



جَابَاتَانْ اِغَامَا اِيسْلَامْ سِلَانْغُورْ

JABATAN AGAMA ISLAM SELANGOR

1787171 1000000 1000000 1000000 1000000

**REVVING UP OUR**

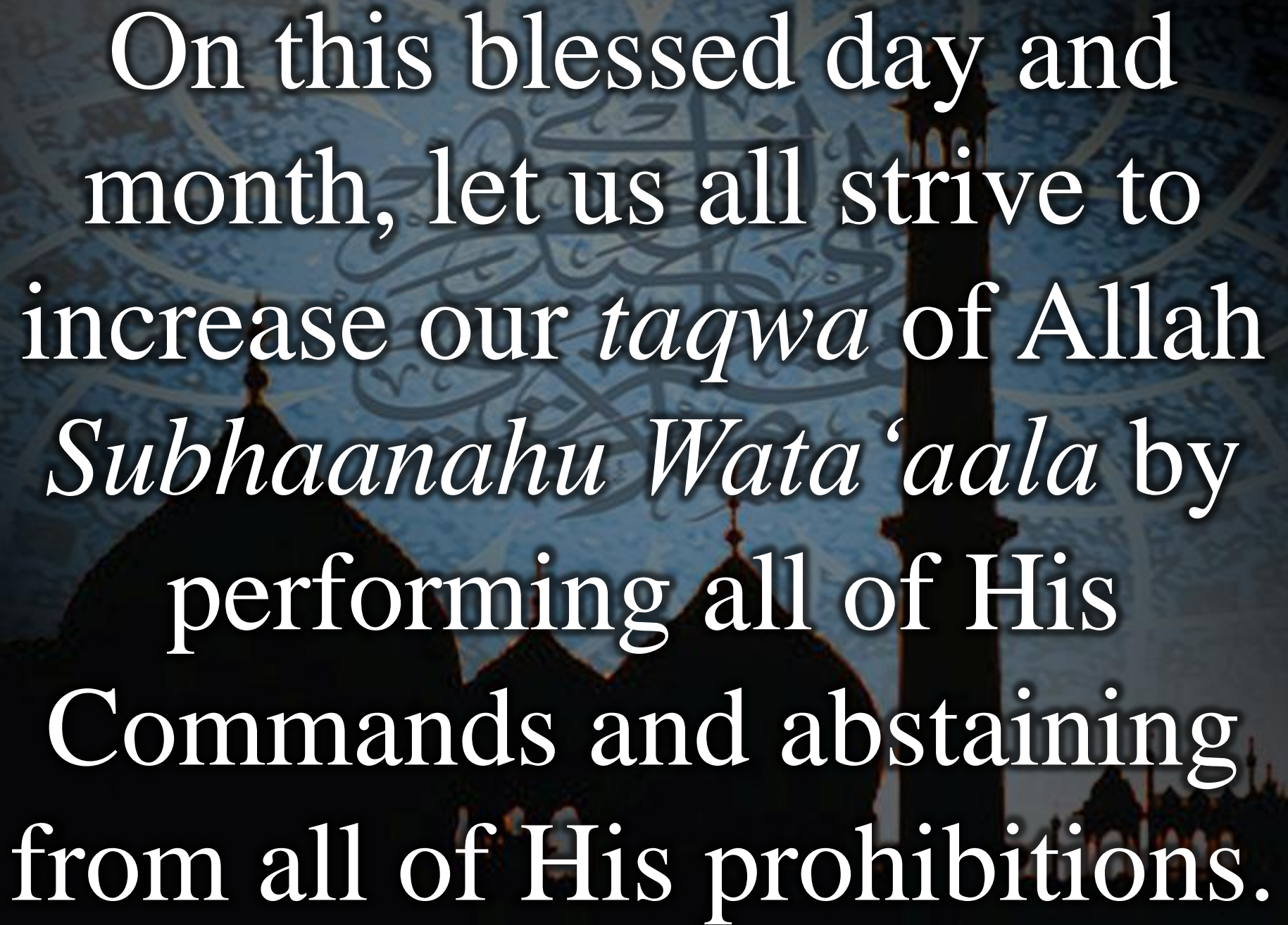
**DEEDS IN THE**

**END OF**

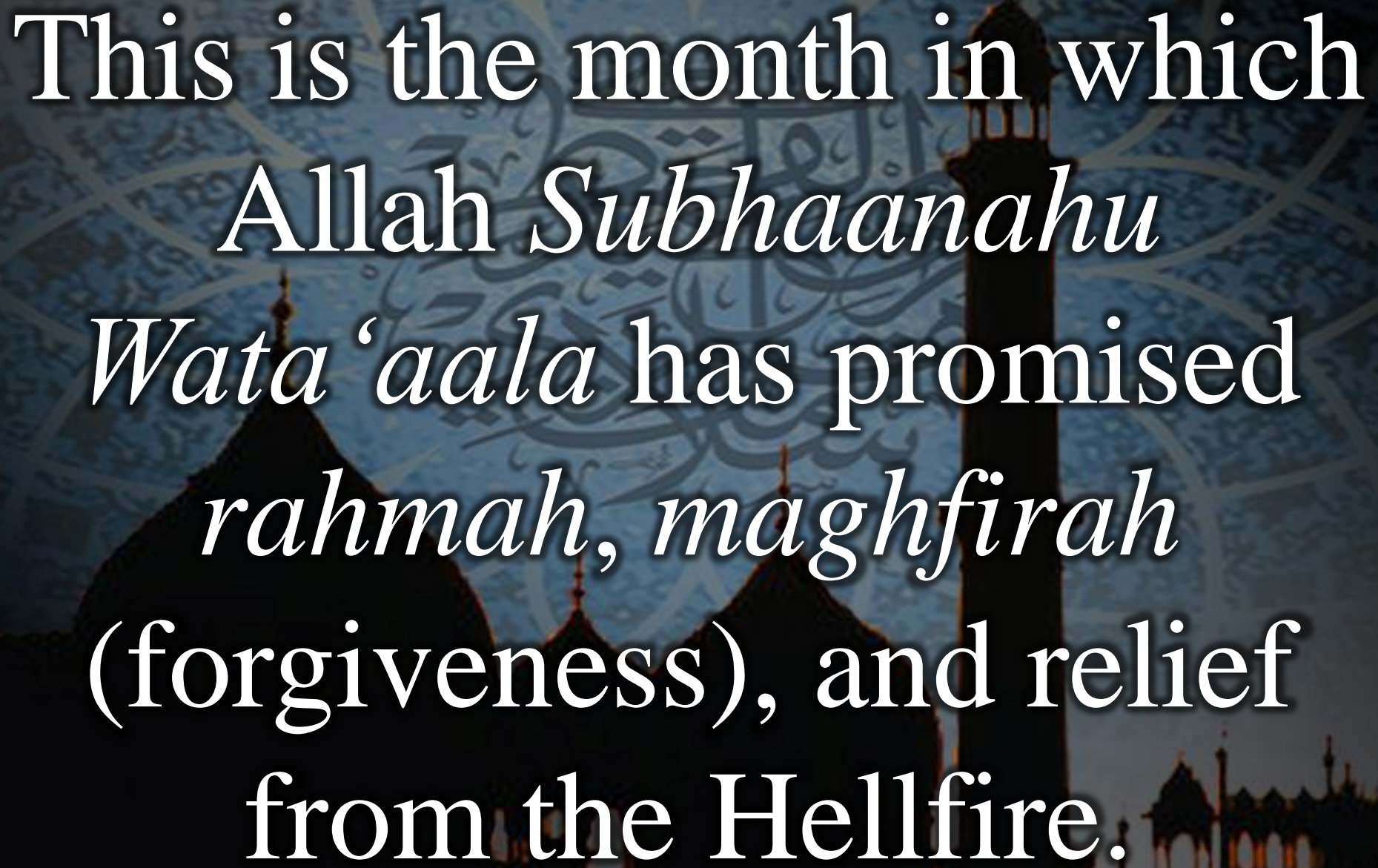
**RAMADAAN**



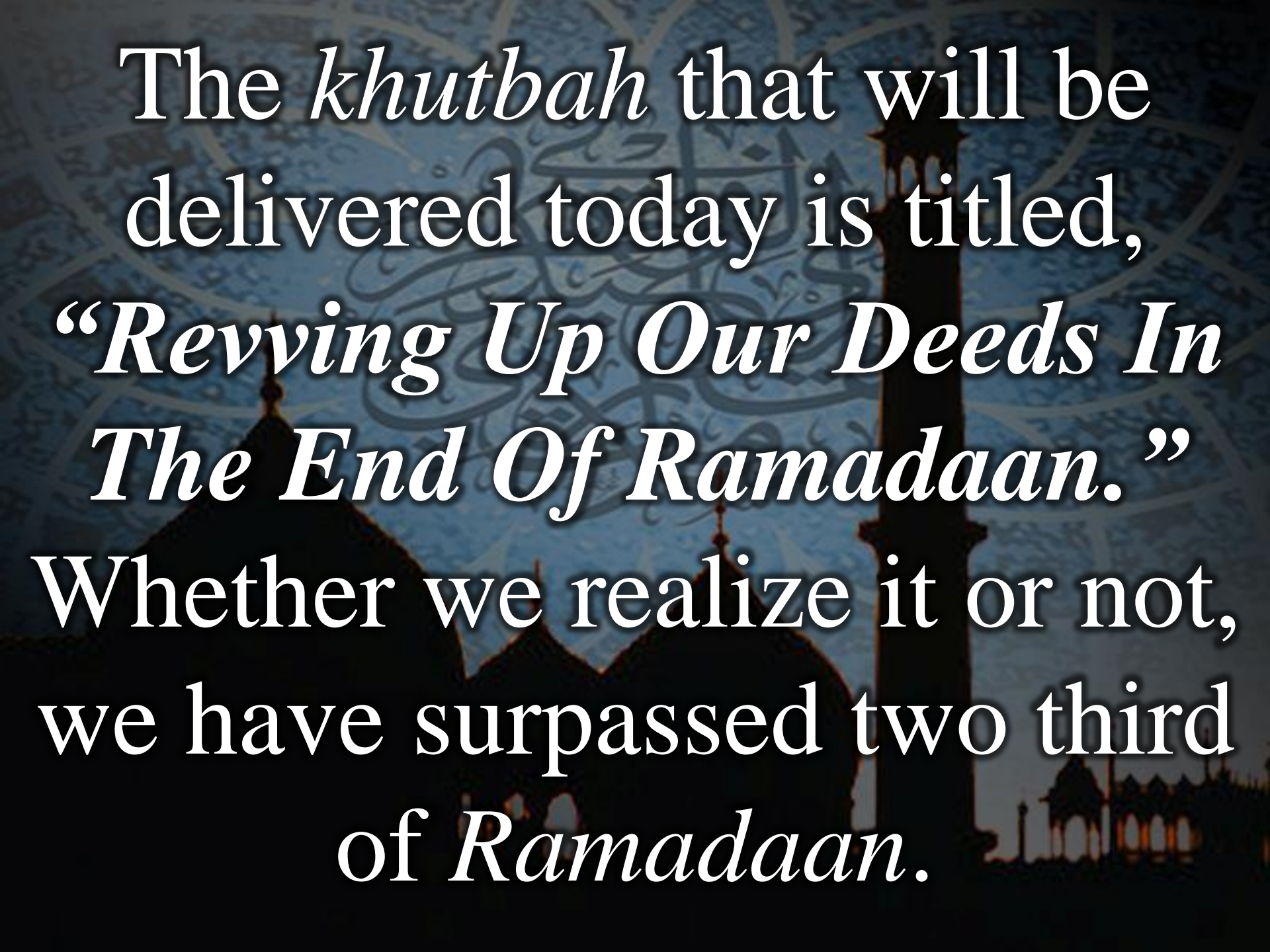
O believers! Have the *taqwa*  
of Allah *Subhaanahu*  
*Wata'aala* with true and  
utmost *taqwa*. And do not  
die except in the state of  
Islam.



On this blessed day and month, let us all strive to increase our *taqwa* of Allah *Subhaanahu Wata'aala* by performing all of His Commands and abstaining from all of His prohibitions.

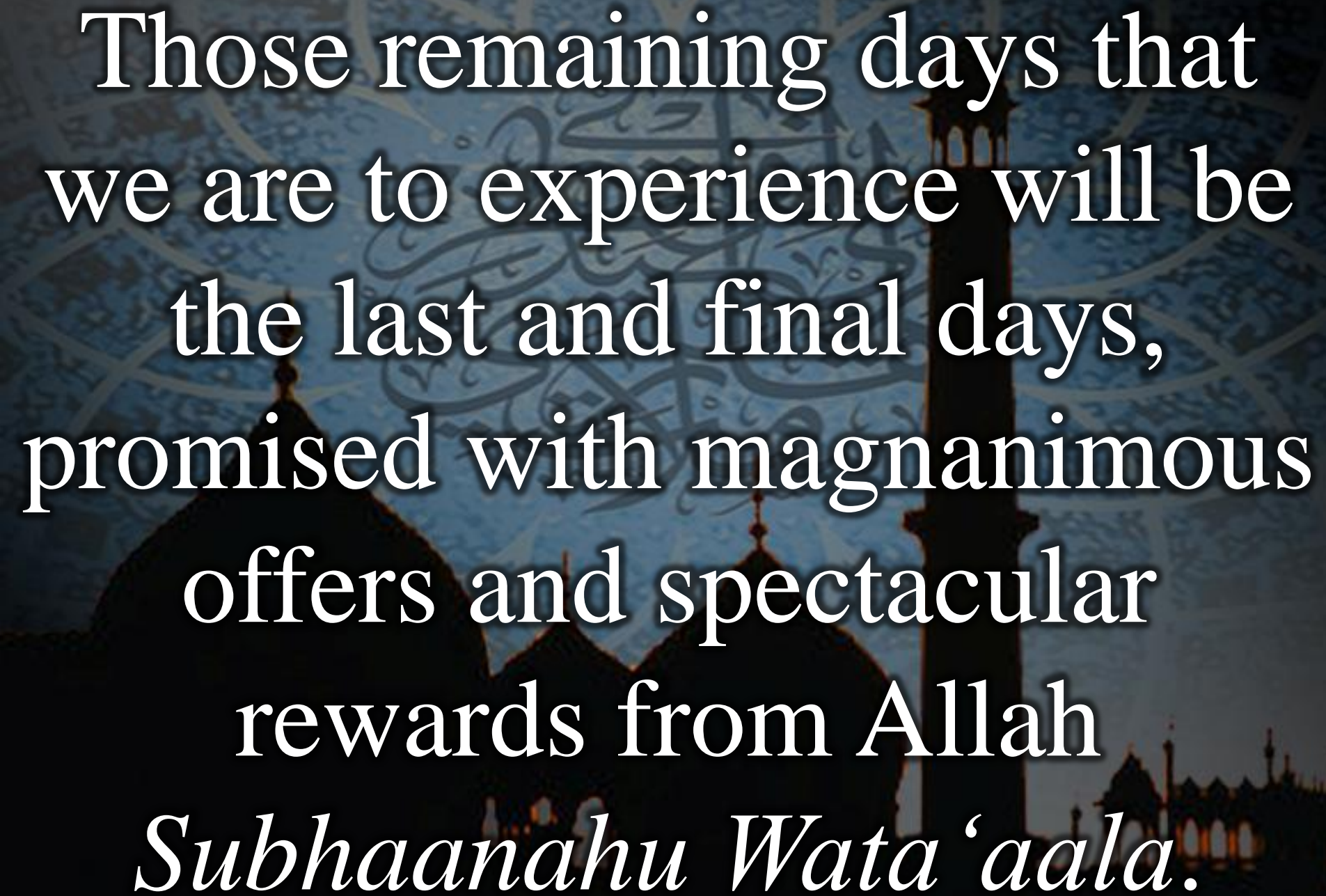


This is the month in which  
Allah *Subhaanahu*  
*Wata 'aala* has promised  
*rahmah, maghfirah*  
(forgiveness), and relief  
from the Hellfire.

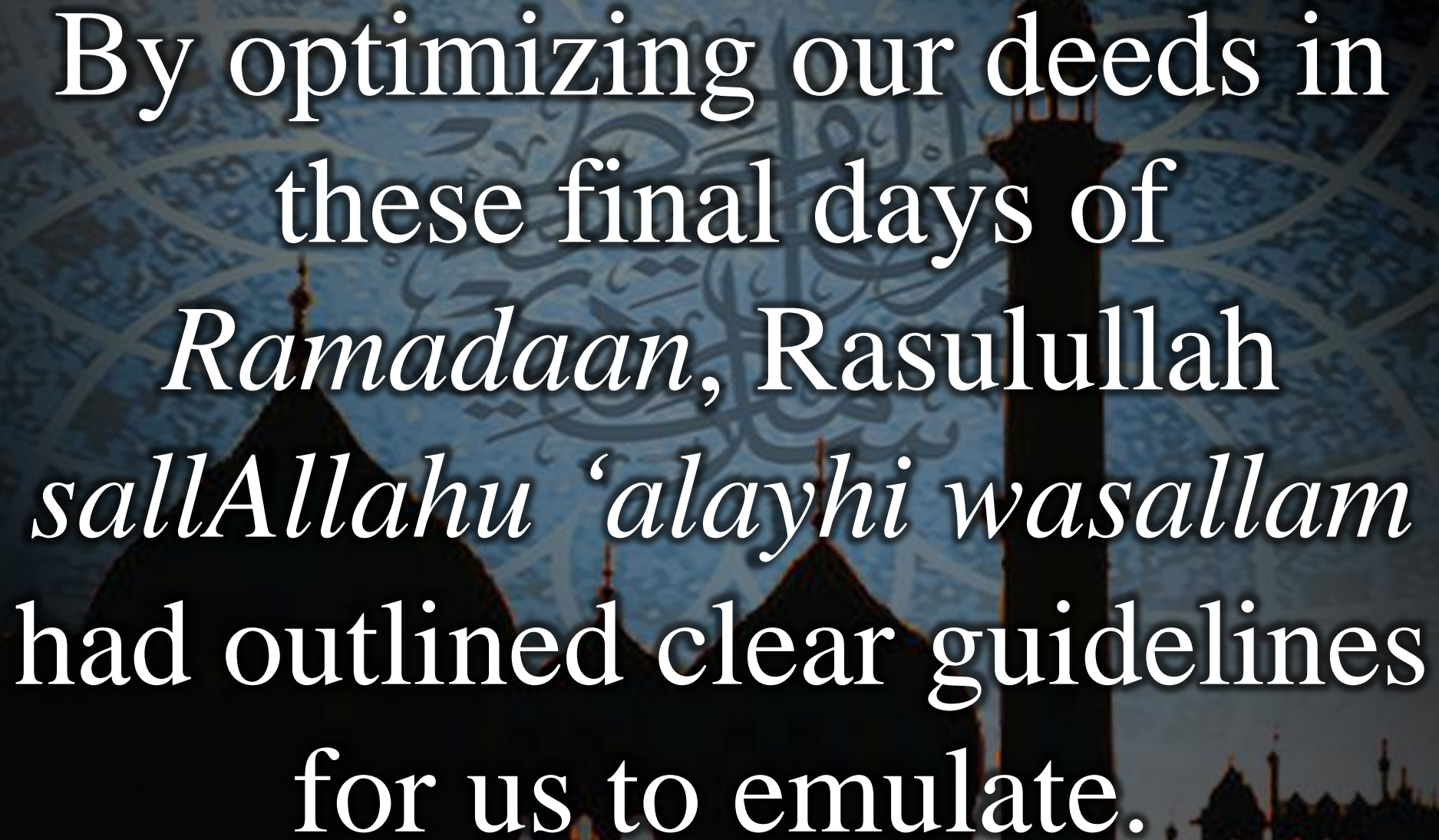


The *khutbah* that will be delivered today is titled,  
***“Revving Up Our Deeds In The End Of Ramadaan.”***

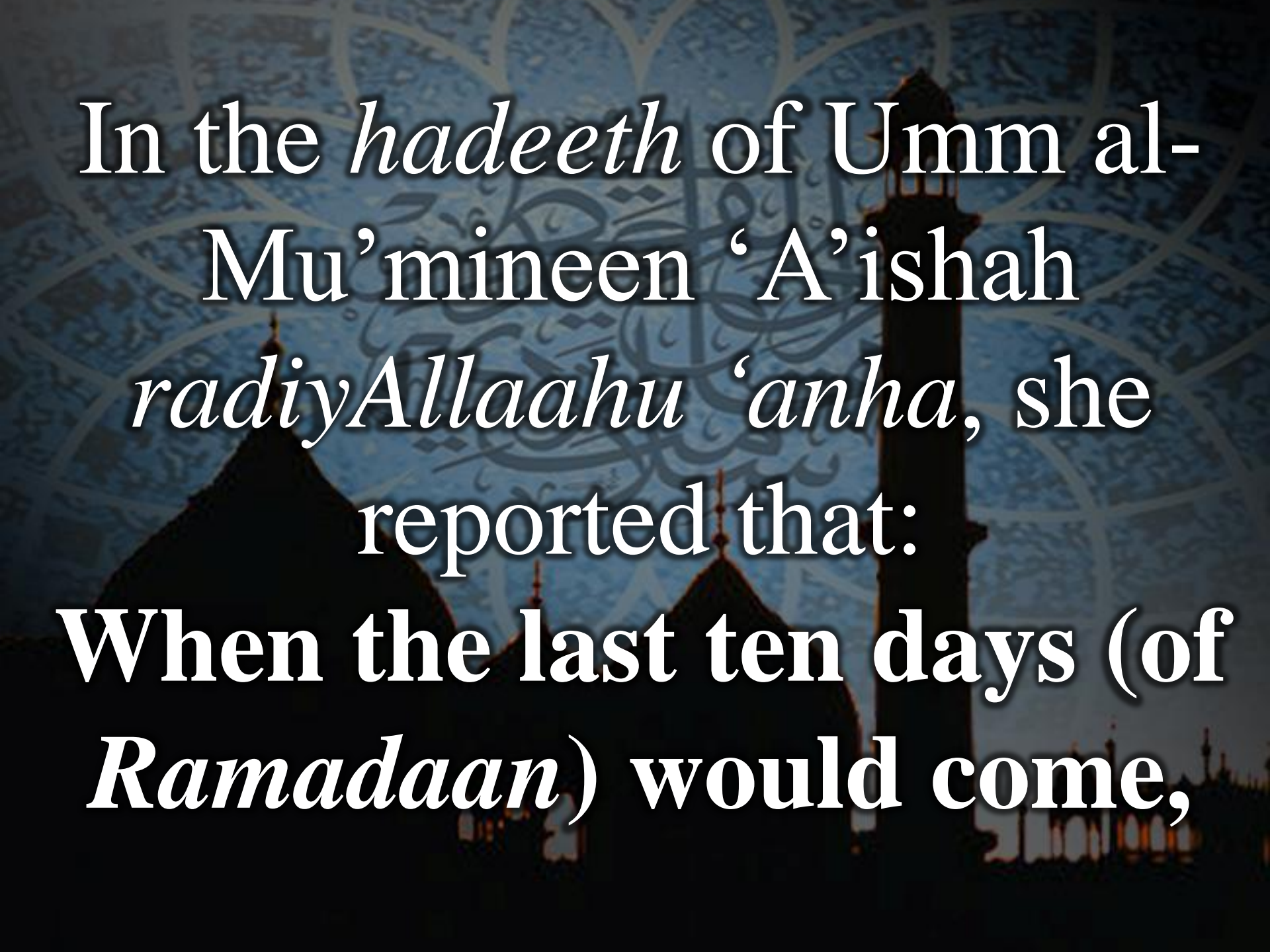
Whether we realize it or not, we have surpassed two third of *Ramadaan*.



Those remaining days that  
we are to experience will be  
the last and final days,  
promised with magnanimous  
offers and spectacular  
rewards from Allah  
*Subhaanahu Wata'ala.*



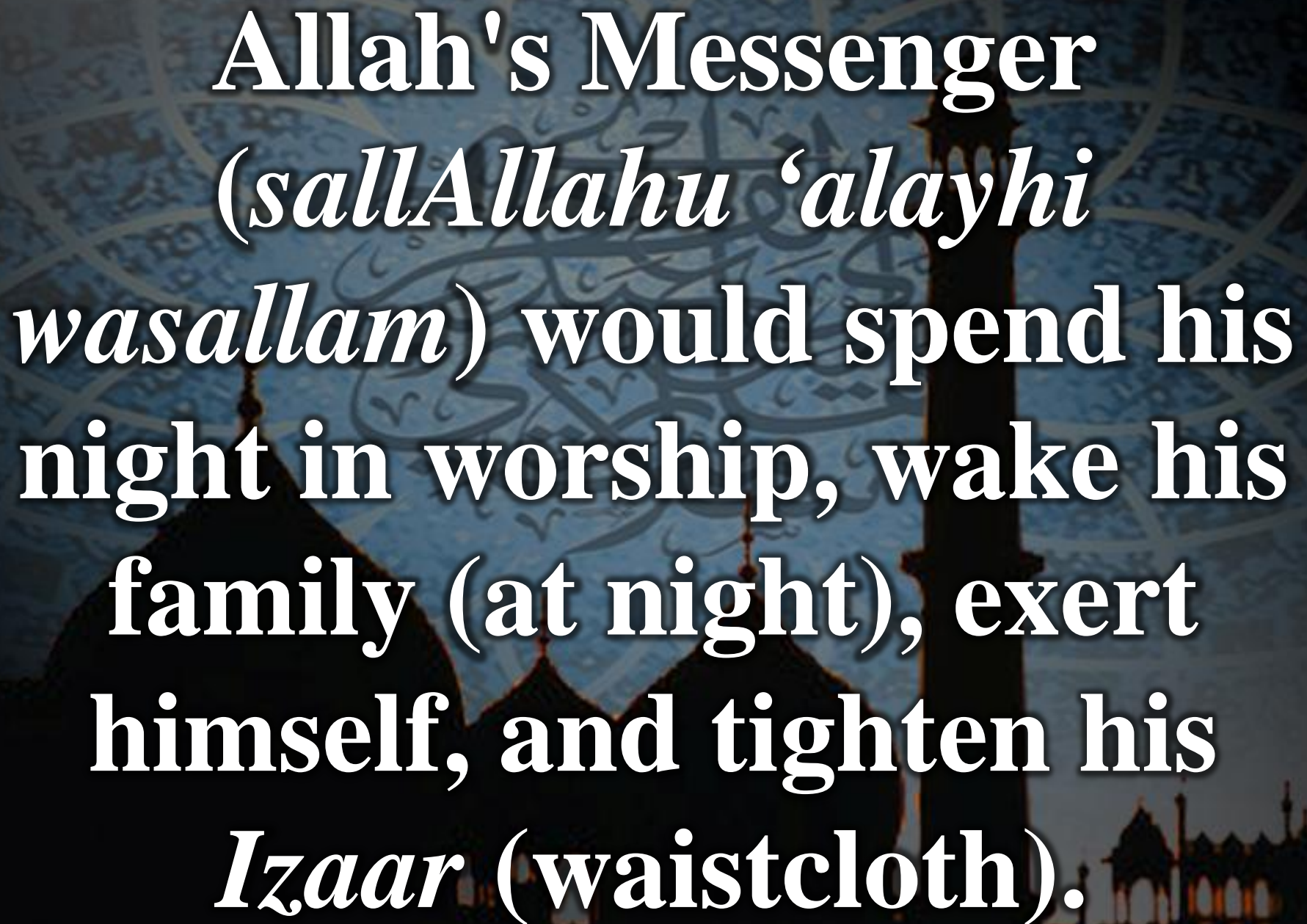
By optimizing our deeds in  
these final days of  
*Ramadaan*, Rasulullah  
*sallAllahu 'alayhi wasallam*  
had outlined clear guidelines  
for us to emulate.



In the *hadeeth* of Umm al-  
Mu'mineen 'A'ishah  
*radiyAllaahu 'anha*, she  
reported that:

**When the last ten days (of  
*Ramadaan*) would come,**

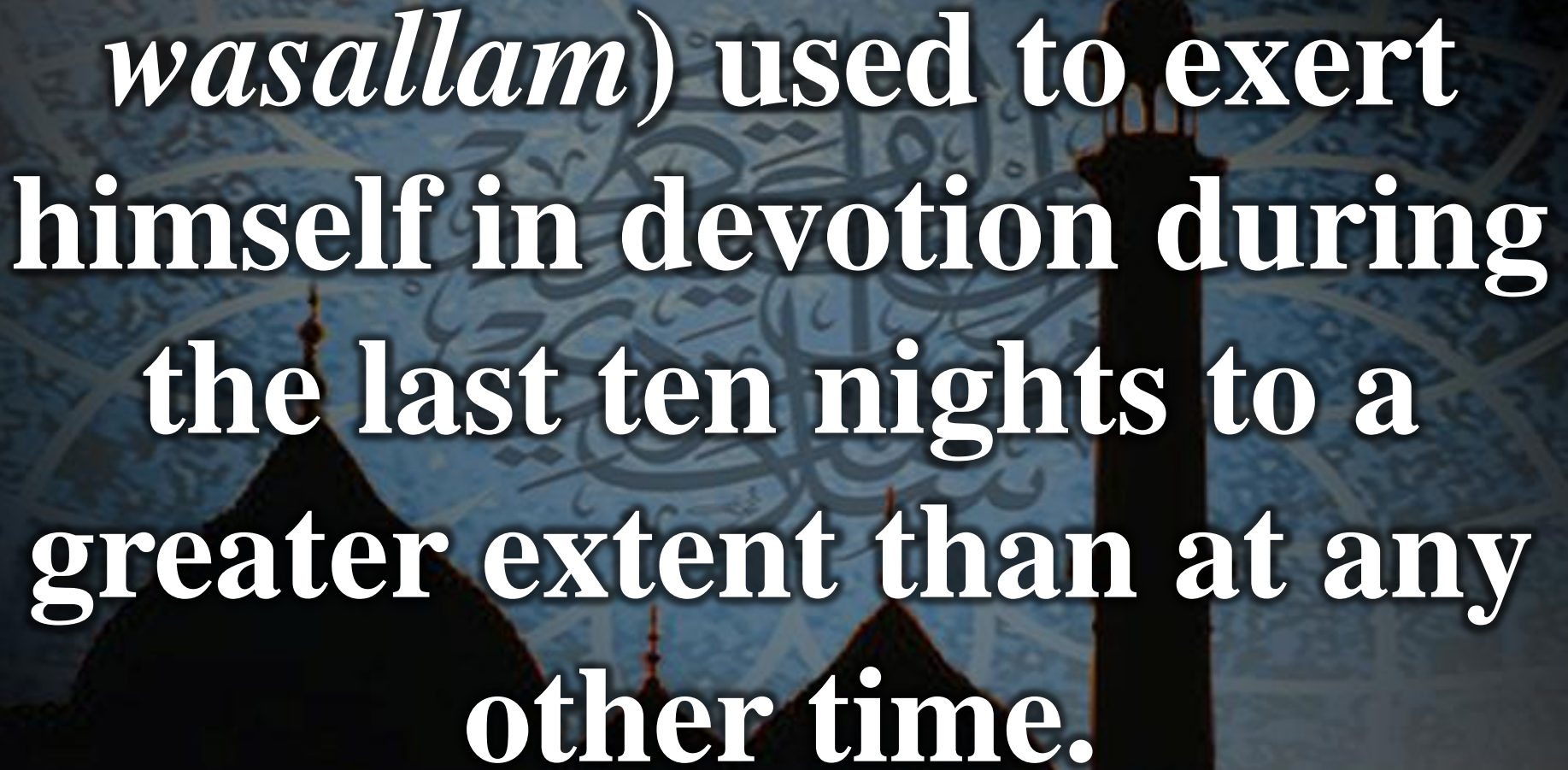




**Allah's Messenger**  
*(sallallahu 'alayhi*  
*wasallam)* would spend his  
night in worship, wake his  
family (at night), exert  
himself, and tighten his  
*Izaar* (waistcloth).

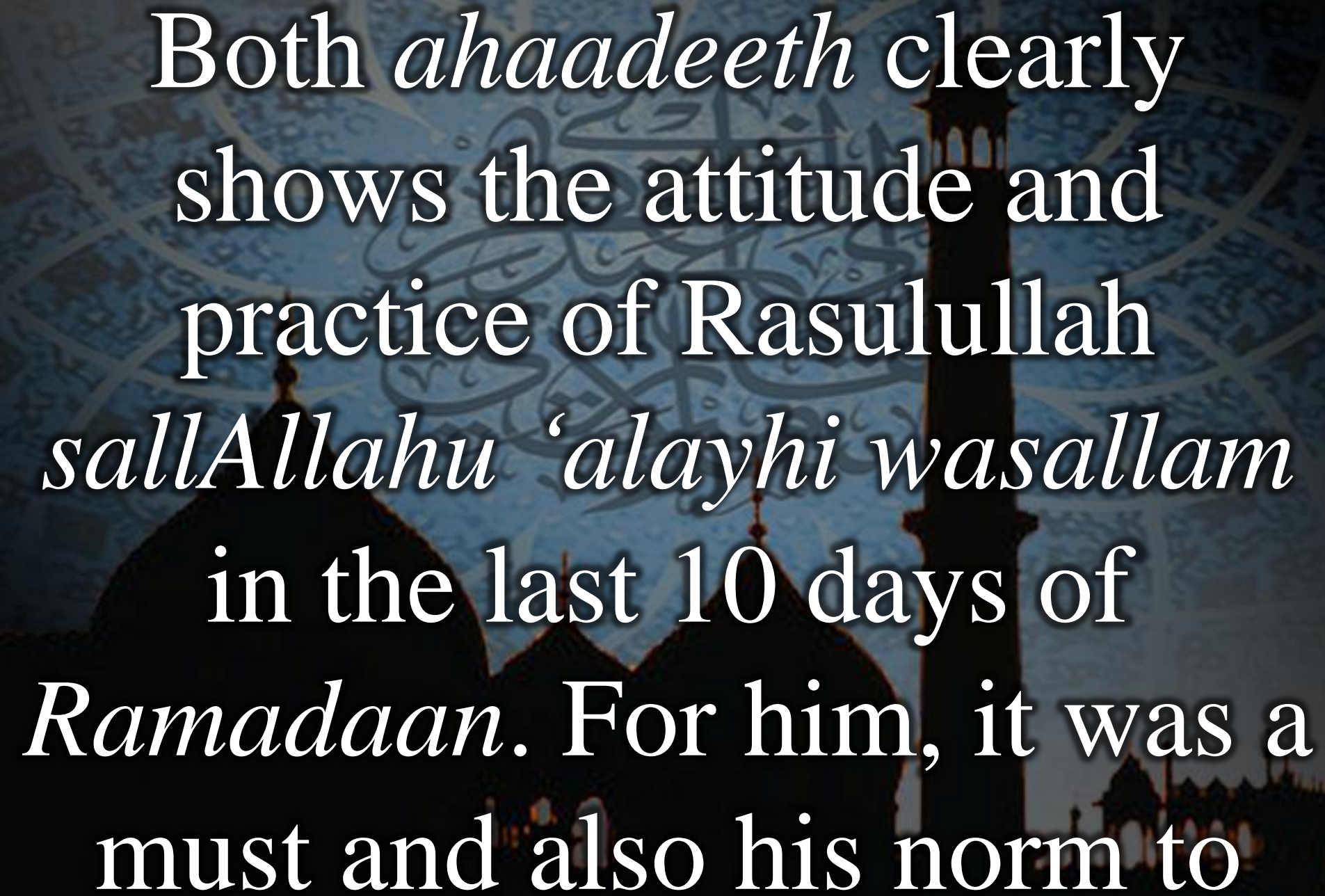
(al-Bukhaari and Muslim)

In another *hadeeth* also narrated by of Umm al-Mu'mineen 'A'ishah *radiyAllaahu 'anha*, she stated that: **Allah's Messenger** (*sallAllahu 'alayhi*

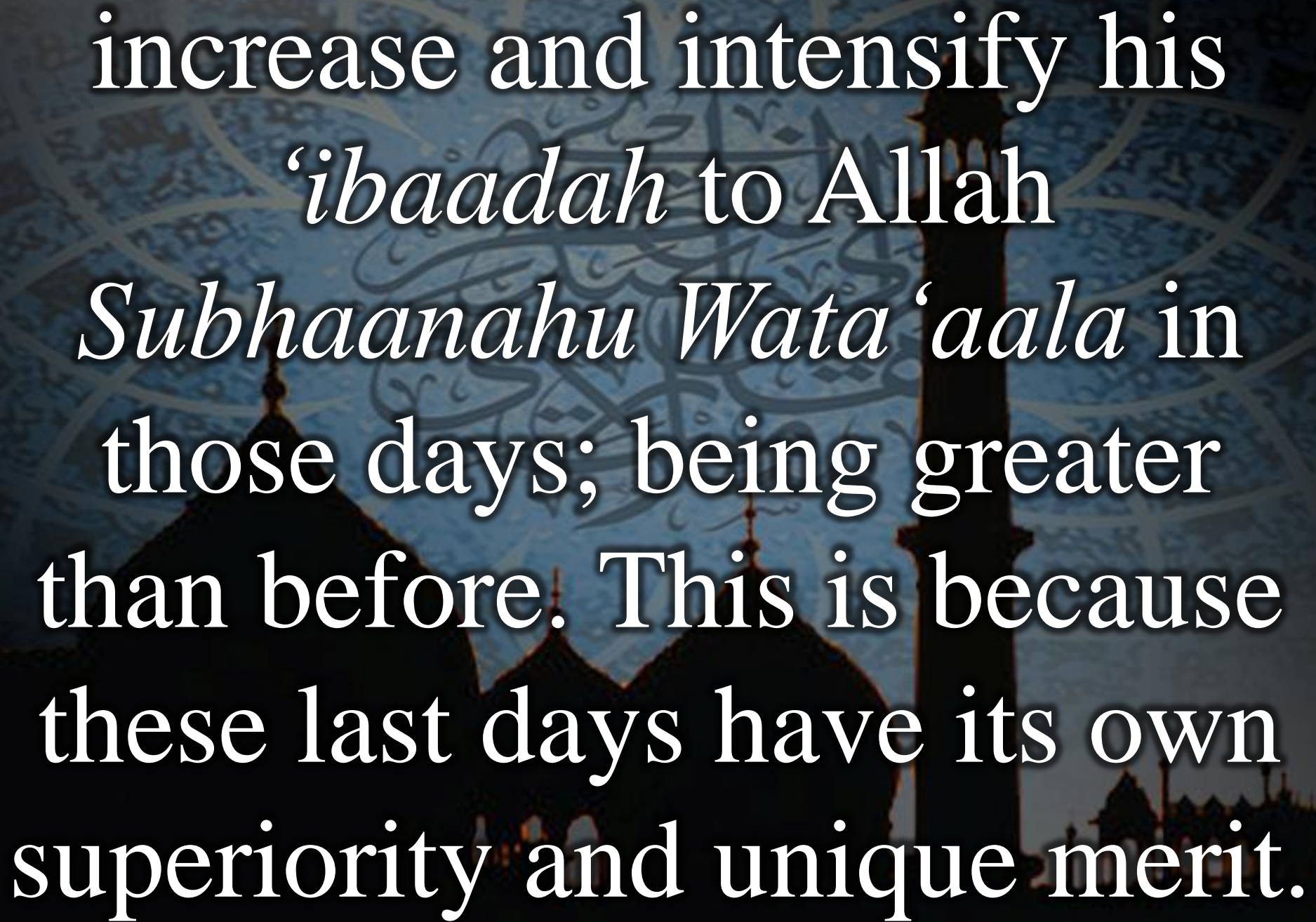


*wasallam*) used to exert himself in devotion during the last ten nights to a greater extent than at any other time.

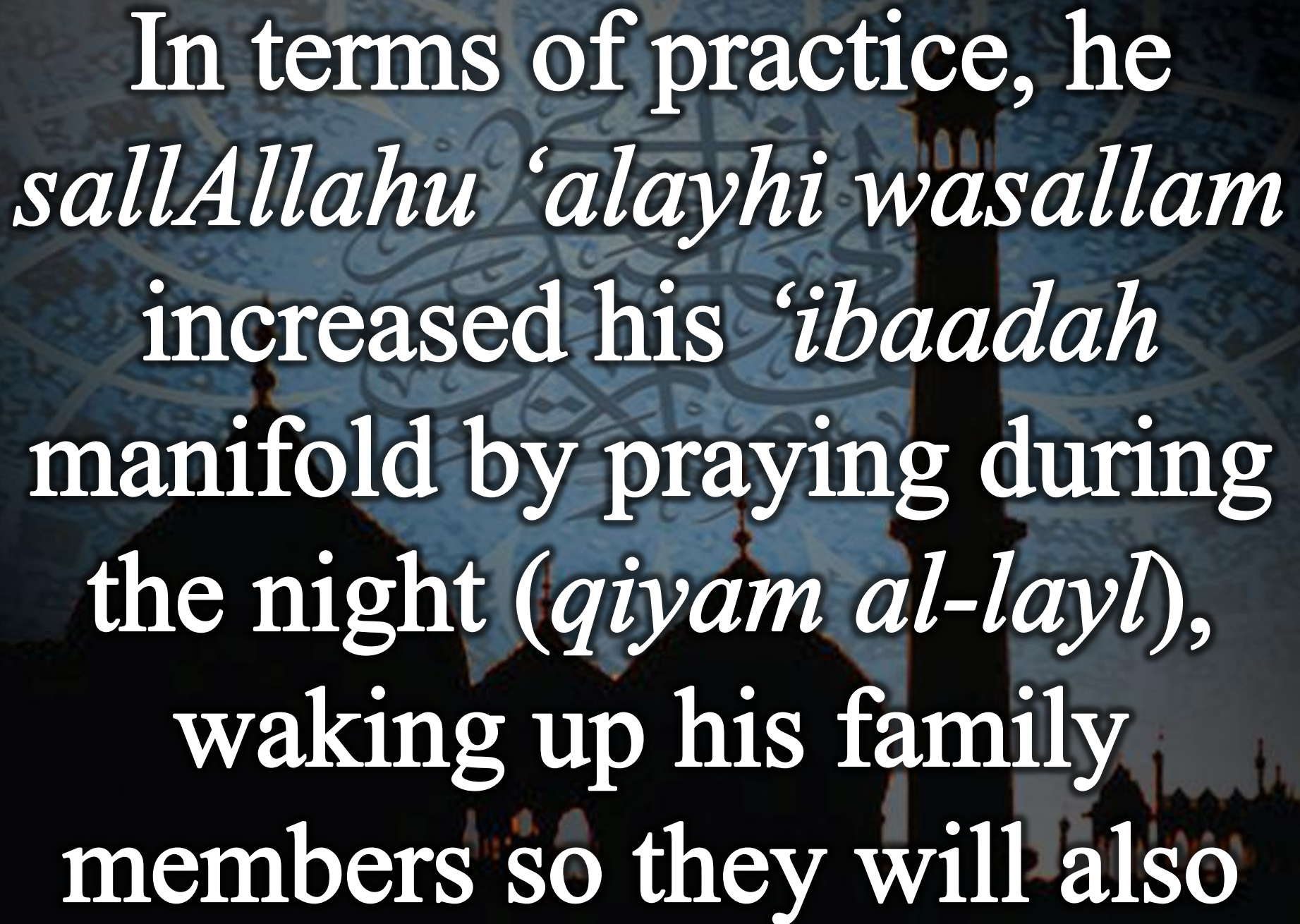
(Muslim)



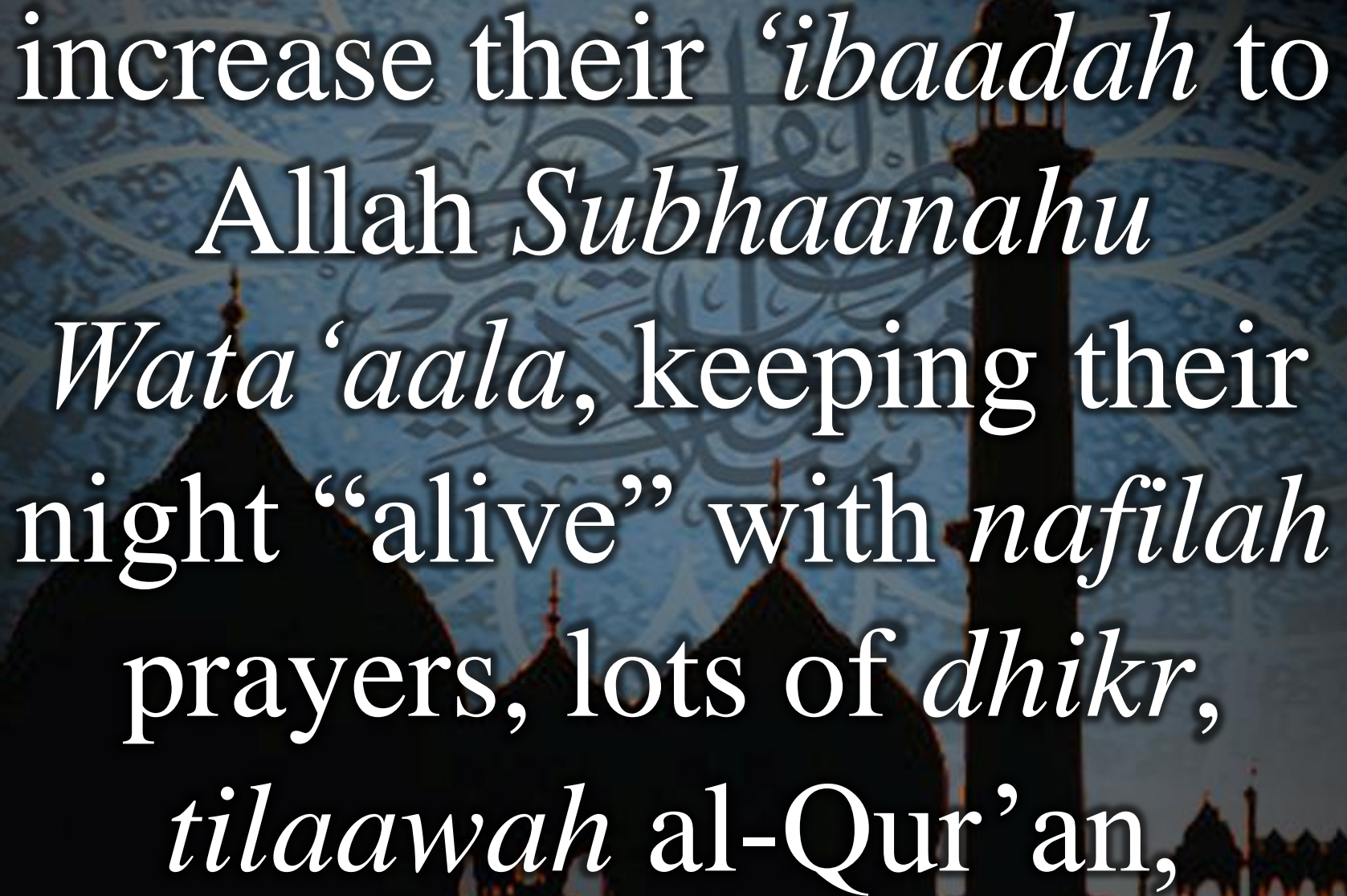
Both *ahaadeeth* clearly shows the attitude and practice of Rasulullah *sallAllahu 'alayhi wasallam* in the last 10 days of *Ramadaan*. For him, it was a must and also his norm to



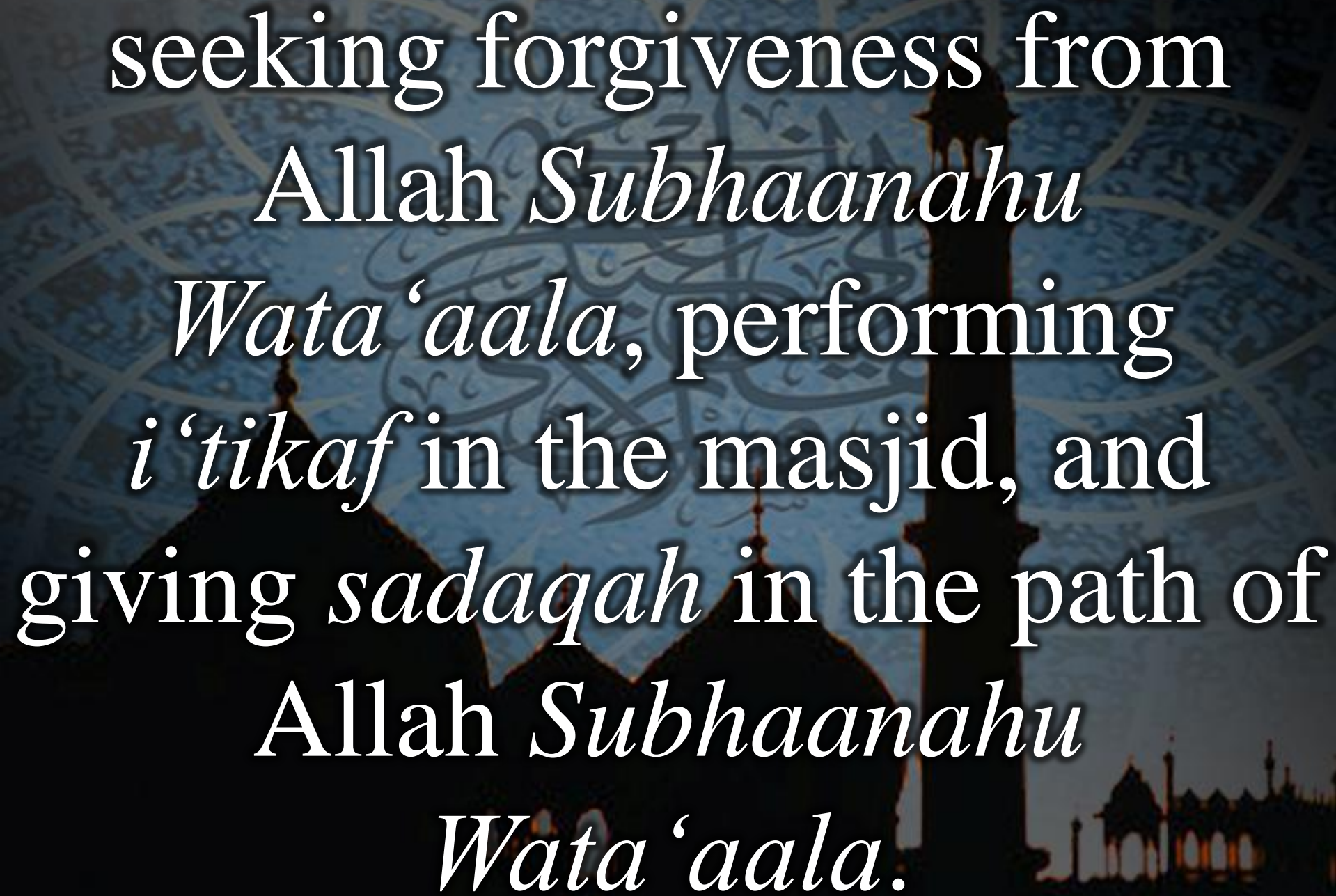
increase and intensify his  
*'ibaadah* to Allah  
*Subhaanahu Wata'aala* in  
those days; being greater  
than before. This is because  
these last days have its own  
superiority and unique merit.



In terms of practice, he  
*sallallahu 'alayhi wasallam*  
increased his *'ibaadah*  
manifold by praying during  
the night (*qiyam al-layl*),  
waking up his family  
members so they will also

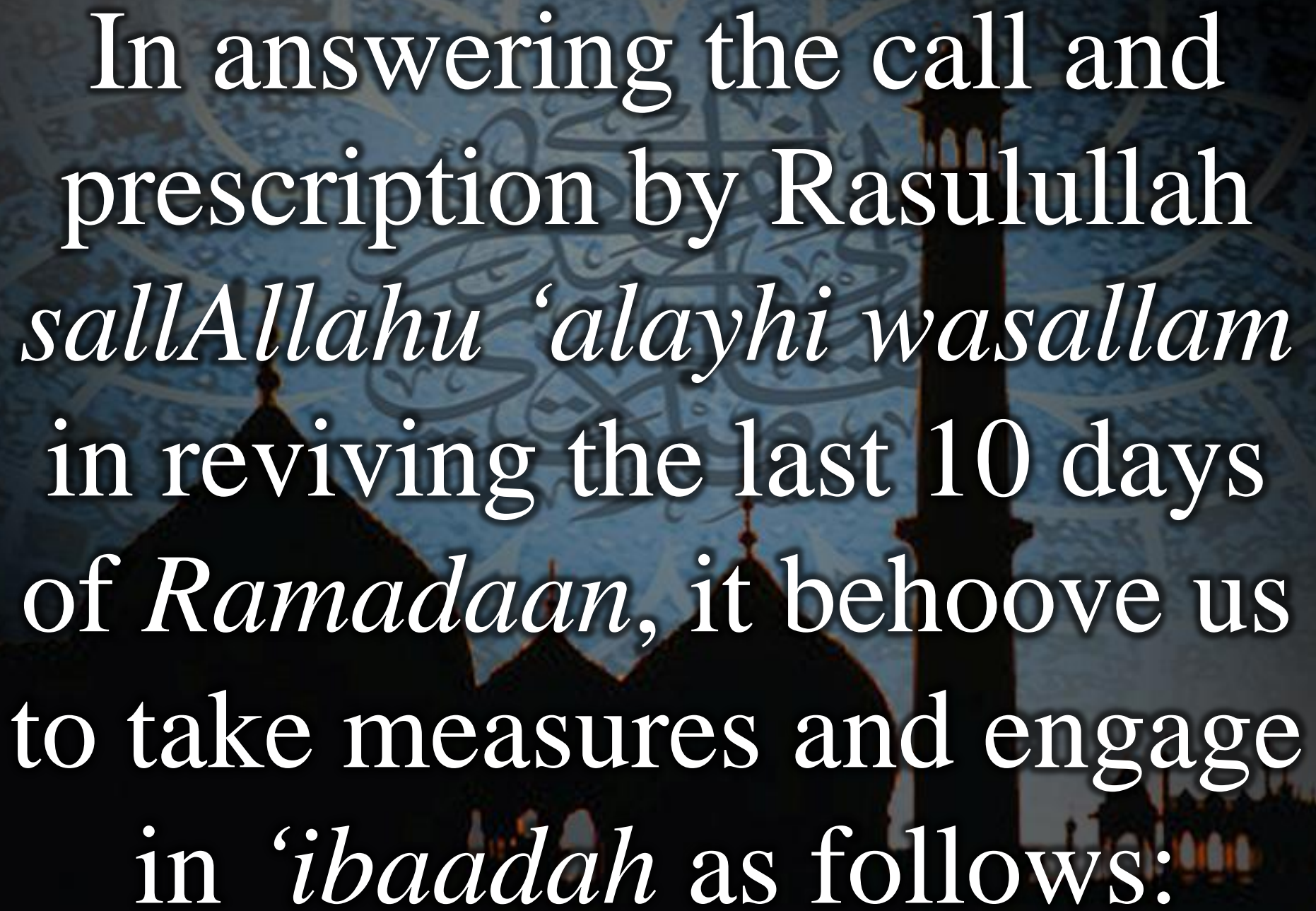


increase their *'ibaadah* to  
Allah *Subhaanahu*  
*Wata 'aala*, keeping their  
night “alive” with *nafilah*  
prayers, lots of *dhikr*,  
*tilaawah* al-Qur'an,



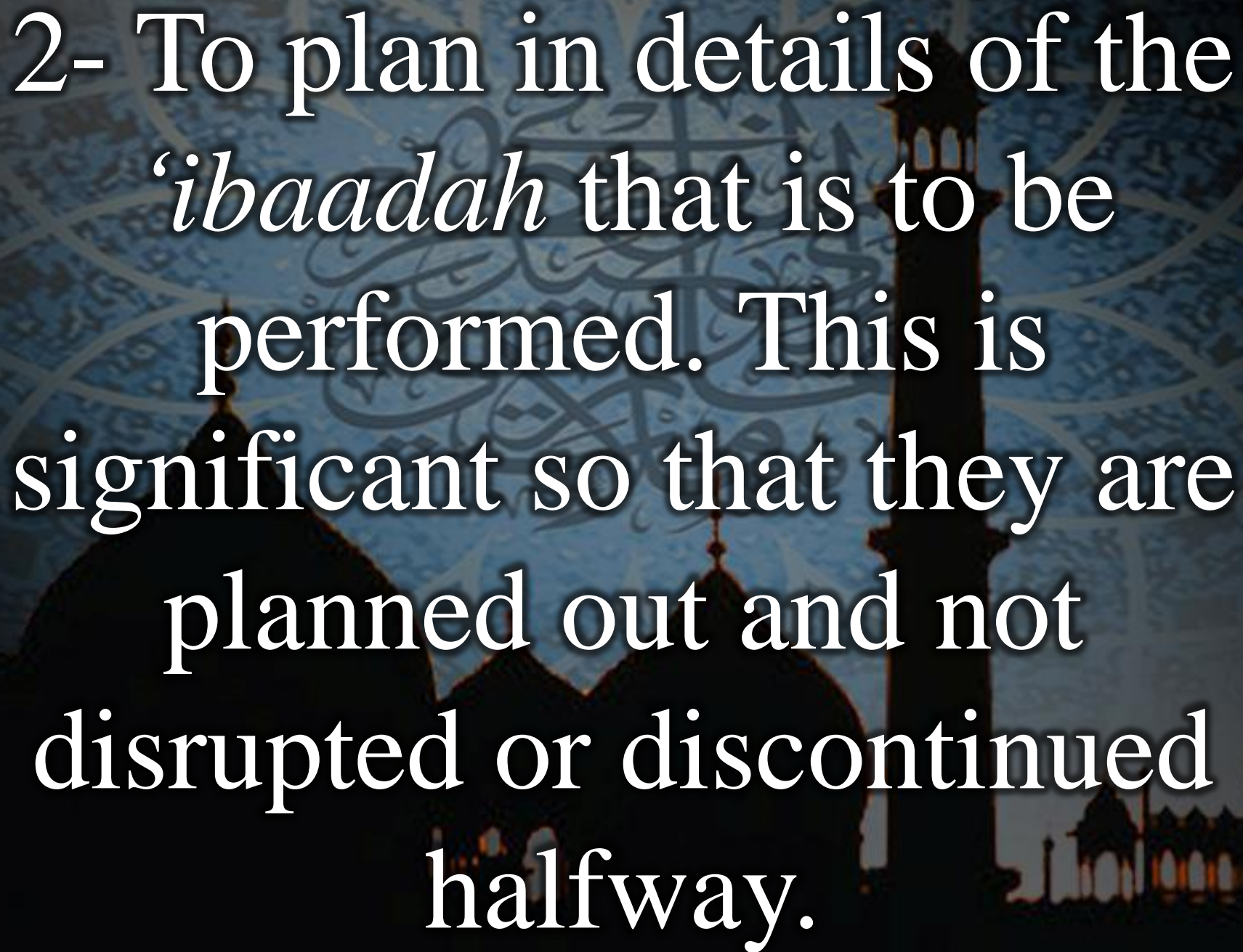
seeking forgiveness from  
Allah *Subhaanahu*  
*Wata 'aala*, performing  
*i 'tikaf* in the masjid, and  
giving *sadaqah* in the path of  
Allah *Subhaanahu*  
*Wata 'aala*.



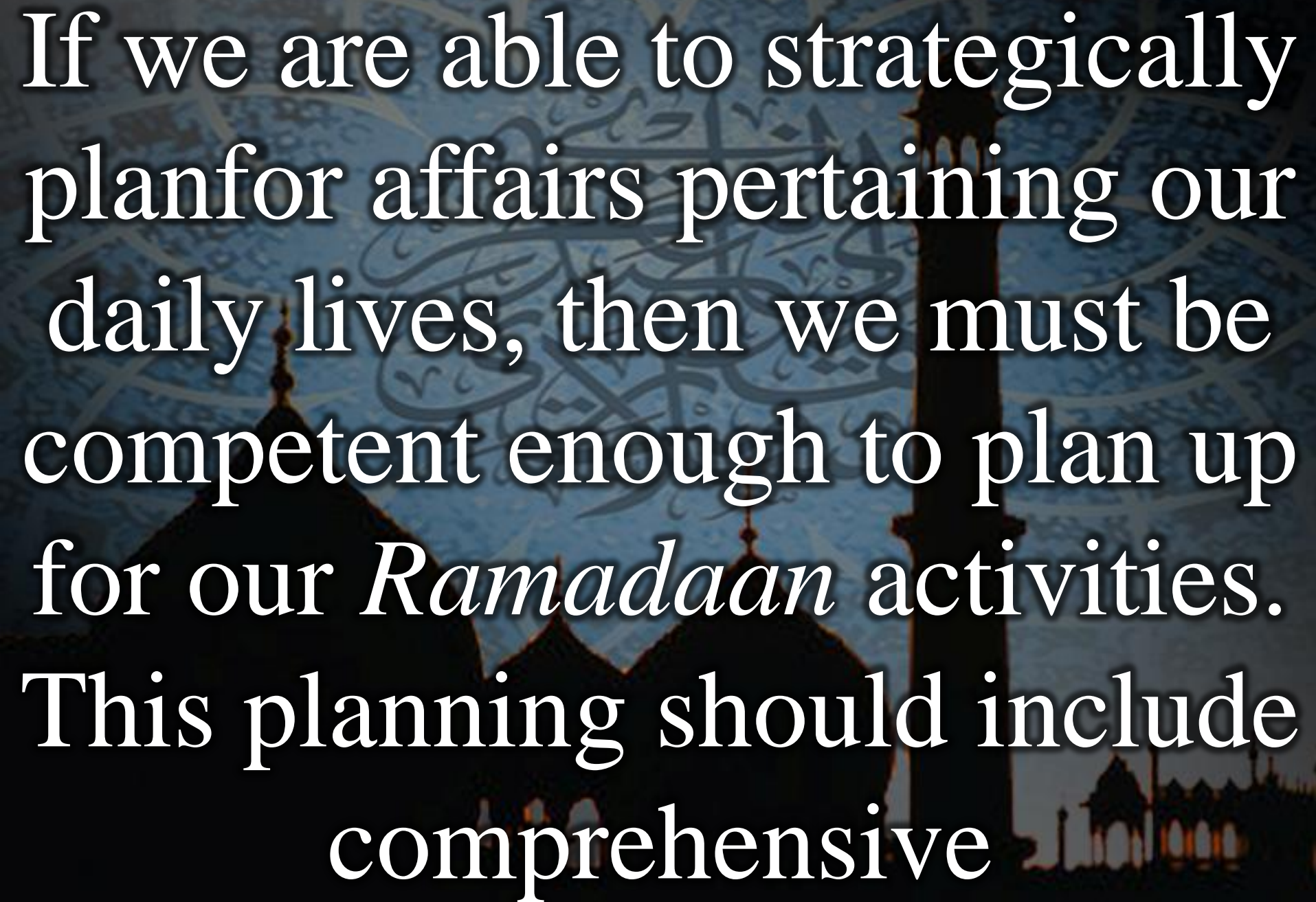


In answering the call and prescription by Rasulullah *sallAllahu 'alayhi wasallam* in reviving the last 10 days of *Ramadaan*, it behoove us to take measures and engage in *'ibaadah* as follows:

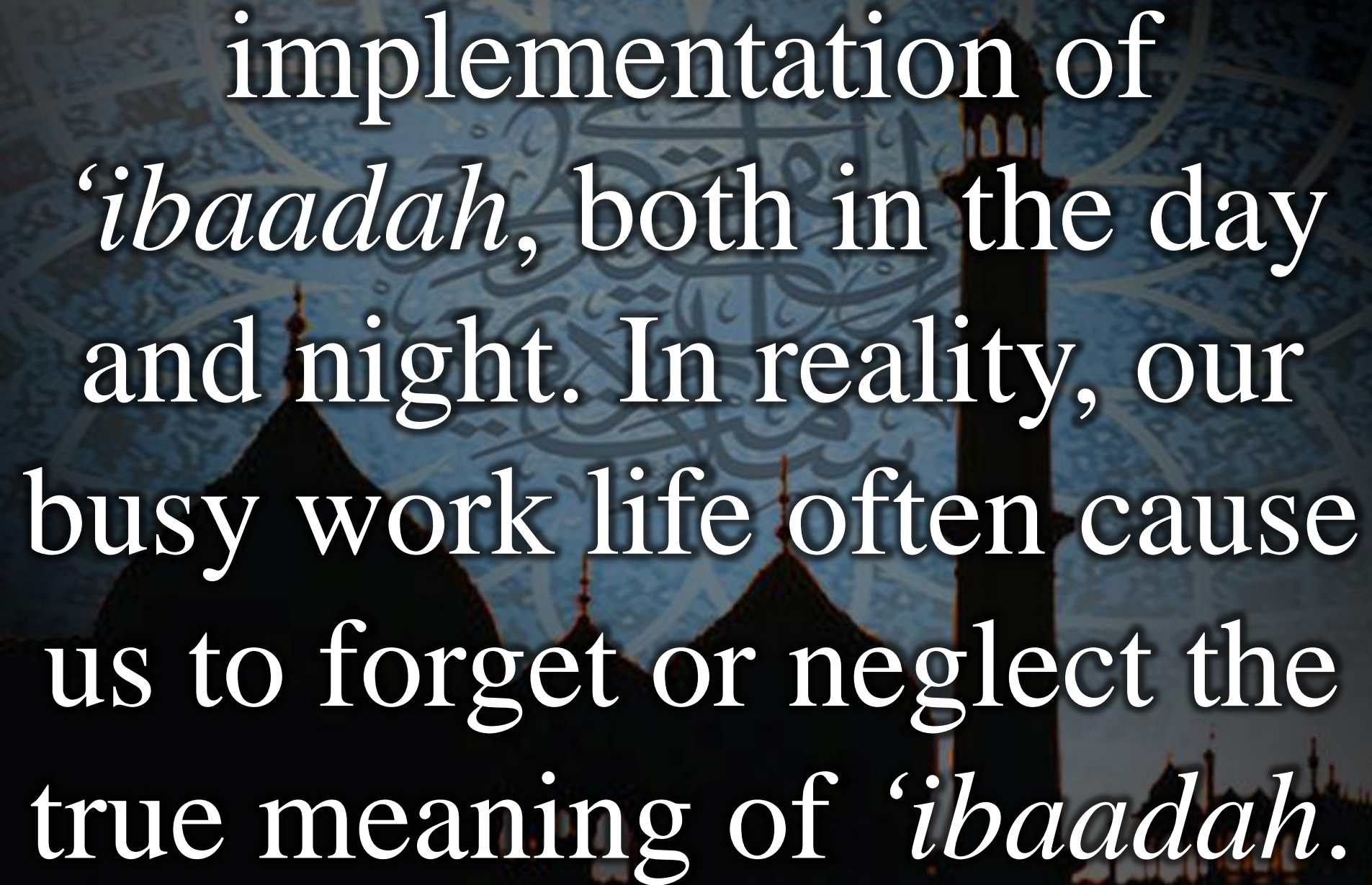
1- Increasing and solidifying our *niyyah* and determination to revive our final 10 days of *Ramadaan*. With strong determination, we shall be able to rev up those days with enthusiasm and *istiqaamah*, *insha Allah*.

The background features a dark silhouette of a mosque with multiple domes and minarets against a light blue sky. Overlaid on this is a complex, light-colored Arabic calligraphic pattern that fills the entire frame.

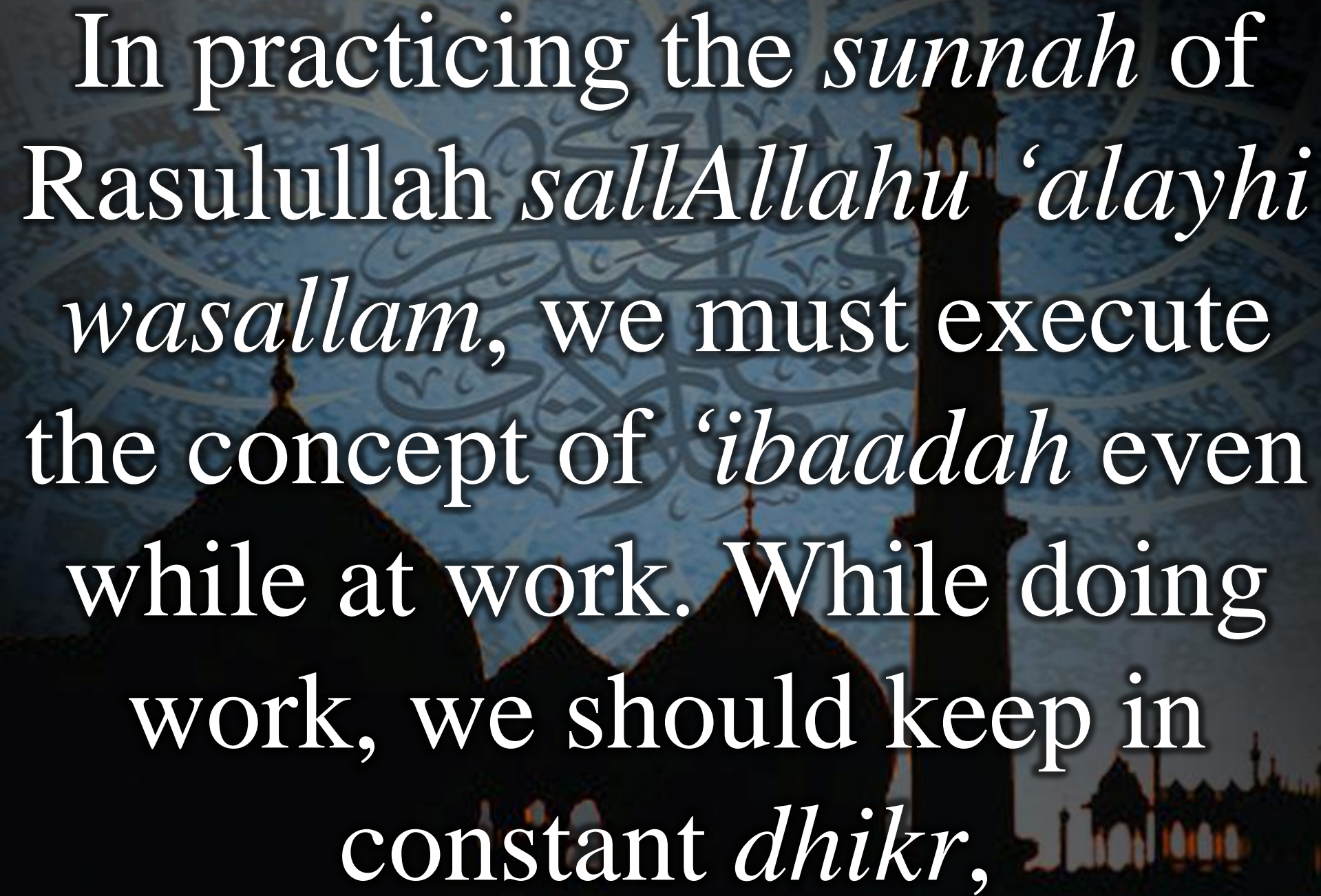
2- To plan in details of the *'ibaadah* that is to be performed. This is significant so that they are planned out and not disrupted or discontinued halfway.

The background features a dark silhouette of a mosque with multiple domes and minarets against a light blue sky. Overlaid on this is a complex, light-colored Arabic calligraphic pattern that fills the entire frame.

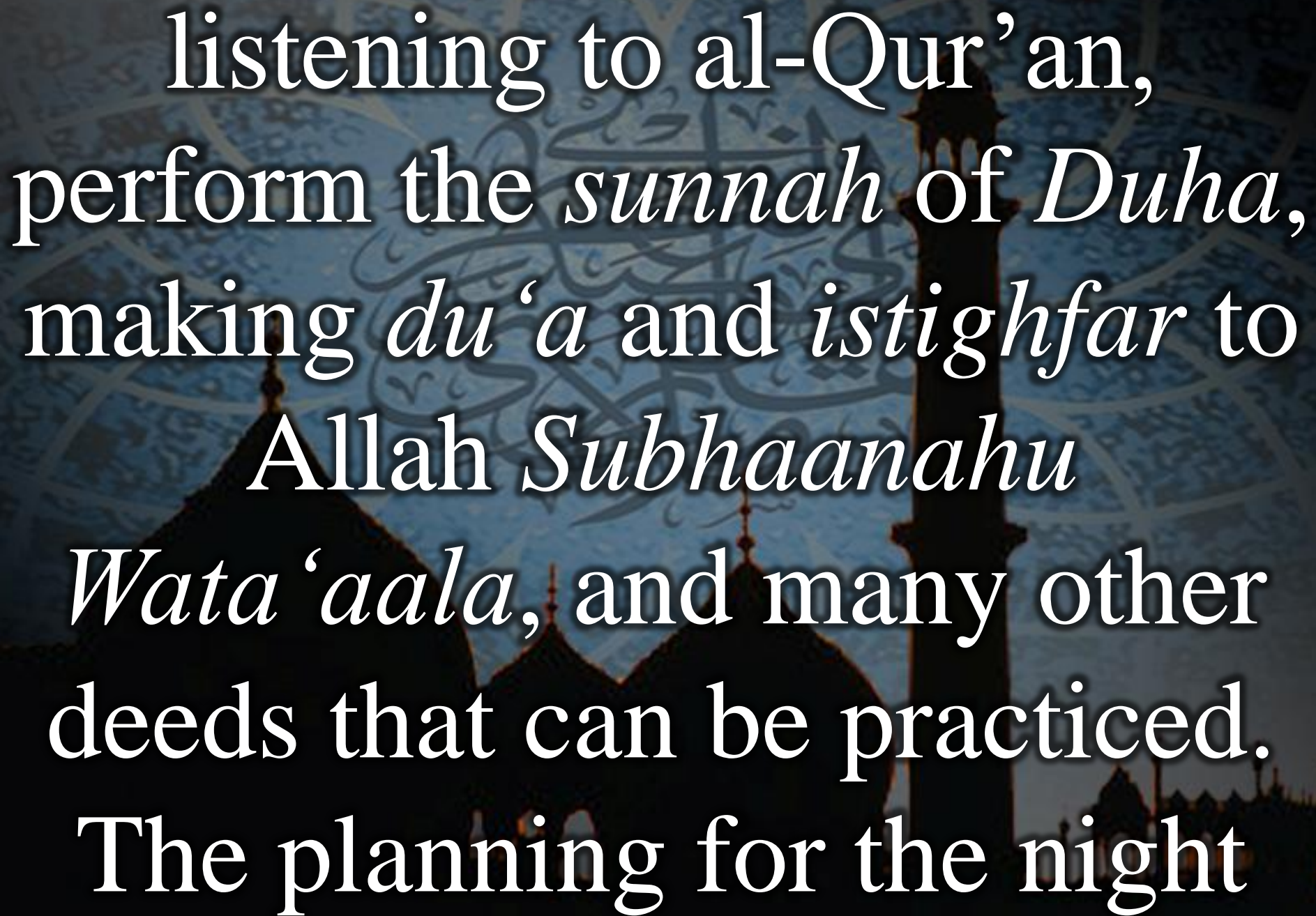
If we are able to strategically plan for affairs pertaining our daily lives, then we must be competent enough to plan up for our *Ramadaan* activities. This planning should include comprehensive



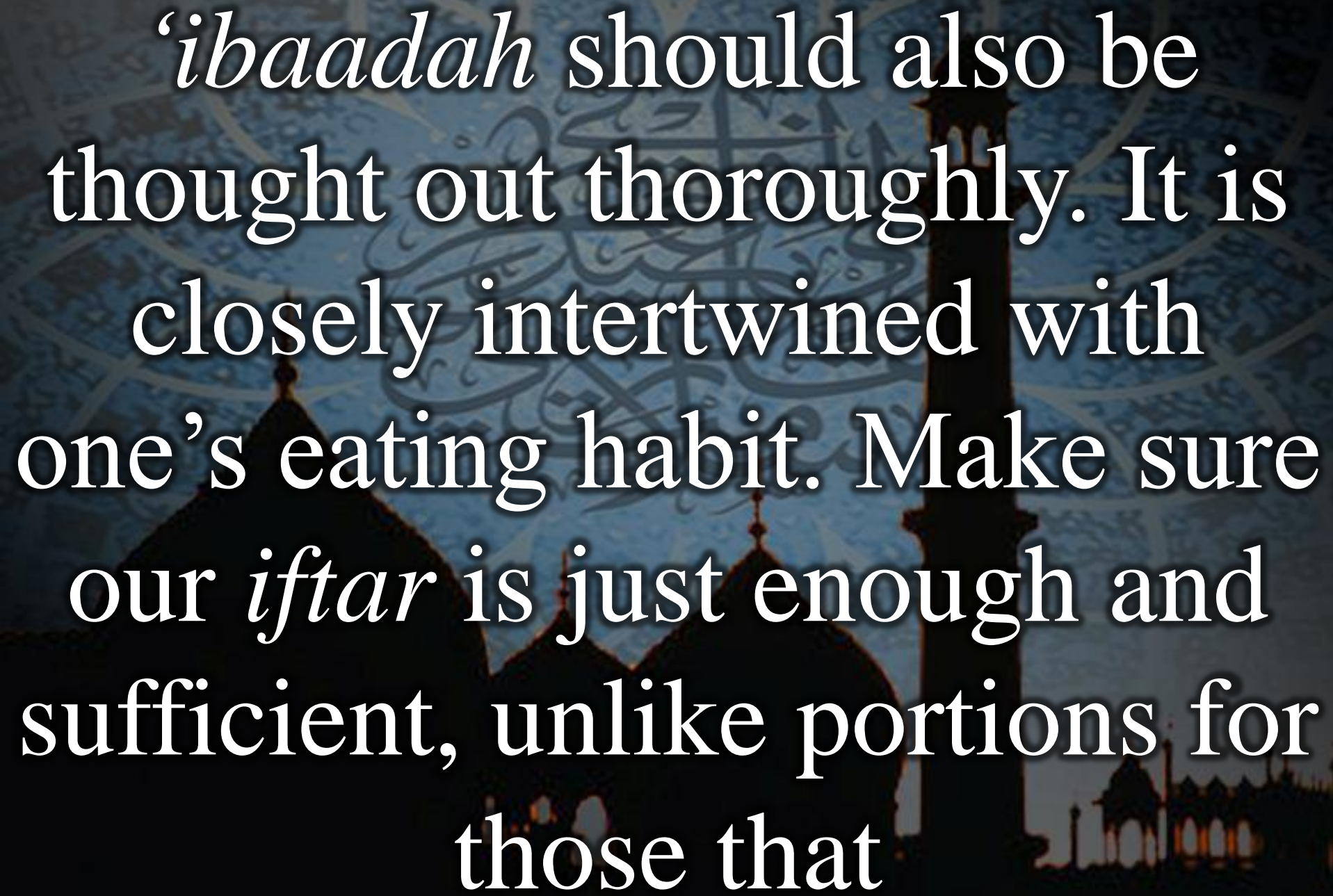
implementation of  
*'ibaadah*, both in the day  
and night. In reality, our  
busy work life often cause  
us to forget or neglect the  
true meaning of *'ibaadah*.



In practicing the *sunnah* of  
Rasulullah *sallAllahu 'alayhi  
wasallam*, we must execute  
the concept of *'ibaadah* even  
while at work. While doing  
work, we should keep in  
constant *dhikr*,

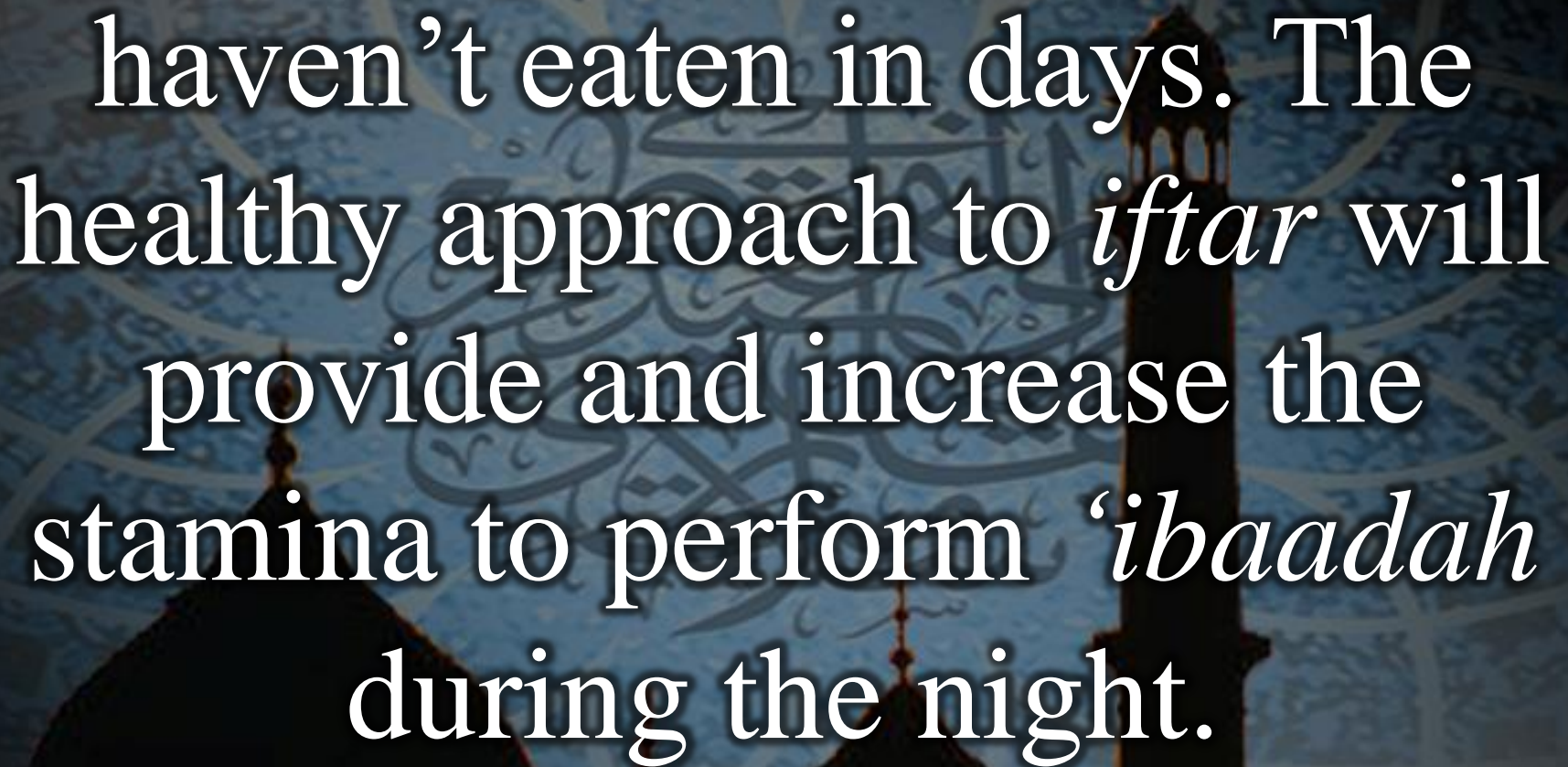


listening to al-Qur'an,  
perform the *sunnah* of *Duha*,  
making *du'a* and *istighfar* to  
Allah *Subhaanahu*  
*Wata'aala*, and many other  
deeds that can be practiced.  
The planning for the night

The background features a dark silhouette of a mosque with several domes and minarets against a lighter, blue-tinted sky. Overlaid on this is intricate, light-colored Arabic calligraphy in a cursive style, which serves as a decorative backdrop for the text.

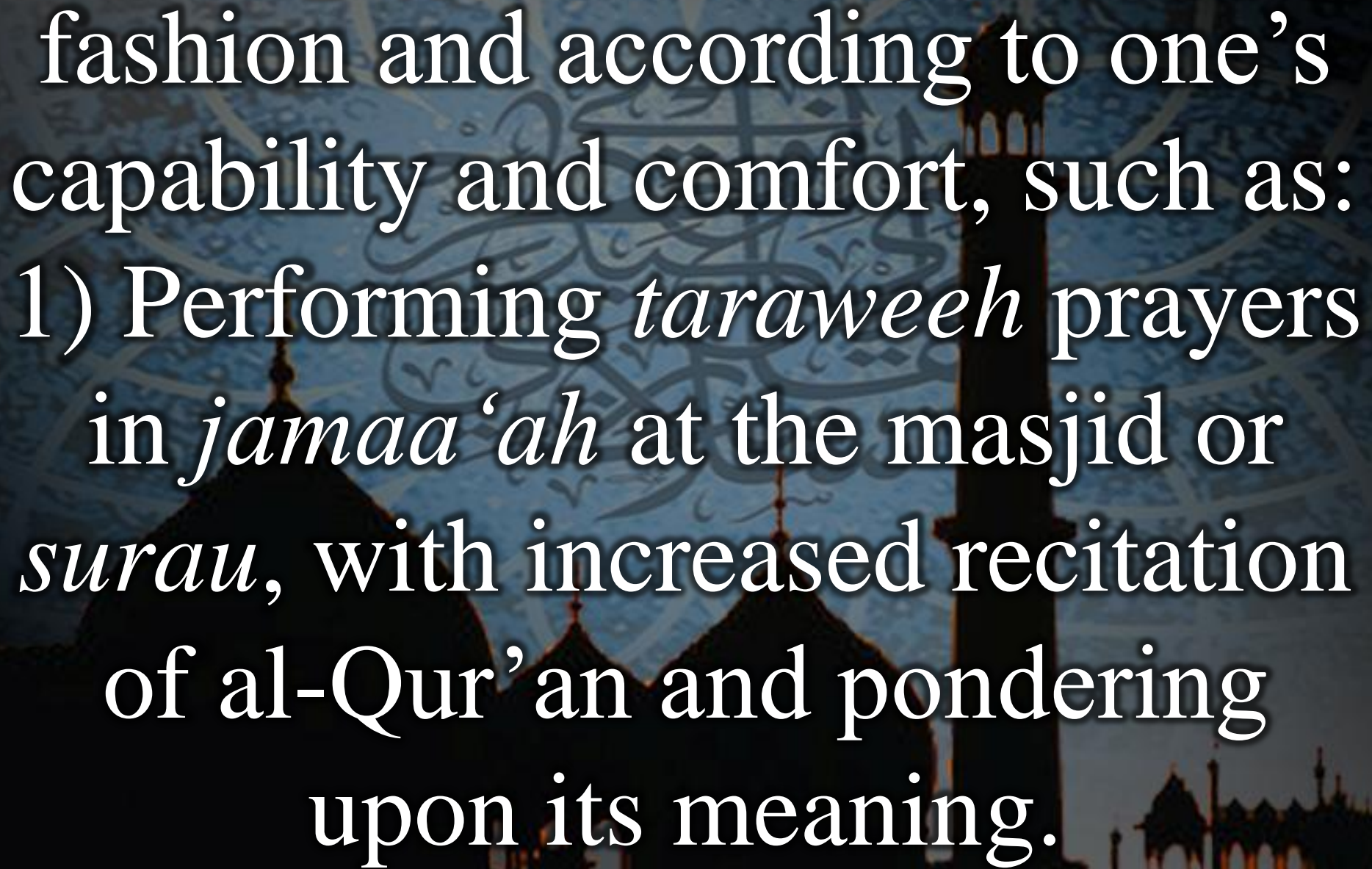
*'ibaadah* should also be thought out thoroughly. It is closely intertwined with one's eating habit. Make sure our *iftar* is just enough and sufficient, unlike portions for those that





haven't eaten in days. The healthy approach to *iftar* will provide and increase the stamina to perform *'ibaadah* during the night.

3- Perform the night *'ibaadah* in an organized



fashion and according to one's capability and comfort, such as:

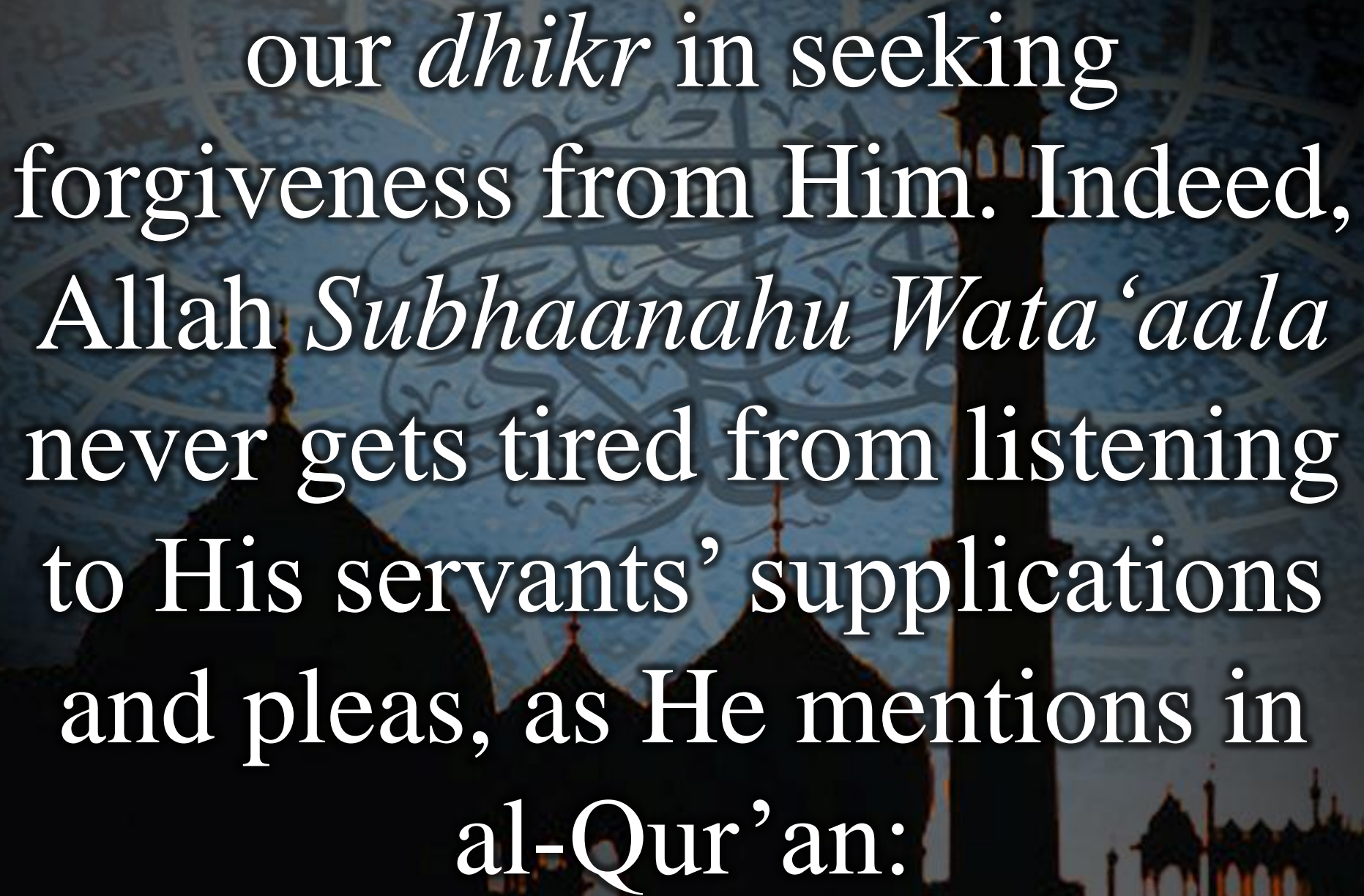
- 1) Performing *taraweeh* prayers in *jamaa'ah* at the masjid or *surau*, with increased recitation of al-Qur'an and pondering upon its meaning.

2) Always making *du'a* to  
Allah *Subhaanahu*

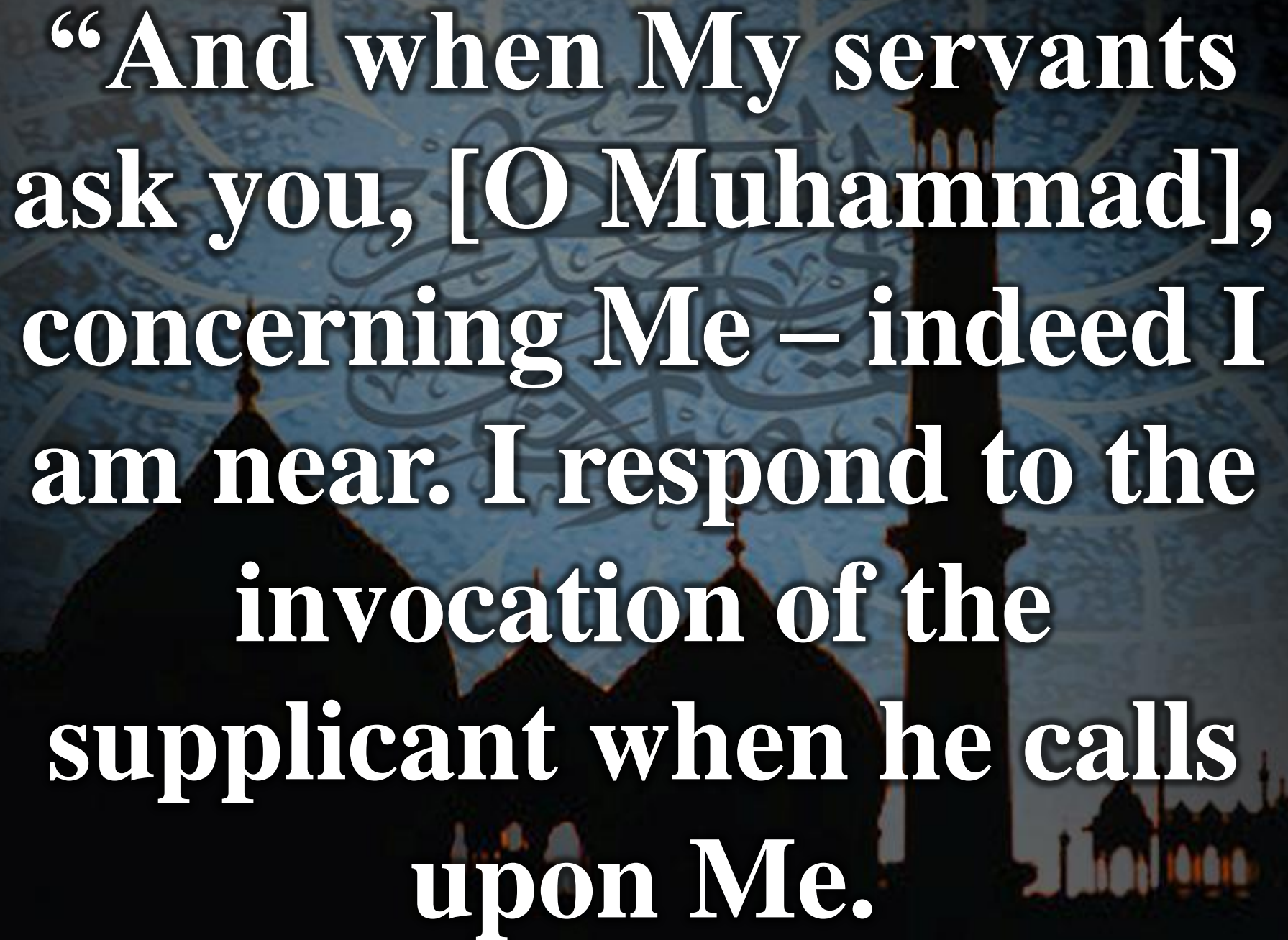
*Wata'aala* without giving up,  
feeling tired, or boredom.

3) Get ourselves closer to  
Allah *Subhaanahu*

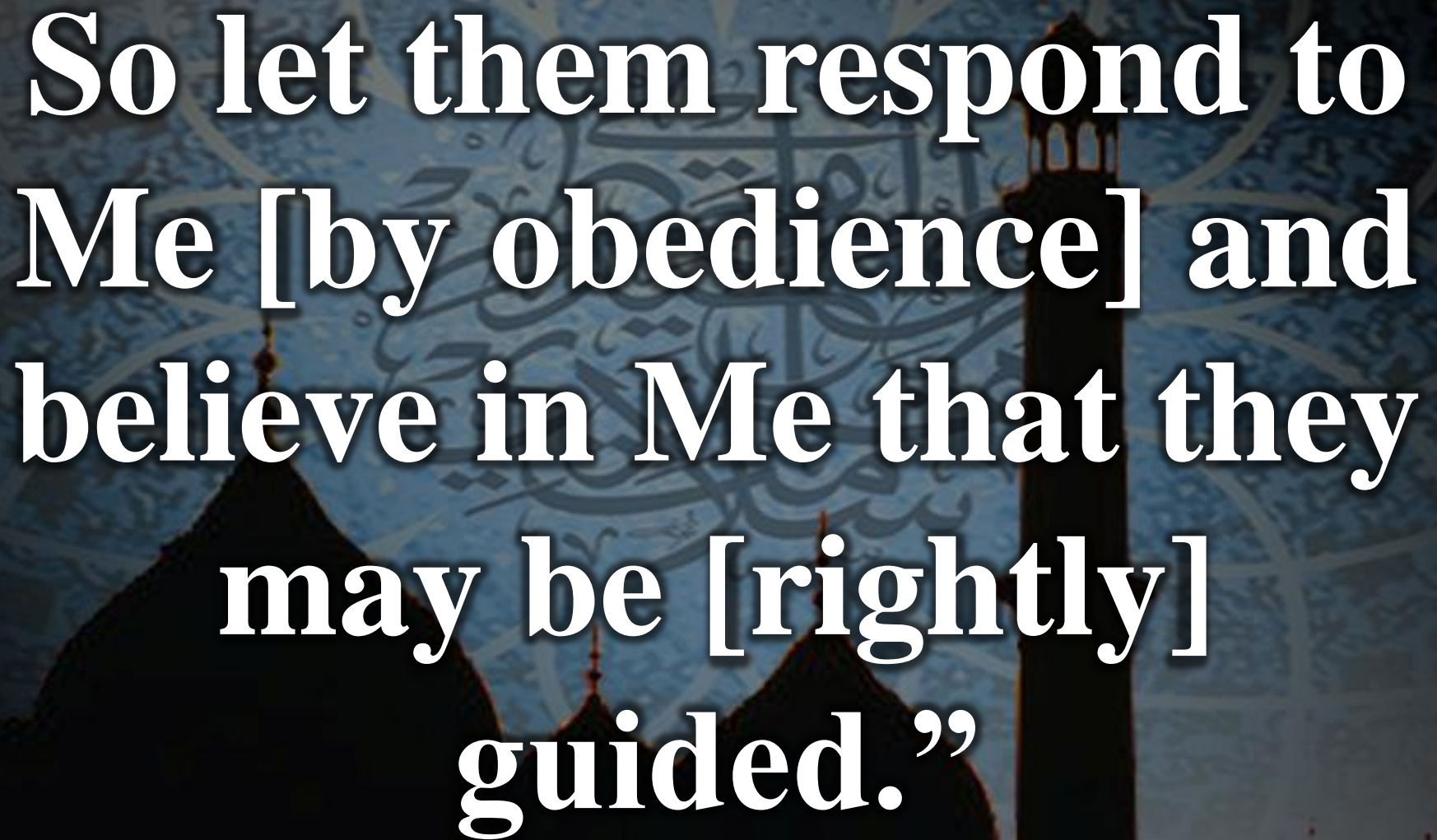
*Wata'aala* by increasing

The background features a silhouette of a mosque with multiple domes and minarets against a sunset sky. Overlaid on this is a faint, intricate pattern of Arabic calligraphy in a light blue or grey color.

our *dhikr* in seeking forgiveness from Him. Indeed, Allah *Subhaanahu Wata'aala* never gets tired from listening to His servants' supplications and pleas, as He mentions in al-Qur'an:

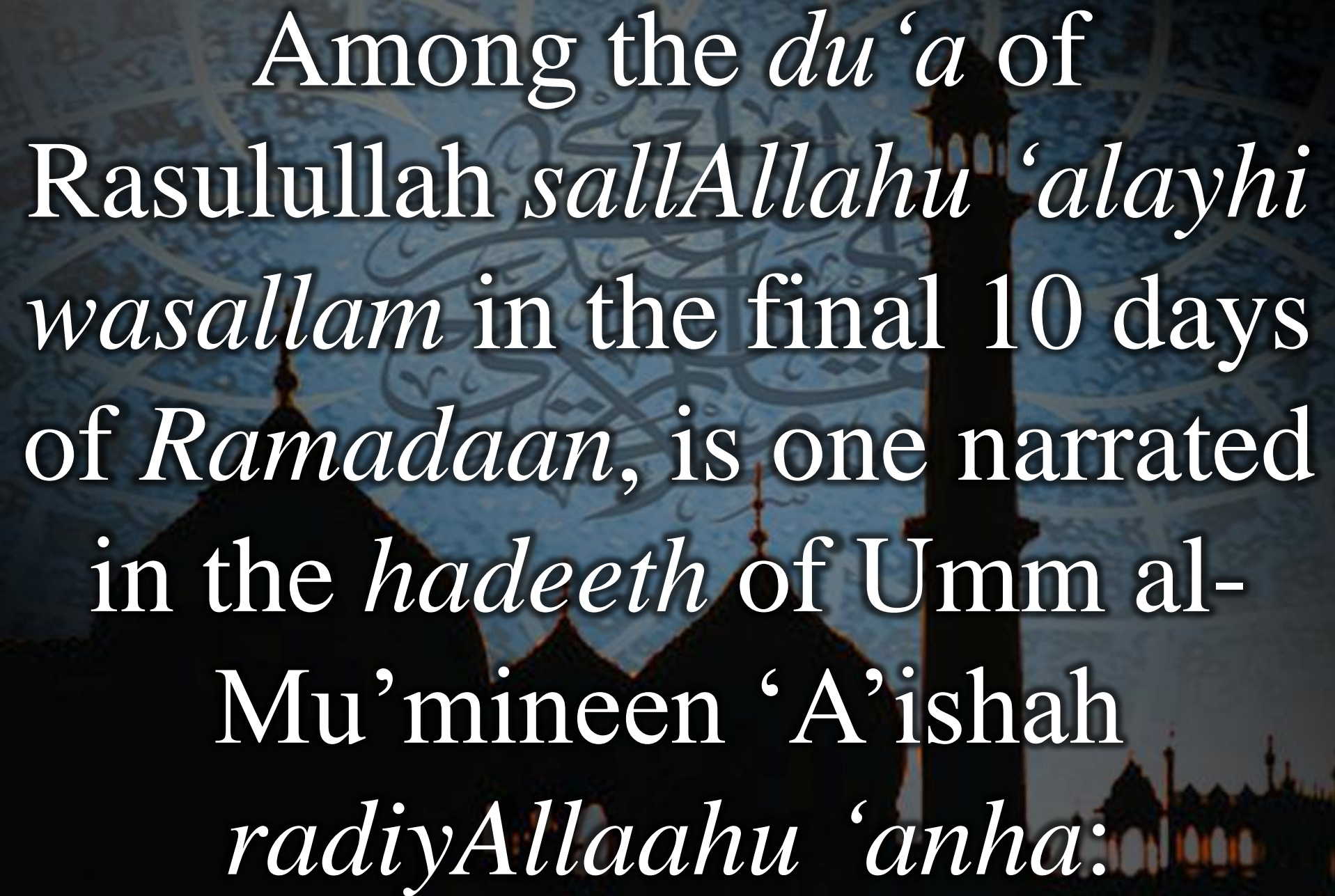


**“And when My servants  
ask you, [O Muhammad],  
concerning Me – indeed I  
am near. I respond to the  
invocation of the  
supplicant when he calls  
upon Me.**



**So let them respond to  
Me [by obedience] and  
believe in Me that they  
may be [rightly]  
guided.”**

**(al-Baqarah 2:186)**

The background features a silhouette of a mosque with a prominent minaret against a sunset sky. Overlaid on this is intricate Arabic calligraphy in a light blue or white color, which serves as a decorative backdrop for the text.

Among the *du'a* of  
Rasulullah *sallAllahu 'alayhi  
wasallam* in the final 10 days  
of *Ramadaan*, is one narrated  
in the *hadeeth* of Umm al-  
Mu'mineen 'A'ishah  
*radiyAllaahu 'anha:*

*Allaahumma innaka*

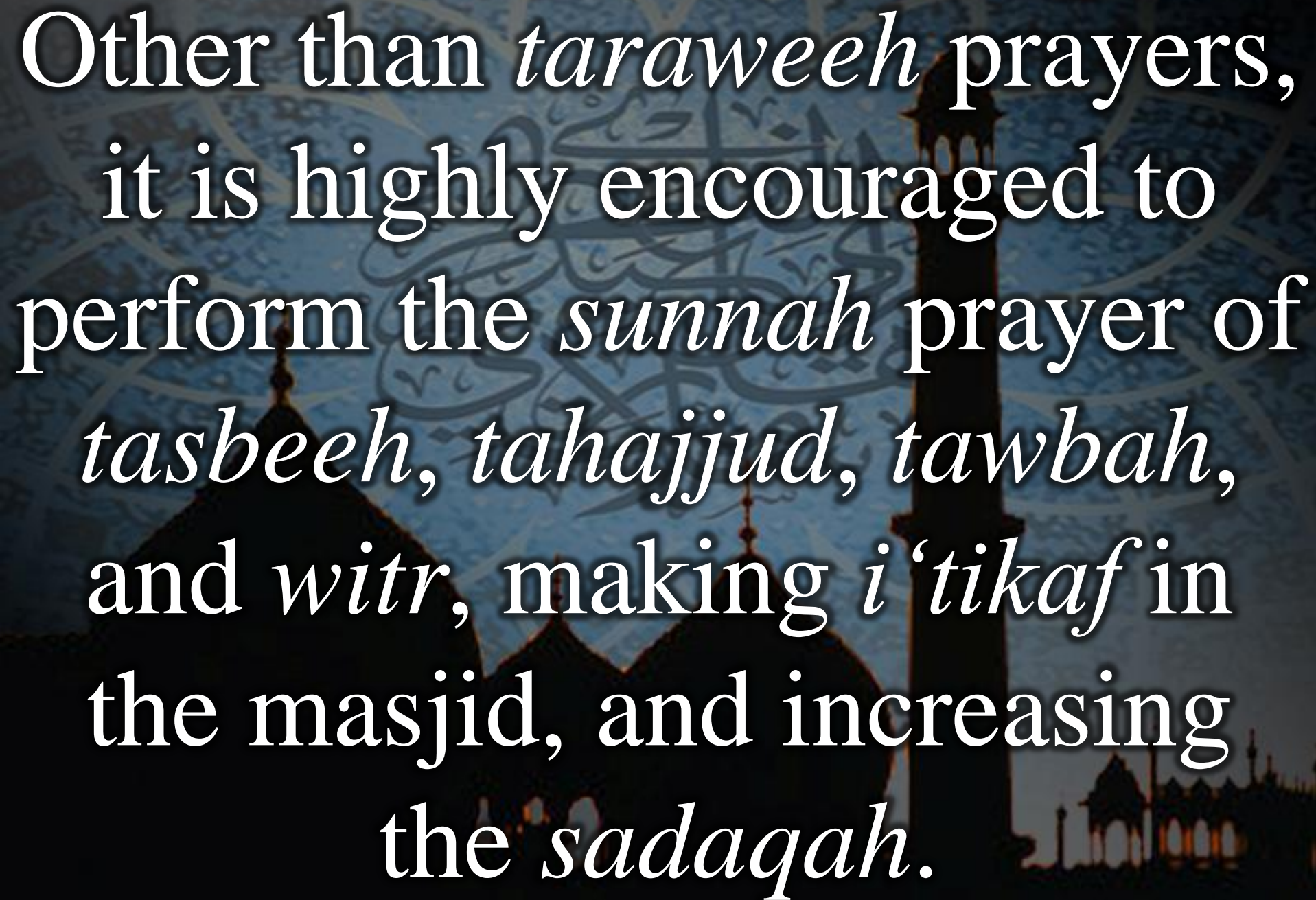
*'afuwwun, tuhibbul 'afwa,*

*fa 'fu 'anni*

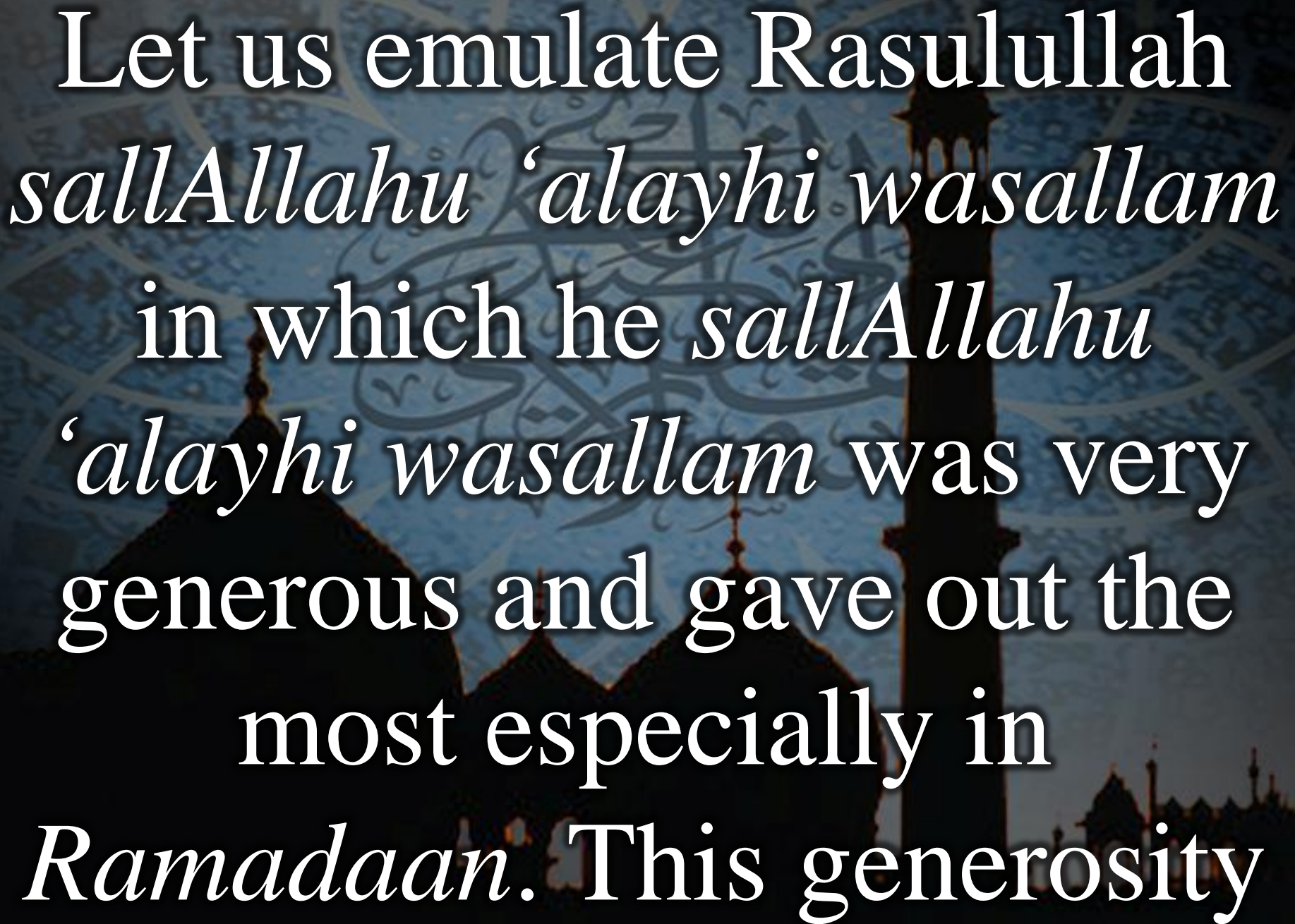
**“O Allah! Verily, you are the  
Oft-Pardoning, You love to  
pardon, so pardon me.”**

(at-Tirmidhi, an-Nasaa'i, ibn Maajah, Ahmad:  
*saheeh*)

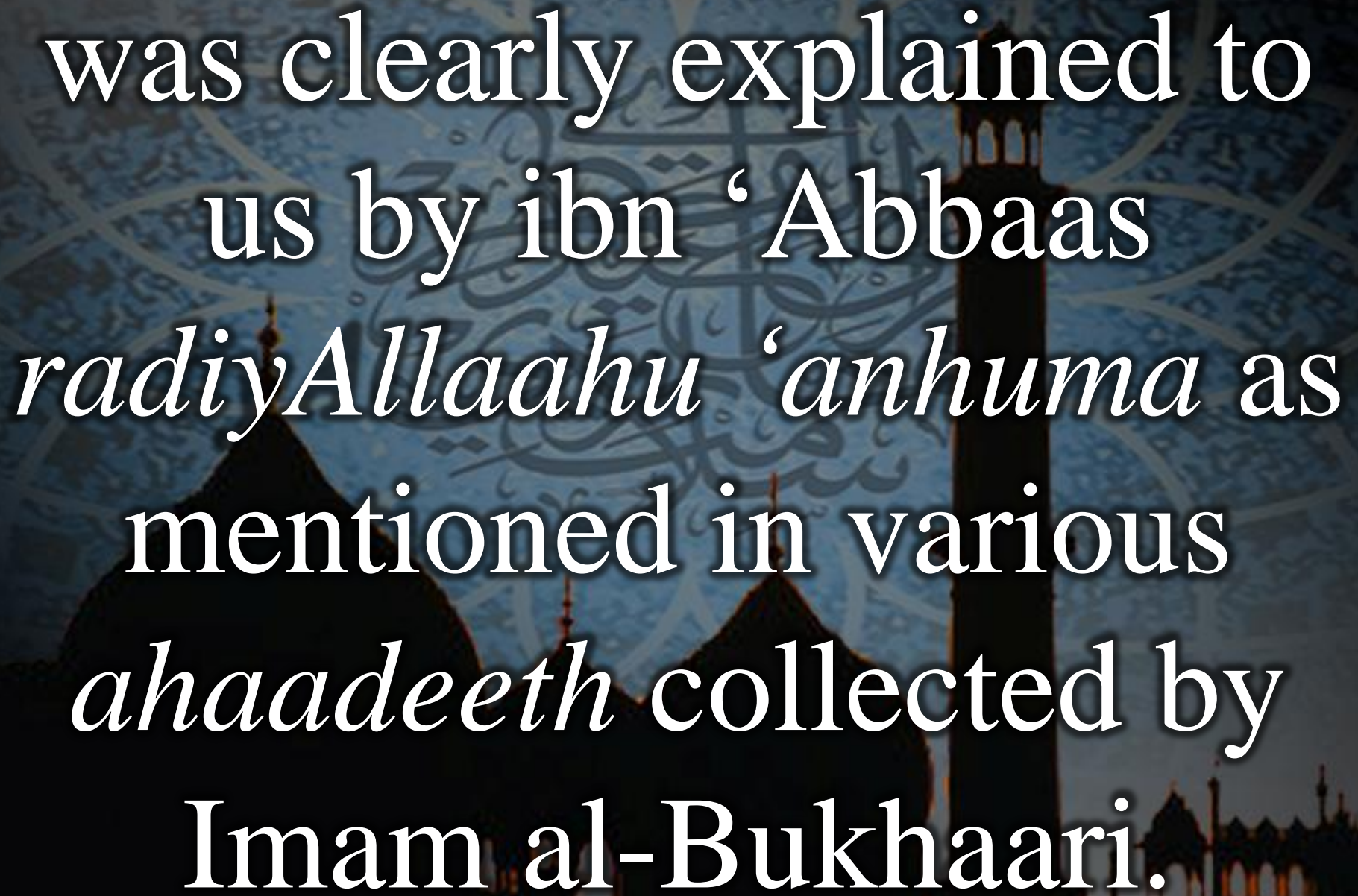




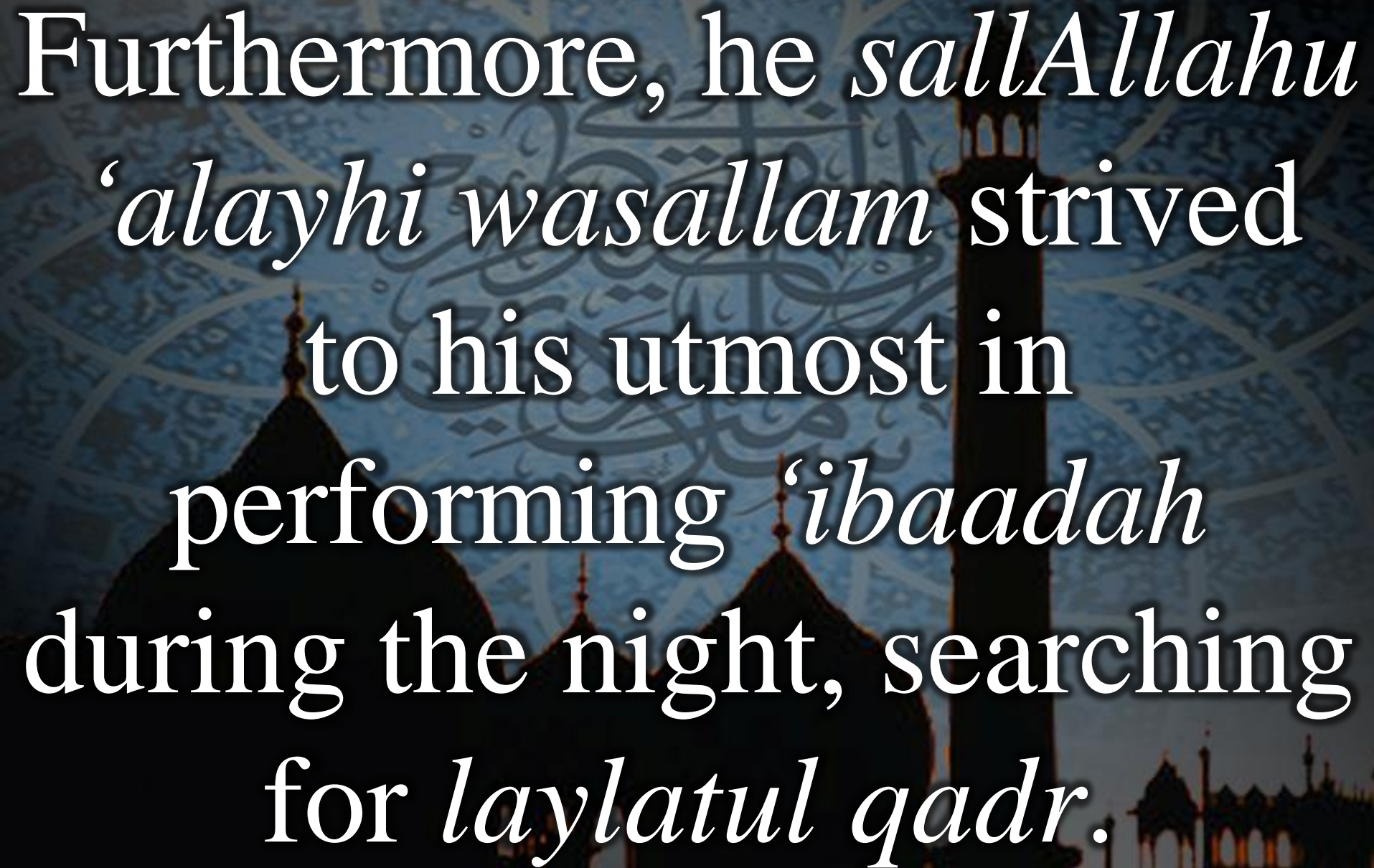
Other than *taraweeh* prayers,  
it is highly encouraged to  
perform the *sunnah* prayer of  
*tasbeeh*, *tahajjud*, *tawbah*,  
and *witr*, making *i'tikaf* in  
the masjid, and increasing  
the *sadaqah*.



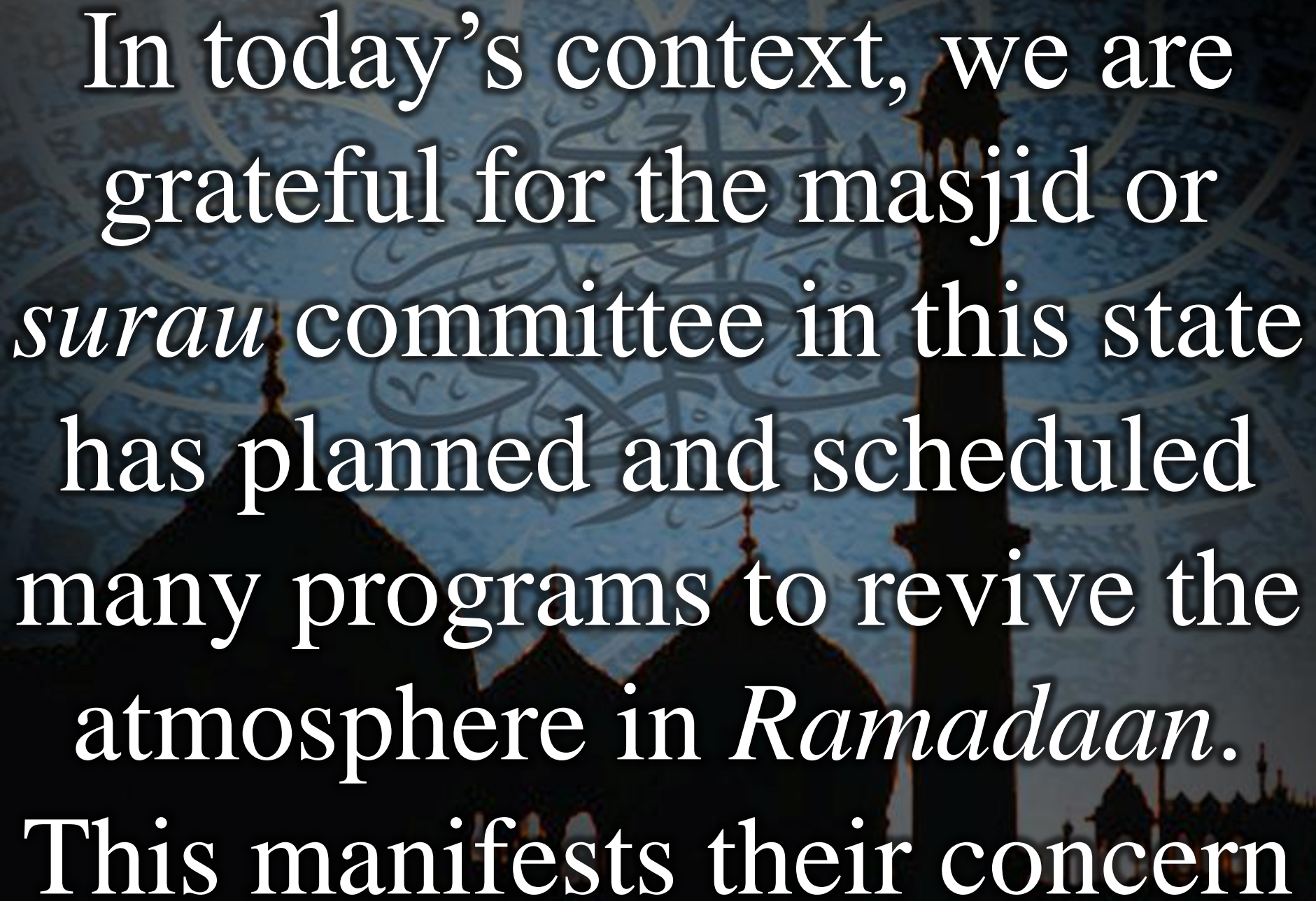
Let us emulate Rasulullah  
*sallAllahu 'alayhi wasallam*  
in which he *sallAllahu*  
*'alayhi wasallam* was very  
generous and gave out the  
most especially in  
*Ramadaan*. This generosity



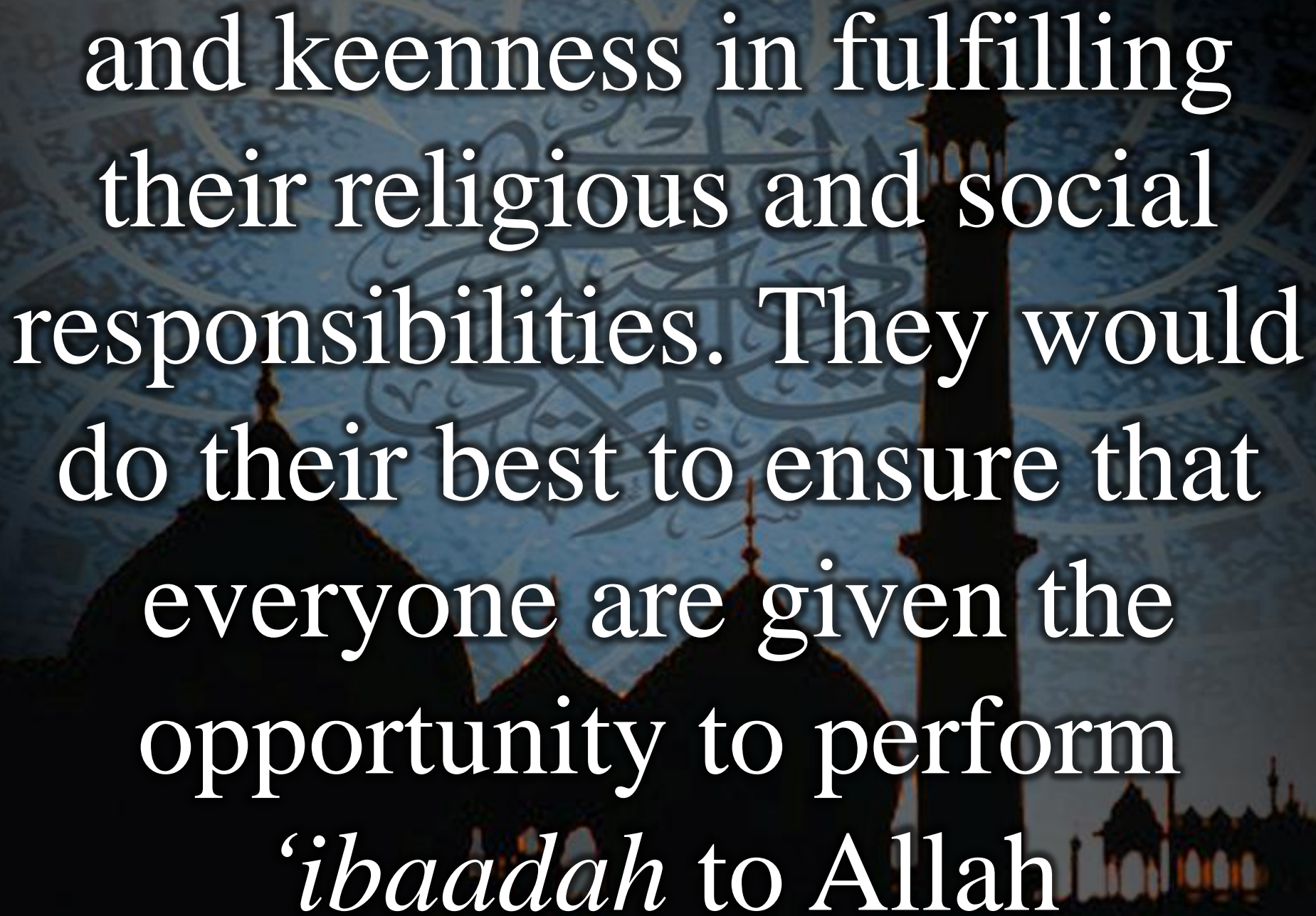
was clearly explained to  
us by ibn ‘Abbaas  
*radiyAllaahu ‘anhuma* as  
mentioned in various  
*ahaadeeth* collected by  
Imam al-Bukhaari.



Furthermore, he *sallallahu*  
*'alayhi wasallam* strived  
to his utmost in  
performing *'ibaadah*  
during the night, searching  
for *laylatul qadr*.



In today's context, we are grateful for the masjid or *surau* committee in this state has planned and scheduled many programs to revive the atmosphere in *Ramadaan*. This manifests their concern

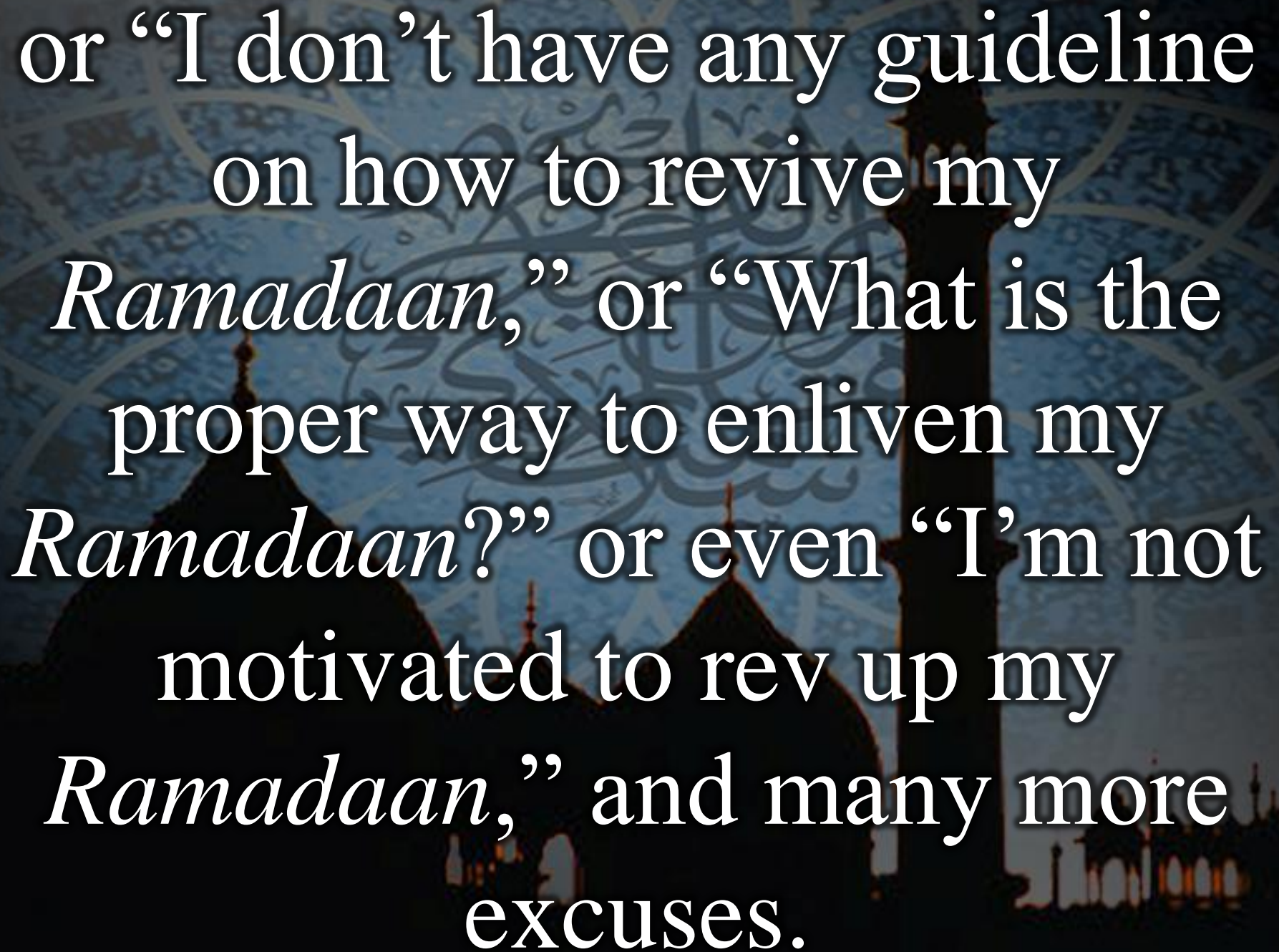
The background features a dark silhouette of a mosque with multiple domes and minarets against a light blue sky. Overlaid on this is a complex, light-colored Arabic calligraphic pattern. The text is centered and reads:

and keenness in fulfilling  
their religious and social  
responsibilities. They would  
do their best to ensure that  
everyone are given the  
opportunity to perform  
*'ibaadah* to Allah



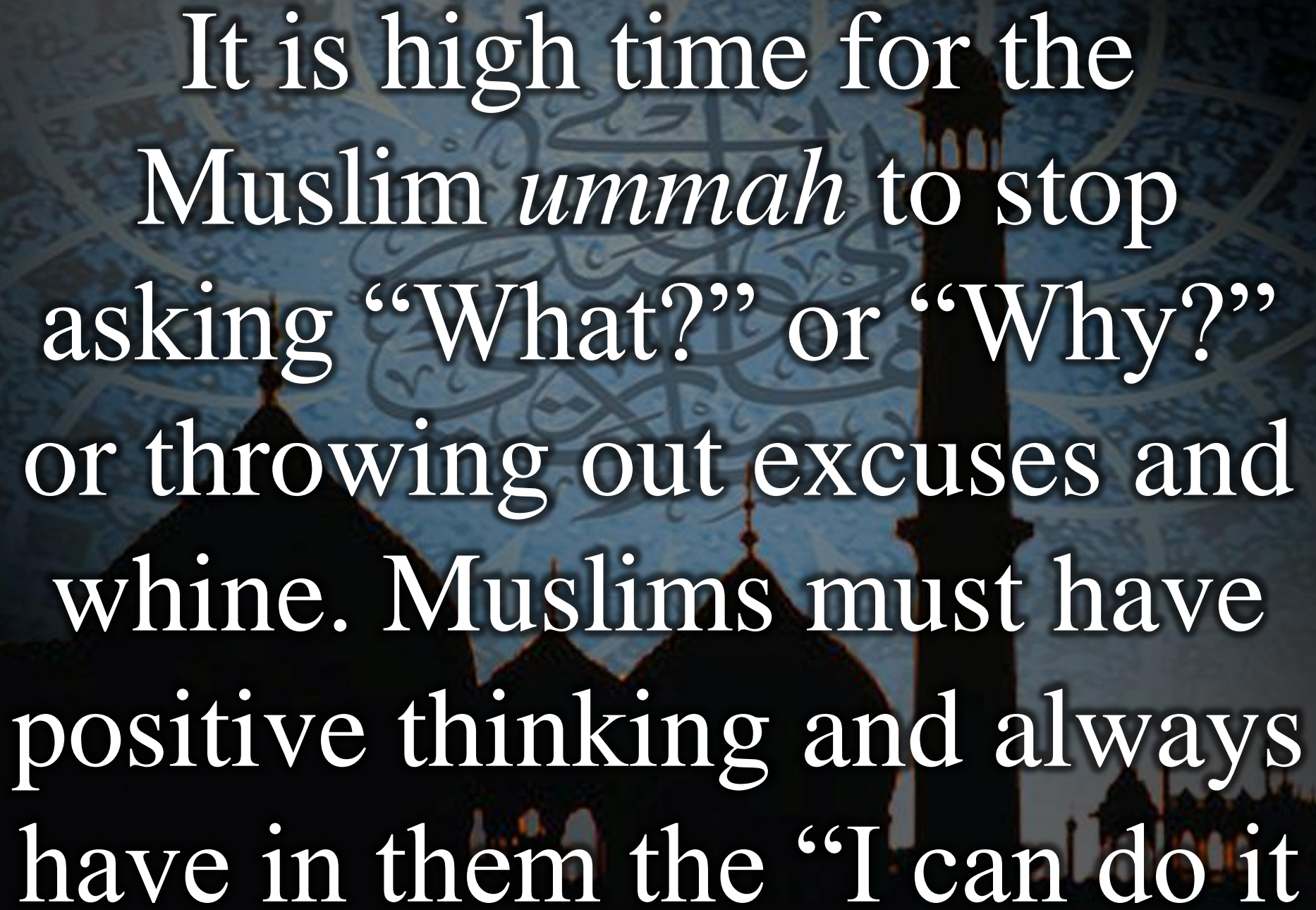
*Subhaanahu Wata'aala* fully  
with ease and adequacy.

Therefore, today, there is no  
longer any excuse for  
anyone to lament “I am not  
capable to increase my  
*‘ibaadah* in *Ramadaan,*”

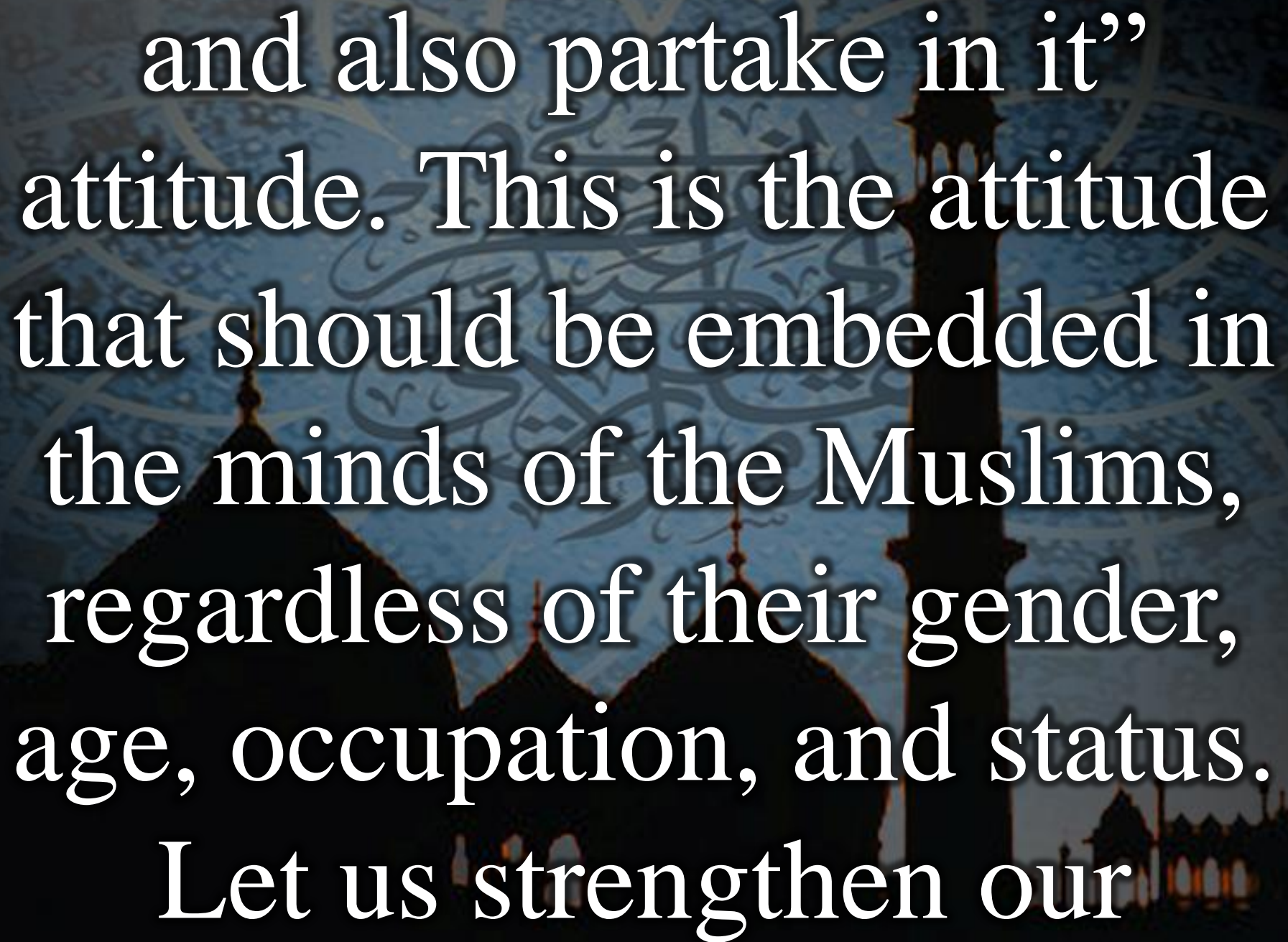


or “I don’t have any guideline  
on how to revive my  
*Ramadaan,*” or “What is the  
proper way to enliven my  
*Ramadaan?*” or even “I’m not  
motivated to rev up my  
*Ramadaan,*” and many more  
excuses.

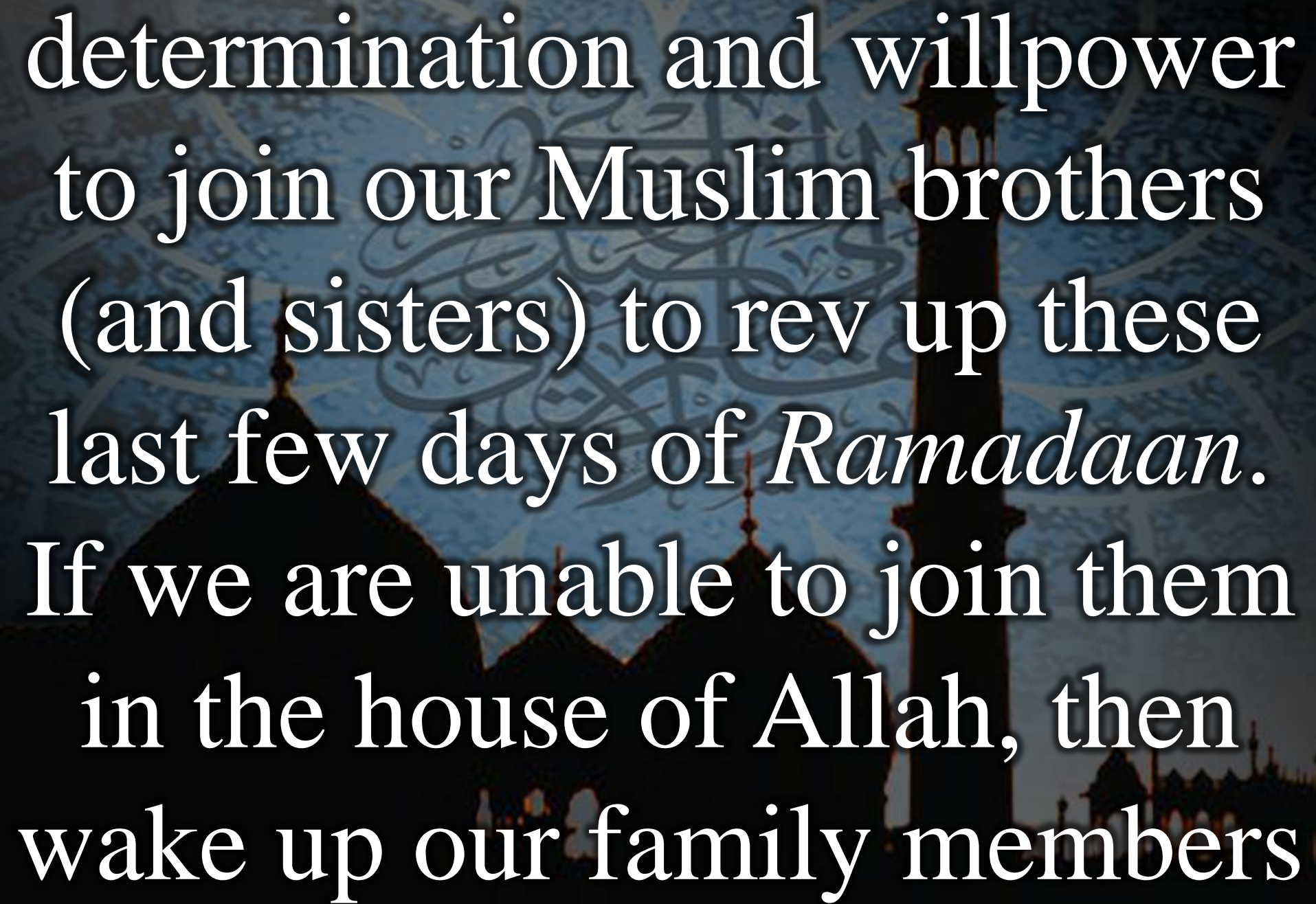


The background features a silhouette of a mosque with a prominent minaret against a blue sky. Overlaid on this is a faint, intricate pattern of Arabic calligraphy in a light blue or white color.

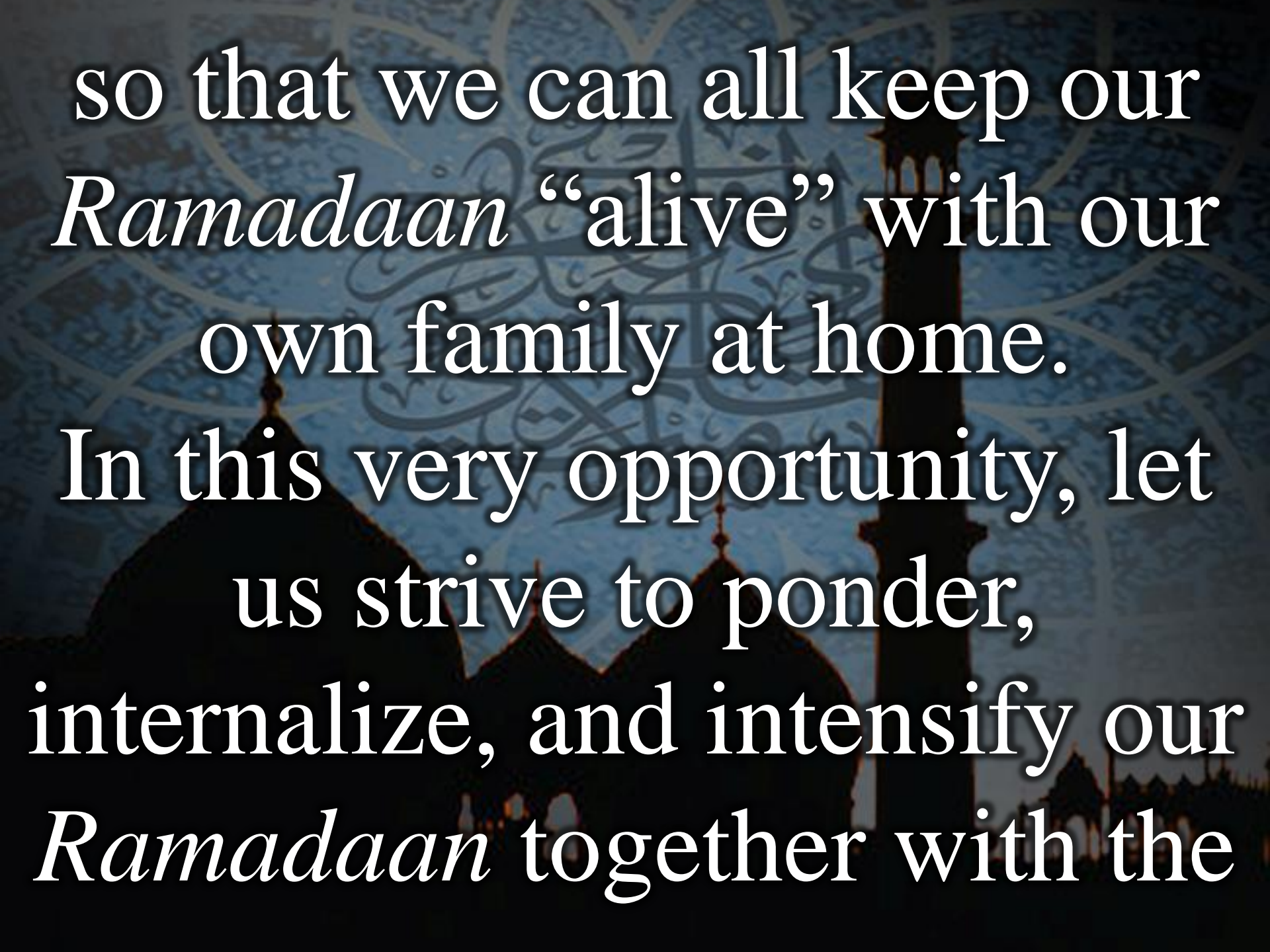
It is high time for the Muslim *ummah* to stop asking “What?” or “Why?” or throwing out excuses and whine. Muslims must have positive thinking and always have in them the “I can do it



and also partake in it”  
attitude. This is the attitude  
that should be embedded in  
the minds of the Muslims,  
regardless of their gender,  
age, occupation, and status.  
Let us strengthen our

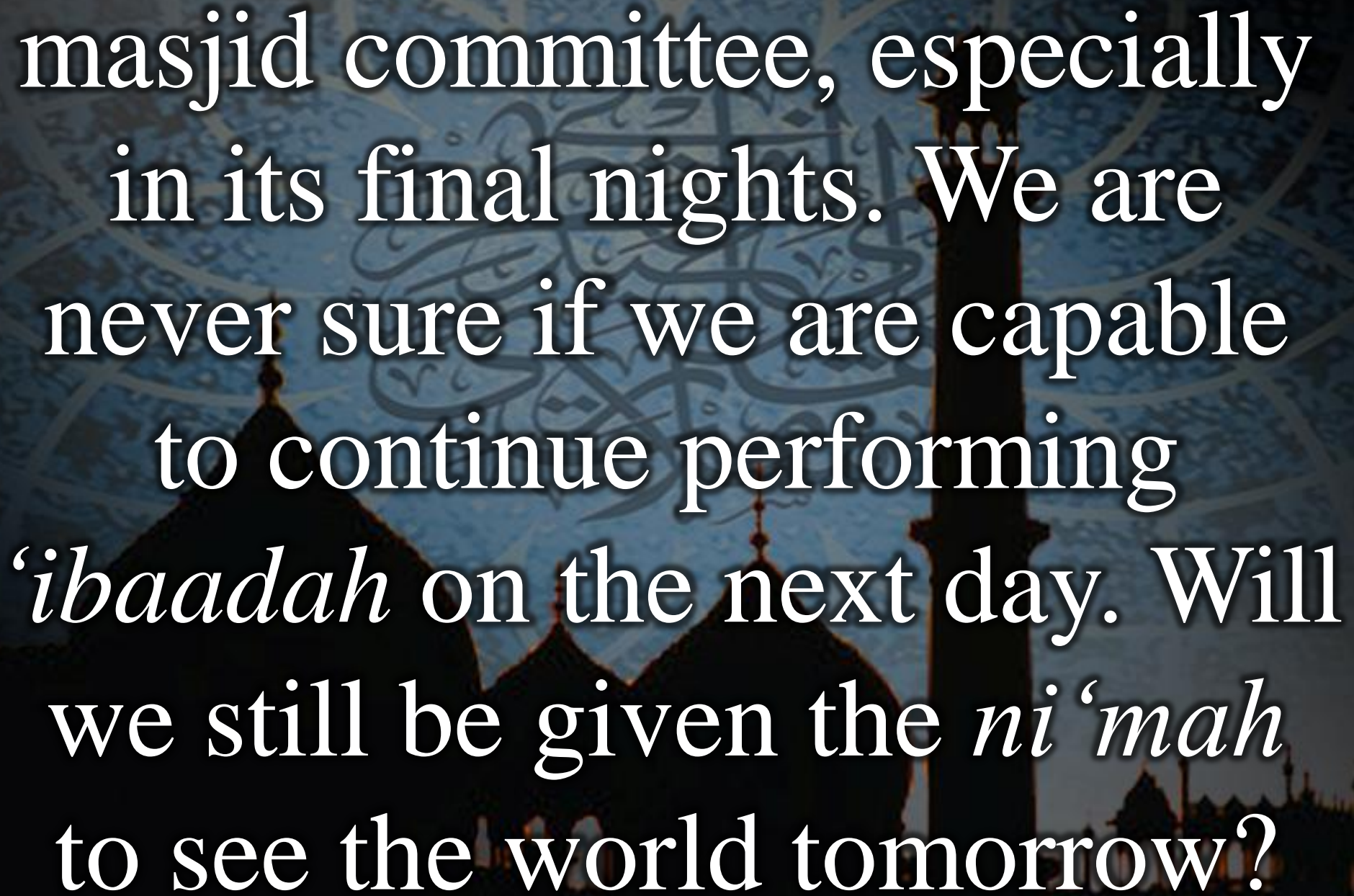


determination and willpower  
to join our Muslim brothers  
(and sisters) to rev up these  
last few days of *Ramadaan*.  
If we are unable to join them  
in the house of Allah, then  
wake up our family members

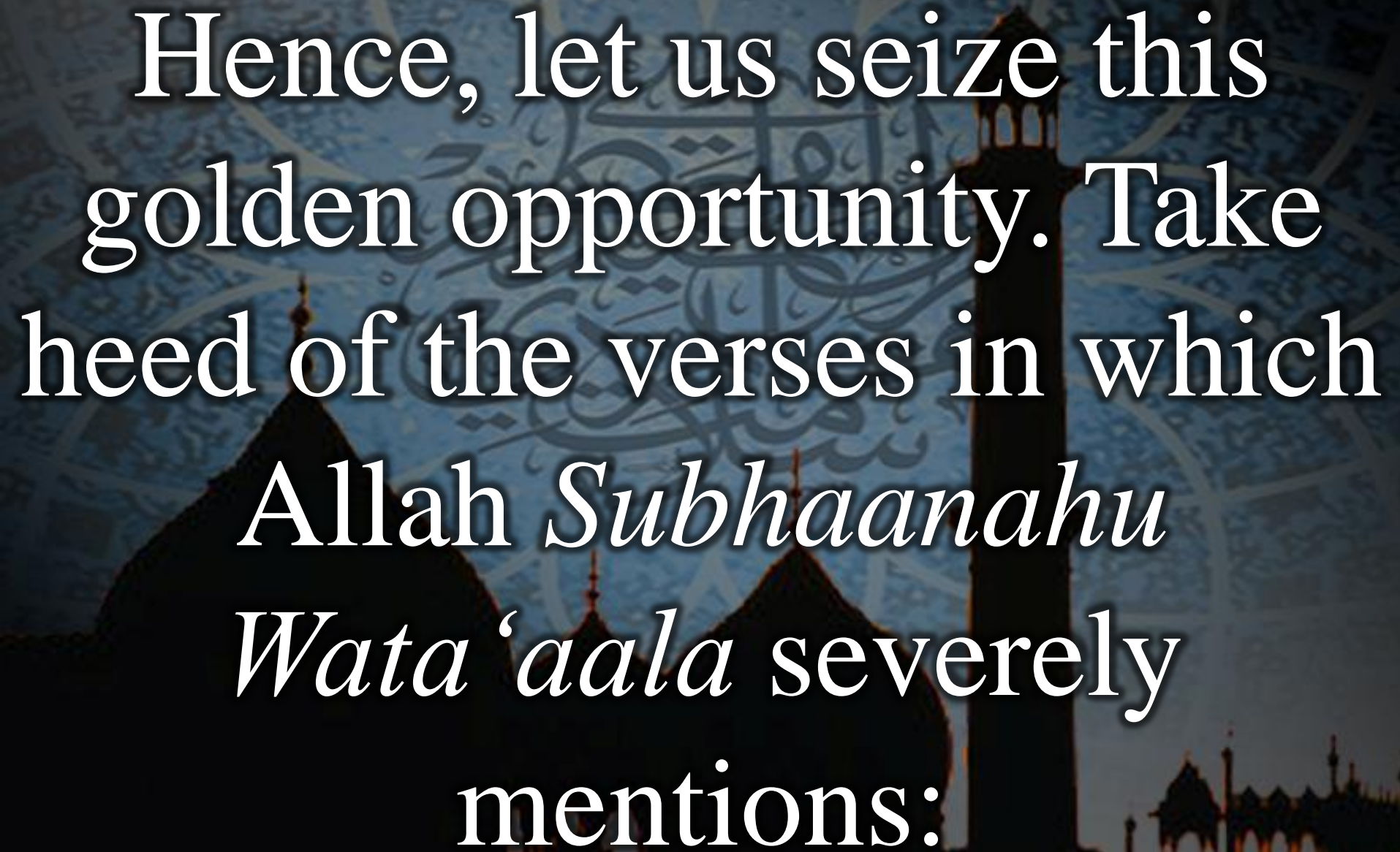


so that we can all keep our  
*Ramadaan* “alive” with our  
own family at home.

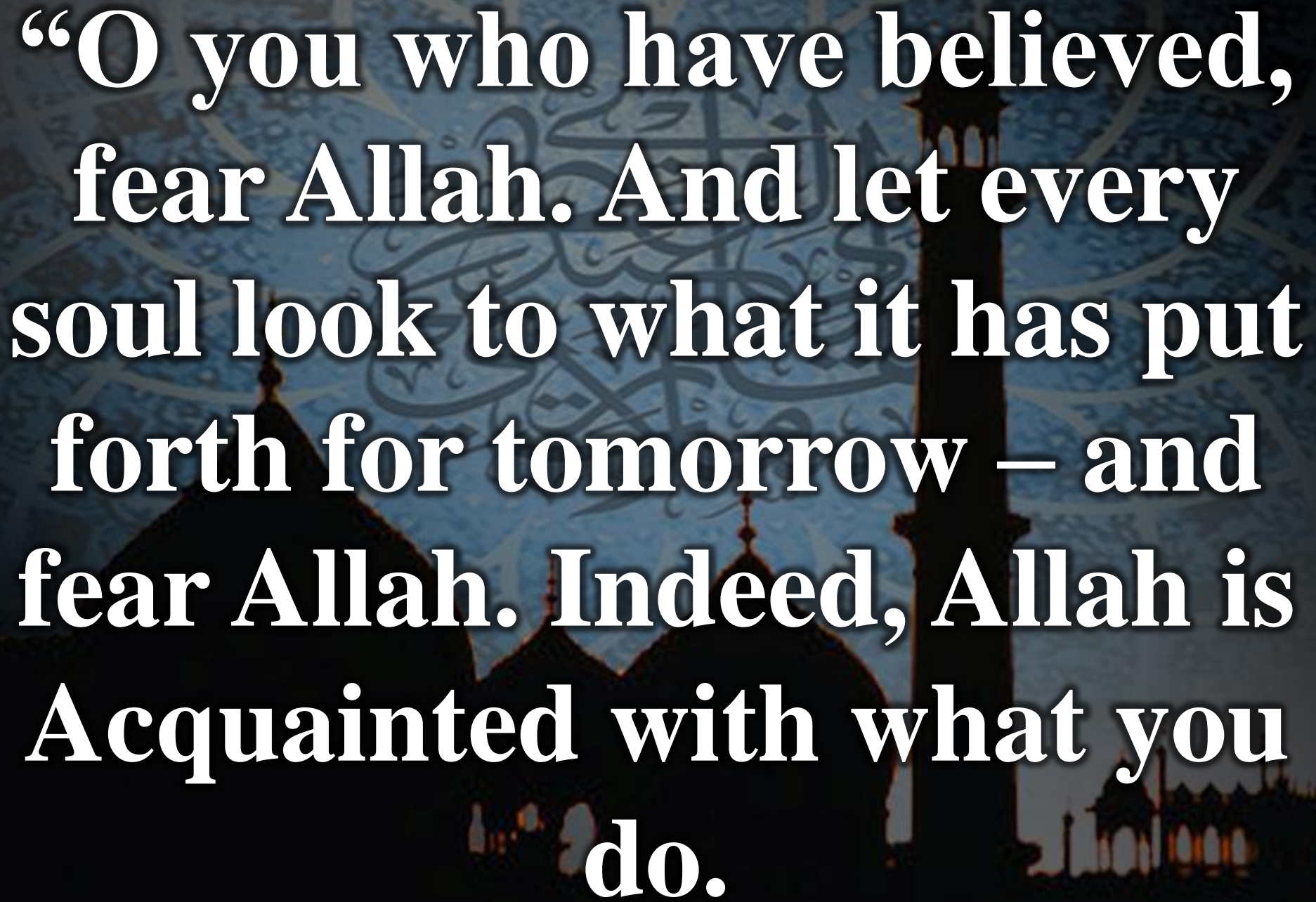
In this very opportunity, let  
us strive to ponder,  
internalize, and intensify our  
*Ramadaan* together with the



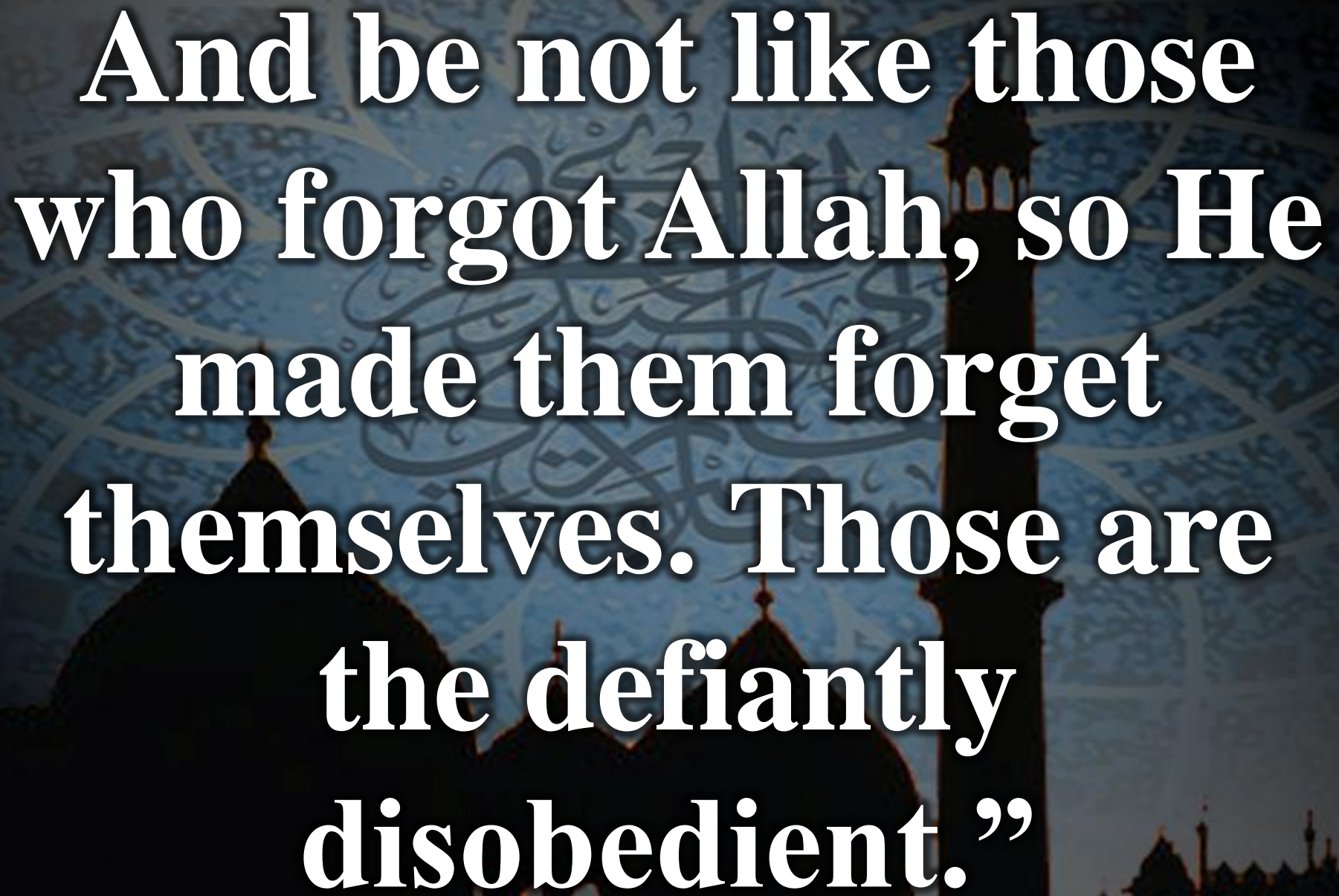
masjid committee, especially  
in its final nights. We are  
never sure if we are capable  
to continue performing  
*'ibaadah* on the next day. Will  
we still be given the *ni'mah*  
to see the world tomorrow?



Hence, let us seize this golden opportunity. Take heed of the verses in which *Allah Subhaanahu Wata 'aala* severely mentions:

The background features a dark silhouette of a mosque with multiple domes and minarets against a blue sky. Overlaid on this is intricate, light-colored Arabic calligraphy in a circular pattern.

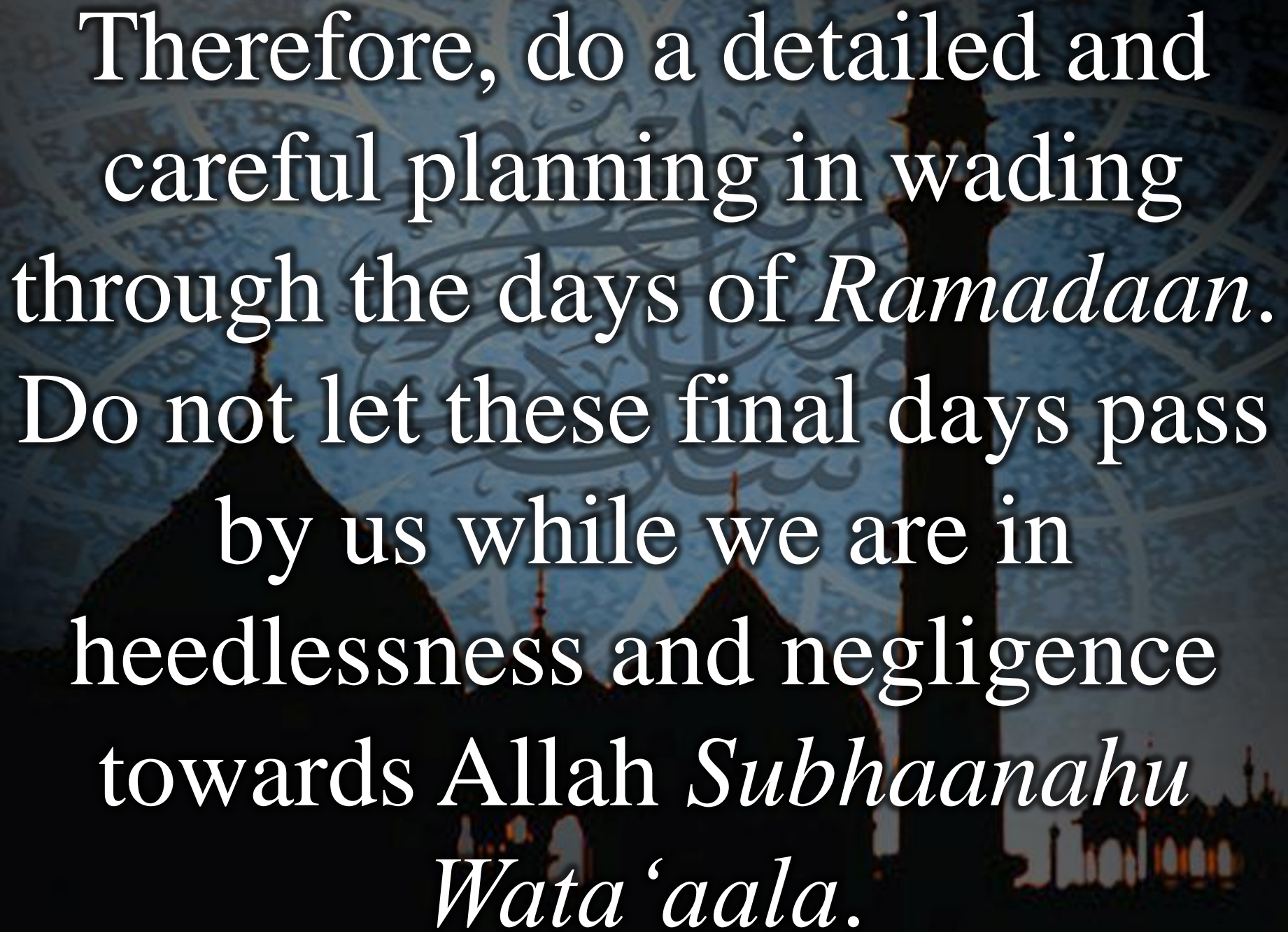
**“O you who have believed,  
fear Allah. And let every  
soul look to what it has put  
forth for tomorrow – and  
fear Allah. Indeed, Allah is  
Acquainted with what you  
do.**



**And be not like those  
who forgot Allah, so He  
made them forget  
themselves. Those are  
the defiantly  
disobedient.”**

**(al-Hashr 59:18-19)**

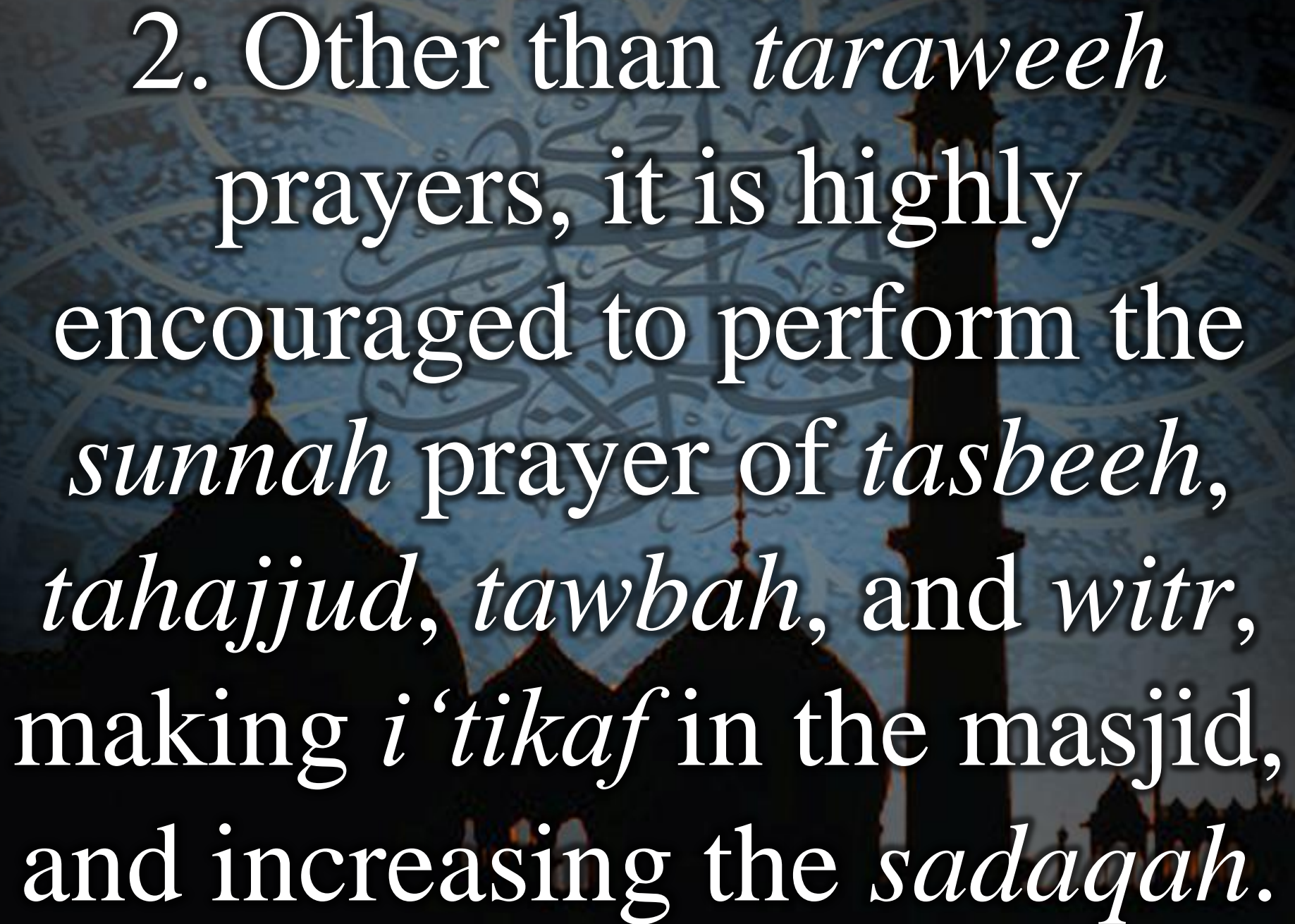




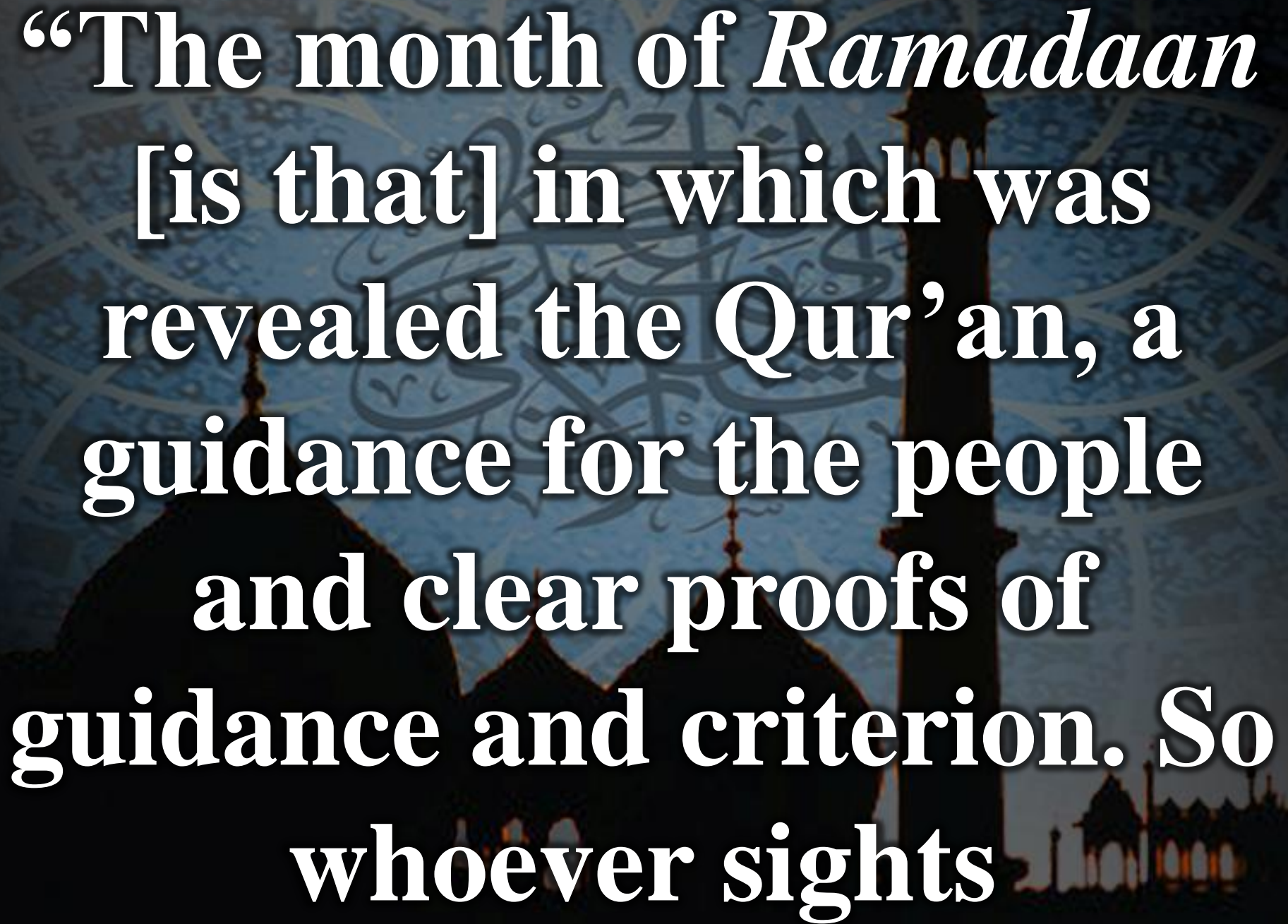
Therefore, do a detailed and careful planning in wading through the days of *Ramadaan*. Do not let these final days pass by us while we are in heedlessness and negligence towards Allah *Subhaanahu Wata'aala*.

## Conclusion:

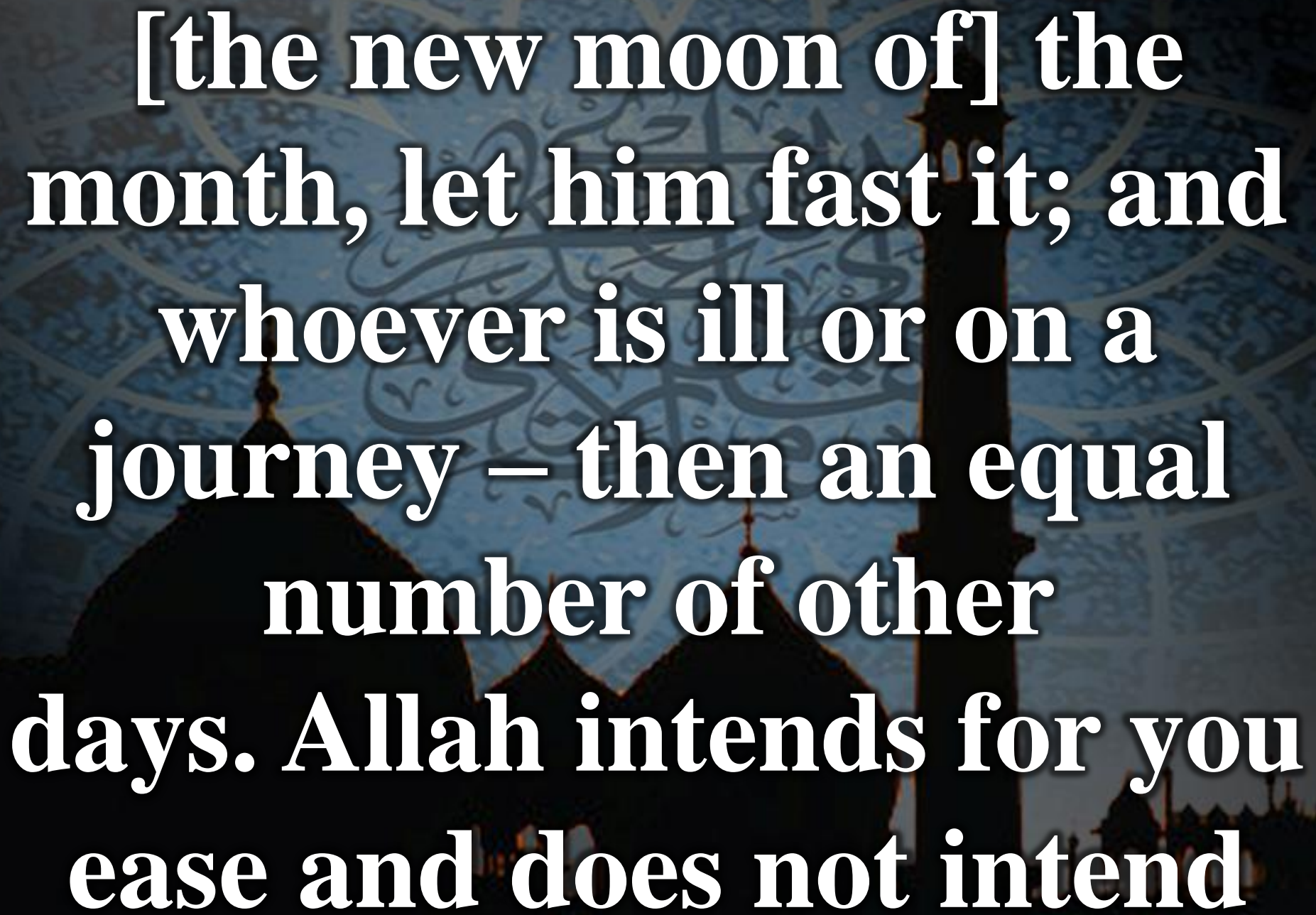
1. Rasulullah *sallAllahu 'alayhi wasallam* increase his *'ibaadah* to Allah *Subhaanahu Wata'aala* on the last 10 days of *Ramadaan*. This is because these last days have its own superiority and unique merit.



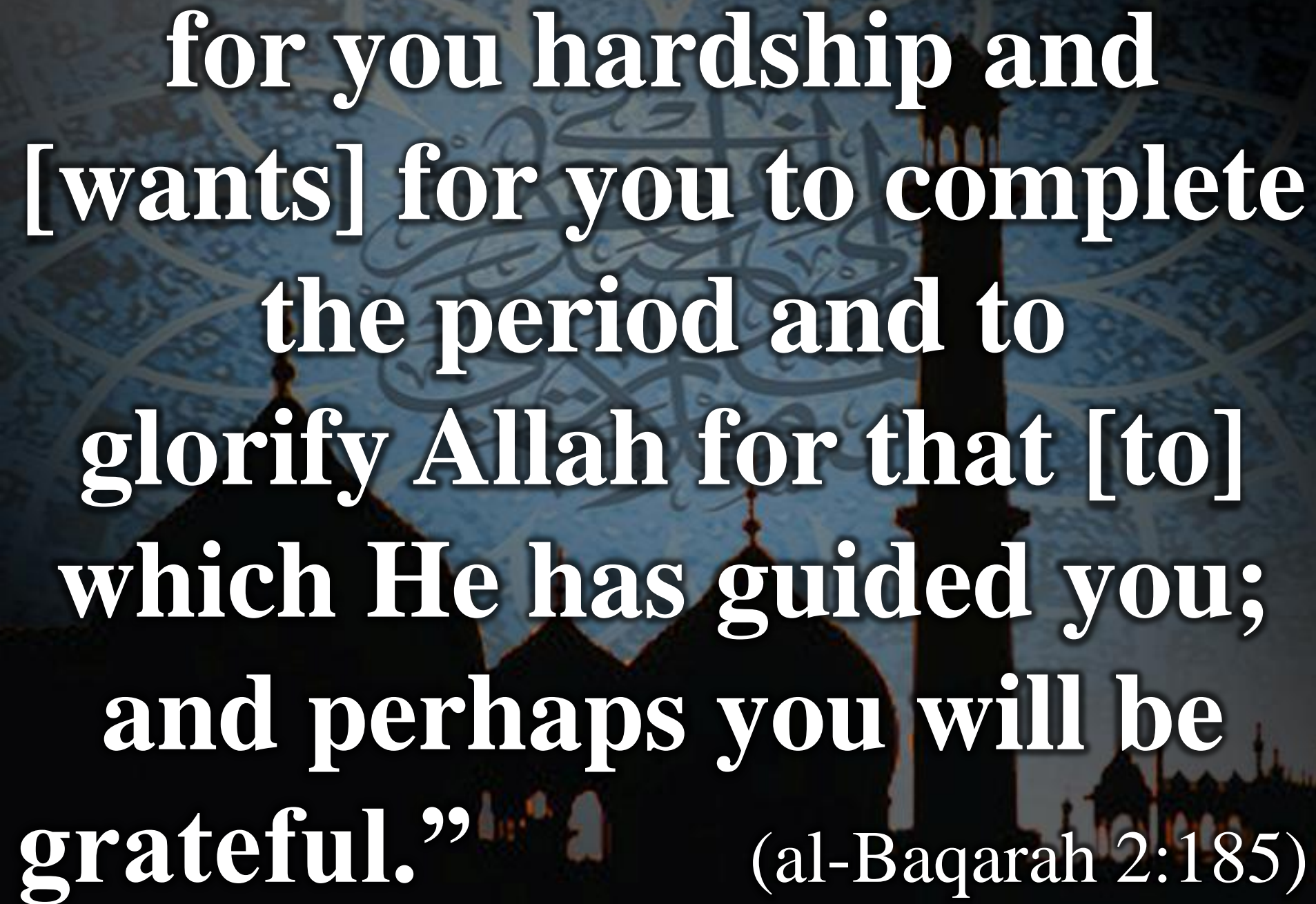
2. Other than *taraweeh* prayers, it is highly encouraged to perform the *sunnah* prayer of *tasbeeh*, *tahajjud*, *tawbah*, and *witr*, making *i'tikaf* in the masjid, and increasing the *sadaqah*.

The background features a dark silhouette of a mosque with multiple domes and minarets against a light blue sky. Overlaid on this is a faint, intricate pattern of Arabic calligraphy in a golden or light blue color.

**“The month of *Ramadaan* [is that] in which was revealed the Qur’an, a guidance for the people and clear proofs of guidance and criterion. So whoever sights**



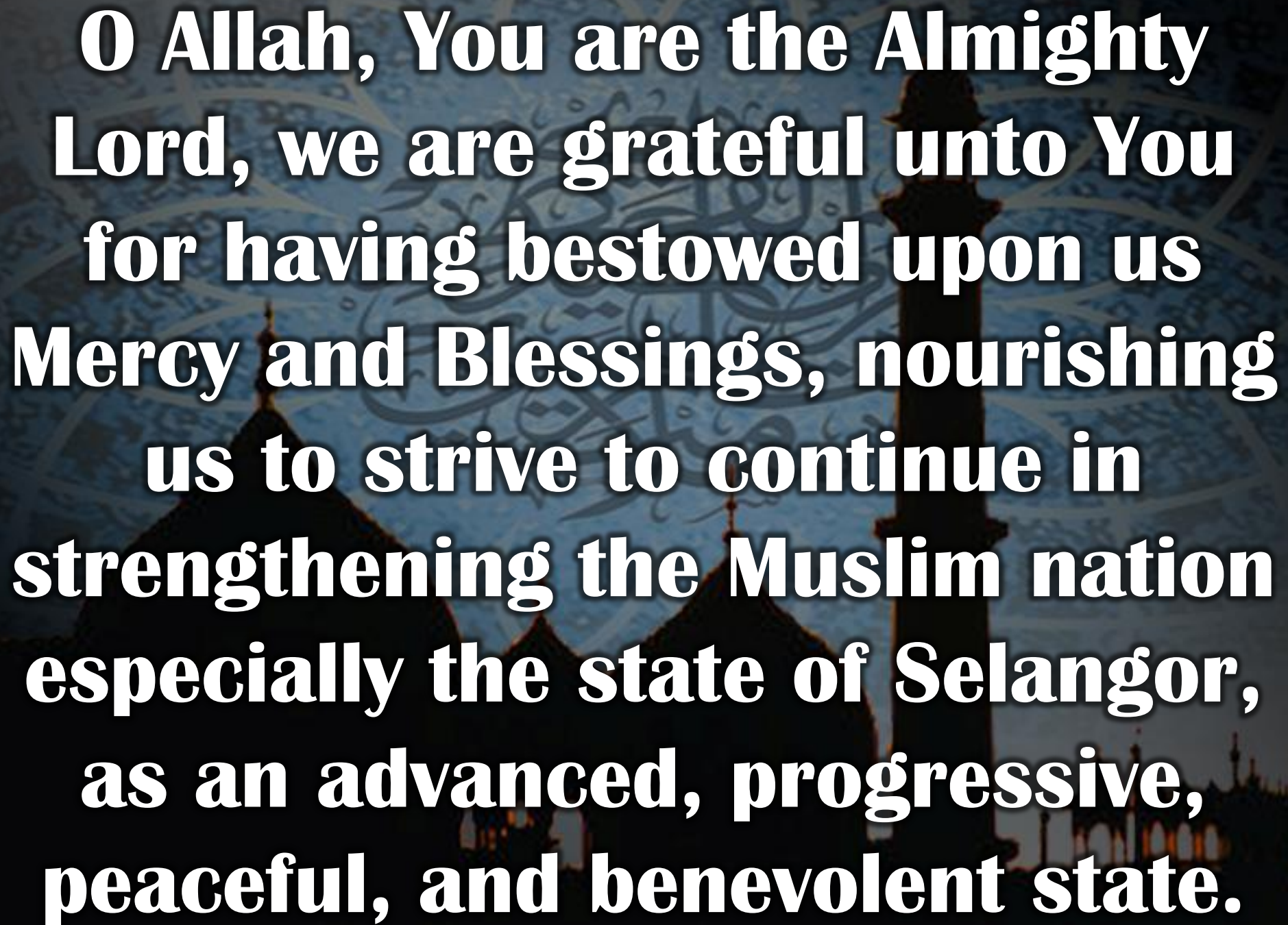
**[the new moon of] the  
month, let him fast it; and  
whoever is ill or on a  
journey – then an equal  
number of other  
days. Allah intends for you  
ease and does not intend**



**for you hardship and  
[wants] for you to complete  
the period and to  
glorify Allah for that [to]  
which He has guided you;  
and perhaps you will be  
grateful.”**

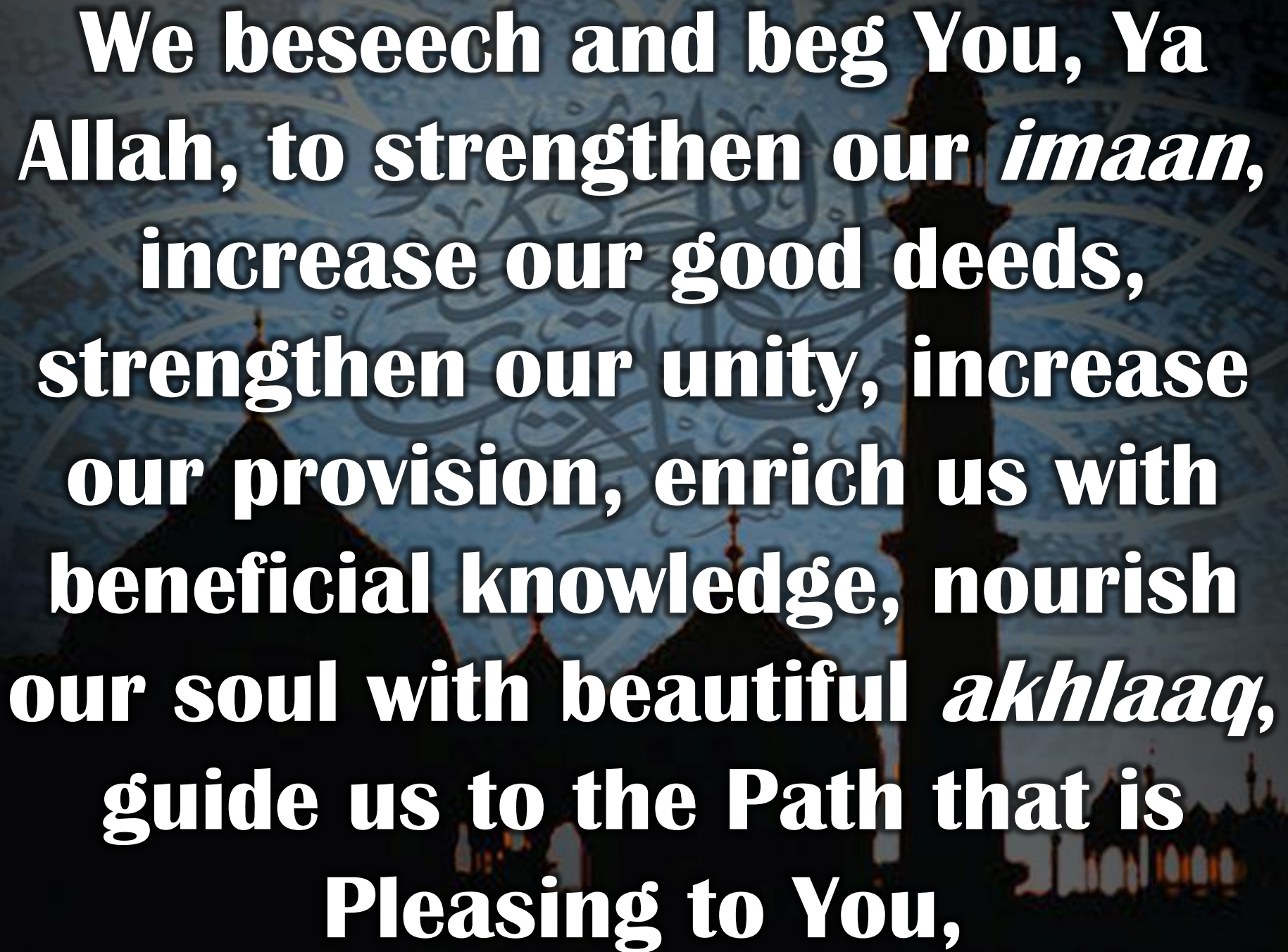
**(al-Baqarah 2:185)**

بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذُّكْرِ الْحَكِيمِ  
وَنَقَّبَلْ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ  
الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ لِي  
وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ  
وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

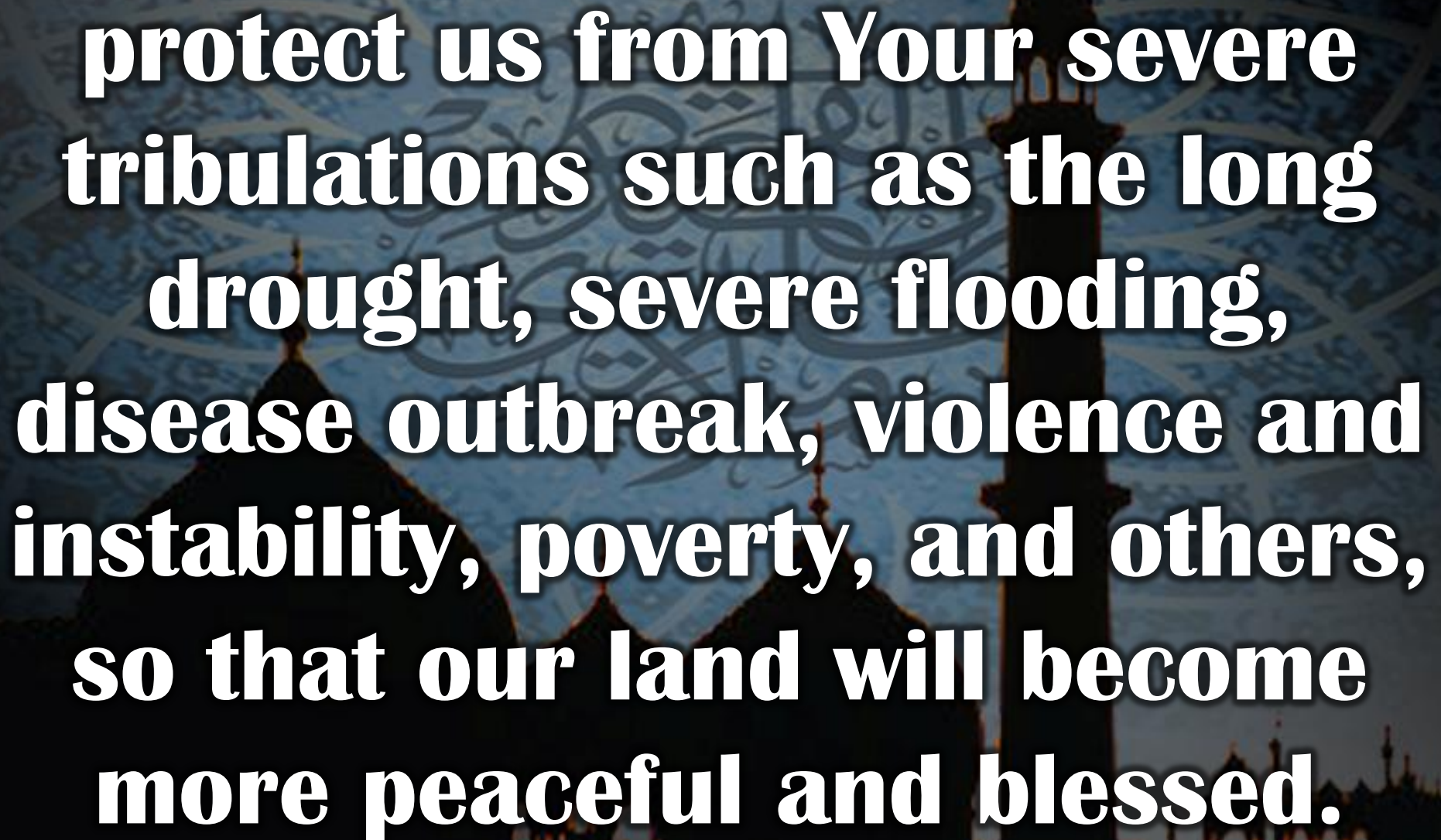


**O Allah, You are the Almighty Lord, we are grateful unto You for having bestowed upon us Mercy and Blessings, nourishing us to strive to continue in strengthening the Muslim nation especially the state of Selangor, as an advanced, progressive, peaceful, and benevolent state.**

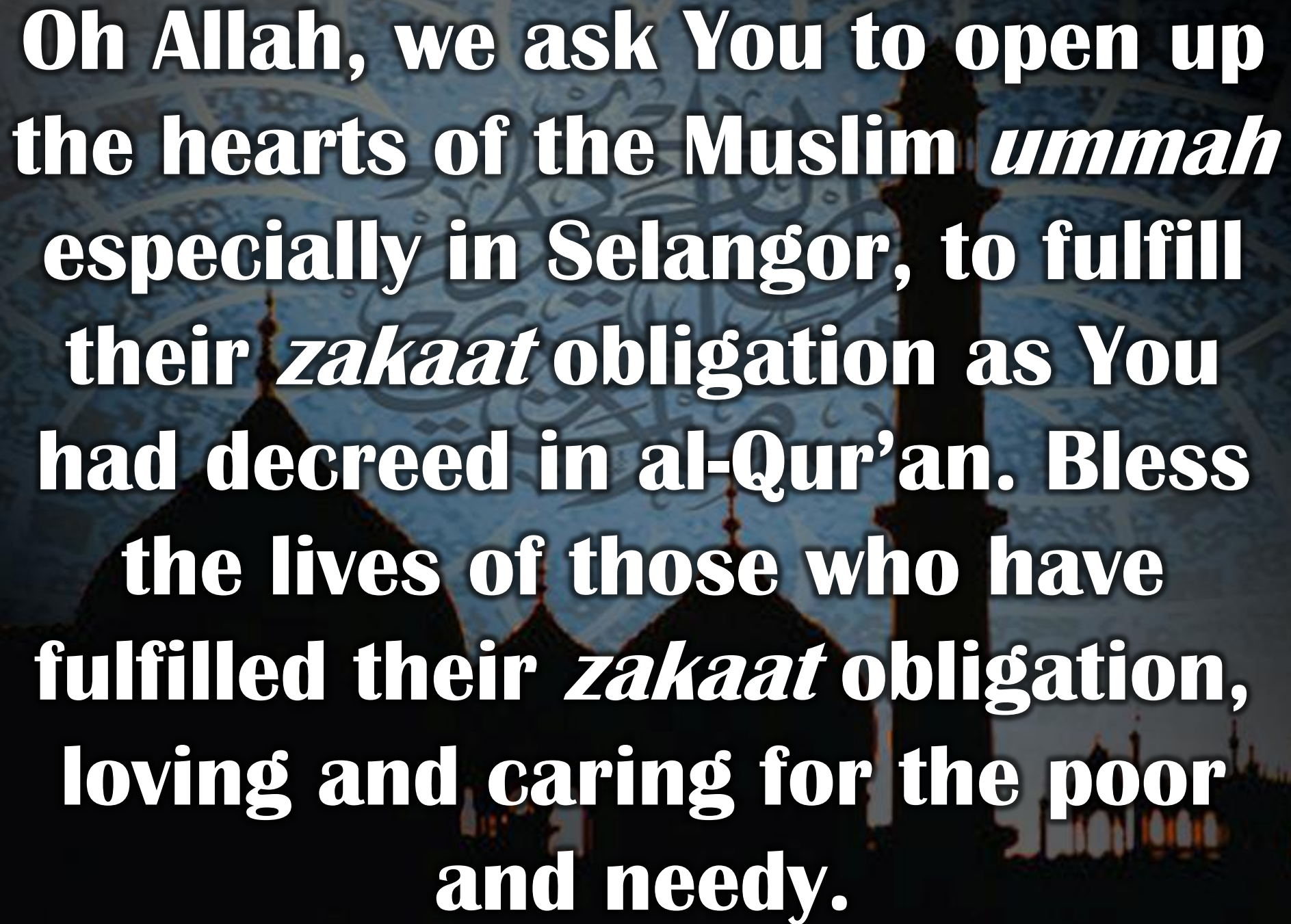




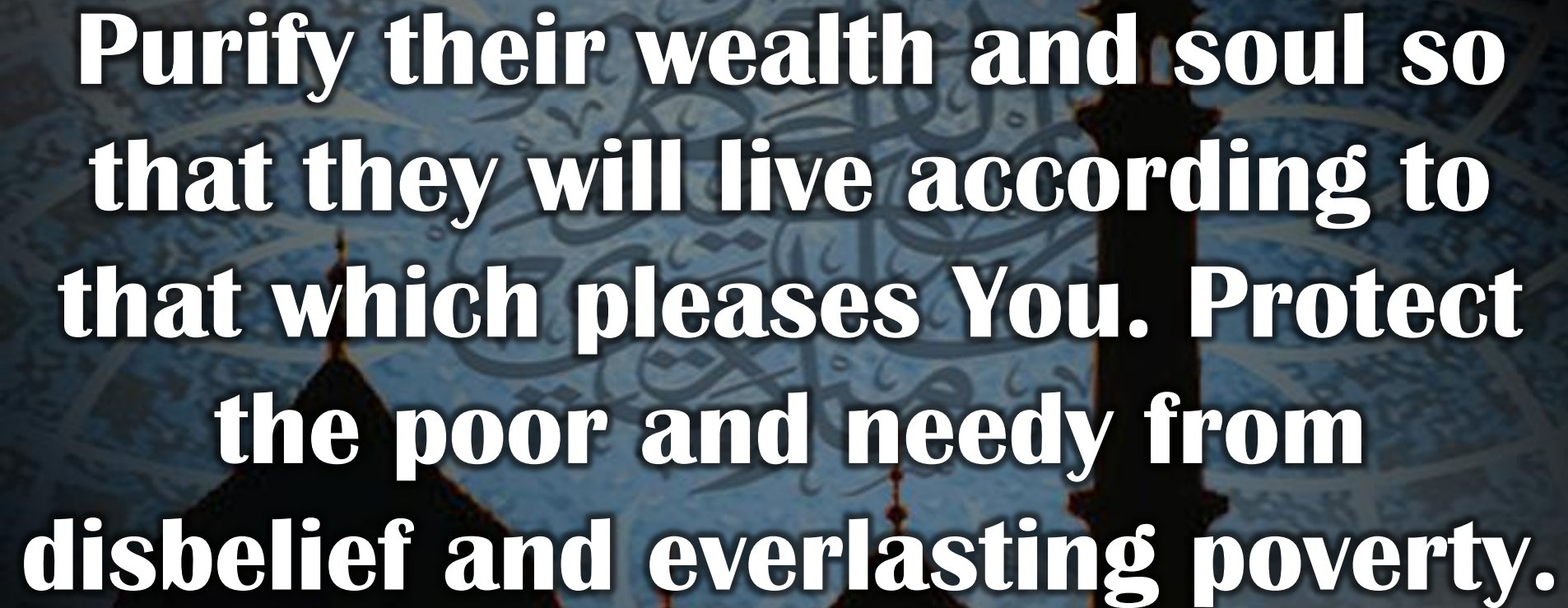
**We beseech and beg You, Ya Allah, to strengthen our *imaan*, increase our good deeds, strengthen our unity, increase our provision, enrich us with beneficial knowledge, nourish our soul with beautiful *akhlaaq*, guide us to the Path that is Pleasing to You,**



**protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.**



**Oh Allah, we ask You to open up  
the hearts of the Muslim *ummah*  
especially in Selangor, to fulfill  
their *zakaat* obligation as You  
had decreed in al-Qur'an. Bless  
the lives of those who have  
fulfilled their *zakaat* obligation,  
loving and caring for the poor  
and needy.**



**Purify their wealth and soul so  
that they will live according to  
that which pleases You. Protect  
the poor and needy from  
disbelief and everlasting poverty.**

***Allaahummaa ameen***



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانِغُورِ  
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR