



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

**SAVING OUR**

**TEENAGERS**

**FROM**

**IMMORALITIES**



Let us have the *taqwa* of Allah  
*Subhaanahu Wata'aala* by  
diligently fulfilling all of His  
Commands and abstaining  
from all of His prohibitions.

Indeed, it is only with *taqwa*  
that we will attain  
blissfulness in this world and  
prosperity in the Hereafter.  
The *khutbah* today is titled  
“*Saving Our Teenagers  
From Immoralities.*”

Teenage is a transitional period from the realm of childhood to adulthood. In terms of age, they can be categorized as being those between the ages of 12 to 20 years old.

During this period, there are multitudes of enquiries, dilemma, and problems that arise within their minds. It is the changing phase in the aspects of physical, emotional, and mindset that

has become the source of all the turbulence and trouble if they are not truly understood, guided, and appropriately educated. At this stage, they are always engulfed with the inquisitional attitude,

wanting to try out different things, in attaining maturity as an adult. The teenage years also is a period of equipping oneself with the necessary provisions for the physical and spiritual being,

en route to entering the realm of adulthood. If we fail to guide these adolescents at this critical stage, then they will disperse into society causing havoc and confusion.



The social disorder that continues to plague our society today is nothing new. The immorality amongst the youth is truly severe, which demands immediate action in rectifying the situation.

In addition to being a manifestation of our failure in educating them, it is a worrying state that should be seriously looked into by all parties especially the parents.

Every single day we are fed with news revealing the stark reality of moral decadence amongst our youth today. From skipping school, lazing around wasting time, *merempit* (fooling around and posing harm to others),

drug abuse, gambling,  
brawls, unlawful relationship  
resulting in *zina* (adultery),  
and promiscuity, which  
ultimately leads to murder  
through abortion or  
foundling.

According to statistics from the National Registration Department, there are 257,411 birth certificates registered without the legitimate father's name, between the year 2000 and July 2008.

This translates to more than 28,000 cases in a year or 78 cases every day! This is the direct effect of *zina* which results in pregnancy and birth.

Just imagine, how many promiscuous relationships out there that did not end up in pregnancy? Definitely way more than what one can imagine. And definitely, an overwhelming portion of it

would involve the youth especially teenagers. This is the real picture of the destruction happening to our youth nowadays. What has happened to them today?



Are we to just allow it to continue happening in front of our very eyes? What should we do in curbing these immoralities? Are these not calamities that is befallen upon us?

We had been admonished by  
Rasulullah *sallAllahu 'alayhi  
wasallam* on the peril of *zina*  
in the *hadeeth* of Ummahatul  
Mu'mineen Maymoonah bint  
al-Haarith *radiyAllaahu 'anha*  
whereby she heard the

Messenger *sallAllahu*  
*'alayhi wasallam* said:

*“My ummah will continue  
to be upon good for as long  
as illegitimate children are  
not widespread among  
them.*

*But when it is  
widespread, then the  
torment of Allah will be  
approaching to inflict  
them all.”*

*(Ahmad: hasan)*

Let us altogether strive in saving our youth. The moral decay and social disorder that are visibly rampant is an indication of destruction for us all. The torment and Wrath of Allah will be upon

all of us if we fail to guide them onto the Right Path. We must strive our utmost so that moral indecencies by the youth will be curbed and overcame for the benefit of the entire Muslim *ummah*.

Among the measures to be taken:

1- Parents must give adequate and serious attention to their children. They must know whom their children befriend,

ensuring that they are always  
in good company, with those  
having good *akhlaaq*. The  
parents should also spend  
quality time in building  
confidence, courage, and  
instilling positive



characteristics into their children, grooming them to be prepared in facing problems, emotional pressure, and readily accepting any outcome in their lives with contentment.

2- To increase the children's appreciation and understanding of Islam, *imaan*, noble values, and upright personality. Get them involved with Islamic courses and discourses,

encourage them to pray in  
*jamaa 'ah* at the masjid.

Ingrain into them the love  
for the *deen* so that they will  
be afraid to fall into sinning  
and fearful of the torment of  
the Fire.

Indeed, without *imaan* and *taqwa* in the heart, the youth will belittle and downplay every form of disobedience and sinful acts. In an authentic narration of ibn Mas'ood *radiyAllaahu 'anh,*

he stated that:

*“A believer sees his sins as if he were sitting under a mountain which he is afraid may fall on him, whereas the wicked person considers his sins*

*as flies passing over his  
nose and he just drives  
them away like this (and  
he moved his hand over  
his nose in illustration).”*

*(al-Bukhaari)*

3- Schools and institutions of higher learning must execute effective preventive measures that are accommodating such as counseling service and motivational lectures on

the personal development of students. Counseling at school level is important in aiding the teenagers to overcome their dilemma.



These types of programs will be more effective if kept continuous, under the auspices of experienced personnel.

4- Law enforcement must be fully executed parallel with awareness programs.

Regulations and punishments that are continuously enforced with transparency will aid in

preventing disobedience and *munkar* acts. The philosophy of criminal punishment in Islam and the objective of punishment according to the *Sharee'ah* Crime Enactment are for prevention,

retribution for wrongdoing,  
compensation, and  
rehabilitation. The  
prevention aspect is for  
curbing mankind from  
committing evil. This will  
only be achieved

when there is fear within the society upon the punishment imposed. This type of deterrence is found in all punishments stipulated by Islamic law. It must be actualized in order to

awaken mankind from  
heedlessness from the  
reminders of Allah  
*Subhaanahu Wata'aala,*  
as He mentions in al-  
Qur'an:

*“... and We seized them  
with affliction that  
perhaps they might  
return [to faith].”*

*(az-Zukhruf 43:48)*

5- Whatever precautionary measures or approach implemented in resolving the dilemma of the youth, matters pertaining *salaah* and *'ibaadah* must be given utmost priority and highest



level of importance by the parents and family, in saving these teenagers. Research and studies have indicated that those that strictly guard their *salaah* are found to have sound and solid '*aqeedah*.

*Allah Subhaanahu*

*Wata 'aala mentions in al-*

*Qur'an:*

*“Recite, [O Muhammad  
sallAllahu ‘alayhi  
wasallam], what has been  
revealed to you of the Book*

*and establish prayer. Indeed,  
prayer prohibits immorality  
and wrongdoing, and the  
remembrance of Allah is  
greater. And Allah knows  
that which you do.”*

*(al-‘Ankaboot 29:45)*

Efforts in saving the teenagers of today must be carried out with wisdom and appropriateness, requiring everyone's involvement. Teenagers of today are the architects of the generations to come.

If they are good, then  
bright will be the future of  
the coming people.

Likewise, the same goes for  
the opposite scenario.

Hence, the task of  
improving,

educating, and shaping the future generation must be initiated so as to ensure a Muslim society that is conducive, harmonious, and successful.

The conclusions that can be drawn from today's *khutbah*

are:

1- The social disorder that is plaguing today's youth has reached a very critical stage.

Everyone must galvanize  
their very effort in tackling  
this matter.

2- The youth is our precious  
asset for the time to come.

The corrupted *akhlaaq* that  
has clearly infected them



nowadays is a clear  
manifestation of the  
catastrophe upon our  
religion, population, and  
nation. Efforts in resolving  
these immoralities and  
saving the youth must be

well planned and properly  
strategized in a continuous  
fashion so as to attain the  
very objective intended,  
*insha Allah.*

*“And let there be [arising]  
from you a nation inviting to  
[all that is] good, enjoining  
what is right and forbidding  
what is wrong, and those will  
be the successful.”*

*(Aali- ‘Imraan 3:104)*

بَارَكَ اللهُ لِيْ وَلكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ وَتَقَبَّلْ  
مِنِي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ. أَقُولُ  
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَلكُمْ وَلِسَائِرِ  
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
. إِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ

**O Allah, You are the Almighty Lord, we are grateful unto You for having bestowed upon us Mercy and Blessings, nourishing us to strive to continue in strengthening the Muslim nation especially the state of Selangor, as an advanced, progressive, peaceful, and benevolent state.**

**We beseech and beg You, Ya  
Allah, to strengthen our *imaan*,  
increase our good deeds,  
strengthen our unity, increase  
our provision, enrich us with  
beneficial knowledge, nourish  
our soul with beautiful *akhlaaq*,  
guide us to the Path that is  
Pleasing to You,**

**protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.**

**Oh Allah, we ask You to open up  
the hearts of the Muslim *ummah*  
especially in Selangor, to fulfill  
their *zakaat* obligation as You  
had decreed in al-Qur'an. Bless  
the lives of those who have  
fulfilled their *zakaat* obligation,  
loving and caring for the poor  
and needy.**



**Purify their wealth and soul so  
that they will live according to  
that which pleases You. Protect  
the poor and needy from  
disbelief and everlasting poverty.**

***Allaahummaa ameen***



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JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR