



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

BATTLE OF *BADR*:
LESSONS FROM
THE GREAT
EVENT



I implore all of us to increase
our *taqwa* of Allah *Subhaanahu*
Wata'aala through the
fulfillment of all His Commands
and abstaining from all of His
prohibitions.

Indeed, those that are truly
successful are those having
utmost *taqwa* of Allah
Subhaanahu Wata'aala.
Today's *khutbah* is titled,
***“Battle of Badr: Lessons
From The Great Event.”***

Every time *Ramadaan al-Mubaarak* reaches us, we are reminded of several great events that took place in this noble month, which behoove us to contemplate and derive lessons from them.

Among these events is the battle of *Badr* that occurred on 17th of *Ramadaan*, in the second year of *Hijrah*. This battle marked the beginning of

an era of victory in the
struggle of Rasulullah
*sallallahu 'alayhi
wasallam* in conveying
the message of Islam
onwards.

This historical event took place after Rasulullah *sallAllahu 'alayhi wasallam* received the news of the caravan led by Abu Sufyaan bin Harb making its way home from *Shaam* to Makkah.

Rasulullah *sallAllahu 'alayhi
wasallam* along with about
313 of his Companions left
to intercept the convoy to
make up for their property
and wealth they were forced
to give up in Makkah,

after their *hijrah* to
Madeenah. Even though
Abu Sufyaan's caravan had
escaped from Rasulullah
sallAllahu 'alayhi
wasallam and the Muslims'
entourage,

no longer needing military assistance from the Quraysh of Makkah, Abu Jahl came out and led a 1000 men strong army armed with weapons, proclaiming with pride and boasting:

*“By Allah! We do not
desire to return until we
reach Badr. We will
celebrate there for 3
days, we will slaughter
the camels,*

*consume wine, and sing
until all the Arabs are
informed of our coming
and gathering. Hence, our
dominance will become
truly apparent to them.”*

In the wake of such crucial moments, Rasulullah *sallAllahu 'alayhi wasallam* quickly called for a meeting and consulted his Companions from among the *Muhaajireen* and *Ansaar*.

The Companions all gave their pledge of allegiance that they will stand strong with Rasulullah *sallAllahu 'alayhi wasallam* in facing the Makkan army led by Abu Jahl.

Thus was the Will of Allah
Subhaanahu Wata 'aala for
His Messenger *sallAllahu*
'alayhi wasallam and the
Companions, as it was
revealed in al-Qur'an:

**“[Remember, O
believers], when Allah
promised you one of the
two groups - that it would
be yours - and you
wished that the unarmed
one would be yours.**

**But Allah intended to
establish the truth by
His words and to
eliminate the
disbelievers.”**

(al-Anfaal 8:7)

When the morning of the
17th of *Ramadaan* came,
both sides appeared ready
for battle. Rasulullah
sallAllahu 'alayhi wasallam
himself had organized the
Muslims' military rank in a

neat and tactical
arrangement. In those
moments, his full reliance
and dependence was solely
upon Allah *Subhaanahu
Wata'ala*. With full hope,

he *sallallahu 'alayhi
wasallam* raised his hands
high supplicating to Allah
Subhaanahu Wata 'aala
imploring His aid and
assistance:

“O Allah! O my Rabb, fulfill that which you have promised me. O Allah! O my Rabb, bestow upon me that which had been promised. O Allah! O my Rabb, should this group be defeated today, You will no longer be worshipped.”

The battle began with
Rasulullah *sallAllahu 'alayhi
wasallam* commanding
'Ubaydah bin Haarith,
Hamzah, and 'Ali
radiyAllaahu 'anhum to
advance forth to duel with

three Quraysh leaders that had challenged the Muslim army, and they were ‘Utbah bin Rabee‘ah, Shaybah bin Rabee‘ah, and al-Waleed bin ‘Utbah. All three Muslim warriors successfully killed

their enemies, and this
victory marked an early
victory in jubilantly uplifting
the spirit of *jihaaad*.

Then came the fierce battle.

The Muslim army took a
defensive position,

while Rasulullah *sallAllahu*
'alayhi wasallam
continuously invoked Allah
Subhaanahu Wata'aala until
his prayers were answered,
with the sending down of
armies of angels that

descended in throngs, aiding
the Muslim army. Such as it
was mentioned by Allah
Subhaanahu Wata'aala in al-
Qur'an:

**“[Remember] when you
asked help of your Lord,**

**and He answered you,
“Indeed, I will reinforce
you with a thousand
from the angels,
following one another.””**

(al-Anfaal 8:9)

From defensive, the Muslim
army switched strategy and
went on the offensive with
the help of the Unseen
(angels) army that was sent
down by Allah *Subhaanahu
Wata'aala.*

The Muslim soldiers had themselves witnessed how heads and hands were cutoff without its executors to be seen. At this stage, Abu Jahl had already been killed,

and his head was brought
to the Messenger
*sallAllahu 'alayhi
wasallam*, to which he
proclaimed that (Abu Jahl)
was the *Fir'awn* of this
ummah.

The death of Abu Jahl had marked the end of this historic battle, with victory clearly on the side of the Muslims. There were 70 leaders of the *mushrikeen* that was killed and

another 70 were captured. Meanwhile, only 14 Muslim soldiers became martyrs. The news of the victory was received by the Medinans with full of joy and gratefulness, filled with loud

takbeer and *tahlil* unto Allah
Subhaanahu Wata'aala. This
triumph has placed Islam as
a respectable religion that is
a force to be reckon with.

The Muslims became
stronger,

no longer the victims of
oppression by the *kuffaar*.

The historical battle of
Badr has given us many
lessons to ponder upon and
emulate in our daily lives.

Among them:

1- Islam that we readily embrace and enjoy today is in actuality the fruits of utmost sacrifice and struggle undertaken by its early followers, namely the Prophet *sallAllahu 'alayhi wasallam*

and his Companions
*radiyAllaahu 'anhum
ajma 'een*. Therefore, let us
value and truly appreciate
this Islam with fully
embracing and practicing its
very teachings.

2- *Shura* or having
consultation before
deciding upon any action
in matters that has no
clear textual evidence
from al-Qur'an and

as-Sunnah, is the very
solid foundation of
Islamic administration
and politics, which
should not be neglected.

3-Unwavering *imaan*,
continuous *du'a*, and
absolute *tawakkal* upon
Allah *Subhaanahu*
Wata'aala are potent and
effective weapons in facing
any type of attacks by

the enemies of Allah and
Islam, at all times.

4- The truth cannot be
upheld if it is not
accompanied with the right
strategy, thorough planning,
and systematic scheme.

5- As the Muslim *ummah*, we must have *yaqeen* that indeed Allah *Subhaanahu Wata'aala* is All-Mighty in granting aid and victory to the Muslims even though their numbers maybe small and having limited strength.

May the spirit and zeal of the
historical victory at *Badr*
repeat itself in this century,
and fuel our desire to
collectively rise and fully
contemplate, providing
sound support to the cause of

Islam and its leadership. It is only with this that Islam will be defended, its *Sharee'ah* standing strong and its *rahmah* to be reaped by every walks of life in the very near future, *insha Allah*.

“Indeed, Allah has purchased from the believers their lives and their properties [in exchange] for that they will have Paradise. They fight in the cause of Allah,

so they kill and are killed.

**[It is] a true promise
[binding] upon Him in the
Torah and the Gospel and
the Qur'an. And who is
truer to his covenant than
Allah?**

**So rejoice in your
transaction which you
have contracted. And
it is that which is the
great attainment.”**

(at-Tawbah 9:111)

بَارَكَ اللهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ وَتَقَبَّلْ
مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ. أَقُولُ
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوْهُ
. إِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ

O Allah, You are the Almighty Lord, we are grateful unto You for having bestowed upon us Mercy and Blessings, nourishing us to strive to continue in strengthening the Muslim nation especially the state of Selangor, as an advanced, progressive, peaceful, and benevolent state.

We beseech and beg You, Ya Allah, to strengthen our *imaan*, increase our good deeds, strengthen our unity, increase our provision, enrich us with beneficial knowledge, nourish our soul with beautiful *akhlaaq*, guide us to the Path that is Pleasing to You,

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You
had decreed in al-Qur'an. Bless
the lives of those who have
fulfilled their *zakaat* obligation,
loving and caring for the poor
and needy.**

**Purify their wealth and soul
so that they will live
according to that which
pleases You. Protect the poor
and needy from disbelief and
everlasting poverty.**

Allaahummaa ameen



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JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR