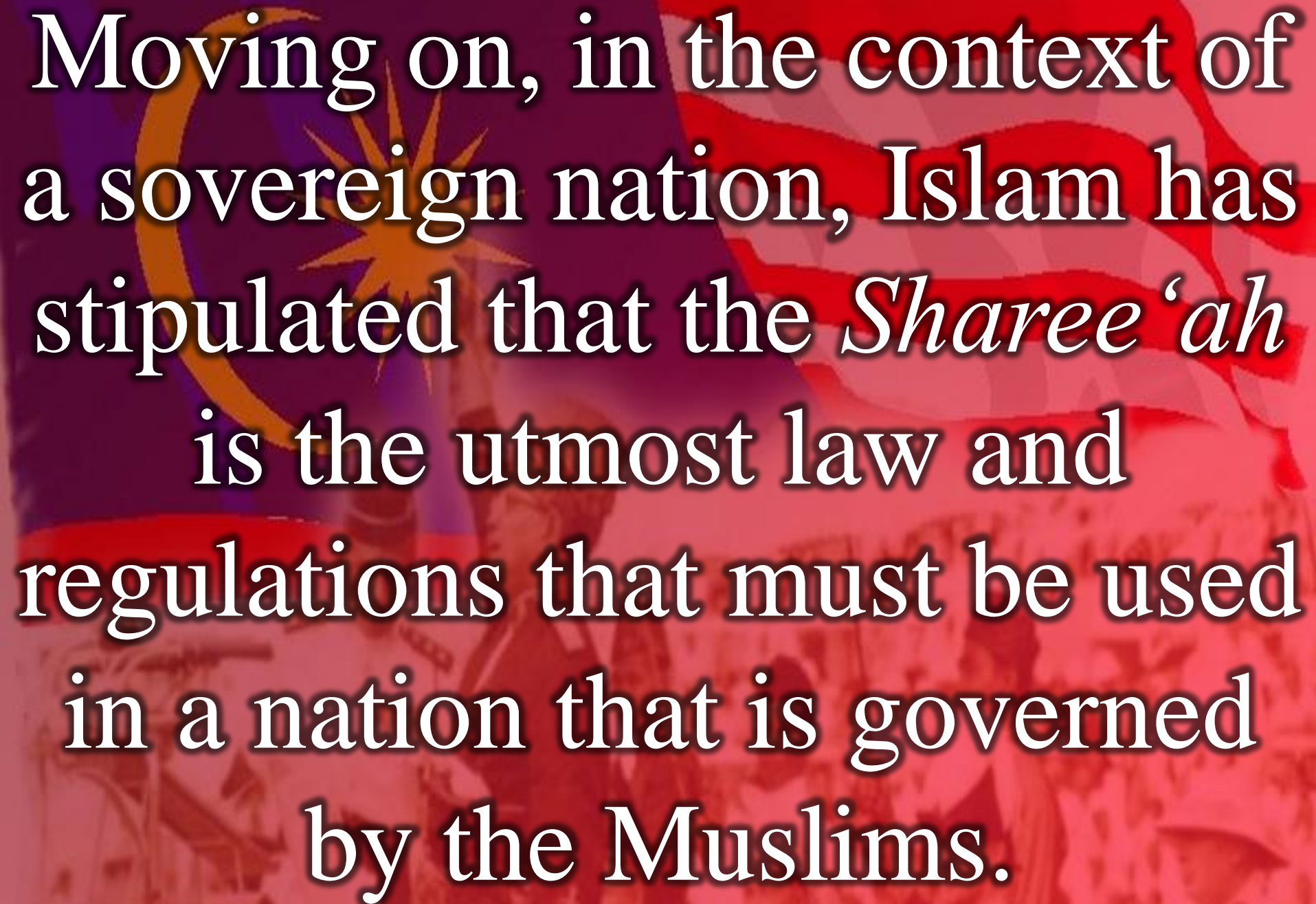
They deem Islam
deservingly kept only in
the Masjid (Mosque) and
Surau. They deem Islam
incapable of addressing



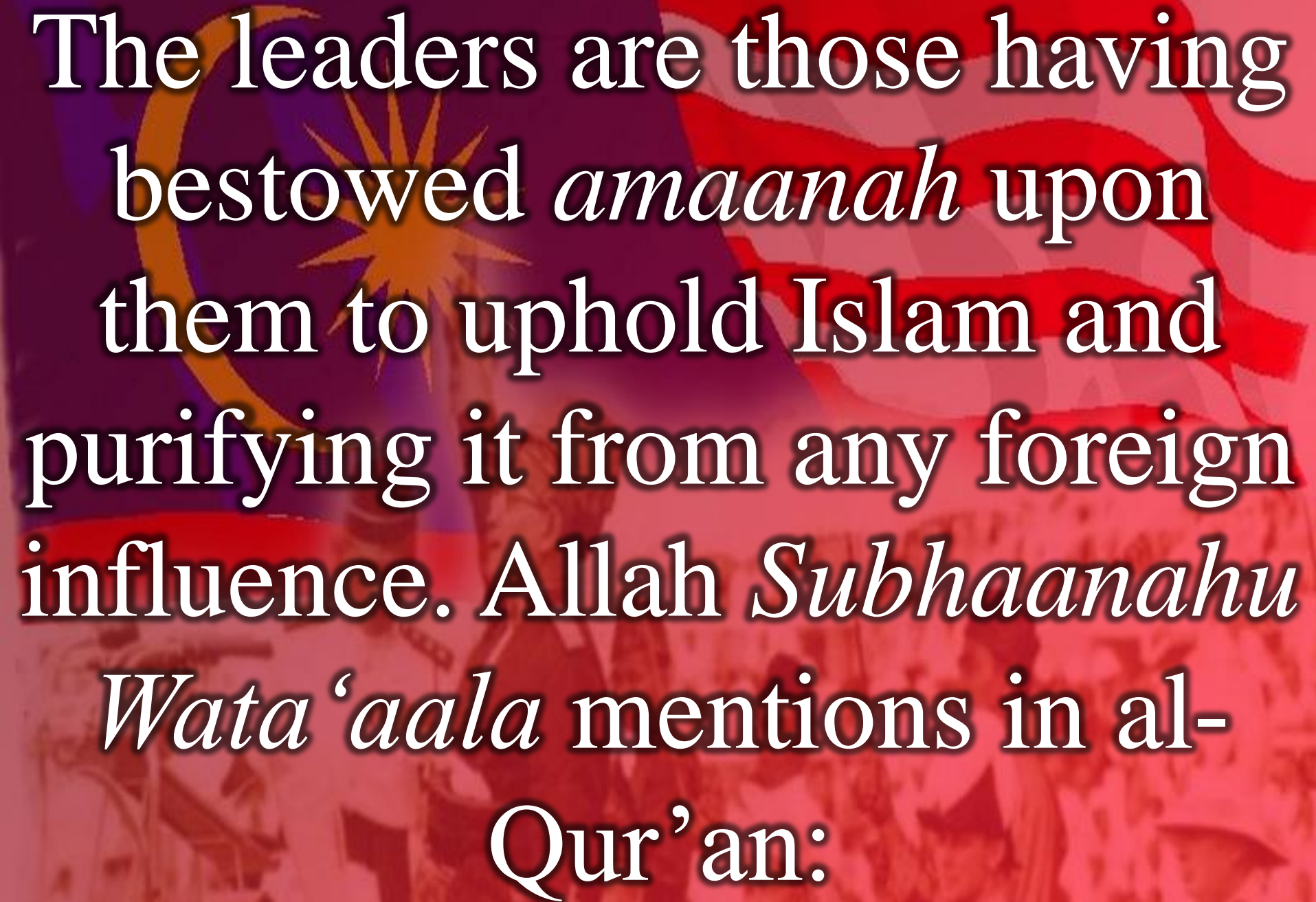
the prevailing social
conundrum that Islam
hinders progress to its
ummah, and Islam is a
religion of rigidity and
extremism. All these false
allegations and accusations



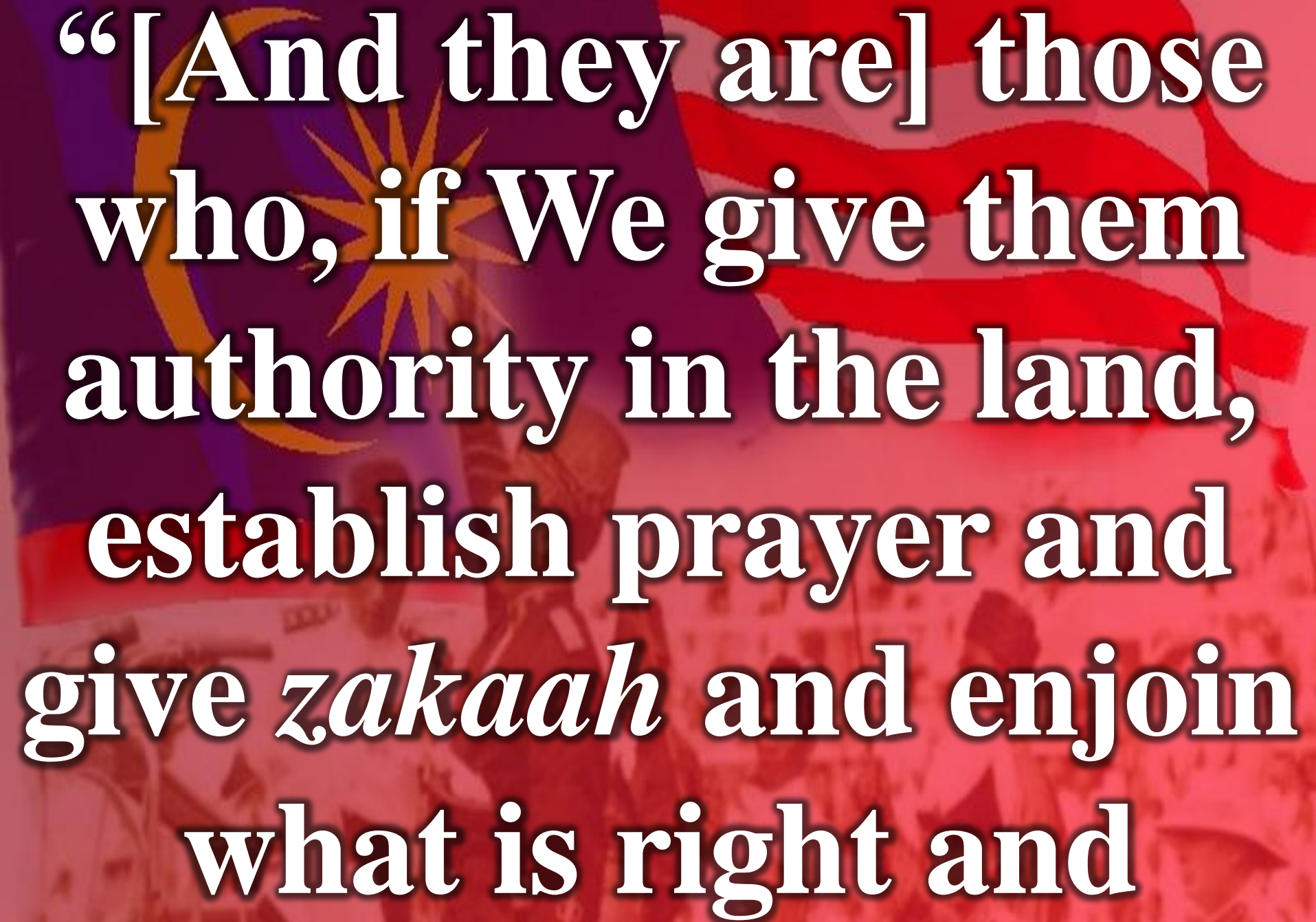
hurled are born of mindsets
and ideologies produced by
the colonial upbringing for
many centuries. It is for no
other reason than to
purposely destroy the lives
of the Muslims.



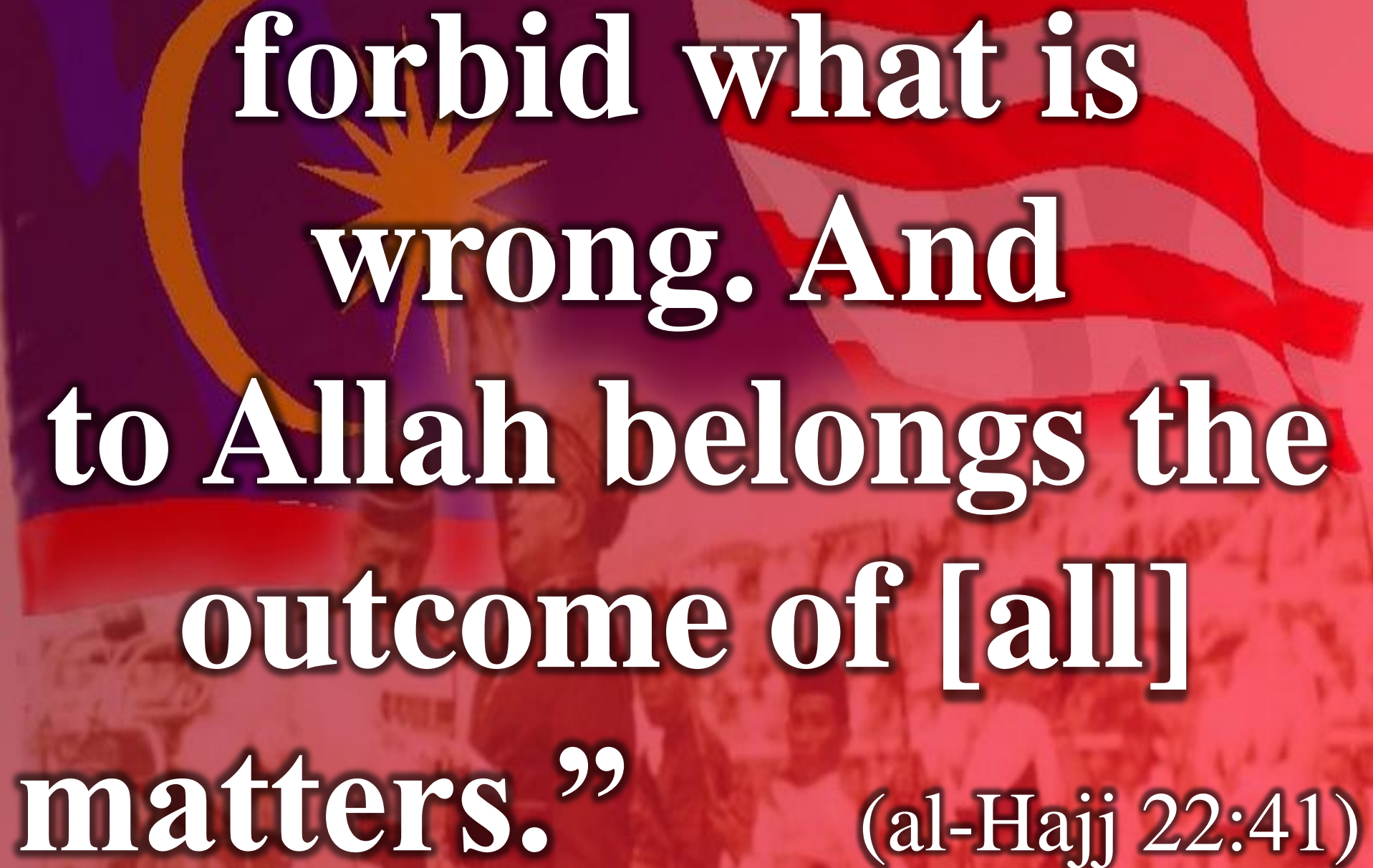
Moving on, in the context of a sovereign nation, Islam has stipulated that the *Sharee'ah* is the utmost law and regulations that must be used in a nation that is governed by the Muslims.



The leaders are those having bestowed *amaanah* upon them to uphold Islam and purifying it from any foreign influence. Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:

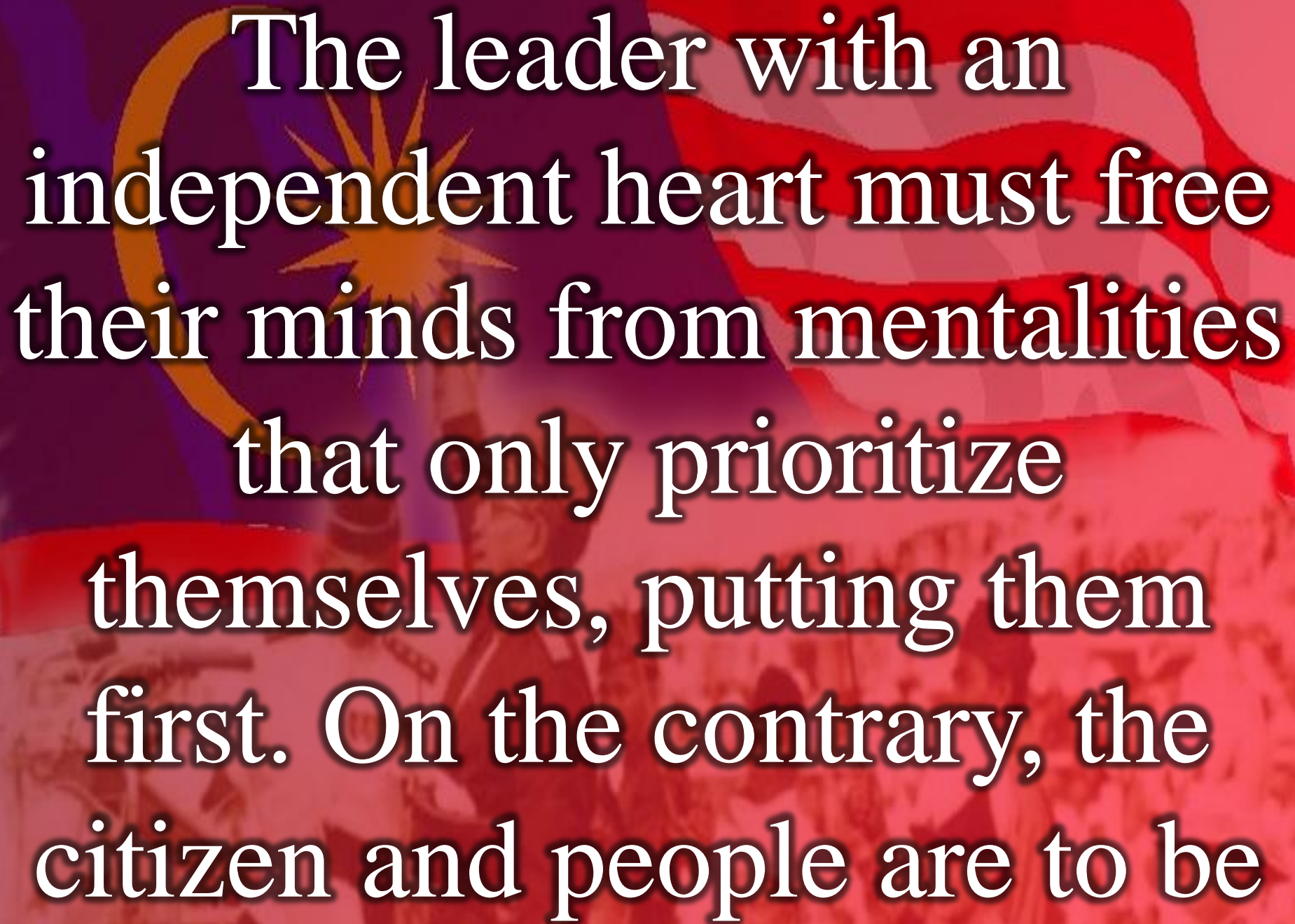


**“[And they are] those
who, if We give them
authority in the land,
establish prayer and
give *zakaah* and enjoin
what is right and**

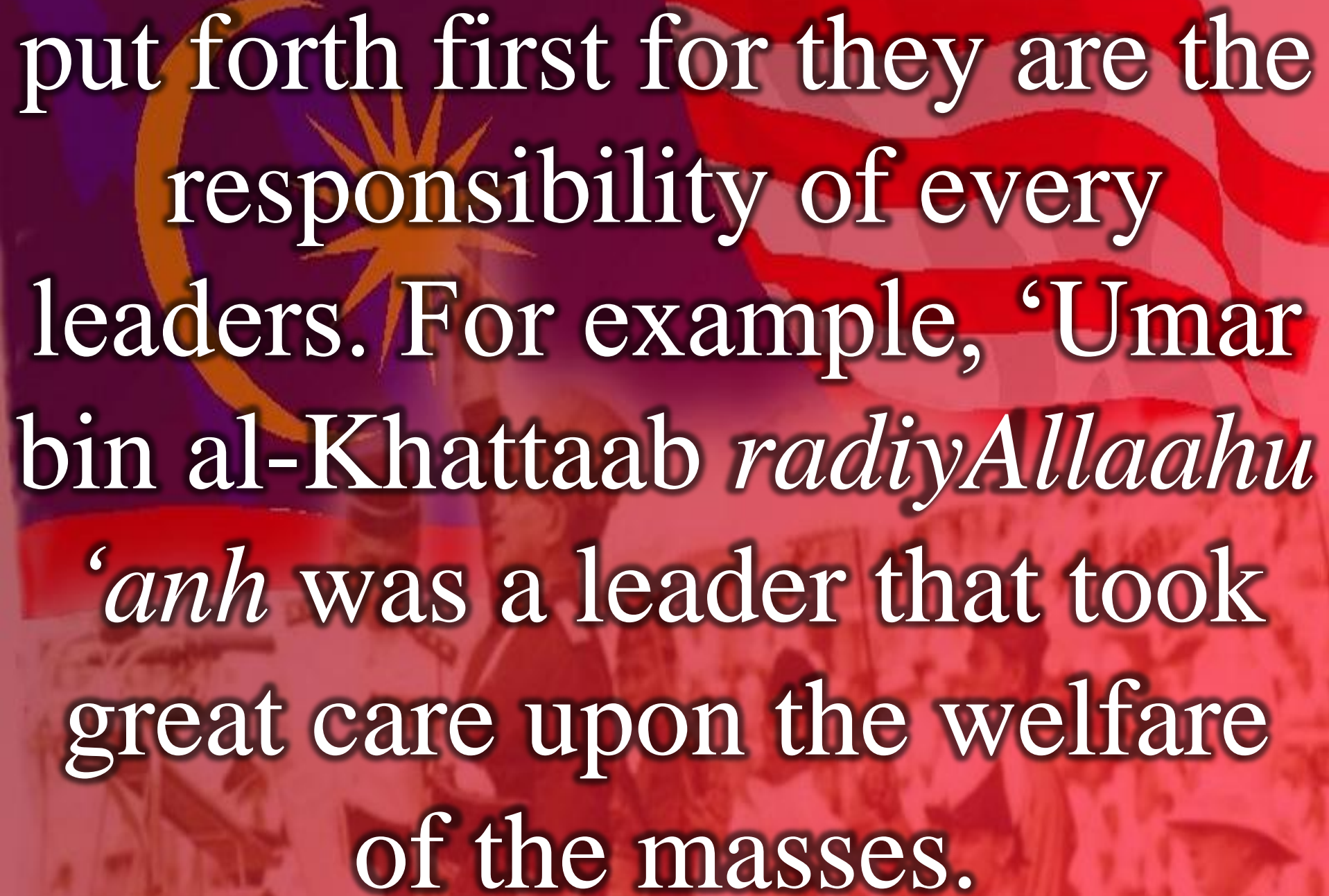


**forbid what is
wrong. And
to Allah belongs the
outcome of [all]
matters.”**

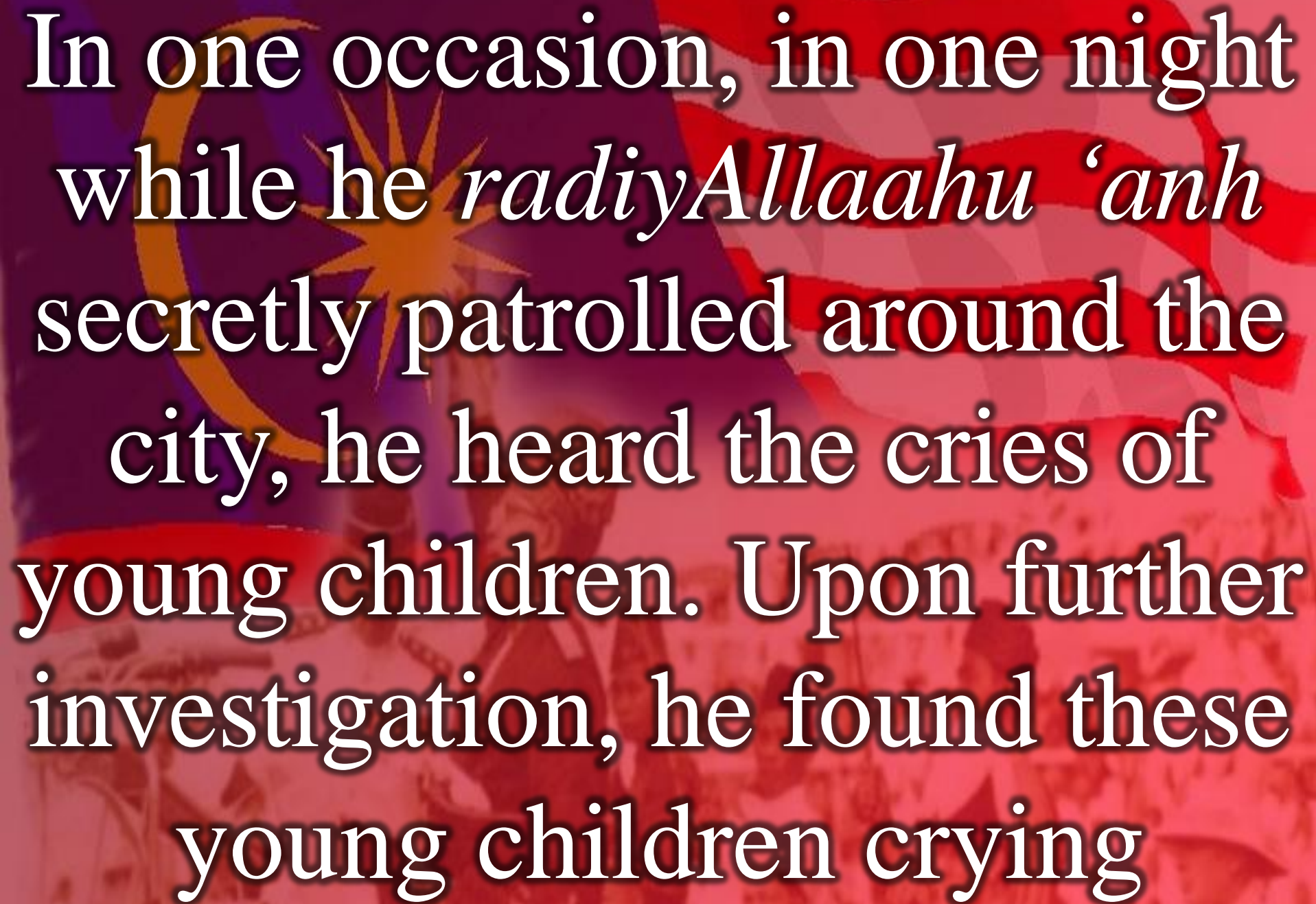
(al-Hajj 22:41)

The background of the image is a composite. On the left, there is a portion of the Malaysian flag, showing the blue canton with a yellow crescent and a 16-pointed star. The rest of the background is a red field with a faint, semi-transparent image of a person, possibly a leader, in the center. The text is overlaid on this background in a white, serif font with a black outline.

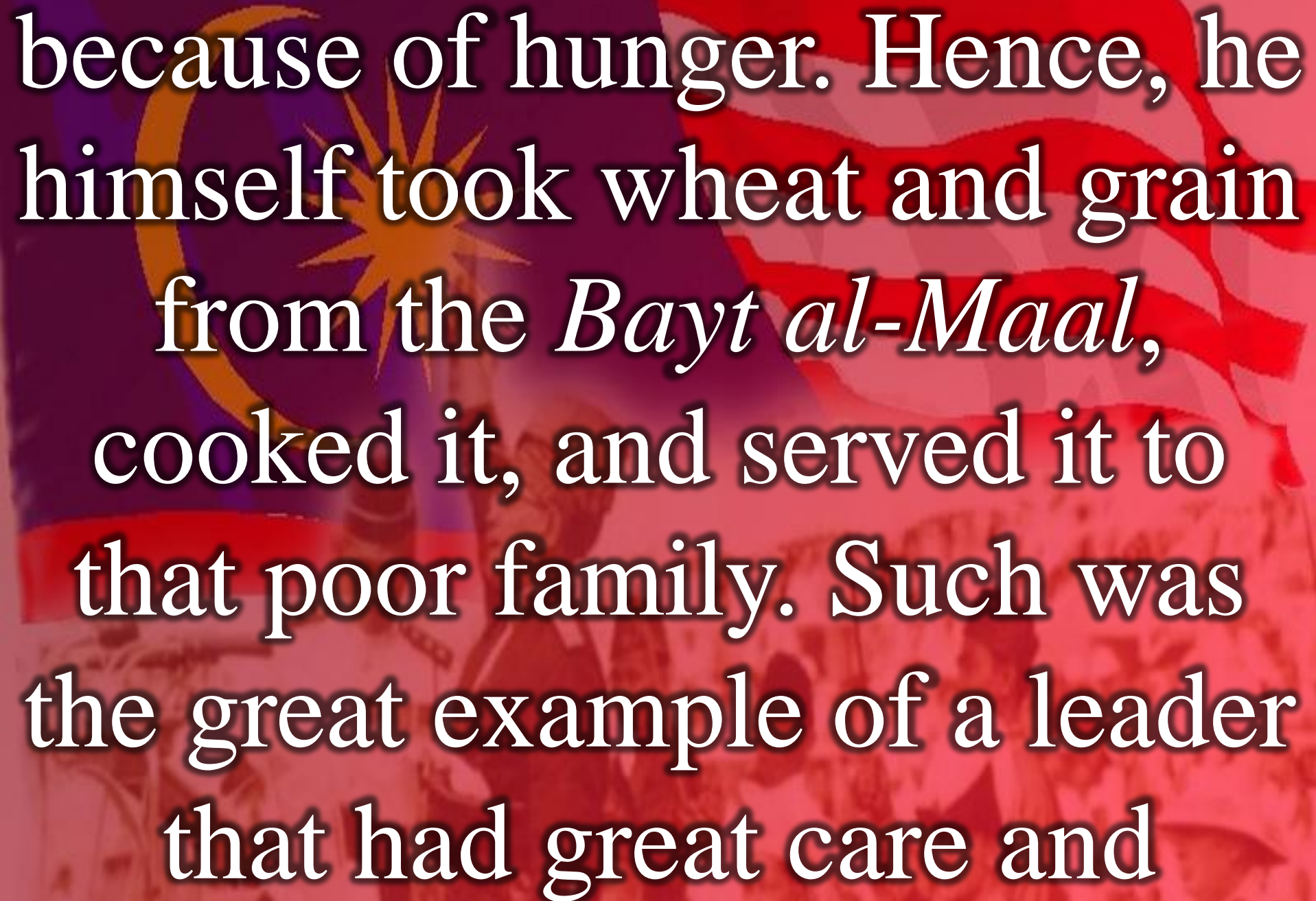
The leader with an independent heart must free their minds from mentalities that only prioritize themselves, putting them first. On the contrary, the citizen and people are to be



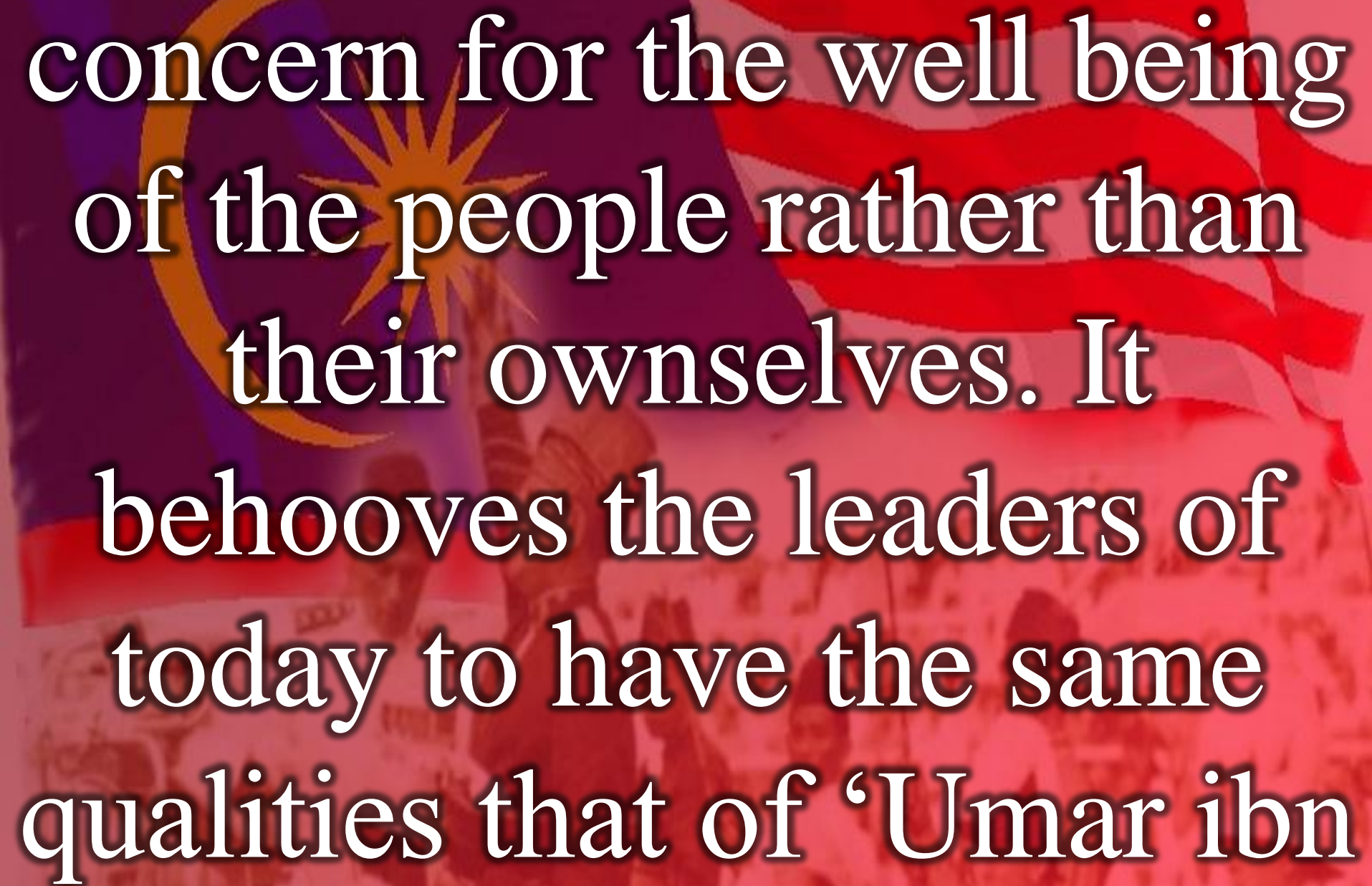
put forth first for they are the
responsibility of every
leaders. For example, ‘Umar
bin al-Khattaab *radiyAllaahu*
‘anh was a leader that took
great care upon the welfare
of the masses.



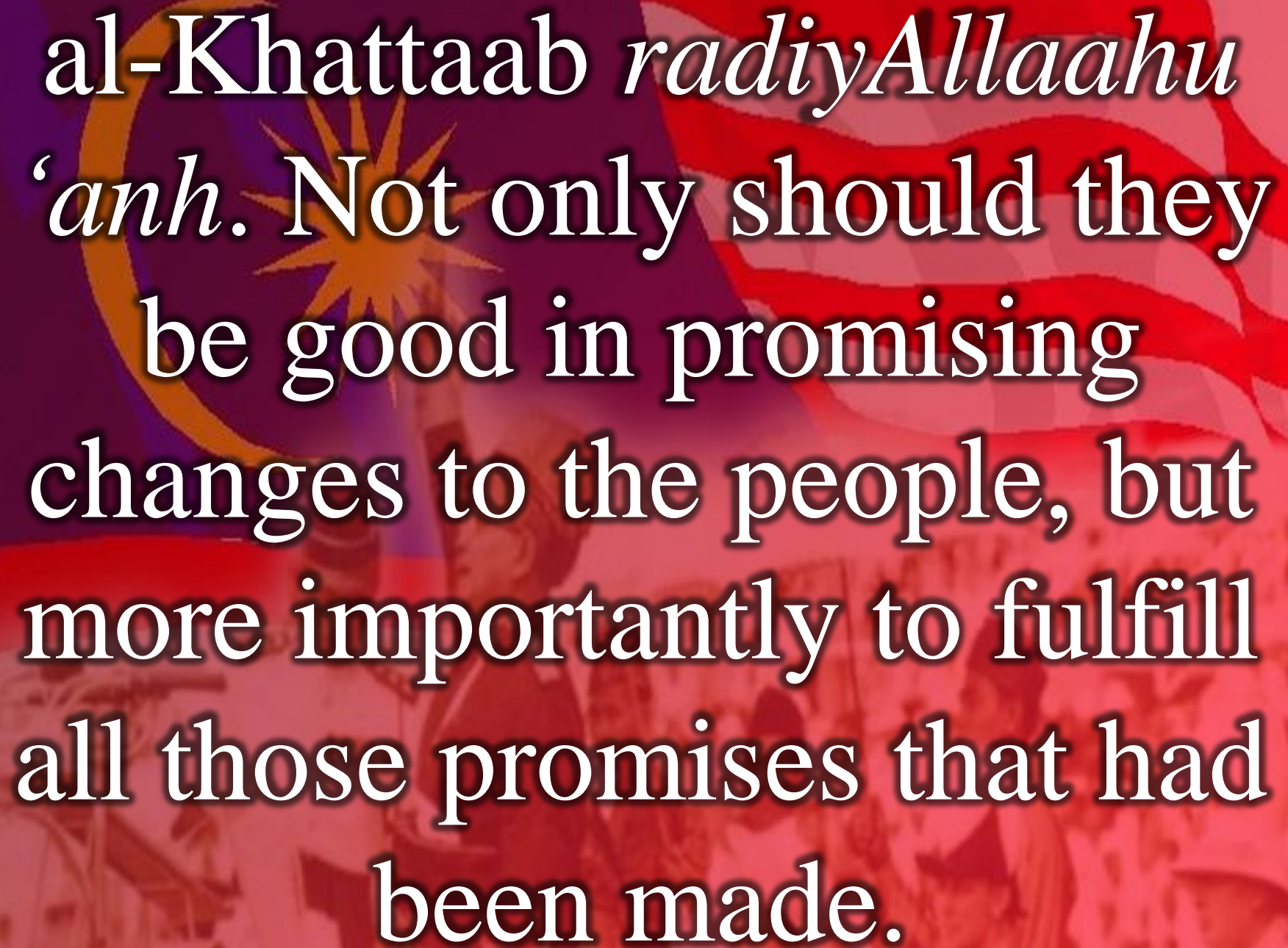
In one occasion, in one night while he *radiyAllaahu 'anh* secretly patrolled around the city, he heard the cries of young children. Upon further investigation, he found these young children crying



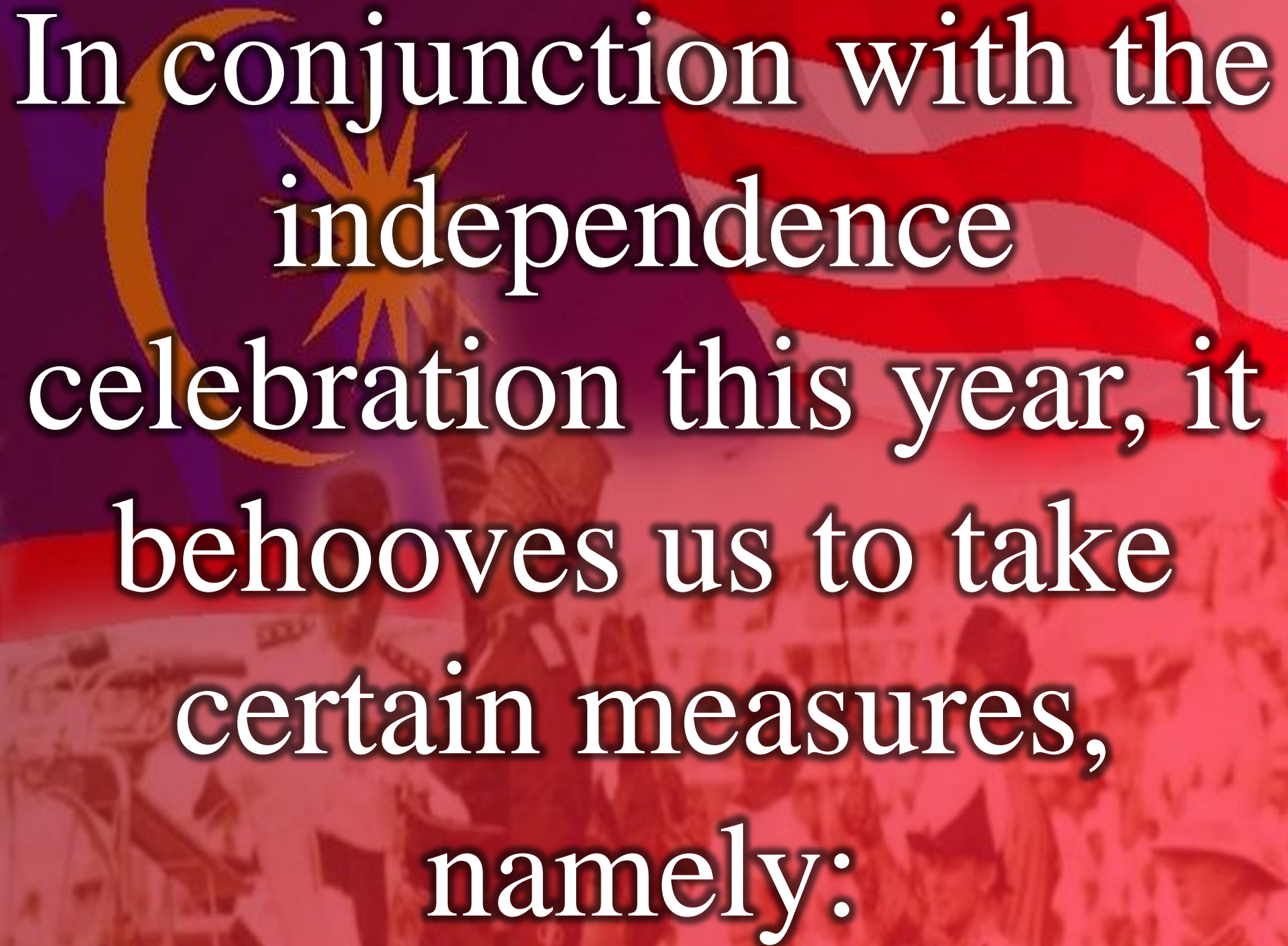
because of hunger. Hence, he himself took wheat and grain from the *Bayt al-Maal*, cooked it, and served it to that poor family. Such was the great example of a leader that had great care and

The background of the image is a composite of two elements. The upper portion shows the Malaysian national flag, with its characteristic red and white horizontal stripes and a blue canton containing a yellow crescent and a 16-pointed star. The lower portion shows a crowd of people, likely at a public event or rally, with many individuals raising their hands in a gesture of approval or participation. The overall color palette is dominated by the red and white of the flag, with a blue and yellow accent from the canton.

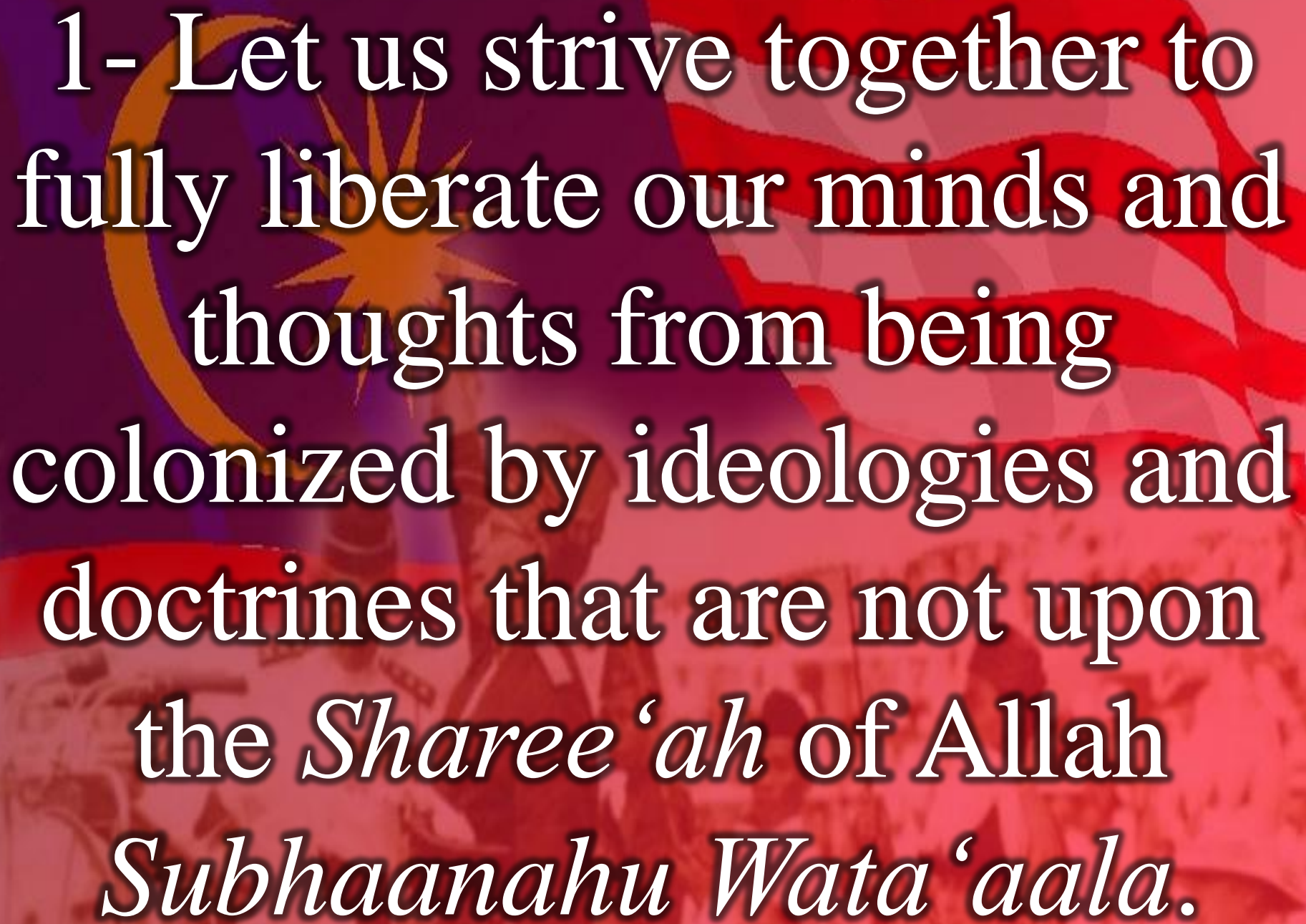
concern for the well being
of the people rather than
their own selves. It
behooves the leaders of
today to have the same
qualities that of 'Umar ibn



al-Khattaab *radiyAllaahu*
'anh. Not only should they
be good in promising
changes to the people, but
more importantly to fulfill
all those promises that had
been made.

The background of the slide is a composite image. The upper portion shows the Malaysian national flag, with its characteristic red and white horizontal stripes and a blue canton containing a yellow crescent and a 16-point star. The lower portion shows a crowd of people, likely at a public event or celebration, with some individuals holding flags. The entire background is overlaid with a semi-transparent red filter.

In conjunction with the
independence
celebration this year, it
behooves us to take
certain measures,
namely:



1- Let us strive together to
fully liberate our minds and
thoughts from being
colonized by ideologies and
doctrines that are not upon
the *Sharee'ah* of Allah
Subhaanahu Wata'aala.

The background of the slide is a composite image. On the left side, there is a portion of the Malaysian flag, showing the blue canton with a yellow crescent and a 16-pointed star. The rest of the background is a red-tinted image of a large crowd of people, likely at a public gathering or event.

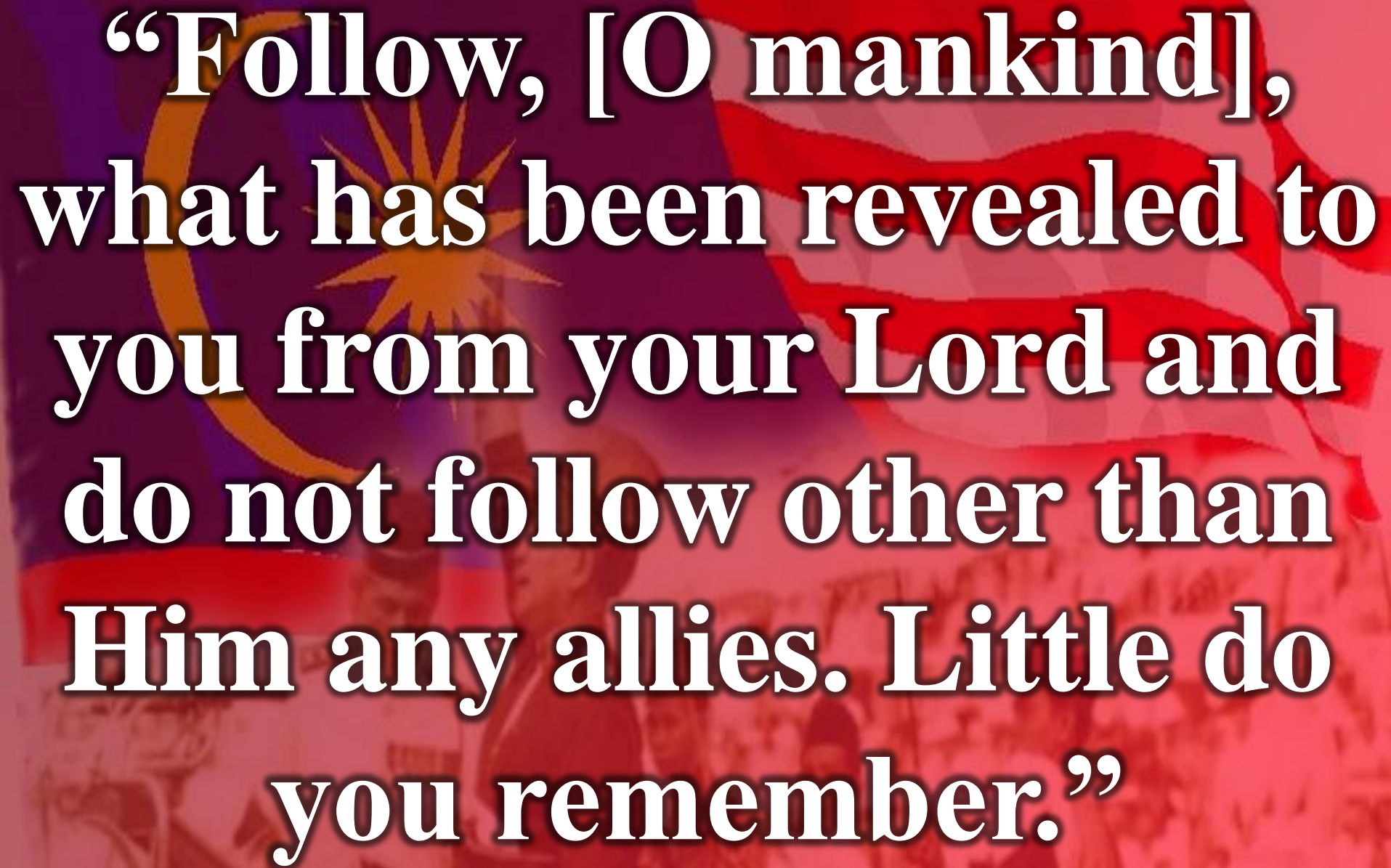
2- Let us practice upon the true authentic Islamic teachings.

3- Let us strive and put in effort to improve our socio-economic status so that we can further improve the



quality of life for the Muslims
in this nation, and elsewhere.

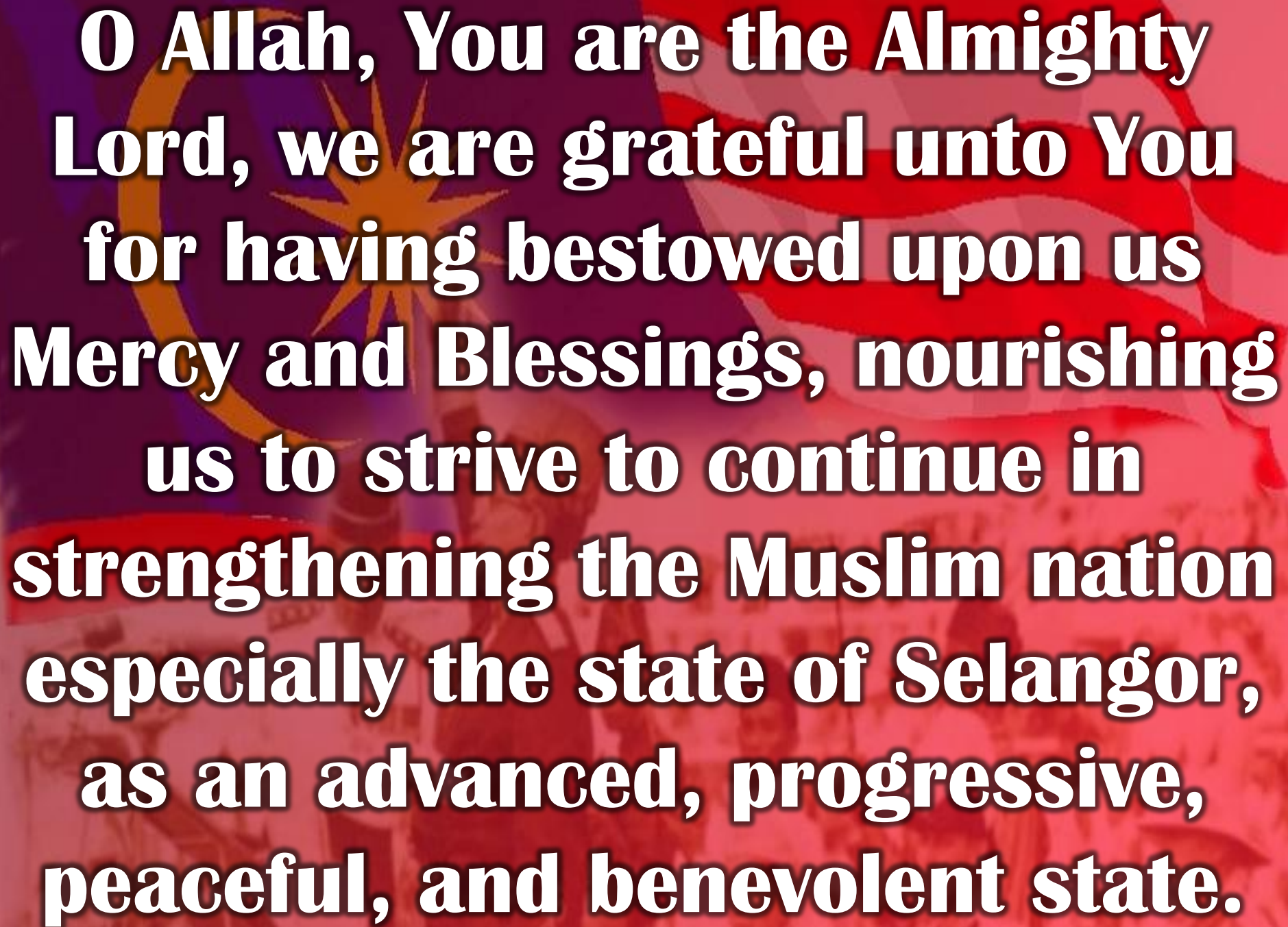
4- Let us strive to increase
our knowledge and expertise
so that we can prevent
misconstrued and deviant
thoughts from affecting us.



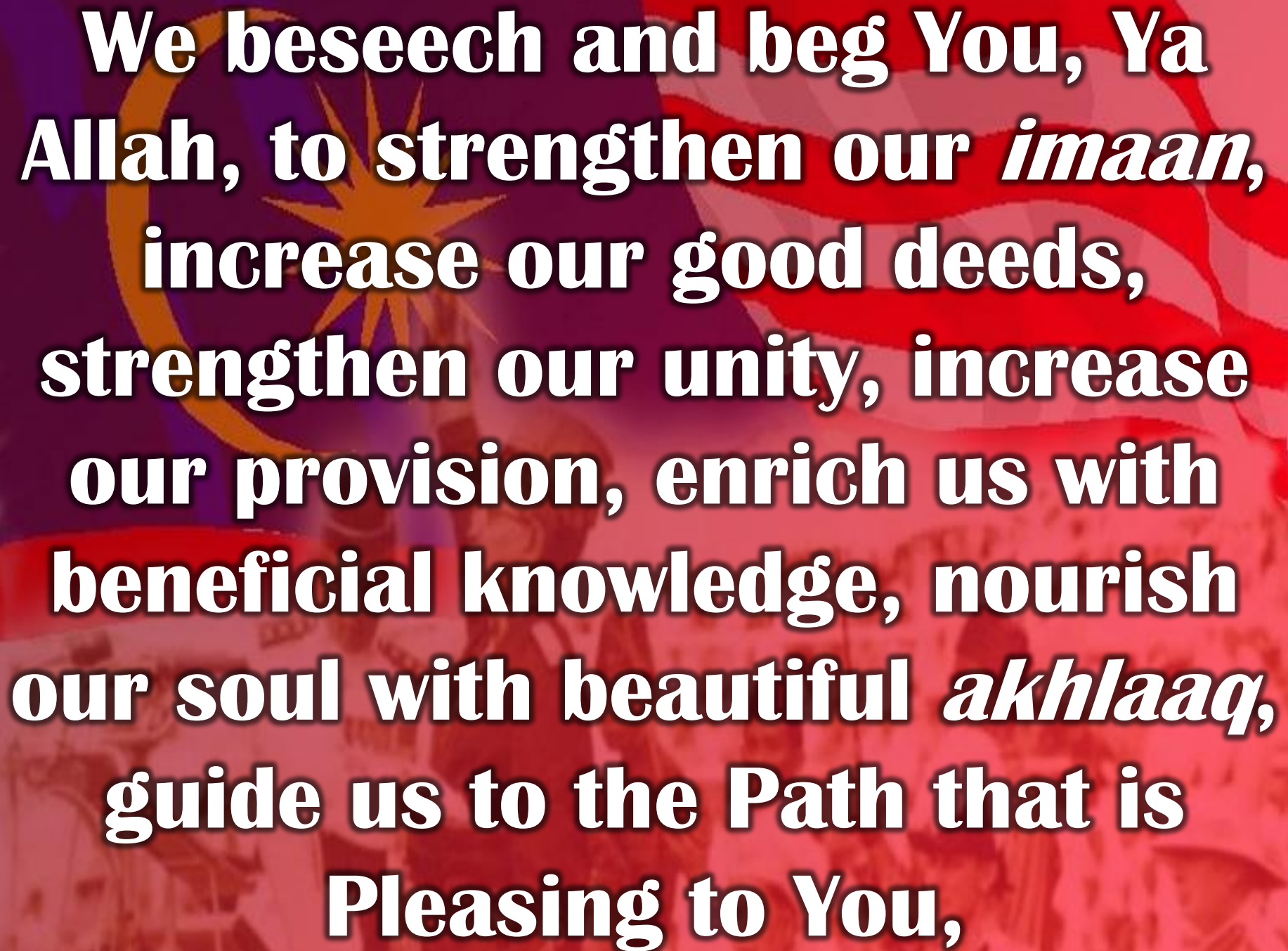
**“Follow, [O mankind],
what has been revealed to
you from your Lord and
do not follow other than
Him any allies. Little do
you remember.”**

(al-A‘raaf 7:3)

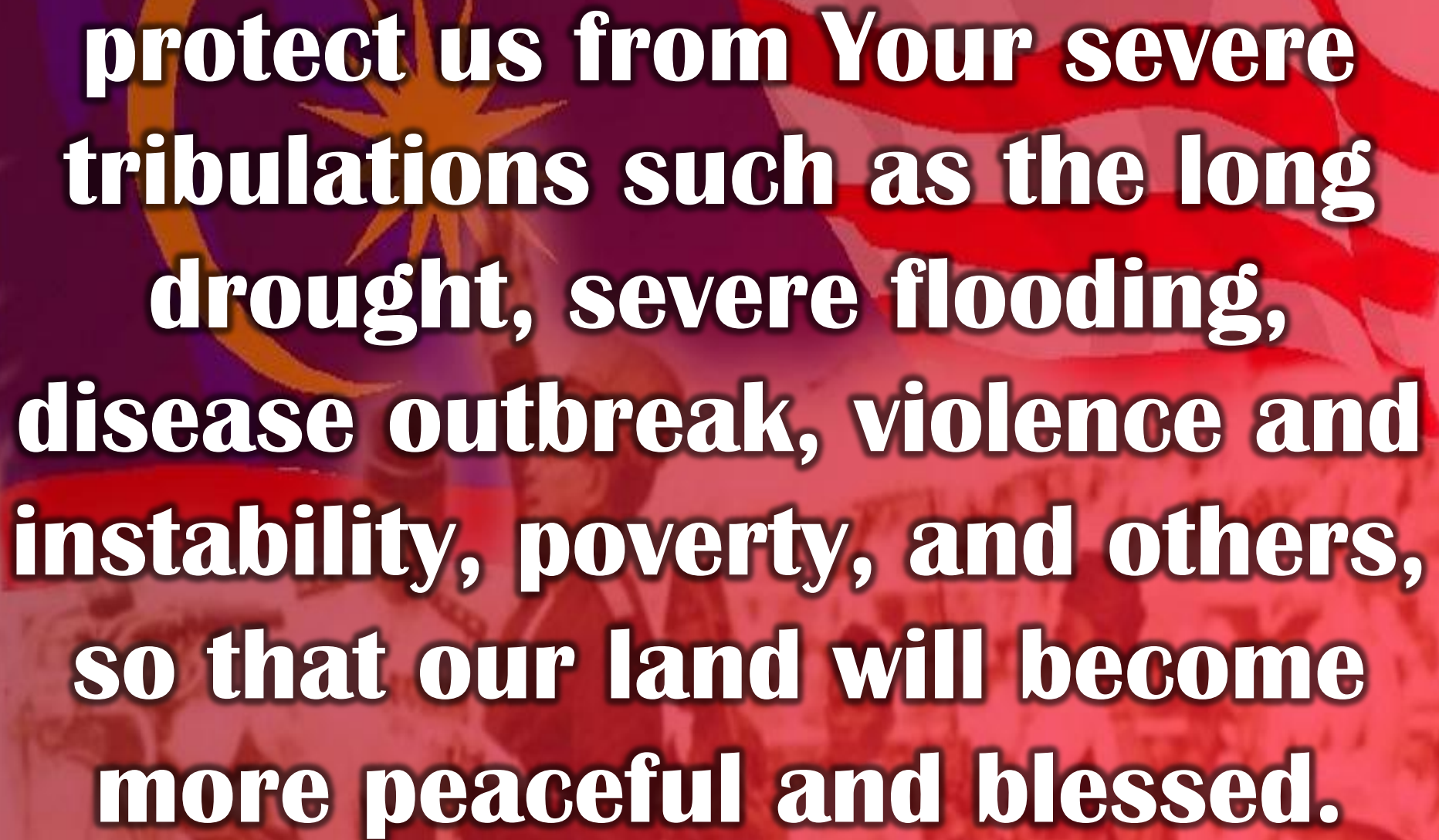
بَارَكَ اللهُ لِيْ وَ لَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَ نَفَعَنِي
وَ اِيَّاكُمْ بِمَا فِيْهِ مِنَ الْآيَاتِ وَ الذِّكْرِ الْحَكِيْمِ وَ تَقَبَّلْ
مِنِّيْ وَ مِنْكُمْ تِلَاوَتَهُ اِنَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ. اَقُوْلُ
قَوْلِيْ هَذَا وَ اَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَ لَكُمْ وَ لِسَائِرِ
الْمُسْلِمِيْنَ وَ الْمُسْلِمَاتِ وَ الْمُؤْمِنِيْنَ وَ الْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَ الْأَمْوَاتِ فَاسْتَغْفِرُوْهُ
اِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ



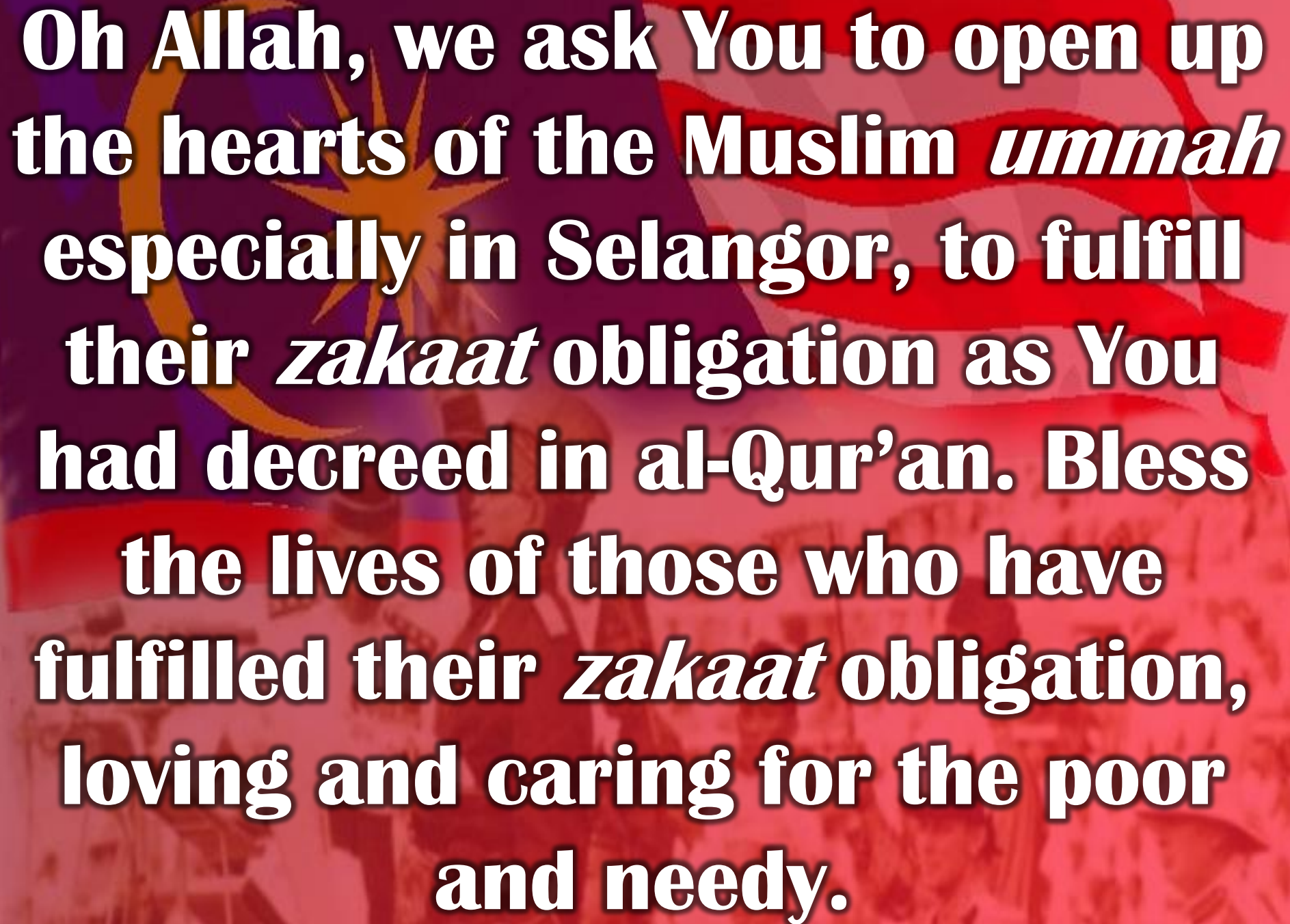
O Allah, You are the Almighty Lord, we are grateful unto You for having bestowed upon us Mercy and Blessings, nourishing us to strive to continue in strengthening the Muslim nation especially the state of Selangor, as an advanced, progressive, peaceful, and benevolent state.



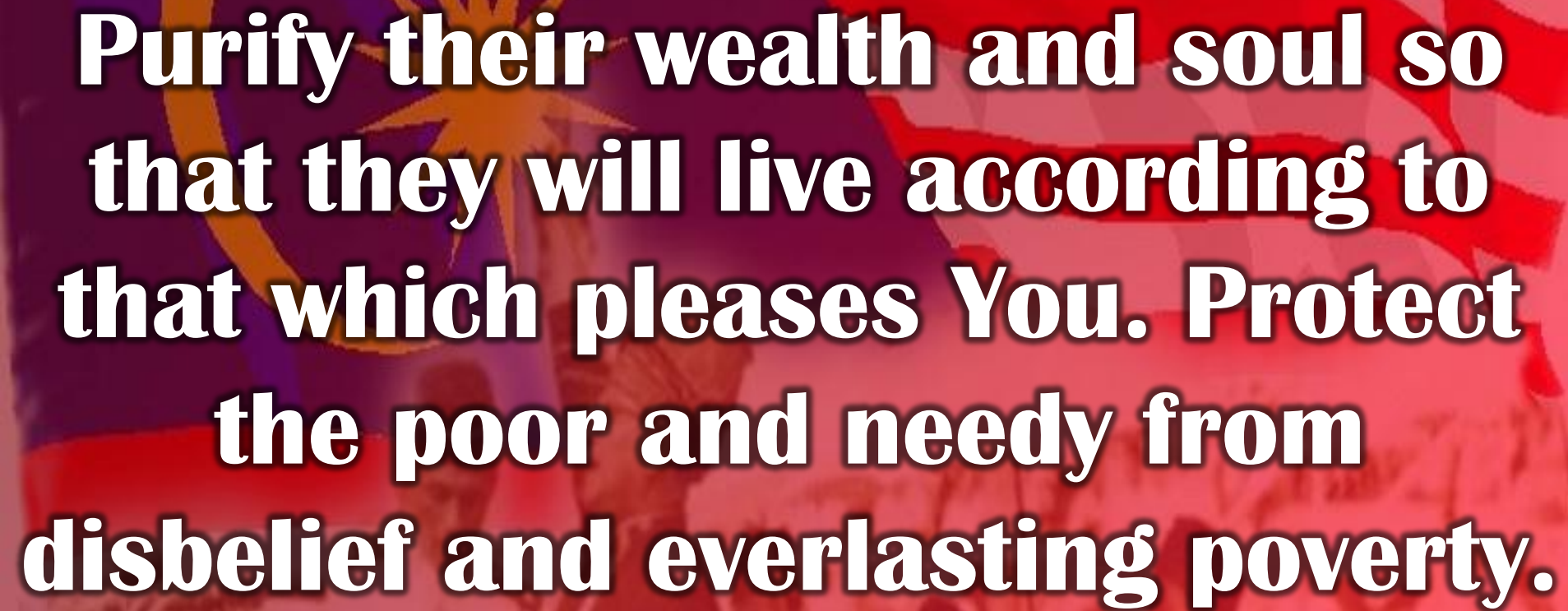
We beseech and beg You, Ya Allah, to strengthen our *imaan*, increase our good deeds, strengthen our unity, increase our provision, enrich us with beneficial knowledge, nourish our soul with beautiful *akhlaaq*, guide us to the Path that is Pleasing to You,

The background of the image is a composite. The top half shows the Malaysian flag with its characteristic red and white horizontal stripes and a blue canton containing a yellow crescent and a 16-pointed star. The bottom half shows a crowd of people, likely at a religious gathering, with their hands raised in prayer. The text is overlaid on this background in a large, bold, white font with a black outline.

**protect us from Your severe
tribulations such as the long
drought, severe flooding,
disease outbreak, violence and
instability, poverty, and others,
so that our land will become
more peaceful and blessed.**



**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You
had decreed in al-Qur'an. Bless
the lives of those who have
fulfilled their *zakaat* obligation,
loving and caring for the poor
and needy.**

The background of the image is a composite. The top left portion shows the Malaysian flag with its characteristic blue field containing a yellow crescent and a 16-pointed star. The rest of the background is a red-tinted photograph of a large crowd of people, likely at a public gathering or protest, with many individuals looking towards the camera.

**Purify their wealth and soul so
that they will live according to
that which pleases You. Protect
the poor and needy from
disbelief and everlasting poverty.**

Allaahummaa ameen



جَبَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR