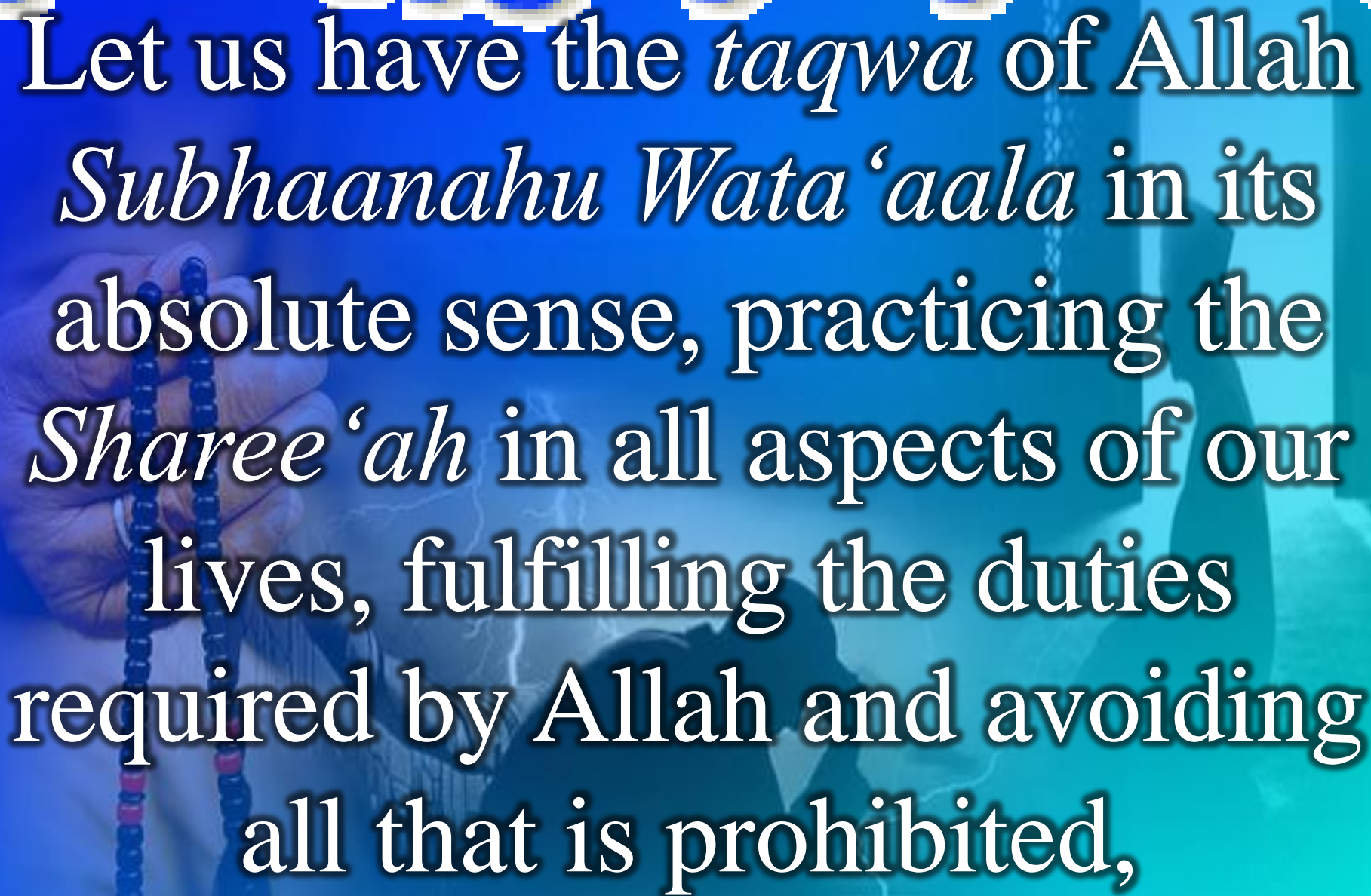


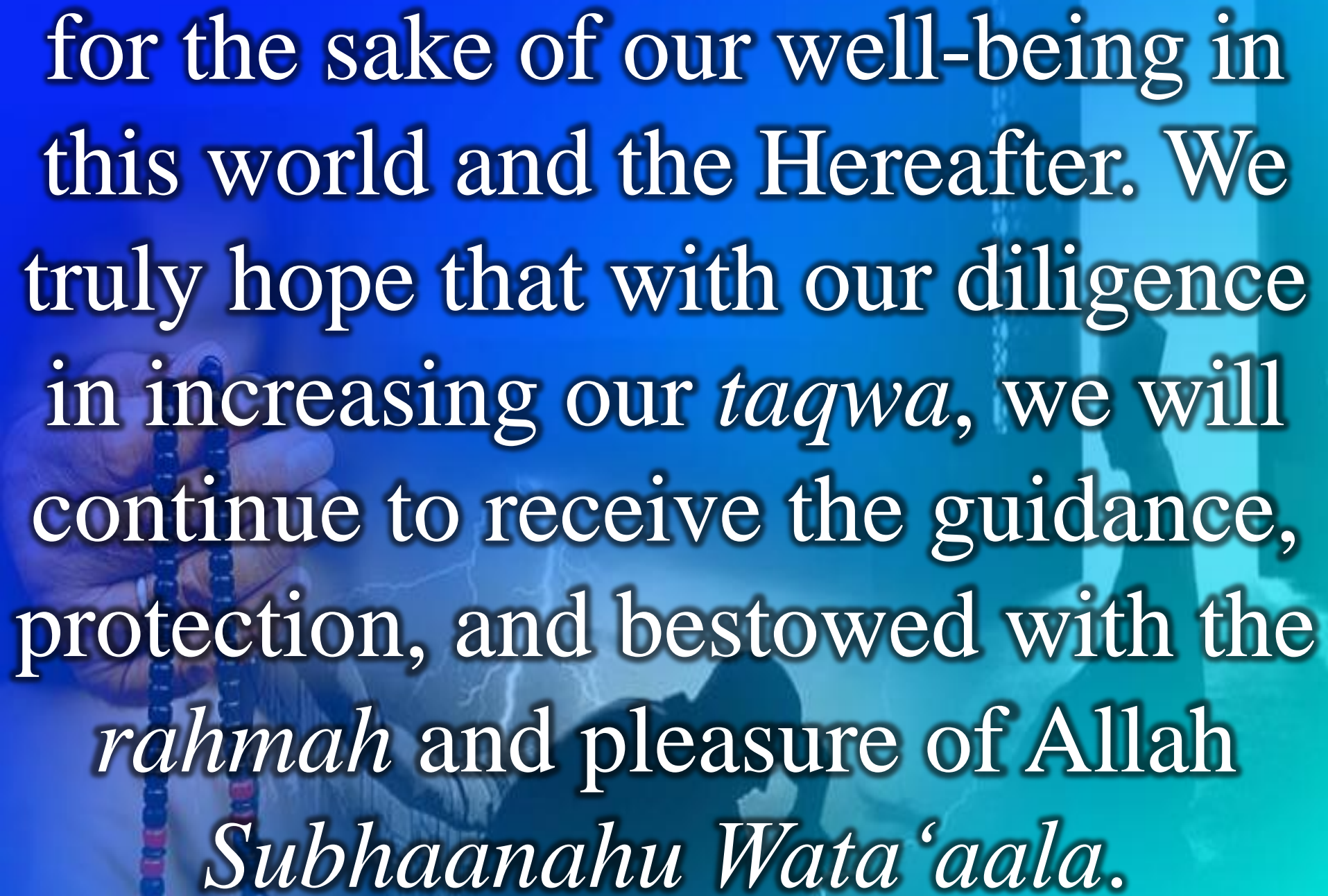


جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

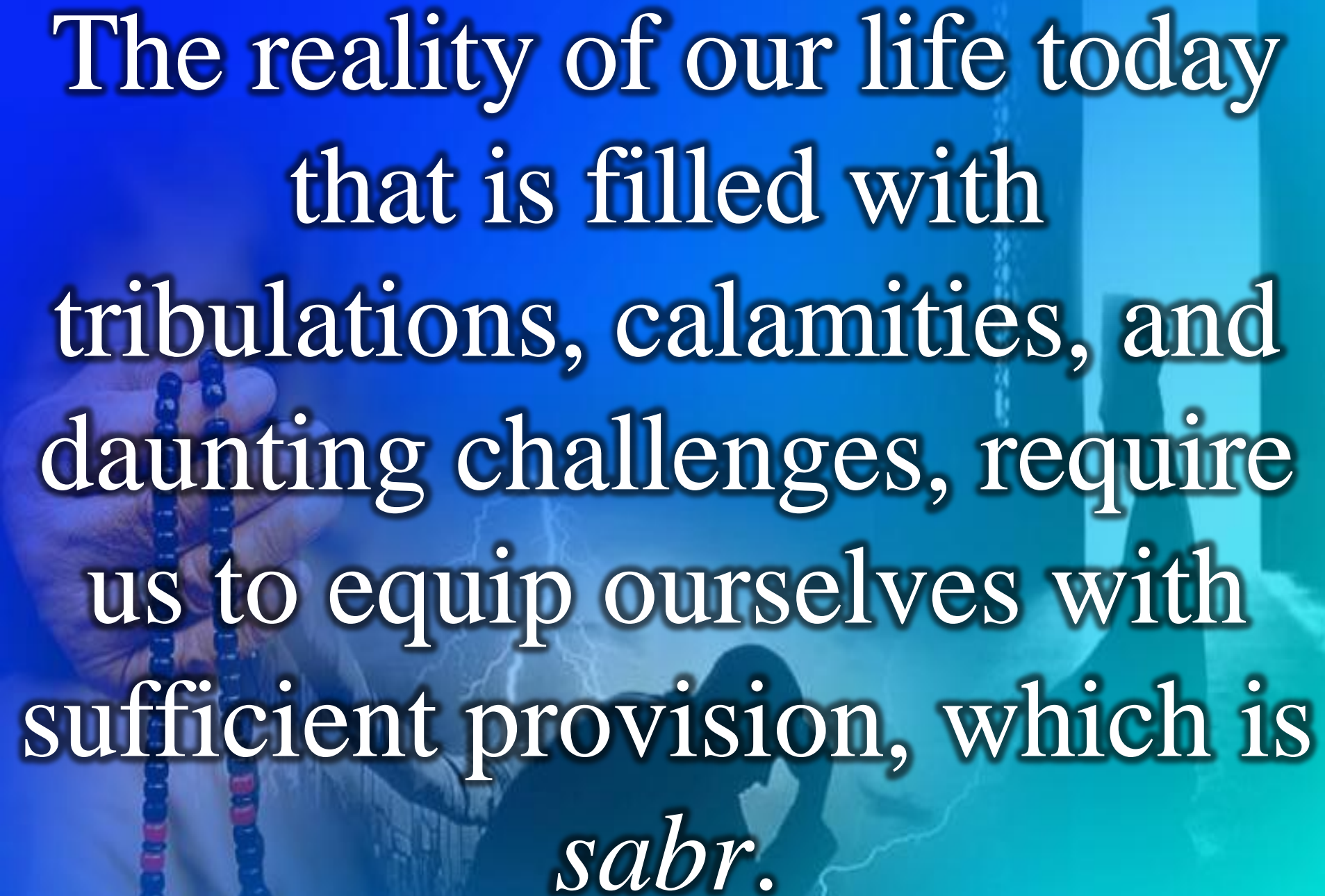
SABR: THE PATH TO BEAUTIFUL REWARDS



Let us have the *taqwa* of Allah
Subhaanahu Wata'aala in its
absolute sense, practicing the
Sharee'ah in all aspects of our
lives, fulfilling the duties
required by Allah and avoiding
all that is prohibited,

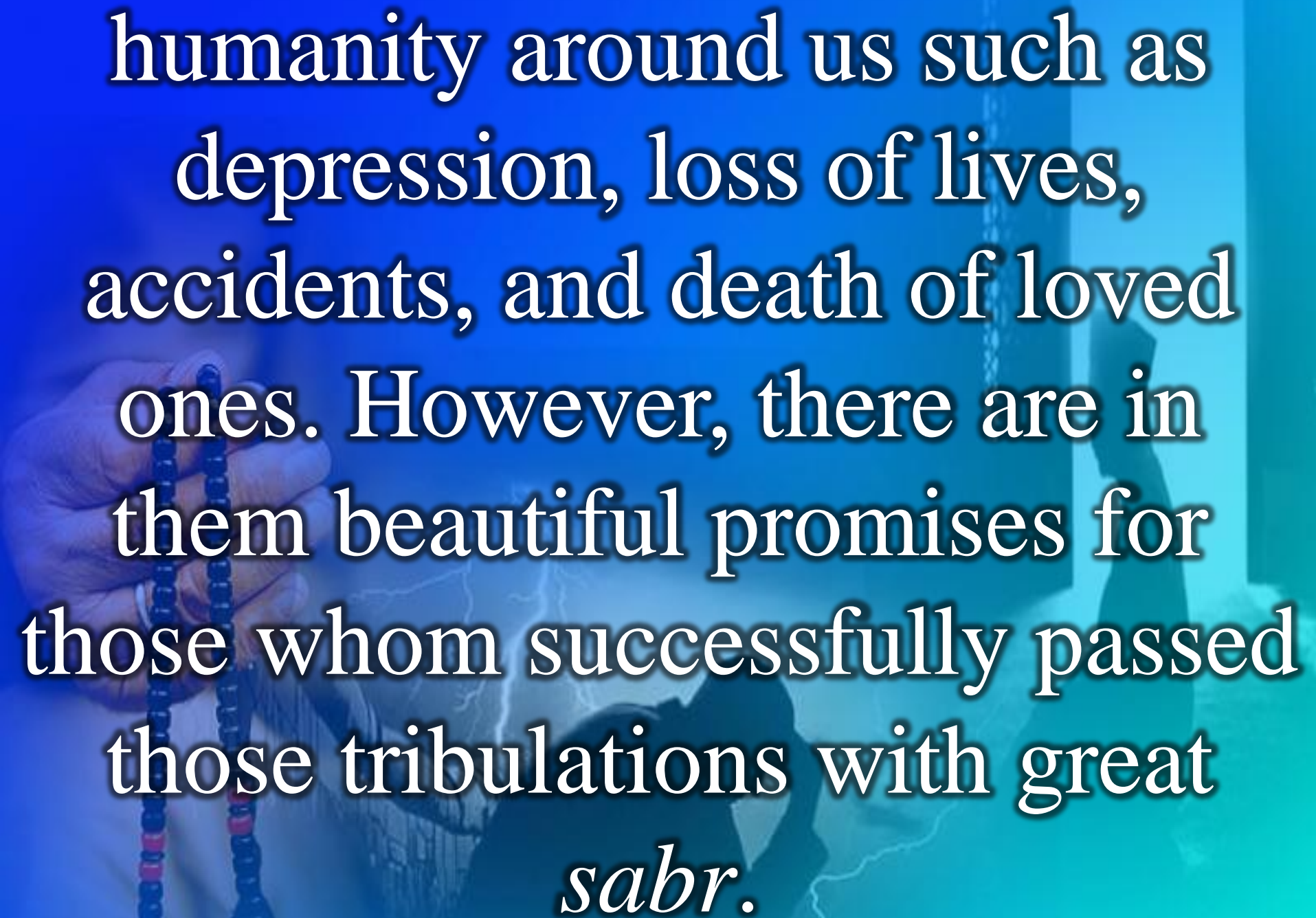
A person is shown in a state of prayer, with their hands raised and holding a string of blue prayer beads. The background is a deep blue with faint, glowing lightning bolts, creating a spiritual and dramatic atmosphere. The text is overlaid on this background in a white, serif font with a subtle drop shadow.

for the sake of our well-being in
this world and the Hereafter. We
truly hope that with our diligence
in increasing our *taqwa*, we will
continue to receive the guidance,
protection, and bestowed with the
rahmah and pleasure of Allah
Subhaanahu Wata'aala.



The reality of our life today
that is filled with
tribulations, calamities, and
daunting challenges, require
us to equip ourselves with
sufficient provision, which is
sabr.

Allah Subhaanahu Wata 'aala
has reminded us of the reality of
the life of this world, which is
never void of calamities and
tribulations. Days upon days we
are informed of the news of
various types of calamities and
hardships that are endured by

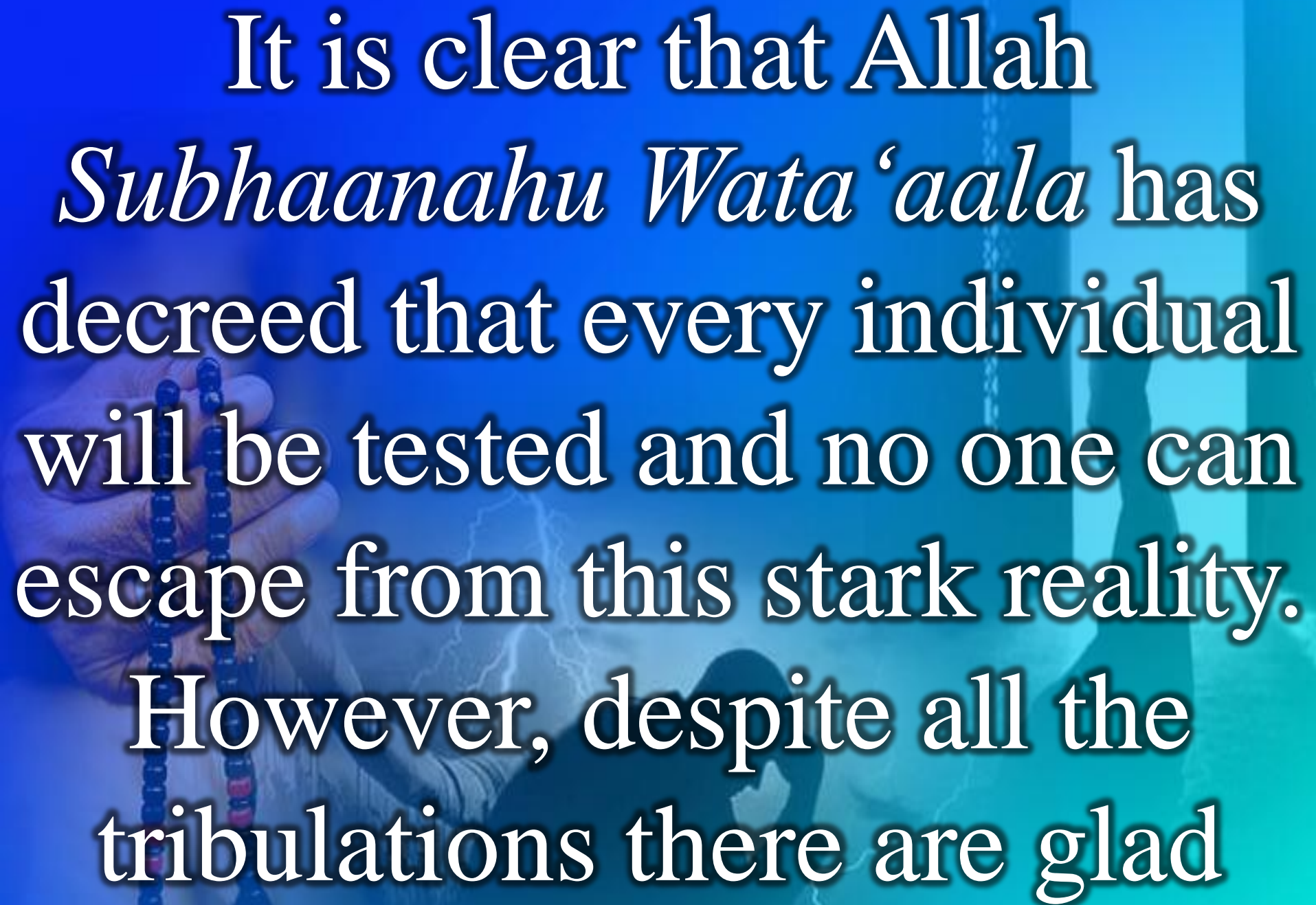
A hand holding a string of blue and red prayer beads against a blue background with lightning bolts.

humanity around us such as depression, loss of lives, accidents, and death of loved ones. However, there are in them beautiful promises for those whom successfully passed those tribulations with great *sabr.*

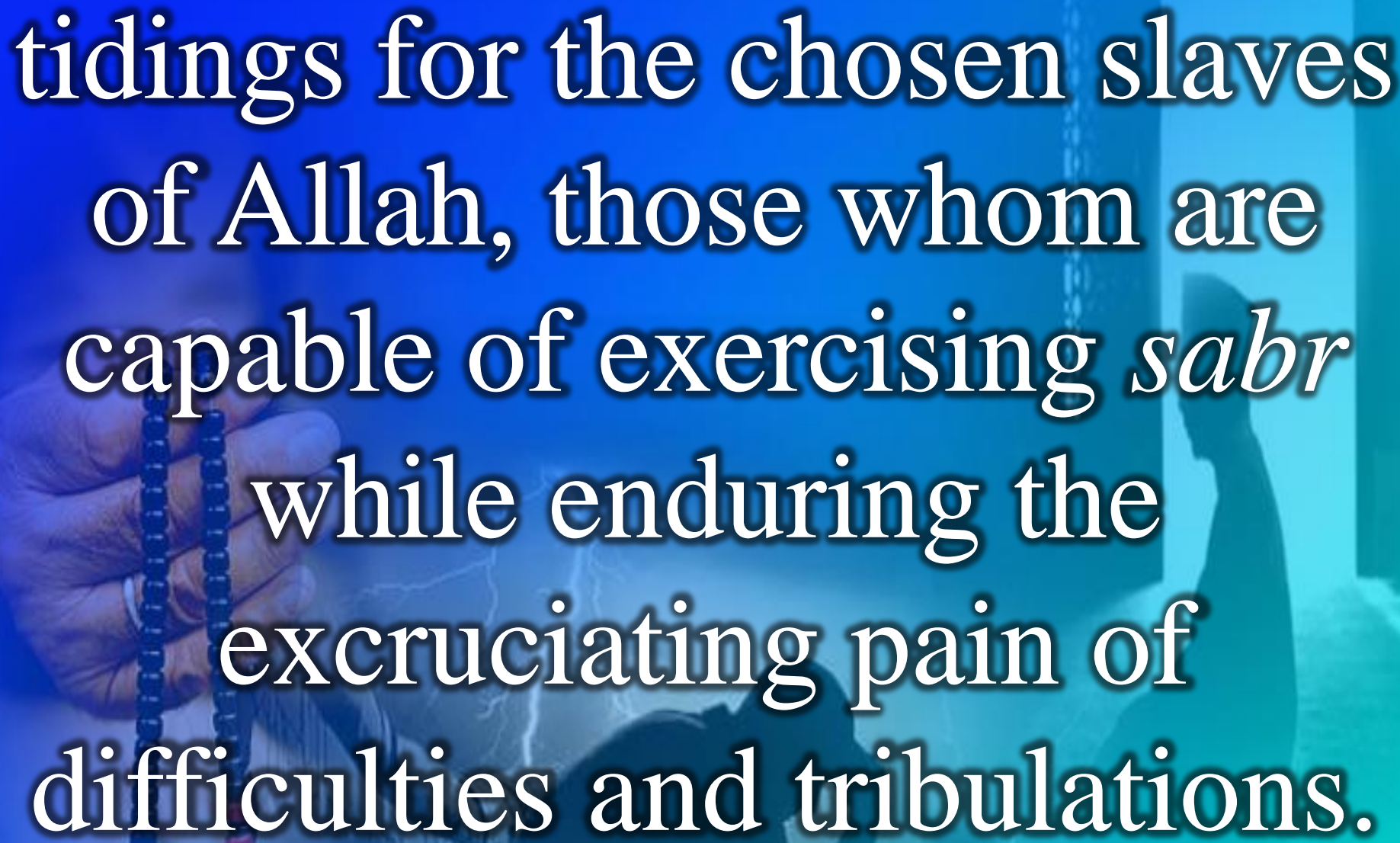
Allah Subhaanahu Wata'aala
mentions in al-Qur'an:

**“And We will surely test you
with something of fear and
hunger and a loss of wealth
and lives and fruits, but give
good tidings to the patient.”**

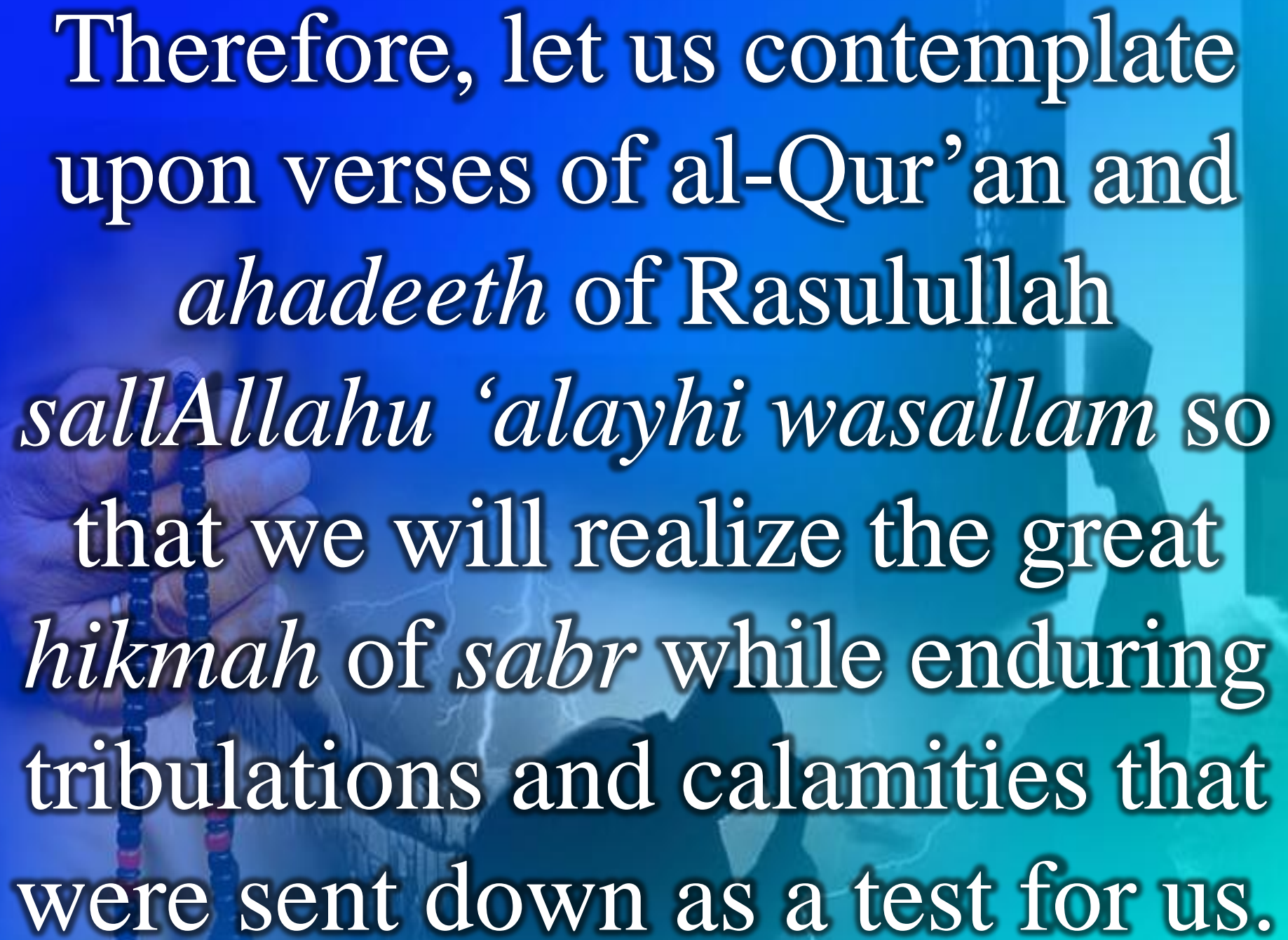
(al-Baqarah 2:155)



It is clear that Allah *Subhaanahu Wata'aala* has decreed that every individual will be tested and no one can escape from this stark reality. However, despite all the tribulations there are glad

A hand holding a string of dark blue prayer beads (tasbeeh) against a blue background with lightning bolts. The text is overlaid on the image.

tidings for the chosen slaves
of Allah, those whom are
capable of exercising *sabr*
while enduring the
excruciating pain of
difficulties and tribulations.

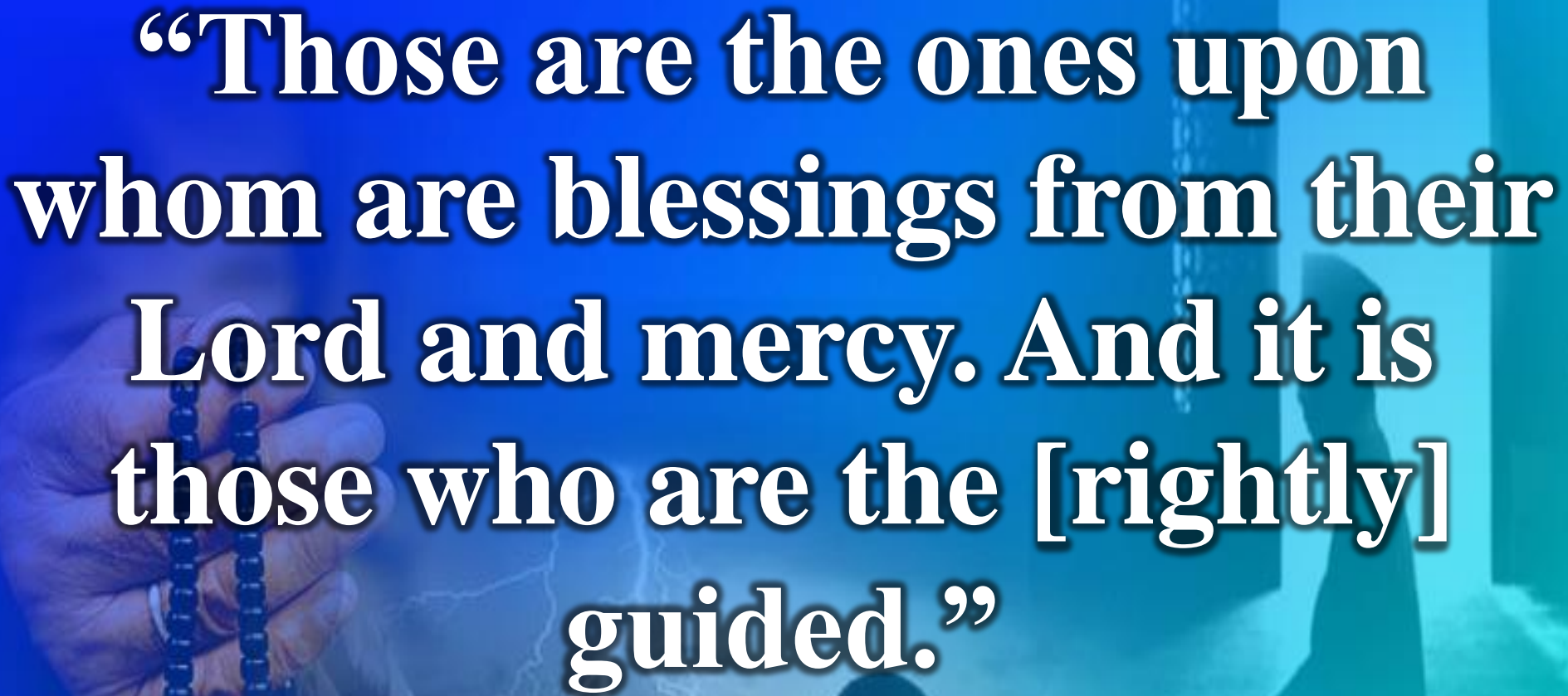
A person is shown in a state of prayer, with their hands raised and a string of prayer beads (tasbeeh) in their hand. The background is a blue gradient with a faint image of a person in prayer. The text is overlaid on the image in a white, serif font with a drop shadow.

Therefore, let us contemplate upon verses of al-Qur'an and *ahadeeth* of Rasulullah *sallallahu 'alayhi wasallam* so that we will realize the great *hikmah* of *sabr* while enduring tribulations and calamities that were sent down as a test for us.

Among them:

1- Sabr enables one to be rewarded with prosperity, *rahmah*, and *hidaayah*.

Allah has expounded to us regarding the tribulations in this life and the need for having *sabr* in al-Qur'an:

A person is shown in a state of prayer, with their hands raised and head bowed. The background is a dark, stormy sky with a bright lightning bolt striking down. The overall scene is dimly lit, with a blue and white color palette. The text is overlaid on the image in a large, white, serif font with a black outline.

“Those are the ones upon whom are blessings from their Lord and mercy. And it is those who are the [rightly] guided.”

(al-Baqarah 2:157)

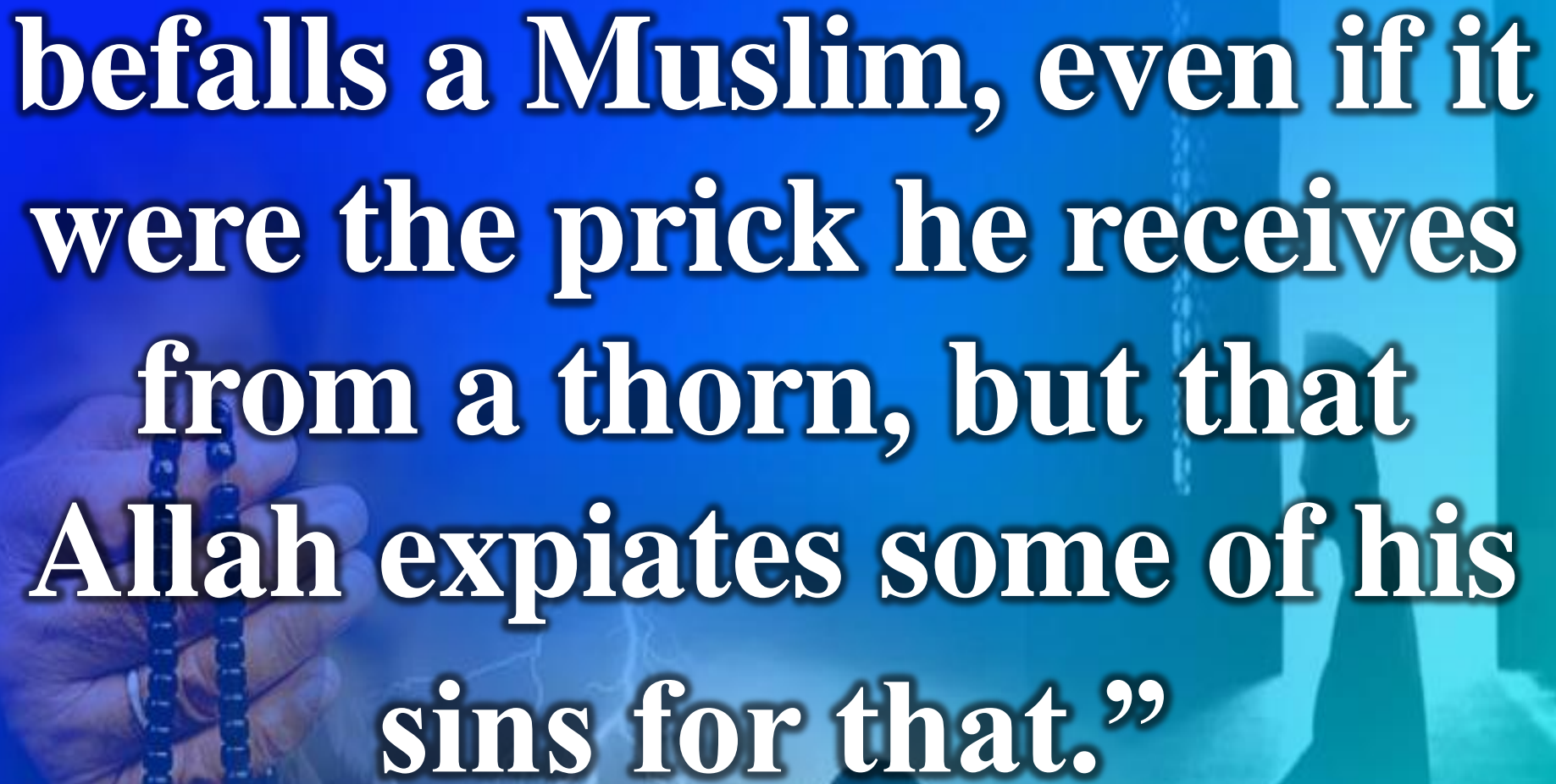
**2- *Sabr* in the wake of a
museebah (calamity)
guarantees the forgiveness of
one's sins**

Rasulullah *sallAllahu 'alayhi
wasallam* has reminded us of
the reality of the tests and
museebah throughout our lives

as a process of cleansing our sins, well and beautifully planned by Allah *Subhaanahu Wata'aala*. We must realize of this reality so as to have strong will in facing all *museebah* with *sabr* and *redha* (pleased with Allah's decree).



On the authority of Abu Hurayrah, *radiyAllaahu ‘anh* the Messenger *sallAllahu ‘alayhi wasallam* said:
“No fatigue, nor disease, nor sorrow, nor sadness, nor hurt, nor distress

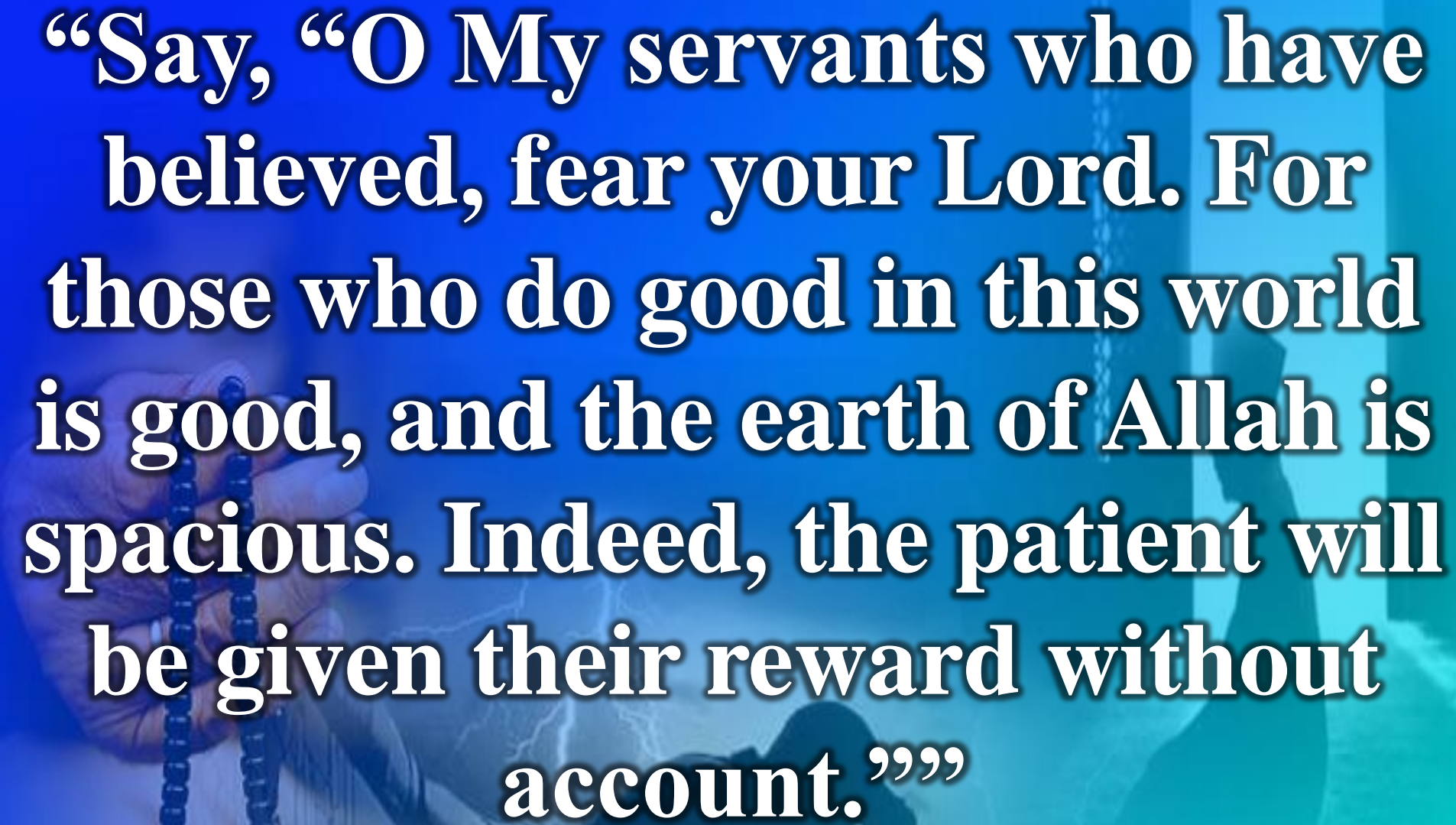


**befalls a Muslim, even if it
were the prick he receives
from a thorn, but that
Allah expiates some of his
sins for that.”**

(Muslim)

3- The reward of good deeds without any *hisaab* (accounting)

This is an awesome reward prepared for those having utmost *sabr* at the strike of calamity. Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:

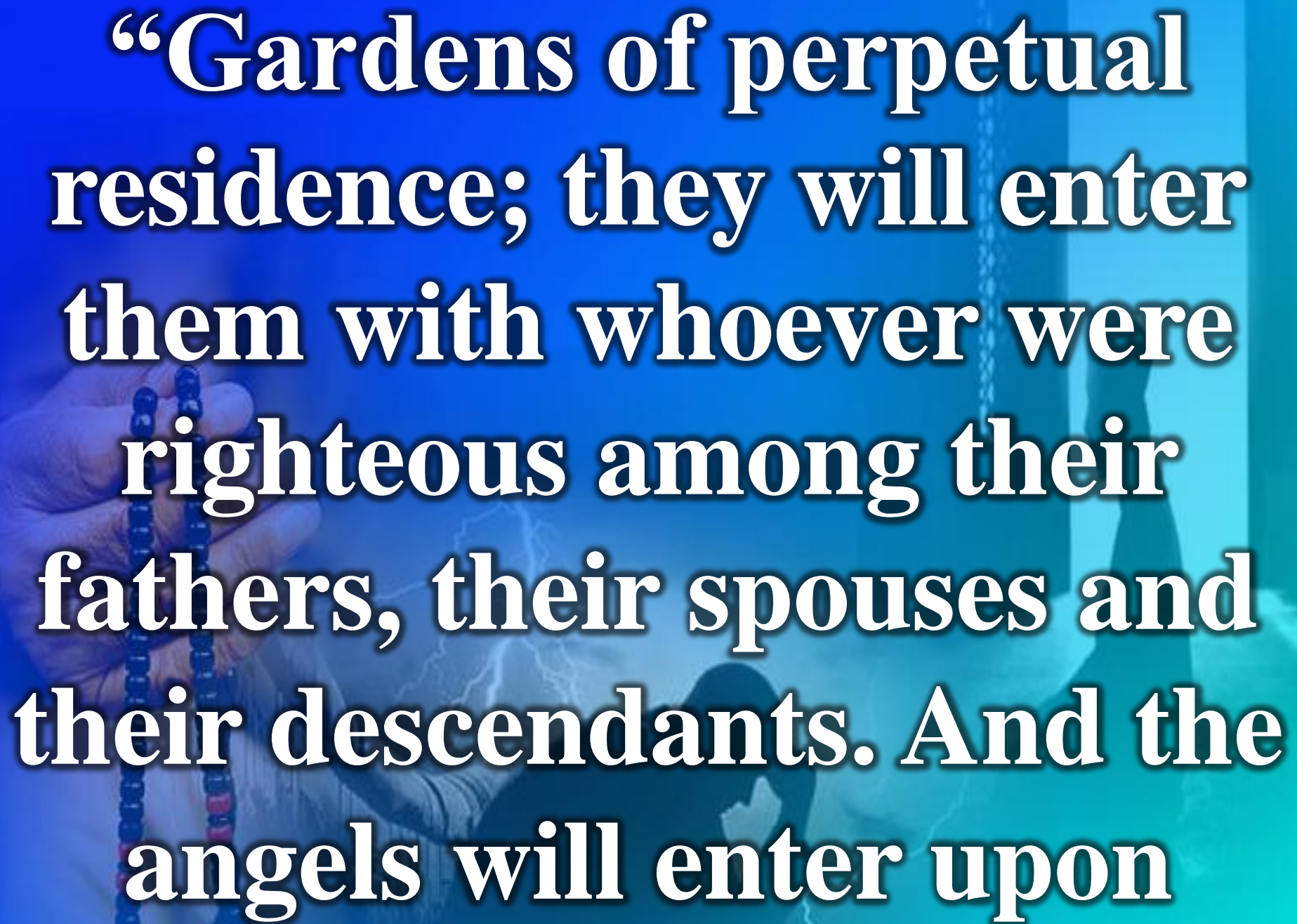


“Say, “O My servants who have believed, fear your Lord. For those who do good in this world is good, and the earth of Allah is spacious. Indeed, the patient will be given their reward without account.””

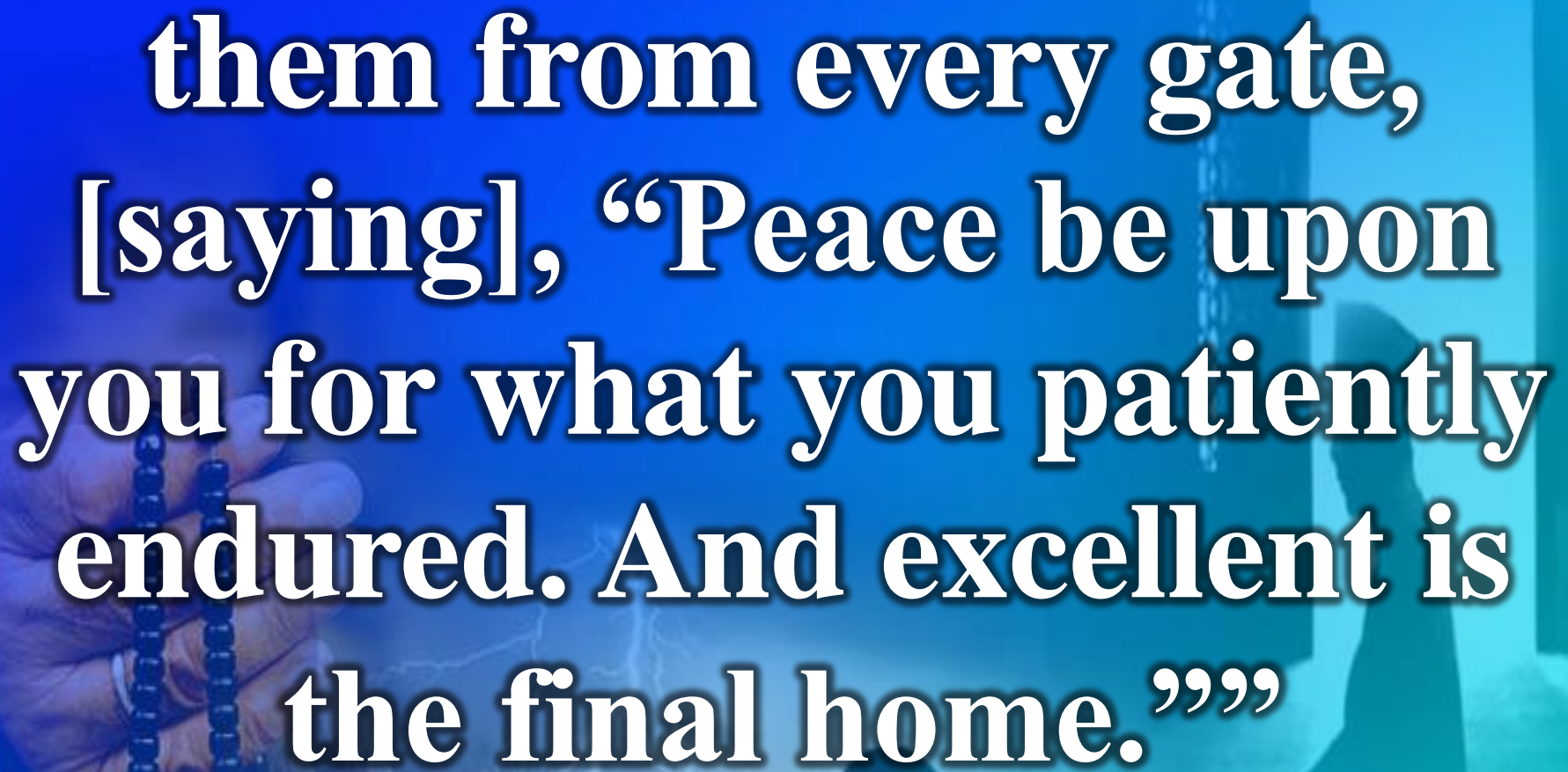
(az-Zumar 39:10)

4- Those with *sabr* will be privileged to be granted *Jannah* as their final abode

This is as it was clearly stated by Allah *Subhaanahu Wata 'aala* in al-Qur'an:

A person's hand is shown holding a string of blue prayer beads. The background is a gradient of blue and cyan, featuring a faint silhouette of a person in a prayerful or reverent posture. The text is overlaid on this background in a large, white, bold font with a black outline.

“Gardens of perpetual residence; they will enter them with whoever were righteous among their fathers, their spouses and their descendants. And the angels will enter upon

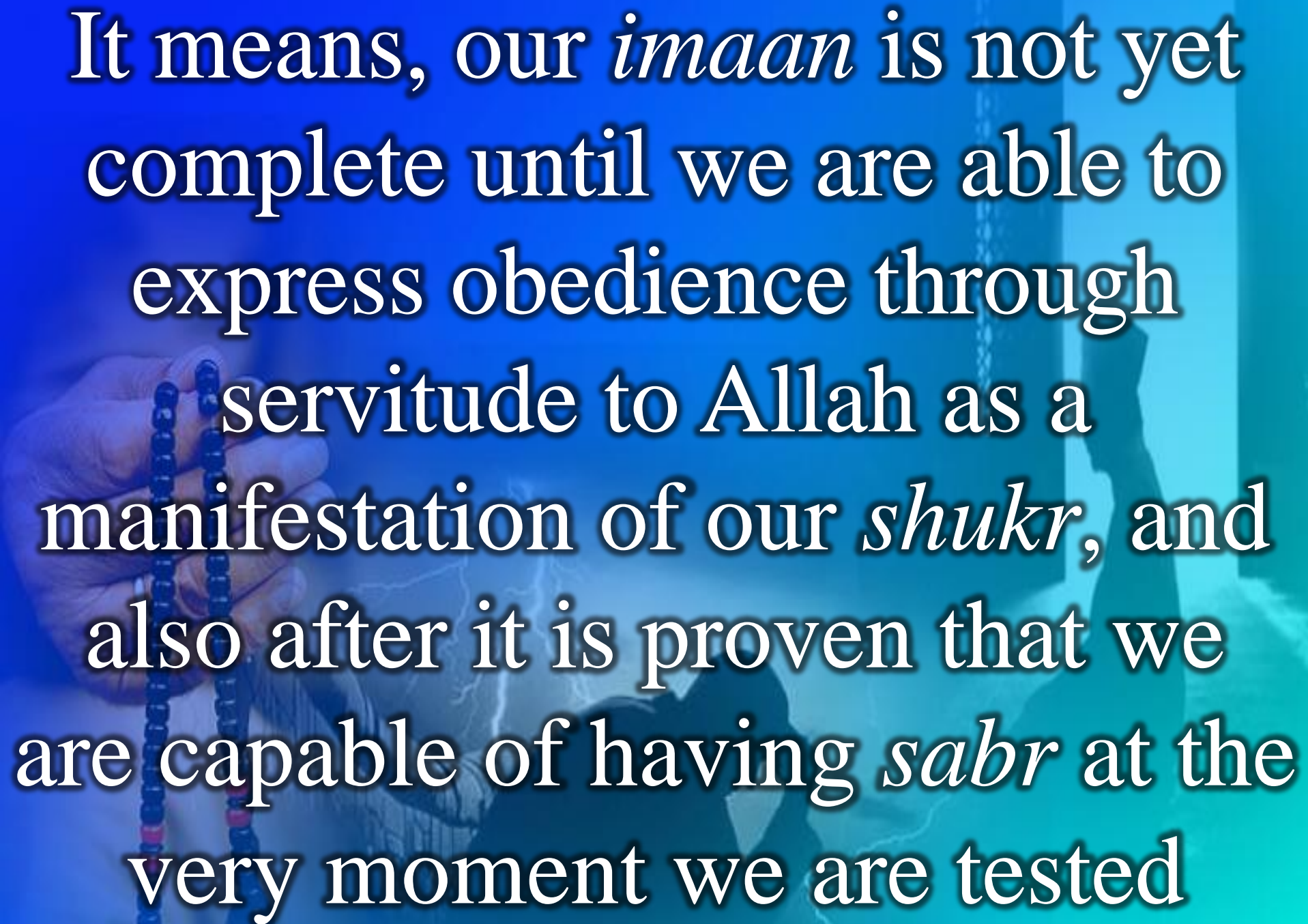
A person is shown in a state of prayer, holding a string of dark blue prayer beads. The background is a deep blue with a subtle lightning bolt pattern. The text is overlaid in a large, white, bold font with a black outline.

**them from every gate,
[saying], “Peace be upon
you for what you patiently
endured. And excellent is
the final home.””**

(Ar-Raad 13: 23 - 24)

The salutation of peace from the angels to the dwellers of Paradise in this Qur'anic verse clearly mentions the main reason for their placement in *Jannah*, which is their resilient *sabr* while enduring all the difficulties in the lives of this world.

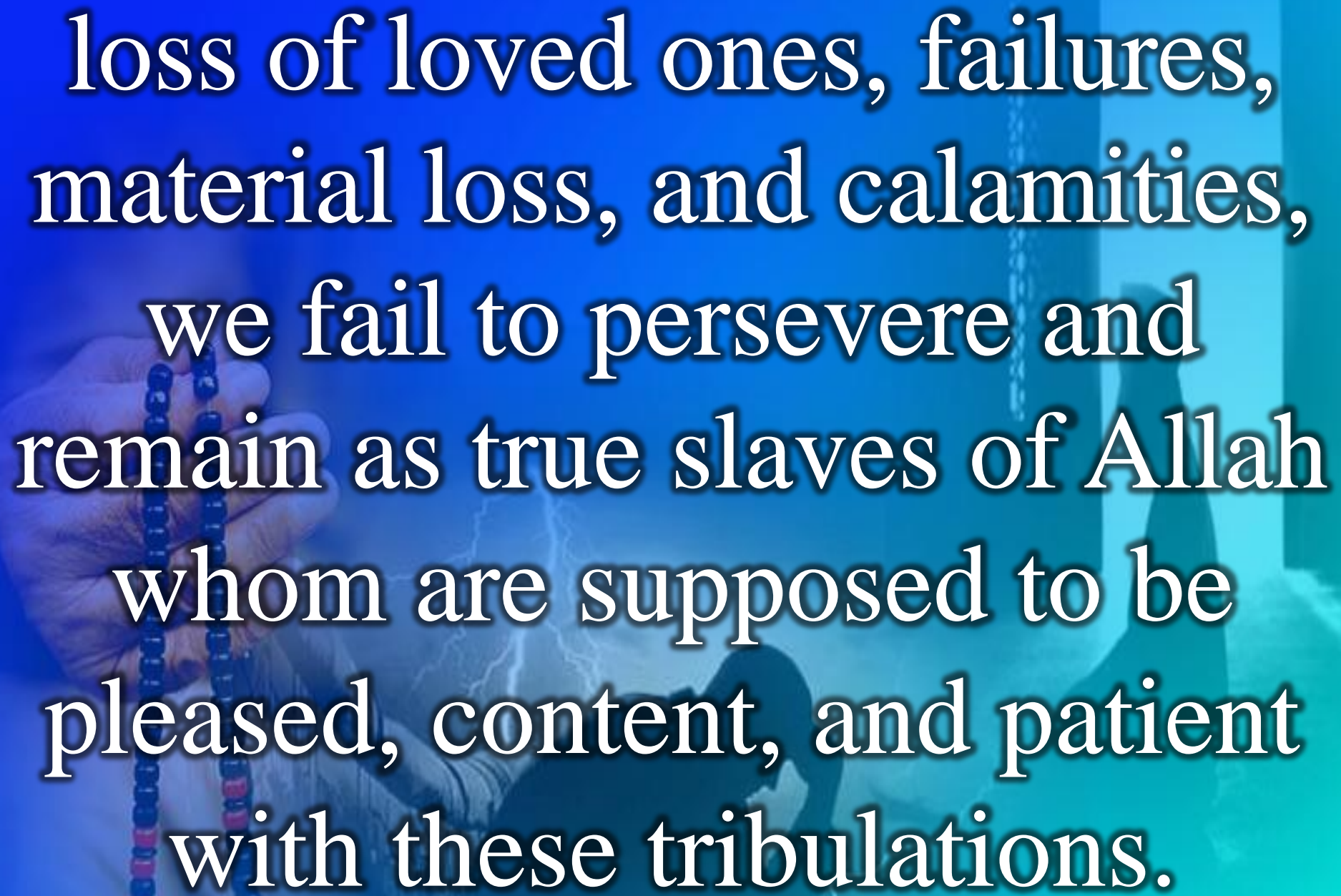
Imam ibn al-Qayyim al-Jawziyyah *rahimahullah* stated that, “*Imaan* is divided into two parts, firstly having *shukr* for all the *ni‘mah* bestowed upon, and secondly having *sabr* when afflicted with calamity.”

A hand holding a string of blue prayer beads (tasbeeh) against a blue background. In the background, there is a silhouette of a person in a prayerful posture, possibly performing a bow or ruku. The overall scene is set against a gradient of blue tones.

It means, our *imaan* is not yet complete until we are able to express obedience through servitude to Allah as a manifestation of our *shukr*, and also after it is proven that we are capable of having *sabr* at the very moment we are tested

and afflicted with calamity.

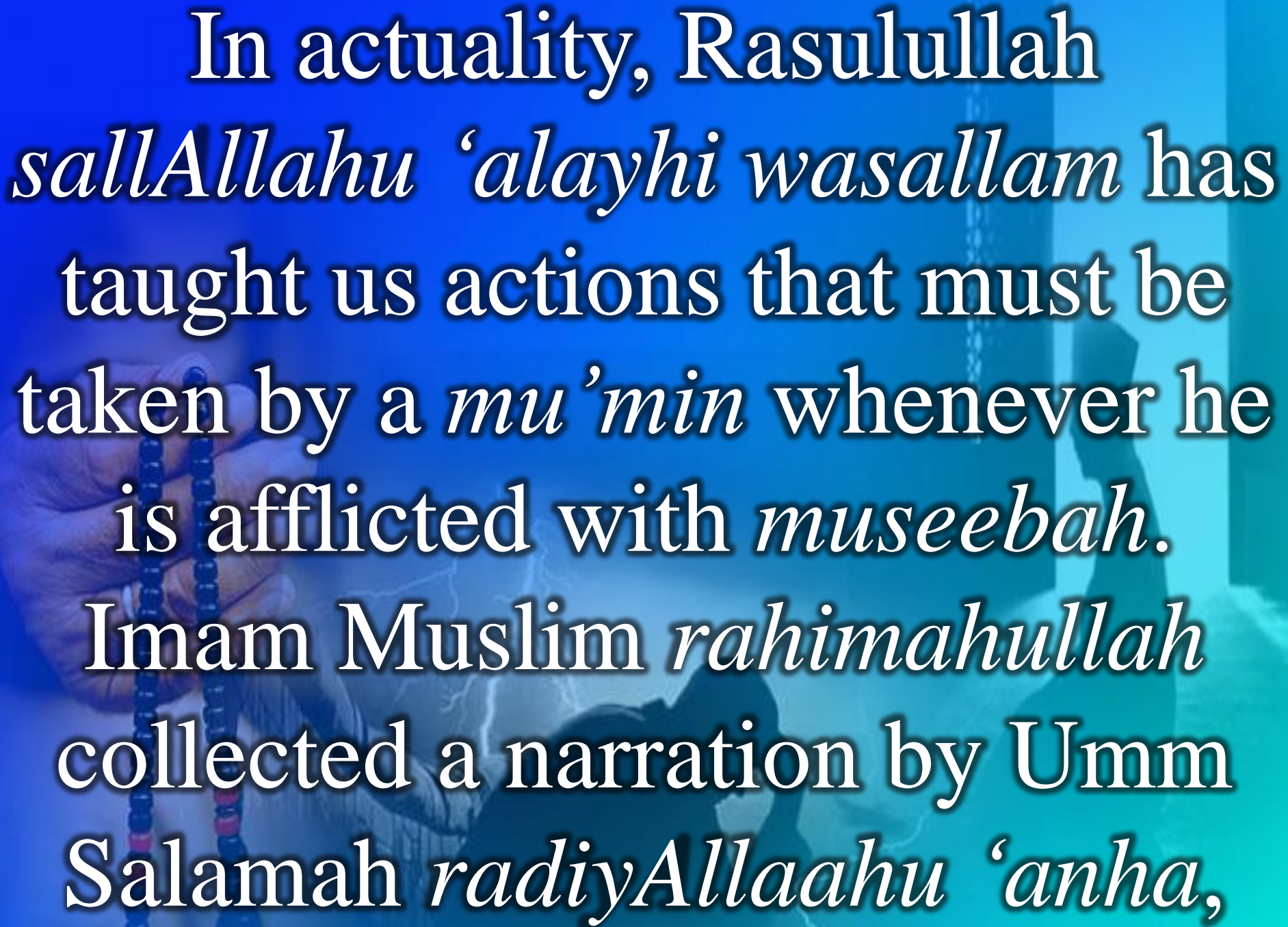
What we see nowadays is that many of the Muslims are capable of performing *'ibaadah* with obedience, praying in *jamaa'ah*, giving *sadaqah*, and many more, but when tested by Allah with accidents,

A person wearing a white thobe is shown from the chest up, holding a string of blue prayer beads. The background is a solid blue color with a faint, vertical lightning bolt graphic on the right side. The text is overlaid on the image in a white, serif font with a black outline.

loss of loved ones, failures,
material loss, and calamities,
we fail to persevere and
remain as true slaves of Allah
whom are supposed to be
pleased, content, and patient
with these tribulations.

These are the failures that we must realize and be aware of. Never feel secure and confident with our capabilities of having obedience in *'ibaadah*, for as long as we have not yet been tested and proved having ample *sabr* in the wake of these

tribulations. Is it not from among the pillars of *Imaan* that was conveyed to us in the *hadeeth* of Jibreel, which Rasulullah *sallAllahu 'alayhi wasallam* stated, “To believe in the *qadr* of Allah, both the good and bad”?

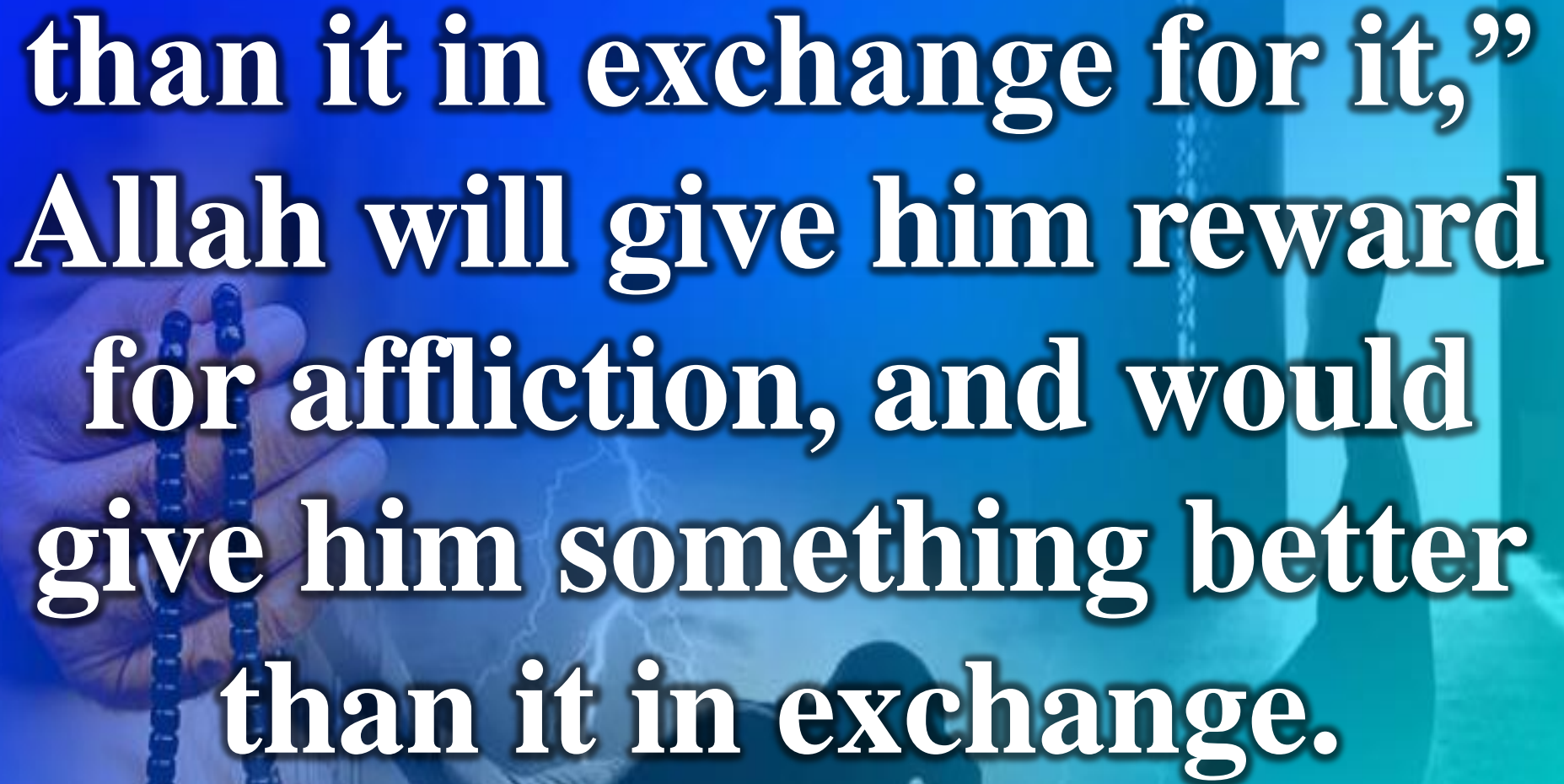


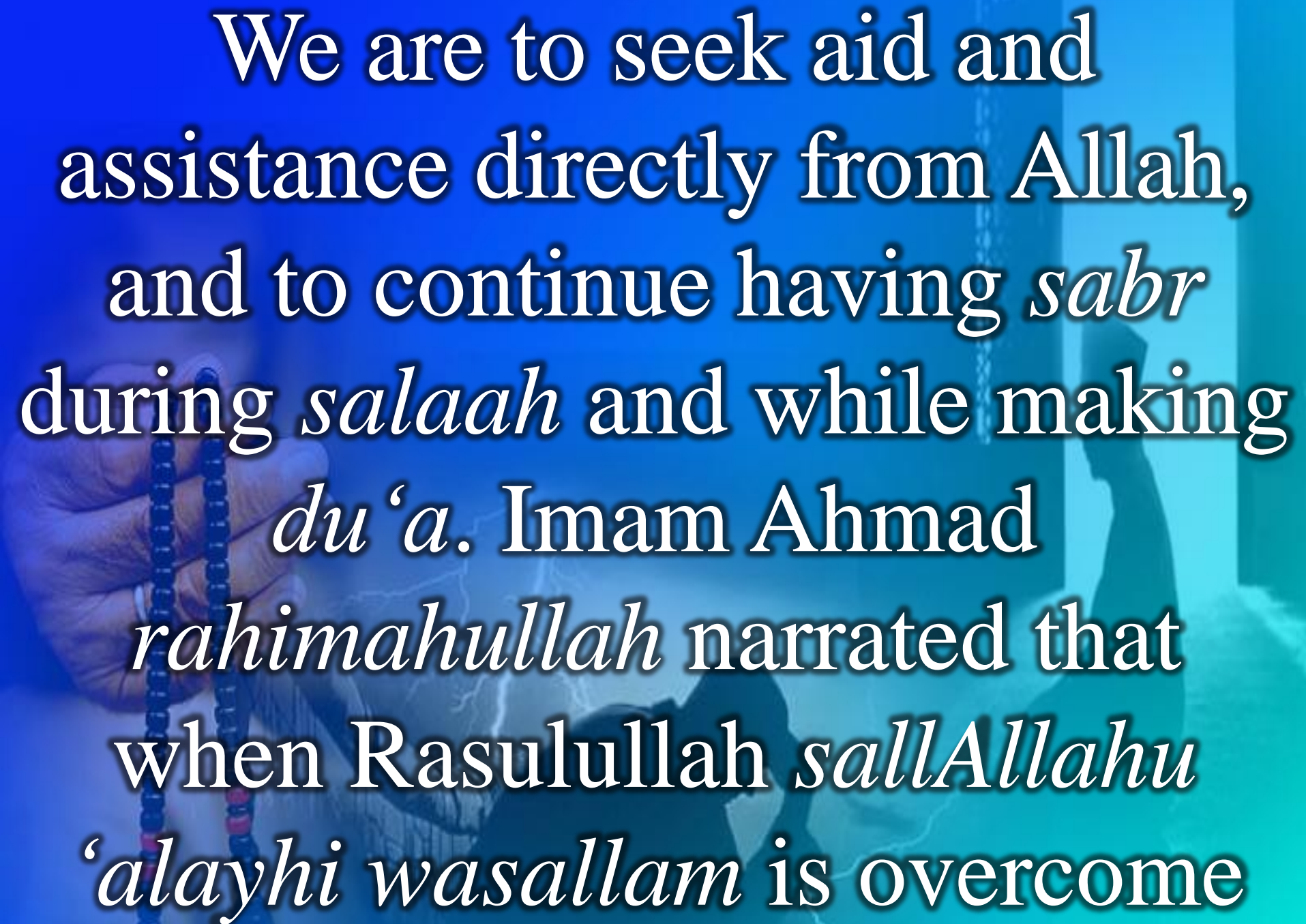
In actuality, Rasulullah *sallAllahu 'alayhi wasallam* has taught us actions that must be taken by a *mu'min* whenever he is afflicted with *museebah*. Imam Muslim *rahimahullah* collected a narration by Umm Salamah *radiyAllaahu 'anha*,

where Rasulullah *sallAllahu*
'alayhi wasallam said:

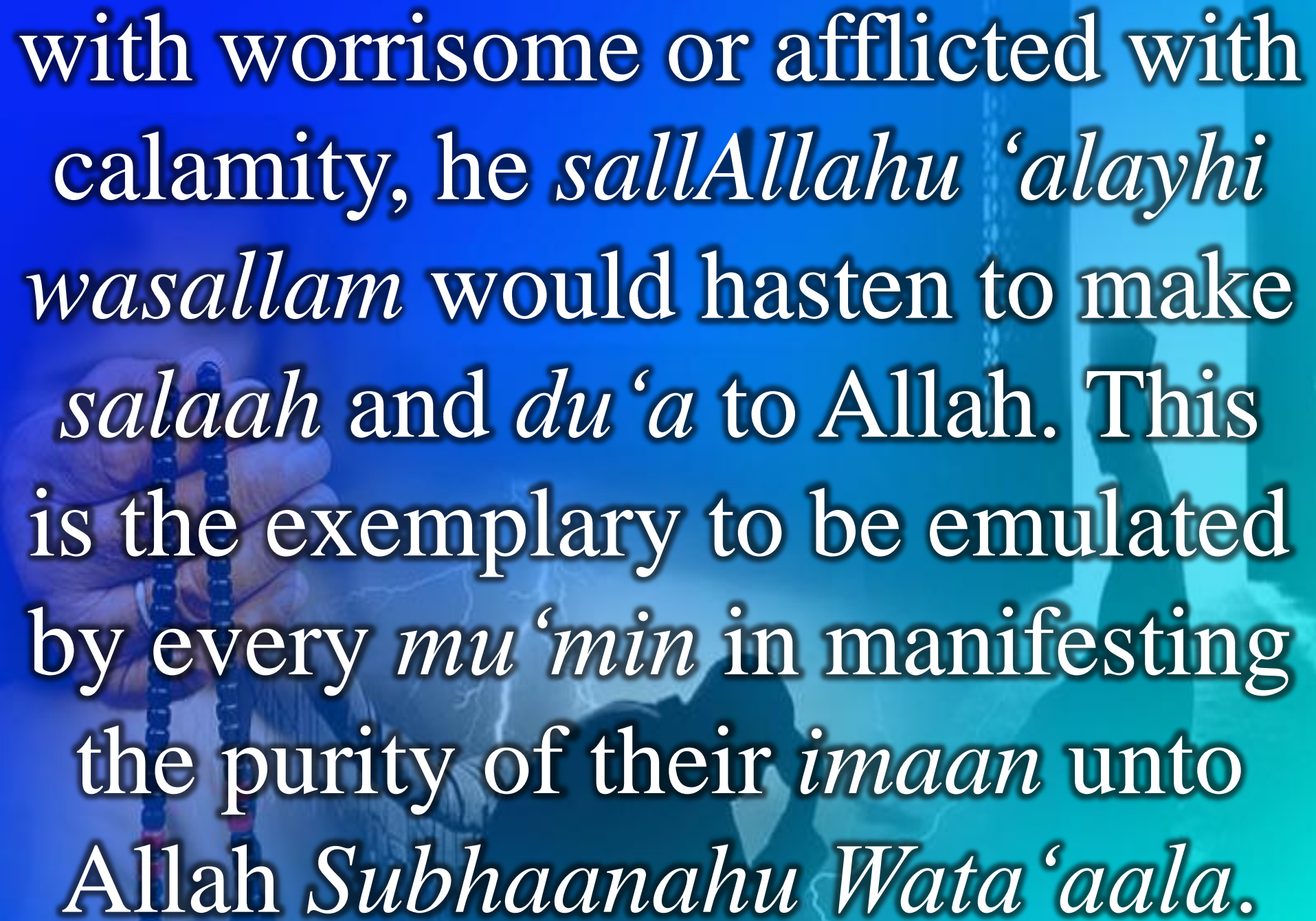
**If any servant (of Allah) who
suffers a calamity says: “We
belong to Allah and to Him
shall we return; O Allah,
reward me for my affliction
and give me something better**

**than it in exchange for it,”
Allah will give him reward
for affliction, and would
give him something better
than it in exchange.**

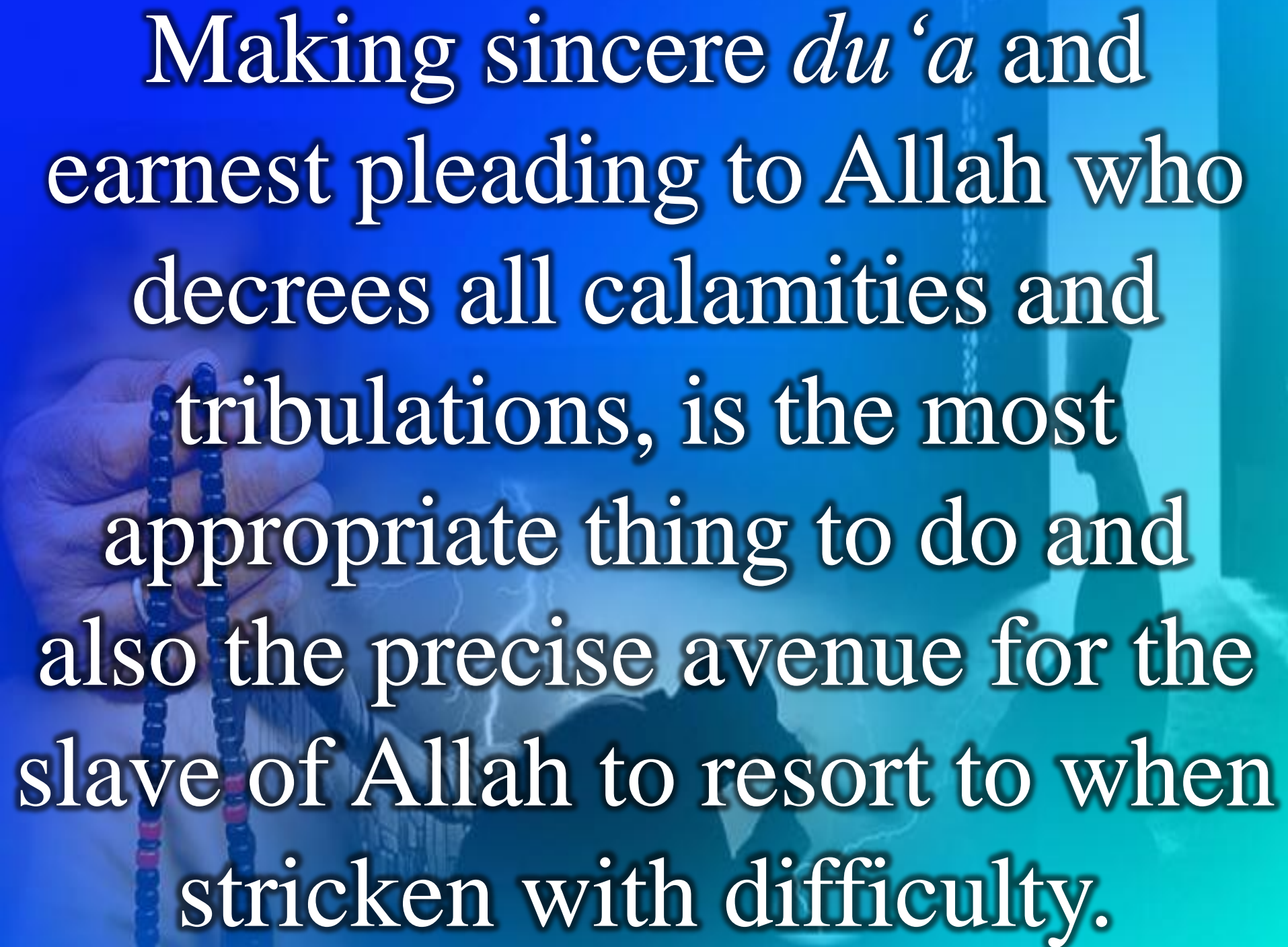
A person's hand is visible on the left, holding a string of dark blue prayer beads. The background is a deep blue with a lighter blue gradient on the right side. There are faint, stylized lightning bolts and a silhouette of a person in the background, suggesting a dramatic or spiritual atmosphere.



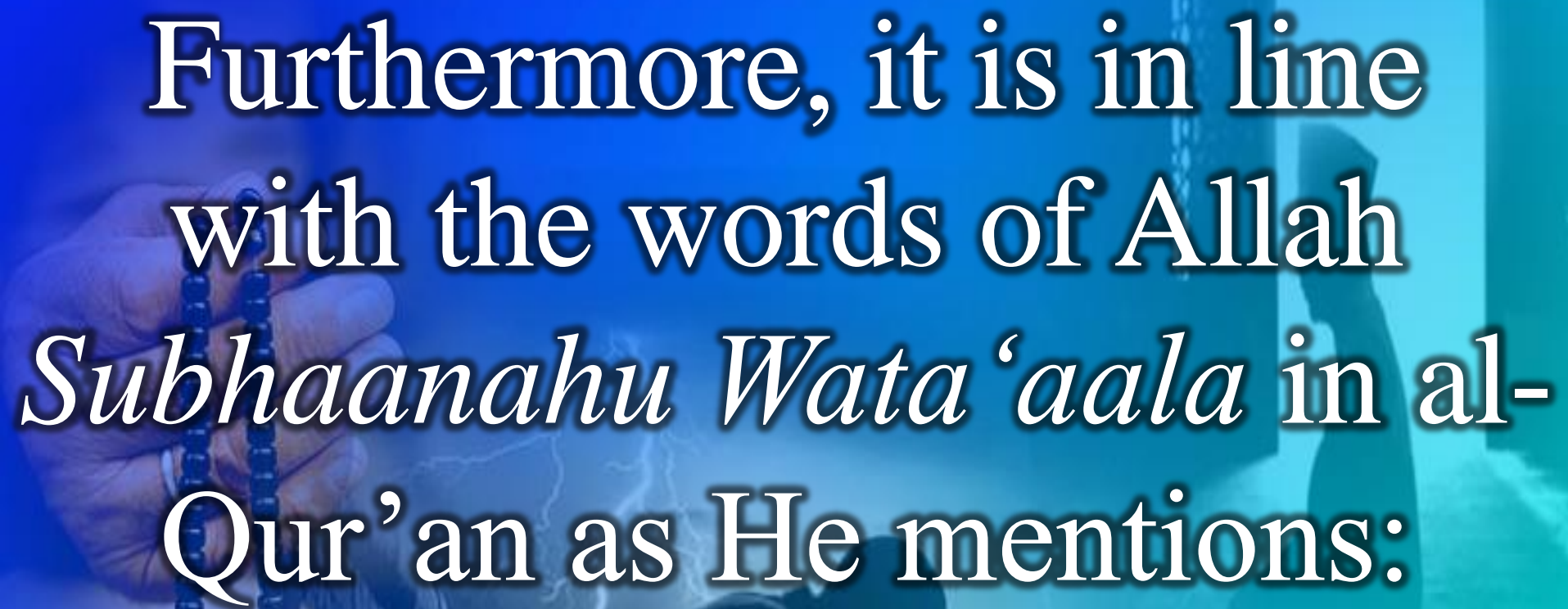
We are to seek aid and assistance directly from Allah, and to continue having *sabr* during *salaah* and while making *du'a*. Imam Ahmad *rahimahullah* narrated that when Rasulullah *sallallahu 'alayhi wasallam* is overcome



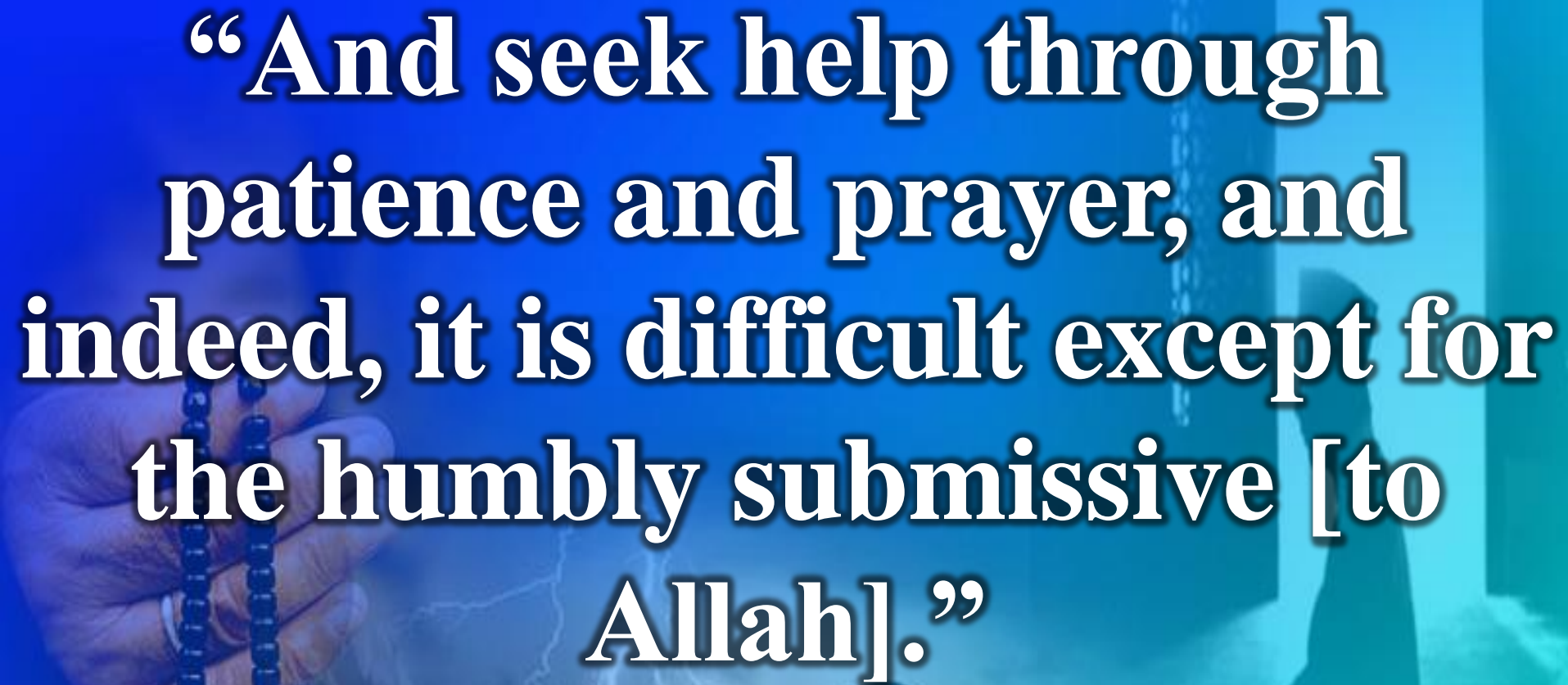
with worrisome or afflicted with calamity, he *sallallahu 'alayhi wasallam* would hasten to make *salaah* and *du'a* to Allah. This is the exemplary to be emulated by every *mu'min* in manifesting the purity of their *imaan* unto Allah *Subhaanahu Wata'aala*.

A hand is shown holding a string of blue prayer beads (tasbeeh) against a blue background. In the background, there is a faint image of a person in a white thobe and ghutra, and a lightning bolt striking down. The text is overlaid on the image in a white, serif font with a drop shadow.

Making sincere *du'a* and earnest pleading to Allah who decrees all calamities and tribulations, is the most appropriate thing to do and also the precise avenue for the slave of Allah to resort to when stricken with difficulty.

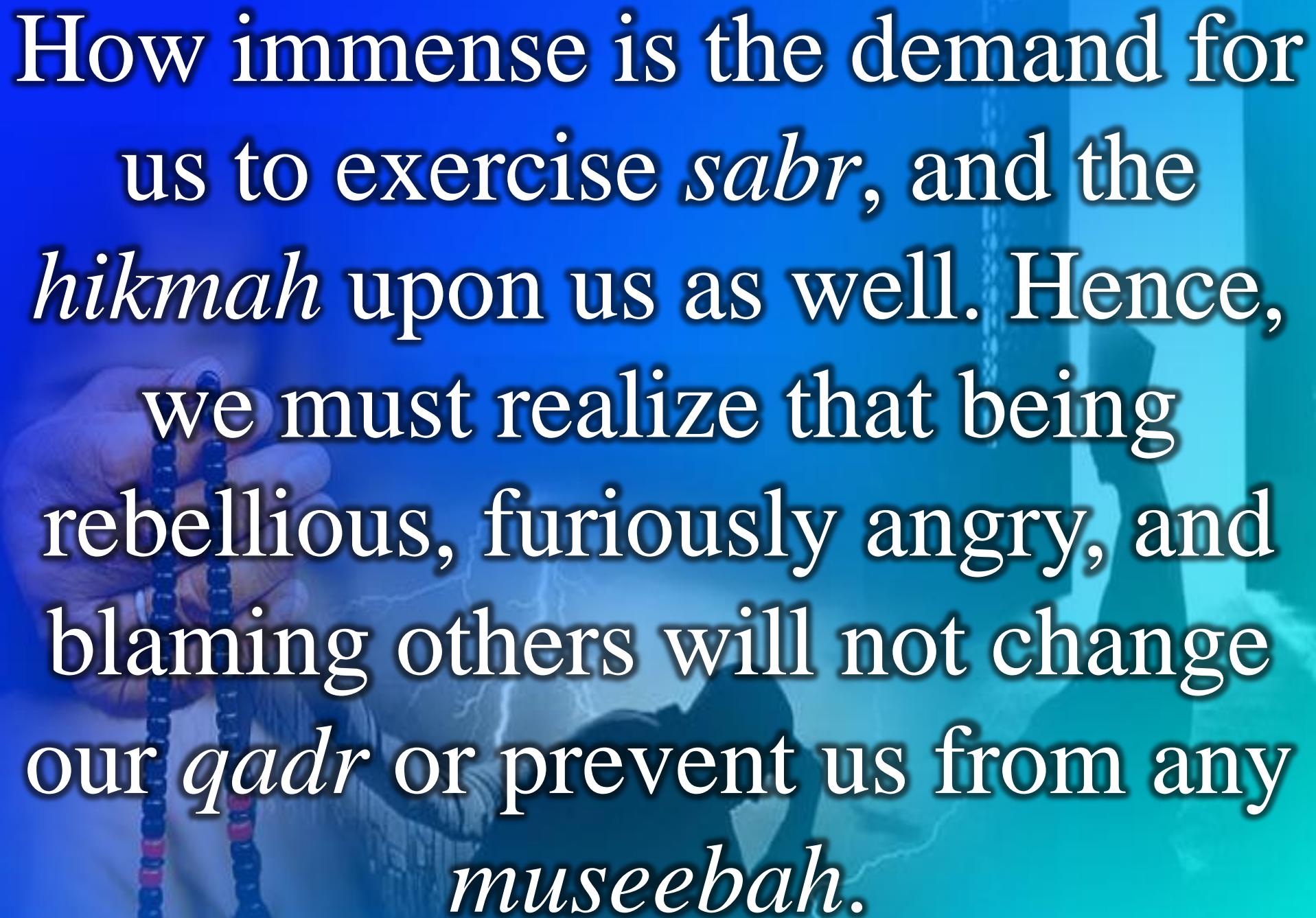
A person wearing a white thobe and ghutra is shown from the chest up, holding a string of dark blue prayer beads. The background is a deep blue with faint, glowing white lightning bolts. The text is overlaid on the image in a white, serif font with a drop shadow.

Furthermore, it is in line
with the words of Allah
Subhaanahu Wata'aala in al-
Qur'an as He mentions:

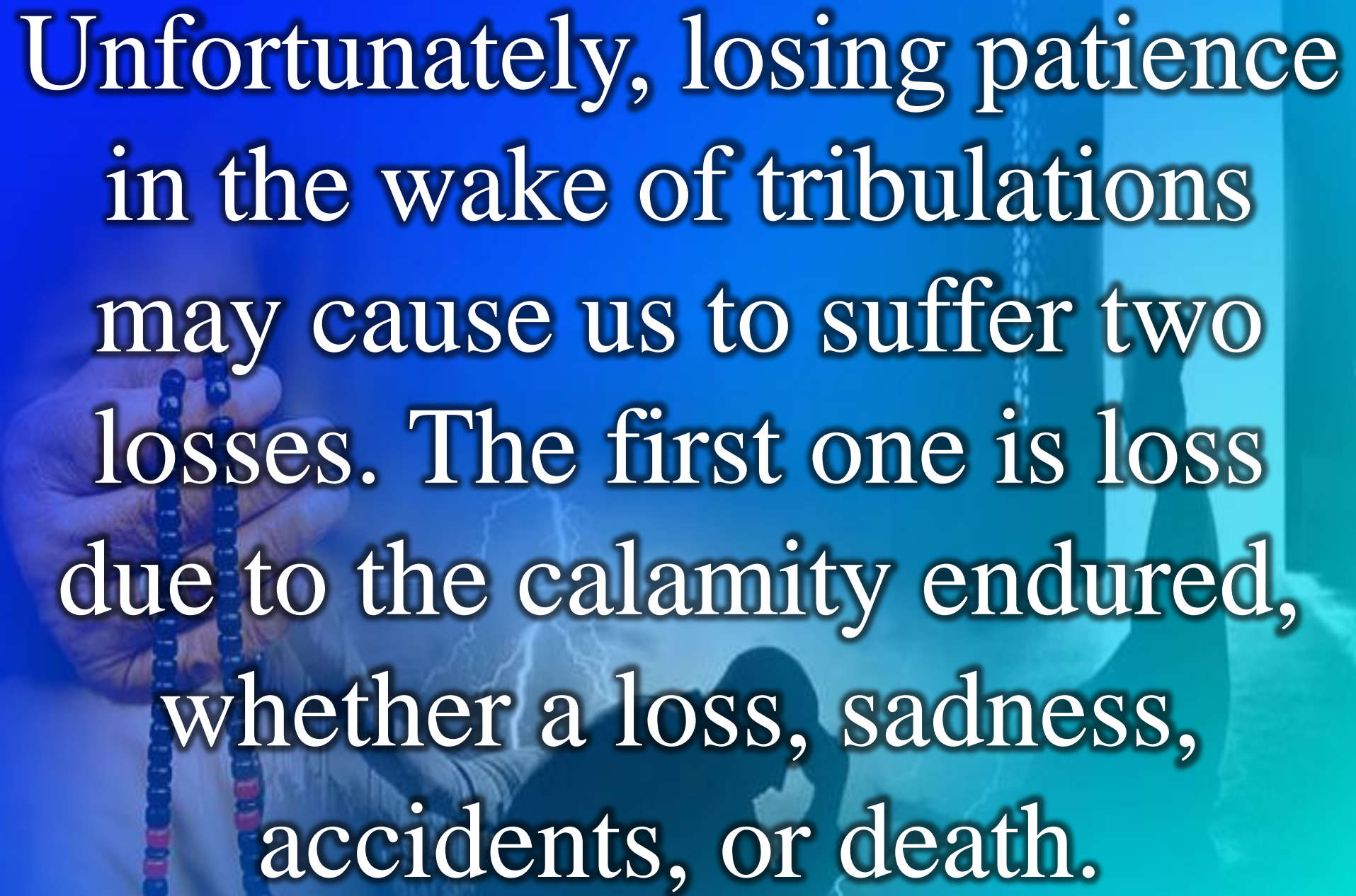


**“And seek help through
patience and prayer, and
indeed, it is difficult except for
the humbly submissive [to
Allah].”**

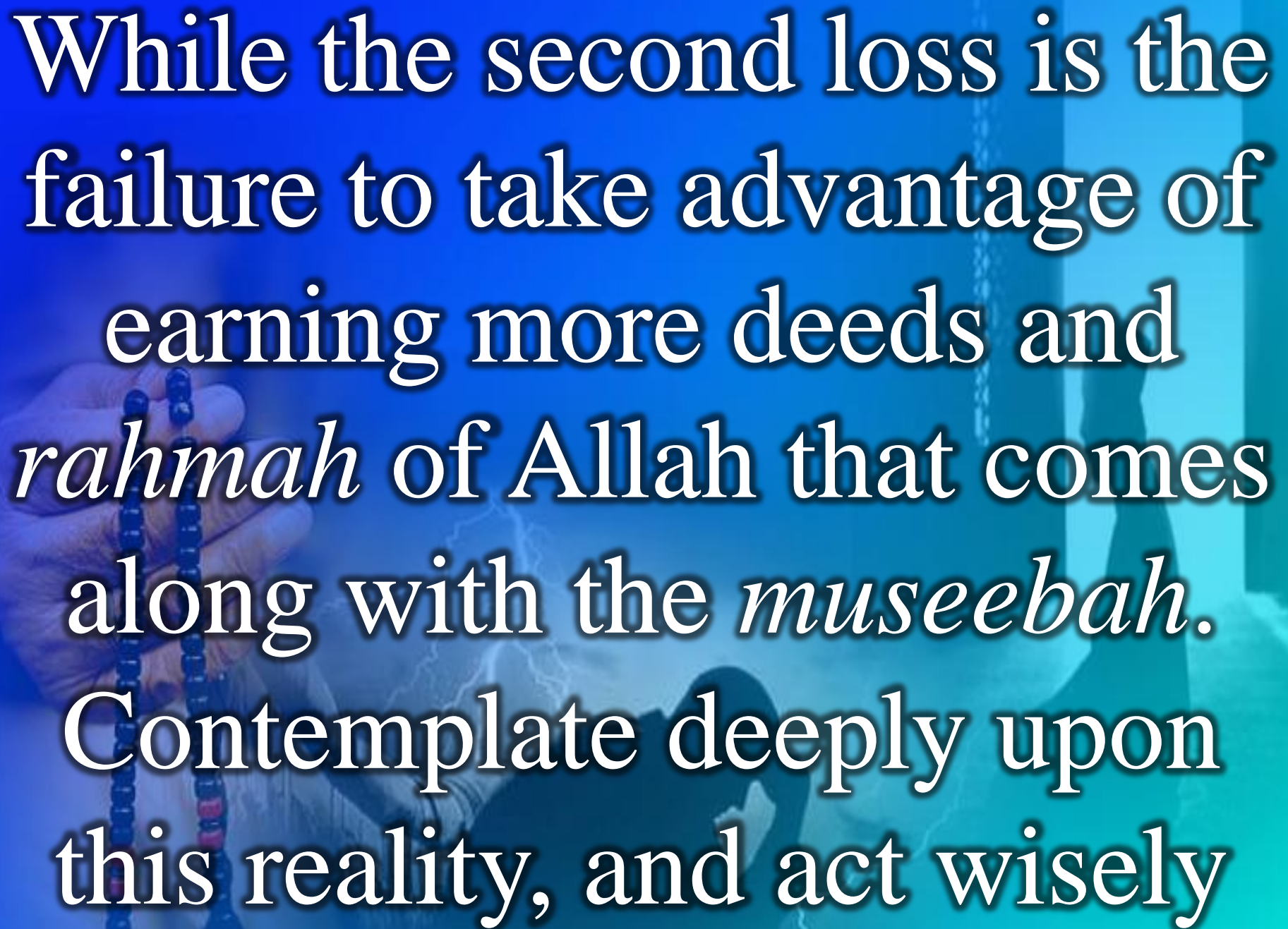
(al-Baqarah 2:45)

A person is shown in silhouette, praying with their hands raised and holding a string of blue prayer beads. The background is a deep blue with faint white lightning bolts. The text is overlaid in a white, serif font with a drop shadow.

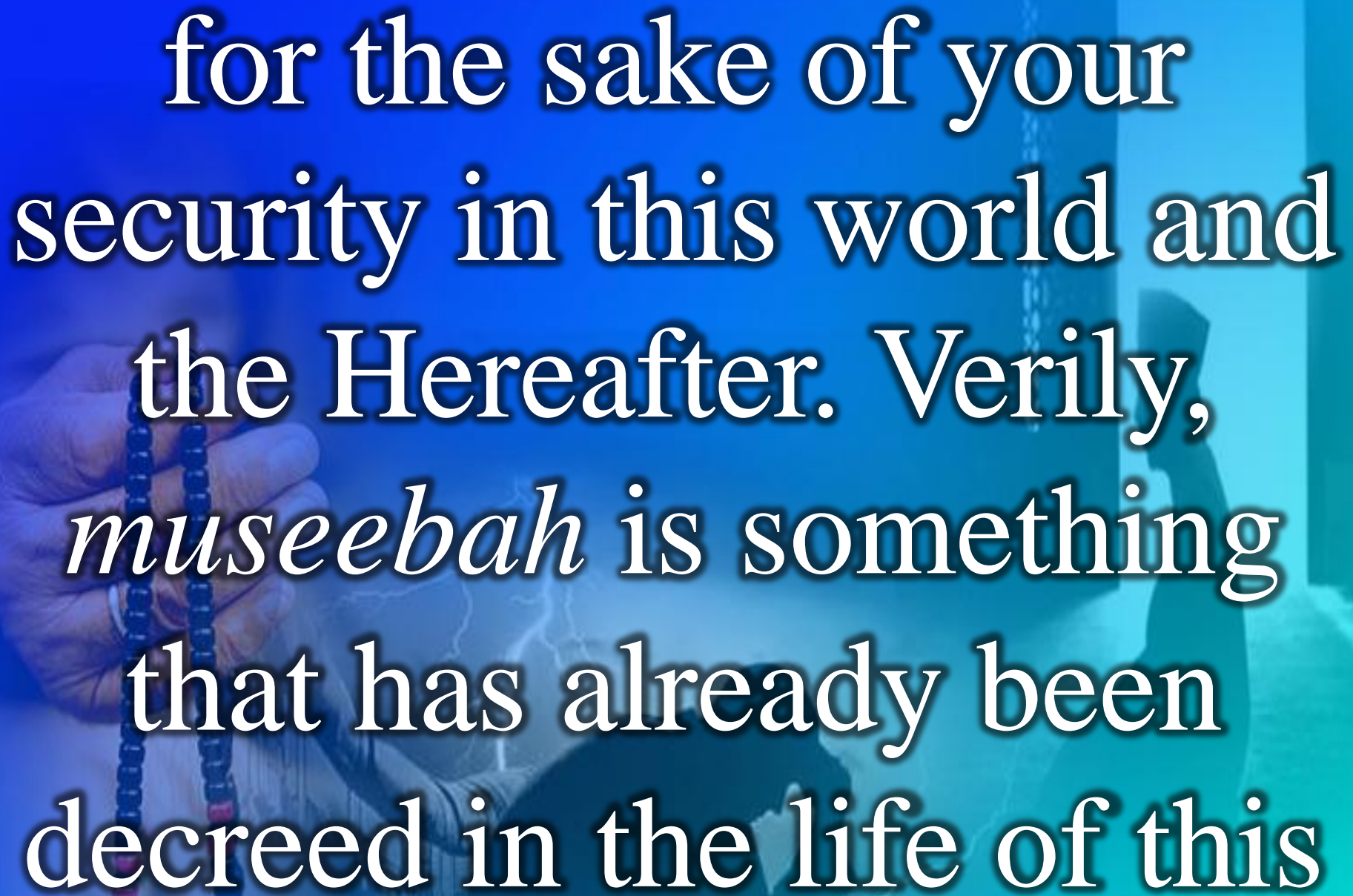
How immense is the demand for us to exercise *sabr*, and the *hikmah* upon us as well. Hence, we must realize that being rebellious, furiously angry, and blaming others will not change our *qadr* or prevent us from any *museebah*.

A person is shown in silhouette, holding a string of blue and red beads (a rosary) and praying with their hands clasped. The background is a dark, stormy sky with a bright lightning bolt striking down. The overall mood is one of distress and seeking solace.

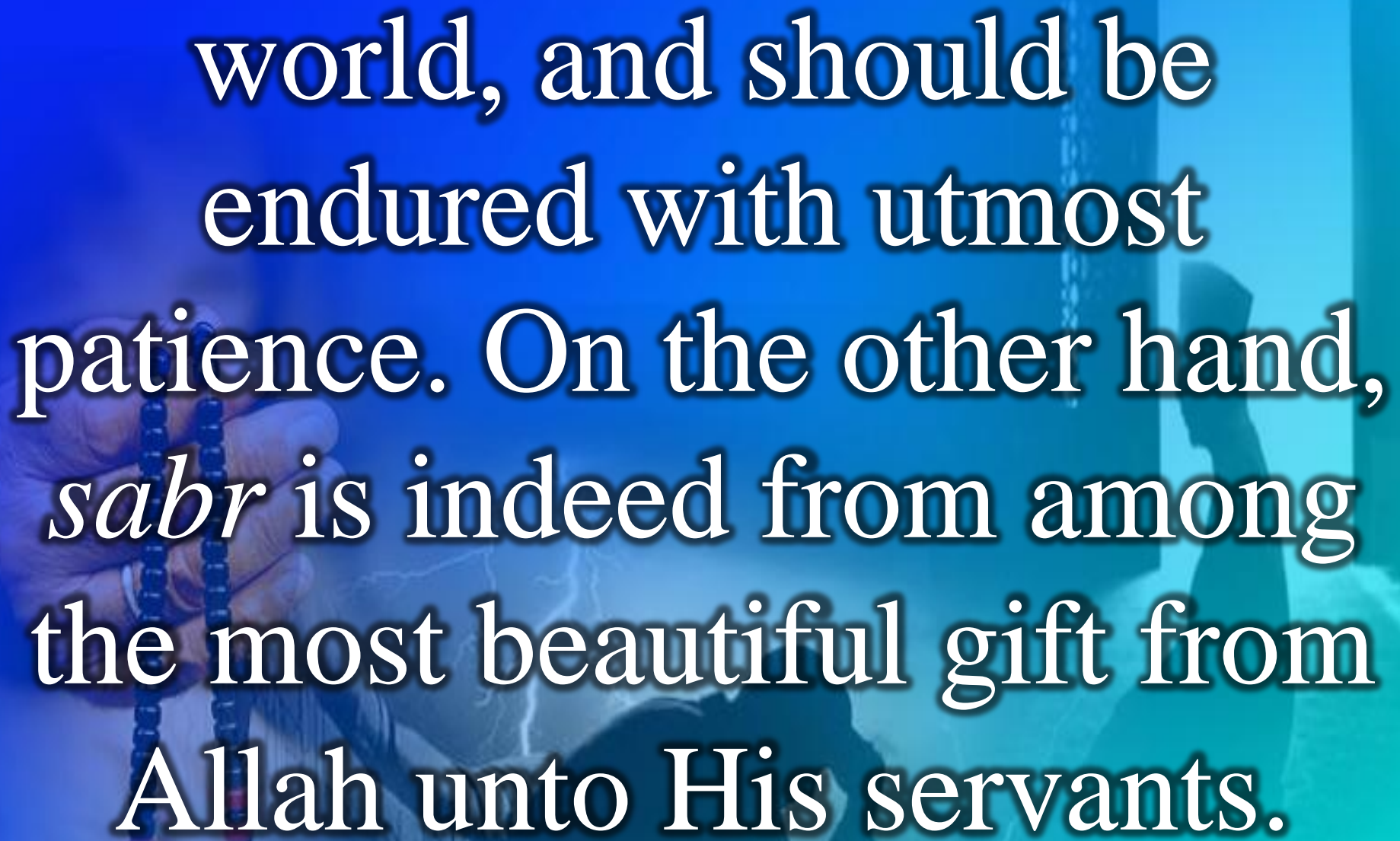
Unfortunately, losing patience in the wake of tribulations may cause us to suffer two losses. The first one is loss due to the calamity endured, whether a loss, sadness, accidents, or death.



While the second loss is the failure to take advantage of earning more deeds and *rahmah* of Allah that comes along with the *museebah*. Contemplate deeply upon this reality, and act wisely

A person's hand is visible on the left, holding a string of dark blue prayer beads. The background is a solid blue color with a faint, vertical lightning bolt graphic on the right side. The text is overlaid in white with a black outline.

for the sake of your
security in this world and
the Hereafter. Verily,
museebah is something
that has already been
decreed in the life of this

A person's hands are shown holding a string of dark blue prayer beads. The background is a deep blue with faint, glowing white lightning bolts. The overall mood is serene and spiritual.

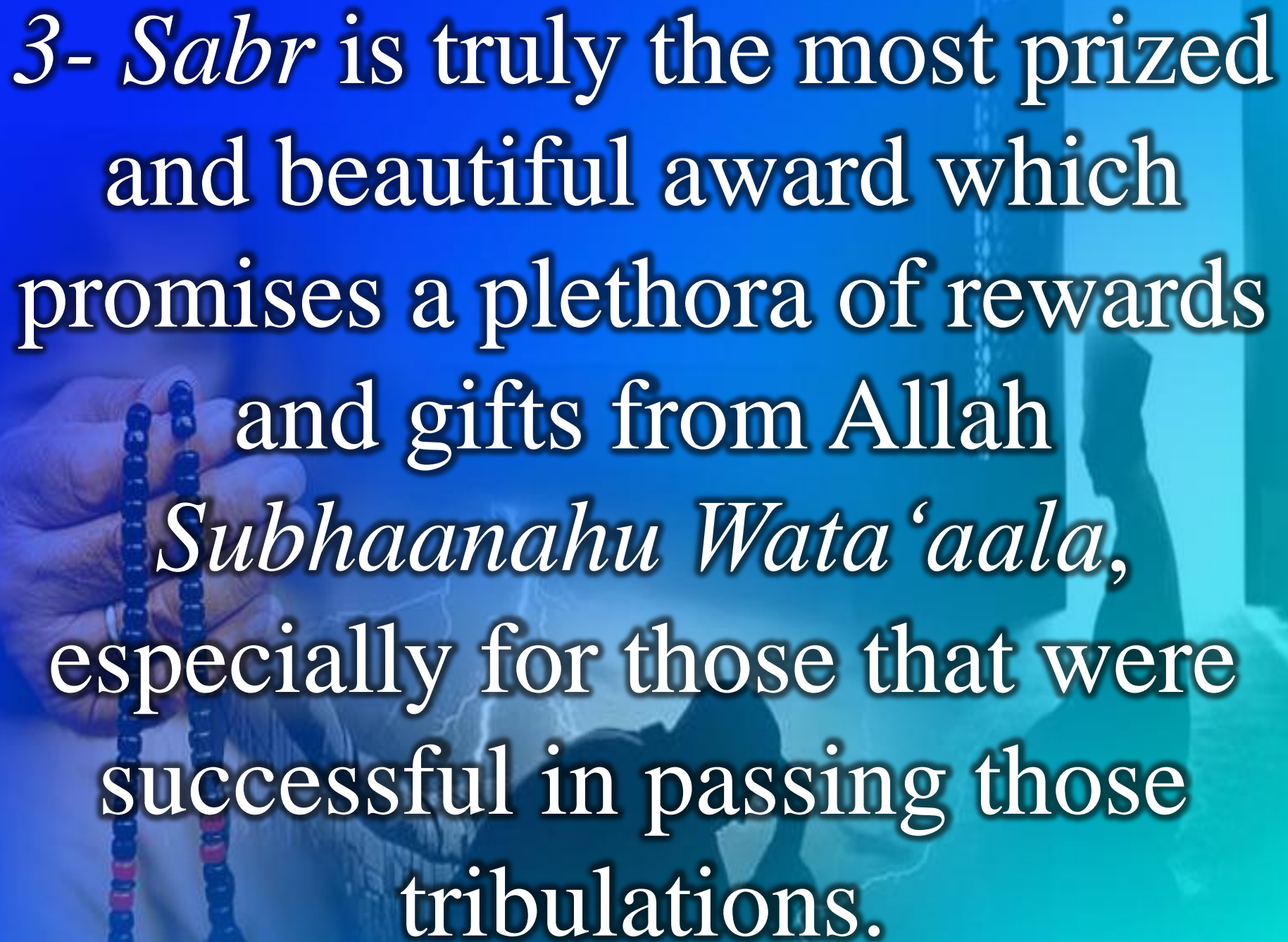
world, and should be
endured with utmost
patience. On the other hand,
sabr is indeed from among
the most beautiful gift from
Allah unto His servants.

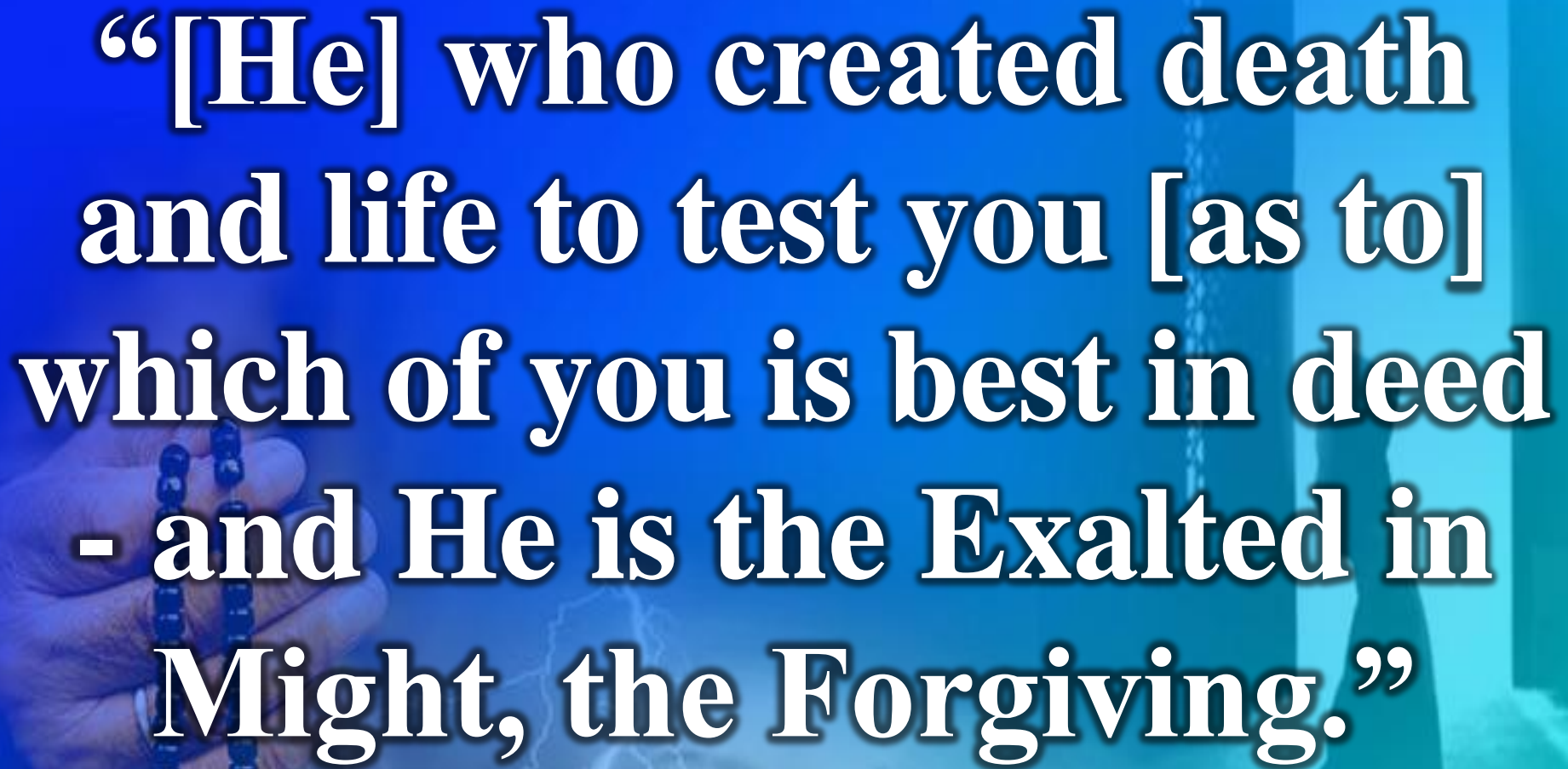
Let us review and recap the main points of today's *khutbah*, namely:

1- The tests and calamities are the norms of life. Fortunate indeed are those that successfully endured them with full *sabr*.

2- The ability and capability of exercising *sabr* at the first strike of *museebah* is a clear evidence of the completeness of *imaan* and gratefulness for the *ni'mah* bestowed upon by Allah.

3- Sabr is truly the most prized and beautiful award which promises a plethora of rewards and gifts from Allah *Subhaanahu Wata'aala*, especially for those that were successful in passing those tribulations.

The image features a close-up of a hand holding a string of blue prayer beads (tasbeeh) against a blue background. In the background, there are silhouettes of people in prayer, some with their hands raised, and a lightning bolt striking the ground. The text is overlaid on the image in a white, serif font with a drop shadow.

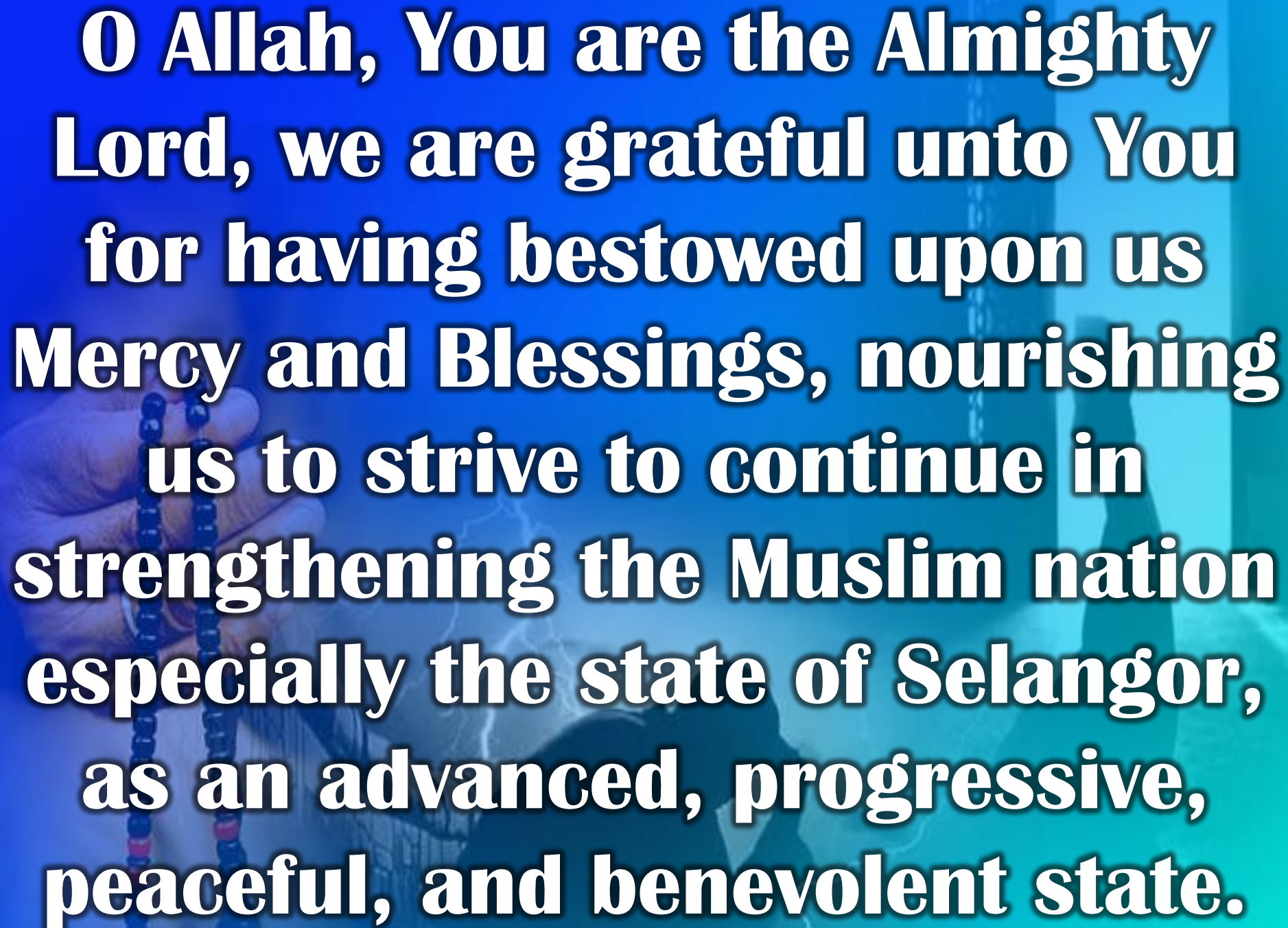


**“[He] who created death
and life to test you [as to]
which of you is best in deed
- and He is the Exalted in
Might, the Forgiving.”**

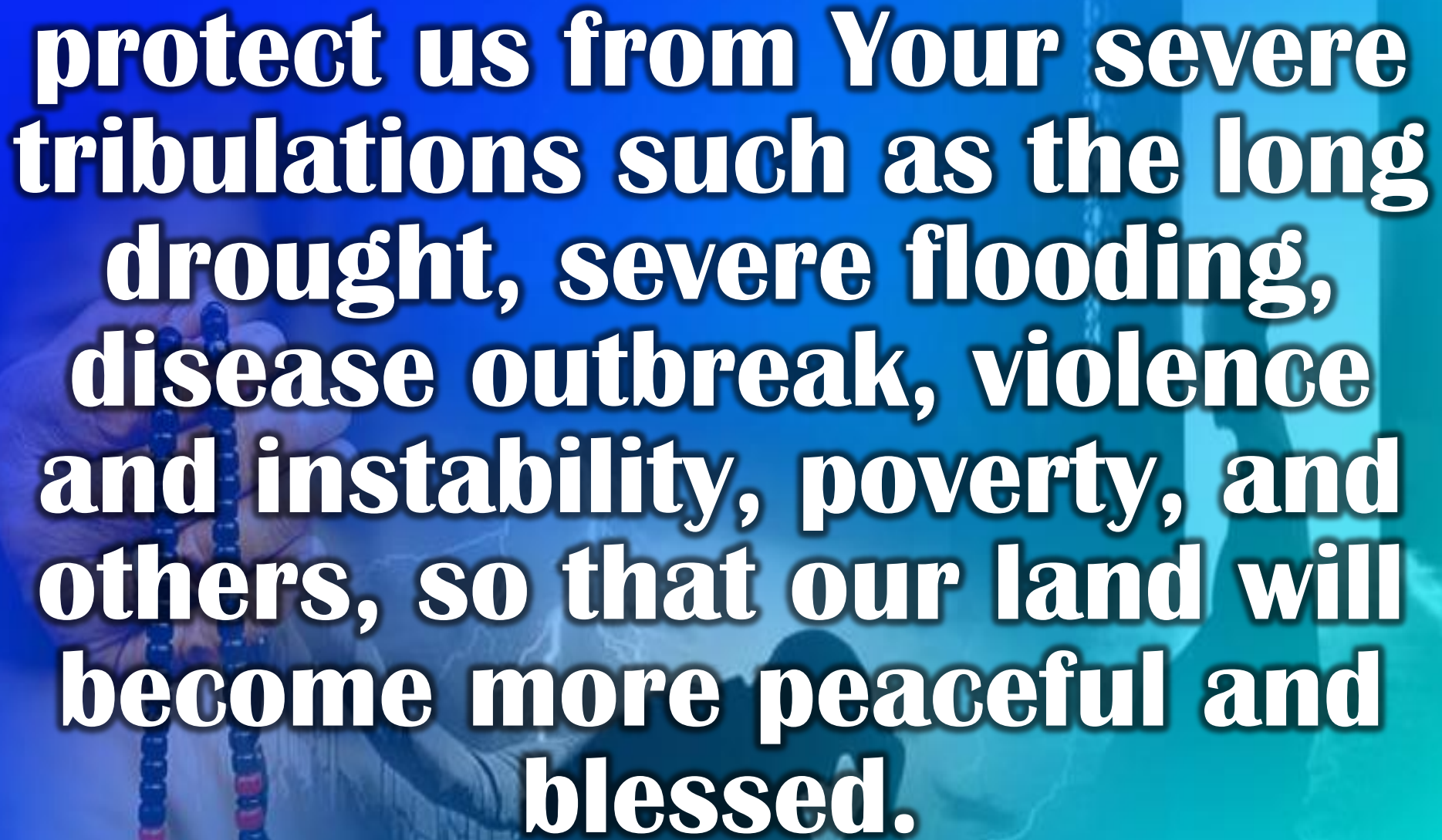
(al-Mulk 67:2)

بَارَكَ اللهُ لِي وَلَكُمْ بِالْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَنَقَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ لِي
وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

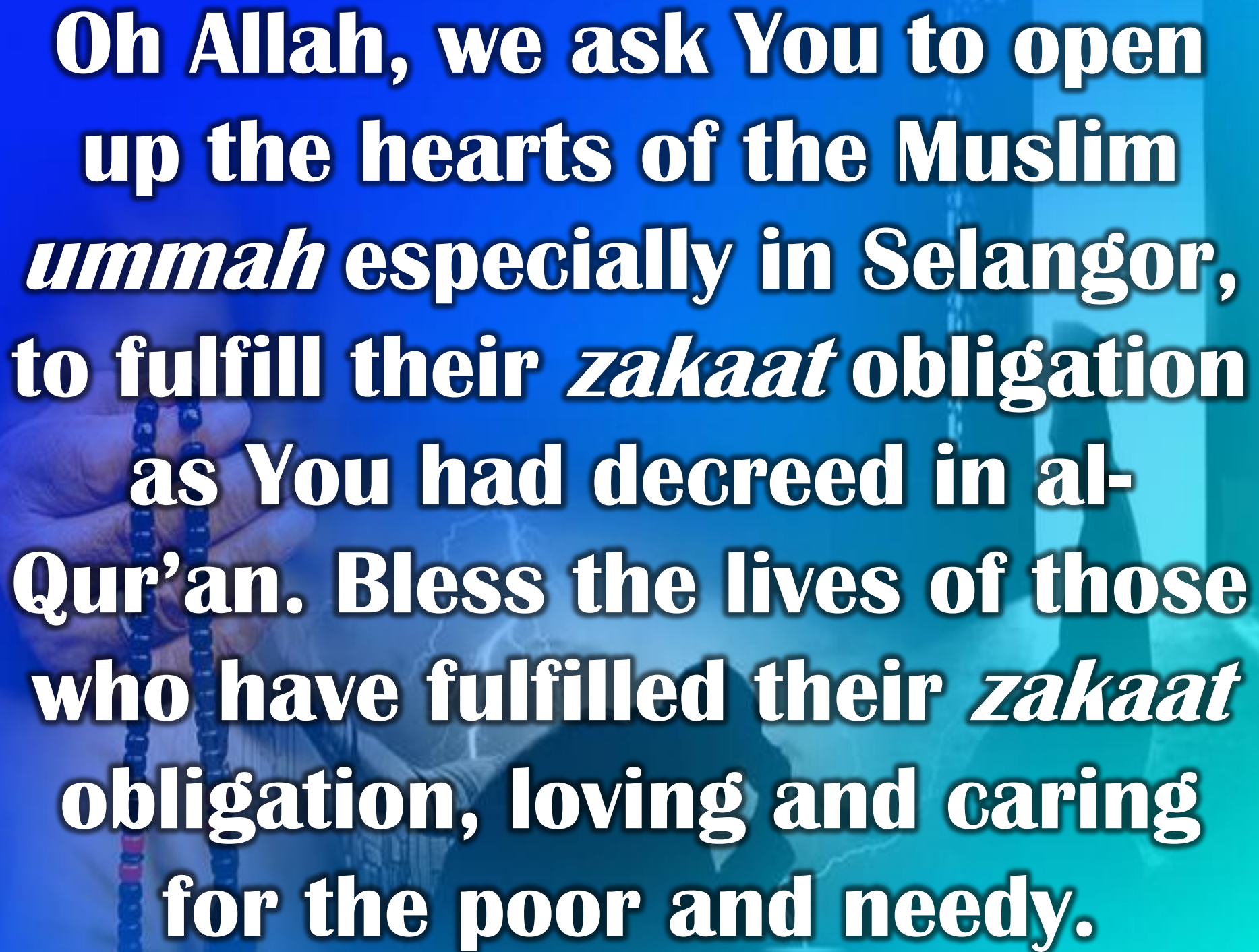
O Allah, You are the Almighty Lord, we are grateful unto You for having bestowed upon us Mercy and Blessings, nourishing us to strive to continue in strengthening the Muslim nation especially the state of Selangor, as an advanced, progressive, peaceful, and benevolent state.

The image features a person's hands holding a string of blue prayer beads (tasbeeh) against a blue background. The background is slightly blurred, showing a faint silhouette of a mosque with a dome and minarets. The text is overlaid on the image in a bold, white font with a black outline.

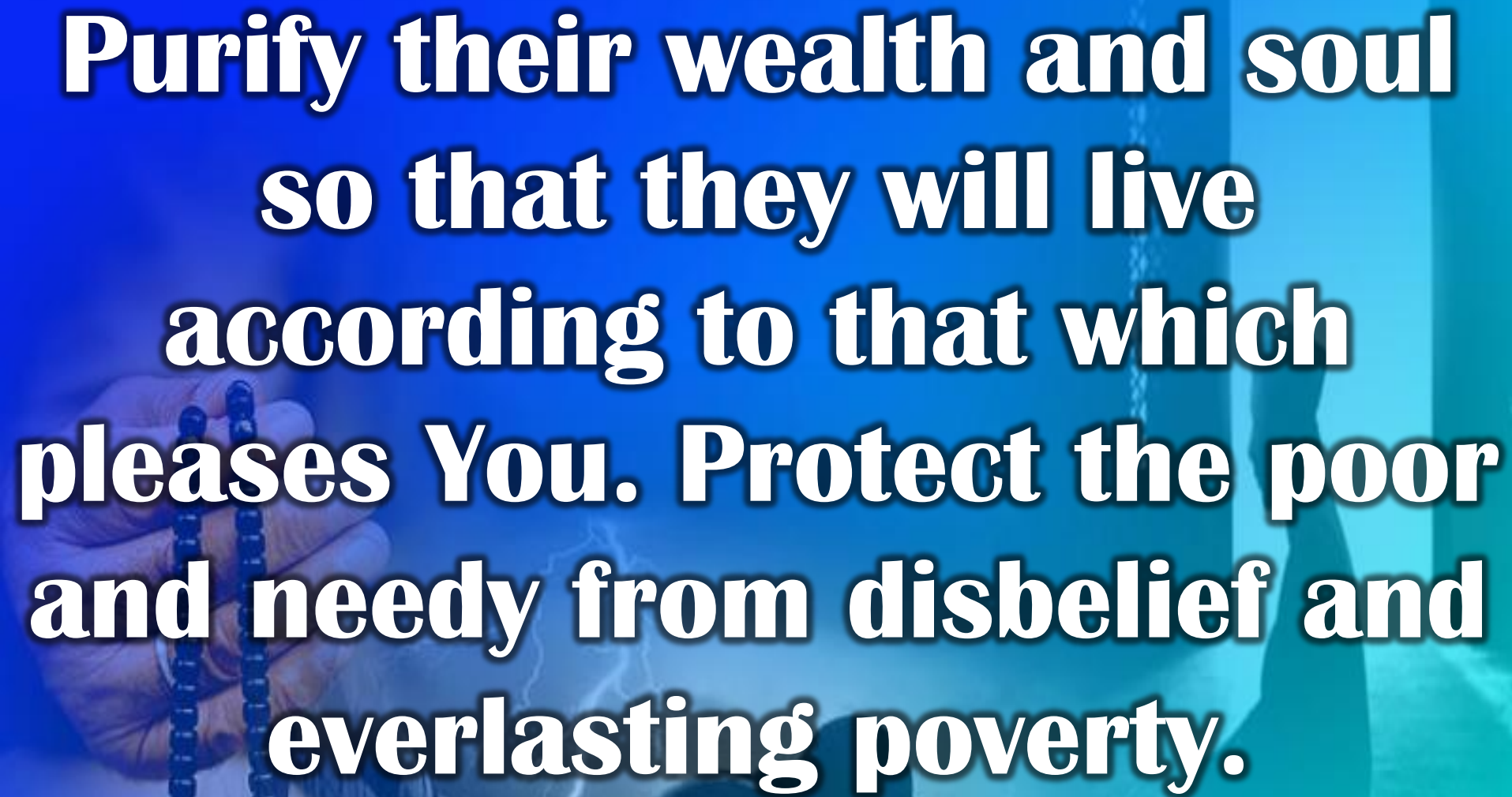
We beseech and beg You, Ya Allah, to strengthen our *imaan*, increase our good deeds, strengthen our unity, increase our provision, enrich us with beneficial knowledge, nourish our soul with beautiful *akhlaaq*, guide us to the Path that is Pleasing to You,



protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

A person wearing a blue shirt is shown from the chest up, holding a string of blue prayer beads (tasbeeh) in their right hand. The background is a solid blue color with a faint, vertical lightning bolt graphic on the right side. The text is overlaid on the image in a large, bold, white font with a black outline.

Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.

A close-up of a hand holding a string of blue prayer beads. The background is a vibrant blue with a faint silhouette of a person and a lightning bolt. The text is overlaid in white with a black outline.

**Purify their wealth and soul
so that they will live
according to that which
pleases You. Protect the poor
and needy from disbelief and
everlasting poverty.**

Allaahummaa ameen



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR