



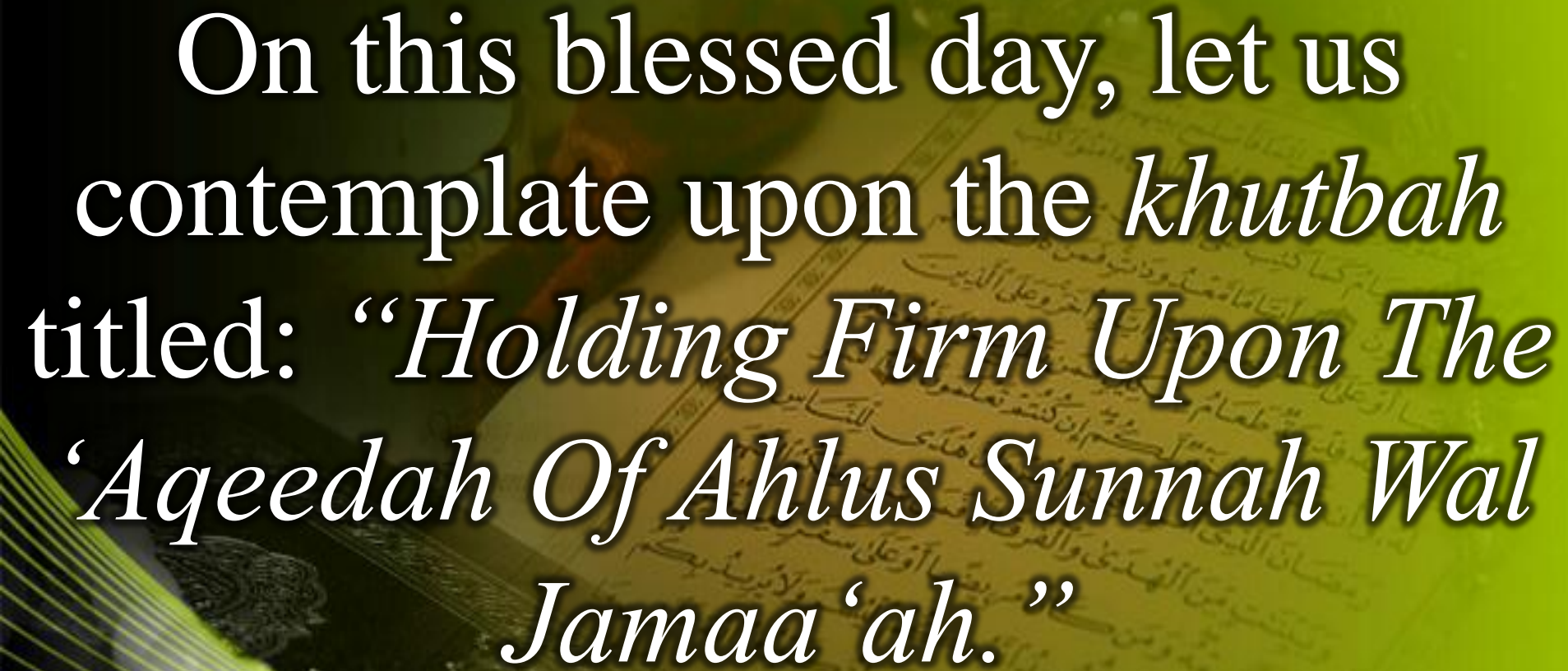
جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

HOLDING FIRM UPON
THE 'AQEEDAH OF
AHLUS SUNNAH
WAL JAMAA'AH



Let us all strive to increase our
taqwa of Allah *Subhaanahu*
Wata'aala with full obedience,
certainty, and *ikhlaas*.

It is by performing all of His
Commands and abstaining from
all of His prohibitions. Indeed
we truly hope to become
individuals having utmost
taqwa, with prosperity and
security in this world and the
Hereafter.

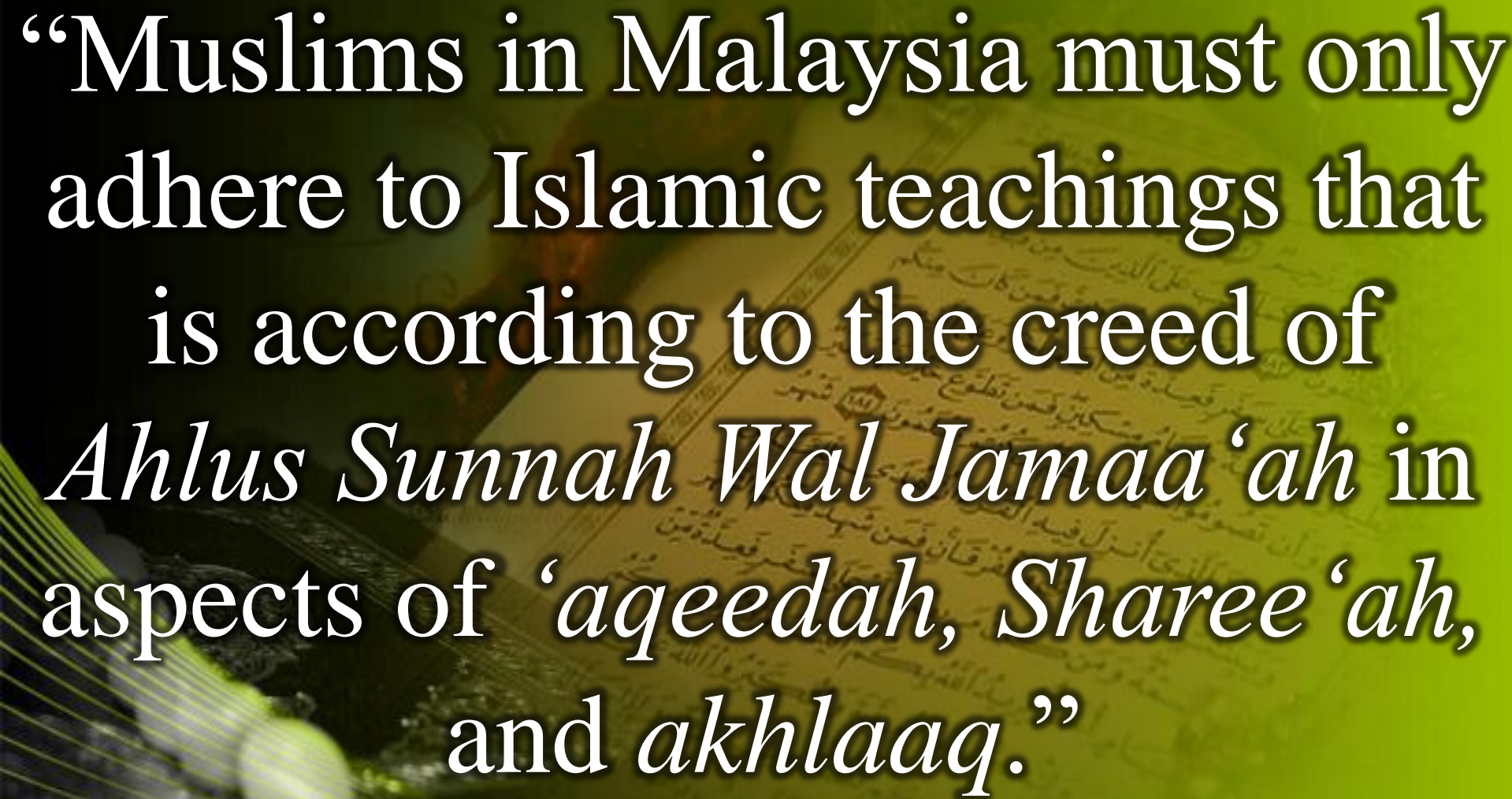
The background features an open book with intricate Arabic calligraphy in gold and brown ink. A quill pen with a white feather and a dark handle lies across the pages. The overall color palette is a mix of green, gold, and brown, creating a scholarly and historical atmosphere.

On this blessed day, let us
contemplate upon the *khutbah*
titled: “ *Holding Firm Upon The
‘Aqeedah Of Ahlus Sunnah Wal
Jamaa‘ah. ’*”

The *'aqeedah* of *Ahlus Sunnah Wal Jamaa'ah* is the most dominant creed among Muslims worldwide especially in Southeast Asia including this country. Malaysia is among the nations that have

adopted the *'aqeedah* of *Ahlus Sunnah Wal Jamaa'ah* as the official creed of its Muslim population, based on the decision and practices of the National Fatwa Council Committee, the Muftis, and

members of Malaysian Fatwa
Committee. The special
muzakarah (discourse) by the
National Fatwa Council
Committee that took place on
the 5th of May, 1996 has
stipulated that,



“Muslims in Malaysia must only adhere to Islamic teachings that is according to the creed of *Ahlu Sunnah Wal Jamaa‘ah* in aspects of *‘aqeedah, Sharee‘ah, and akhlaaq.*”

The term *Ahluṣ Sunnah Wal Jamaa‘ah* originated from two words, namely “*Ahluṣ Sunnah*” and “*al-Jamaa‘ah*,” which indicates a group that adheres to the beliefs of Prophet *sallAllahu ‘alayhi wasallam*

or following his way of life
sallAllahu 'alayhi wasallam and
his Companions *radiyAllaahu*
'anhum ajma'een especially the
Rightly Guided Caliphs whom
were groomed and trained by
Rasulullah *sallAllahu 'alayhi*
wasallam himself.

The beliefs of *Ahlus Sunnah
Wal Jamaa'ah* encompasses
Islamic teachings pertaining to
*'aqeedah, Sharee'ah, and
akhlaaq*, which was taught since
the time of the Prophet
sallAllahu 'alayhi wasallam and
his Companions.

The term *Ahlus Sunnah Wal
Jamaa'ah* was coined and
concluded by the scholars from
a *hadeeth*. 'Abdullah bin 'Amr
radiyAllaahu 'anhuma reported
that the Messenger *sallAllahu
'alayhi wasallam* said:

“Verily, the Children of Israel had split into seventy-two sects and my *ummah* will split into seventy-three sects. All of them will be in Hellfire, except one group.”

They (the Companions) said:
“Who are they, O Messenger
of Allah?” He (*sallallahu*
***‘alayhi wasallam*) said:**
“(Those who follow) that
which I and my companions
follow.”

(at-Tirmidhi: *hasan*)

Based on the narration above,
combined with various
narrations having the same
meaning, the scholars have
concluded that the definition of
those that strictly follow the
sunnah of the Messenger and

the Companions are referred as
Ahlu Sunnah Wal Jamaa'ah.
Their *'aqeedah* is deeply rooted
within the teachings brought by
Rasulullah *sallAllahu 'alayhi
wasallam* and his Companions
radiyAllaahu 'anhum ajma'een.

The *'aqeedah* of *Ahlus Sunnah Wal Jamaa'ah* is deemed as the teachings that is true, guided, safe, clear, and having no confusion within itself. On the contrary, all other teachings are colluded, misguided, and

erroneous, prone to stray far beyond the teachings of al-Qur'an and *as-Sunnah*. Among the characteristics of the creed of *Ahlus Sunnah Wal Jamaa'ah* are:

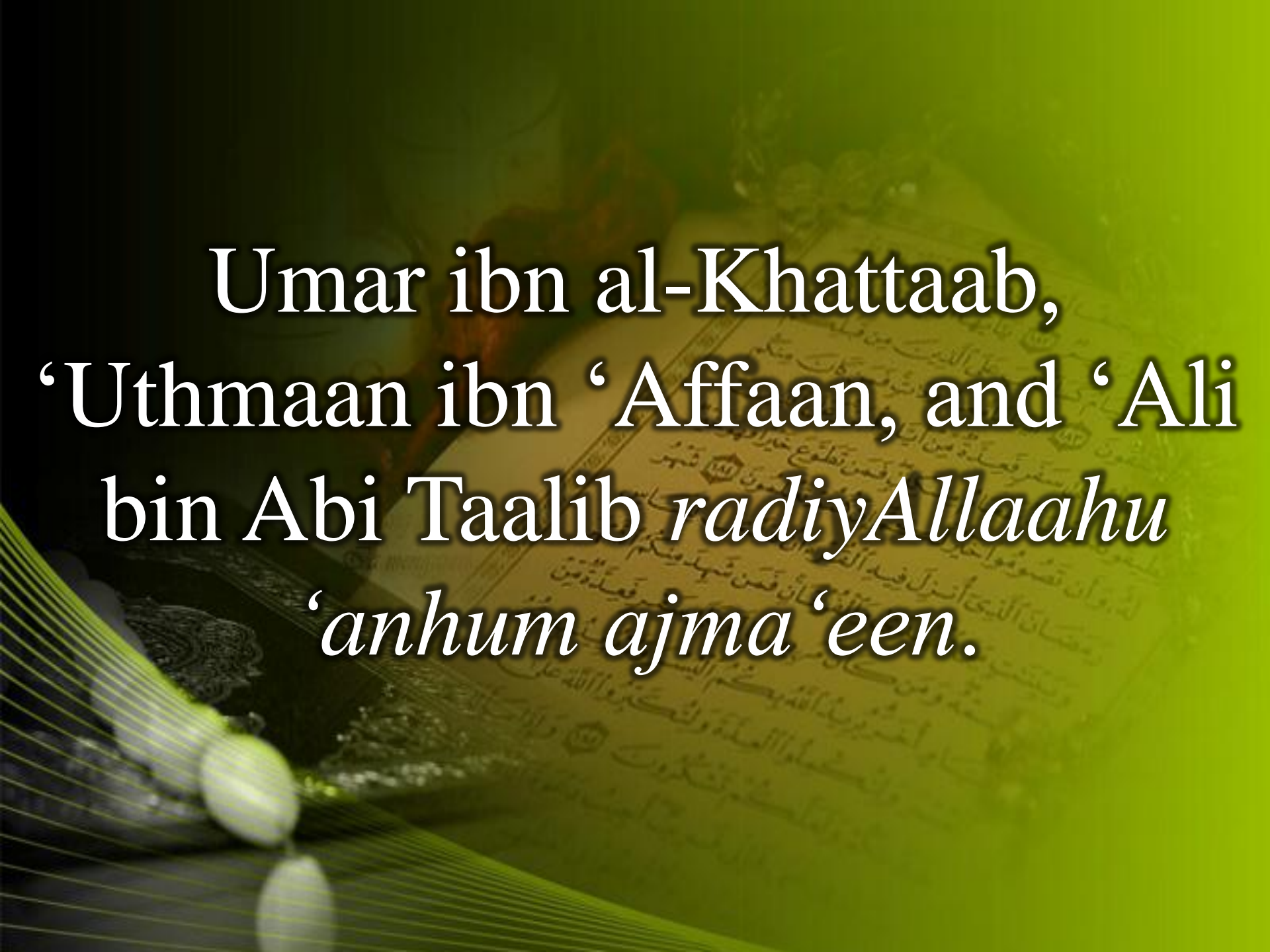
1- Firm belief and interpretation of Islamic rulings based on primary sources, namely al-Qur'an, *as-Sunnah*, *ijmaa'*, and *qiyaas*, without rejecting or reducing the role of any one of them.

2- Firm adherence to Islamic teachings that include matters pertaining to *imaan* that is 'aqeedah; Islam that is *shara'*; and *ihsaan* that is *akhlaaq*.

3- Clinging onto al-Qur'an that was compiled by the Companions *radiyAllaahu 'anhum ajma'een* especially that which is known as *Mus-haf 'Uthmaani*, and holding firm onto *as-Sunnah* especially *ahaadeeth* that was collected by

the great imams such as Imam
al-Bukhaari, Imam Muslim,
Imam at-Tirmidhi, Imam Abu
Dawood, Imam an-Nasaa'ie,
Imam ibn Maajah, and others
that are also recognized
rahimahumullah.

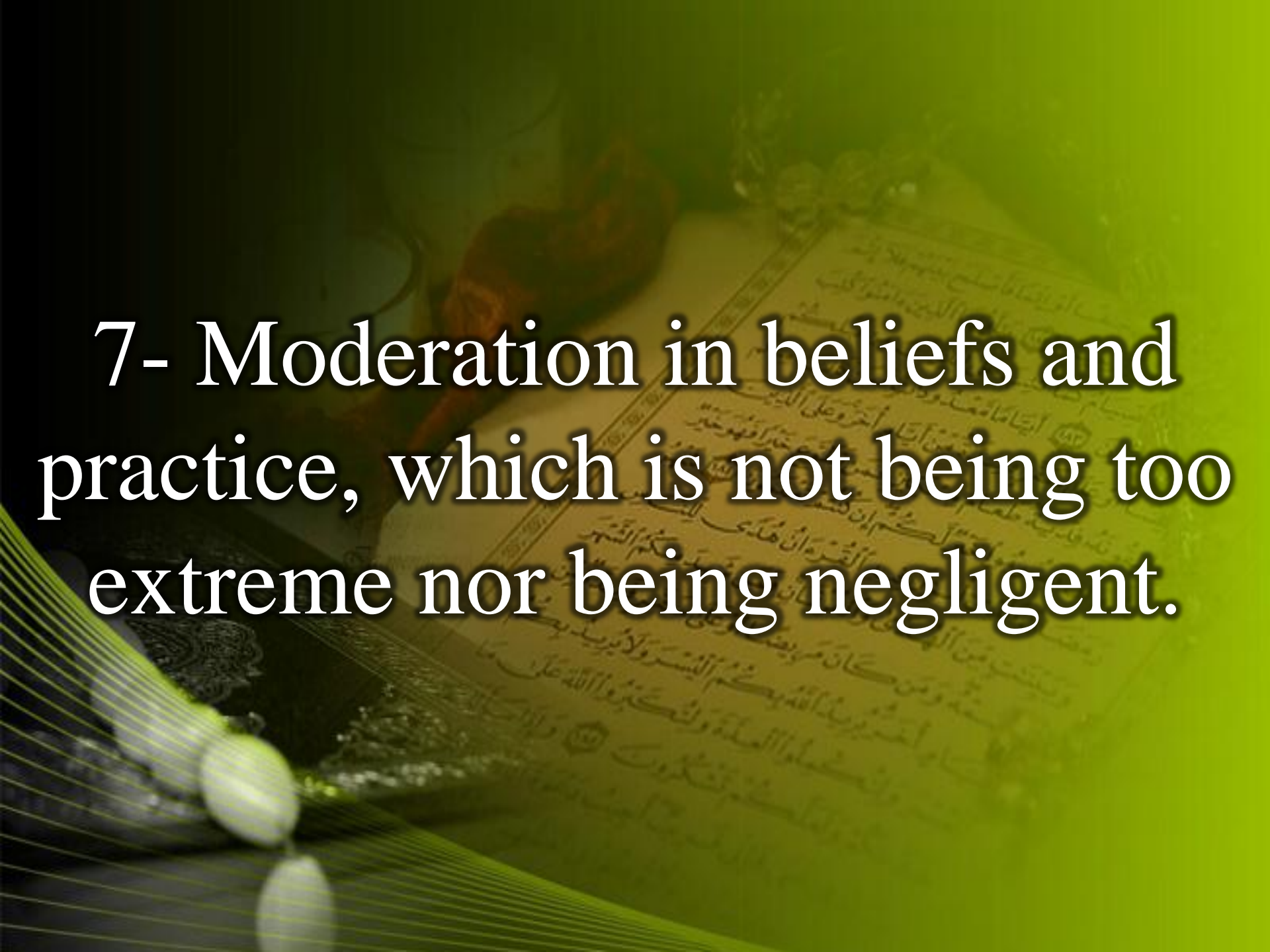
4- Believing that the Companions are all trustworthy and just without declaring any one of them as apostates, especially the Rightly Guided Caliphs, whom are Abu Bakr,



Umar ibn al-Khattaab,
'Uthmaan ibn 'Affaan, and 'Ali
bin Abi Taalib *radiyAllaahu*
'anhum ajma'een.

5- To believe and have firm *imaan* upon Unseen matters, especially those that are affirmed by al-Qur'an and *as-Sunnah*, such as the torment of the grave, the reward of Paradise, the torment of Hellfire, and many more.

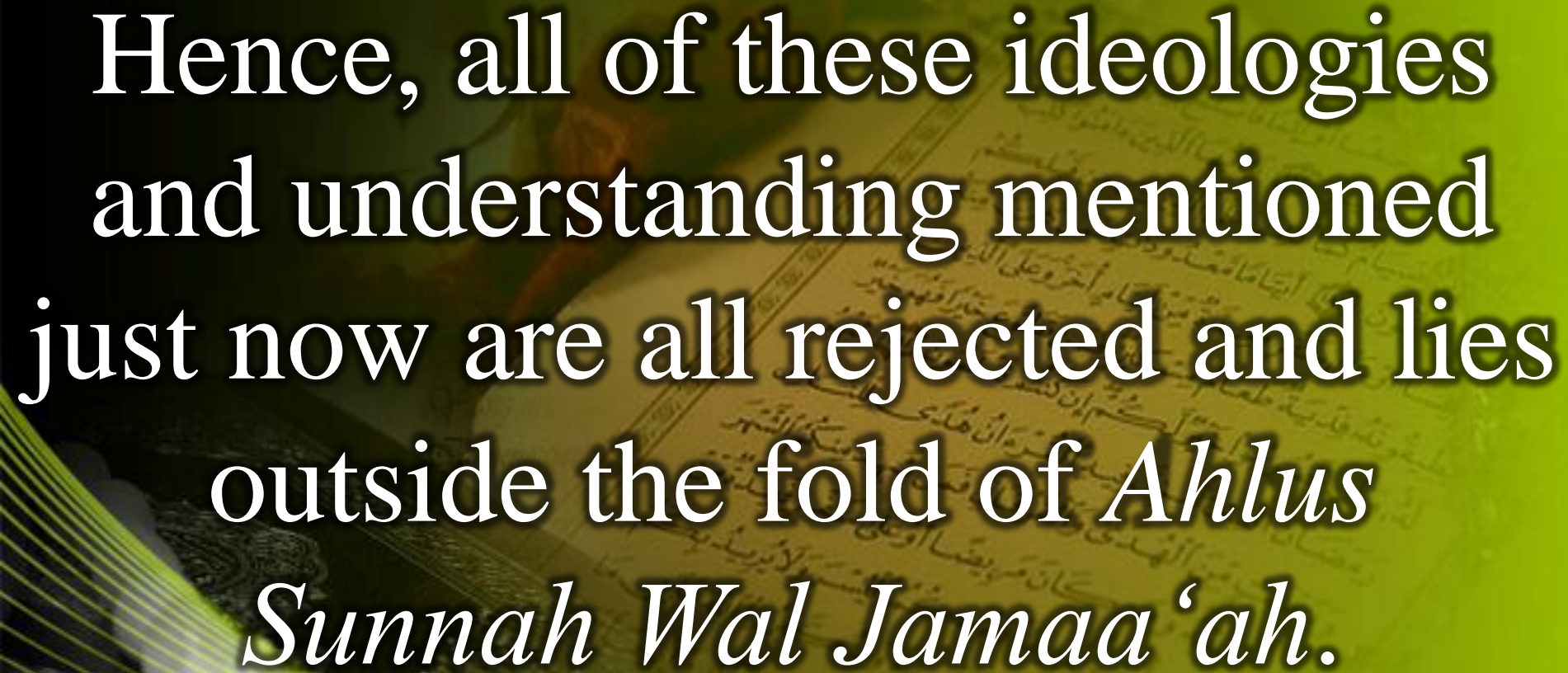
6- Not easily and hastily declaring *kufur* upon the Muslims or *ahlul Qiblah* (those having *Ka'bah* as their *qiblah*) except with full knowledge, established proofs, and justice.



7- Moderation in beliefs and practice, which is not being too extreme nor being negligent.

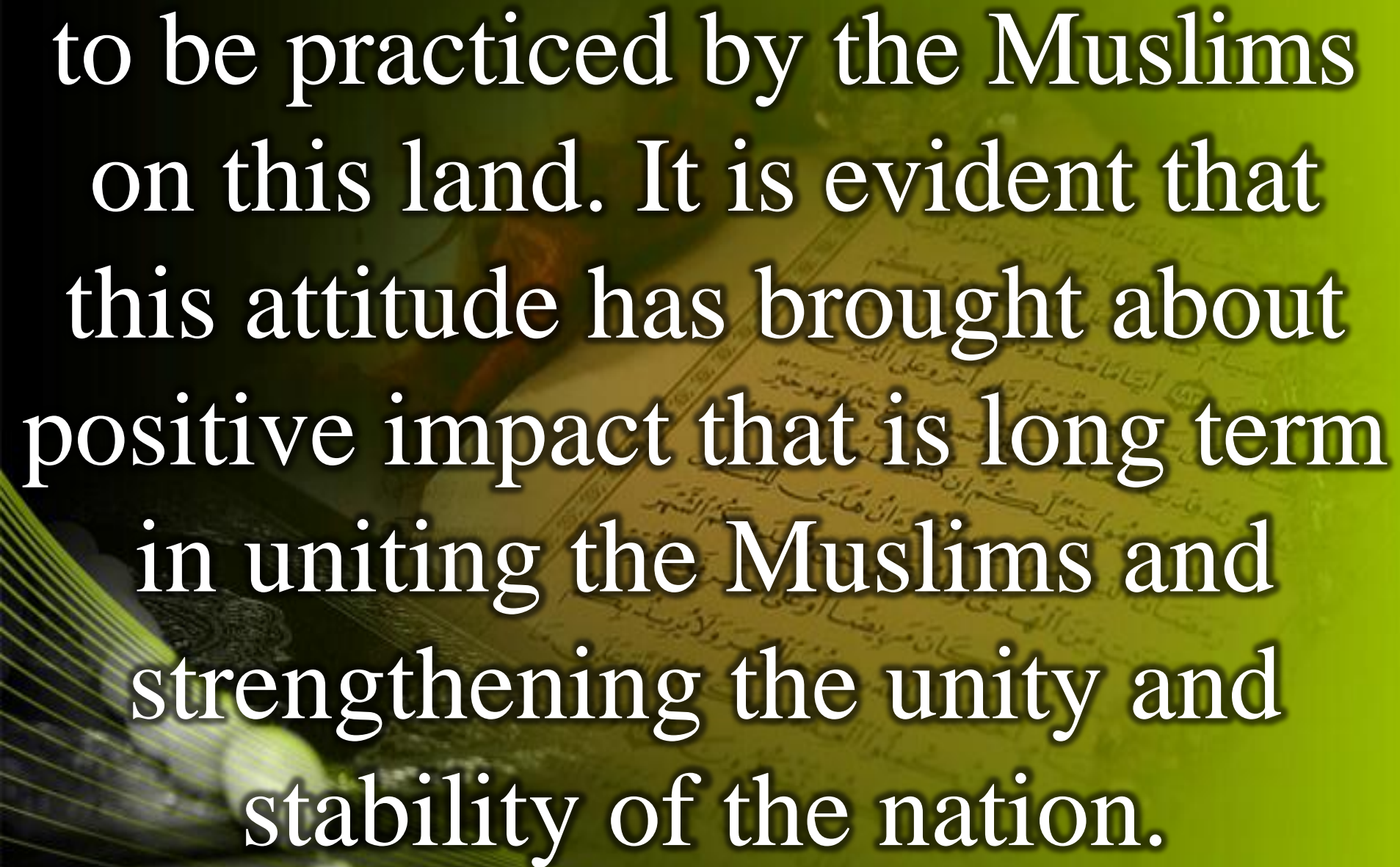
There are various other ideologies that are upheld by groups like the *Shi'ah*, *Khawaarij*, *Qadariyyah*, *Murji'ah*, *Jahmiyyah*, and others that have violated some or even all of the previously mentioned matters.

For example, rejecting al-
Qur'an and *as-Sunnah*,
interpreting Islam based on
rational (reason) due to whim
desire, renouncing the
Companions as apostates,
adopting extreme views, and
others.

The background features an open book with Arabic script, likely a Quran, resting on a surface. A pen is visible near the book. The entire scene is overlaid with a semi-transparent green filter. The text is centered and reads:

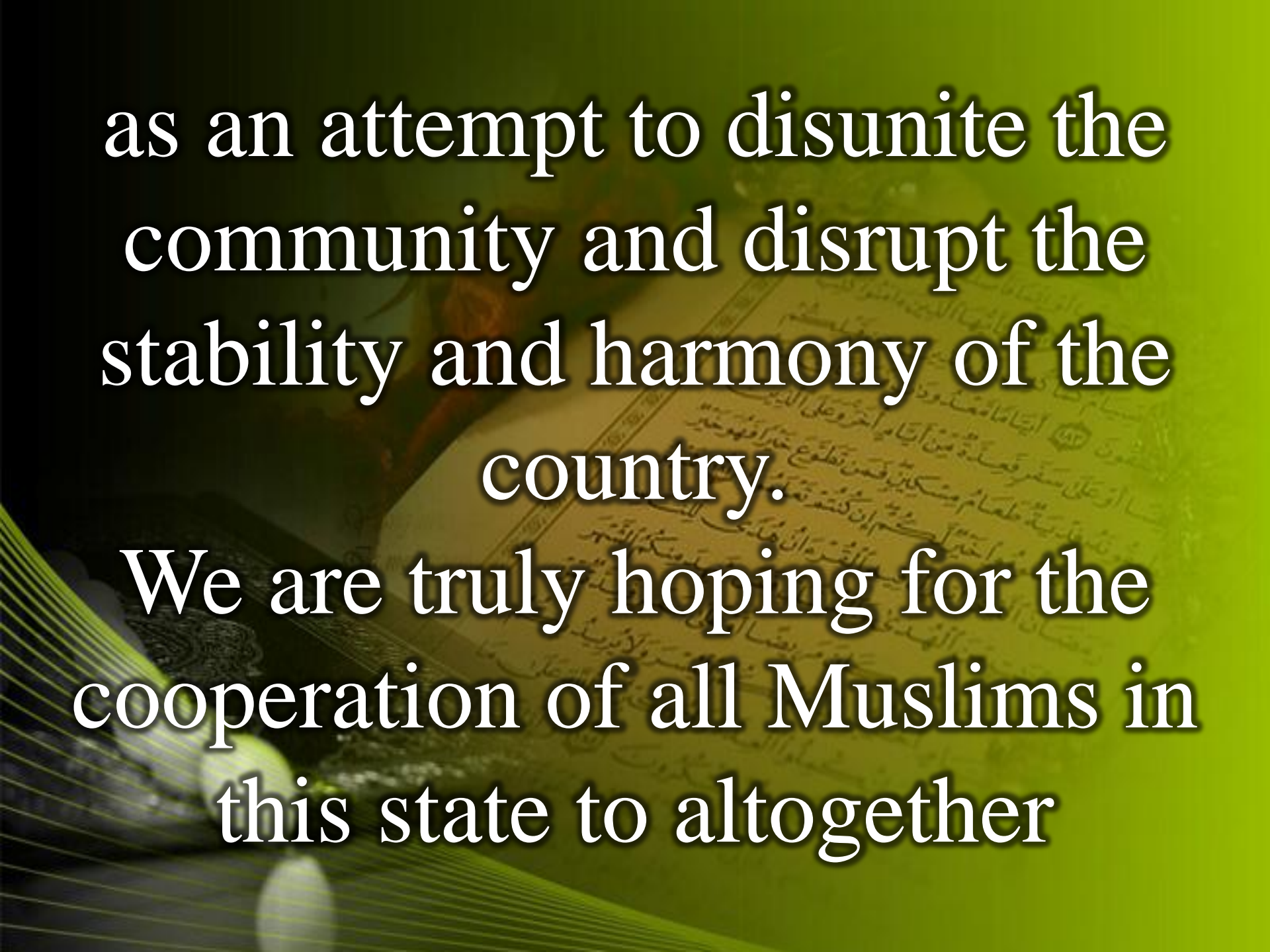
Hence, all of these ideologies
and understanding mentioned
just now are all rejected and lies
outside the fold of *Ahlu*
Sunnah Wal Jamaa 'ah.

The established stance of the authorities and Islamic institutions in Malaysia in specifying *Ahlus Sunnah Wal Jamaa 'ah* as the official creed is solely for the purpose of providing a guideline and way of life,

The background features an open book with Arabic text, possibly a Quran, resting on a surface. A bright green glow emanates from the bottom left corner, creating a sense of light and energy. The overall color palette is dominated by green and yellow tones.

to be practiced by the Muslims
on this land. It is evident that
this attitude has brought about
positive impact that is long term
in uniting the Muslims and
strengthening the unity and
stability of the nation.

Therefore, any effort in introducing teachings and ideologies that differs with that of *Ahlus Sunnah Wal Jamaa'ah* and differs with the common practice of the local Muslim community is deemed



as an attempt to disunite the
community and disrupt the
stability and harmony of the
country.

We are truly hoping for the
cooperation of all Muslims in
this state to altogether

eradicate teachings and ideologies that clearly contradicts the *'aqeedah* of *Ahlus Sunnah Wal Jamaa'ah* in responding to the call of Allah *Subhaanahu Wata'aala*.

This is parallel with the concept of aiding each other in performing benevolent acts and having *taqwa*.

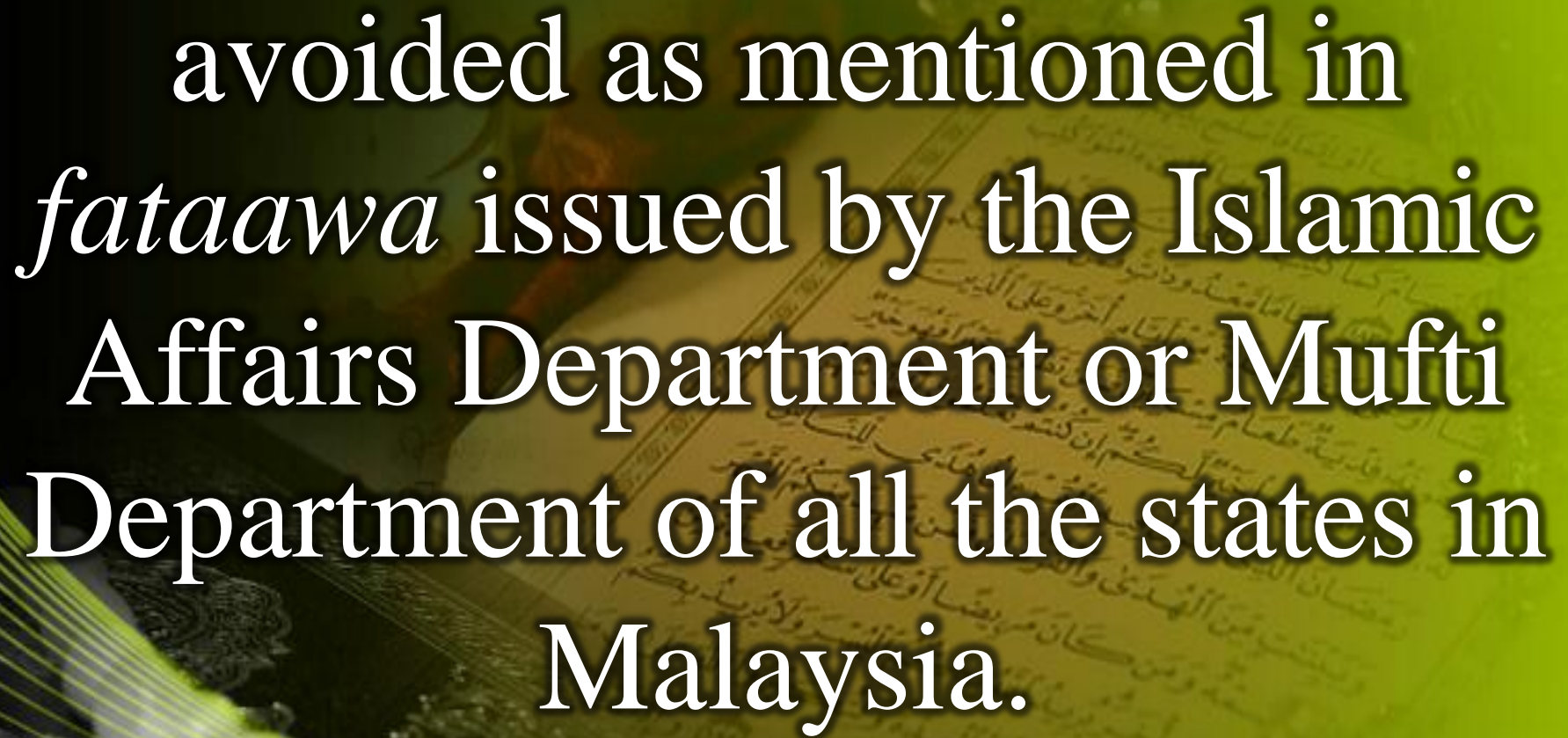
The conclusions to be drawn today are:

- 1- The 'aqeedah and creed of Ahlus Sunnah Wal Jamaa'ah is the only belief and 'aqeedah that is with

absolute certainty and
guaranteed safety from the
torment of the Hellfire, as
mentioned by Rasulullah
sallallahu 'alayhi wasallam.

2- The *'aqeedah* of *Ahlu*
Sunnah Wal Jamaa'ah is the
official belief of Islamic
institutions and the Muslims in
this country that must be firmly
held to and defended.

3- Any teachings, ideologies, doctrine, or understanding that contradicts and deviates from the *'aqeedah* of *Ahlus Sunnah Wal Jamaa'ah* must be prevented and

The background features an open book with Arabic script, likely a religious text, and a quill pen resting on the pages. The overall color scheme is a gradient of green and yellow.

avoided as mentioned in
fataawa issued by the Islamic
Affairs Department or Mufti
Department of all the states in
Malaysia.

4- Any new teachings and ideologies that are deemed confusing must be referred to the National Fatwa Council, Mufti Department of respective states, qualified scholars, and Islamic institutions that are recognized by the authority.

“And if you obey most of those upon the earth, they will mislead you from the way of Allah. They follow not except assumption, and they are not but falsifying.”

(al-An‘aam 6:116)

بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ
مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

O Allah, You are the Almighty Lord, we are grateful unto You for having bestowed upon us Mercy and Blessings, nourishing us to strive to continue in strengthening the Muslim nation especially the state of Selangor, as an advanced, progressive, peaceful, and benevolent state.

We beseech and beg You, Ya Allah, to strengthen our *imaan*, increase our good deeds, strengthen our unity, increase our provision, enrich us with beneficial knowledge, nourish our soul with beautiful *akhlaaq*, guide us to the Path that is Pleasing to You,

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You
had decreed in al-Qur'an. Bless
the lives of those who have
fulfilled their *zakaat* obligation,
loving and caring for the poor
and needy.**

**Purify their wealth and soul
so that they will live
according to that which
pleases You. Protect the poor
and needy from disbelief and
everlasting poverty.**

Allaahummaa ameen



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR