

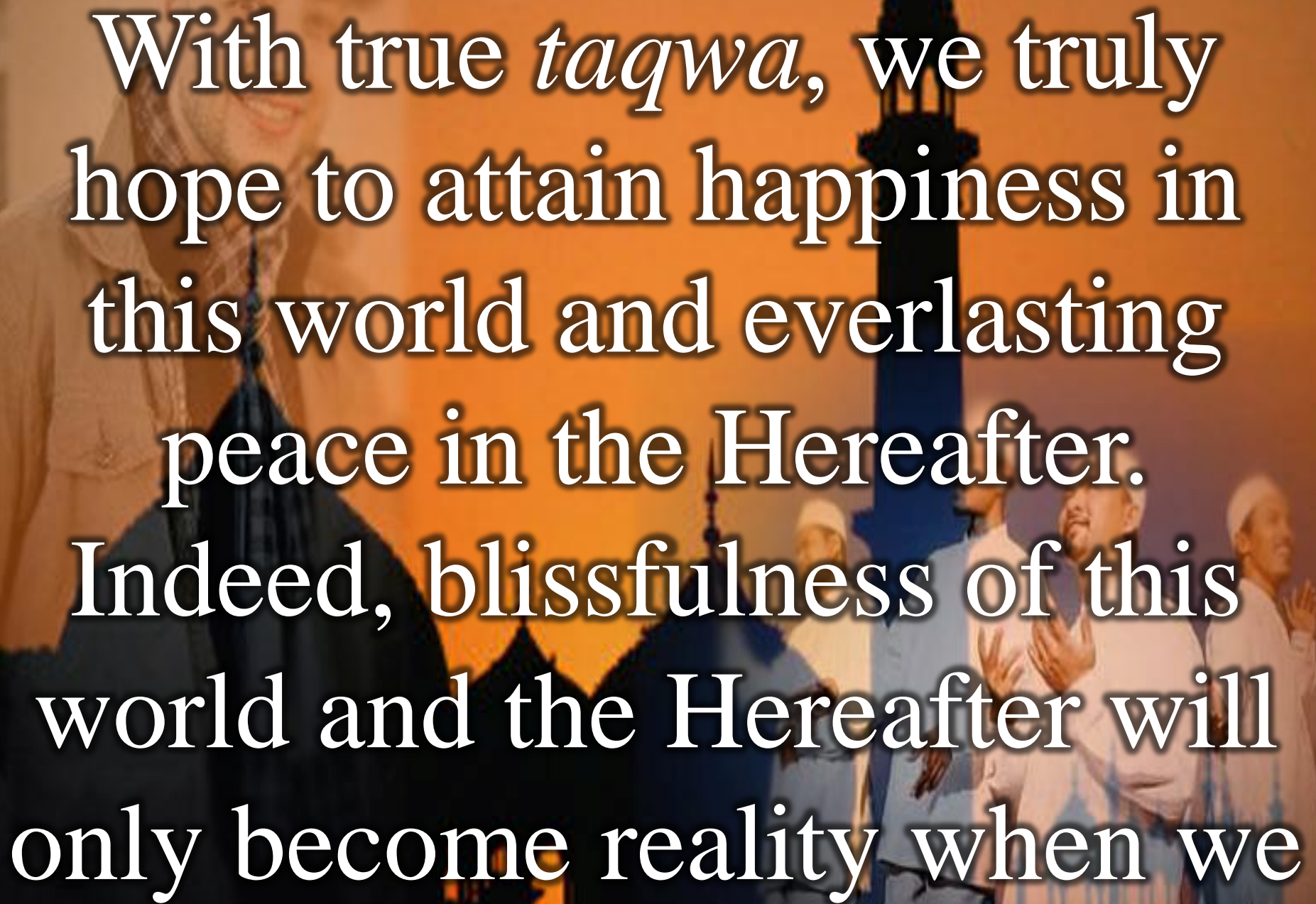


جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

ENTERTAINMENT
ACCORDING TO
THE SHARREE'AH



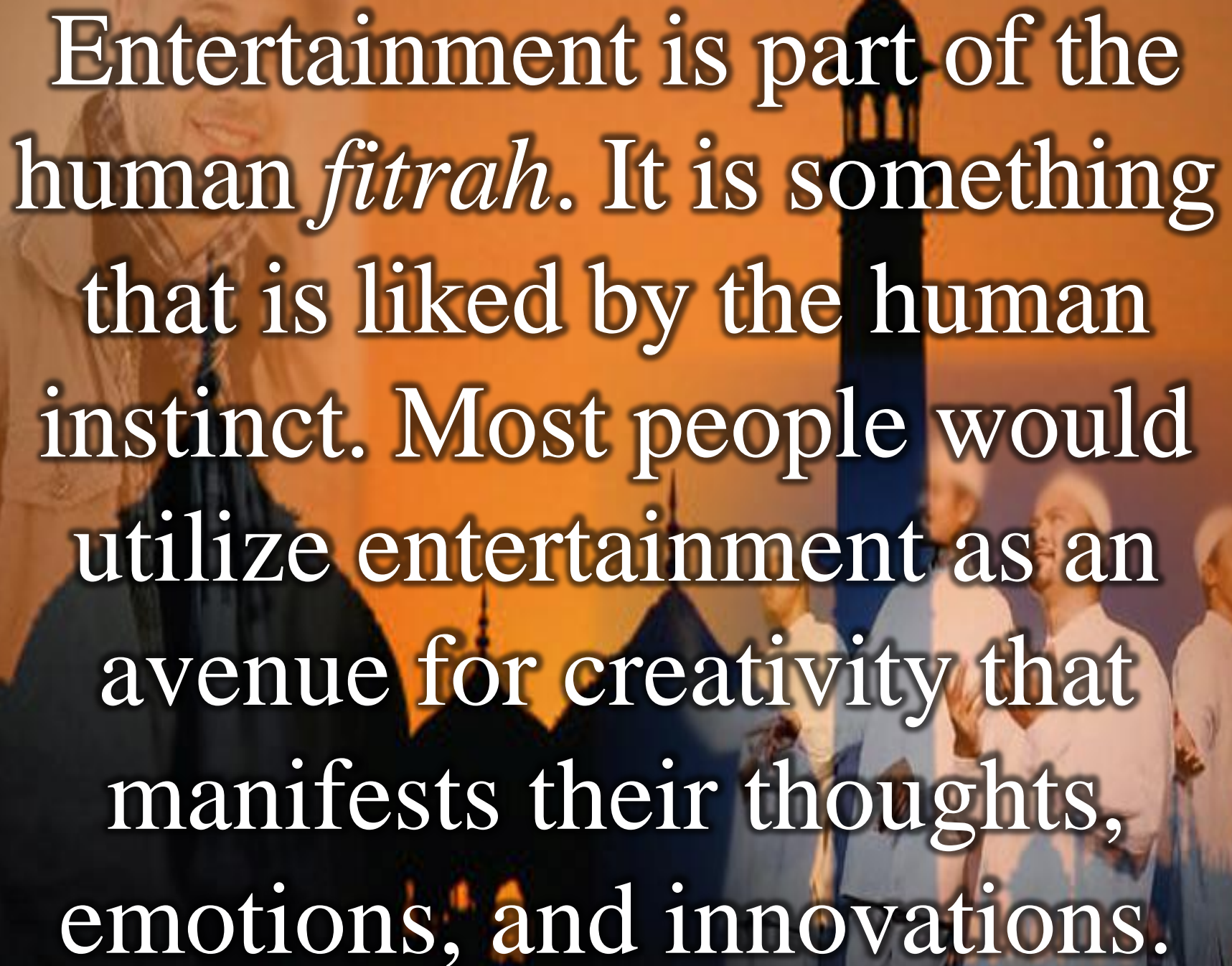
Let us strive our utmost in increasing *taqwa* within us. It is the *taqwa* of Allah, which demands us to fulfill all of His Commands and abstain from all of His prohibitions.



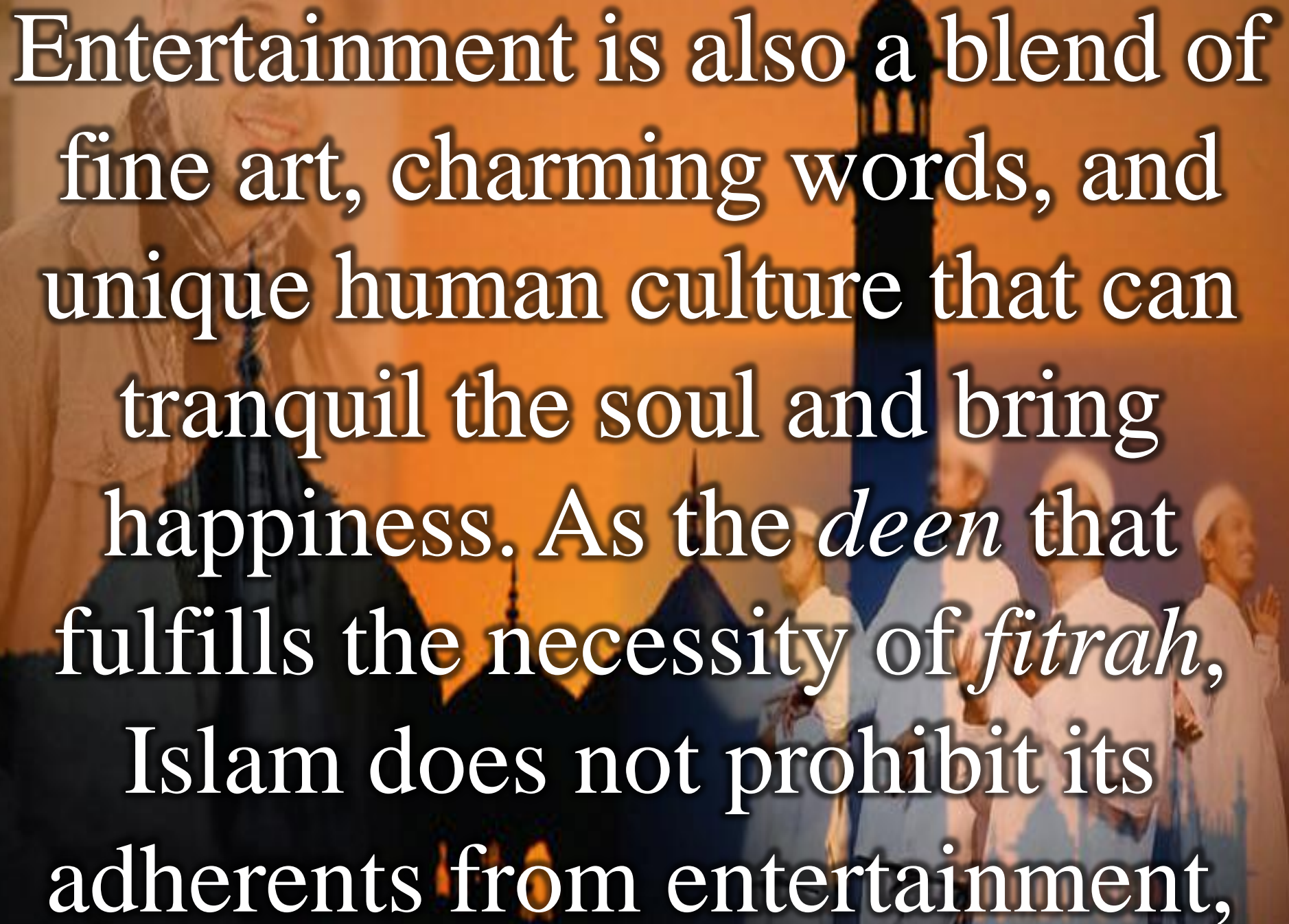
With true *taqwa*, we truly hope to attain happiness in this world and everlasting peace in the Hereafter. Indeed, blissfulness of this world and the Hereafter will only become reality when we



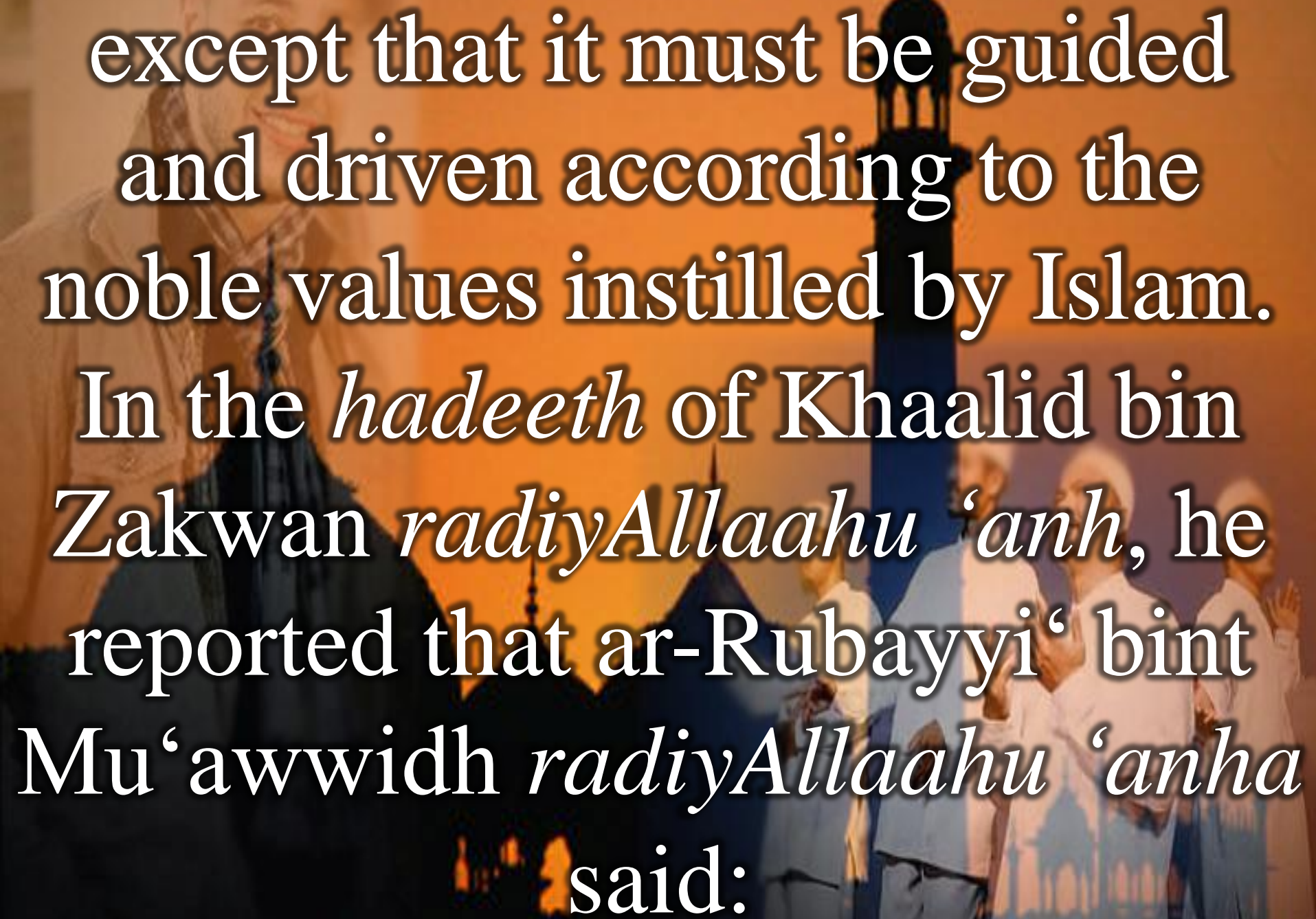
are under the shade of His
Rahmah and Pleasure
Subhaanahu Wata‘aala. The
title of today’s khutbah will
be “**Entertainment
According to the
Sharee‘ah.**”



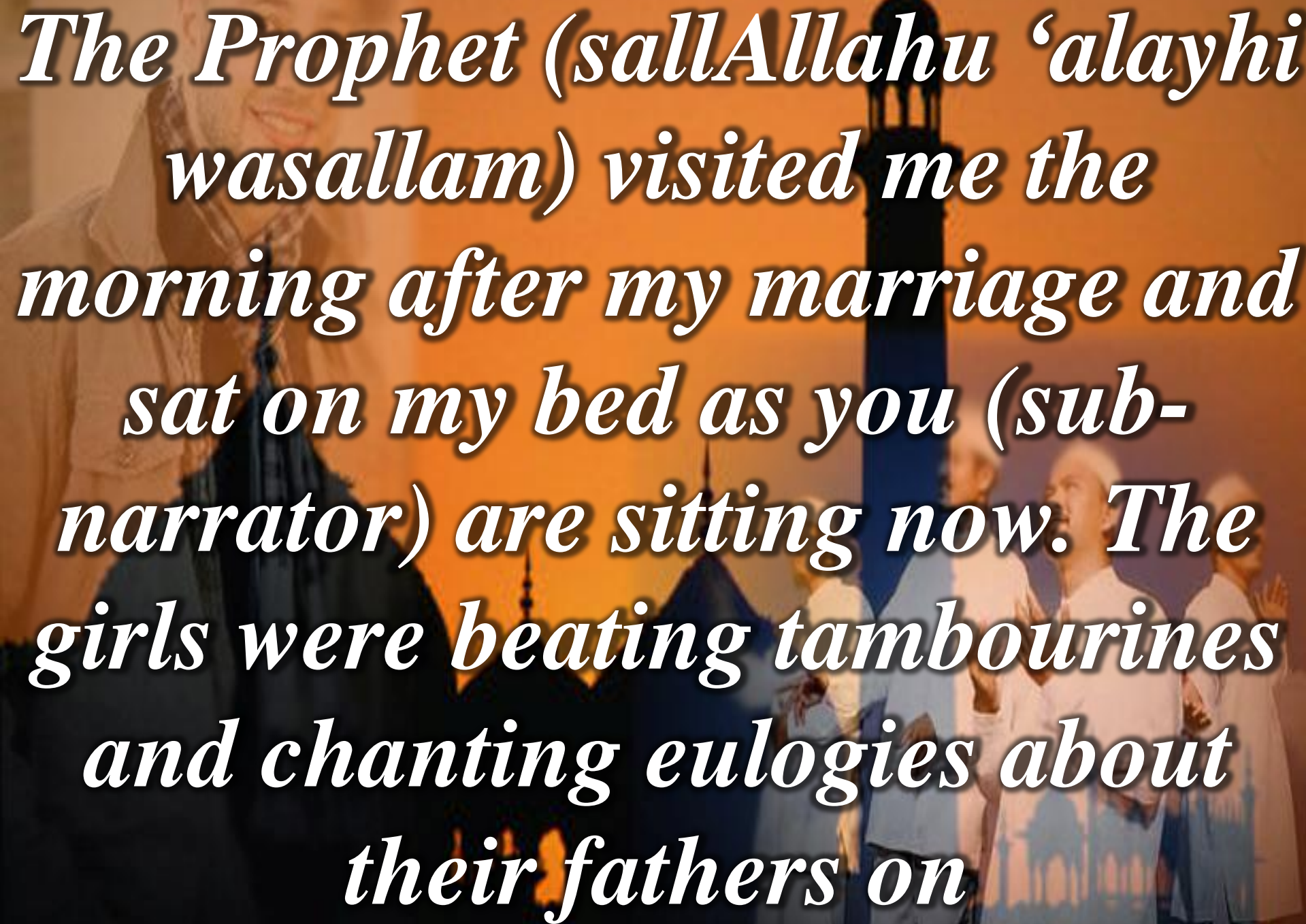
Entertainment is part of the human *fitrah*. It is something that is liked by the human instinct. Most people would utilize entertainment as an avenue for creativity that manifests their thoughts, emotions, and innovations.



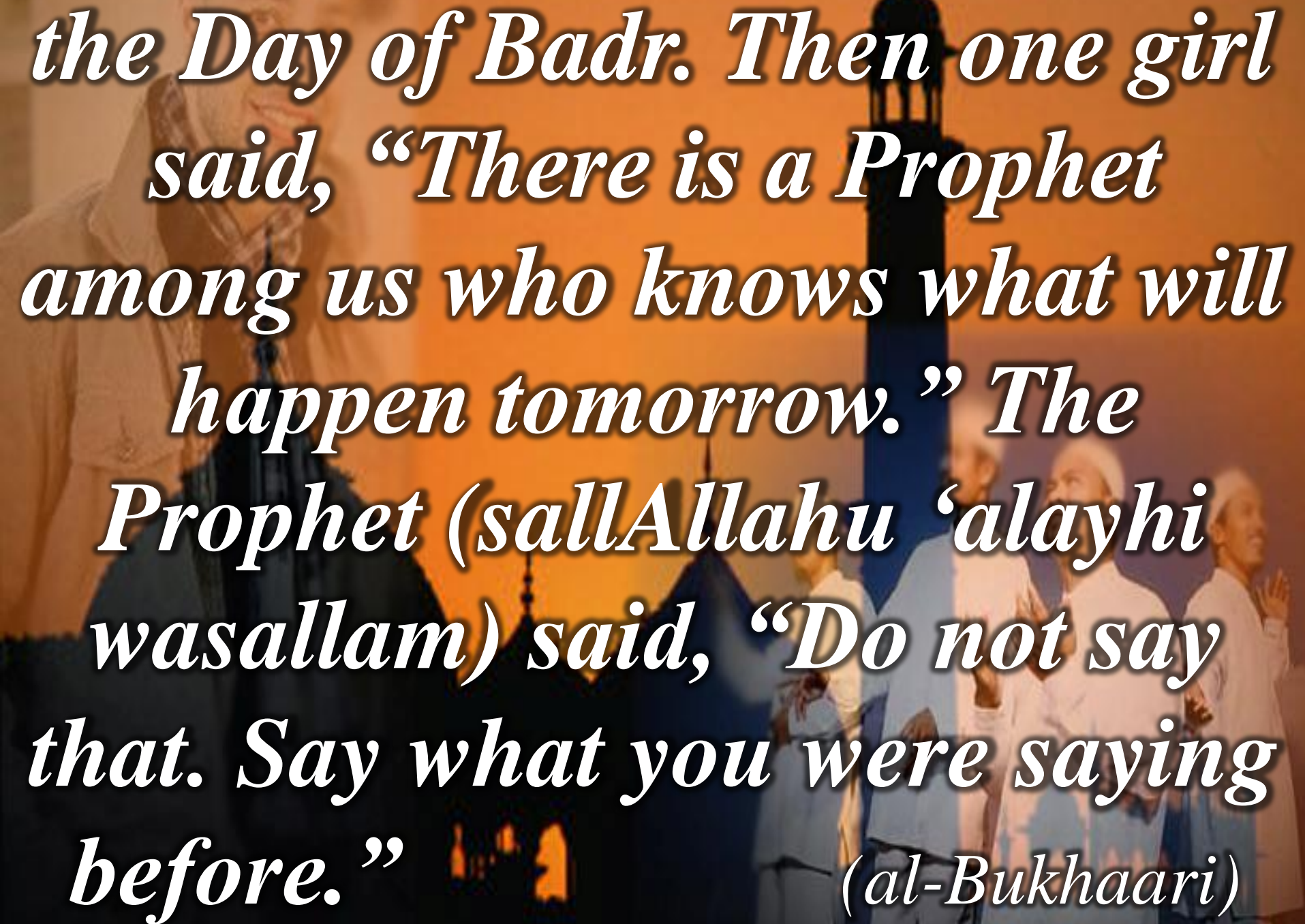
Entertainment is also a blend of fine art, charming words, and unique human culture that can tranquil the soul and bring happiness. As the *deen* that fulfills the necessity of *fitrah*, Islam does not prohibit its adherents from entertainment,

The background of the image shows the interior of a mosque during prayer. In the foreground, a man in a light-colored shirt is seen from the side, looking towards the right. In the background, several other people are visible, some in prayer positions. The lighting is warm and orange, suggesting a sunset or sunrise. The architecture features dark wooden pillars and a high ceiling with a dome structure visible in the distance.

except that it must be guided
and driven according to the
noble values instilled by Islam.
In the *hadeeth* of Khaalid bin
Zakwan *radiyAllaahu ‘anh*, he
reported that ar-Rubayyi‘ bint
Mu‘awwidh *radiyAllaahu ‘anha*
said:

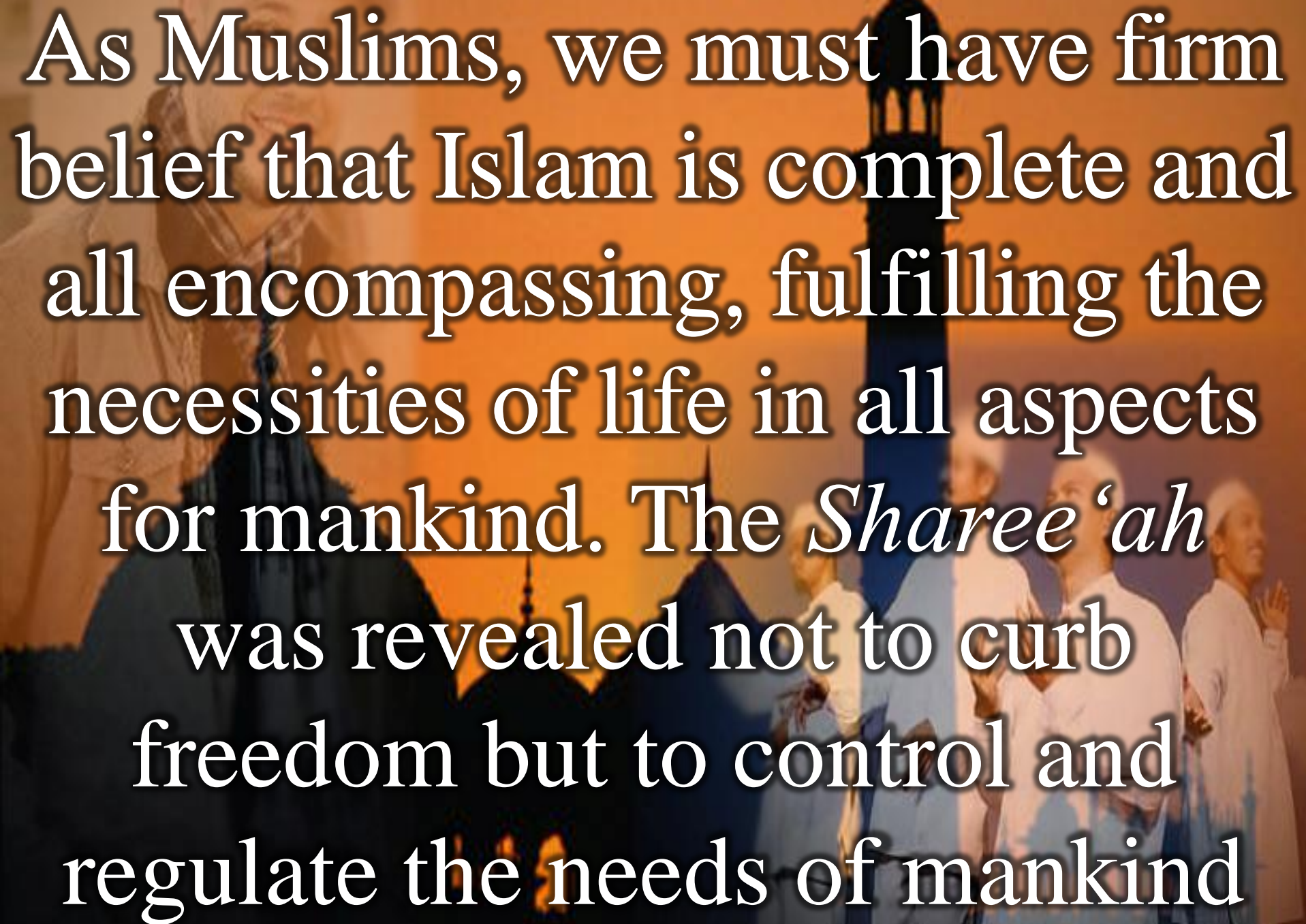


The Prophet (sallallahu 'alayhi wasallam) visited me the morning after my marriage and sat on my bed as you (sub-narrator) are sitting now. The girls were beating tambourines and chanting eulogies about their fathers on



the Day of Badr. Then one girl said, “There is a Prophet among us who knows what will happen tomorrow.” The Prophet (sallAllahu ‘alayhi wasallam) said, “Do not say that. Say what you were saying before.”

(al-Bukhaari)

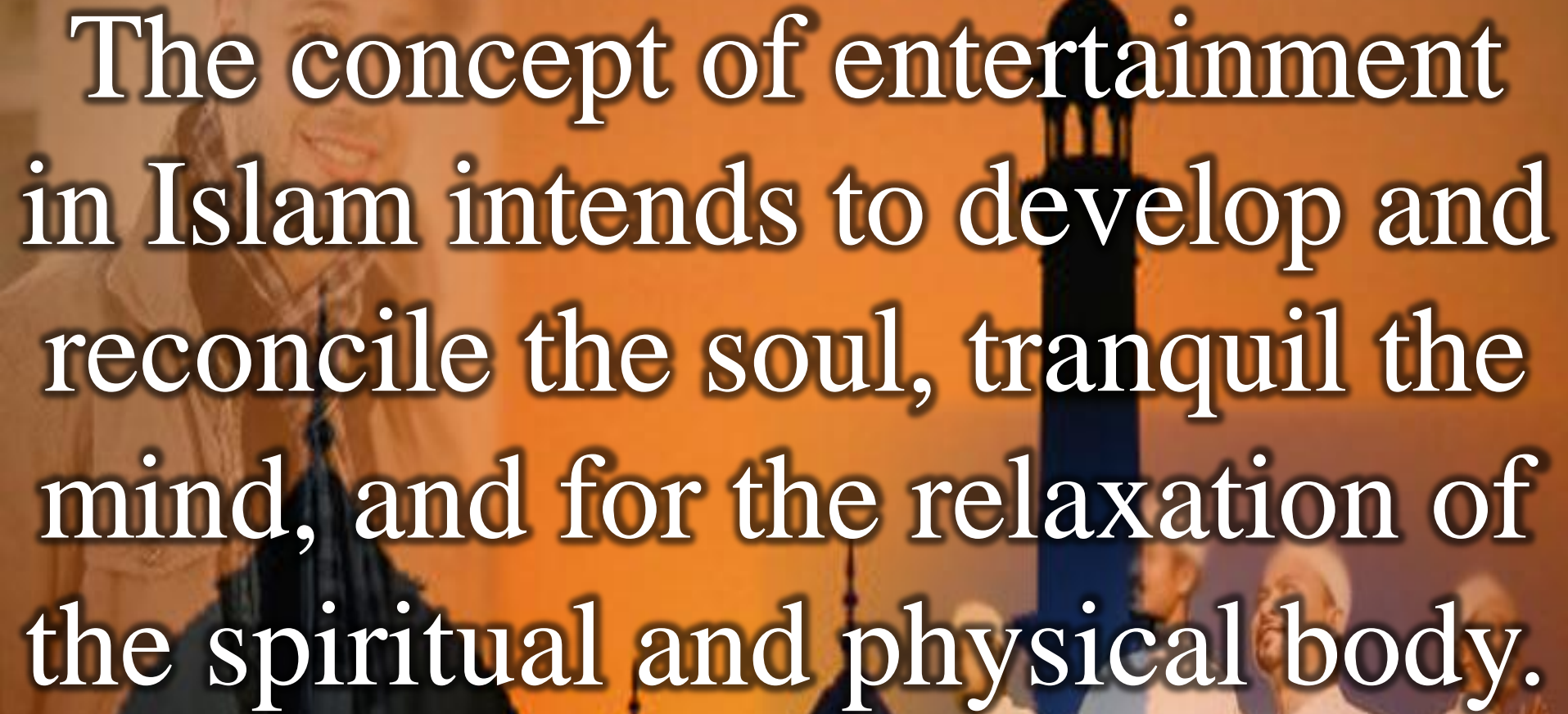
The background of the image is a composite of two scenes. On the left, there is a close-up of a person in a dark blue hijab and a light-colored garment, with their hands raised in a gesture of prayer or supplication. On the right, a group of people, including men and women in light-colored clothing, are shown in a prayerful stance, with some hands raised. In the background of this group, a tall, dark minaret of a mosque is visible against a warm, orange-hued sky, suggesting a sunset or sunrise. The overall atmosphere is one of devotion and community.

As Muslims, we must have firm belief that Islam is complete and all encompassing, fulfilling the necessities of life in all aspects for mankind. The *Sharee'ah* was revealed not to curb freedom but to control and regulate the needs of mankind



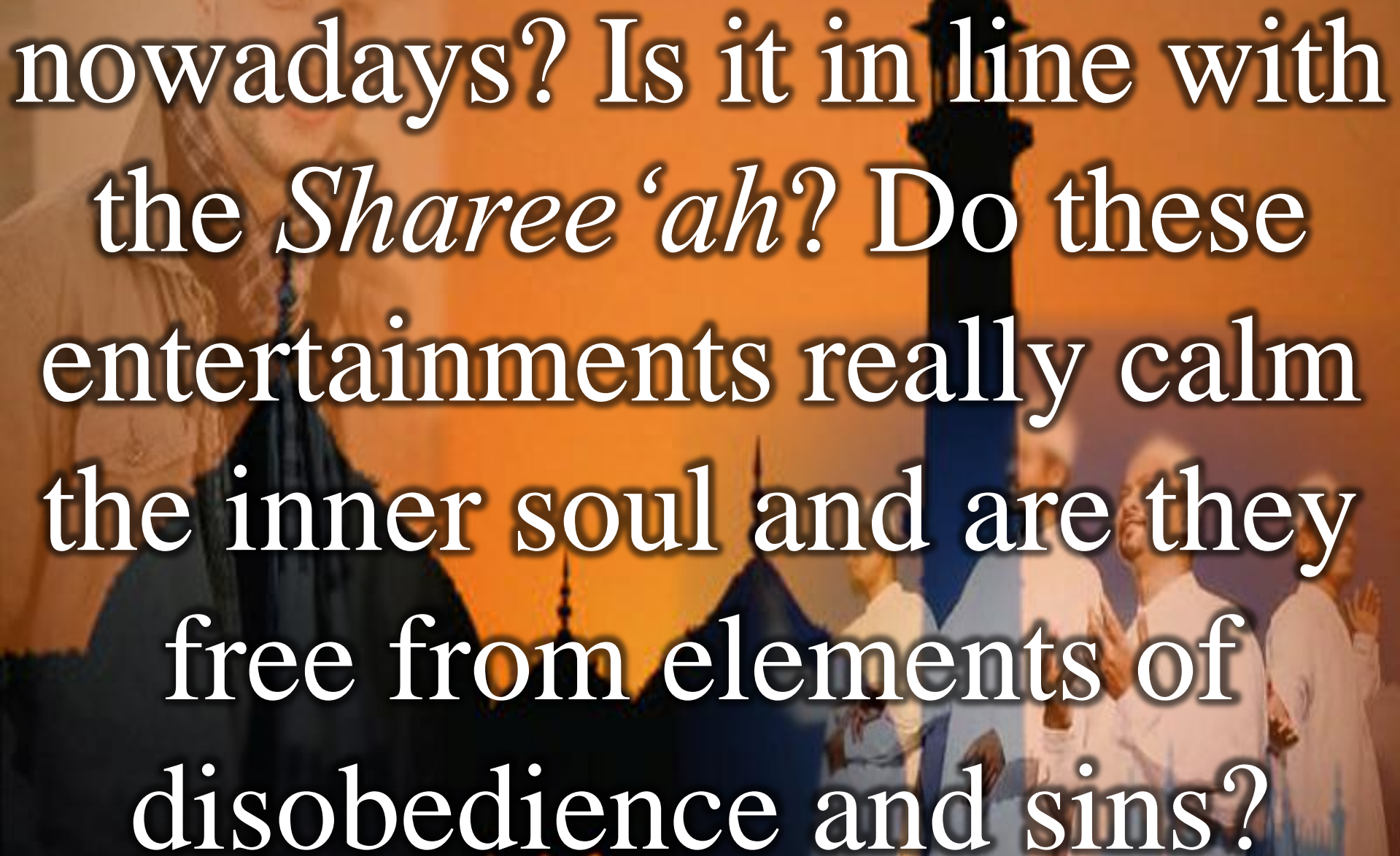
so as to ensure continuous peace and happiness in life.

Entertainment in Islam is something that soothes and nurtures the soul. Furthermore, it is not solely and purely for fun and fulfilling the carnal desire without restrictions.

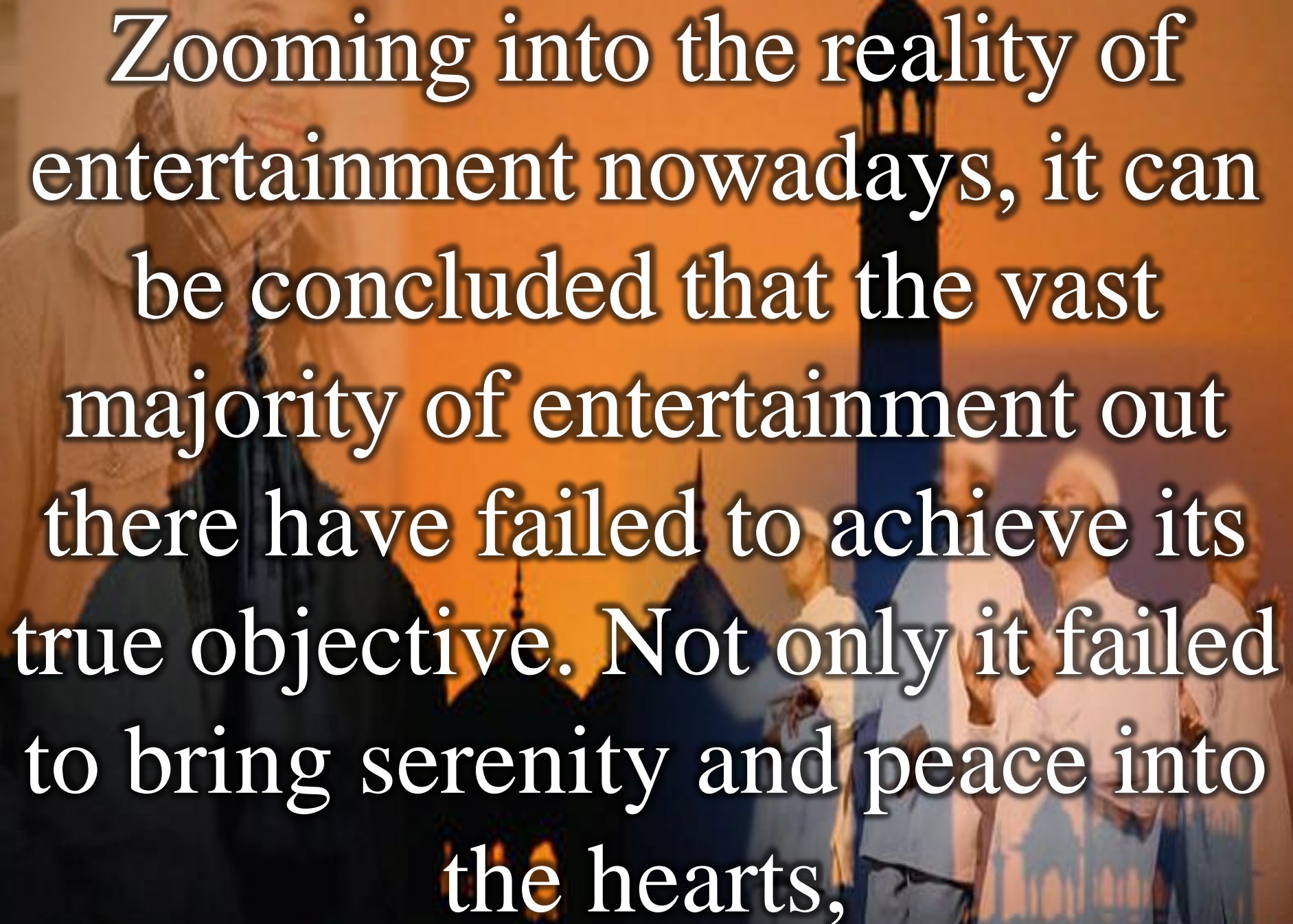


The concept of entertainment in Islam intends to develop and reconcile the soul, tranquil the mind, and for the relaxation of the spiritual and physical body.

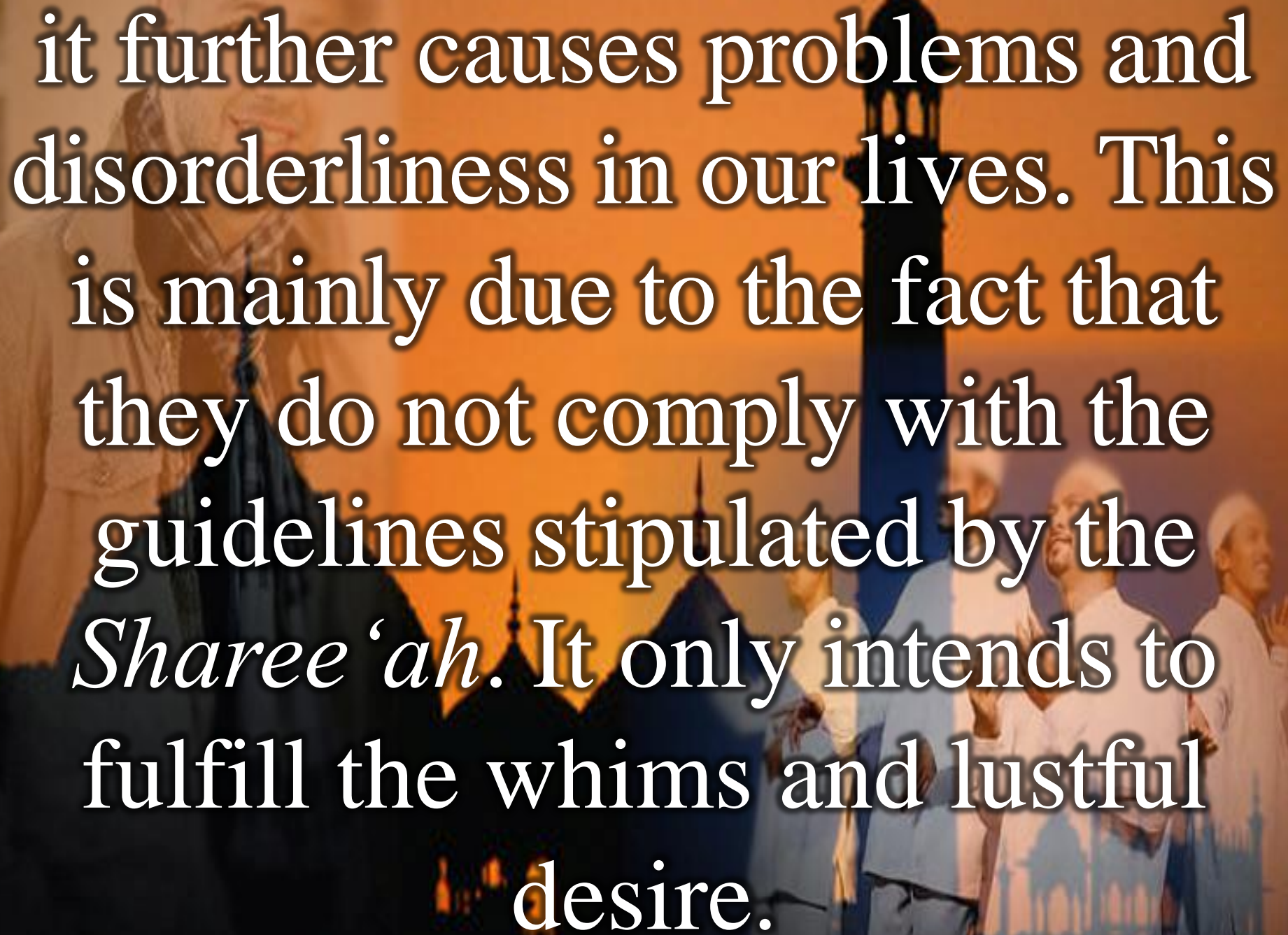
The question is, what is the style and method of entertainment that we resort to



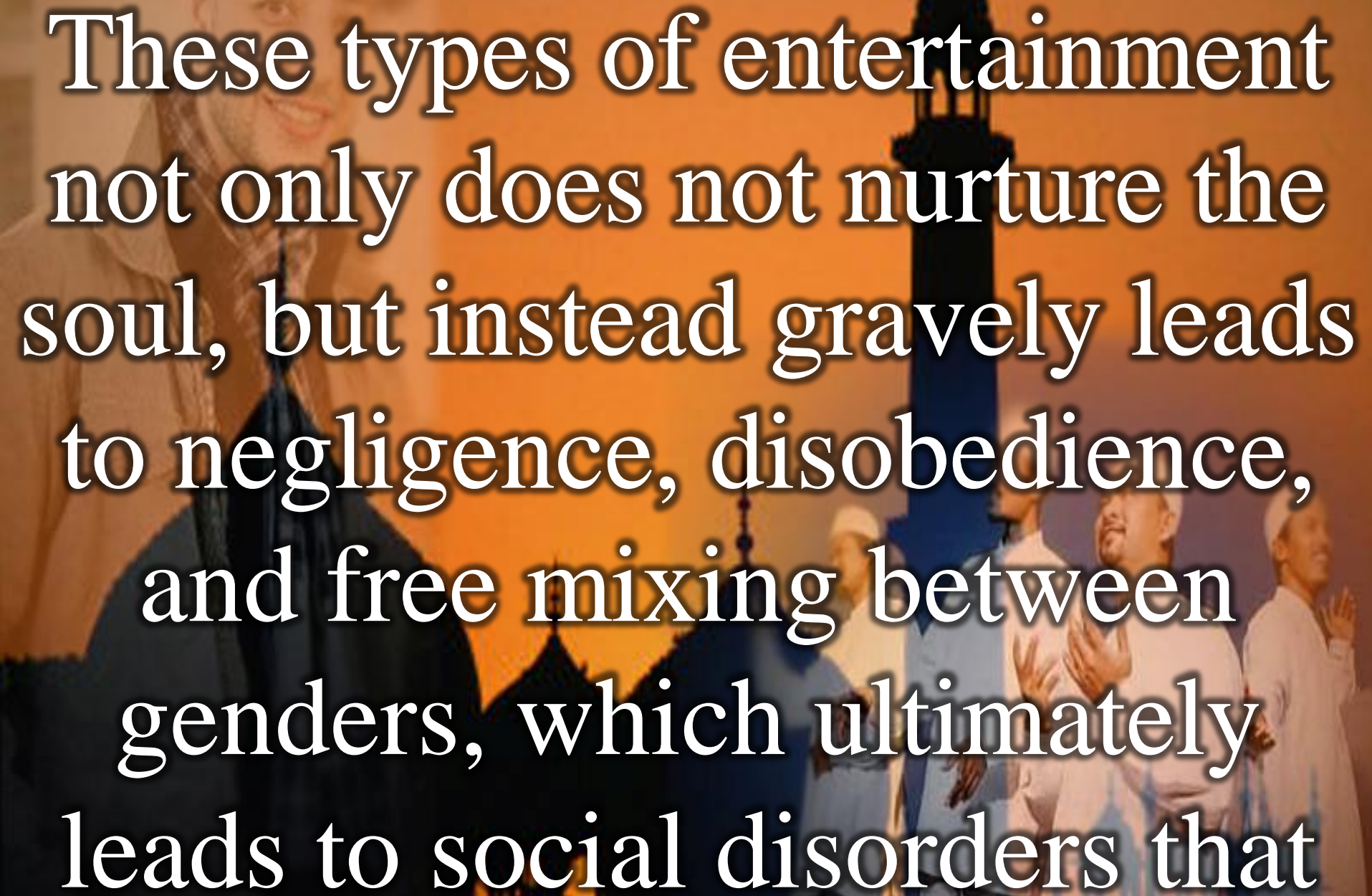
nowadays? Is it in line with the *Sharee'ah*? Do these entertainments really calm the inner soul and are they free from elements of disobedience and sins?



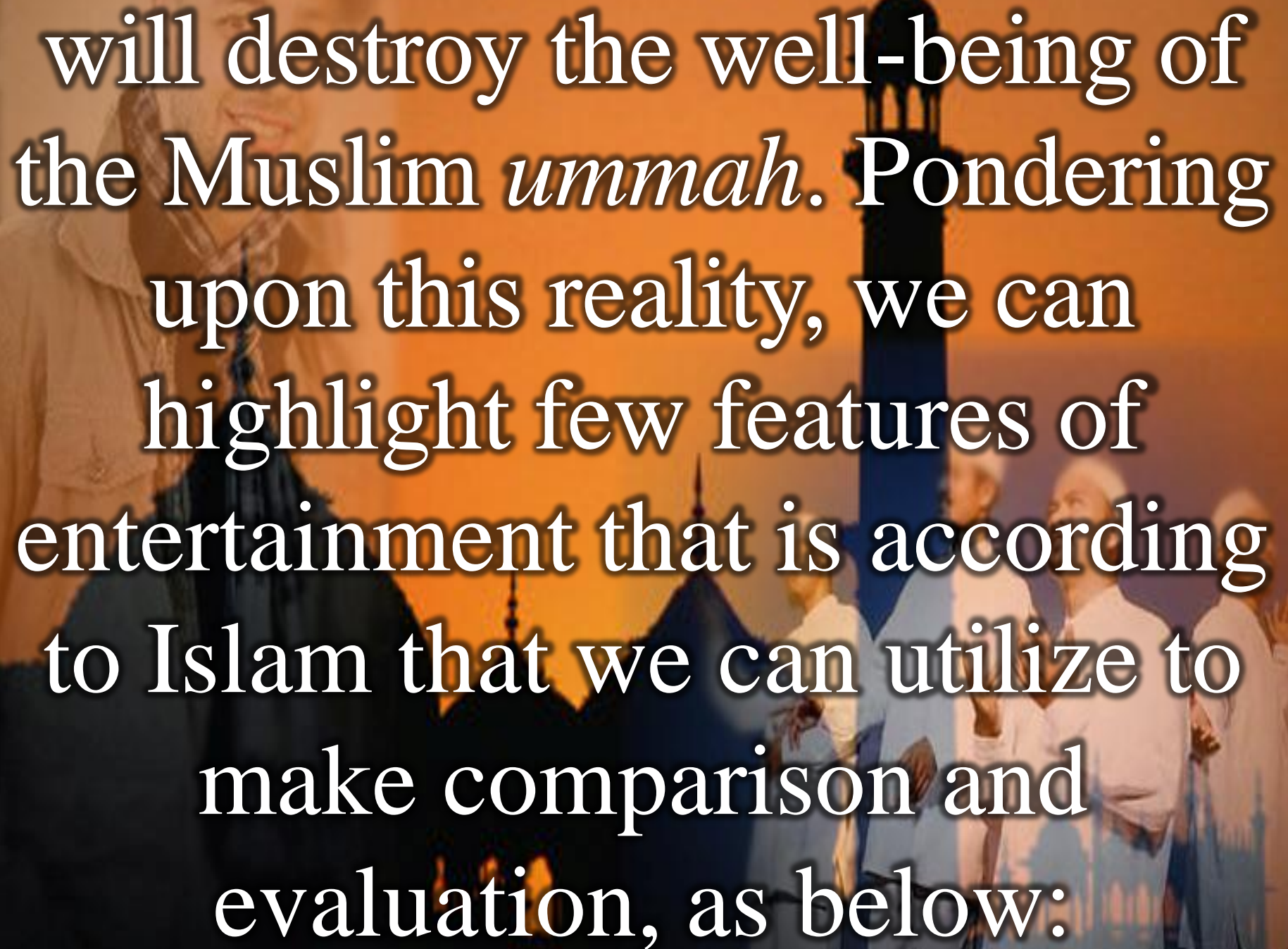
Zooming into the reality of entertainment nowadays, it can be concluded that the vast majority of entertainment out there have failed to achieve its true objective. Not only it failed to bring serenity and peace into the hearts,

The background of the image shows a mosque with a prominent minaret and domes, silhouetted against a warm, orange-hued sunset sky. In the foreground, several people are visible, some in prayerful poses, suggesting a scene of worship or a religious gathering. The overall atmosphere is serene and spiritual.

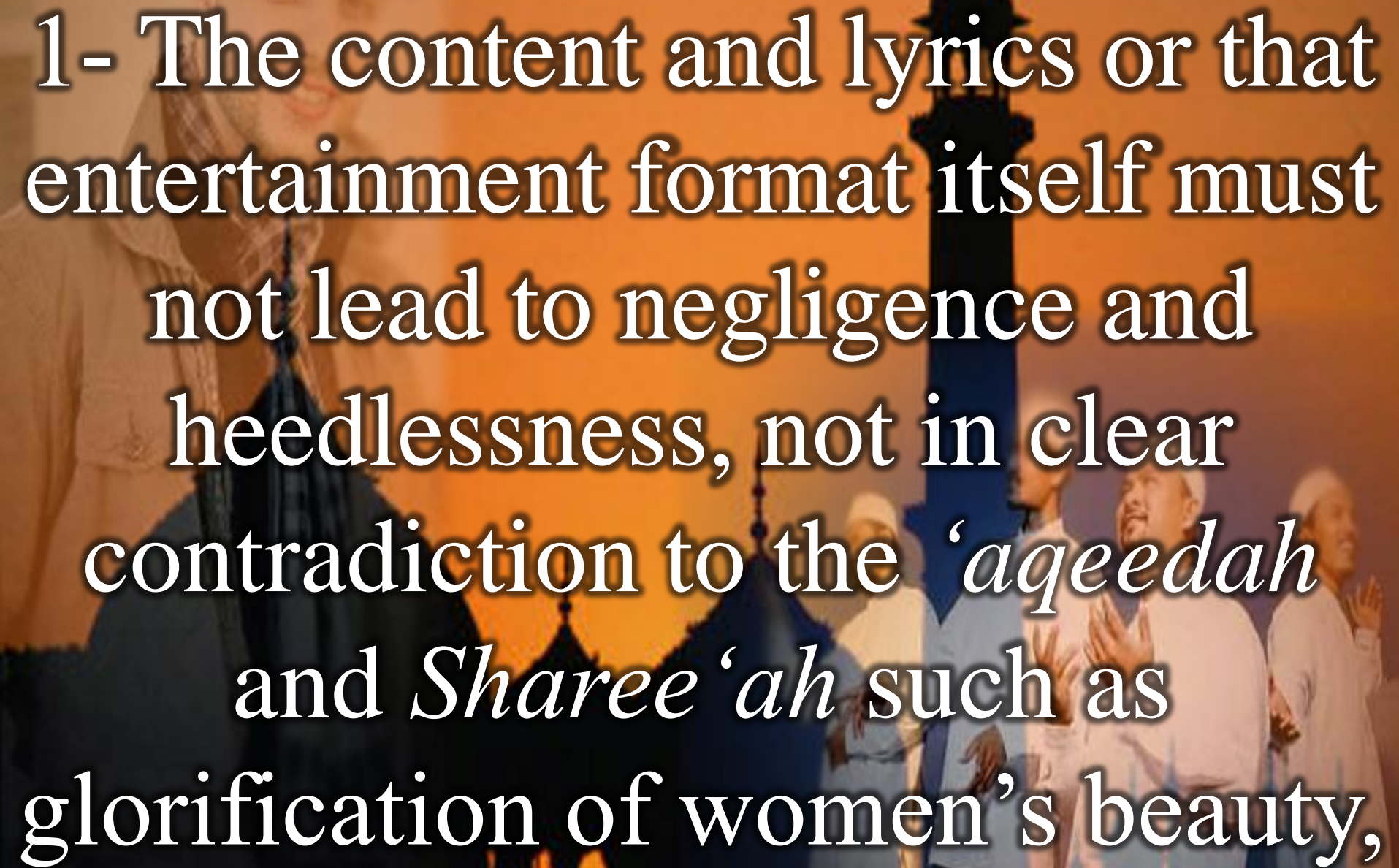
it further causes problems and disorderliness in our lives. This is mainly due to the fact that they do not comply with the guidelines stipulated by the *Sharee'ah*. It only intends to fulfill the whims and lustful desire.



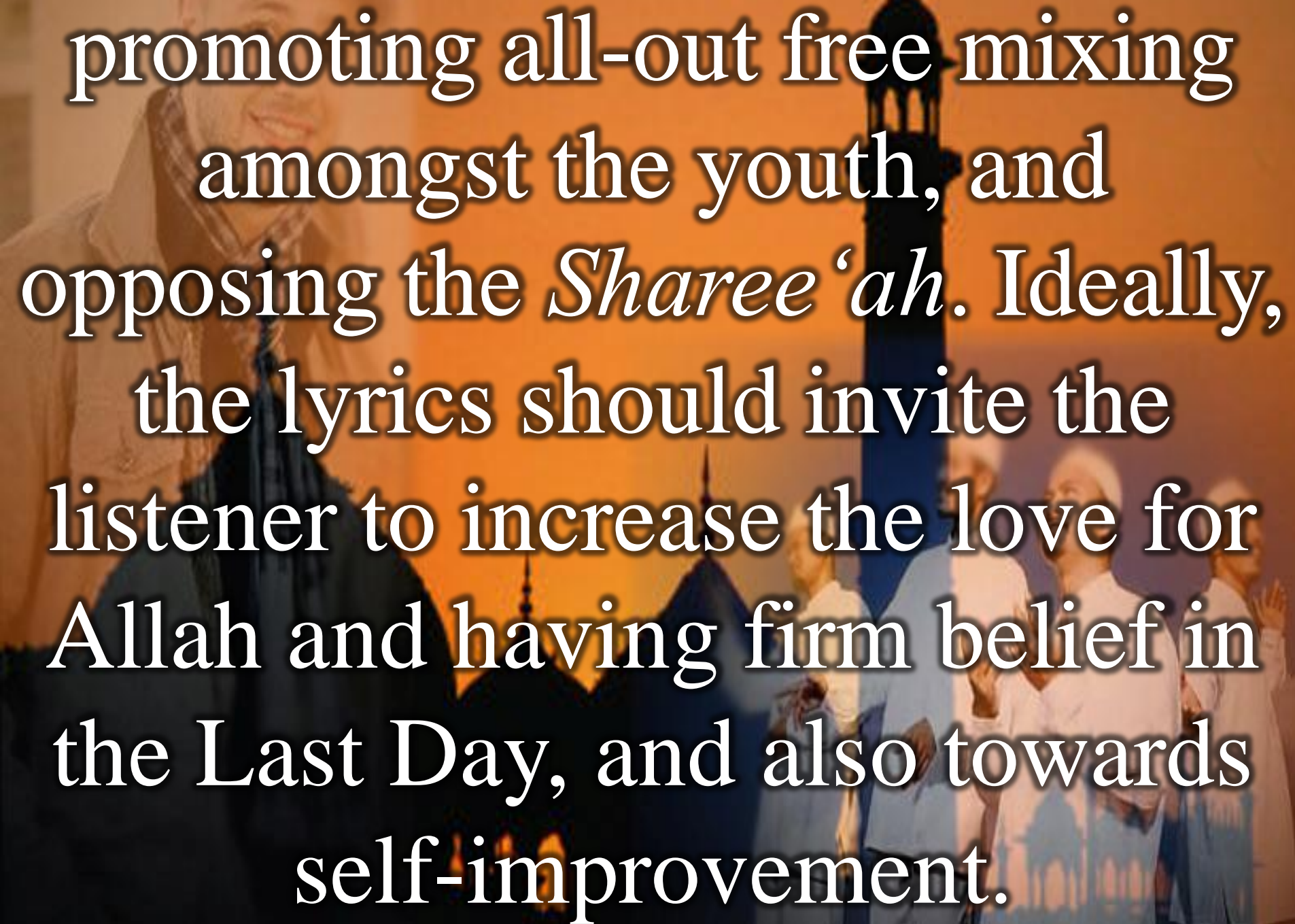
These types of entertainment not only does not nurture the soul, but instead gravely leads to negligence, disobedience, and free mixing between genders, which ultimately leads to social disorders that



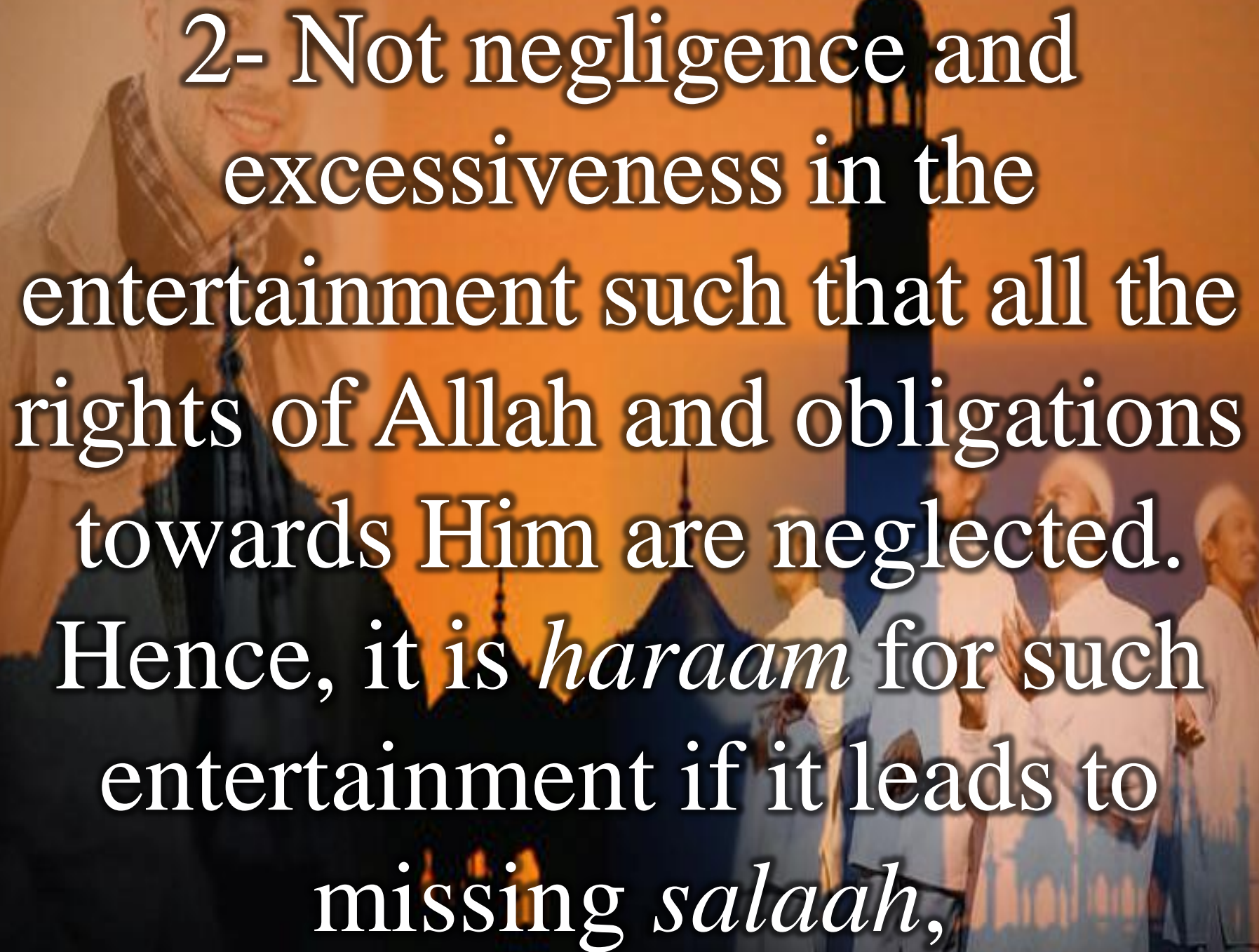
will destroy the well-being of the Muslim *ummah*. Pondering upon this reality, we can highlight few features of entertainment that is according to Islam that we can utilize to make comparison and evaluation, as below:



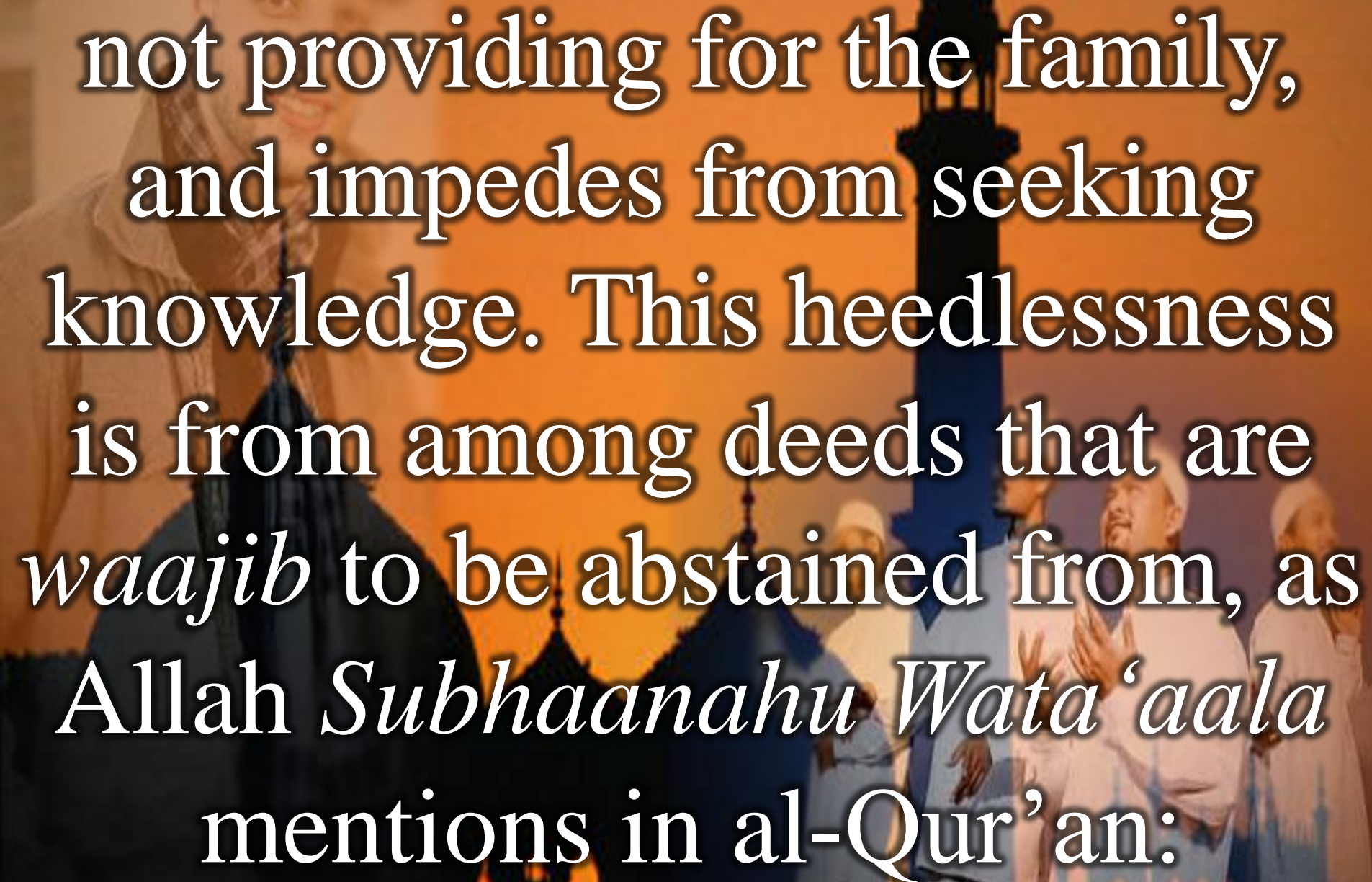
1- The content and lyrics or that entertainment format itself must not lead to negligence and heedlessness, not in clear contradiction to the *'aqeedah* and *Sharee'ah* such as glorification of women's beauty,



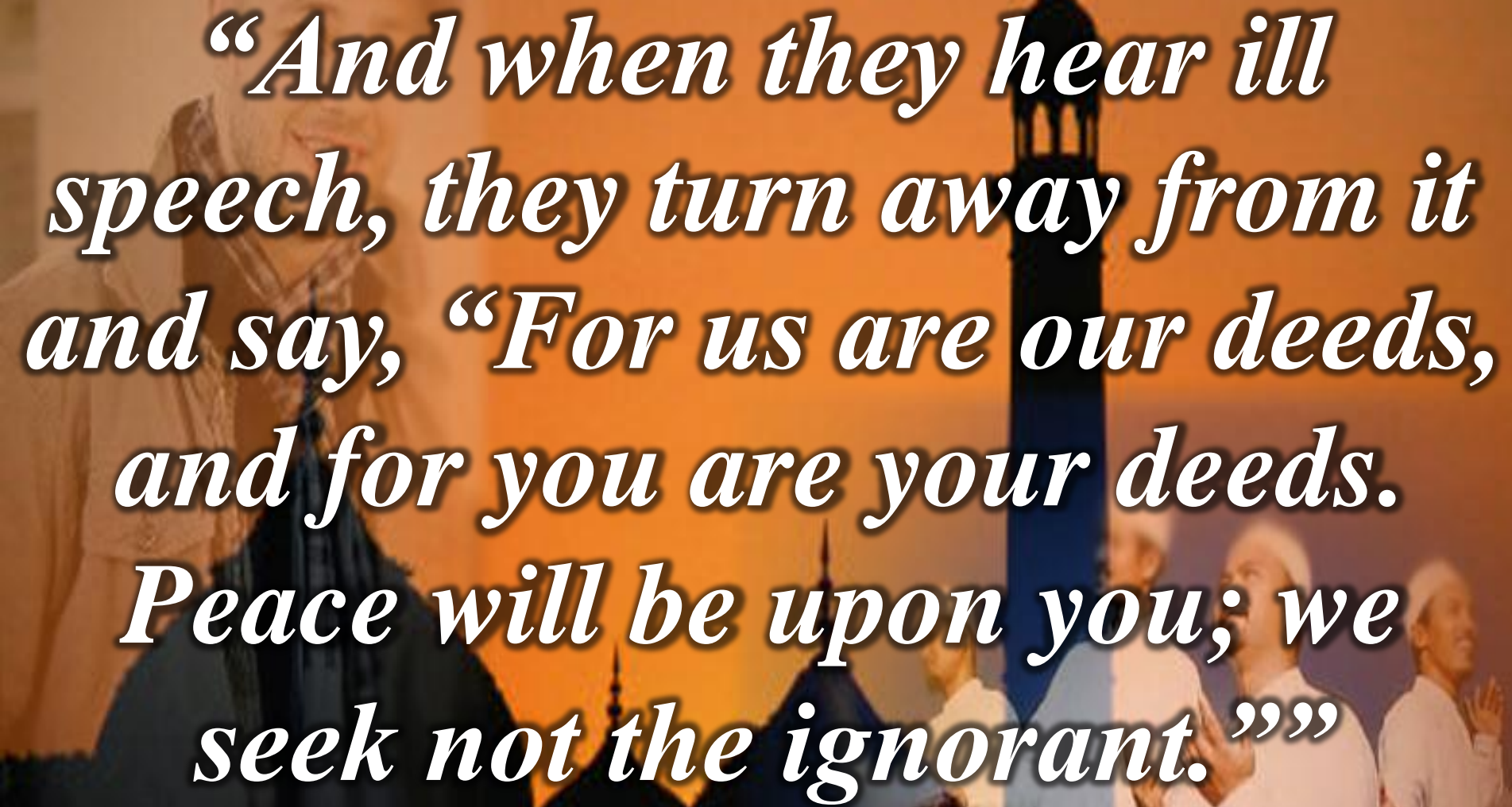
promoting all-out free mixing
amongst the youth, and
opposing the *Sharee'ah*. Ideally,
the lyrics should invite the
listener to increase the love for
Allah and having firm belief in
the Last Day, and also towards
self-improvement.



2- Not negligence and excessiveness in the entertainment such that all the rights of Allah and obligations towards Him are neglected. Hence, it is *haraam* for such entertainment if it leads to missing *salaah*,

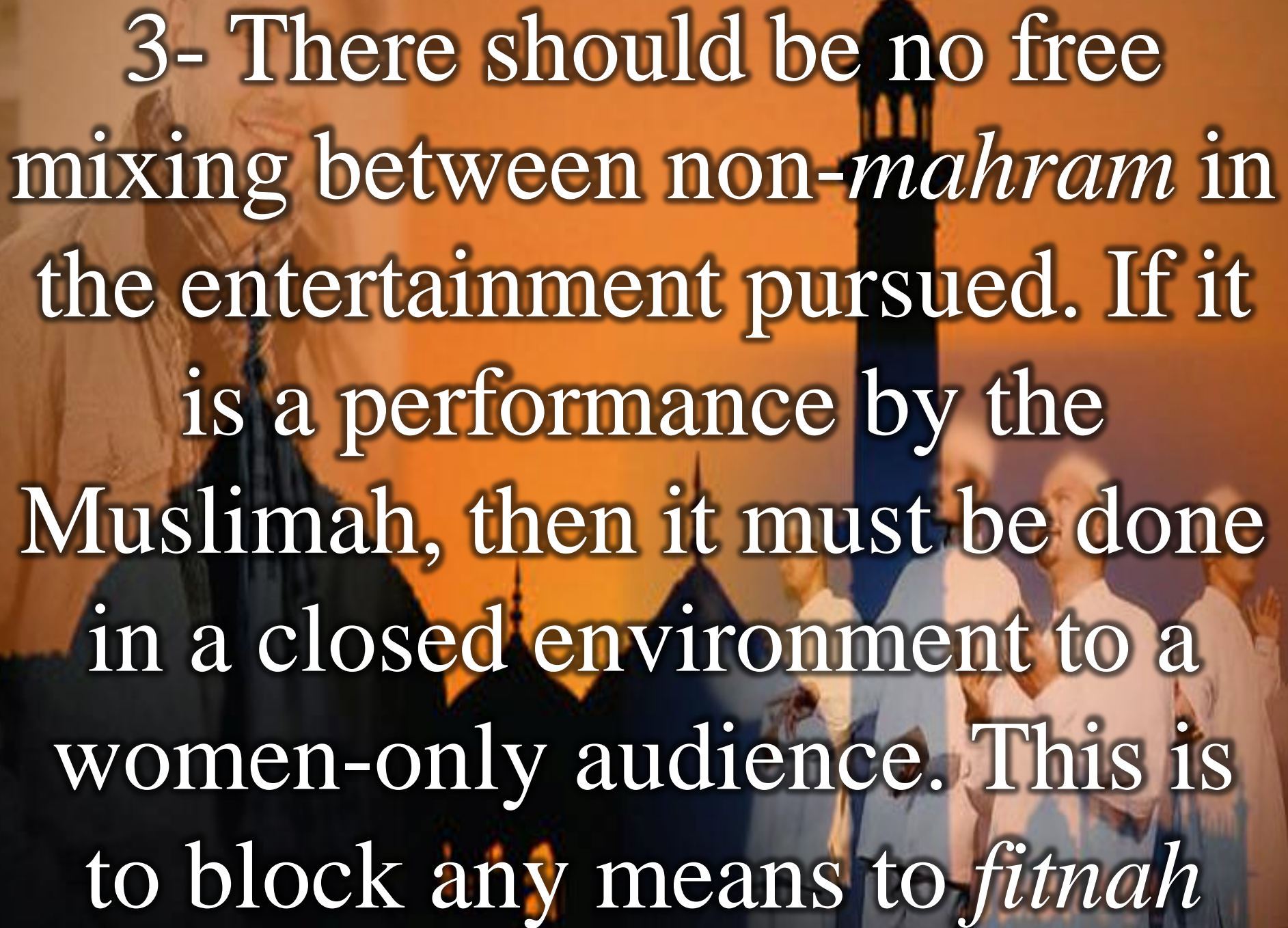
The background of the image is a composite of two scenes. On the left, a woman with a headscarf is smiling. On the right, a group of men in prayer attire are performing a prayer (salat) in a mosque, with their hands raised in a gesture of supplication. The overall color palette is warm, with orange and brown tones.

not providing for the family,
and impedes from seeking
knowledge. This heedlessness
is from among deeds that are
waajib to be abstained from, as
Allah Subhaanahu Wata'aala
mentions in al-Qur'an:

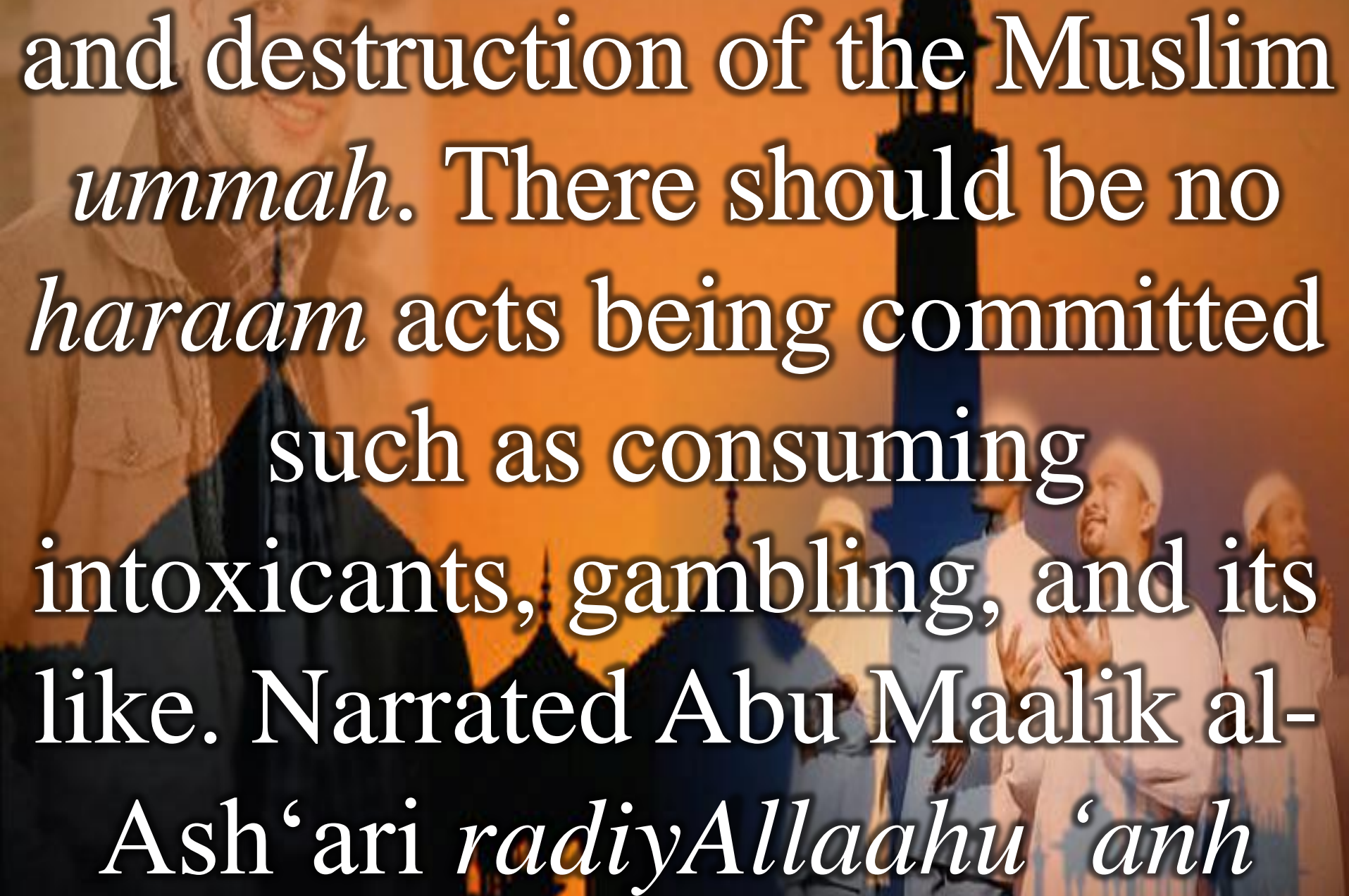


“And when they hear ill speech, they turn away from it and say, “For us are our deeds, and for you are your deeds. Peace will be upon you; we seek not the ignorant.””

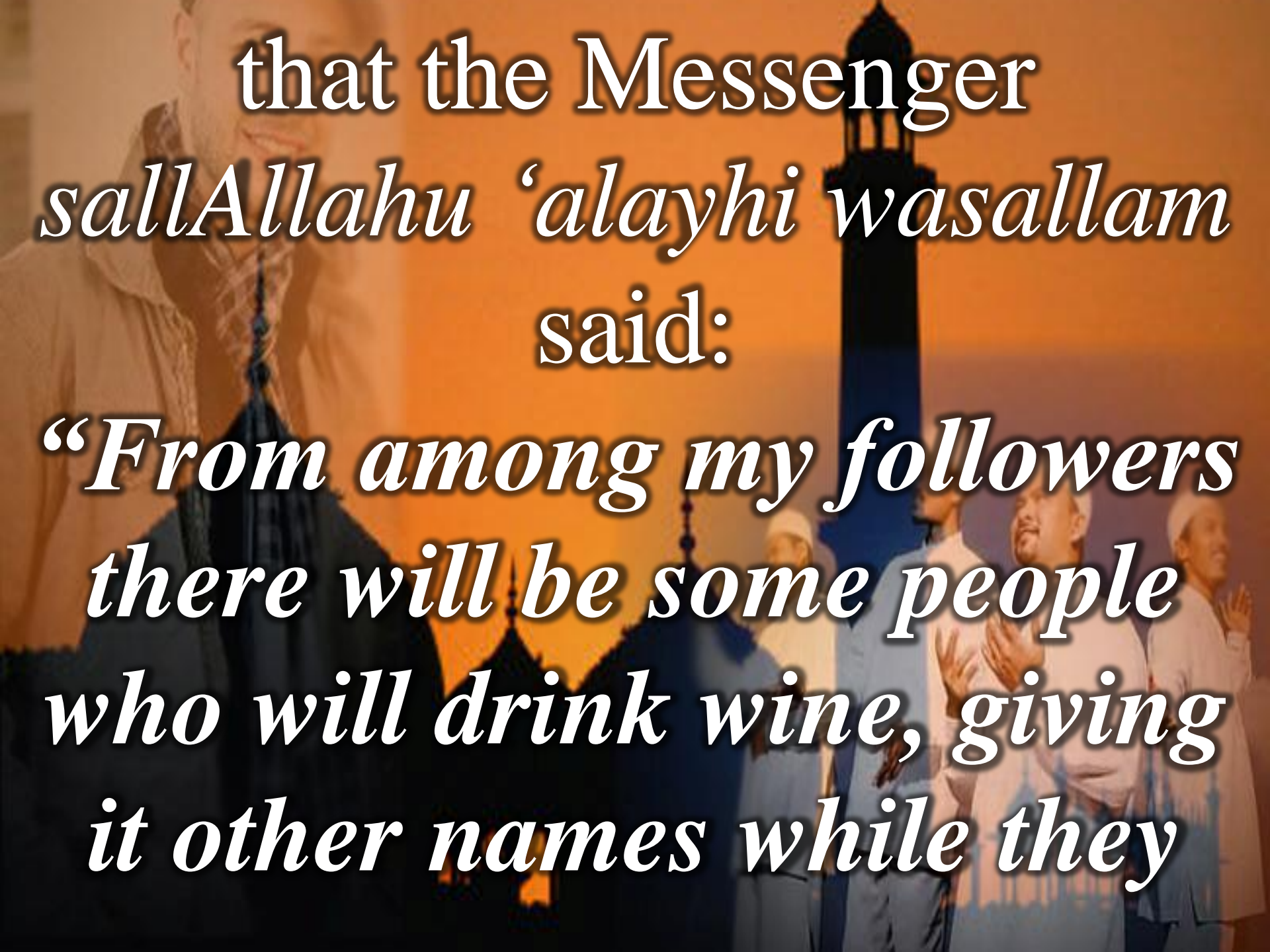
(Al-Qasas 28:55)

The background of the image shows the interior of a mosque during prayer. In the foreground, the dark silhouettes of people in prayer are visible against a warm, orange-gold light. In the background, several people are seen in various prayer postures, some with their hands raised. The architecture features domes and minarets, typical of a mosque.

3- There should be no free mixing between non-*mahram* in the entertainment pursued. If it is a performance by the Muslimah, then it must be done in a closed environment to a women-only audience. This is to block any means to *fitnah*

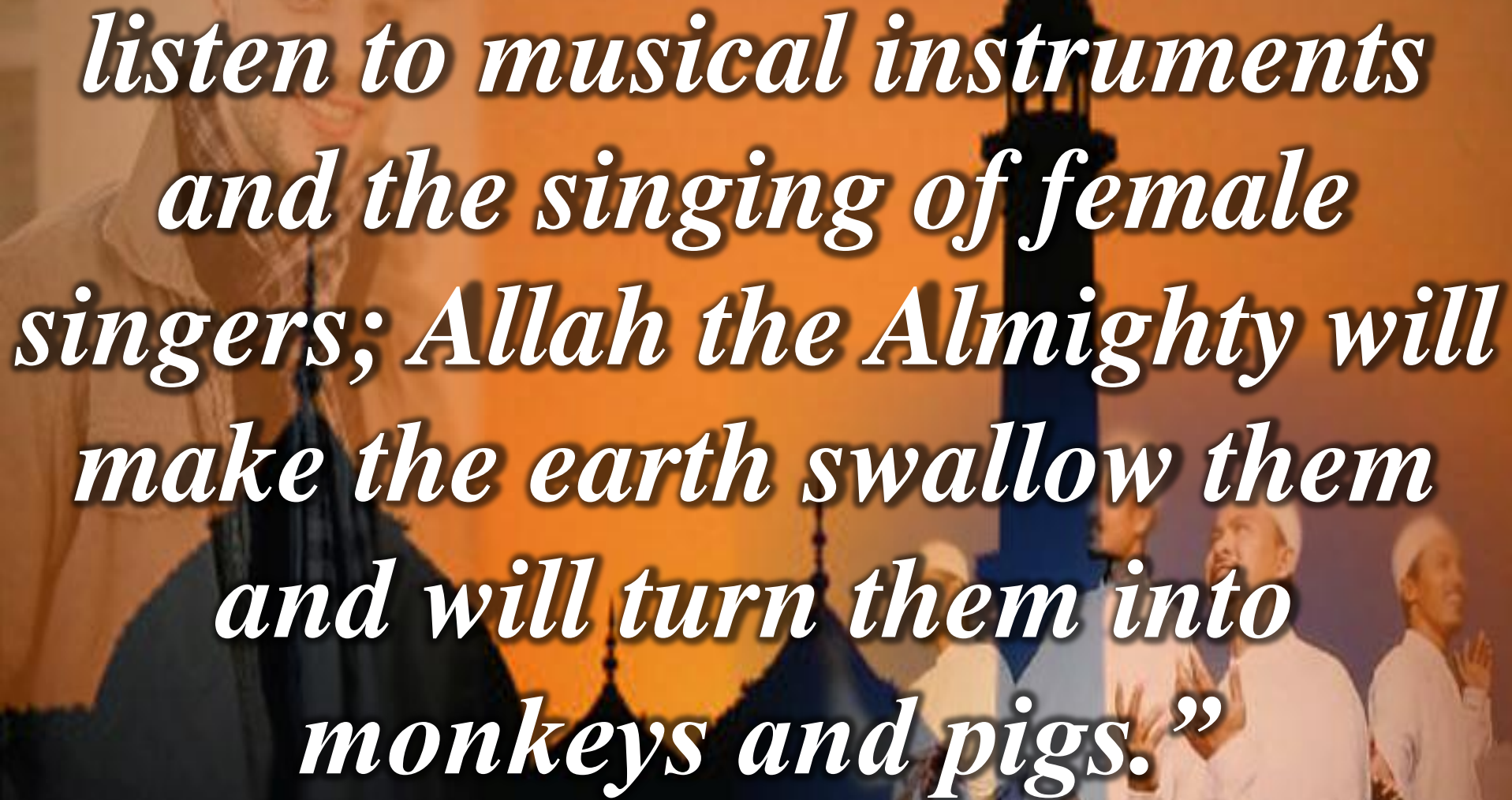


and destruction of the Muslim
ummah. There should be no
haraam acts being committed
such as consuming
intoxicants, gambling, and its
like. Narrated Abu Maalik al-
Ash'ari *radiyAllaahu 'anh*

The background of the image shows the interior of a mosque during prayer. In the foreground, the back of a person wearing a dark blue prayer garment is visible. In the background, several other people are seen in various prayer postures, some with their hands raised. The lighting is warm, and the architecture features dark wooden pillars and a high ceiling.

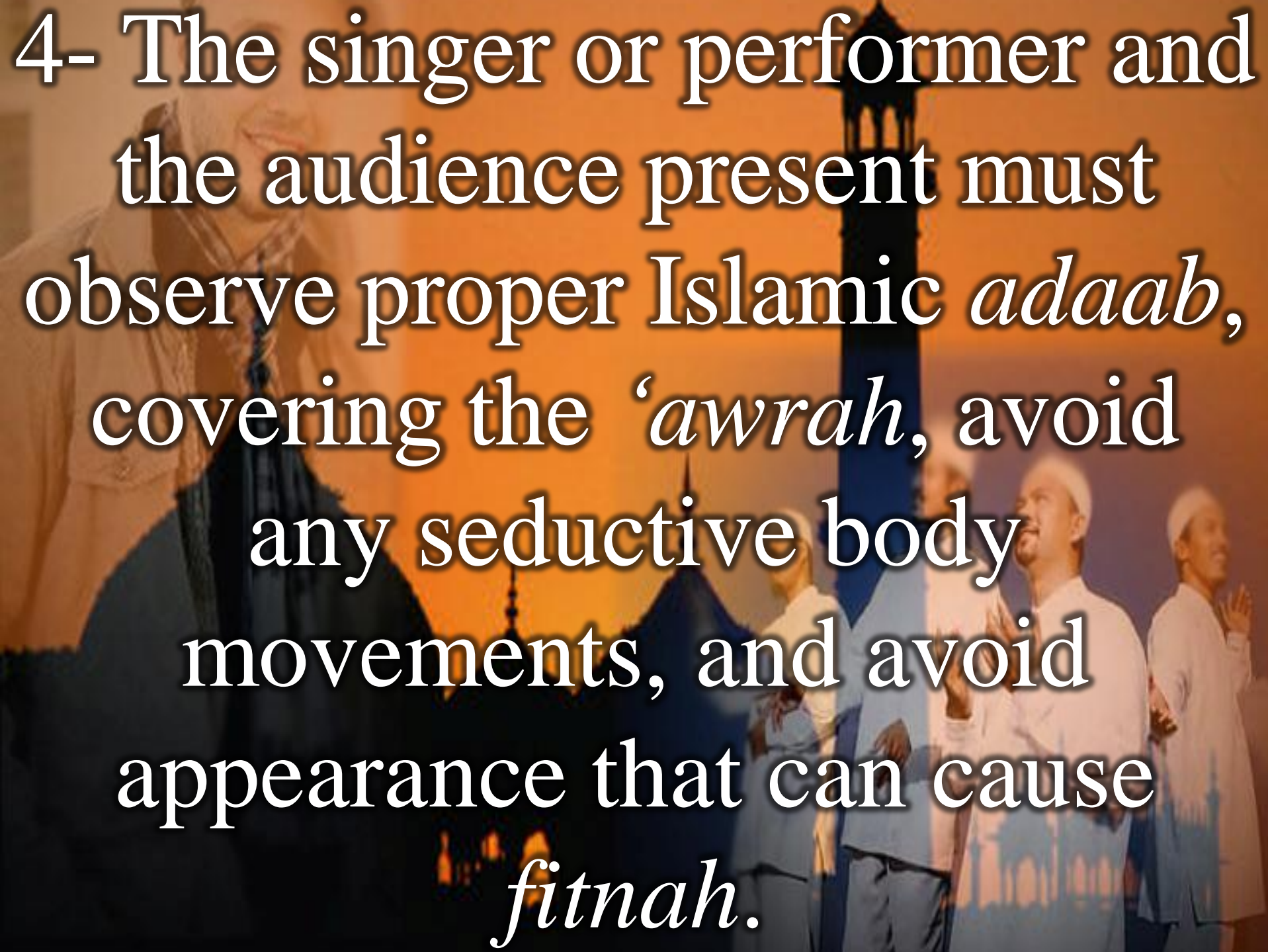
that the Messenger
sallAllahu 'alayhi wasallam
said:

*“From among my followers
there will be some people
who will drink wine, giving
it other names while they*

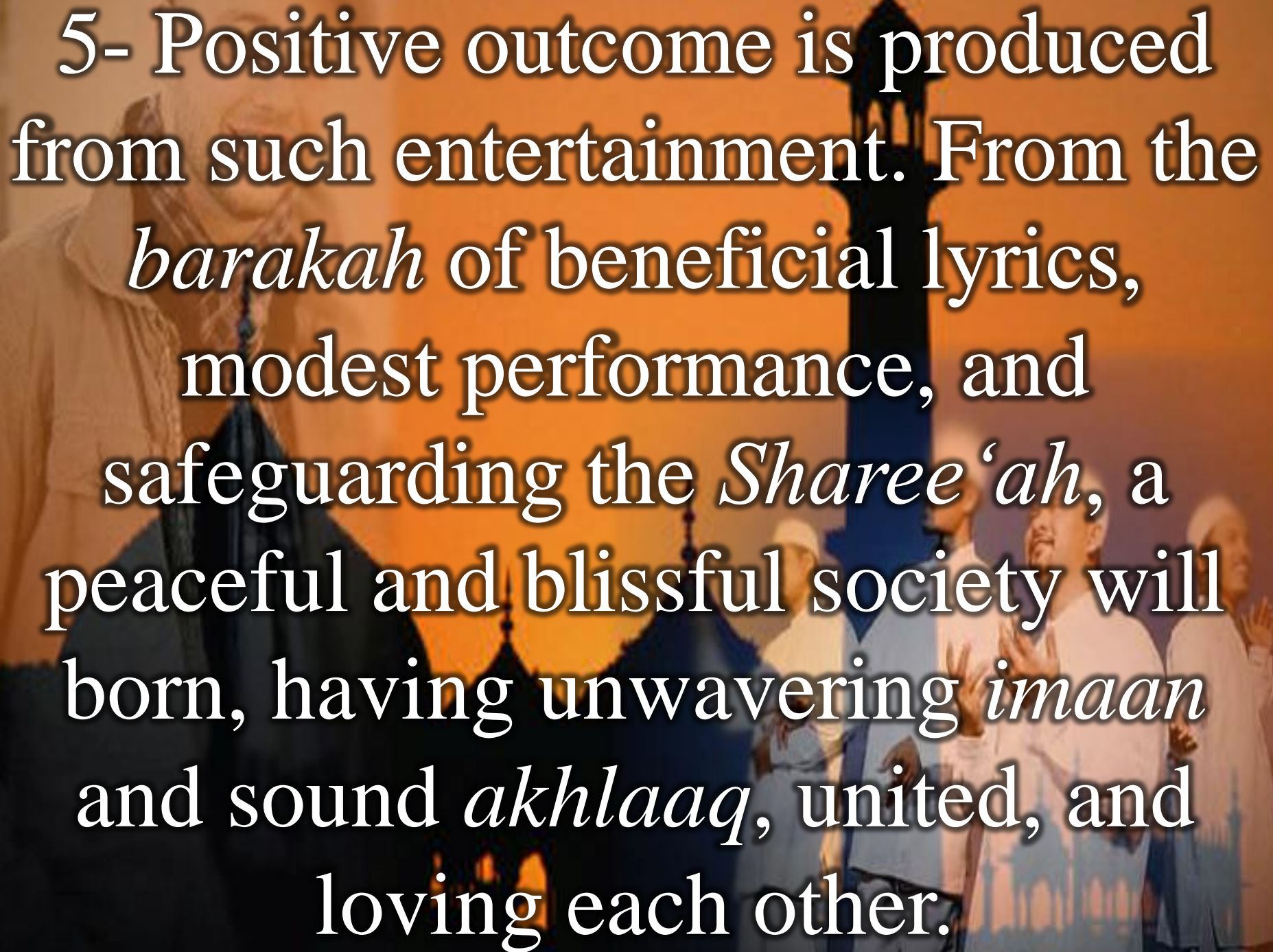


*listen to musical instruments
and the singing of female
singers; Allah the Almighty will
make the earth swallow them
and will turn them into
monkeys and pigs.”*

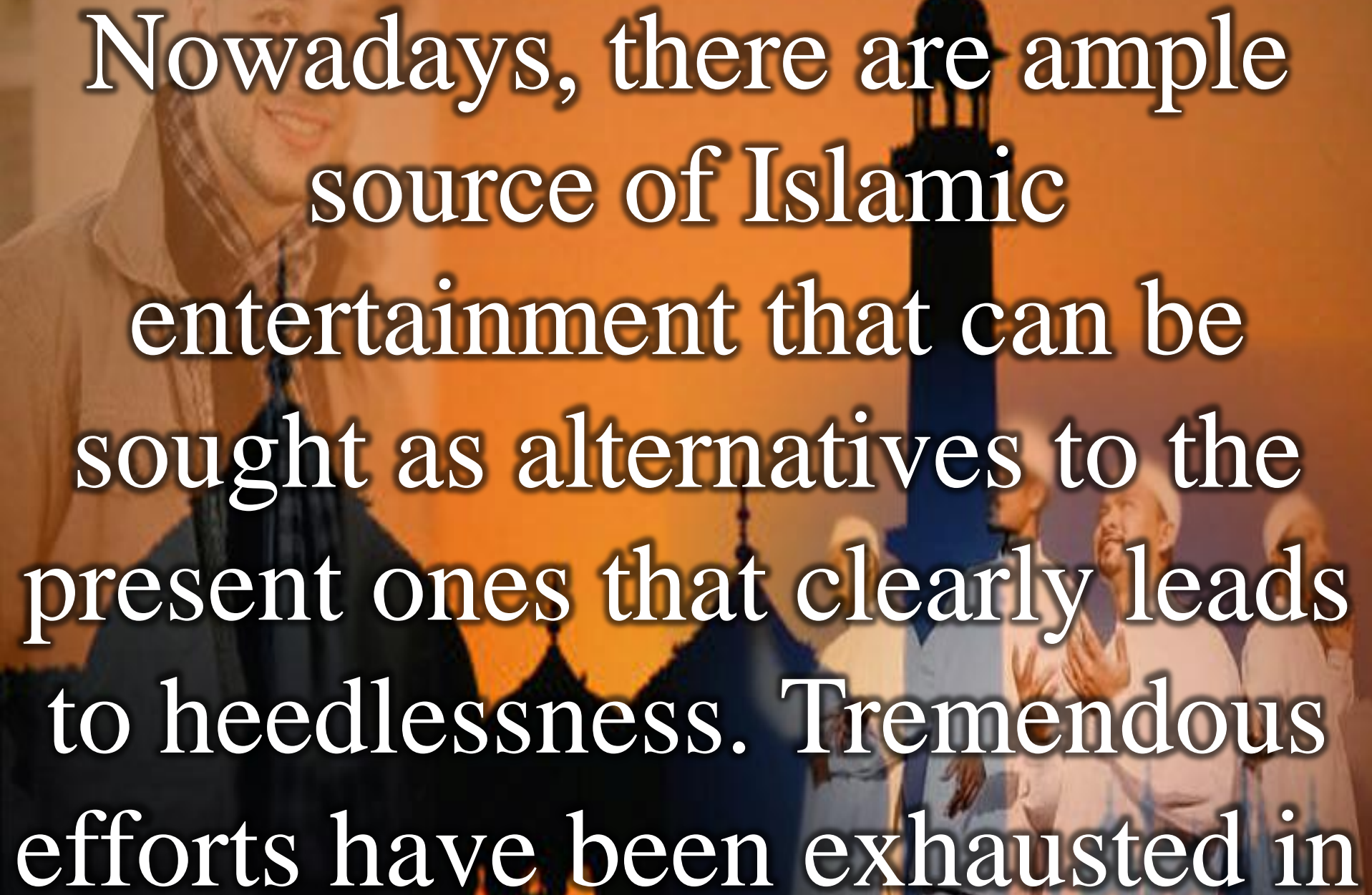
*(ibn Maajah, al-Bayhaqi,
ibn Asaakir: saheeh)*

A group of people, including men and women in traditional Islamic attire, are shown in a mosque setting. Some are standing and clapping, while others are in prayer. The background features a mosque with a minaret and a dome, illuminated by the warm light of a sunset or sunrise. The overall atmosphere is serene and respectful.

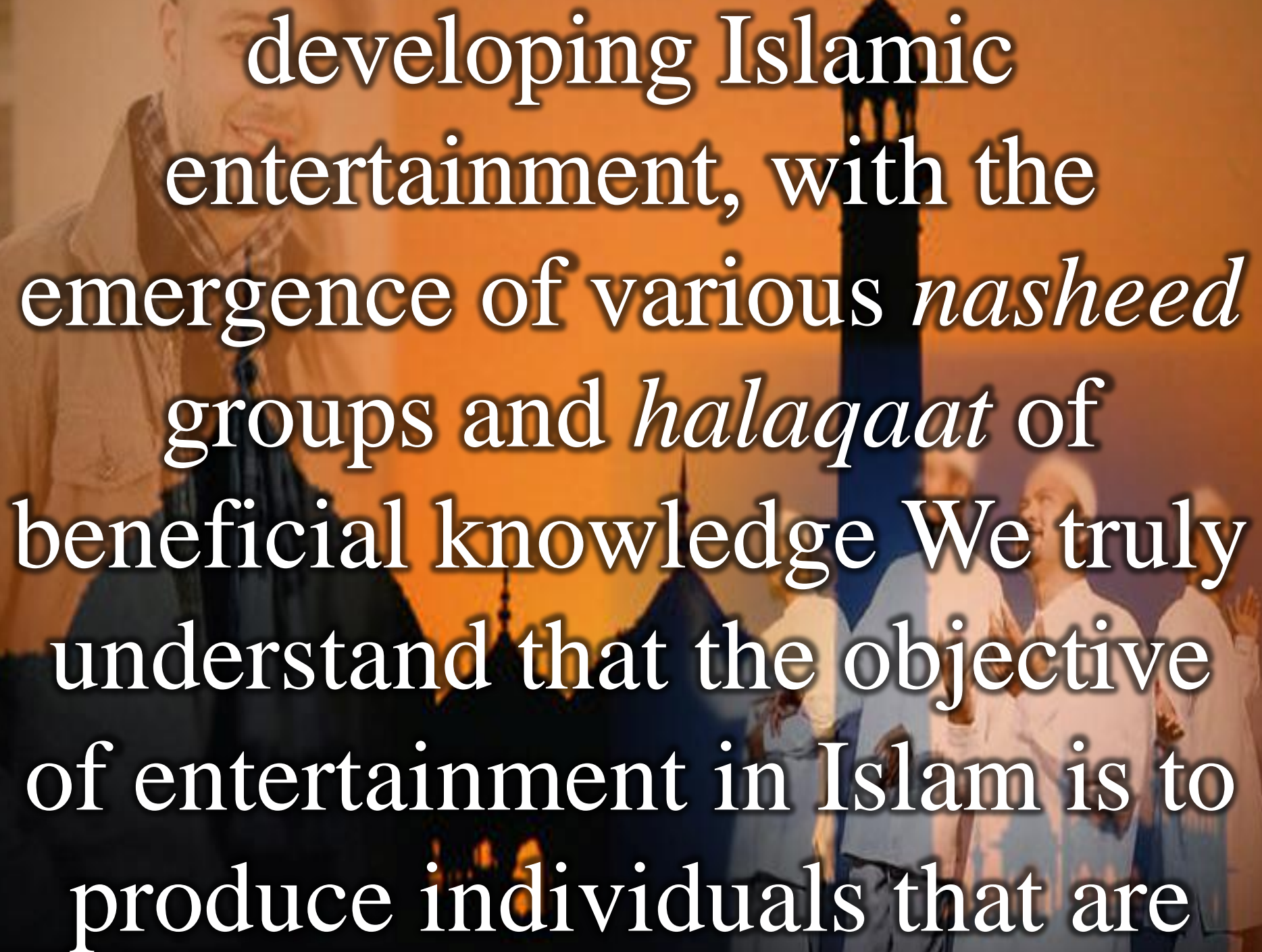
4- The singer or performer and the audience present must observe proper Islamic *adaab*, covering the *'awrah*, avoid any seductive body movements, and avoid appearance that can cause *fitnah*.

A group of people, including men and women in traditional Islamic attire, are gathered in front of a mosque. They appear to be performing a religious ceremony or prayer, with some individuals raising their hands. The scene is set against a warm, orange and yellow sunset sky. The mosque's architecture, featuring domes and minarets, is visible in the background.

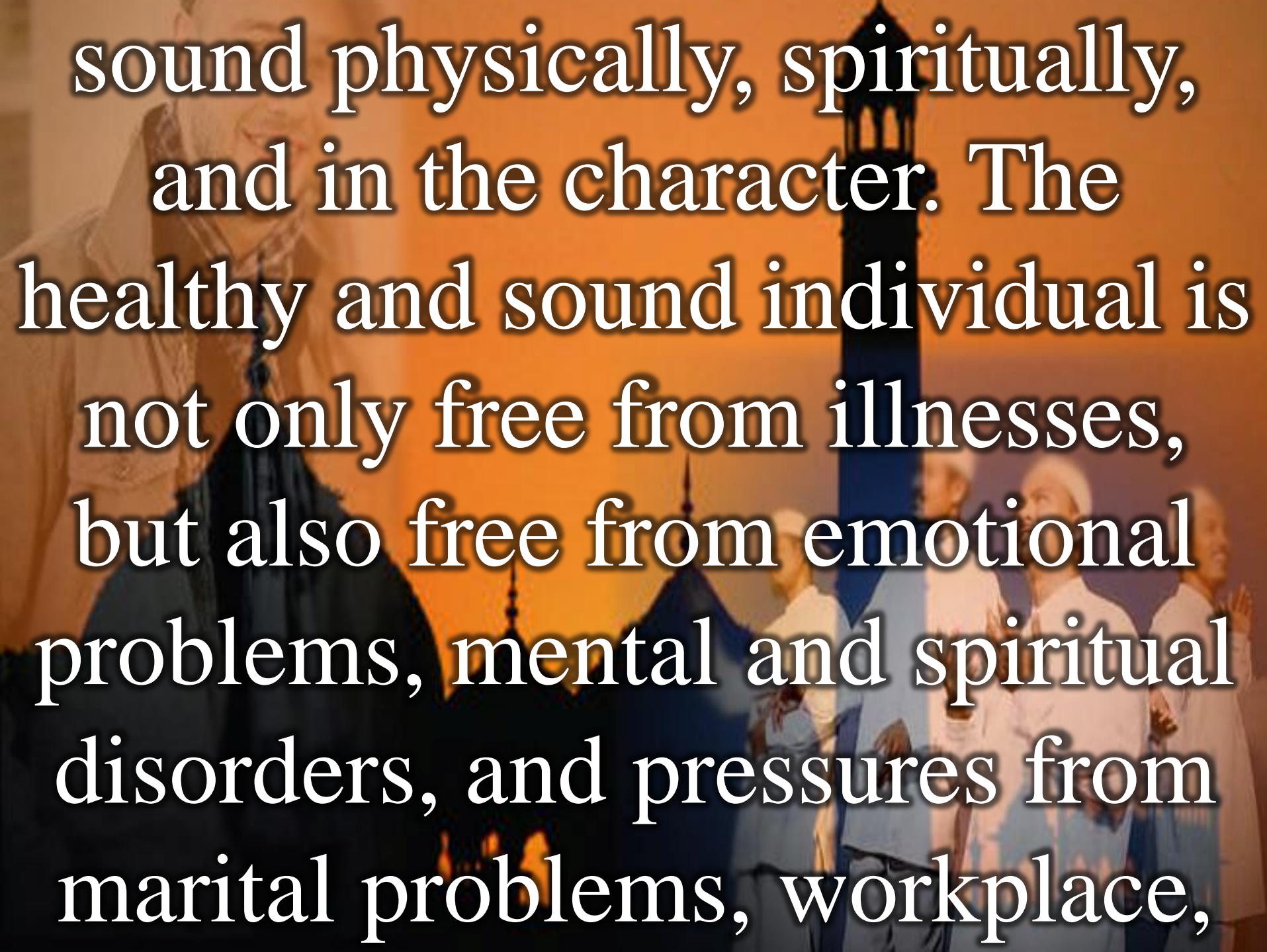
5- Positive outcome is produced from such entertainment. From the *barakah* of beneficial lyrics, modest performance, and safeguarding the *Sharee'ah*, a peaceful and blissful society will born, having unwavering *imaan* and sound *akhlaaq*, united, and loving each other.



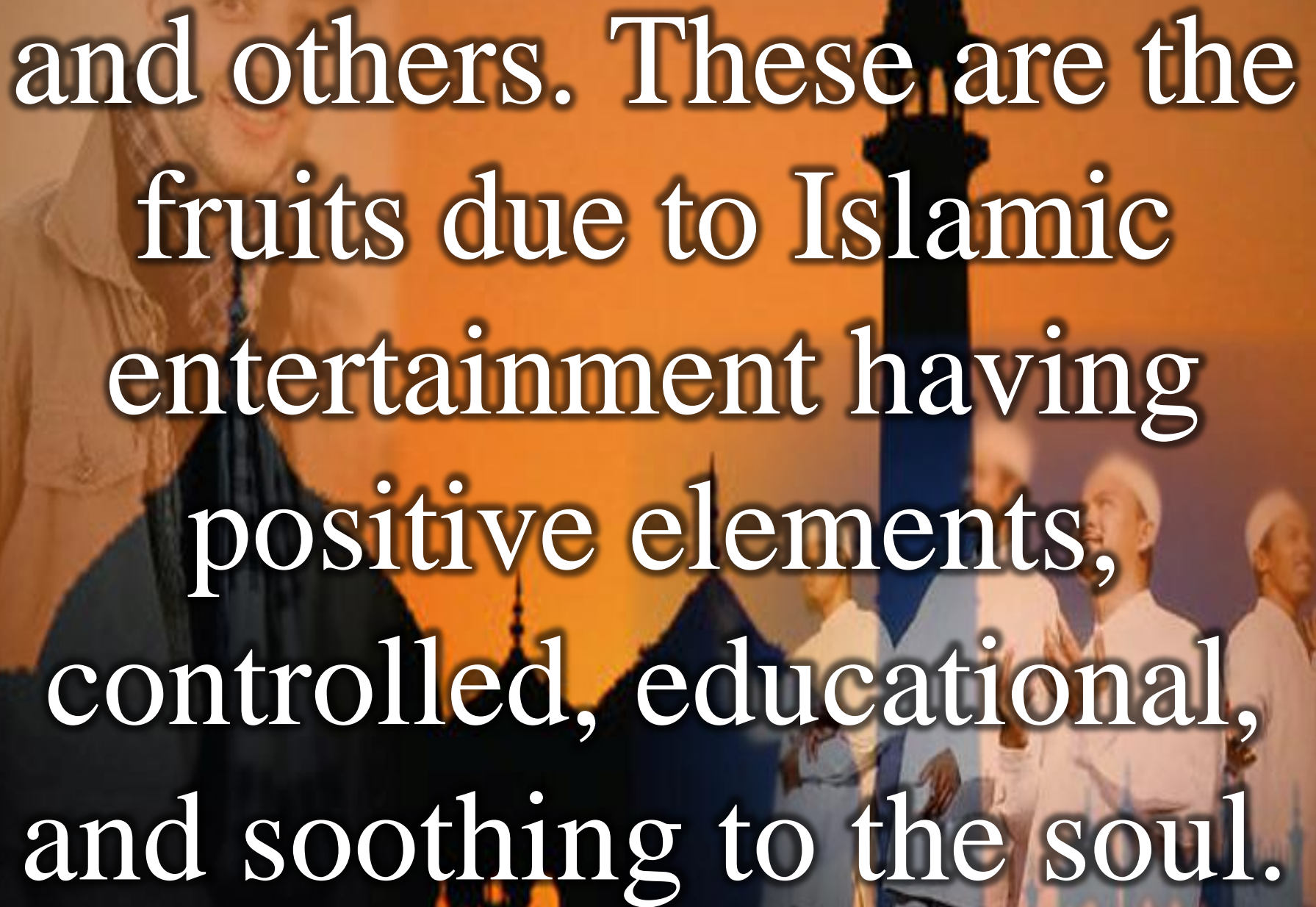
Nowadays, there are ample source of Islamic entertainment that can be sought as alternatives to the present ones that clearly leads to heedlessness. Tremendous efforts have been exhausted in



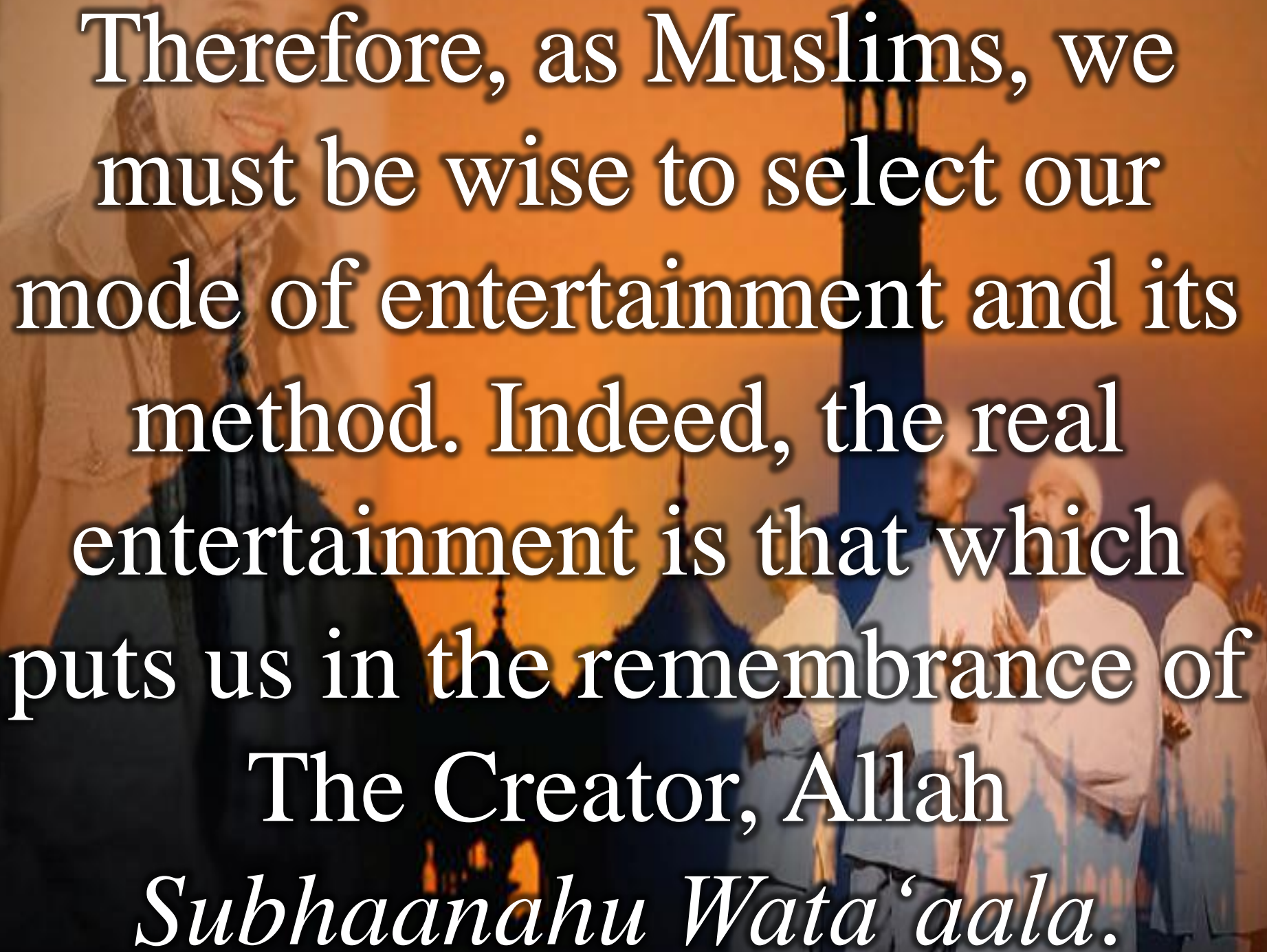
developing Islamic
entertainment, with the
emergence of various *nasheed*
groups and *halaqaat* of
beneficial knowledge We truly
understand that the objective
of entertainment in Islam is to
produce individuals that are

A group of people, likely a choir or a religious group, are performing in a setting with a tall, dark tower in the background. The scene is lit with warm, golden light, suggesting a sunset or sunrise. The people are wearing traditional attire, and some are holding instruments or books. The overall atmosphere is serene and spiritual.

sound physically, spiritually,
and in the character. The
healthy and sound individual is
not only free from illnesses,
but also free from emotional
problems, mental and spiritual
disorders, and pressures from
marital problems, workplace,



and others. These are the fruits due to Islamic entertainment having positive elements, controlled, educational, and soothing to the soul.



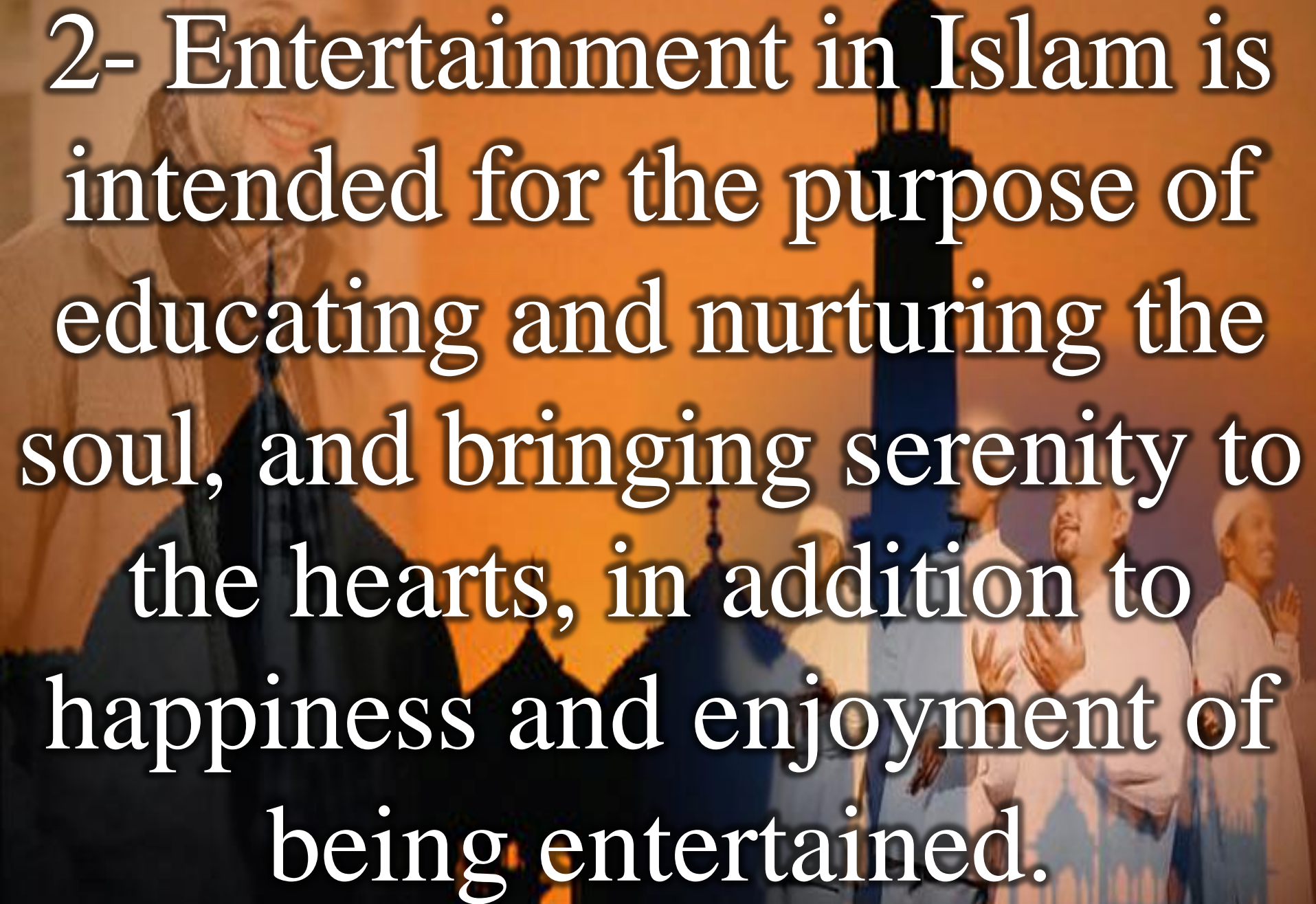
Therefore, as Muslims, we must be wise to select our mode of entertainment and its method. Indeed, the real entertainment is that which puts us in the remembrance of The Creator, Allah
Subhaanahu Wata'aala.



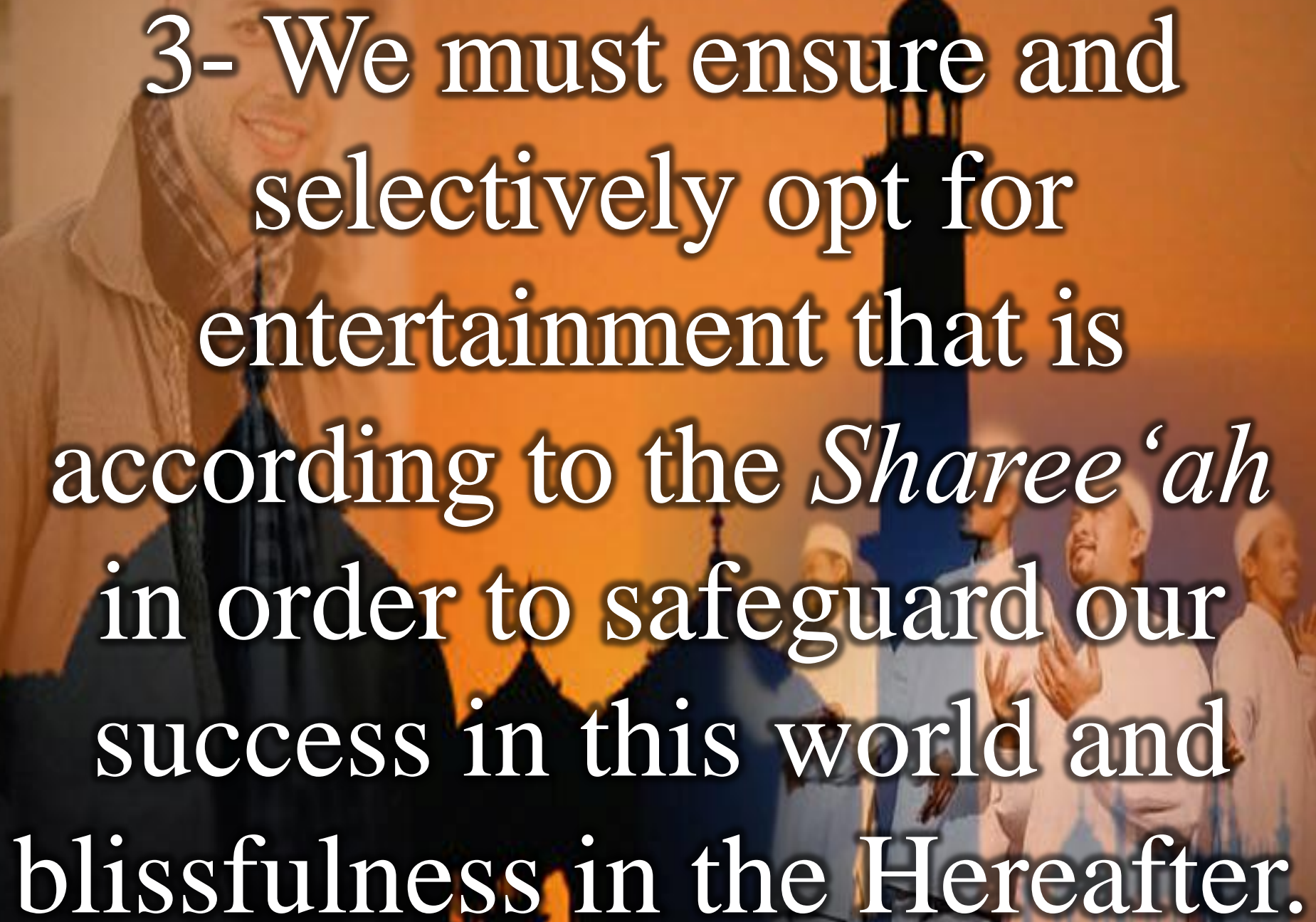
Let us recap the important points from today's *khutbah*.

Among them:

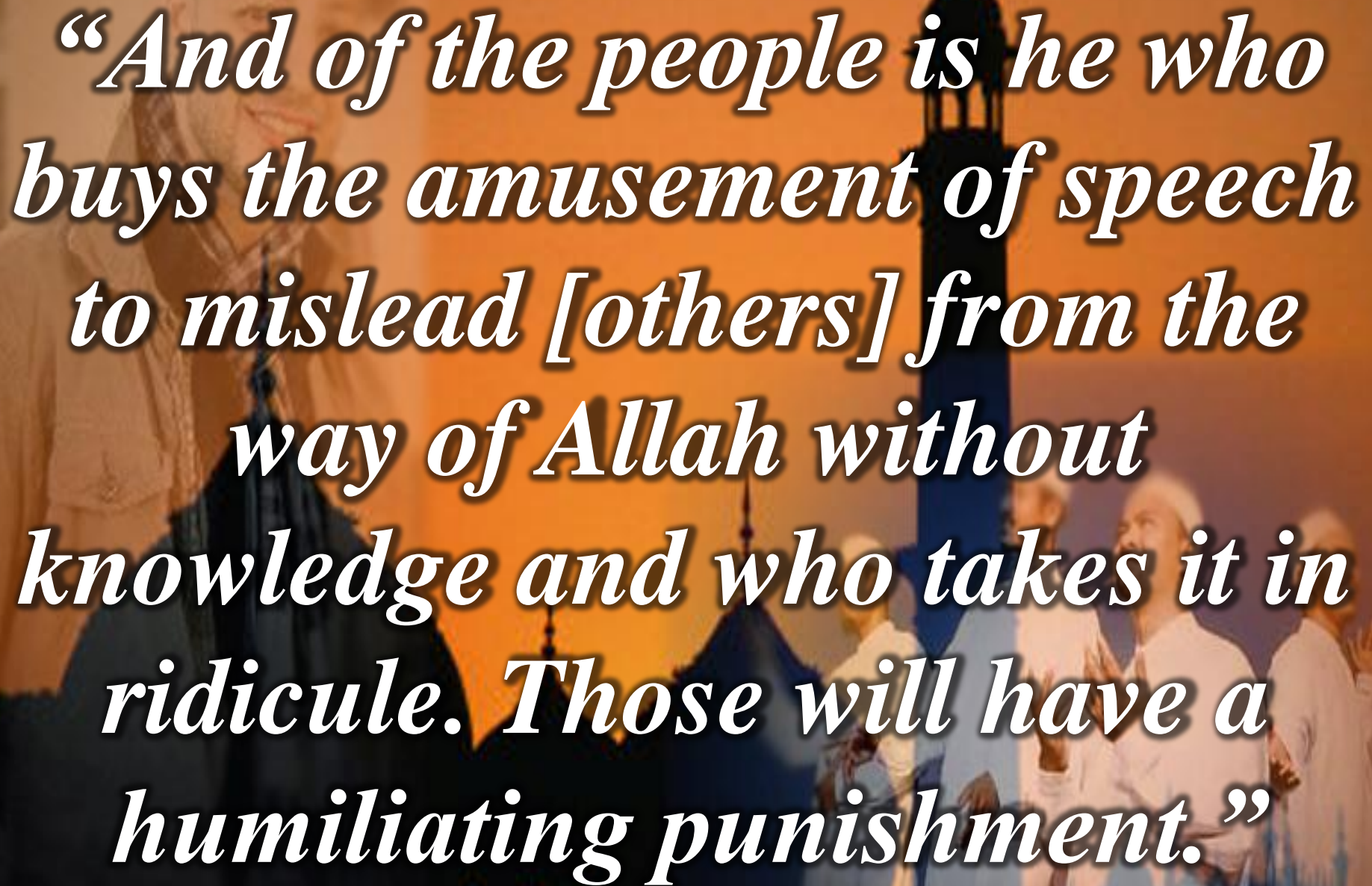
1- Islam is a religion of *fitrah*. Hence, it allows entertainment in fulfilling the *fitrah*, which complies with the stipulation of the *Sharee'ah*.



2- Entertainment in Islam is intended for the purpose of educating and nurturing the soul, and bringing serenity to the hearts, in addition to happiness and enjoyment of being entertained.



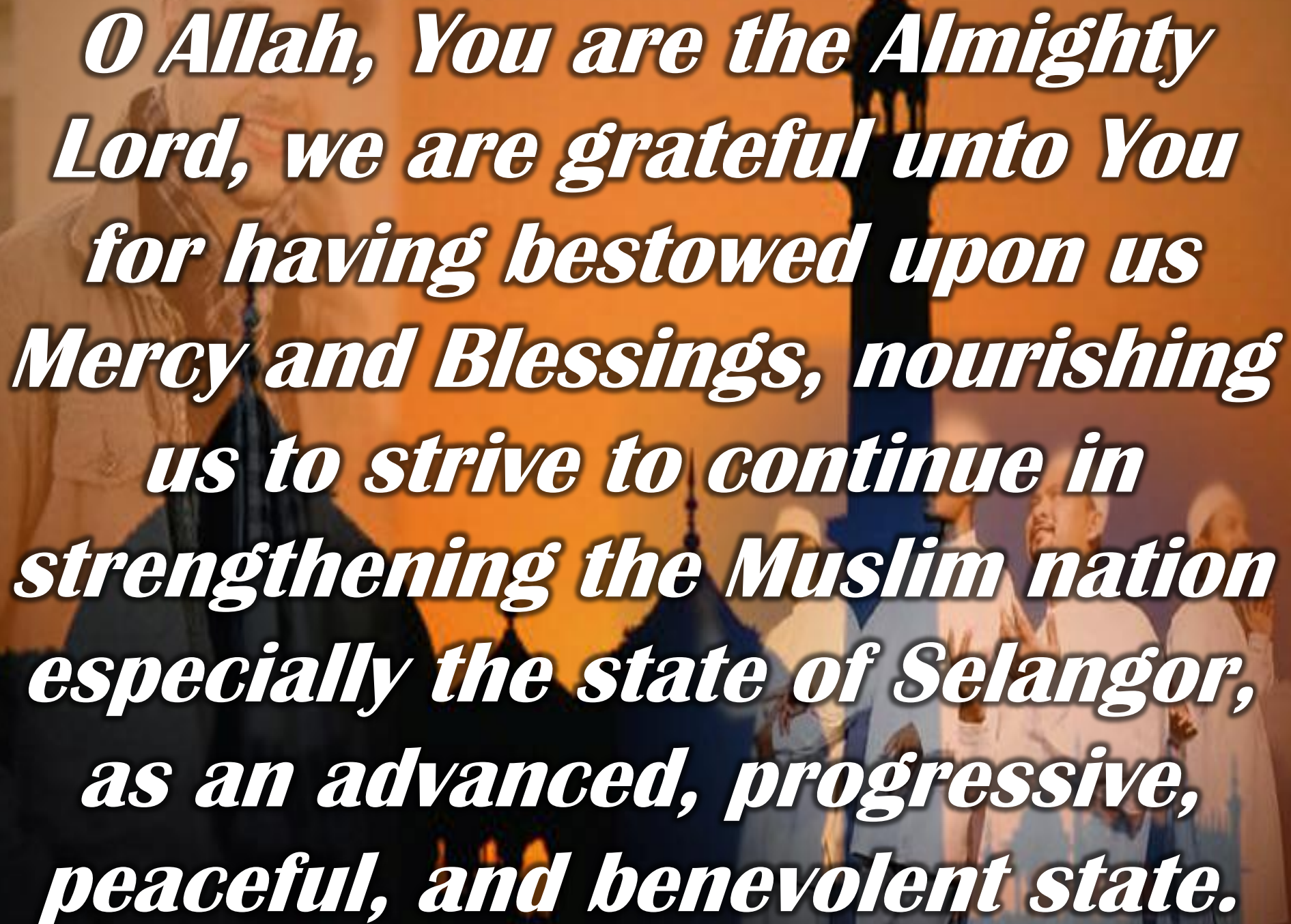
3- We must ensure and selectively opt for entertainment that is according to the *Sharee'ah* in order to safeguard our success in this world and blissfulness in the Hereafter.



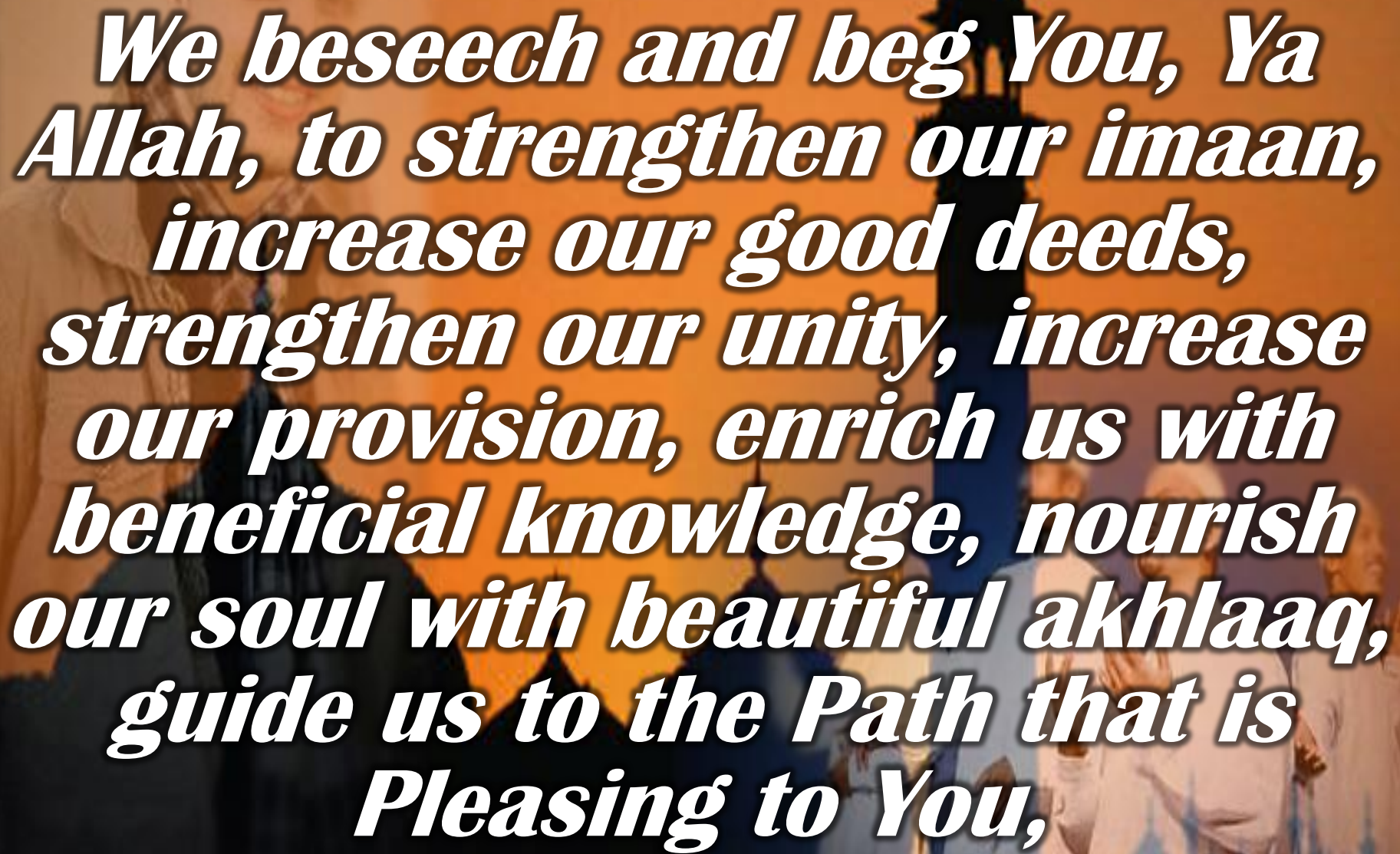
“And of the people is he who buys the amusement of speech to mislead [others] from the way of Allah without knowledge and who takes it in ridicule. Those will have a humiliating punishment.”

(Luqmaan 31:6)

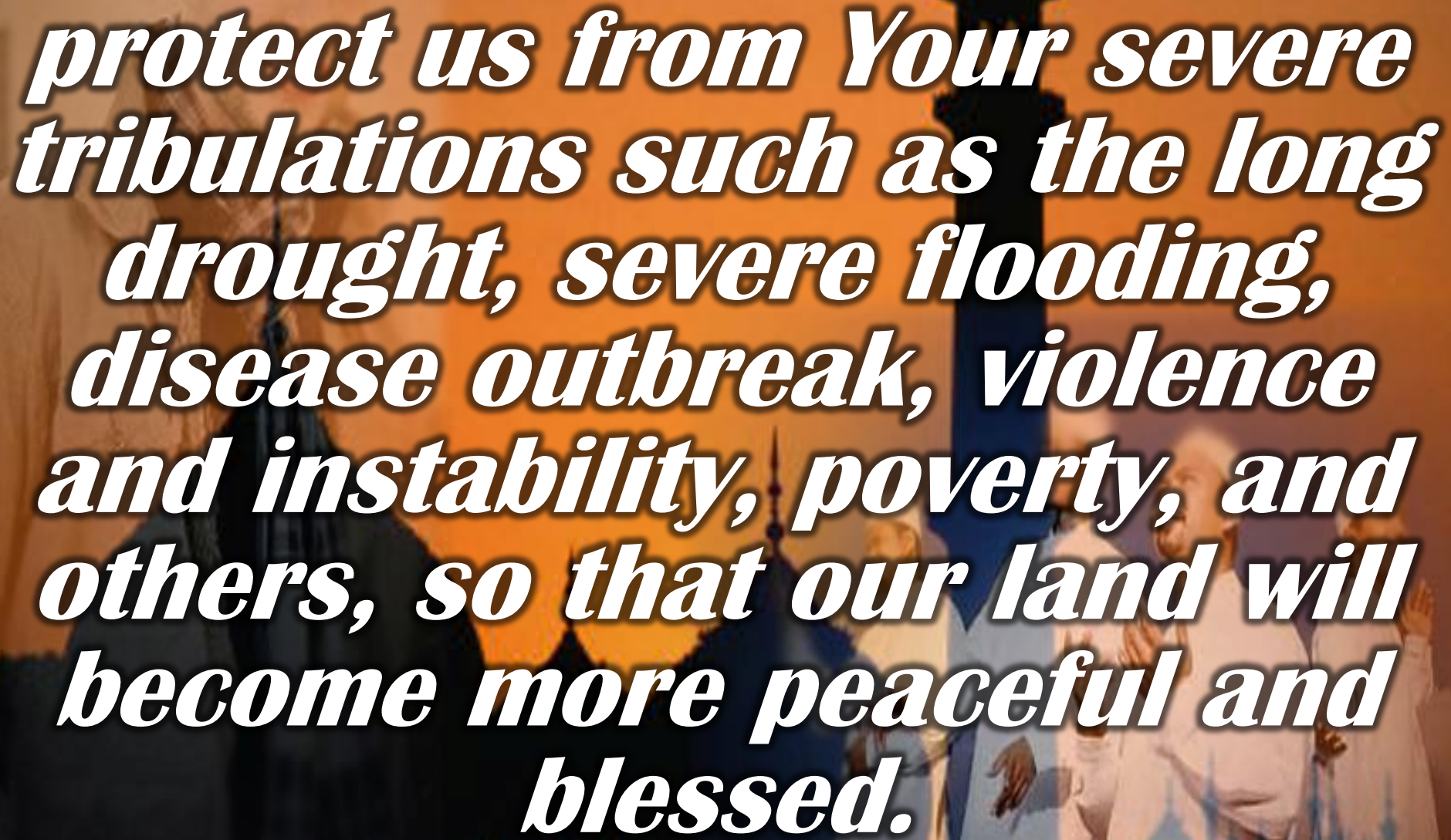
بَارَكَ اللهُ لِيْ وَلكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذُّكْرِ الْحَكِيْمِ
وَنَقَّلَ مِنِّيْ وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيْمُ. أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ
وَلكُمْ وَلِسَائِرِ الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ
وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيْمُ.

A group of people, including men and women in traditional Islamic attire, are shown in a state of prayer or devotion. They are standing in a line, with some raising their hands. The background is a warm, golden-orange sunset sky, with the silhouettes of mosque domes and minarets visible. The overall atmosphere is one of solemnity and spiritual connection.

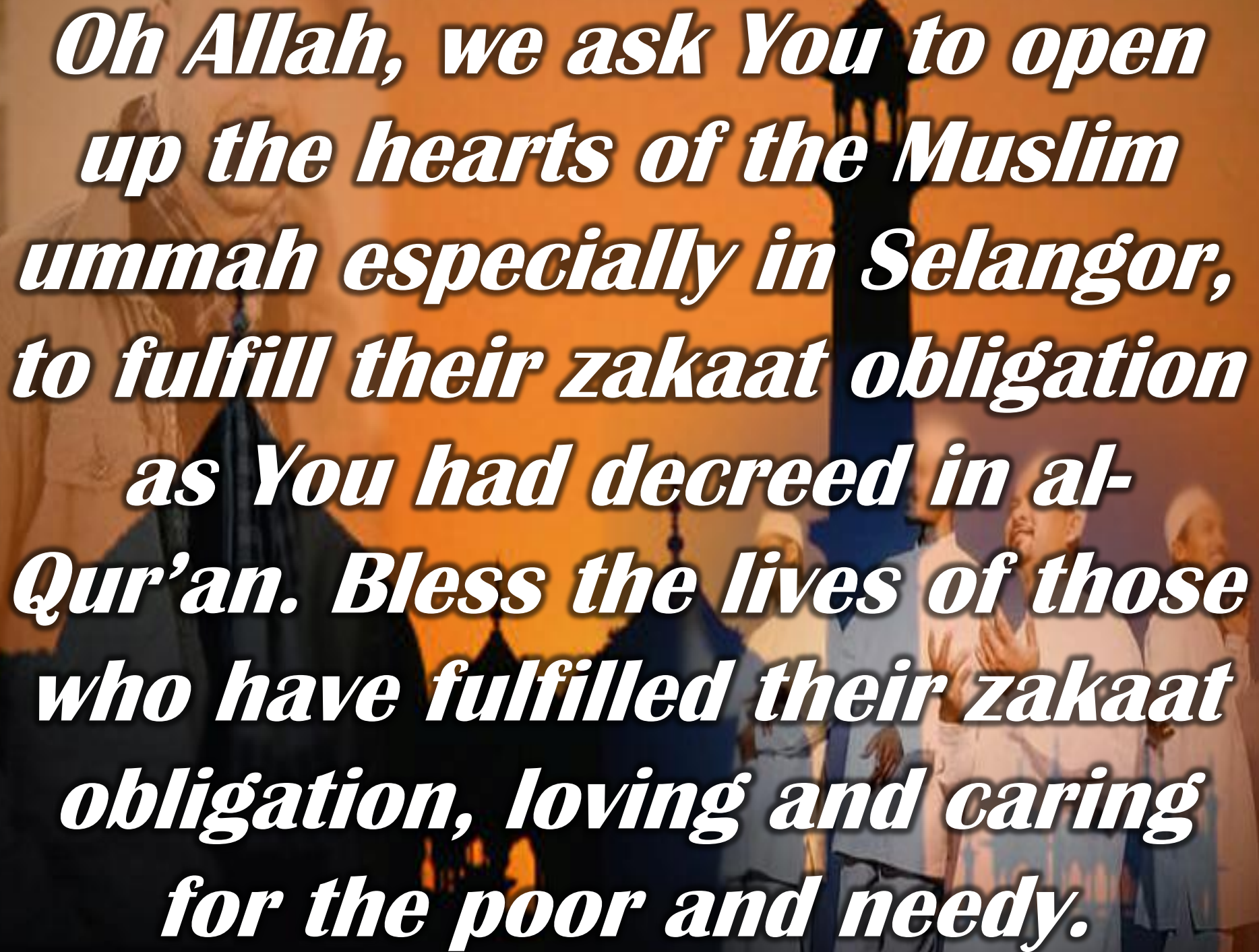
O Allah, You are the Almighty Lord, we are grateful unto You for having bestowed upon us Mercy and Blessings, nourishing us to strive to continue in strengthening the Muslim nation especially the state of Selangor, as an advanced, progressive, peaceful, and benevolent state.

A group of people, likely in a mosque, with a woman in the foreground and a silhouette of a person in the background. The text is overlaid on the image.

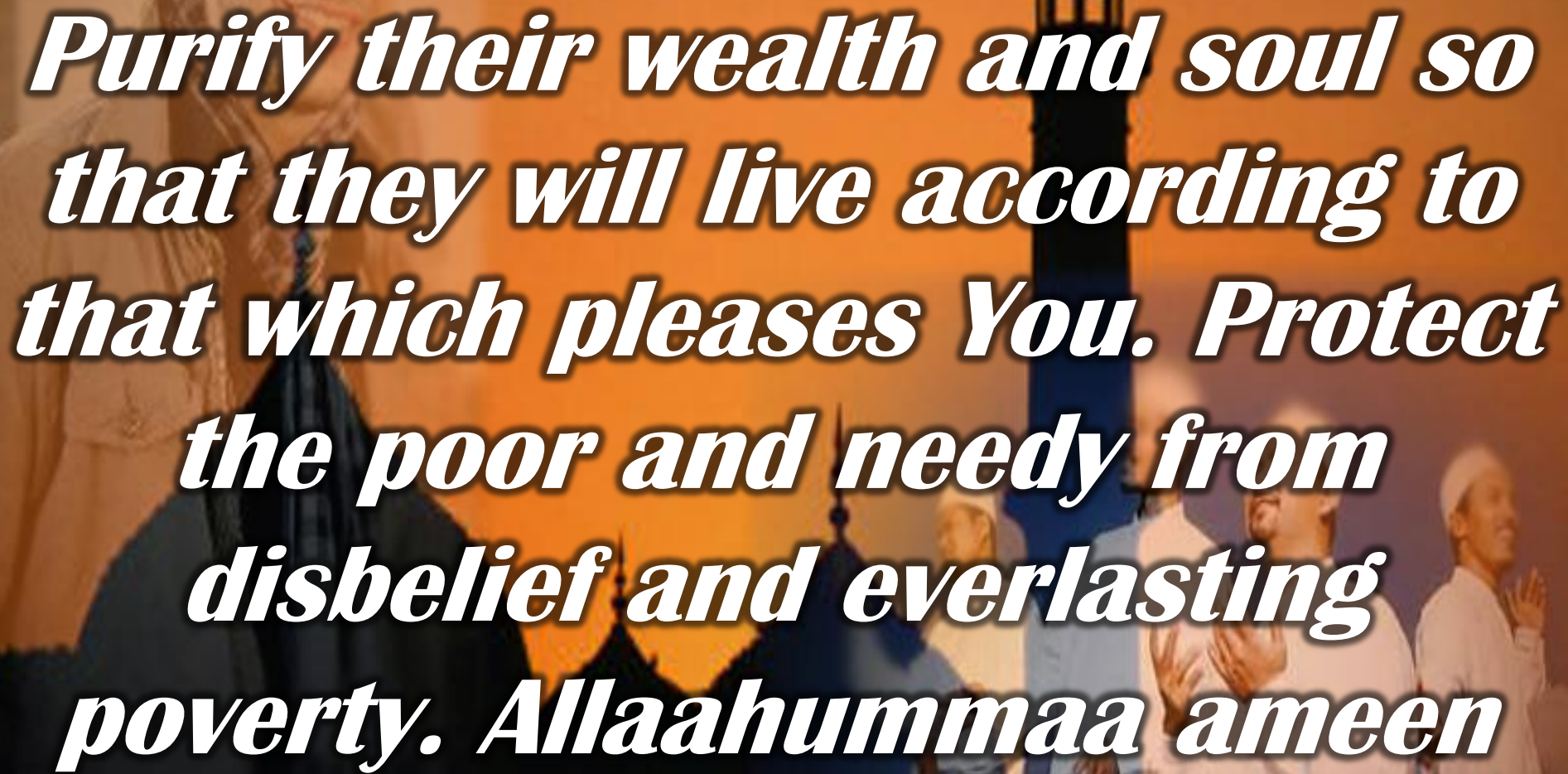
We beseech and beg You, Ya Allah, to strengthen our imaan, increase our good deeds, strengthen our unity, increase our provision, enrich us with beneficial knowledge, nourish our soul with beautiful akhlaaq, guide us to the Path that is Pleasing to You,

A group of people, including men and women, are shown in a state of prayer or devotion. They are wearing traditional Islamic attire, such as head coverings and long robes. The background features a silhouette of a mosque with a prominent minaret against a warm, orange-toned sky. The overall atmosphere is one of solemnity and faith.

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

A group of people, including men and women in traditional Islamic attire, are shown in prayer at a mosque. The scene is set during sunset or sunrise, with a warm orange and yellow glow in the background. The minarets of the mosque are visible against the sky. The text is overlaid on the image in a large, bold, white font with a black outline.

Oh Allah, we ask You to open up the hearts of the Muslim ummah especially in Selangor, to fulfill their zakaat obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their zakaat obligation, loving and caring for the poor and needy.



***Purify their wealth and soul so
that they will live according to
that which pleases You. Protect
the poor and needy from
disbelief and everlasting
poverty. Allaahummaa ameen***



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :
BAHAGIAN KHUTBAH,
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR