



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

AL-QUR'AN: THE TRUE GUIDE FOR MUSLIMS

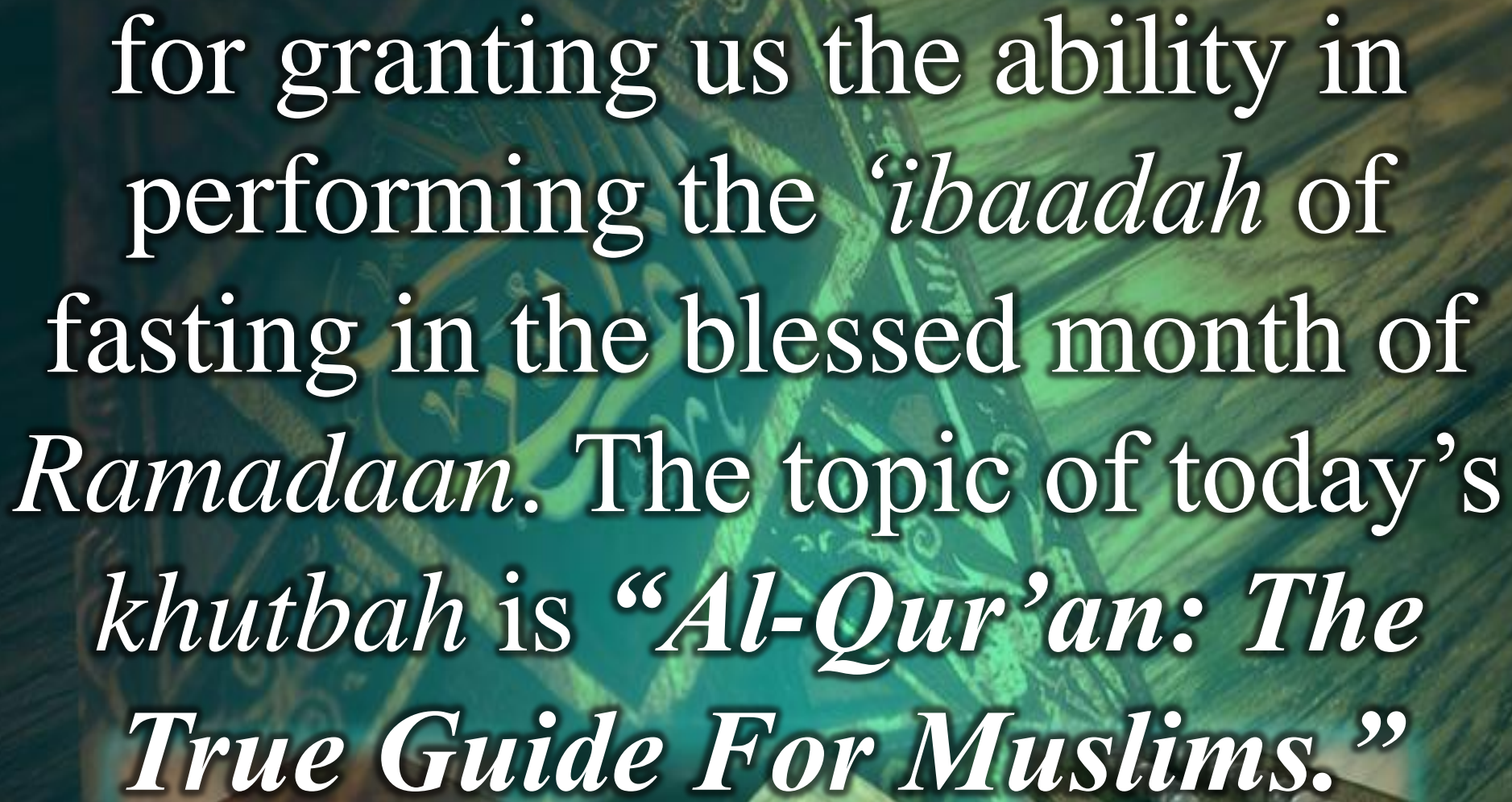


Let us have the *taqwa* of Allah
by fulfilling all of His
Commands and avoiding all of
His prohibitions.

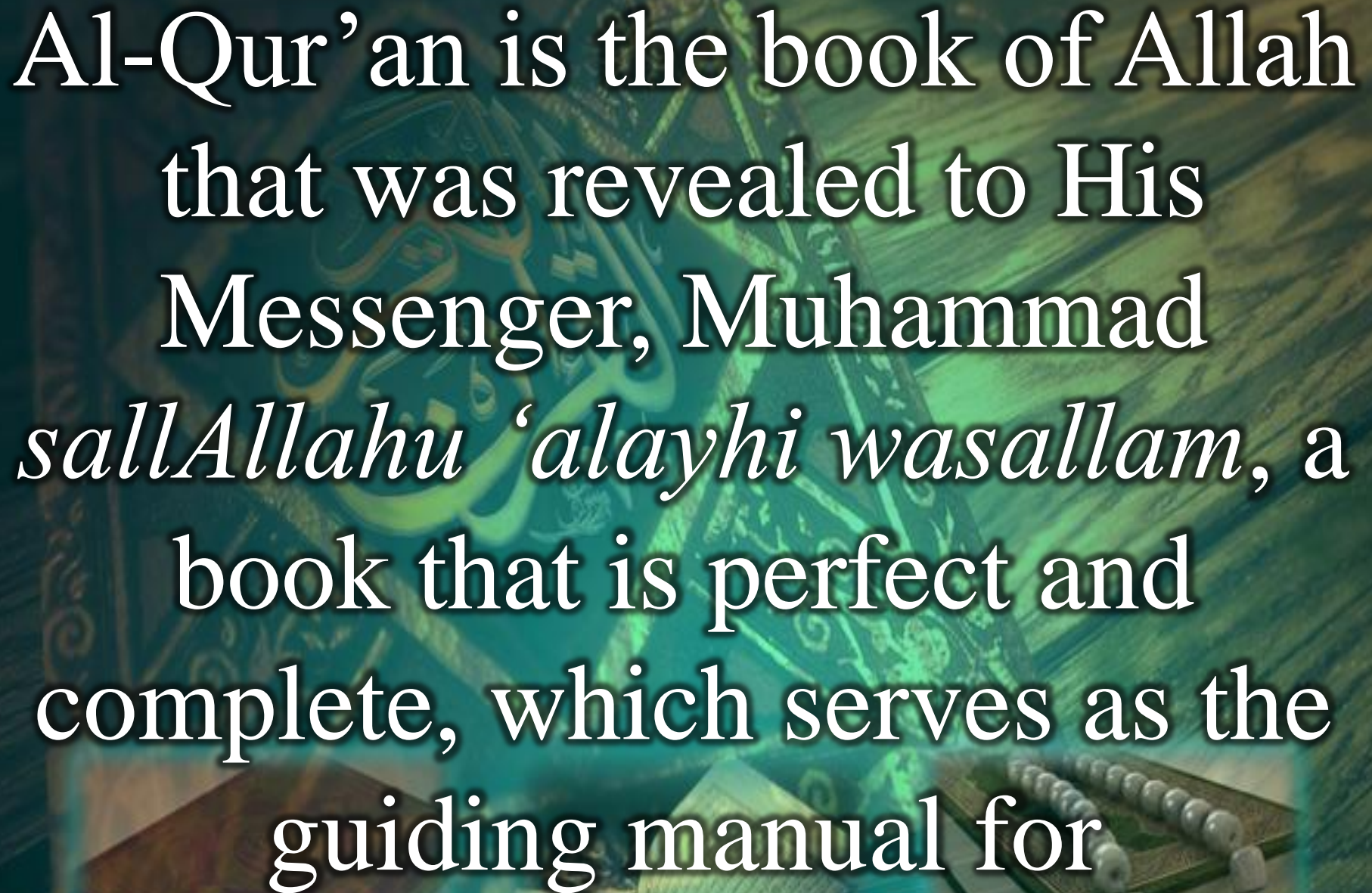


Indeed, it is hoped that our lives
will become blessed and filled
with bountiful rewards from
Allah *Subhaanahu Wata'aala*.
Truly, we are grateful to we are
grateful to Allah *Subhaanahu*
Wata'aala

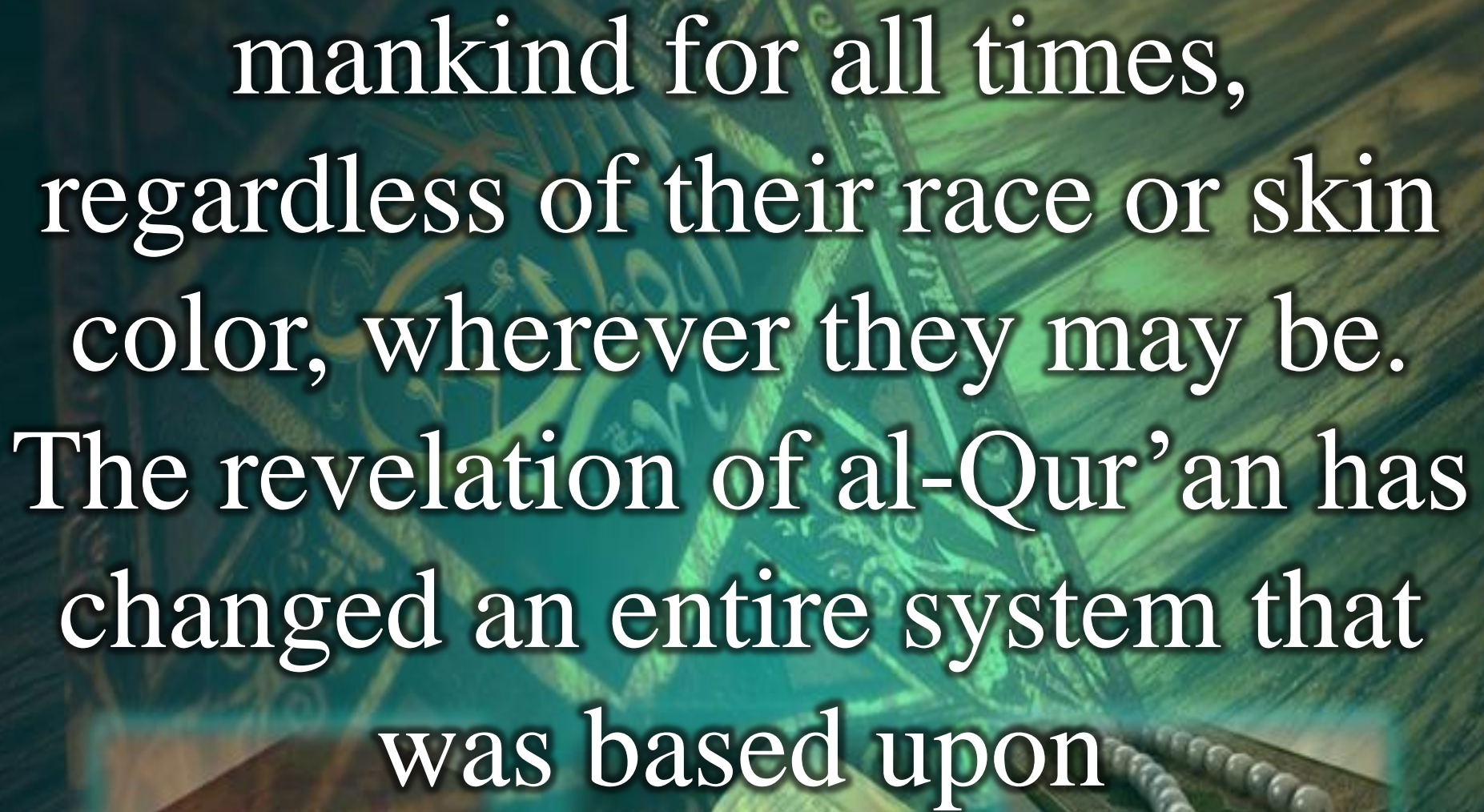




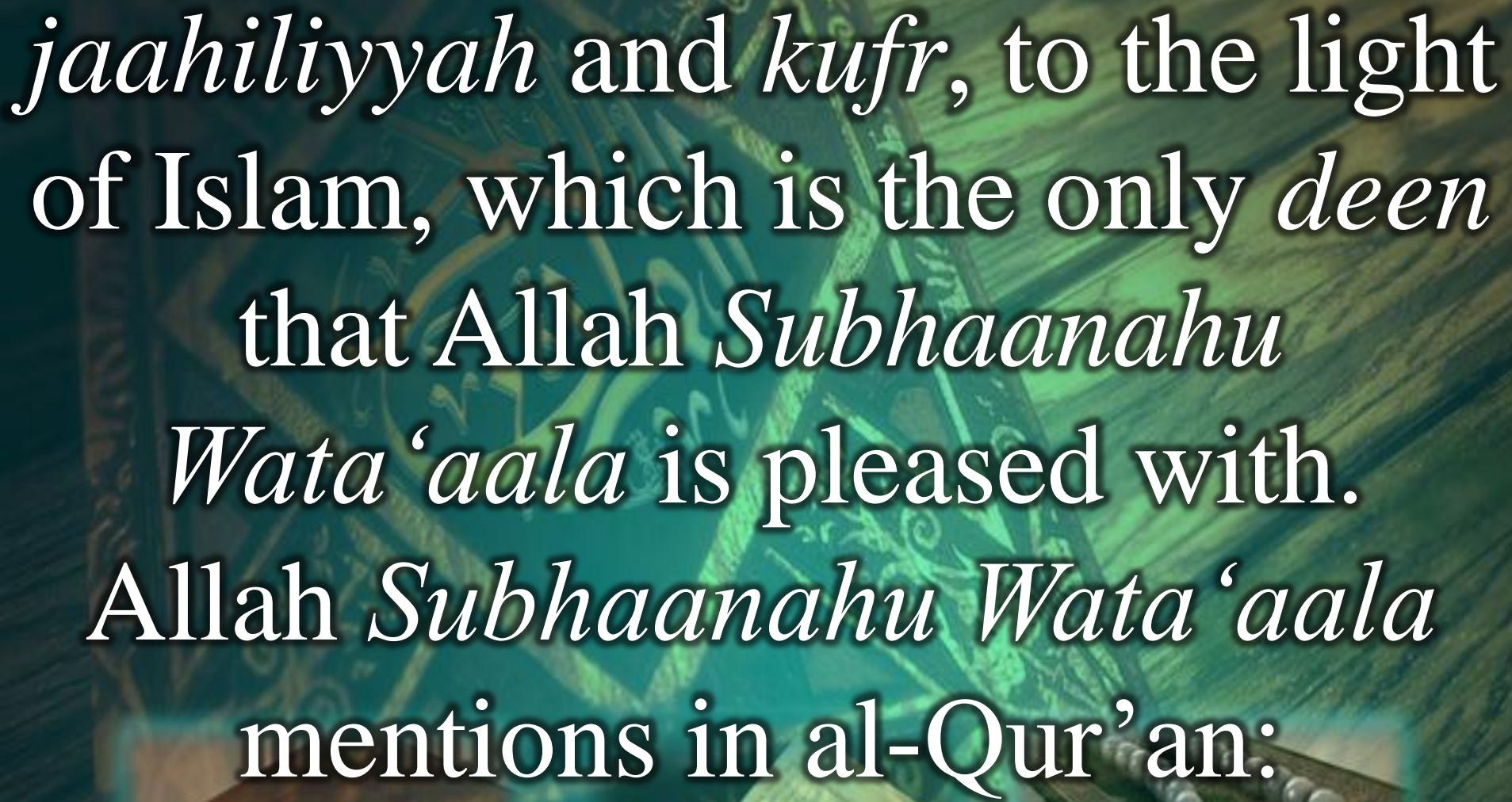
for granting us the ability in performing the *'ibaadah* of fasting in the blessed month of *Ramadaan*. The topic of today's *khutbah* is ***“Al-Qur'an: The True Guide For Muslims.”***



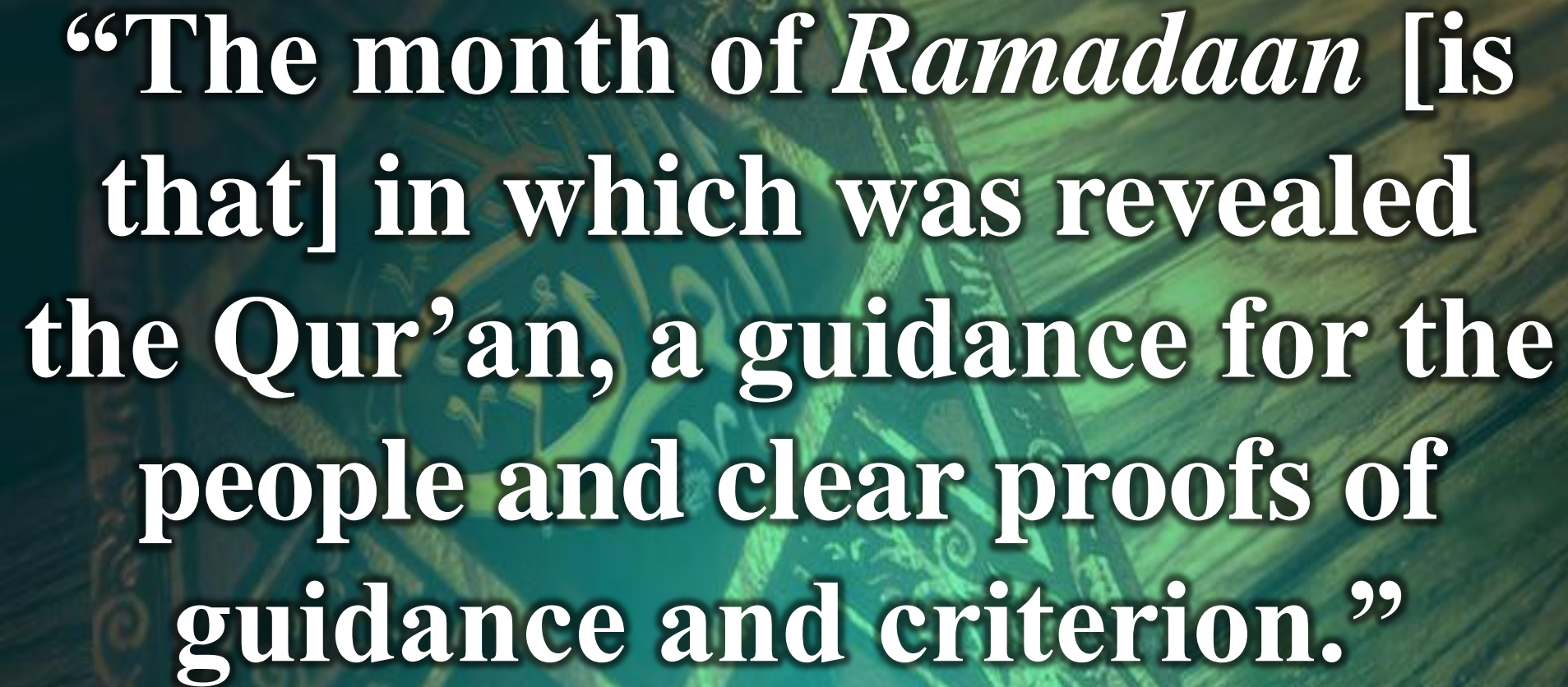
Al-Qur'an is the book of Allah
that was revealed to His
Messenger, Muhammad
sallallahu 'alayhi wasallam, a
book that is perfect and
complete, which serves as the
guiding manual for



mankind for all times,
regardless of their race or skin
color, wherever they may be.
The revelation of al-Qur'an has
changed an entire system that
was based upon



jaahiliyyah and *kufur*, to the light of Islam, which is the only *deen* that Allah *Subhaanahu Wata'aala* is pleased with. Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:



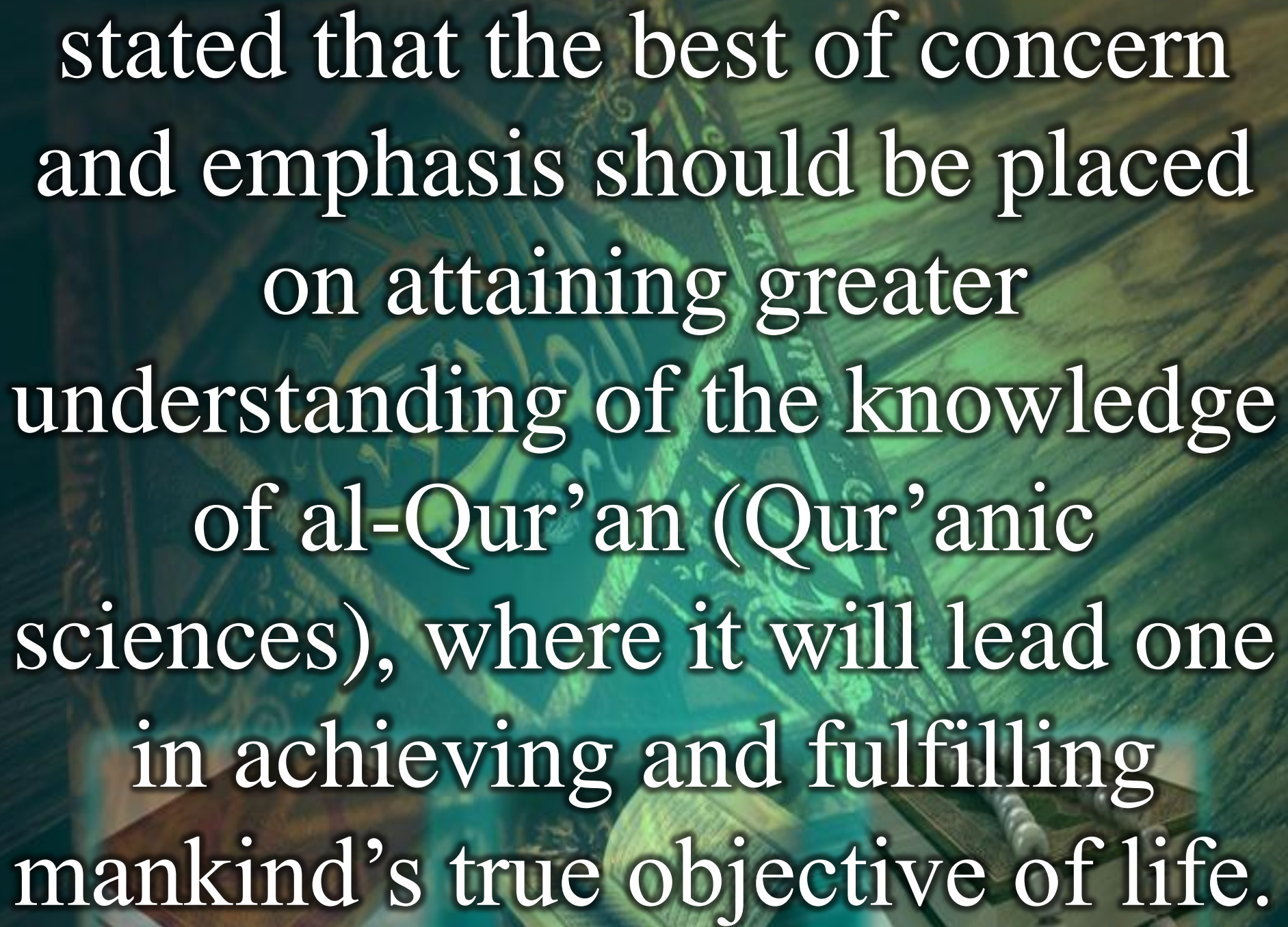
“The month of *Ramadaan* [is that] in which was revealed the Qur’an, a guidance for the people and clear proofs of guidance and criterion.”

(al-Baqarah 2:185)

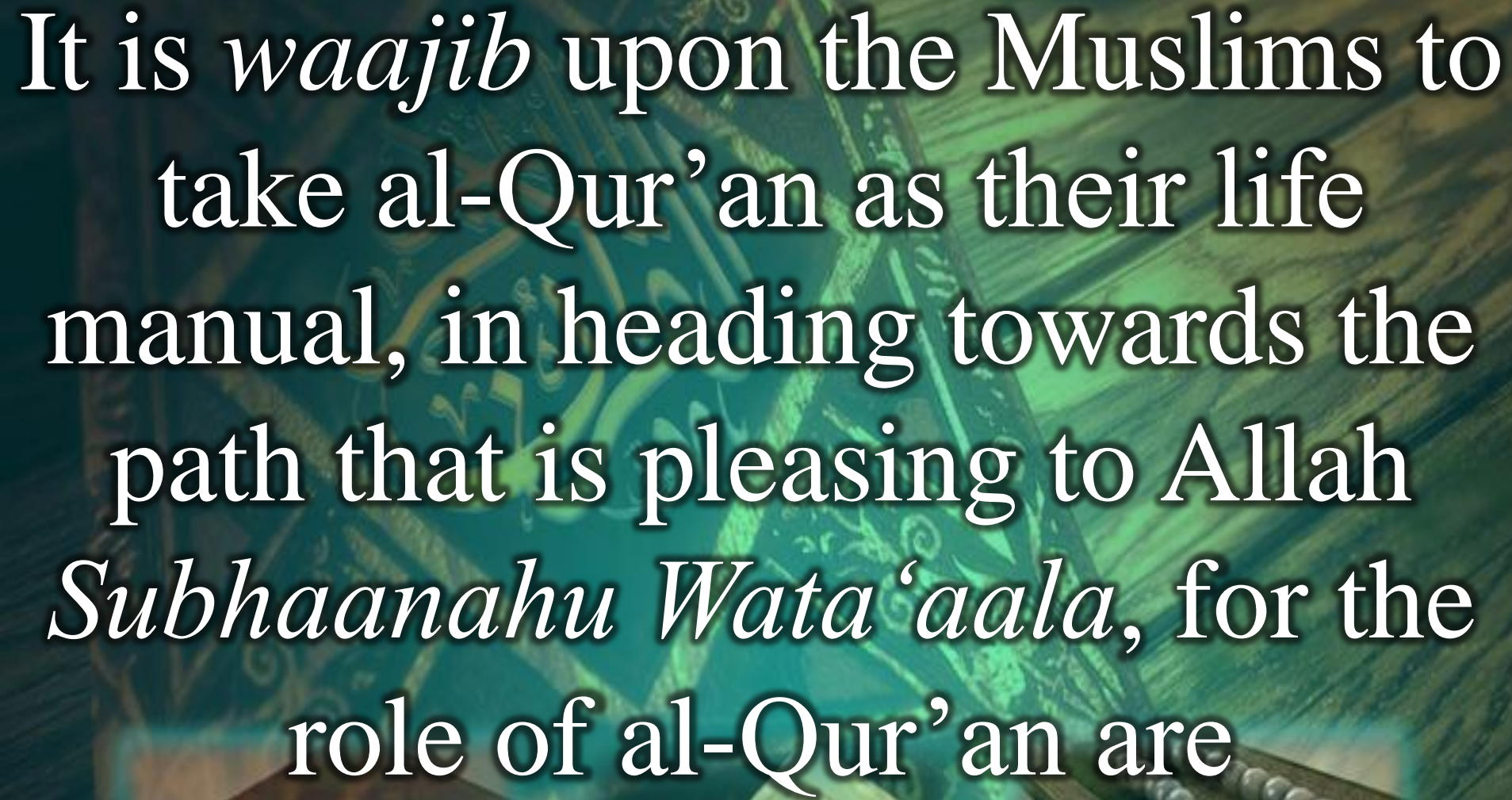
Alhamdulillah, I am confident
that we have busied ourselves
with the *tilaawah* of al-Qur'an.

May we all complete our
tilaawah with completeness and
ease.

Imam at-Tabari *rahimahullah*

The background of the image is a close-up, slightly blurred view of an open book. The pages are filled with intricate Arabic calligraphy in a golden or light brown ink. The lighting is soft, highlighting the texture of the paper and the depth of the script. The overall color palette is a mix of warm browns, greens, and yellows, creating a scholarly and historical atmosphere.

stated that the best of concern
and emphasis should be placed
on attaining greater
understanding of the knowledge
of al-Qur'an (Qur'anic
sciences), where it will lead one
in achieving and fulfilling
mankind's true objective of life.



It is *waajib* upon the Muslims to take al-Qur'an as their life manual, in heading towards the path that is pleasing to Allah *Subhaanahu Wata'aala*, for the role of al-Qur'an are

many, and among them are:
1- Al-Qur'an takes mankind out
of error and misguidance into
the light of guidance, by the
Will of Allah, as He
Subhaanahu Wata'aala
mentions:



“Alif, Lam, Ra. [This is] a Book which We have revealed to you, [O Muhammad], that you might bring mankind out of darkneses into



**the light by permission of
their Lord – to the path of the
Exalted in Might, the
Praiseworthy.”**

(Ibraaheem 14:1)



2- Al-Qur'an provides guidance
to the Straight Path, the path
that is pleasing to Allah
Subhaanahu Wata'aala, which
brings mankind to the blissful
life in this world and the
Hereafter.



Allah Subhaanahu Wata'aala
mentions in al-Qur'an:

**“Indeed, this Qur'an guides to
that which is most suitable
and gives**



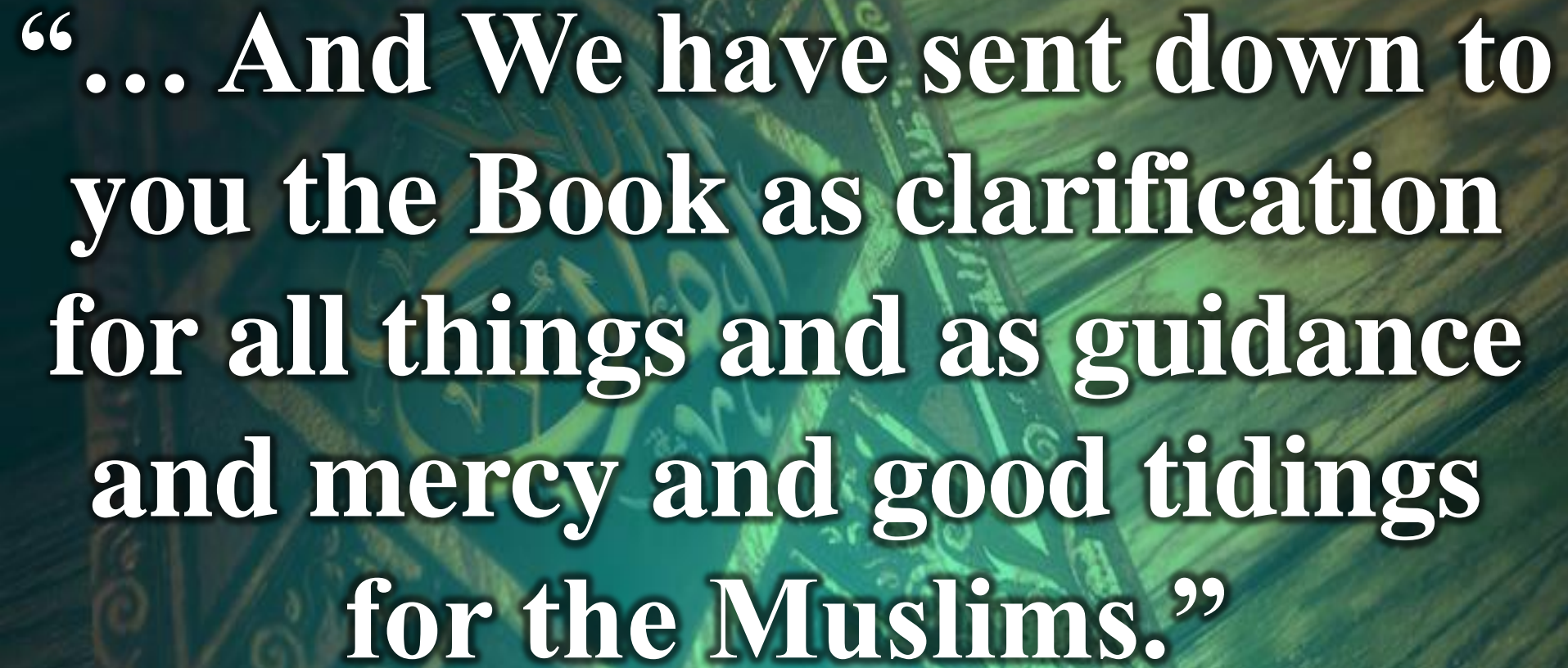
**good tidings to the believers
who do righteous deeds that
they will have a great
reward.”**

(al-Israa' 17:9)



3- Al-Qur'an provides explanation, guidance, mercy, and glad tidings to the Muslims, as Allah *Subhaanahu Wata'aala* mentions:





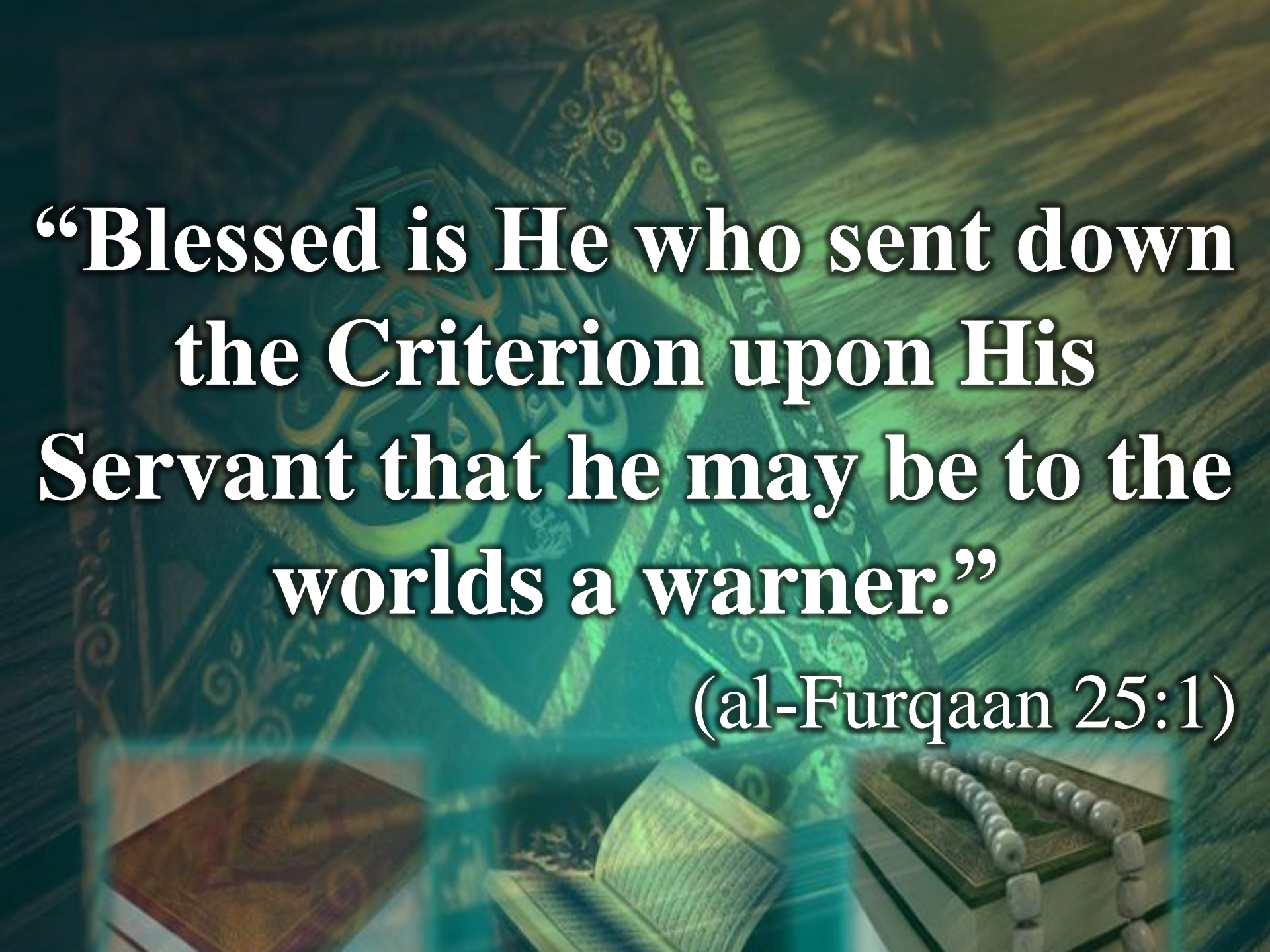
“... And We have sent down to you the Book as clarification for all things and as guidance and mercy and good tidings for the Muslims.”

(an-Nahl 16:89)



4- Al-Qur'an is a book of
criterion which distinguishes
between truth and falsehood, as
Allah Subhaanahu Wata'aala
mentions:



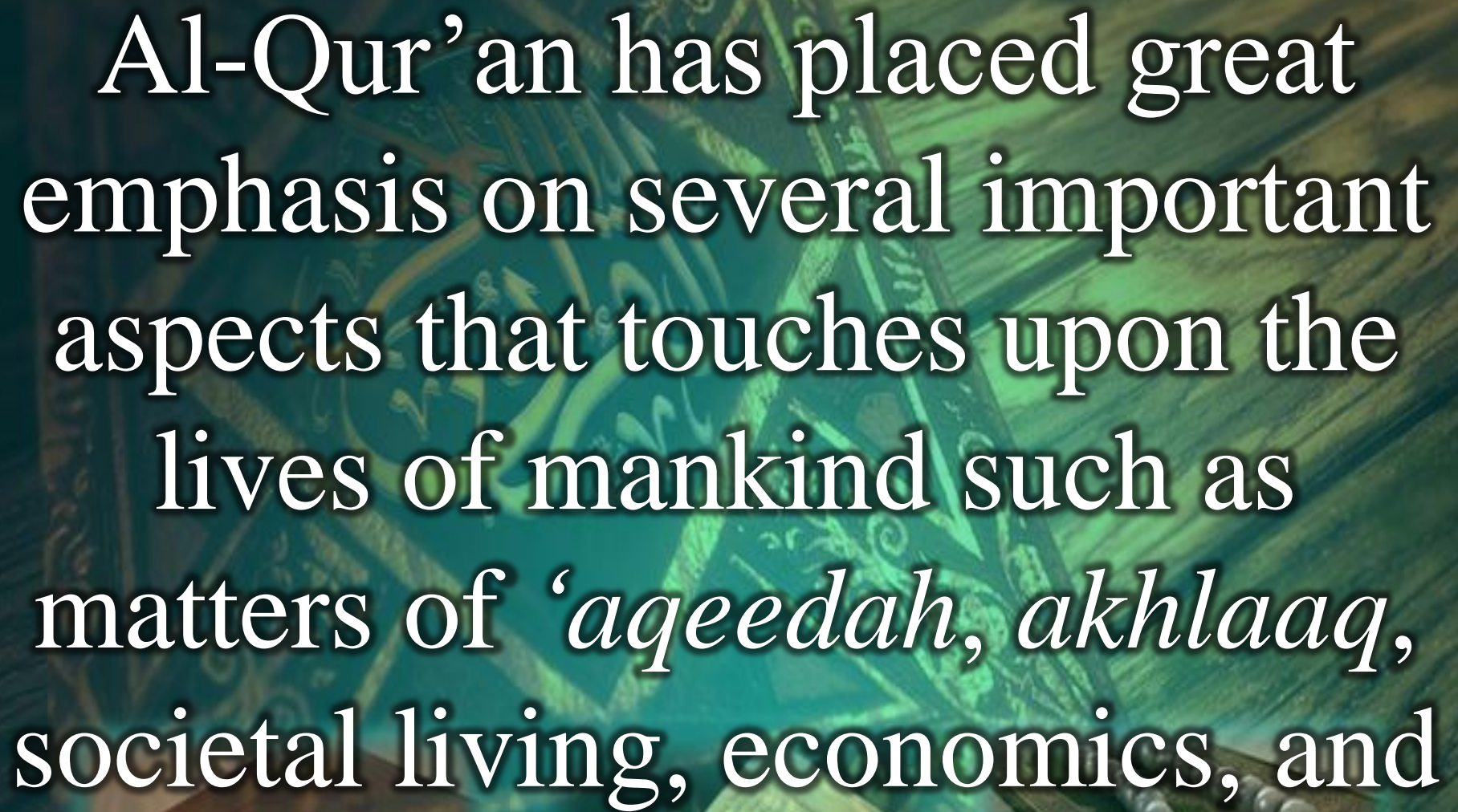
The background features intricate Islamic calligraphy in shades of green and gold, overlaid on a dark, textured surface. At the bottom, there are images of several books, including one with a red cover and another with a green cover, along with a string of white prayer beads (tasbeeh) resting on a book.

**“Blessed is He who sent down
the Criterion upon His
Servant that he may be to the
worlds a warner.”**

(al-Furqaan 25:1)

All of these roles are embedded
in the objectives of al-Qur'an in
transforming mankind unto full
and complete servitude to Allah
Subhaanahu Wata'aala Alone.





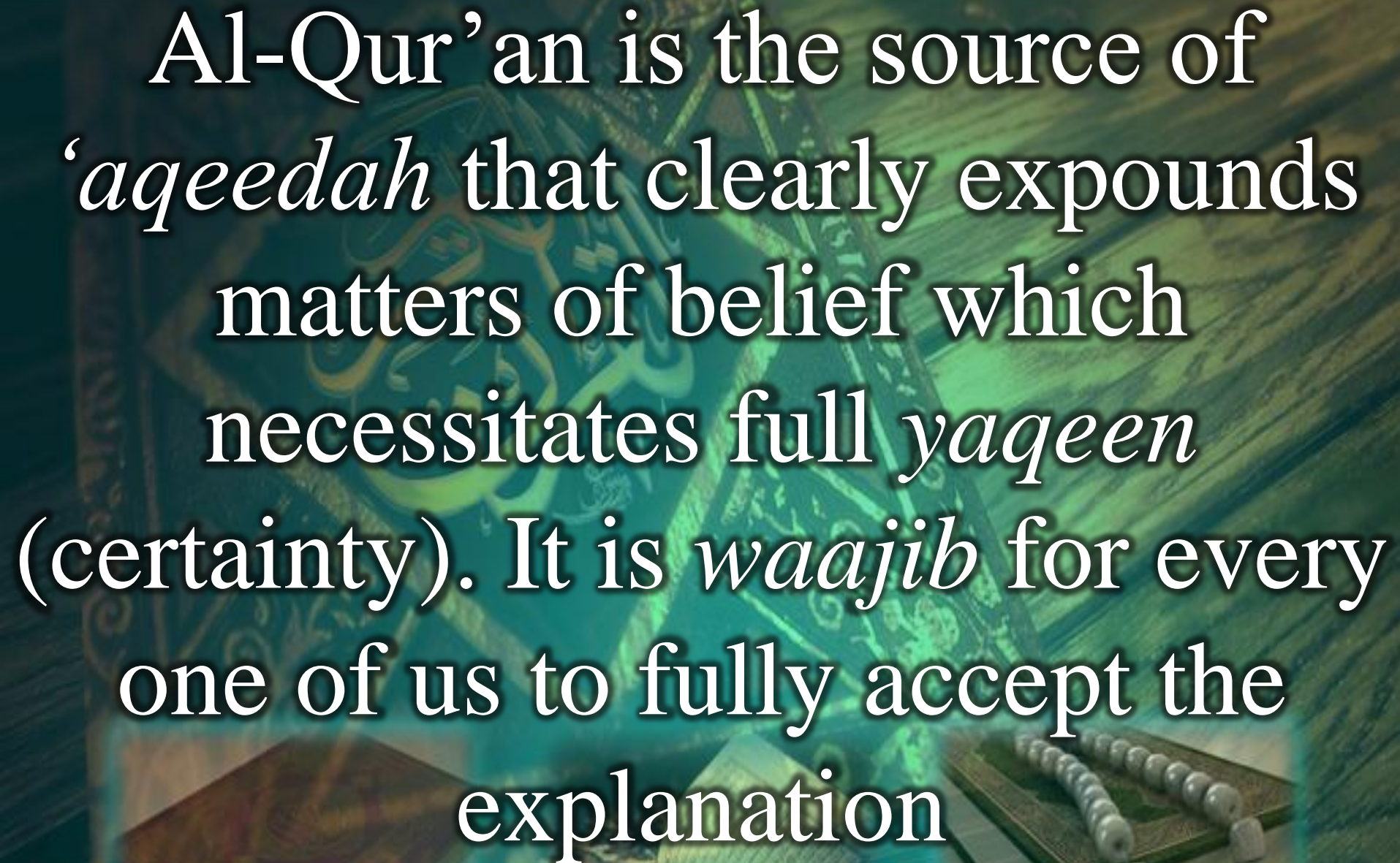
Al-Qur'an has placed great emphasis on several important aspects that touches upon the lives of mankind such as matters of *'aqeedah, akhlaaq, societal living, economics, and*

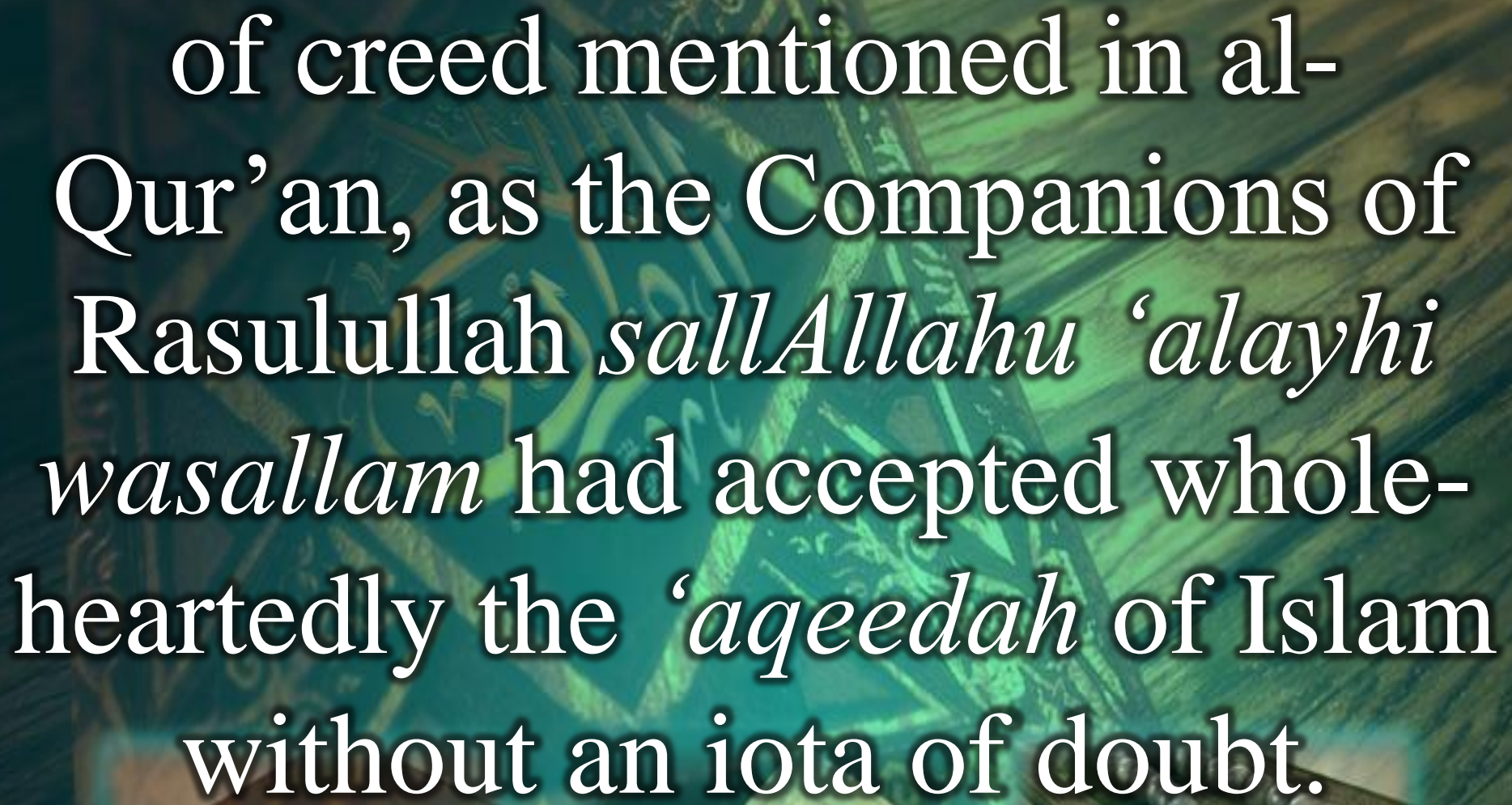


siyaasah (administration).

Aqeedah is the main agenda and focus that is heavily emphasized in al-Qur'an, that is to be the guiding principle and doctrine in mankind's lives

Al-Qur'an is the source of
'*aqeedah* that clearly expounds
matters of belief which
necessitates full *yaqeen*
(certainty). It is *waajib* for every
one of us to fully accept the
explanation

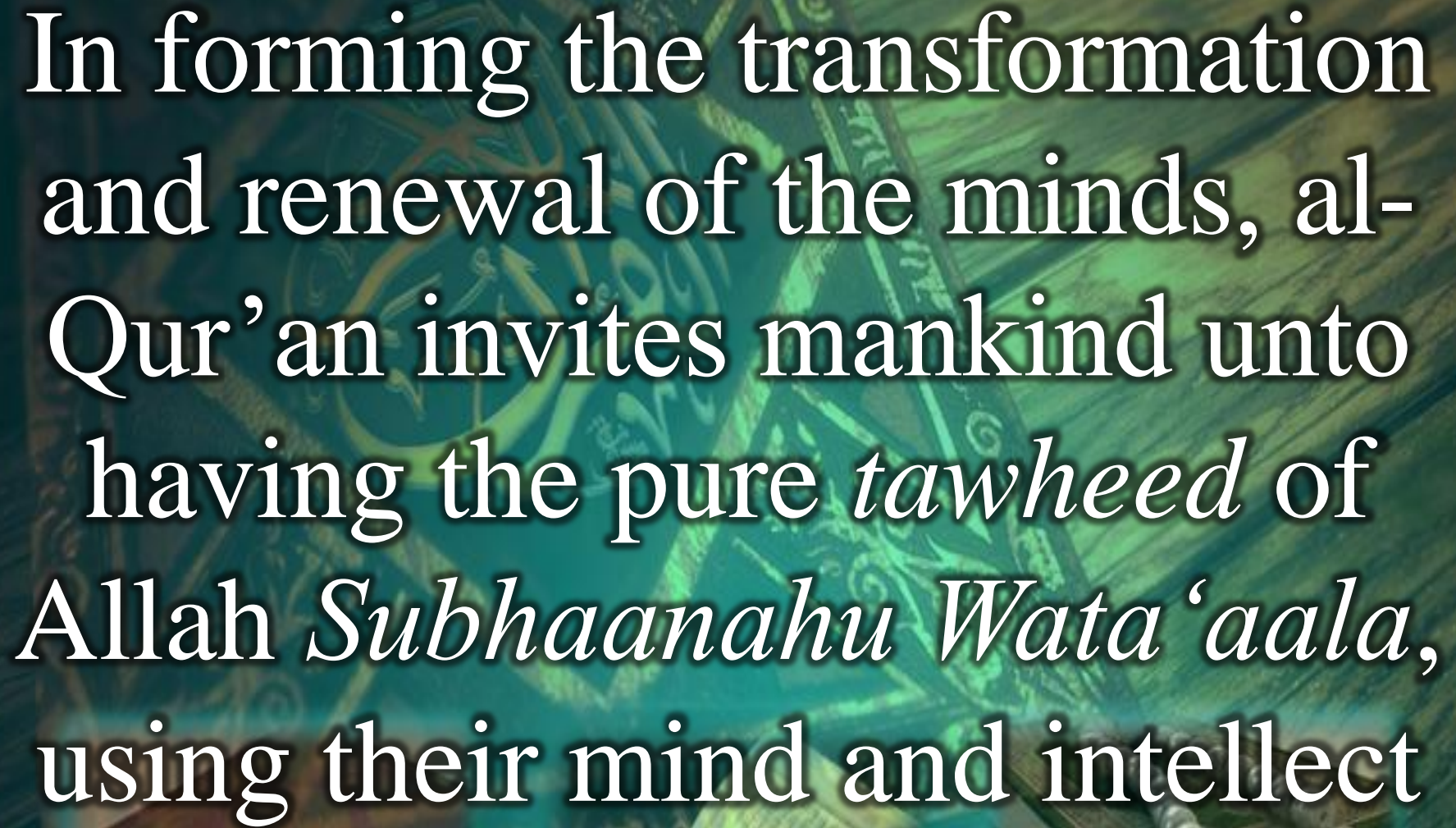




of creed mentioned in al-
Qur'an, as the Companions of
Rasulullah *sallAllahu 'alayhi
wasallam* had accepted whole-
heartedly the *'aqeedah* of Islam
without an iota of doubt.

Furthermore, they had manifested their true *'aqeedah* in their great sacrifices with their lives and wealth, defending the *deen* of Allah.

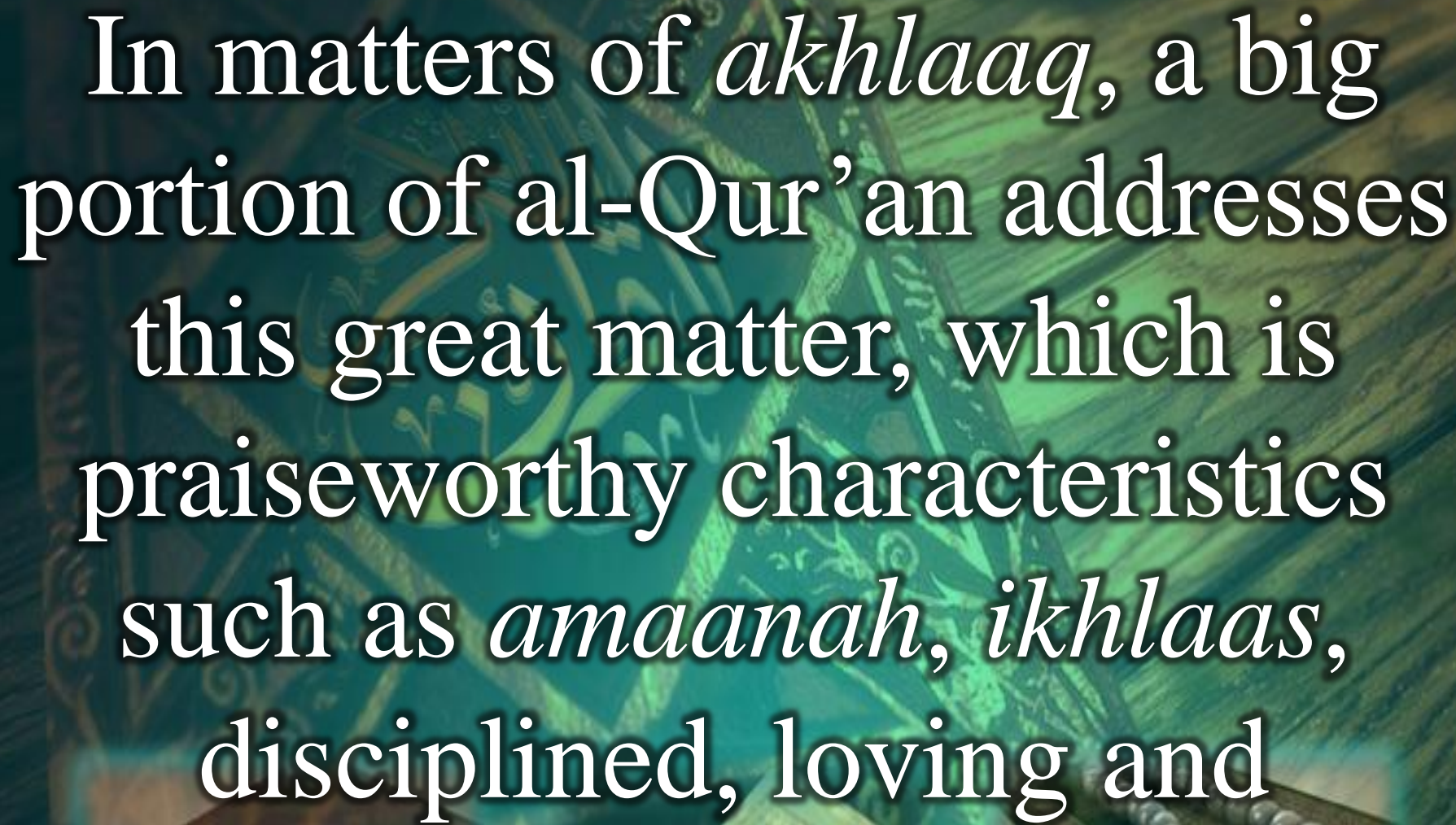




In forming the transformation
and renewal of the minds, al-
Qur'an invites mankind unto
having the pure *tawheed* of
Allah *Subhaanahu Wata'aala*,
using their mind and intellect

in observing and contemplating
upon the signs of Allah's
greatness. And also to cutoff
any elements of shirk that can
corrupt the *'aqeedah*.





In matters of *akhlaaq*, a big portion of al-Qur'an addresses this great matter, which is praiseworthy characteristics such as *amaanah*, *ikhlaas*, disciplined, loving and

caring, well-mannered (sound *adaab*), generous, and many more.

Al-Qur'an also emphasizes on the importance of societal or community living that entails ties of kinship,



neighbor relations, and the relationship between Muslims and non-Muslims. All these have its due rights upon each other that are to be observed and fulfilled.

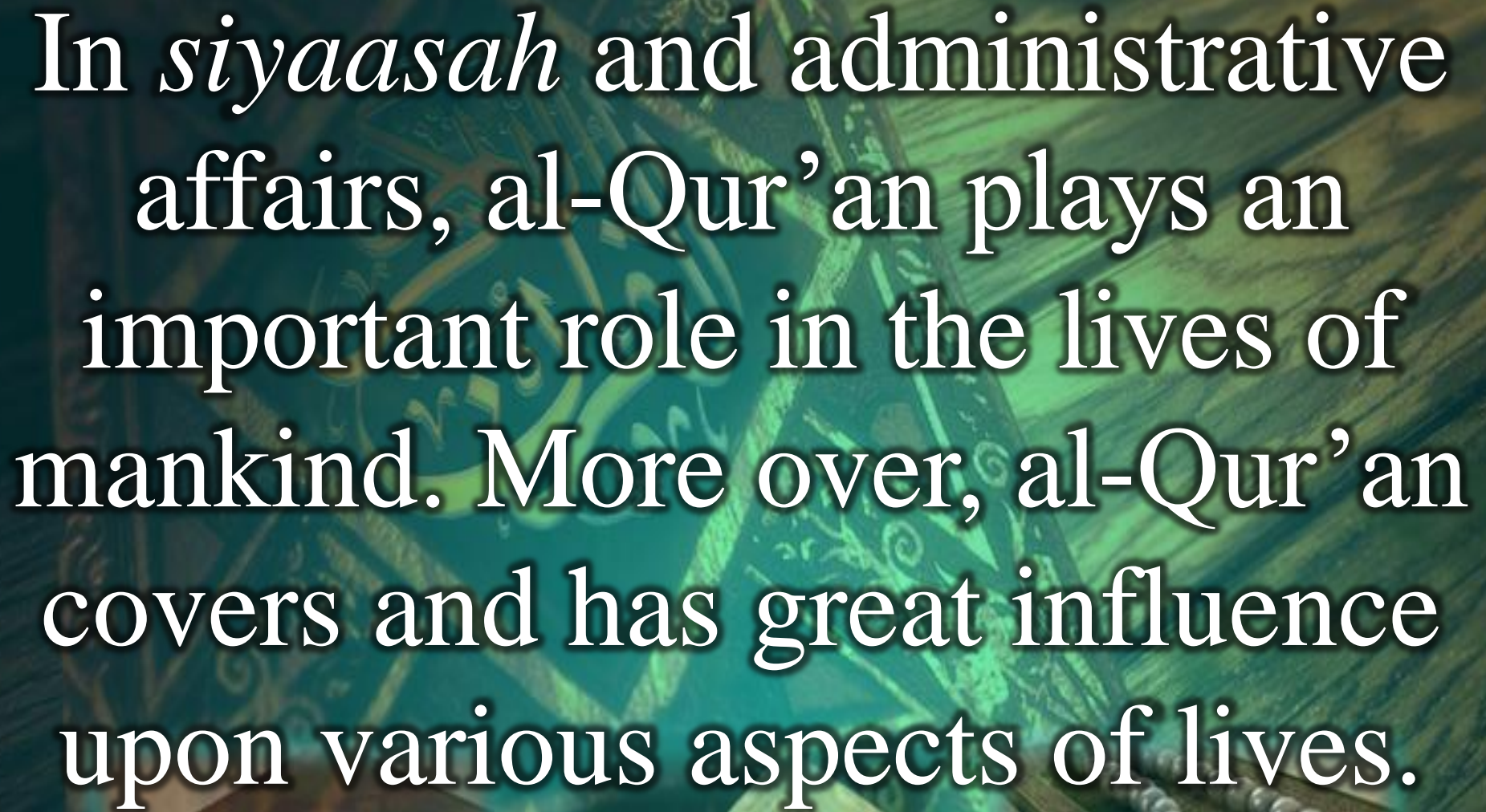


In economics, al-Qur'an focuses on reforming the views and attitudes of mankind towards wealth. Islam promotes mankind to become thrifty (economical), avoid economic activities



from unlawful sources, and placing great importance on unity and cooperation in economic development and also the development of the Muslim *ummah*.

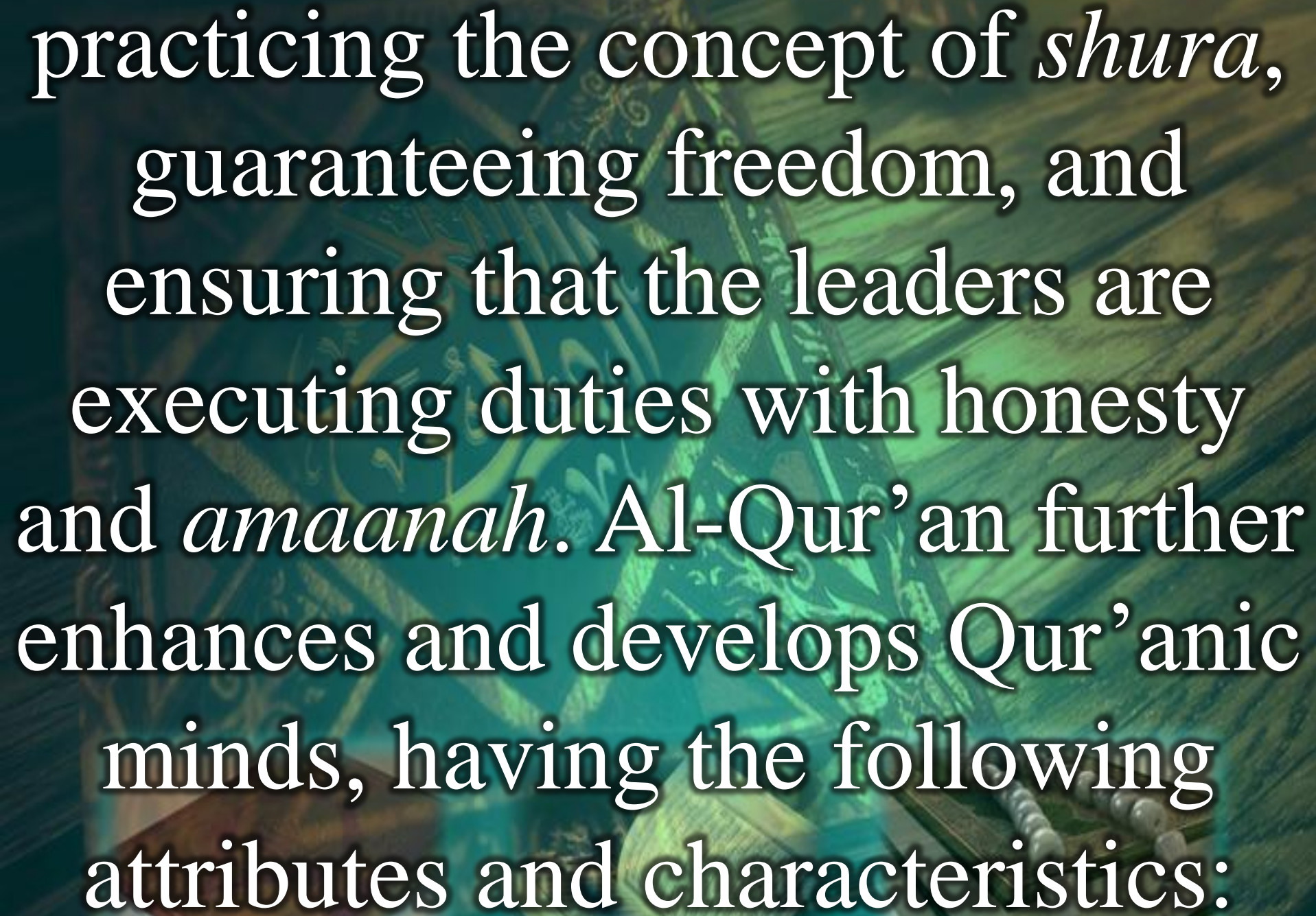




In *siyaasah* and administrative affairs, al-Qur'an plays an important role in the lives of mankind. More over, al-Qur'an covers and has great influence upon various aspects of lives.

Al-Qur'an has outlined 5 important fundamentals, namely implementation of authority (governance) based upon the *Sharee'ah*, upholding justice,



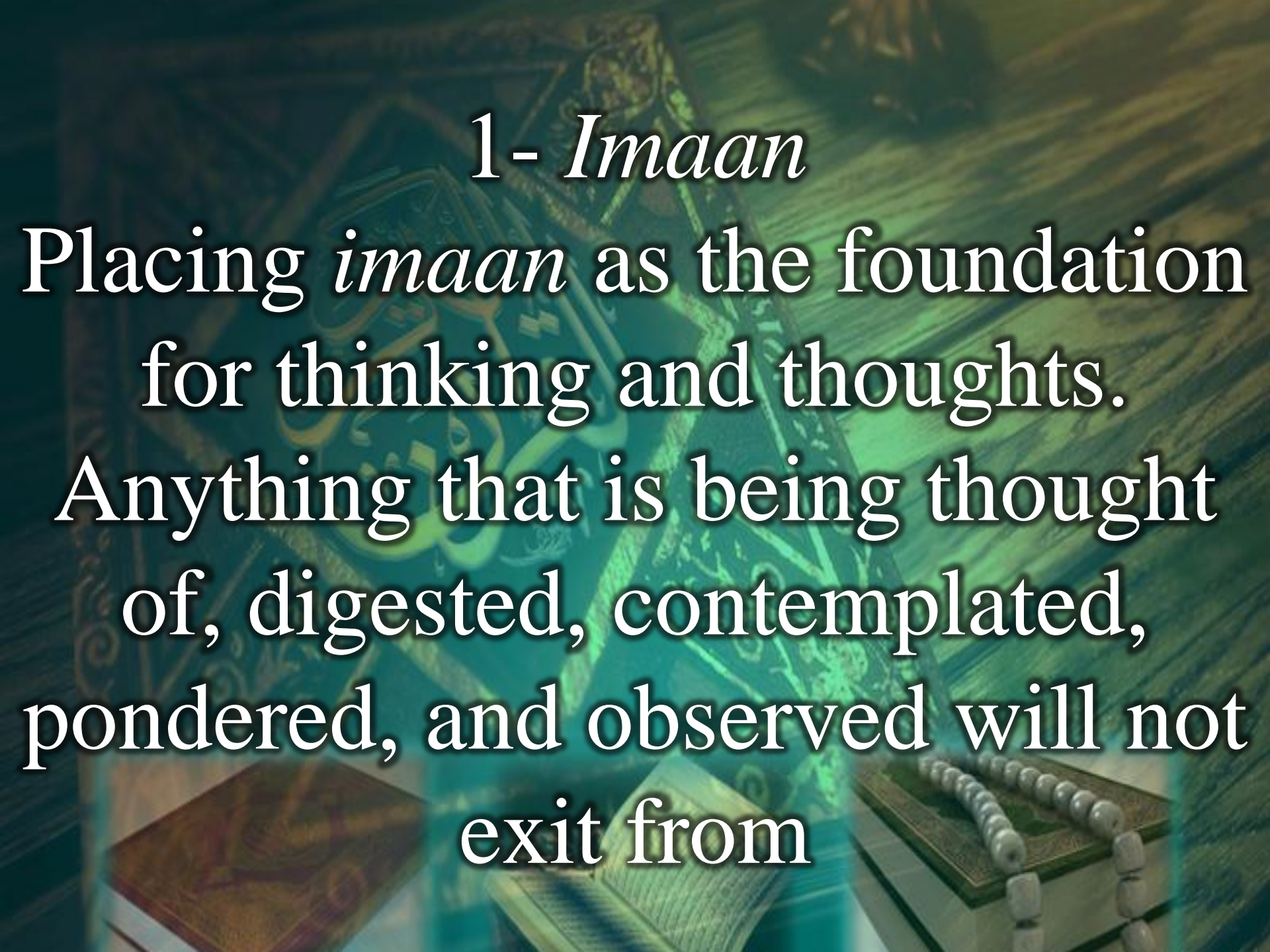
The background features a close-up of an open book with intricate Arabic calligraphy in gold and green. The pages are slightly aged and the lighting is dramatic, highlighting the texture of the paper and the depth of the ink. In the lower right corner, a string of white prayer beads (tasbeeh) is visible, resting on the book's pages.

practicing the concept of *shura*,
guaranteeing freedom, and
ensuring that the leaders are
executing duties with honesty
and *amaanah*. Al-Qur'an further
enhances and develops Qur'anic
minds, having the following
attributes and characteristics:

1- *Imaan*

Placing *imaan* as the foundation
for thinking and thoughts.

Anything that is being thought
of, digested, contemplated,
pondered, and observed will not
exit from



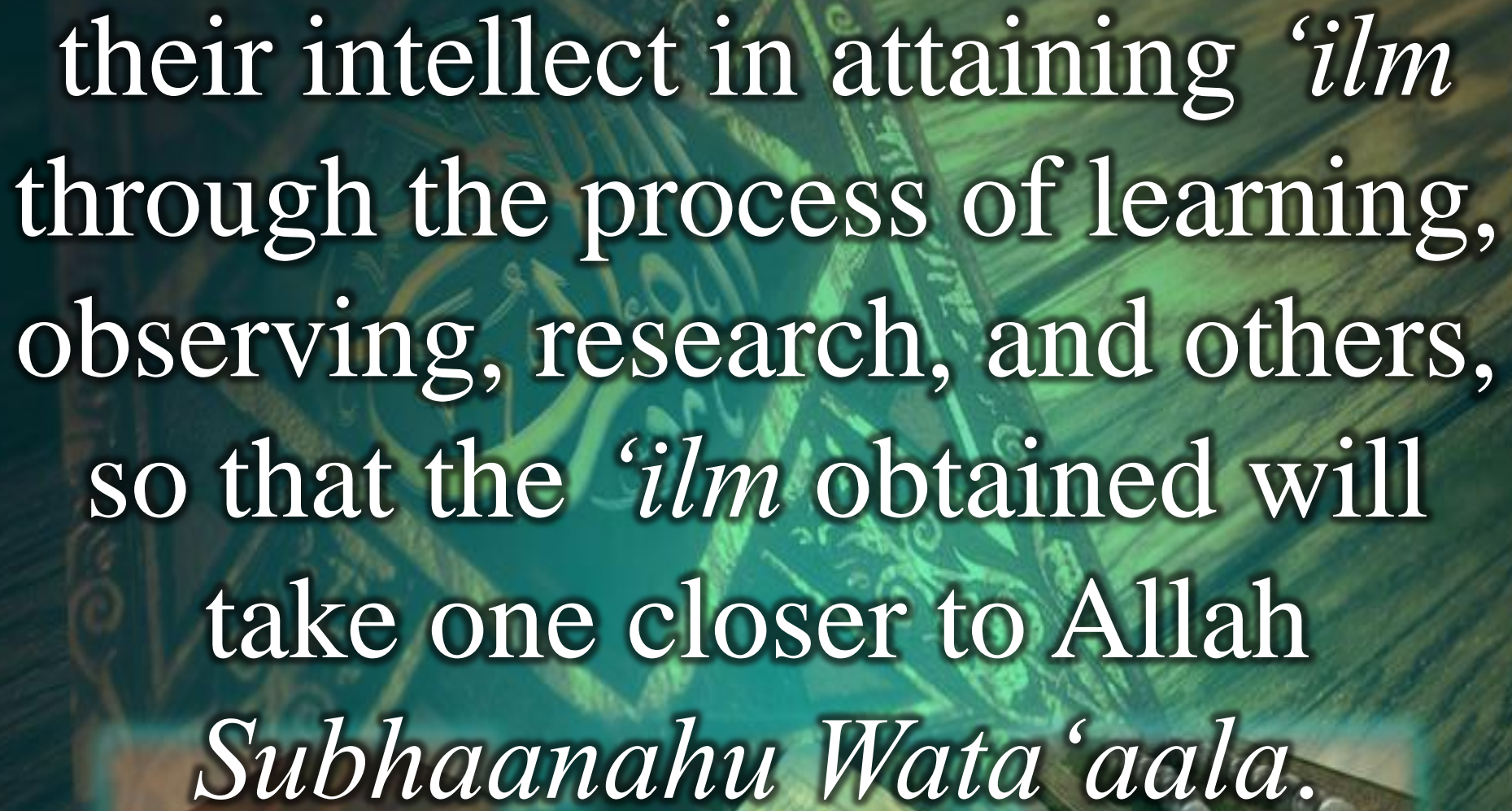
the realm of *imaan* unto Allah
Subhaanahu Wata 'aala, as the
thinking process is deemed as
'ubudiyyah towards Allah
Subhaanahu Wata 'aala.



2- Knowledge

Al-Qur'an is one of the great source of *'ilm* that is based upon *al-Haqq*. Everything that it contains is *kalaamullah*. Al-Qur'an invites mankind to utilize

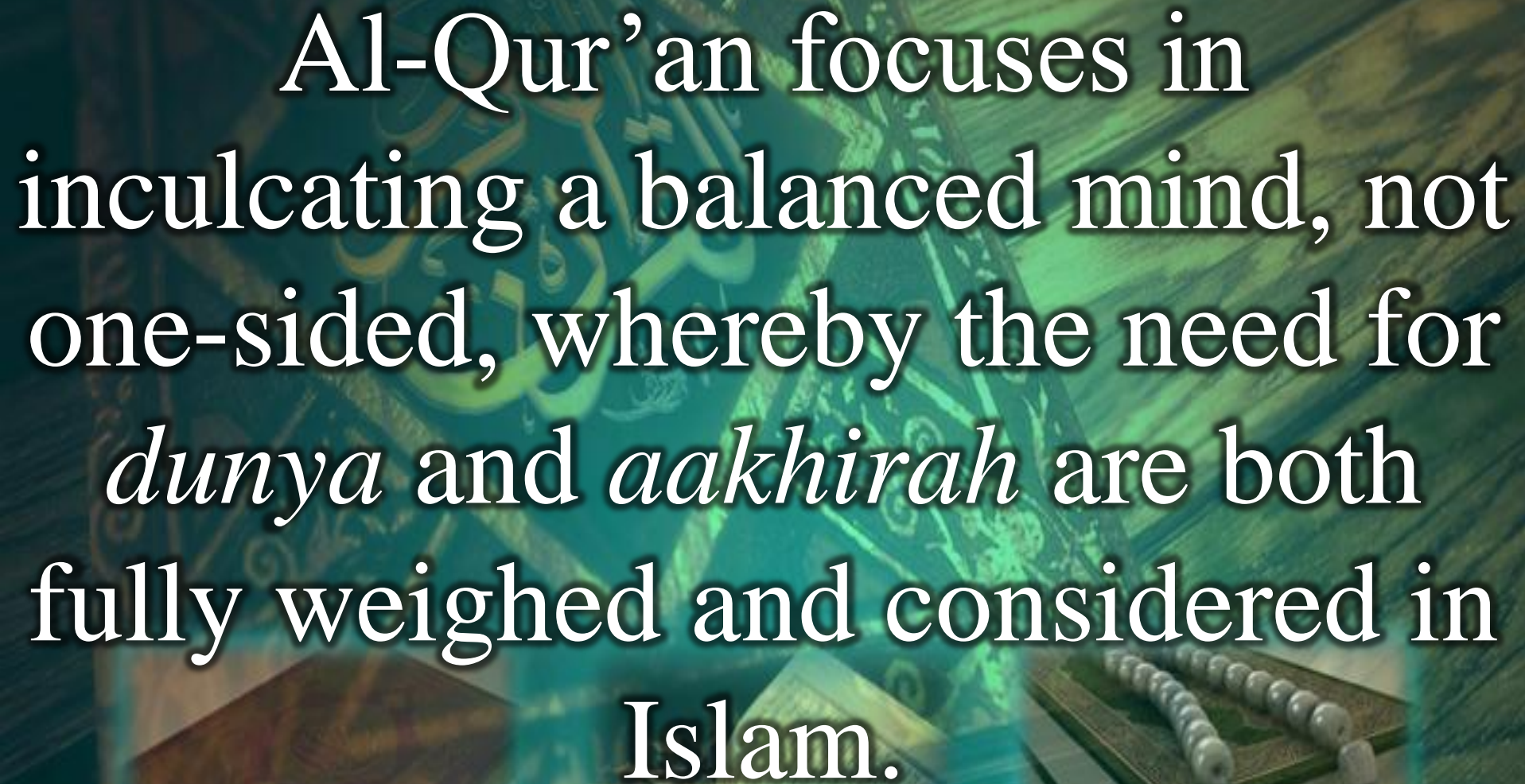


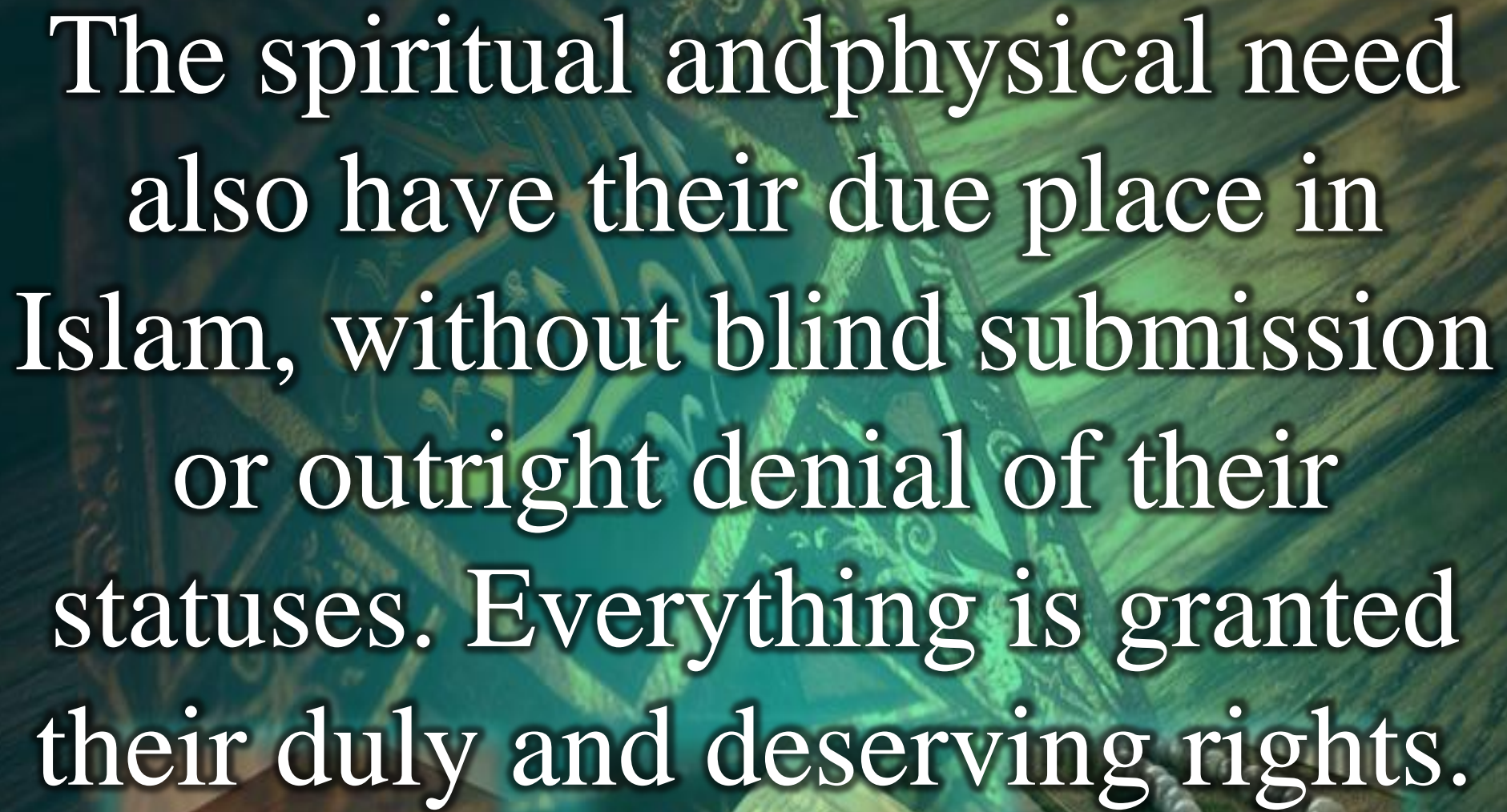
The background of the image is a complex, abstract composition. It features a central, glowing green and blue geometric pattern that resembles a stylized tree or a complex architectural structure. This pattern is overlaid on a darker, textured background. In the lower portion of the image, there are several elements: a stack of books on the left, an open book in the center, and a string of white prayer beads (tasbeeh) on the right. The overall color palette is dominated by shades of green, blue, and teal, with a soft, ethereal glow.

their intellect in attaining *'ilm*
through the process of learning,
observing, research, and others,
so that the *'ilm* obtained will
take one closer to Allah
Subhaanahu Wata'aala.

3- Balance

Al-Qur'an focuses in inculcating a balanced mind, not one-sided, whereby the need for *dunya* and *aakhirah* are both fully weighed and considered in Islam.

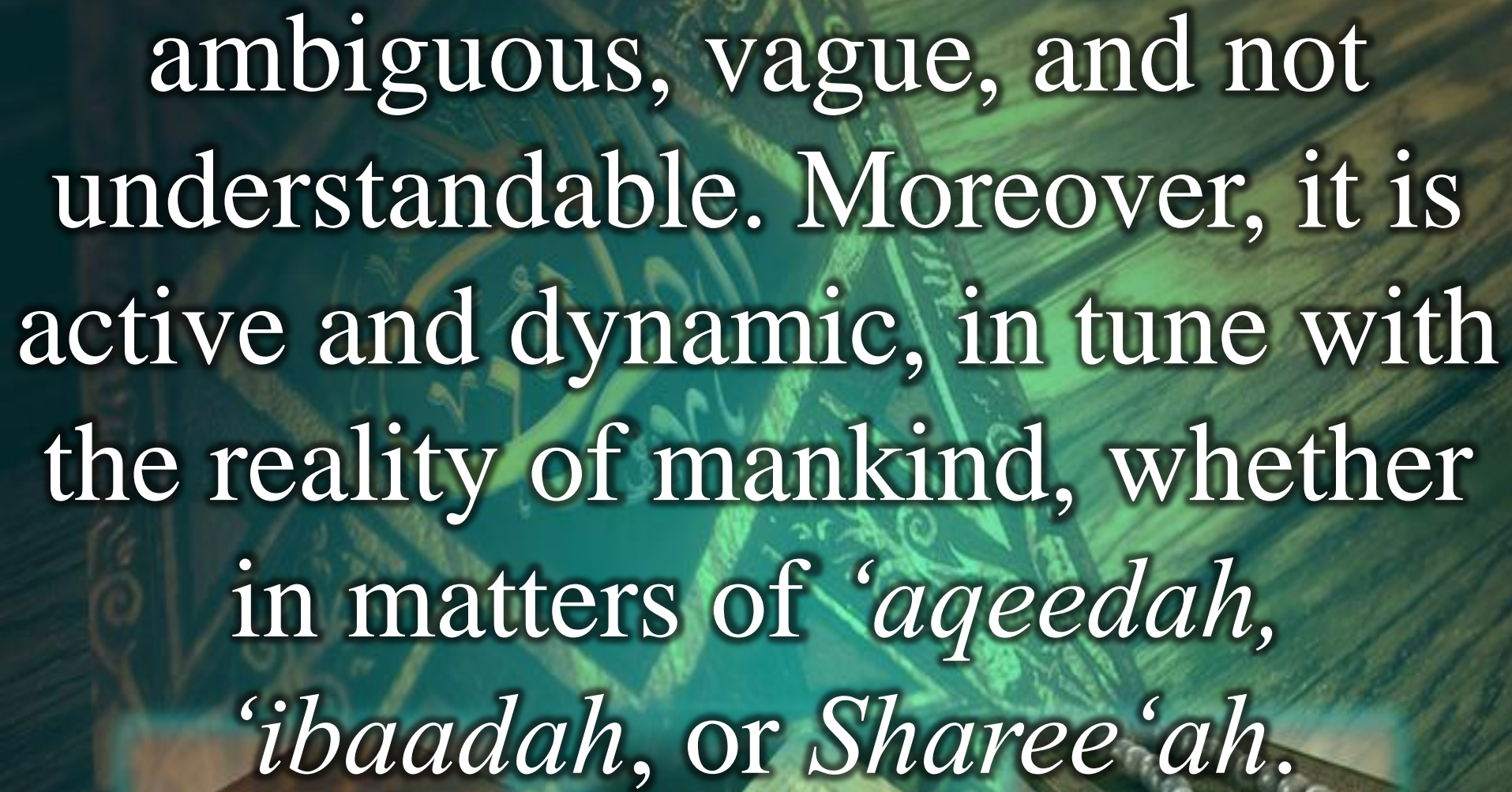




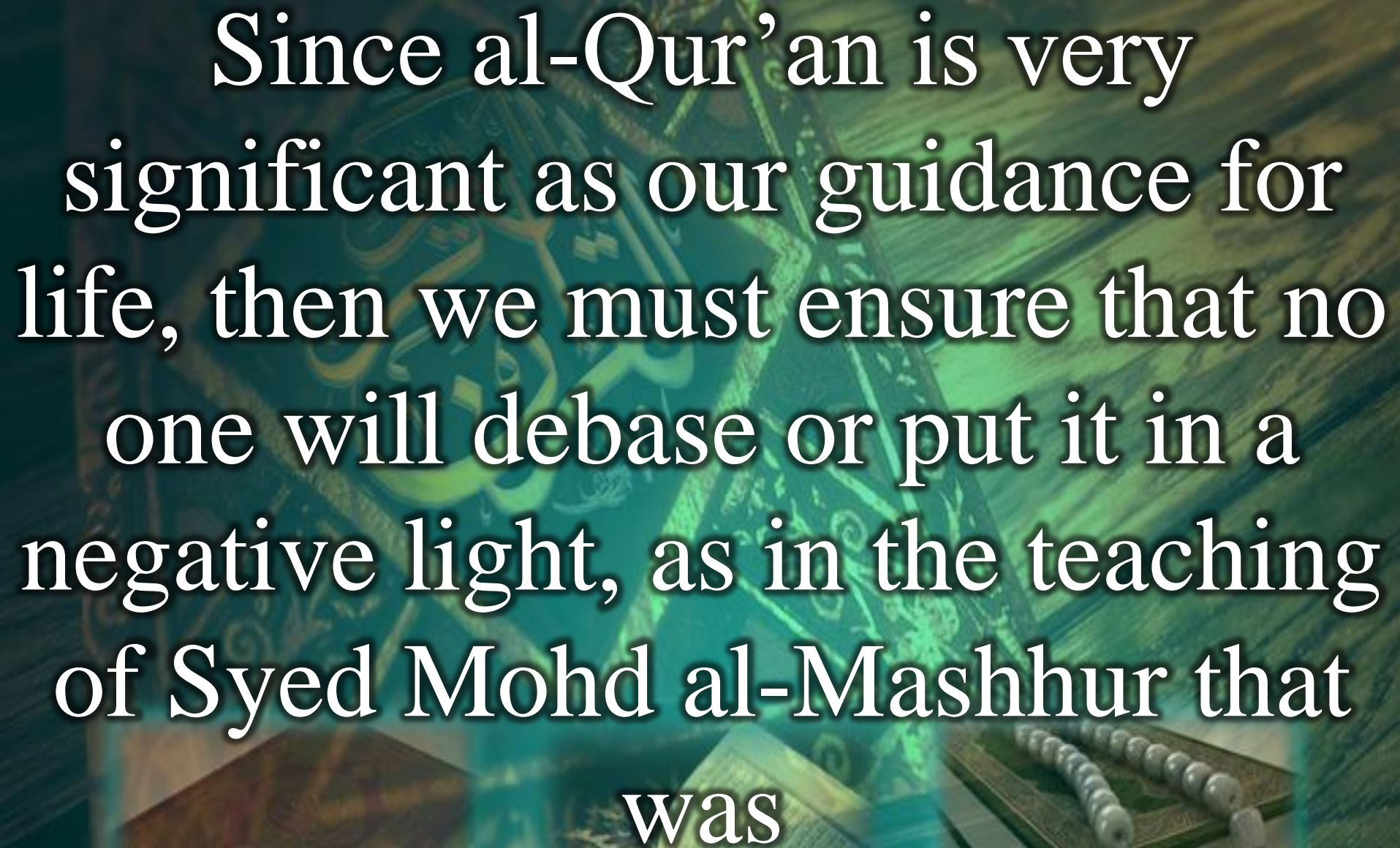
The spiritual and physical need also have their due place in Islam, without blind submission or outright denial of their statuses. Everything is granted their duly and deserving rights.

4- Compatibility with reality
Al-Qur'an is relevant and sets
right on the reality of mankind's
lives where it touches and
addresses the lives of mankind.
It is no illusion or fantasy, nor is
it

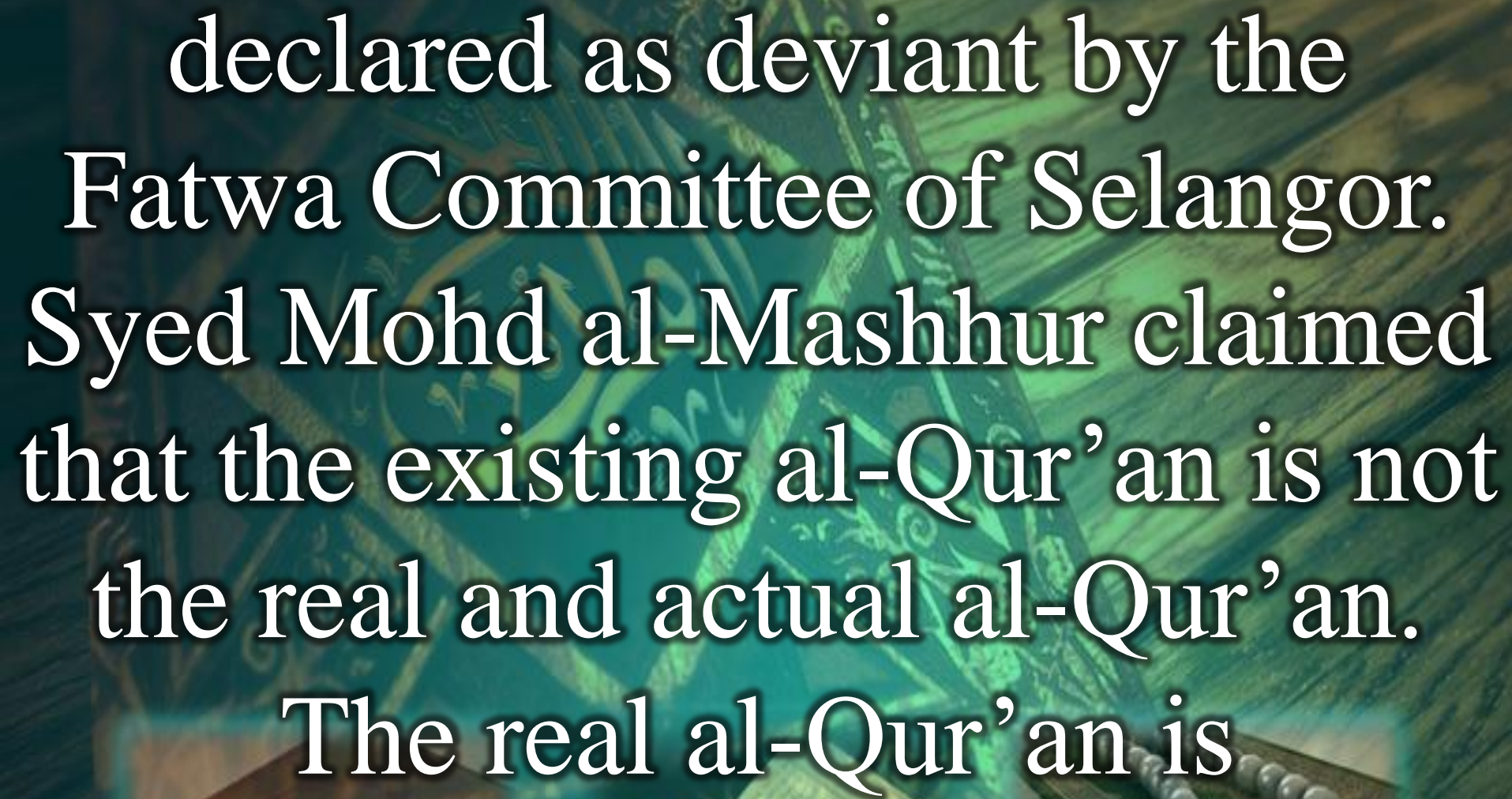


The background of the image is a complex, abstract composition. It features a prominent green and blue color palette with a textured, almost crystalline or geometric pattern. In the lower portion of the image, there are several objects: a closed book with a brown cover on the left, an open book with white pages in the center, and a string of white prayer beads (tasbeeh) on the right. The overall aesthetic is that of a digital or artistic rendering, possibly related to Islamic art or religious themes.

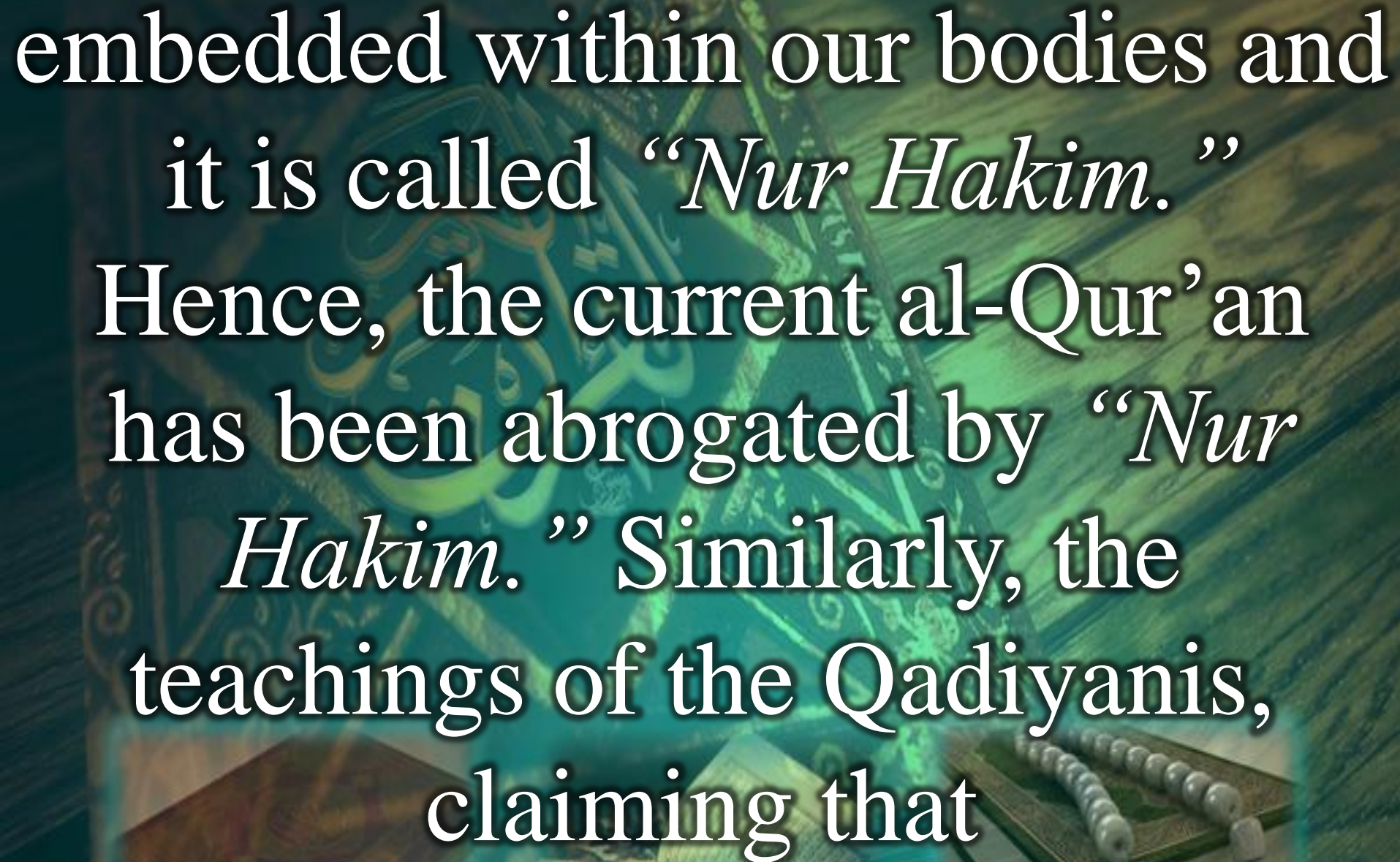
ambiguous, vague, and not understandable. Moreover, it is active and dynamic, in tune with the reality of mankind, whether in matters of *'aqeedah*, *'ibaadah*, or *Sharee'ah*.



Since al-Qur'an is very significant as our guidance for life, then we must ensure that no one will debase or put it in a negative light, as in the teaching of Syed Mohd al-Mashhur that was



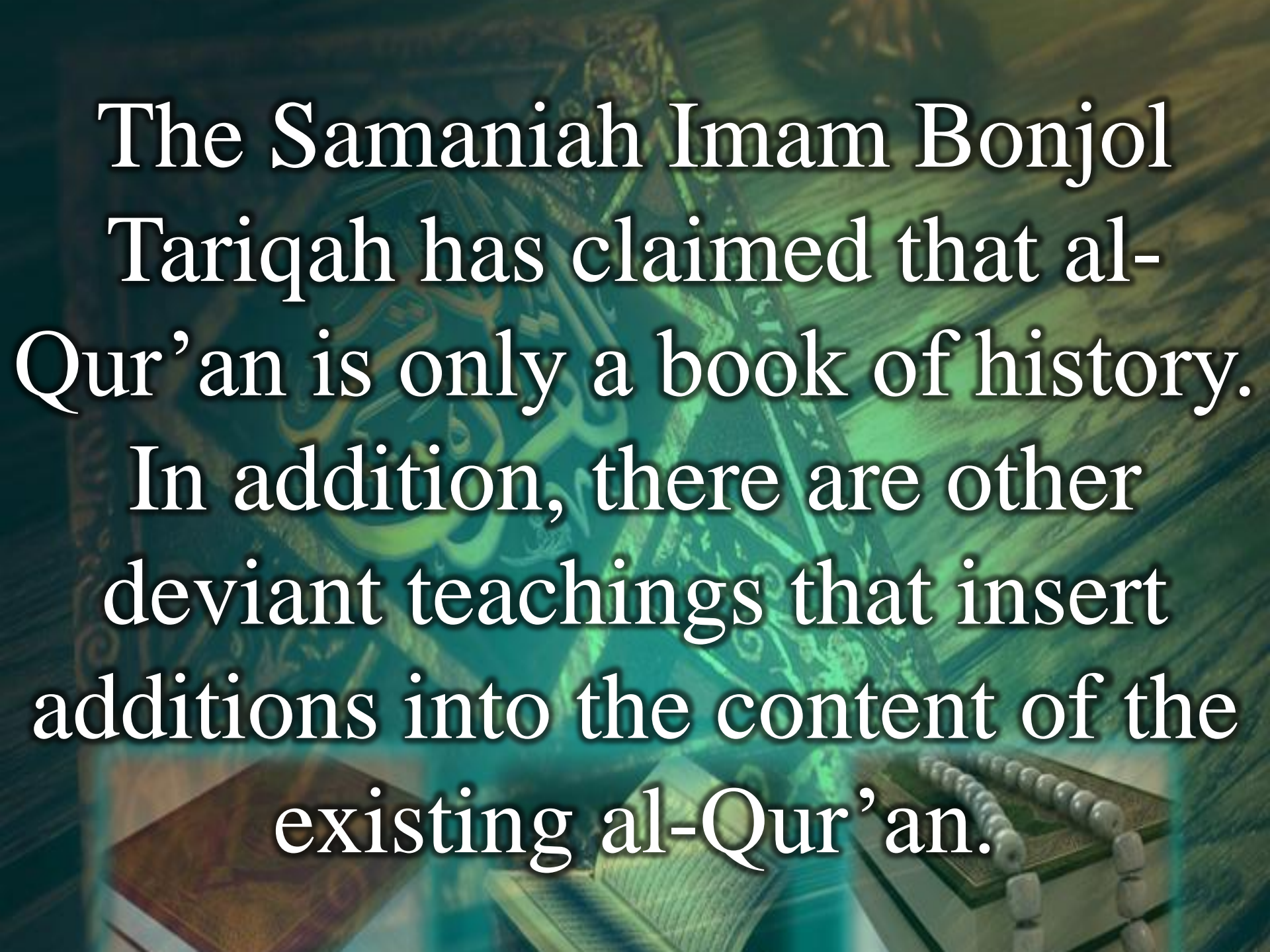
declared as deviant by the
Fatwa Committee of Selangor.
Syed Mohd al-Mashhur claimed
that the existing al-Qur'an is not
the real and actual al-Qur'an.
The real al-Qur'an is



embedded within our bodies and
it is called “*Nur Hakim.*”
Hence, the current al-Qur’an
has been abrogated by “*Nur
Hakim.*” Similarly, the
teachings of the Qadiyanis,
claiming that

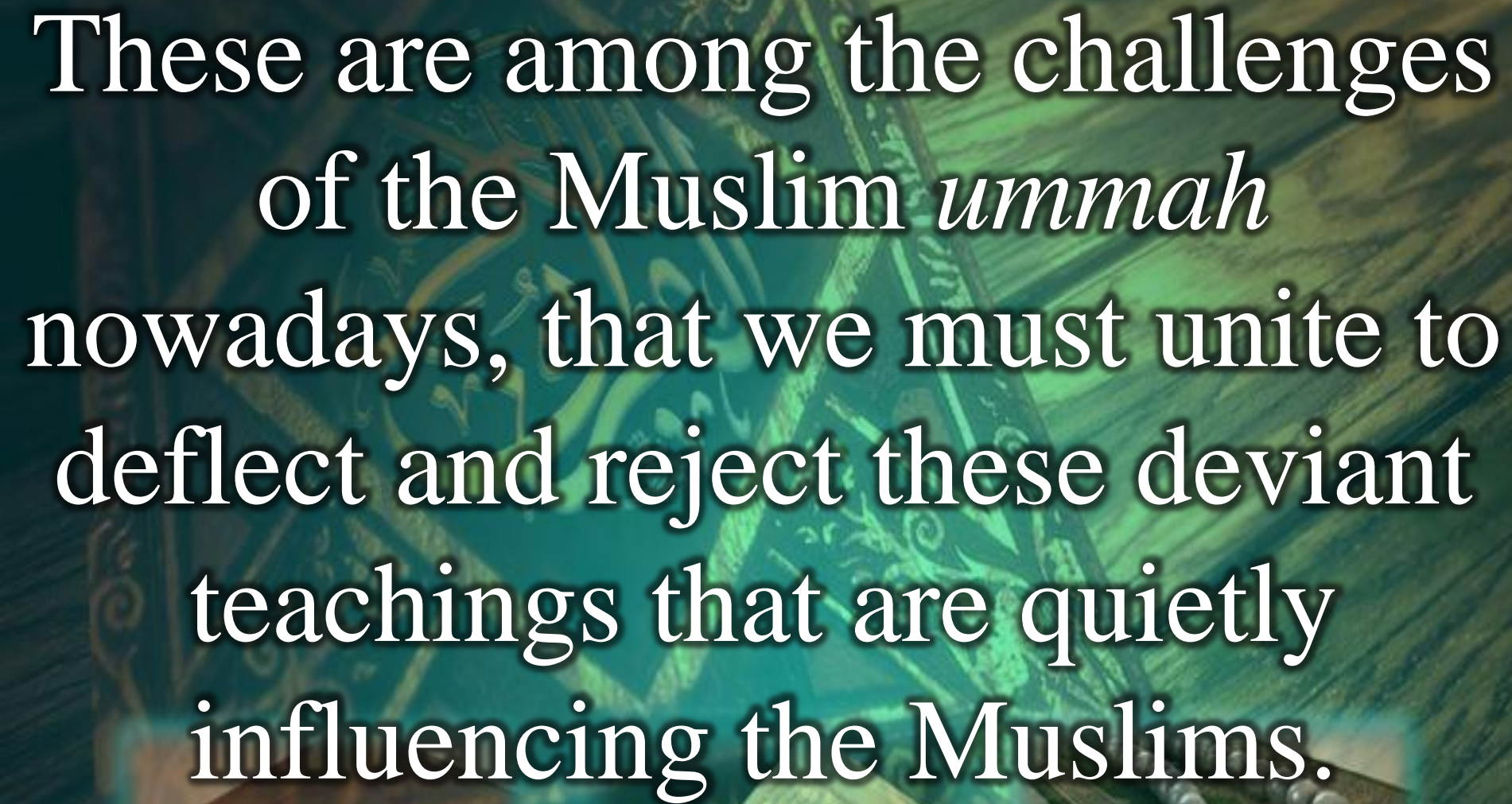
the real al-Qur'an is located in *Lawh al-Mahfoodh*. The writing (text) of al-Qur'an is a creation of mankind, hence it can be held and carried without *wudoo'*.



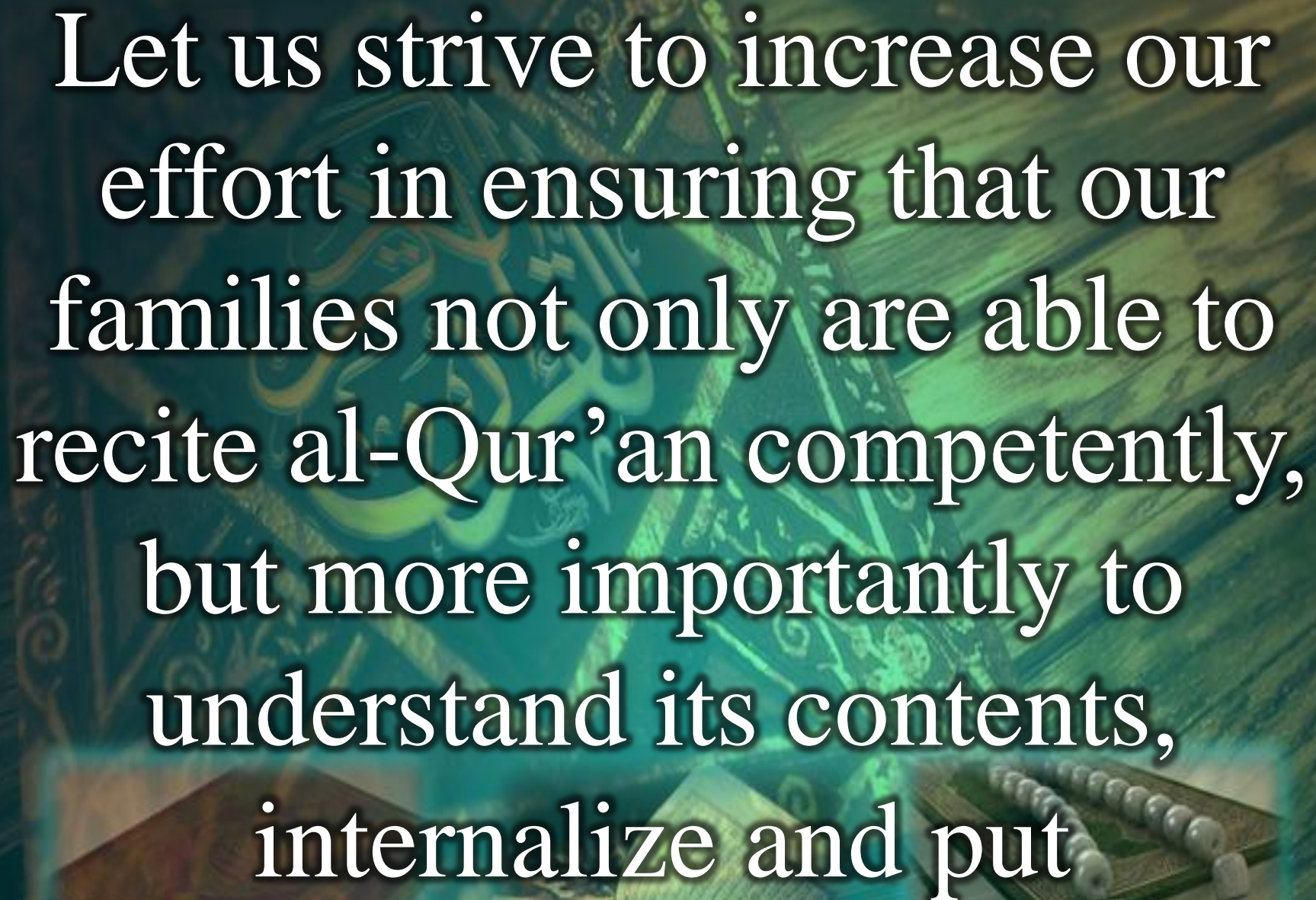


The Samaniah Imam Bonjol
Tariqah has claimed that al-
Qur'an is only a book of history.

In addition, there are other
deviant teachings that insert
additions into the content of the
existing al-Qur'an.



These are among the challenges
of the Muslim *ummah*
nowadays, that we must unite to
deflect and reject these deviant
teachings that are quietly
influencing the Muslims.



Let us strive to increase our effort in ensuring that our families not only are able to recite al-Qur'an competently, but more importantly to understand its contents, internalize and put

them into practice. Indeed, it is truly hoped that al-Qur'an will become the true and absolute reference for us in every aspect of our lives.



Conclusion:

1- Al-Qur'an has placed great emphasis on human life such as matters of *'aqeedah*, *akhlaaq*, societal living, economics, and *siyaasah* (administration).

2- It is *waajib* upon the Muslims to take al-Qur'an as their life manual, in heading towards the path that is pleasing to Allah
Subhaanahu Wata'aala.

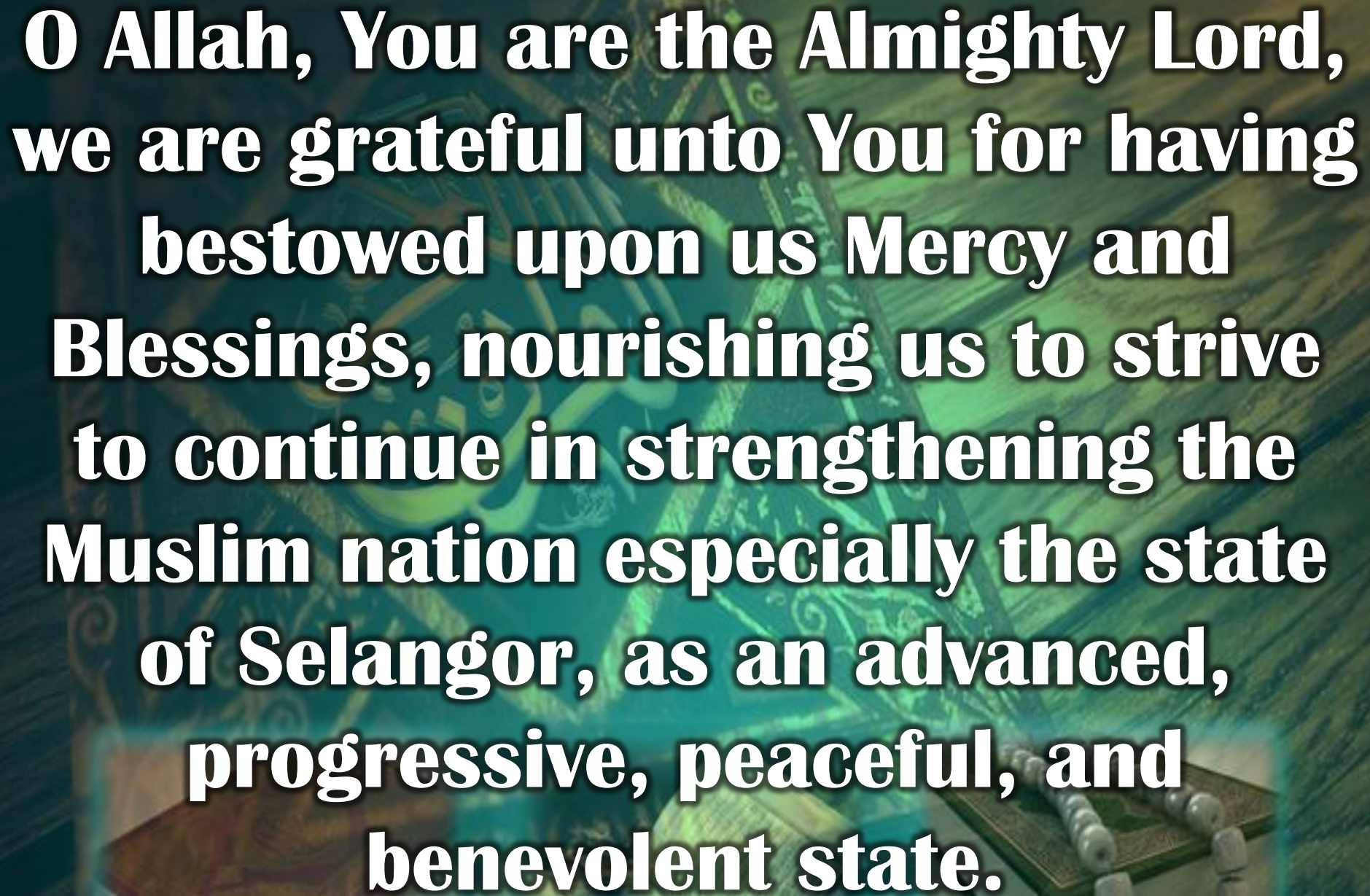


**“Ta-Ha. We have not sent
down to you the Qur’an that
you be distressed. But only as
a reminder for those who fear
[Allah].”**

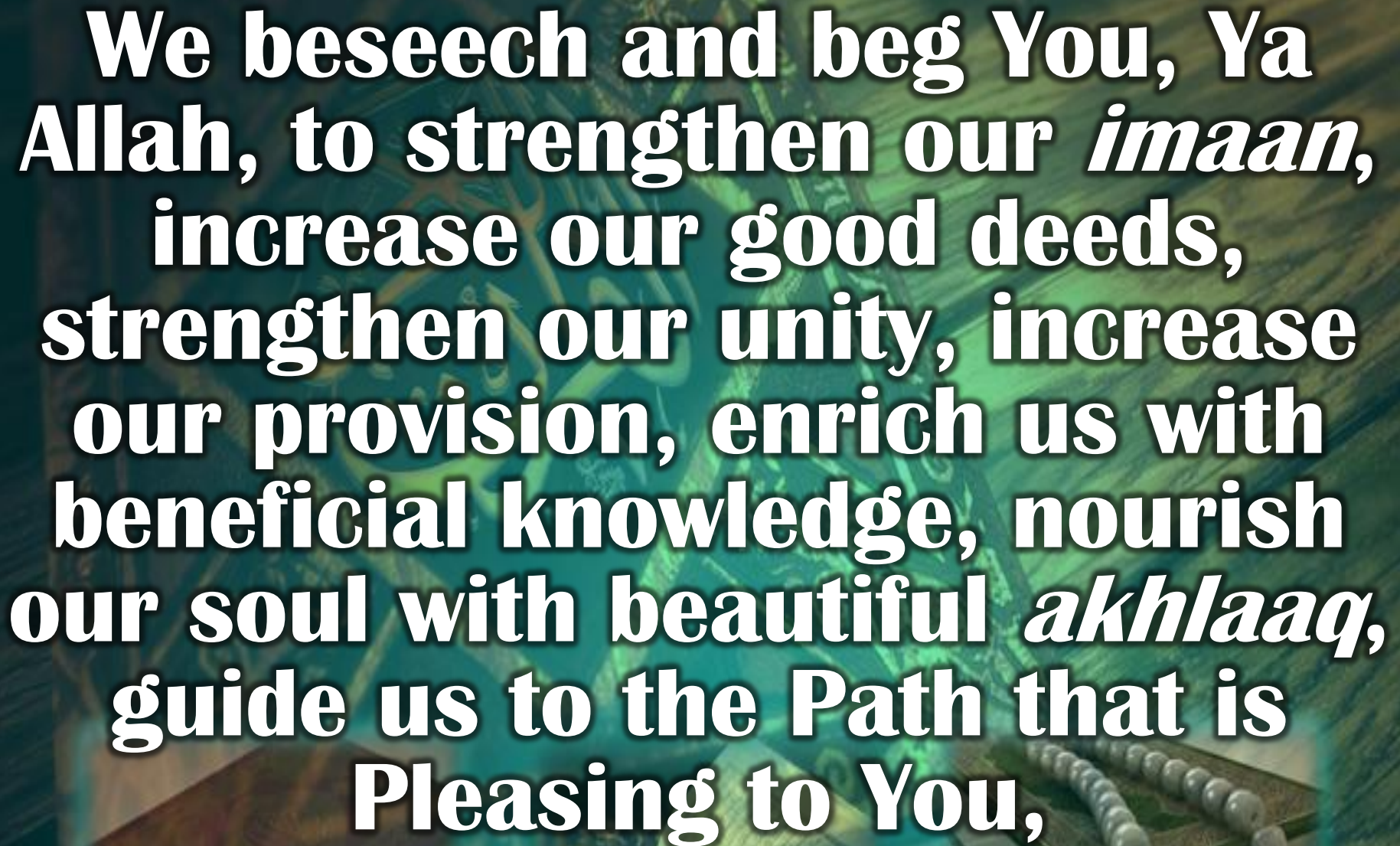
(Ta-Ha 20:1-3)



بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ
مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

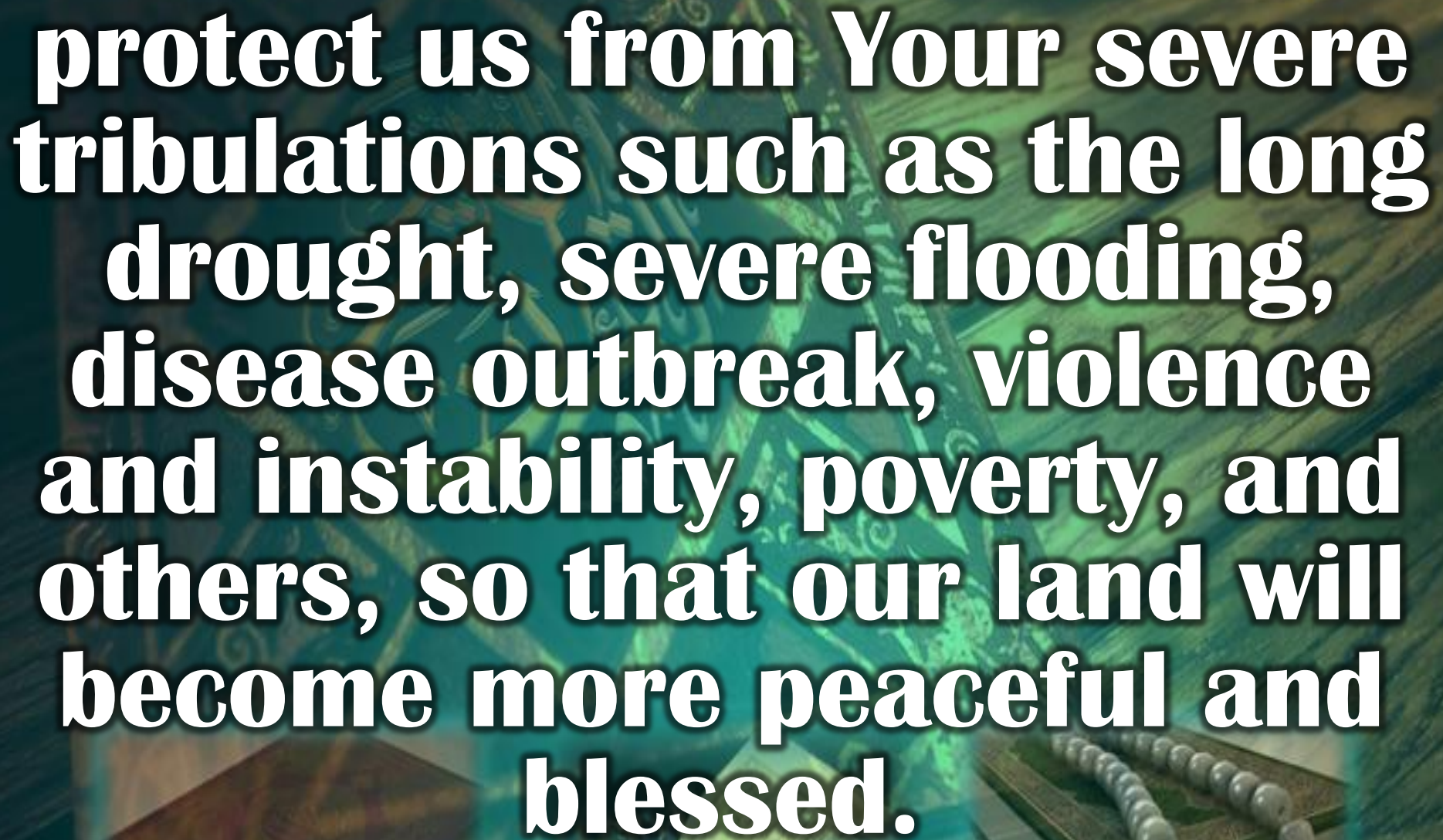


**O Allah, You are the Almighty Lord,
we are grateful unto You for having
bestowed upon us Mercy and
Blessings, nourishing us to strive
to continue in strengthening the
Muslim nation especially the state
of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**



We beseech and beg You, Ya Allah, to strengthen our *imaan*, increase our good deeds, strengthen our unity, increase our provision, enrich us with beneficial knowledge, nourish our soul with beautiful *akhlaaq*, guide us to the Path that is Pleasing to You,

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

The background of the image is a complex, abstract composition. It features a dominant green and blue color palette with a swirling, textured pattern that resembles a map or a celestial chart. In the lower portion of the image, there are several distinct objects: a closed book with a dark cover on the left, an open book with visible pages in the center, and a string of white prayer beads (tasbeeh) draped over a book on the right. The overall aesthetic is spiritual and scholarly.

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You
had decreed in al-Qur'an. Bless
the lives of those who have
fulfilled their *zakaat* obligation,
loving and caring for the poor
and needy.**

**Purify their wealth and soul so
that they will live according to
that which pleases You. Protect
the poor and needy from
disbelief and everlasting poverty.**

Allaahummaa ameen





جهاز الدين الاسلامي في ولاية سيلانجور
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR